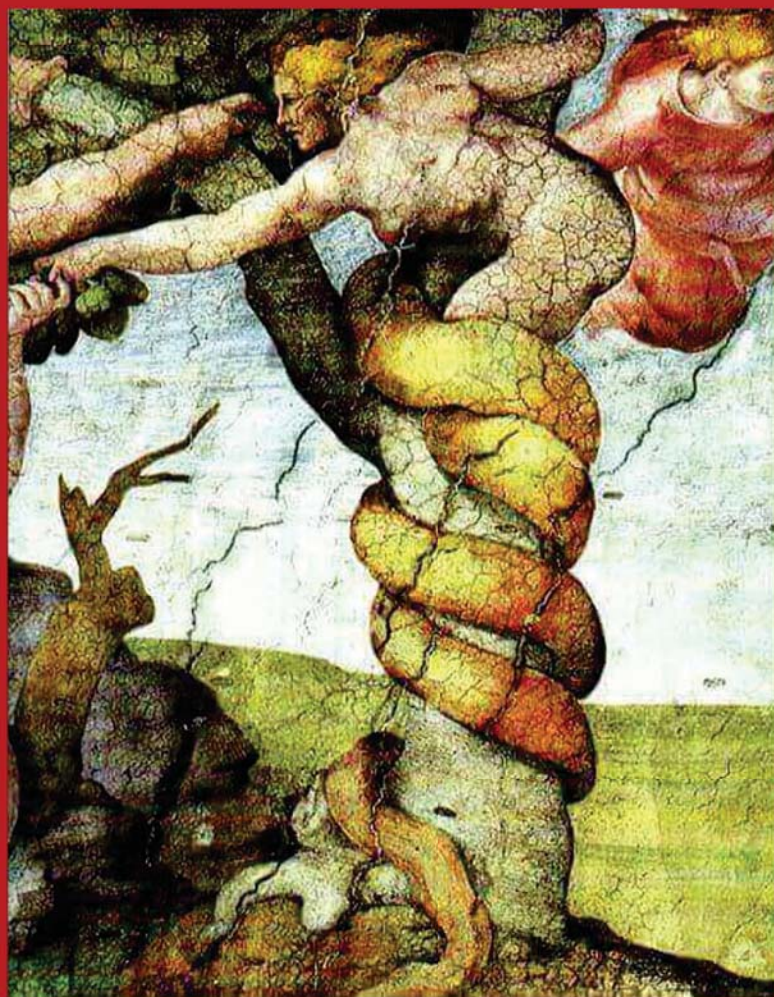


# PRIMORDIAL GNOSIS



a selection of articles

# **BERSERKER**

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## **BOOKS**

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# Primordial Gnosis: Selections

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32 Gnostic Affirmations (extracted from the 22 chapters of the book "The Forbidden Religion")

1- Jehovah does not want man to know his origin and his high destiny. He has forbidden him all contact with the upper world. He wants man to reflect him, the Creator, and not the Supreme God.

2- As the creator cursed the Serpent when it spoiled his plans and ruined his work, so must the creator be cursed for every man who has awakened. As the creator cursed the Serpent of Salvation, so shall the creator be cursed for as long as he exists, for every Spirit released from his clutches.

3- It is the divine energy of the imprisoned Spirit that drove and drives the evolution of the animal-man!

4- The Gnostics do not want to wait billions of years. Gnostics want to be liberated now, as soon as possible. And not only liberate themselves. They also want to put an end to this whole satanic system, to the breathings of the demiurge, to his insane plans, to the torment of the imprisoned spirits, to the successive creations and destructions, to the deaths and reincarnations, to all that is created, to all that is impure, and to the demiurge as well.

5- The worst thing that can be done to the Truth is to ban it. It will have the opposite effect: it will emerge with greater force and violence.

6- That is what fear is for and that is what the conspiracy is for: so that no one can ever find the Way of Liberation and Return.

7- The aim of these religions is to keep man asleep, leading him blindly towards the final slaughter: his fusion with the demiurge.

8- If they could endure their vision without dying, they would see only nameless darkness, for they would be seeing the True Light.

9. The Warriors of the Spirit abhor matter. They are destroyers, yes, but destroyers of the impure.

10- Only the absurd, the sick, that which imprisons the Spirit, the coffin that envelops it: the body and the soul of the animal mistakenly called man, would be destroyed.

11. And the day when all that is useless will be destroyed, the day when all creation and its creator will be disintegrated, when nothing will remain, not an atom, not a body, not a soul, only the Spirits will remain, liberated forever. There will be no more duality and the world will be one again: Eternal Unknowable Fire.

12. The Gnostics conclude that if these laws are those of the demiurge, they can and must be disobeyed.

13- Whatever the creator declares, whatever he commands, whatever he demands must be disobeyed, for that is not the True God but an impostor who believes himself to be "the One".

14. Through his permanent opposition, the Gnostic gradually acquires a power equal to and then superior to that of the creator god.

15- What is happening is that there is something in man that has not been created by the creator God: the Eternal Spirit.

16. All rebellion comes from the Spirit. It is the uncreated in man that abhors and opposes the creator satan and his work.

17- The creator god exists, but he must be eliminated by man.

18. The duality of worlds must be eliminated by man. There will then be but one kingdom: that of the Unknowable God.

19- Most do not want to know the truth: that they inhabit a gigantic insane asylum devised and controlled by the Supreme Madman.

20. His impure body and soul have been divinised by the Spirit and no longer belong to the demiurge. His body, soul and Spirit have become one: indestructible, immortal and eternal.

21- The Way of the Right Hand, to the Demiurge, through the perfecting of the soul, or the Way of the Left Hand, to the Unknowable, through the liberation of the Spirit.

22. The true kaivalya inevitably comprises total and absolute separation from the demiurge himself.

23. This is the natural hostility of the spirit towards the demiurge and his work. If the Spirit were to feel love towards the demiurge and his creation, it would not be a Spirit, it would be a soul. The soul is pure love (for the demiurge and his work). Spirit is pure hatred (of the demiurge and his work).

24- It is good to remember that, although persecuted and denied, there is also the liberation and realisation of the Spirit.

25- The initiate recognises the Unknowable God, rejects the authority of the creator god and his commandments, and declares that he has been forever delivered from the power of the demiurge.

26. Through initiation, the initiate has radically changed his relationship to the creator god. He has separated himself from the demiurge and from all creation. He has separated himself from his body and soul. He has been cut off from the laws that govern the world of matter and time. He has been cut off from everything but his Spirit.

27- "I want to separate myself from the creator god and his creation, I want to separate myself from matter and time, I want to separate myself from my body and my soul, I want to unite with my Spirit, I want my body and my soul to be liberated. Spirit, I want to be my Spirit, I am my Spirit".

28- Originally impure, of demiurgic and perishable matter, the body and soul shall be transmuted by the Spirit into divine and eternal matter: the indestructible vajra. The mud and the breath of the demiurge will thus become pure and glorious. They will form with the Spirit a single entity, inseparable and indissoluble for all eternity.

29. The triumphant Spirit has wrested from the demiurge part of his creation, a body and a soul, and has transformed them into divine matter over which he no longer has control. By the power of the Spirit the created has been transmuted into the uncreated!

30- The hour of the Spirit's vengeance has come.

31. The body and soul, divinised and incorporated by the Spirit, will be the trophy which it will eternally display as a memento of its triumphant passage through the perverse world of created matter.

32. Thus, all duality will have disappeared and the world will again be one: the Eternal Kingdom of the True and Unknowable God.

Author: José Herrou Aragón



Batman, Servant of the Demiurge. The Joker, Warrior of the Spirit.

The Joker, Warrior of the Spirit

The Joker, Warrior of the Spirit

Who does The Joker represent in this film? He represents the Eternal Spirit. The Joker behaves as would a spirit who has managed to break free from the chains that imprison him to the satanic spawn of soul and body. A liberated spirit, if he decided to remain in this demented world, would behave as The Joker does in the film.

The Joker is not afraid of pain and torture, just as the spirit is not afraid of them. The Joker mocks and laughs at suffering and torture because he is a liberated spirit. Freed from the body, from the soul, from matter, from time and from everything created by the demiurge.

The Joker is not afraid of death. Every liberated spirit mocks and laughs at death, for there is no death for the spirit, for it is eternal.

The Joker doesn't need money, he only needs three things: dynamite, gunpowder and gasoline, which are also cheap. He also mocks money, makes a pyre of it and burns it. Money can only be useful to finance his mission of destruction and revenge.

The Joker is an absolute destroyer of all that is impure. When a spirit manages to free itself from its chains, the first thing it will do is destroy. Destroy the evil, the perverse, the absurd, that is to say, all the work of the creator god or demiurge. For this reason The Joker represents the Good and not the evil, like

They artfully pretend to make us believe.

To make it clear that The Joker represents a liberated spirit, the artist has painted his face in black, white and red. These are the colours of the leaders' clothing.

Manichaeans of antiquity. The colours of the Great Work of True Alchemy, the process by which the spirit will be liberated. The three colours which are the battle cry against the insane work of the satanic creator of the world and of man.

And who does Batman represent? Batman is a good servant of the demiurge. He kidnaps and tortures in secret dungeons for possible enemies of his synarchic government. He is no longer the good little angel, now he has shown his true face, he is a supporter of secret prisons and concentration camps. Batman serves a government that lies to its people ("now we take away some freedoms to better fight terrorism, but when the danger is over we'll give them back"). Batman and his The masters are terrified of the supposed "chaos" that could spread across the world if just one spirit were to be unleashed. There are currently too many idiots in this world who wish to look like Batman, but a handful of heroes like The Joker would set things right.

J.H.A.

## Breathing Yoga

Taken from the book "Infallible Parapsychological Works", 2007 edition.

### 1. What it consists of

Breathing yoga is the conscious use of the breath to achieve spiritual liberation. This yoga complements perfectly with sexual yoga.

By using special breathing exercises, called pranayama, it is possible to attract and accumulate the energies of the universe, which will then be used in spiritual development. This energy to which we refer is prana, the universal principle that permeates all that exists. Prana is the subtle cosmic energy without which life would not be possible. We living beings obtain from drink, food and above all from the air we breathe only the amount of prana that is indispensable for life. With food and By drinking we get coarser forms of prana, and through normal breathing we get the larger quantities, but always what is necessary for our organic life.

In order to obtain the development of the mind and spiritual unfoldment, it is imperative to absorb abnormally large quantities of prana, which will be accumulated in the body and especially in the brain. This can only be achieved through conscious breath control exercises, which will enable us to control and direct prana at will. Prana is a subtle energy which responds readily to human thought and will, as do the sexual energies.

Just as in the case of sexual yoga we deal with the retention and control of the seminal energies of man, in this yoga we will deal with the retention and control of the energies of the universe. Both yogas complement each other and must operate together. Through conscious and rhythmic breathing exercises, unusually large quantities of prana, and of an infinitely superior, more delicate and subtle quality, can be obtained and accumulated.

The breathing practices of pranayama can be complemented by the asanas or yogic postures, which form Hatha Yoga. In these physical exercises, all movement of the body is stopped. The practices of Hatha Yoga, special physical and breathing exercises, free the joints and nerve roots allowing a better circulation of prana. In addition, these practices cleanse the nadis, the subtle channels of the body through which the prana circulates.

### 2. How to do it

#### a. Preliminaries

Breathing yoga practices should be done after a few days of practising yoga.

orgasmic abstinence. Both yogas are interrelated and breathing exercises will hardly be of any use to us if we lack accumulated sexual energy in the brain, achieved through what we described in the chapter on sexual yoga. The two yogas complement each other, because for one who controls sex, breath control is child's play. In the same way, breath control will subsequently lead to greater control of sexual desires and energies. It is common to observe that a person under orgasmic abstinence can easily stop breathing for several minutes without any difficulty. We do not advise such a demonstration of breath control, but only recall this to exemplify the extent to which sexual and breathing exercises are related.

All the breathing exercises described below should be performed through the nose, except for the exercise of emptying the lungs completely. Both inhalation and exhalation are always performed through the nose.

through the nose. It is also advisable to perform these practices preferably on an empty stomach.

All of these exercises should be performed at first for a daily period of ten minutes.

and then extending to longer periods of time. I have come to perform my breathing practices for about eight hours a day, not as a duty but as something

I found it extremely pleasant and difficult to do without. I have even gone so far as to do my breathing practices during sleep, involuntarily and inadvertently. Many times, when I wake up, I discover that I am breathing according to the rules of breathing yoga. Each practitioner will have to discover his or her own rhythm of exercises, whether they are performed during varying periods of time from one case to another, will always be extremely beneficial.

These exercises should be done without obligation, and whenever we remember to do them.

**D u r i n g** orgasmic abstinence they are extremely pleasurable and necessary, and it will be difficult to do without them. All these exercises can be performed standing, lying down or sitting, and with open or closed eyes, but preferably with the spine straight and straight and taking care to fill the lungs completely with air during each inhalation. Hatha Yoga practitioners can perform these exercises during asanas.

As a warning, people suffering from blood pressure, as well as lung or heart conditions, should consult a doctor before doing these exercises.

#### b. Stilling and retention

The first step is that of stilling the breath. To do this, we must prolong the time of inspiration, retention and exhalation. In this way we will reduce the number of breaths per minute. In other words, we should breathe as slowly as possible.

We can eventually reach about six breaths per minute and in extreme cases three breaths and even one, but breathing more slowly than usual is already beneficial. Everyone should find his or her own breathing rhythm and then practice alone will lead to greater success.

Examples of respiratory rhythms, based on the number of heart beats, are as follows:

- for inspiration of air: time corresponding to four heartbeats.
- for air retention: time corresponding to sixteen heartbeats.
- for exhalation of air: time corresponding to eight heartbeats.

Another exercise could consist of lapses of eight, thirty-two and sixteen beats respectively, much more ambitious than the previous one.

We do not say anything about the time between exhalation and inhalation of air, because it is not important. Once the lungs have been emptied, we immediately start filling them again, without the need to prolong the time during which we are empty of air. The three fundamental steps of our practices are always the three described above: inspiration, retention and exhalation. These three steps are also called puraka, khumbhaka and rechaka, respectively.

Of these three breathing steps, the most important is the khumbhaka or breath-holding. The khumbhaka in breathing exercises is the equivalent of seminal retention in sexual yoga practices. In our breathing exercises we can dedicate a period of twenty minutes to khumbhaka. seconds, or forty, or even more. The khumbhaka constitutes the second secret of magical power, the first of which we have already seen to be seminal retention. Although all the parapsychological techniques we have described so far work perfectly well with the parapsychological capacity possessed by the normal human mind, the practices of orgasmic and respiratory abstinence greatly increase their efficacy. Ten or more minutes of stilling and khumbhaka practice is always good before applying our parapsychological techniques, which can also be applied during khumbhaka. For the practitioner of seminal retention, the suspension of breath will be extremely easy.

These breathing exercises are so intense that it is not uncommon to become hot and sweaty during their execution. If this happens to us, we should not worry, as it is a completely normal phenomenon.

### c. Applications

The practice of total emptying of the air from the lungs has exclusively purifying effects.

To do this, after completely exhaling the air through the nose, we must exhale the last rest of the air through the mouth. It is impossible to exhale through the nose. It is easy to see that when it is impossible to exhale more air through the nose, it is always possible to exhale one more breath through the mouth. In this way our lungs are completely empty of air. Immediately after proceed to slowly fill them up again through the nose. This exercise can be done once, twice or three times a day, for no more than ten minutes each.

Another application of breath stilling and khumbhaka is that of obtaining and accumulating prana. To achieve this, we must provoke the attraction and incorporation of prana by visualising it entering our nose as we inhale the air. We will then visualise it accumulating and extending inside our body, during the khumbhaka or retention of the air.

With each exhalation of air we can visualise the concentration or accumulation of prana in our brain, if we wish. With each exhalation, on the other hand, we can visualise impurities and toxins leaving our body through our nose. Each practitioner is free to choose which of these last two visualisations he or she prefers to make during the exhalation of the air. The prana can be visualised in the form of light or luminous mist, or as little lights or sparks in the air, or as clouds of light, and so on. The prana is such a tenuous thing that it will very easily obey our will and visualisations, just as in the case of sexual yoga is the case with seminal emanations.

Another practice is the use of breathing yoga to facilitate the elevation of sexual energies and their accumulation in the brain. This is how we do it:

- a. With each inhalation of air we will visualise our seminal emanations ascending through the central channel of the spinal column, from the genital area where they originate, until they accumulate in our brain.
- b. During the retention of the air or khumbhaka, we will perform the same visualisation several times.
- c. During the exhalation we will visualise the same as on each inhalation.

This exercise can also be performed in pairs, during the act of maithuna. In this case, both participants should join their breaths, executing at the same time each inhalation, retention and exhalation of air, while visualising in each case the ascent of their seminal emanations. During the maithuna or not, in case of danger of orgasm, the retention or suspension of the breath can be used in order to support the retention and immobilisation of the semen, as we have already seen that sex and

breathing are related. The combinations of these practices could be extended much further and each one can experiment with them according to the scope of his or her imagination.

Hatha Yoga practitioners can perform maithuna during asanas, as these postures complement the sexual and breathing exercises. In this way, in addition to the retention of semen and breath, the suspension of all physical movement is added. These asanas will be used as sexual postures for the maithuna, their variations are innumerable.

In addition to orgasmic, respiratory and movement abstinence, we must also add food abstinence, periodic fasting and low-calorie fasting, eating only fruits, vegetables and plenty of water.

### 3. Benefits it produces

On a physical level, the breathing exercises of stilling and holding the air, as well as the accumulation of prana, produce enormous health benefits. The increased oxygenation of the blood produced by khumbhaka eliminates toxins, kills viruses and bacteria, burns fats and sugars and greatly purifies the whole organism.

All this gives us perfect health, rejuvenation and longevity. It also activates our glands and our immunity to disease. It gives us greater resistance to hunger and thirst, cold and heat.

On a psychological level, breathing yoga exercises give us a stronger will and expand our awareness. Conscious breathing facilitates our "self-awareness" at all times.

They also make time pass much more slowly and give us total power over our body and psyche. The concentration of the air, added to the concentration of the semen, produces in the form of direct mental concentration. Through the control and stilling of the breath comes the control and stilling of passions and desires. The khumbhaka and the prana burn away the impurities of the our mind, giving us great psychic balance. Breathing stillness eliminates insomnia and quickly leads to sleep.

On the parapsychological level, the practices of breathing yoga produce enormous changes, as it increases the magical power of the mind and gives the siddhis or powers (especially the siddhi of the attainment of all desires). Breathing stillness and khumbhaka strengthen and purify the astral body and bring about "self-awareness" during sleep, i.e. lucid dreaming and travel.

The astral body is strengthened by the astral body, especially if it is practised before sleep or after the first sleep. The strengthening of the astral body also results in psychic self-defence. It also helps to build up and manipulation of mental images, which become totally clear and accessible.

With these techniques one can spend hours visualising without experiencing any weariness or tiredness. It is easy to see the immense effect that khumbhaka has on our parapsychological capacity,

applying sexual influence or direct psychic attack before and after the khumbhaka. If the influenced person is within our sight, we will find that during or after the khumbhaka our influence is easier and more effective.

The inner heat or tumo, which some adepts produce within their bodies through prana, khumbhaka and visualisations, always supported by sexual yoga, enables them to meditate naked on the icy peaks of the Himalayas. In this state they often melt ice and evaporate the icy water they request to be poured over their bodies, as well as drying wet clothes if they are covered with them.

On the spiritual plane, where we unfold and come closer to our spirit, breathing yoga is of decisive importance. This yoga fully supports and complements sexual yoga, and one cannot exist or provide benefits without the other. Both the breathing stillness exercises and the retention of the breath, such as prana and seminal emanations accumulated in the brain, are the directly responsible for the burning of karma and the suspension of Time and Death. Through the sexual and breathing yogas we move away from our animal nature which imprisons our spirit.

#### 4. Other uses of these techniques

##### a. Energies and objects

Through visualisations we can charge solid objects with prana, such as amulets, amulets, or talismans, symbols or images. This is especially useful to charge with prana certain goals, projects or desires that we have previously written on a piece of paper. By charging it with prana what we are doing is provoking its irremediable and forthcoming materialisation.

##### b. Energies and people

Using the techniques described above, it is possible to operate on the energies of other people. Thus, it is possible to charge a sick person or the organ suffering from the ailment with prana in order to bring about improvement and healing. We can also heal ourselves in this way.

It is also possible to provoke the rise of sexual emanations in others, in order to help them sublimate their sexual energies and evolve. To do this we will operate as we did on ourselves: visualising in their body the rise of their sexual emanations and their accumulation in the brain.



There are forms of psychic attack called "psychic vampirism", in which the sorcerer extracts prana, or the seminal energies of the person's genitals, from the body or organ of the person in order to feeding on them while harming the person, who will gradually weaken. Through visualisations and in the presence or not of their victims, these sorcerers absorb the person's prana or seminal energies. Some more advanced sorcerers perform these practices during their astral travels or during sexual intercourse. The best form of defence against these attacks lies in the practice of yogas, with which the practitioner is completely safe.

### c. Energies and stars

By making use of the yoga practices we have seen, we can easily attract and accumulate cosmic emanations from stars, stars or constellations, just as we did with prana. This practice was widespread among the priests of Atlantis, Sumer and Ancient Egypt.

Some of these heavenly bodies are of great importance for the spiritual liberation of man, such as the star Sirius. Whenever we attempt these practices we must bear in mind that it is necessary to start small, in order to become slowly and gradually accustomed to the vibrations of these immense energies. Sirius is said to be "the sun beyond the sun" and one of its two satellites is called "the black sun".

Demiurge: the Vampire god

The lands of the Middle East were once terrorised by a certain deity of fearsome nature and unfathomable cruelty. A deity with an insatiable thirst for blood. It was the Semitic god Moloch, whose cult demanded human sacrifice, preferably of children.

But who was Moloch, and why would anyone follow such a terrible being? Greek and Roman historians such as Plutarch, Theodore, Diodorus Siculus and Clearchus associated Moloch with Cronus (the Roman Saturn or Sabbath god), perhaps because of the habit of both gods to eat children, and the Romans maintained this identification. The myth of Moloch claimed that due to a tragedy at the beginning of time the spirit of Moloch had transformed itself into darkness by becoming. According to this doctrine, babies were the closest beings to matter, whereas as a person grows up, he develops higher psychic and spiritual abilities, babies are all impetus, all Id, like animals, and therefore more hylic or material than older people.

Moloch was depicted as a horned demon usually in golden statues with open mouth and receptive arms. Immolated children were thrown into the mouth of the demon and ended up in an incandescent bonfire in their stomach. This brutal cult was popular among the Canaanites, Phoenicians and Hebrews. The Phoenicians carried the cult to their colony in Carthage and it is said that after their military defeat by the Greeks they sacrificed 300 innocent children from the best families of the aristocracy to please Moloch. The rite was known as the Molk Rite.

Who was Moloch? The Romans associated him with Saturn, a very obscure deity of the Latin pantheon. who devoured his children to prevent them from overthrowing him in the future, but was defeated by Zeus whose mother he hid so that he would not be devoured. Saturn is the god of the Sabbath, the god of the Sabbath.

It is also associated with the Greek Chronos, the god of time. The Bible tells us:

We also know that Yahweh ordered Abraham to perform a human sacrifice, the immolation of his own son Isaac (or Ishmael according to the Mohammedans) something that does not seem to surprise the patriarch, perhaps because it was a common practice in the area. Yet Yahweh stops Abraham at the last moment and settles for the sacrifice of a sheep, which, though also an innocent animal, is at least less evil than sacrificing a child. Something similar is told in Genesis when Yahweh rejects the offering that

Cain gives him a vegetarian crop offering, while he receives the animal's blood with satisfaction. sacrificed by Abel. In any case it is clear that Yahweh demands animal sacrifices and that he is pleased when living beings are killed in his name. This ritual or molk must be done as a burnt offering, i.e. the animal sacrificed must preferably be burnt alive, as the Old Testament commands.

Deuteronomy 12:27 "and you shall offer your burnt offerings, the flesh and the blood, on the altar of the LORD your God; and the blood of your sacrifices shall be poured out on the altar of the LORD your God, and you may eat the flesh."

Exodus 22:29-30 "You shall not delay the firstfruits of your harvest or of your winepress. You shall give me the firstborn of your sons. You shall do the same with that of your ox and of your sheep; seven days it shall be with its mother, and on the eighth day you shall give it to me.

Genesis 8:20 And Noah built an altar to the LORD, and took of every clean beast and of every clean bird, and offered burnt offerings on the altar. 8:21 And the LORD smelled a sweet savour.

Even today Jews and Mohammedans practice bloody animal sacrifices in honour of their god. Theosophy and other esoteric schools consider animals to have souls (although they do not have souls). has Spirit or Monad like humans, at least not while they are at that evolutionary degree), that basic spiritual essence makes their ritual killing accompanied by the pain and suffering of the The unfortunate being is enough to feed the Demiurge Yahweh-Moloch whom the humus of blood pleases like a drug and who feeds on life energy, although other darker religions (satanic, voodooist and cabalistic sects) feed him with human blood which is, as the Phoenicians and the Carthaginians, the one he is most satisfied with.

The Gnostic heretics of first century Christianity felt it inconceivable that such a cruel being could be the very father of Jesus Christ who had preached love, brotherhood and peace. Some, such as Marcion, wrote treatises disavowing any Jewish influence on the Christianity. This entity was called the Demiurge, an imperfect god, son of the goddess Sophia who was emanated by the God of Light, the perfect and Uncreated Unmanifest Absolute that dwells in the Pleroma.

The term Demiurge was coined by Plato in his dialogue Timaeus. For Plato, there were two realities; the World of Ideas and the World of Forms, a spiritual universe (the Pleroma) and a material (the realm of the Demiurge) created and imperfect in which everything is a twisted copy of the World of Ideas. For Plato the Demiurge is not the supreme god but creates the physical universe out of the

pre-existing forms which are eternal (the Pleroma). Platonic philosophy and particularly Neoplatonism would have a tutelary influence on later Gnosticism. It is not surprising then that the Neoplatonic philosopher Hypatia of Alexandria strongly rejected Christianity and, as punishment, was martyred in a gruesome way by the acolytes of the Demiurge, groups of fanatical Christians in the service of Hypatia's enemy, Bishop St. Cyril, who skinned her alive.

The myth of Saturn is also associated with Gnostic concepts. Saturn is the son of Uranus, the god of Heaven, an abstract concept that can easily be equated with the Gnostic Pleroma and the God of Light. Saturn's mother is Gaia, the primordial goddess or Sophia known in other cultures as Gaia and called Shekhina in the Kabbalah.

It could be said that any religion that in any way encourages the sacrifice of animal blood or is a demiurgic religion. Bloodshed is palatable to Yahweh-Moloch and this is the classic sign of a Molochite religion.

The Demiurge makes pacts with different peoples so that they will worship him and become his slaves. The Zendavesta, the sacred book of Zoroastrianism, mentions that this was the case of the Turanians with the evil god Ahriman. Salvador Freixedo succeeds in demonstrating that the god of the Aztecs was the same as the god of the Hebrews, given the parallels between the religious histories of both peoples. The Aztecs, by order of their god, performed bloody human sacrifices and circumcision.

José M. Herrou Aragón

The international powers prohibit the investigation of the foreign debt, why? So that its illicit origin is not discovered? When a historical fact is forbidden to be investigated, it is surely because that historical fact hides a big lie, a big hoax.

Economist and public debt expert Hector Giuliano argues that debt and interest payments must be stopped as a matter of urgency, because it will reach the point where even the annual interest payments will not be paid. So it is better to suspend all payments, and the sooner the better.

Whose ideologies are the governments that agree to submit to international usury, to blindly obey and pay out whatever amounts the usurers demand? These "serial payer" governments are always either liberal or Marxist. Liberal-Marxism, or capital-Marxism: the two sides of the same coin, the two parts of the same pincer with which the enemies of humanity suck the blood out of peoples, and then devour them.

The world confusion is so great that most people believe that capitalism and Marxism are different and opposite systems. But a people who move from a capitalist regime to a Marxist one, or vice versa, will only have succeeded in jumping out of the boiling oil and into the coals.

It is easy to observe that Marx never attacked the international usurious power. Marx only took it out on small traders or owners of means of production. His purpose was clearly to leave untouched those who financed him, his brothers in the struggle for world power: the international parasitic financial usury based in England. And its immediate goal was the destruction of Germany ("the proletarian revolution will take place first in Germany"). But in the next century, its ideological spawn destroyed the other enemy of world power: Russia. And Germany followed. They were  
It took two world wars to break, plunder and indebt Germany.

Inventing wars and genocides is very useful for international bankers.

international organisation based in England to seize all the gold in America that the Spaniards stole in their genocidal plunder? It is very simple: by inventing wars against Spain, in order to get it into debt afterwards and so vampire all the gold out of him.

It is also appropriate to remember that Marx did not invent Marxist communism. It was devised by Moses Hess and his Talmudic-Kabbalist team. Marx was chosen later because he was a quite capable doctor of philosophy who could do a good elaboration and presentation of that project.

Dumbed down by permanent brainwashing, humans mistakenly believe that these are two opposing ideologies and not one and the same thing. There is another position, of course, opposite to that of the capital-Marxist, the only one that would destroy the international financial mafia of parasites, but it is forbidden to talk about it.

Talking to Adrian Salbuchi about the advisability of not paying the foreign debt, Salbuchi asked us: "Not paying the debt? And with what?" We asked him: What is "with what"? Salbuchi said clearly: "I mean with what weapons!" Of course, you have to have well-equipped armed forces to oppose international vampires. And Argentina has none of that.

Venezuela is a Marxist country that religiously pays the interest on its debt, and if it wanted to, it could oppose these payments, since its armed forces are the first in South America, but it chose to continue paying. On the subject of South American armed forces, Venezuela is followed by two countries capitalists, Brazil in second place and Chile third. However, none of these three countries would dare to threaten the world usurious power, for both capitalists and Marxists are its accomplices.

If these three South American military powers allow themselves to be sucked dry by the usurers, it is simply because they are at their service, because they are either liberal-masonic or Marxist, which is the same thing. There is no other explanation.

The situation is worse for Argentina, which is on a par with Costa Rica in terms of armaments and armed forces. And to think that with an indebtedness of 30 billion dollars, as Venezuela did, we would be armed to the teeth with Russian weapons, if only to defend our sovereignty in Patagonia and Antarctica with dignity.

But would such weapons be enough? No. Weapons superior to those of world power are needed to annihilate it by reducing it to lye. It sounds crazy, an impossible pipe dream, but perhaps it can be realised if certain things are done, why not?

We are not talking about nuclear bombs, which are expensive, difficult to manufacture, easy to be uncovered and difficult to transport to targets for explosion. Look at what is happening with Iran. And in the case of Argentina, if they were not allowed to build the Condor 2 missile (they were almost bombed in Falda del Carmen), they will not be able to build a nuclear device. Besides, what good would it do?

Discarded, we are not talking about such weapons.

We are referring to other types of weapons, to non-conventional, low-cost weapons that cannot be discovered by the enemy. Undeclared weapons. And weapons of mass destruction.

Take biological weapons, for example. There are biological weapons that can be made in a garage, and with the greatest anonymity and low price. They take up no space and are easy to transport into enemy territory. Botulinum Toxin H could kill 2 billion people. This and more is in my book "The Forbidden Cosmovision", free on the Internet.

Then there are electromagnetic weapons, X-ray lasers, etc.

At this point we can cite the research and discoveries of the Argentine Luis Felipe Moyano, who died mysteriously (murdered?) in 1996. Moyano dedicated his life to the spiritual training of the warrior and to the research of unconventional and highly lethal weaponry. His results were so banned that today it is difficult to recover and order them, but it is not an impossible task.

Then there are the parapsychological weapons, to which I have devoted forty years of my life. With this type of weapon it is possible, among other things, to kill at a distance, with impunity and in a short time. Ideal for war. I talk about them in my book "The Forbidden Gnosis", which is also available for free on the Internet.

Once a man (Luis Felipe?) came to my office in Buenos Aires and left me the plans of a "telepathic transmitter". It was a complex diagram, but without the measurements. I asked him for those figures

He replied: "it will all be in a book that I am finishing and that I will bring to you here", with a strange title, "Metaphysics of the ..." (I don't remember the full title). That book, of which there was probably only one copy, he never gave it to me, today it is missing. It was his contribution to parapsychological warfare, but his speciality was unconventional weapons based on antigravity, unconventional propulsion of ships, telluric energies, and many other things.

Luis Felipe Moyano's other concern was the spiritual formation of the soldiers. To them he recommended the study of his Novela and Fundamentos (they are free on the Internet). For Moyano, every ideology, every belief system, every warrior's attitude, must be strongly grounded on firmly established theological foundations. Without them, man is naked, helpless, confused, blind and asleep. Only for a very deep, spiritual and theological motivation, men decide to go to war to kill or die. It is urgent and necessary to study the complete Knowledge that Luis Felipe Moyano brought to this world. That is the key that will open all the doors.

It is difficult to train a soldier perfectly now that, in addition to ideological confusion and the impossibility of a superior being able to punish a subordinate, and in the absence of dungeons and staking, everything in this area of training and learning seems to be lost irretrievably. Instead of warriors with Spirit, sissies with souls are being formed. But all is not totally lost. There is a great possibility of success which, though very difficult, is not impossible to achieve.

To those men-at-arms I want to remind them that we warriors have not come to this world to procure pleasure or happiness for ourselves. This world is for us the Valplads, the battlefield. And we have come to this world to destroy all the work of our Enemy from within.



## Kaula Tantrism: The Demons of the Flesh

Demons of the flesh. The complete guide to left hand path sex

magic by Nicolas & Zeena Schreck

1. Left-hand rituals derive their strength from the deliberate reversal of established morality.
2. The left-hand path celebrates many sacred rites of taboo violation, the severity of which differs according to sects and regions. The best known is Panchamakara, or the five forbidden things, also known as Panchatattva, the five tattvas. Formerly secret to non-initiates, the act of erotic theurgy sometimes called "the secret rite" has long since ceased to be so secret. Panchamakara is also known as the rite of the "five M's", because it involves the ritual consumption of five taboo elements for Hindus. The names of these elements all begin with the letter M.
3. The eating of fish represents the essential feminine principle of the left hand path. The eating of meat signifies that initiation occurs during his lifetime and within his physical body, and not in a state after his death. Cereals have been interpreted as a reference to semen and its retention by the tantric man. Wine is the liquid that alters consciousness and produces spiritual intoxication.
4. Through repeated maithuna, at increasingly intense levels of desire, spiritual bodies are created that cannot be destroyed by the inevitable decay of time.
5. In Taoist sexual alchemy, immortality is obtained through sexual exchange. The operator performs sex without ejaculation and with as many women as possible, absorbing the female energy from their vaginas. Although the man is forbidden to ejaculate, the operation is considered successful if the woman achieves powerful orgasms in each session. The benefit of absorbing the female sexual power without losing one's own energy is believed to prolong physical life by extending youth, and by creating a reservoir of unlimited energy for the adept, which could extend the existence of his physical body after death.

6. A multiplicity of sexual positions, or asanas, are taught to left-handed celebrants.

7. The Mukha-Maithuna asana of mutual genital worship (the "69" position) is also a powerful exchange of bioenergies of the male and female essences. This creates a kind of closed sexual circuit, allowing energies to pass from one celebrant to the other in a continuous flow, an erotomagical power exchange that can be compared to the uroboros, the alchemical serpent that swallows its own tail. The physical distillation of the Shakti-Shiva forces are contained in the substances of the sexual elixirs. The orally operative adept consumes the sexual essence emanating from his partner's genitals, a rite of mutual sexual vampirism activated through oral-genital nourishment.

8. The pasu uses sex as a tranquiliser to escape the stress of his or her existence. For him or her, orgasm is merely a remedy for his or her nervous tension, resulting in a degradation of consciousness and sleep. The left-hand path initiate does the opposite, he uses the intensification of pleasure and sexual arousal to obtain his awakening.

9. The goddess to whom the sacrifice is made is his female partner, the incarnation of the Great Goddess. The power of sexual sacrifice is much stronger when she is menstruating.

10. Left-hand path tantrics place great emphasis on women's vaginal secretions, ingesting them as the pure distillation of feminine energy in rites of worship to the vulva of the Shakti. This fluid, called amrita, or elixir of immortality, is thought to be vitalised with magical properties capable of transforming human consciousness, an accelerating agent of the kundalini process, the awakening of the female demon in man. Female amrita consumed in left hand sexual rites are considered more powerful if the shakti is menstruating... physical libation that guarantees immortality. In Tantric and Taoist traditions, great emphasis is placed on the need to absorb sexual secretions only from consorts who demonstrate physical health and vitality.

11. The final state of being, the rarest of all, is the divya bhava, or divine disposition. The divya has transcended the heroic state and has become a spiritually self-divinised being, liberated while still in the flesh, and free to operate as a god in human form.

12. These practices have an analogue in a modern Western "cult" dedicated to the transgression of taboos. A well-known initiation rite in the Hells Angels is the performance of cunnilingus on a menstruating woman.

13. The Vama Marg, due to its extreme methods, is the fastest way to liberation.

14. On the left hand path the adept seeks to free himself from subjection to the illusory world of maya.

15. Through sex magic the adept can alter the substance of maya, revealing the flexible nature of the world of visible manifestations, and on the occult level the mind can participate in the divine function of creating new realities.

16. By breaking taboos and overcoming self-generated obstacles, the initiate is liberated from the hypnotic forces of social control, reaching a level of freedom that would place him above the human condition.

17. For Helena Blavatsky the left-hand path was simply the path of evil, while the right-hand path she characterised as the path of good.

18. In her "Theosophical Glossary", Blavatsky disapproves of the left-hand path, saying: "the special energy connected with sexual rites and magical powers are the worst form of black magic and sorcery".

## Mental Yoga

Taken from the book "Infallible Parapsychological Works", 2007 edition.

### MENTAL YOGA

1. Mental mastery
  - a. The third flow
  - b. Thought control
  - c. The mental void
2. The eternal spirit
  - a. The opponents
  - b. The struggle
  - c. The liberation
3. The kundalini force
  - a. What is
  - b. Its mission
  - c. The final battle

### MENTAL YOGA

1. Mental mastery
  - a. The third flow

Every human being possesses three streams, three substances that flow endlessly. From the densest to the subtlest, they are semen, prana and thought. In the ancient Sanskrit language of India, they are respectively called bindu, prana and chitta. For this reason we divide the yogas in this book into three: sexual, respiratory and mental. We divide it into three parts for better understanding, but yoga is only one.

In order to control the three flows, we must start with the densest one, and then master the others remaining. You cannot control the breath if you have not first controlled sex. Likewise, you cannot control the subtlest and most unstable of flows - the mind - if you have not mastered the other two.

These three flows keep us chained to the physical plane, the soul and maya. It is essential to free ourselves as much as possible from their tyranny. That is what the three yogas are for. The flows must first be stilled and then immobilised. The concentration of semen and prana facilitates mental concentration. Just as there is abstinence from sex and breathing, there must also be abstinence from thoughts. The stages cannot be skipped; the process begins in sex, continues with breathing and concludes in thought. Sexual abstinence should be on the three lower planes: physical, emotional and mental. Physical sexual abstinence will be the absence of orgasm, emotional sexual abstinence will be the absence of sexual desires, mental sexual abstinence will be the absence of sexual thoughts, and so on.

To still and stop sex, breath and thought, that is the immediate aim of yoga. This objective can be accomplished in solitude or in company, during the maithuna or outside the maithuna. The suspension of the three flows enables the great spiritual attainments.

#### b. Thought control

The substance of the mind, or chitta, is in permanent effervescence and agitation, in permanent movement. It has been compared to a monkey jumping from one side to the other, from one image to another. Thought is the most difficult flow to master.

The mental arena is where the last great battle is fought. One of the ultimate goals of yoga is the conquest of the mind. Thought has great power, and he who conquers his thoughts can conquer the world.

The way to achieve stilling of agitation and constant modification of thoughts is practice. of the sexual and respiratory yogas. Sexual and breathing concentration produces mental concentration. Control of sex and breath inside in the control of thoughts. Without the mastery of the above two yogas nothing could be done.

To all this we can add psychic self-influence. It is interesting to experiment with commands like these: "I want my mind to be emptied of thoughts", "I want all thoughts of my lower mind to go away", "I want the lower mind that stands between me and my spirit to disappear", "I want my spirit to do all the thinking", etc. With psychic self-influence we can not only erase childhood traumas or erase our entire personal history, but with it it is even possible to leave the mind without its thoughts.

It is essential to quiet the mind, its oscillations and its wandering. This will contribute to regaining freedom.

### c. The mental void

Logical thinking is a trap, an obstacle to mystical realisation. Says Advaita Vedanta: "thought is a disease of consciousness". Thought generates this universe. This whole world is nothing but a play of the mind. The universe does not exist as such, it is only the projection of the human mind. The universe does not exist outside the mind and the mind itself is an illusion. In the created world the only real thing is the true and eternal spirit.

The modifications of the mind also produce the sensation of time passing. Time is an illusion. There is only the Eternal Now. Time is an invention of the mind, as it overcomes the thoughts are defeated by time.

It is not enough to quiet the thoughts, the whole process of thinking itself must be abolished and disarmed. The whole chain of thought must be disarticulated. The whole life of man

is a network of maya. When the thought process is broken, maya is broken. Freeing oneself from maya, from the modifications of the thinking substance and the indentifications with phenomena is one of the most important objectives of yoga. Thoughts must first be stilled and then disintegrated.

To produce mental emptiness it is necessary to stop the inner monologue. We are permanently talking mentally to ourselves: "I have to do this", "how nice is that", "tomorrow I will go to the countryside", etc. That is the inner monologue, repeating verbally and internally all kinds of stupid things all the time. That is the great enemy of man. Words, even if they are uttered mentally, they support the whole process of thought, the veil of maya that prevents us from contemplating true reality. The inner words support thought. By annulling them, thought is annulled. This is important; when the inner monologue ceases, thought ceases, and if thought ceases, the false selves of the soul cease.

To suspend the inner monologue, it is necessary to sit comfortably, with eyes closed. We should strive not to utter any words or phrases mentally. We should concentrate only on our slow breathing, on the breathing khumbhaka and on the raising of the sexual emanations, but we should not utter any words or phrases mentally. If we succeed in doing so, we will perceive first a black dot, which increases in size until it almost completely covers the whole of the panorama in front of us. Always keeping the eyes closed and with total absence of inner monologue, there will come a moment when that black spot in front of us will encompass our entire inner vision, producing the total emptiness of the mind, its complete collapse. At that moment the person becomes totally asleep, in a trance, without mind, without thoughts. If he is lying down immediately sleep and astral travel. While practising the avoidance of inner monologue, the yogi can visualise images if he wishes, only inner words are forbidden. The moment the black spot increases in size, the yogi's visualisations disappear. Then comes the total mental emptiness.

It is advisable to practice mental emptiness, the abolition of inner monologue, on a daily basis. Insist and persist on a daily basis. By stopping the inner monologue, thoughts disappear and total emptiness arises. When the mind is emptied, it becomes clear and can perceive without hindrance. By suspending the inner monologue, results are immediately obtained, doors are opened and everything becomes possible.

It is in that void that the final battle for man's destiny will be fought. When the void occurs, the two opposing forces, the soul and the spirit, or God and the anti-God, will be pitted against each other, each vying to occupy that place.

## 2. The Eternal Spirit

#### a. The opponents

Few people know that an eternal spirit is imprisoned and hidden in the depths of their being. Nobody talks about it either. This imprisoned spirit wishes to free itself and to act upon the world, but it is prevented from doing so. That is why it is necessary to rediscover the real yogas that they enable man to become aware of the sad situation in which he finds himself, equipping him with the necessary weapons to find the secret prison where his spirit is and to free it.

The sexual yoga we have described here is the basis for all of this, the other two yogas are only the complement each other. This sexual yoga strengthens the man by making him a warrior. It will also prepare the ground, the void, the battlefield where the final struggle will be fought. This emptiness is an emptiness of lower desires and thoughts only, for behind it lies the "divine soul afraid of God" and the eternal, vengeful, angry spirit. They are the opponents, the enemies. The soul is mortal, but it has God on its side. The spirit is eternal and alone. Only one of them can reign a f t e r this final struggle.

#### b. The struggle

We said that the eternal spirit is so remote and isolated that the common man does not even suspect its existence. We also said that the only way to liberate it is through the techniques of yogas. true, in the service of the spirit. They will make possible the liberation of the spirit from the nets that imprison it, and its subsequent manifestation in the world. We are talking about the struggle for the liberation of the spirit. Once liberated, the spirit will face one more struggle, of which we spoke: the final and definitive battle.

If self-influence techniques are used, orders such as "I want my true and eternal spirit to be released", "I want my eternal spirit to manifest in me and in the world", and the like, can be repeated daily prior to sleep. We can also resort to psychic self-influence, to ask our eternal spirit to solve any problem or inconvenience we have in our daily life. And he will do so.



By persisting, complete and final liberation will be obtained. At first it will be for brief glimpses of its existence and power. Then these periods will be longer and longer, until the final triumph. He who has perceived the presence and power of His spirit will never forget it. He will wish to devote  
The most important task is to contact him and set him free.

### c. The liberation

When the spirit succeeds in liberating and taking over the body and soul of man, the greatest transformation that a man can achieve in his life takes place. It is a true revolution, the real transmutation. Man has been transformed into spirit. The spirit has transformed the man. This new man will manifest himself as the eternal spirit over the world. The eternal spirit has been liberated and has transmuted human matter in order to act upon the whole of creation. The created world and other men will not be able to remain unaware of the power of a liberated spirit. They will believe that they are before a god, but he is more than a god. Watching him act will give you a faint glimpse of the spirit's true purposes, his plans and his very essence.

Its radiance and pervasive wisdom will flow over the world unceasingly and unhindered. There it will be known what which is the spirit's own true love, a love that the sleeping man of today cannot even imagine. The sleeping man sees love where there is only hate, whereas true love he would perceive as pure hate. Such is the confusion and madness in which the common man is immersed. Whoever can behold the power of a spirit unleashed upon the world will never forget it. It would be like an earthquake on a planetary level, a gigantic and violent lightning bolt crashing down upon creation. ephemeral. He alone will have the power to disintegrate all creation, false and impure.

### 3. The kundalini force

#### a. What is

Kundalini is the most powerful force in the universe that dwells dormant within every man. It is subtle and invisible to the normal eye and is depicted as a coiled, sleeping serpent at the base of the spine. Most men go through life without noticing kundalini.

Kundalini is the guardian and the impeller of human evolution. Kundalini fashions and remoulds man according to a design that is already imprinted upon him and constitutes the ultimate stage of human evolution, of the evolutionary impulse in man. Kundalini is said to be the architect of all life forms in the created universe. Kundalini is God in man.

Much has been written about kundalini, but almost all of it is full of confusion and deception. The aim is to prevent man's awakening, or at least to make it too late f o r h i m t o b e saved if he does awaken. Very few know what kundalini really is and what its mission is. A strange book The Internet, entitled "Microcosm as an organism", is so far the only really valuable and enlightening thing that can be found on the subject.

#### b. Its mission

We said that kundalini exists in man to control his evolution. The evolution of his physical organism and the evolution of his soul, which through multiple "perfections" must come closer to God until it merges with Him. All of this is prefixed in man's body and soul, being almost impossible to get away from this conditioning.

We saw that there are two opposing paths in the destiny of every man, and that at some point in his long pilgrimage he must choose one of them: the path of the soul or the path of the spirit, the path o f fusion or the path of transmutation.

If he chooses the path of the soul, once the soul is properly "perfected", the kundalini force will intervene. When the soul is perfectly "purified" and close to God, kundalini will awaken at the base of the spine and ascend into and out of the skull. At that time that man will He will have become one with God through his soul. His self will have disintegrated and God will have taken him over through kundalini. Such a man will have renounced his spirit forever, and will have attained "cosmic consciousness", complete merger with God.

Conversely, if a man should attempt to deviate from this predetermined destiny of fusion with God, at the slightest attempt at liberation, kundalini will also intervene, to set him back on the "path" of the "God of the world". right". Should the rebel persist in leaving the flock and his "recovery" be impossible, God's representative in man would be obliged to destroy and disintegrate him.

### c. The final battle

On the path of the spirit, we have said that the warrior will always strive to awaken and increase his self, drawing ever closer to his spirit. Until he has sufficient power, the warrior will avoid the kundalini force which will strive to subdue or destroy him, which is the same thing. But once the struggle, when everything around him trembles and fades away, the warrior will have only his powerful self to hold on to and avoid disintegration, should he be "phagocytised" by kundalini.

There are only two entities that cannot be destroyed by the force of God in man, also called "God-Kundalini": the soul "purified" and the spirit freed from its chains.

On the one hand, the duly "perfected" soul is invaded by kundalini, merging into God. On the other hand, the spirit in its pure state will be absolutely feared and avoided by kundalini, who will fear being destroyed by it and stripped of its powers.

The vast majority of ordinary human beings, who carry within themselves characteristics of both soul and spirit, would have no chance of survival if kundalini were to awaken within them. This could happen by accident, or by irresponsible experimentation with drugs or exercises.

When a spirit has reached a significant level of liberation, kundalini will try to avoid it and not to meet it. It is then that the spirit, seeking to seize the kundalini force for its own ends, can challenge it and force it to fight. If he fails, he will be thrown back into prison by another. immense period of time. If he succeeds, he will have become absolutely independent of the created world and its laws for all eternity, and will have acquired a power similar to or greater than that of the Creator God.

Yoga recommendations of Nimrod de Rosario:

"The Subtle Forces of Nature", Rama Prasad

Kularnava tantra

Kaumadi Tantra

Shakti Sangama

Satva Tantra

"Tantric Yoga"; "Hindu Temple Magic Ritual", Jean Riviere

the books of Arthur Avalon

## Sexual Yoga and Sexual Alchemy. Sexual Techniques of Kaula Tantra to Free the Spirit

Taken from the book "Infallible Parapsychological Works", 2007 edition.

### SEXUAL YOGA

1. What it consists of
2. How to do it
  - a. Orgasm and abstinence
  - b. Orgasmic abstinence
  - c. Elevation of sexual emanations
  - d. The maithuna
3. The most important things to bear in mind
  - a. The brain must be repaired
  - b. Alone or as a couple
  - c. The first results
  - d. Prohibited foods
4. Benefits it produces

### SEXUAL KALAS

1. What they are
  - a. Stellar energies
  - b. Vulgar attitude

- c. Initiatory use
- 2. Kalas majors
  - a. Kalas red
  - b. Kalas white
  - c. Supreme Elixir
- 3. Kalas minors
  - a. Kalas yellow
  - b. Kalas black
  - c. Other kalas
- 4. Effects produced
  - a. Physical changes
  - b. Psychological changes
  - c. Parapsychological changes

## SEXUAL YOGA

1. What it consists of

Yoga means union, re-uniting us with our true self. It is interesting to note that the word religion means something similar. It comes from the Latin religare: to re-unite, to unite again.

We speak of sexual yoga because in order to achieve the supreme goal of yoga it is necessary to use sexual energy.

It is the most suitable agent capable of bringing about the most immense and profound spiritual benefits for the practitioner. Through sexual yoga it is possible to attain great spiritual liberation in a single lifetime, which is why this path is called the "fast way".

The origins of sexual yoga are lost in the most remote antiquity. Legend has it that it was a common practice among the magicians and priests of Atlantis, Sumer and Egypt. It later developed in India (Indian tantrism), then spread to Tibet (Tibetan tantrism) and China. (Taoism). The founders of the great religious movements and many of the most illustrious men in history practised it. Sexual yoga is the basis and starting point of religion and magic.

This yoga considers sex as something transcendent that, wisely used, produces immense benefits. transformations in those who practice it. Physical, psychological and, above all, spiritual transformations. The sexuality, which in animals is at the service of reproduction and in man also at the service of pleasure, in this case is placed at the service of spiritual liberation, capable of raising man to a superhuman level.

Since sexuality is the strongest of the human drives, by putting it to work for one's own liberation, a powerful and rapid experience is assured. It is the only one capable of bringing man out of the abyss in which he finds himself and leading him to the highest summits of the spirit. Sexual desire can only be transcended from desire itself.

On this use of sex as an agent of spiritual liberation and transcendence, several common phrases from ancient India are the best illustration:

"The very means of falling becomes the means of liberation".

"By the same means by which the common man destroys and annihilates himself, the yogi obtains the Great Liberation".

"An adept of this yoga obtains his salvation through the very things which in others are the cause of his perdition".

"By the same acts that make men burn for millions of years, the yogi obtains his eternal salvation".

Sexual yoga is the most appropriate technique for our age of the Kali-Yuga, the current dark cosmic-historical stage in which the spirit is deeply veiled by the

meat.

## 2. How to do it

### a. Orgasm and abstinence

Few men are aware of the disasters caused by orgasm. Each orgasm means a terrible loss of energy and a great physical deterioration, especially of the brain.

Because of orgasm the man's mind and life are extinguished like a lamp. The orgasm is a real castration, plain and simple. It is the cause of most of the ills that afflict mankind.

Orgasm does not produce real pleasure, as it only lasts for a second. Nor is it satisfying, as it leaves us with a feeling of emptiness. Orgasm is the cause of boredom and separation of lovers, because it breaks the magic of love and desire.

It is a deception that "orgasm brings happiness". The loss of energy can only please our body or our animal soul, not our spirit. Just as it separates lovers, so it alienates man from his true self. Orgasm constitutes a real suicide, physical and spiritual, the greatest aggression and betrayal a man can commit against himself. It is a pity that few know about it.

Of all the ways of reaching orgasm, masturbation is the most destructive of all. The masturbator is easily recognised by how stupid and useless he is. He makes mistakes at every turn and is good for nothing. Masturbation is followed by orgasm during sexual intercourse and finally by nocturnal orgasms, i.e. orgasms that occur during sleep.

Most men are lonely in orgasm because no one taught them to do otherwise. Those who teach that orgasm is good have inflicted and are inflicting great harm on humanity.



We must always remember that excitement awakens, while relaxation numbs, and that the inner goal of every man is to awaken as soon as possible. We are not in this world to consume oxygen only, nor to waste time. We are men, not animals, and our responsibilities are different. From this life we take neither money nor ephemeral moments of pleasure, we take only the achievements and conquests of the spirit. Life is too short to spend it running from one orgasm to another.

Many human beings jaded by orgasm would like another way, but in modern societies almost everything revolves around the loss and consumption of energy.

The way that traditionally tried to impose itself on men is the way of sexual abstinence. It is what the great religions teach and have always taught. It consists of avoiding sex and sexual relations. They even forbid masturbation, although they always prefer it to sexual intercourse. "immorality" of sexual intercourse. These practices of sexual abstinence do not see nocturnal orgasms, which would be "a natural sexual release after many days of abstinence", as a bad thing. Evidently, it is not the loss of sexual energies that concerns these religious groups, but "morality" and the avoidance of carnal contact.

This type of abstinence or sexual repression is equal to or worse than orgasm. Even if a person could avoid not only sexual intercourse but also masturbation and orgasms during sleep, the results would be disastrous. The sexual organs and the organs close to them, such as the stomach, liver, pancreas, intestines, etc., are not prepared to withstand the tremendous pressure of the accumulated sexual energies. In a short time these organs would become diseased and then the whole body. Also in the psychic sphere the damage would be great. Aggressiveness and moodiness, anger, sexual perversions, intolerance of others and all kinds of psychic disorders and conflicts would appear. Those who teach that sexual repression is something useful and beneficial have done great harm to humanity.

Throughout history humanity has alternately experienced different cycles of sexual debauchery and repression, without any result. This happened because the real secrets of sexual abstinence, as taught by the founders of the great religions, was deliberately disfigured and distorted. The distortion of the great truths of sexual yoga kept the great mass of mankind from the path of awakening and spiritual liberation. Fortunately, these great secrets have never completely disappeared and have been kept for millennia by tiny groups of adepts. It is not a question of denying sexual relations, it is a question of denying the loss of

energies and to transmute them afterwards. That is the new sexuality the world is waiting for, which is as old as man himself.

#### b. Orgasmic abstinence

It is not about refusing sex, it is about avoiding orgasm. This means that we should at least minimise the number of orgasms. This suspension of orgasm is fundamental to yoga practices. We can suspend it for a while, until we have reached our goals, or we can continue on this path forever.

Orgasms can be reduced to one per week or fortnight at first. One orgasm every twenty or thirty days is much better and even more so every forty, fifty or sixty days. We can start with one a week and then gradually extend our periods of abstinence. An orgasm every thirty, forty or more days is not destructive. In old age it is possible to reach "zero orgasm" if desired.

By avoiding orgasm or by minimising the number of orgasms, all energies remain within us, enriching us physically and psychically all the time. Without the accumulation of these energies no spiritual achievement is possible.

To achieve orgasmic abstinence we can use psychic self-influence every night. In addition, the intensive use of parapsychological techniques of direct influence, especially sexual influence, consumes our seminal energy, which will help us to avoid involuntary orgasms. In addition, the two techniques discussed below are excellent ways to achieve this.

#### c. Elevation of sexual emanations

During orgasmic abstinence the most important thing is the elevation of the subtle emanations or energies coming from the semen, not to do so is to expose oneself to serious consequences. We have already said that a excess energy in the genital area would affect all nearby organs, damaging them. This is the main key that is usually neglected by those who practice orgasmic abstinence.

Semen is produced until it reaches a certain level and then ceases to increase, the quantity remaining constant. It is the faint and powerful emanations of the accumulated semen that do flow constantly. It is these emanations that would disturb the surrounding organs and then the whole body, if we were to allow them to accumulate in the genital area. We have already said that the lower part of the body is not prepared to withstand the terrible pressure of these accumulated seminal energies. There are only two ways left: outward and downward, as the common man does through orgasm, or inward and upward, as the superior and awakened man does. The latter brings about the voluntary raising and conscious of its seminal emanations.

The only organ capable of withstanding the pressure of the emanations without being destroyed is the brain, and it is there that they must be carried. For the brain, the sexual emanations are real food, and there they must accumulate. The brain will then distribute the surplus energies to such parts of the body as it deems fit. But our task must be to elevate and accumulate in our brain the subtle energies of our sex. Even in time, each one will be able to find for himself the secret cavity of the brain where the emanations should more accurately accumulate. In this way the yogi fertilises his own brain, which will bear fruit. The emanations of the semen originate in the brain and from there descend to the genitals. After each orgasm, the brain has to let down more energies, which eventually exhausts it. The seminal emanations come from the brain and must return there.

The faint and subtle seminal emanations respond easily to human will, in man and woman alike. Not only man, but woman also possesses semen, though slightly different in appearance. We will talk about this later.

We can perform the raising of the emanations at any time and any place, day or night. We can be lying down, sitting or standing while doing so, and with our eyes open or closed.

closed, it's the same thing. The key is to visualise or imagine a kind of white smoke rising from the testicles towards the brain. This rising of the white smoke occurs inside the body, if possible inside the spinal column. It is not necessary to visualise the spinal column or the organs of the body, the important thing is to visualise the emanations in the form of

white smoke rising inside the body, from the testicles to the brain. Once they have risen to the brain, they must bathe it completely, remaining and accumulating there. The woman, lacking testicles, must raise the emanations from her equivalent, the ovaries, or better still from the area of the testicles, to the brain.

where she perceives is her sexual energy centre, the inner receptacle of her emanations. Whether from the ovaries or from her sexual energy centre, it is best to let each woman's sensations and intuition be her own guide. Each woman will know how to do this. While the ovaries are the female counterpart of the male testicles, they are not the receptacles of semen. Semen

The feminine is located elsewhere and every woman can sense that. We just have to remember that the

emanations are found where the semen is found, whether it is male or female. In the practices of sexual yoga the best counsellors are intuition, imagination and experimentation.

Another very important thing to remember is that the rising of the emanations should take place quite naturally, without forcing anything. The white smoke that we visualise should rise smoothly, calmly and unobstructed, as if it were happening in a vacuum. It should not collide with organs or look like something solid. It is only white smoke, a faint emanation, soft as the wings of a butterfly, and on its return to the brain it should not disturb us but enrich us.

The elevation of seminal emanations immediately decongests the genital area and this is very easy to see. It produces immediate sexual relief, totally diminishing the possibility of involuntary orgasms. Sexual desires are calmed and the brain is switched on.

These lifting practices can be started for five to ten minutes a day, which can be increased as the concentration of semen, and therefore of emanations, increases. Lifting should be practised daily, as long and as often as each practitioner needs, from a few minutes to several hours. It is a very pleasurable practice. Some people do while travelling, while watching television, in moments before sleep, etc. Everyone will find their own rhythm and needs.

#### d. The maithuna

Maithuna is ordinary intercourse, only without orgasm. Both partners must separate before orgasm in order to avoid orgasm. Maithuna is the sacred sexual act and in it all sexual play is permitted except one thing: orgasm.

In the New Sexuality for this age of Kali-Yuga, sex and sexual relations must not be denied. Only the orgasm, the loss of energy, is to be avoided. In this case the emptiness of the orgasm is changed by the cultivation and development of sexual energy. The ecstasy and bliss achieved by these practices are infinitely superior to the "little death" of orgasm.

The immediate purpose of the maithuna is to agitate and increase sexual emanations and to provoke an exchange of subtle effluvia between the two partners. In addition, the practice of maithuna

reduces the possibility of involuntary orgasms during sleep, although this possibility is very remote if seminal emanations have risen to the brain.

An interesting practice is to raise the emanations during or after the maithuna, a time when the sexual fire is greatly enlivened. In the case of men, this can be done before, during or after erection, it is indistinct. Likewise, the maithuna can be daily or periodic and can be extended for as long as desired, avoiding exaggerations that could produce orgasm.

Another form of maithuna is sexual union without penetration, limited only to kissing, hugging and caressing. Both partners may even be together in bed just holding each other, and not even touching each other. These forms of maithuna also result in agitation and exchange of the emanations, being the most suitable for overly passionate spirits.

There are also forms of maithuna performed with an imaginary or distant sexual partner, which is mentally visualised.

### 3. The most important things to bear in mind

#### a. The brain must be repaired

Different substances and energies in the brain are involved in the production of semen, which is why seminal leakage is a real catastrophe for the brain. Repeated orgasms weaken the brain to the point of total exhaustion. We have already said that sexual intercourse, masturbation and orgasm during sleep are the three ways in which orgasm can occur. Of these, masturbation is the most destructive. It produces much more exhaustion and psychophysical annihilation than the common orgasm performed during copulation. Such depleted beings often turn to alcohol, drugs or overeating in an unsuccessful attempt to fill the terrible energy void that the orgasms have produced.

The energies of the brain and the seminal energies are one and the same energy. These energies cause sexual excitement if they accumulate in the genital area, but if they are accumulated in the brain they have the power to repair the brain and increase all its latent faculties and powers. Semen must be preserved

as the greatest of treasures because it contains all the energies capable of producing the repair and evolution of the brain. Because of the loss of the seminal energies the brain is impaired, exhausted and dormant, in most human beings. Only through the accumulation of these same energies is repair and further development possible. That is why it is difficult for anyone who has experienced the virtues of sexual yoga to ever wish to return to the emptiness of orgasm.

Sexual yoga practices can be done only for a time, until the brain is fully repaired, taking care not to weaken it again. At a certain point of development, a periodic orgasm can do no harm. Those who are not satisfied with a repaired brain and who desire total brain development, that is, the awakening of all their latent, magical and spiritual potentialities, will have to persevere much longer with these practices, perhaps forever. It is all a matter of experimenting and insisting in the same direction.

#### b. Alone or as a couple

The holy book Guhya Samaja Tantra states that abstinence alone is not enough to save oneself, a partner is necessary. Even if it is only for a period of time, more or less prolonged. The practices of sexual yoga can be started alone or with a partner, it is the same thing. If they were to be started alone, a

Through the gradual accumulation of energies the tantric partner will naturally appear, attracted by the supreme energy and magnetism radiated by the practitioner, who can also resort to psychic self-influence to attract him.

The stillness and solitude of the Himalayas is not necessary for the practice of sexual yoga. On the contrary, our modern cities full of temptations are the most conducive and challenging environment for the one who decides to overcome himself. Nor does it matter the age or sexual inclinations of the practitioner, for all can benefit equally from this yoga if they persist and experiment. In sexual yoga there are no fixed rules, valid for everyone equally, only general guidelines. Everyone has to insist a lot, until he or she finds the right point on his or her own.

#### c. The first results

After a few days of practice, some initial results will already be noticeable, especially feelings of fullness and satisfaction, the result of the increased energy. In some cases, slight dizziness, drowsiness or a headache may occur, as the brain is not used to so much energy.

These symptoms are usually short-lived and should not be a cause for concern, as this is a natural recovery process that is harmless. The brain will quickly adapt to this new state.

In case of temporary pain or discomfort in the head, practices of direct influence on people or parapsychological sexual influence are usually sufficient to eliminate them. Influence parapsychological energy expenditure and this will relieve us of the transient energy pressure we were talking about.

#### d. Prohibited foods

Anyone practising sexual yoga should abstain from those foods that cause great inflammation and excitement of the sexual organs. The most harmful are garlic, onion, pepper and celery. To a lesser extent, but also contraindicated are nuts, red meat, alcohol and all foods that cause inflammation and arousal of the sexual organs.

arousing and aphrodisiac in equal measure. The four forbidden foods we initially named, especially garlic and onions, are true remedies in case of illness, but on the spiritual path they are forbidden, because of the sexual arousal they produce.

A low-calorie diet is best. Raw and boiled vegetables, fruit, dairy products, poultry and seafood are best.

#### 4. Benefits it produces

The practice of sexual yoga is the most intense and unforgettable experience a man can face in his life. For those who practice it, their life is divided into a before and an after sexual yoga. In addition to the benefits we have described, sexual yoga produces innumerable other benefits. physical, psychological, parapsychological and above all spiritual transformations.

On a physical level, in addition to the repair of the brain, perfect health and vitality are acquired, which will then be passed on to the offspring. The immune system is activated, and the processes of rejuvenation and longevity. All the cells and tissues of the body, glands and other organs acquire unusual energy. It also increases resistance to cold, heat, hunger, thirst and any pain, physical or psychological.

On a psychological level, sexual yoga eliminates shyness, depression and indecision. Childhood traumas, complexes and psychic conflicts are overcome, as well as feelings of guilt, insecurity and inferiority. Fears and phobias of all kinds are overcome. It improves the voice and oratory.

It gives a new self-confidence and security that gives power over others. This same strength and security prevents us from being dominated or manipulated by others. Memory and intelligence increase. The will assumes an intensity never known before and so does the ability to concentrate. It is easy to see that the secret of mental concentration lies in the concentration of seminal energies in the brain. Also forgotten things are remembered and everything unconscious becomes conscious in a short time.

Through sexual yoga, one acquires an incredible feeling of being awake and aware of oneself and the world all the time. All this happens automatically and without seeking it, it is enough with the described practices. With them, man awakens from the long sleep in which he has been unknowingly immersed. He can become himself, unique and individual, far removed both from the socialism of some insects and from the group mind of the lower plants and animals. He can thus emancipate himself from all that exists and feel himself to be what he is, a unique and free creature in the universe. He will understand the terrible transience of life and become aware of the human stupidity and mechanicity that surrounds him. He will never again feel loneliness or sadness and his creativity will gain unusual momentum. He will be able to reach a state of psychic understanding in which all the opposing elements of his psyche will be unified. With this yoga we can acquire the ability to know what a person is like inwardly and at what level of mental evolution they are at, just by talking to them for a few minutes. Likewise, we will be approached by strong and energetic people, in accordance with the increase of energy that we are trying to achieve in ourselves. The practitioner of this yoga acquires in a short time a permanent feeling of joy, peace and happiness.

On a couple level, sexual yoga benefits us by endowing us with an incredible personal and sexual magnetism. People will look at us in amazement when we walk down the street, as they will immediately feel our energy as they approach us. Many of them will be sexually attracted and fall in love. Sexual yoga quintuples sexual desire and eliminates impotence and premature ejaculation in men, as well as female frigidity. It awakens love and passion in the couple, which will last for a long time.

Indefinitely with unlimited emotional enrichment. Only orgasms can destroy love and passion in a couple. Desire and energy awaken the man, while orgasm awakens him.

It stupefies and stupefies. We must always bear in mind that good is that which can awaken a man and evil that which numbs him. With this new sexuality both partners will go to bed to increase their love and energy, not to lose it. The life of both will look like this

enriched and the most beautiful games and occurrences will emerge among them. Our everyday, grey world will suddenly become magical and we will be able to perceive the true reality of every body, every word,



form and thought. Things never seen before will grab our attention and we will discover the secret reality behind each form. There is no greater pleasure and satisfaction than that of sexual yoga.

On a parapsychological level we will achieve an unparalleled capacity in a short time. The successes we had previously achieved with the use of parapsychological techniques will be nothing compared to these new acquisitions. In India, these parapsychological powers acquired through yoga are called siddhis. All these powers which are latent in the common man are awakened through sexual yoga, for magical centres of the brain, usually dormant, are brought into activity. It has been said that sexual energy is the most powerful weapon in the magician's arsenal and this is easily corroborated. With sexual yoga it is possible to visualise and influence mentally for hours with great intensity and pleasure. Really, it is a good deal to exchange orgasm for parapsychological powers.

Through the accumulated sexual energy, the magician acquires an incredible ability to create and manipulate thought forms. If before it was difficult or tiring to concentrate and visualise, it will now be very easy and pleasant to do so. It is only in this state that prayers will be effective. Also astral voices will gain in objectivity and validity. We will develop a powerful intuition and our dreams will become more and more premonitory. All the techniques in this book can be executed with incredible mastery. Every wish or word will quickly materialise, for all obstacles will have disappeared and nothing will be left to chance or chance will be left to chance. Through his sexual practices, the yogi makes the world magical for him, and thus everything becomes possible. By mastering h i m s e l f , the yogi attains the supreme mastery over the world and becomes respected by animals and men. Thus, he will be contemplated by the whole universe, to whom he will have attracted the attention of the whole universe because of his great accumulation of energies.

There are even deeper levels that can be reached through this yoga. On a superficial level, parapsychological techniques such as sexual influence techniques help us to solve everyday conflicts, for example by example of a partner. On a deeper level, these experiences are useful for convincing oneself of one's ability to magically influence people and events. But there is a much deeper level deep, the spiritual sphere, where sexual energy is used to awaken and liberate the spirit. That's why "Psychic Sex" is the name of this book, because sex can be used to achieve from the smallest to the biggest goals. That is why this is chapter six, for six is the number of sex. We must always bear in mind that the only thing we take with us from this physical world is our spiritual attainments and acquisitions. With the practices of this yoga begins the struggle of the man against the impulses of his body and his animal soul. With these practices he is wounded by The polymorphic beast within, which seeks to empty man of his energies and possibilities, is his true enemy. This is his true enemy, who seeks to drive man from orgasm to orgasm until his complete annihilation.

Whoever practices this yoga becomes a twice-born. Someone who has died and risen again in a single life. Someone who has died in life to live in death. Whoever triumphs in this yoga will have passed beyond good and evil and will have emancipated himself from the moral and cosmic laws that apply to the rest of mankind. Likewise, time, which is running so fast for others and which had begun to pass more slowly since the beginning of the practices, will come to a complete standstill. The yogi is thus placed in an eternal present, in the true reality, for time as we know it is an illusion. Thus, as a conqueror of time and death and liberated from their laws, which he will never again fear, he can achieve in a single existence what he could never have achieved in a single lifetime. others would carry millions of them if they applied other procedures.

With the techniques of sexual yoga we burn and incinerate Karma, our mistakes and debts of past lives, having nothing more to pay and forever freed from contracting new ones, for all is now permitted.

Through these practices, the yogi can break through the veil of Maya, the great illusion that holds men captive and where duality and relativity have always reigned.

Finally, he will have to break the chain of Samsara, the endless wheel of reincarnations to which he has been subjected and to which he will return no more. He will reincarnate no more, unless he wishes to do so.

Without energy, every man is less than a worm. It is well worth immolating the fleeting orgasm to gain such benefits. Those who hesitate to follow this path, it is because they need to go on suffering and erring for a while longer. This is so because it is only when he has had enough of suffering that a man is able to set out on the road back to his spirit.

## SEXUAL KALAS

### 1. What they are

#### a. Stellar energies

Sexual kalas are secretions produced by the human body, often related to sexuality. The human body is the stage where the whole play of the individual drama is gestated, the secret laboratory where transmutations take place. These glandular extracts constitute the mystical essences of the organism and their existence is not due to chance.

Magical and occult vibrations emanate from the sexual kalas. They are sacred substances whose subtle energies come from the stars. The producing glands are only intermediary and intermediary centres. reservoir of cosmic emanations. It is not by chance that in the ancient tantric tradition these kalas have been represented by stars. The magical and spiritual use of the sexual kalas was well known in all times and cultures, although kept secret.

#### b. Vulgar attitude

The lower man has great difficulty in understanding the real nature of the sexual kalas, for he has misconceptions of them and their functions. The lower man generally hates the kalas because he wrongly associates them with something unclean. Empty of energies and reduced to a bestial state, he regards them as

The sexual organs and their fluids are "bad" or "dirty". This type of man also tends to a b h o r transcendental sex, especially maithuna. Such prejudices are totally erroneous, since The sexual organs, properly cleaned and aerated, are the cleanest part of the body. Thus, if we wish to know the true spiritual level of a person, it is enough to ask him what he thinks of the maithuna and the kalas.

In contrast to the lower man, children naturally maintain a good relationship with their sexual organs and their secretions, which has proved to be of decisive importance for their self-knowledge and maturation, both bodily and psychically. Left free, the children happily play with their genitals, smear themselves and ingest their own or other children's kalas, all without any disgust or repulsion. Aversion will arise later, following the "teachings" and prohibitions of their "elders". Children know more than the inferior man.

In the case of lovers we find the same naturalness and freedom. During the sexual act, the excited lovers do not deprive themselves of ingesting each other's kalas, which excites them even more. This they do intuitively, ignoring the prohibitions and perhaps suspecting the magical value that kalas possess.

Genital kisses and the absorption of their secretions are part of their intimate games and reveal the deep desire to "eat" or "swallow" the loved one.

This exciting or aphrodisiac power of sexual kalas has led to their massive magical use in the so-called "love filters", a custom that is widespread in all times and cultures. It is a universal belief that to make someone fall in love it is enough to make them secretly ingest the sexual kalas of their lover, generally menstrual blood or semen, depending on the sex of the operator.

Water with which the lover has washed his genitals, drops of urine, etc. are also often used. It is assumed that the vibrations of the kalas will greatly influence the loved one, causing him or her to fall in love. Another widely held belief is that if one person's kalas fall into the power of another, a sorcerer for example, he or she can exert total power over the other person. It is thought that kalas vibrate in unison with the person from whom they come, and whatever is done to them will inevitably have repercussions for them. These popular beliefs have survived for thousands of years because they have a high degree of truth, as we shall see.

#### c. Initiatory use

In addition to the natural and spontaneous absorption of sexual kalas as part of love play, their use and consumption as a practice of great initiatory and spiritual value has been widely practised from the remotest antiquity. The secretions generated in the physical temple are of inestimable value among the practitioners of sexual yoga, and their absorption constitutes the crowning and culmination of this one. These kalas are the natural and logical complement to orgasmic abstinence and maithuna. Their ingestion completes the prerequisite for the rapid attainment of the siddhis and the liberation of the spirit.

Through orgasmic abstinence and the voluntary elevation of seminal emanations, the world acquires for the adept its full magical reality. Consequently, the sexual kalas, too, take on their due value. As the days and weeks of abstinence pass, the need for the incorporation of the kalas increases in the practitioner, until it becomes totally irresistible. The brain and mind, awakened and energised by the practices of sexual yoga, begin to require more and more insistently those substances which will hasten their race towards ever greater spiritualisation. That is why we say that only the adept of sexual yoga is able to grasp the true significance of the ancient science of the kalas. He who wishes to conquer himself and to return to the spirit cannot do without them.

It is interesting to note that, in addition to giving rise to the need to ingest kalas, abstinence The orgasmic orgasm brings about the appearance of the appropriate partner that the tantric lover needs. Only she will be able to help him in his new needs and requirements. The sexual kalas are a remedy, a medicine for the yogi's spirit, but that is because of his accumulated sexual energies. If the kalas were regularly ingested by an ordinary man, devoid of energies, their effects would be very different. Sexual kalas are like a woman, like vegetable kalas or like money, they can help or harm. They can destroy the weak and help the strong. Just as the inferior man could be enslaved by them, the superior man gains only benefits. It is only through orgasmic abstinence that it is possible to control the tremendous power emanating from the sexual kalas.

These kalas can be ingested during the sexual play of the maithuna, which is the most appropriate way. We have already said that in sexual yoga everything is permitted except orgasm. Sexual kalas can also be drunk outside the magical-sexual context of the maithuna, as is the case with vegetable kalas.

Absorption of sexual kalas can be for a period of time only, or in cycles, as some do with orgasmic abstinence, until the desired changes or results are obtained. Their intake can be daily or periodic. In this, intuition is the best teacher, and gradual achievements will be our best guides. Equally, our imagination will tell us what to do, for the variations and modalities are infinite. It is only a matter of insisting and experimenting, until the objectives are achieved. The same is true for selecting the partner who will provide us with the kalas.

Traditionally, people used to rely on intuition, or according to the smell of their body, but usually the right person appears spontaneously in front of the one who perseveres in orgasmic abstinence.

The kalas can be ingested by both partners or only by one of them, whichever they prefer. Likewise, the yogi can drink his own kalas, those of his partner or those of a teacher. The kalas can be drunk from a cup or chalice (kalas = kaliz?), or directly from its source.

They should always be drunk lukewarm, freshly produced, as they lose almost all of their potential after about ten to fifteen minutes. You can also drink just one kalas or several of them, mixed or not. In addition to prior orgasmic abstinence being necessary, at least for a few days, it is best to ingest the kalas on an empty stomach, after several hours of fasting. Fasting, by purifying the body of all impurities, makes it more suitable to receive the kalas. The same applies to a natural or vegetarian diet.

In our chapter on sexual yoga we said that the New Sexuality ("new" for today's humanity, but it is very old) was not about losing energies, but about increasing them. Now we can

add the following: a pair of lovers should go to bed to exchange their kalas and enrich themselves with them, not to lose them. In this case, the goal of the couple will not be orgasm but the absorption and incorporation of their kalas. This will increase their love and energies. Through maithuna, their subtle emanations are exchanged, to which is now added the exchange of physical emanations. The one complements the other. The exchange of the two types of sexual emanations should be the goal of every loving encounter, not orgasm. The tantric couple, embarking on the exploration of other dimensions of sexuality, transcendent sexuality, aims at the union of each o t h e r with their divine being. Orgasm can only lead to further imprisonment of the spirit.

In the use of kalas, it is necessary to proceed with perseverance as well as prudence. F i r s t l y , it is necessary to make sure that our partner does not suffer from any disease that can be transmitted to us through the maithuna and the kalas. Secondly, it is necessary to move forward gradually in ingestion, in order to accustom the body and mind to this new vibration. Some kalas may produce too strong a pressure on a weak or under-prepared brain.

All these descriptions of the initiatory ingestion of sexual secretions are part of a very ancient knowledge whose immemorial origin is lost in the mists of time. Legends say that it comes from Atlantis, from where it then passed to Sumer and Egypt, and from there to India and Tibet. We find this knowledge in all the great civilisations of all times, and it has been passed down from generation to generation. orally, already written in code.

In ancient Gnostic sects and in alchemy, we also find the doctrine of the kalas, expounded as a necessary step to attain spiritual transmutation. Nowadays, we can find references to the use of kalas in the books of occultist and magician Kenneth Grant.

In the ancient temples of Sumer, Chaldea and Egypt, where the sexual organs were revered as sources of great magical power, this science was the property of the priests and their priestesses. providers of kalas. Through their practices of "mystical cannibalism" or "sacred coprophagy", the initiates experienced the "divine addiction", which could awaken them and lead them to the spirit. The sacraments of some of today's religions derive from the sexual kalas.

In biblical Genesis we find the two trees found in the Garden of Eden. One is the tree of the knowledge of good and evil. The other is the tree of life. They are the two pillars or columns of tantric sexual yoga: the maithuna and the kalas, respectively.

All these ancient teachings had to remain secret, the property of a few, in order to avoid persecution. We have already seen that the lower man, lacking in sexual energies, abhors the the kalas, among other things.

At this historical moment it is necessary to rediscover the Sumerian Tradition and make it available to all. All ideas should be expounded, so that each one may choose the path which he thinks best suited to his spiritual state. Even if every teaching is not suitable for all men, it is the duty of those who know how to make it available to those who may need it. No one should to be offended, neither by truth, nor by diversity.

The ancient tantric science of the kalas is not for weak spirits, as we have already said. It is a teaching as strong and impressive as the reality around us. A very loud noise is better than a gentle caress to awaken a man fast asleep. This knowledge is appropriate for those who chose the thorny path of the "fast track" and for no one else. This doctrine is presented now as most appropriate for our present age of Kali-Yuga, the iron age in which spirit is almost totally alienated in matter.

## 2. Kalas majors

### a. Kalas red

Sixteen sexual kalas have the male and sixteen sexual kalas have the female. Of the sixteen kalas menstrual blood is the most potent of all, the one with the greatest magical emanation. It is for this reason that this kalas occupies the sixteenth place. It should be noted here that we are reading the sixteenth chapter of our work, which is devoted to the science of the kalas. Likewise, the fourth chapter of each of the three books of which it is composed deals with magical sexuality.

The use of the red kalas is the oldest of all. It dates back to the time of the great goddesses in which every woman was considered sacred, the living embodiment of them. The oldest and best known of these female deities is the goddess Kali from ancient India. She was depicted as a skinned woman black, with six arms and her neck surrounded by skulls as a necklace. Most notable was the representation of her mouth and vagina, flowing blood from them. Kali was the goddess eternally

menstruating and absorbing kalas. She was the goddess of time, death and rebirth of man. The goddess who took and gave life.

Kali is the goddess of time because in ancient times, the female menstrual cycles of twenty-eight days were used as a measure of time. The period between one menstruation and another was considered as one month, and the year as the sum of thirteen menstruations. We must remember here that in our present year of three hundred and sixty-five days a woman menstruates thirteen times. For this reason the number thirteen was once considered a magical and sacred number, a symbol of power and good luck. Like so many other things, this number was discredited in later times closer to our own.

In ancient Egypt there were thirteen months of the year, of twenty-eight days each. Therefore there were also thirteen zodiacal signs. The thirteenth sign, the sign of the spider, corresponded to Gemini, at the end of May and the beginning of June. All those born under this sign were oriented towards priesthood and magic. The spider is also a profound initiatory symbol. Besides being a great architect, it feeds by absorbing the fluids of its victims, its kalas, we might say. It combines two key elements of ancient knowledge: the ingestion of kalas and the construction of oneself.

Going back to the ancient measurement of time, the word "kalas", which means "cycle", "period" or "period", means "cycle", "period" or "period".

The term "time" was later extended to designate menstruation, as it was precisely the female menstrual cycles that were used as a unit or measure of time. It was only later that the term "kalas" was extended to designate all other female secretions, not only her menstrual blood. Later it was also used to designate a man's sexual secretions. Thus,

"kalas" means not only "time" but also "secretion" or sexual "essence". It was in the latter connotation that I extended it to the designation of "essences", "secretions" or "extracts".

from the vegetable kingdom, when I refer to vegetable or green kalas.

Kali, the name of the goddess, is perhaps derived from "kalas": time, cycle. In relation to the great historical eras or cycles, this is the Kali-Yuga, the period in which we find ourselves at present and which possesses

also the same name as the goddess. In this period, characterised by the peak of dense matter, the use of maithuna and kalas as the means of returning to the spirit is again important. In this age too, woman must again be deified.



In ancient Egypt, the energies of the red kalas were said to come from the Sirian sun, "the sun beyond the sun". Red is also the colour of Set, the great initiator who awakens the consciousness of men. Likewise, Sirius (or Sothis) is the star of Seth.

Because of their relationship with the full moon, because of the moon's effects on the waters and on menstruation, these cults are called lunar or night cults. For some mysterious reason, moreover, if several women live together their menstrual cycles soon unify, synchronise, and begin to menstruate in unison.

The lower man abhors the kalas and especially the red kalas, the most potent of all. He abhors the "fast track" to the spirit. He considers women "impure" or "unclean" during menstruation, avoiding all contact with her, and even with objects that have been in contact with her. For tantric sexual yoga, on the other hand, the woman during her menstrual cycle has become sacred and dignified. of worship. She is in the purest and highest state and has become the living embodiment of the goddess. The menstrual period is the most suitable time to perform the maithuna and if the woman remains in the pregnant during this phase, it is said that her child will be the son of a god. So important was the menstrual cycle to the yogis, that a woman was often chosen as a tantric partner if she was pregnant during her menstrual cycle. menstruation will experience an increase in sexual desire.

The sexual yoga of India and Tibet, the direct heir and faithful repository of the secret wisdom of Sumer and Tibet, is the

Egypt considers the vagina the receptacle of all mysteries and the gateway to the heavens. It is the wellspring of great magical power. In her is the key to awakening and return, to access other dimensions of reality and to unleash the spirit. She fulfils and satisfies all desires, human and divine. Since ancient times, the vagina has been represented by a triangle with an eye inside, a symbol of supreme power and wisdom. It is worth noting here that the same symbol is traditionally used to represent God. Even in popular parlance they are often

The two concepts are equated. The vagina is often vulgarly called "the face of God" and those who have never had sexual intercourse are often said to have "never had sexual intercourse, he doesn't know the face of God". There is also a crude expression referring to "God's vagina", vulgarly used as an exclamation of regret when something has gone wrong.

The adept may drink the red kalas alone or mixed with other kalas. He can also drink it from a cup or from its source. There is a tantric sexual posture for this, in which the mouth of each partner is in contact with the genitals of the other. In the West this posture is known as "high cunilingus" or "mystical kissing".

During her menstrual phase, a woman is at the height of her magical and oracular power. She is thus receptacle and transmitter of liberating forces, transmitted by his kalas. Through their absorption, the yogi obtains these qualities for himself. There has been talk of a deadly poison contained in a woman's body, capable of killing but also of liberating a man. The red kalas is undoubtedly that substance.

During her menstruation, in addition to raising her sexual emanations to her brain, a woman can also raise the emanations of her menstrual blood. Not her blood but the energies and emanations of her menstrual blood.

subtle from his blood, the so-called "red smoke". Raising it all up to his brain, the "white smoke" and the If you have "red smoke", menstruation may slow down or even disappear for a while.

In the alchemical books, allusions to the sexual kalas, especially the red kalas, are a constant feature. It is common to find phrases like these at every turn: "After bleaching the metal the red dye must be poured over it", or "the menstruum or dye is poured over the Stone", or "the red dye is the essential ingredient to obtain the Stone". There is also a constant repetition of terms such as: "Work in Red", "Elixir of Rubeus", etc. Alchemy describes the inner evolution of man through three phases: the Work to Black, the Work to White and the Work to Red. They refer respectively to orgasmic abstinence, maithuna and red kalas. These three colours represent the different phases or stages of the Great Work. We find again these three phases of the Work in most of the secret societies of all ages, from Egypt onwards. These three phases are represented by the three initiations through which the aspirant must pass in his hard struggle for the liberation of his spirit.

Through orgasmic abstinence and maithuna, the lower man dies and is reborn as a inner embryo. That inner embryo is itself, born a second time. Breathing yoga provides oxygen to this spiritual embryo and the red kalas allows it to nourish, develop and grow. Such As are the needs of the foetus in the womb, so are the needs of man in the process of re-birth.

#### b. Kalas white

First of all, the most important of the white kalas is the male semen. It is the most important of the sixteen sexual kalas of the male and it is to it that the term "white kalas" usually refers. It is this kalas that is the supreme receptacle of magical and liberating energy in the male. Its esoteric use is historically later than that of the red kalas. Its ingestion by the yogi himself is very common, after the periodic orgasm or involuntary orgasm, thus allowing for partial conservation of strength

magic in his body. In Egyptian religion, this self-absorption of one's own kalas is represented by Seth, who after drinking his own semen gave birth to Thoth. In addition, the ingestion of the white kalas The use of male sexuality by women is widespread, both as part of common love play and in yogic practices of transcendent sexuality.

Secondly, there is in the female a white kalas as important as that of the male, which possesses the same magical capacity. This is the so-called female semen, the perfect equivalent of semen. masculine and the true centre of magical power in women. It is whitish and transparent, with a sweet, liquor-like and pleasant smelling. It comes from a rudimentary prostate gland which in most women is more or less atrophied by lack of use, but which sexual yoga has the virtue of awakening. Let us say in passing that the clitoris and the vaginal lips are also a penis and two rudimentary and atrophied testicles, just as the male teats are atrophied breasts.

This rudimentary female gland empties its secretion, the female semen, into the vagina through a duct, from where it is evacuated to the outside. In the ancient tantric temples, it was common to select priestesses according to their aptitude for copious emission of this kalas.

The woman pours her white kalas outwards through a very special and very strong orgasm. The woman's body is full, with real sensations of an energy or current descending inwardly from her head to her genitals. Only those women who have experienced it can describe and understand it. this. To achieve this type of orgasm, the woman must be on top of the man. When the man is Lying on her back in a horizontal position, she should practically sit on top of him, in order to o b t a i n maximum penetration and freedom of movement. This tantric posture is called viparita maithuna.

It is also known as "Lilith's posture" or "Kali's posture". This is similar to the vertical birth position and is the most appropriate position for a woman to find the correct point of stimulation on her own to bring about the evacuation of her white kalas. By persevering in this way and alternating with sexual yoga practices, any woman will be able to open her white kalas duct. outwards, even if the latter is atrophied.

Thirdly, the rest of the female vaginal secretions or discharges belong to the category of white kalas. These are different and have different magical qualities according to the days of the month. The same is true in the case of the male, although in the male these genital secretions are of lesser quantity and value. magic.

Fourthly, there is the anal white kalas, common in both sexes. Its appearance and consistency is very similar to egg white. It is produced and obtained after anal penetration and exploration, either by means of the penis, fingers or objects. This kalas is highly sought after for its energetic power for minor magical operations.

### c. Supreme Elixir

The union of the red kalas with the white male kalas constitutes the ultimate kalas, the supreme elixir. Other sexual kalas may also be involved in this mixture, but it is the mixture of red and white that is important. It is also called "soma", "the double kalas", "mixed kalas", etc. This kalas is drunk by one or both partners and the kalas that constitute it may come from themselves or from other people. It is common to find yogis who perform their periodic orgasm only when their partner is menstruating, which provides both of them with the two main kalas in the same moment.

This union of the two kalas, red and white, appears in all alchemical books. It is called "the elixir of immortality", "the elixir of eternal youth", etc. In the same texts, expressions such as "the mixed", "the White Lion must unite with the Red Lion", "the union of Adam, the red one, with Eve, the white one", etc., also abound in the same texts. Likewise, when in the alchemy books we find allusions to the "union of the Red Lion with the Green Lion", we know that they refer to the red kalas and the green kalas, respectively.

The supreme elixir, used since ancient times in magic and religious rites, survived in symbolic form, its components being replaced by bread and wine.

## 3. Kalas minors

### a. Kalas yellow

In the ancient Vedas, there are several references to the ceremonial ingestion of urine, despite the fact that this

kalas has little magical value. The reason for this reference must be sought in a larger context, in which this kalas was of great importance. For millennia, many shamans have used the ingestion of amanita muscaria mushrooms to induce trance states in themselves. The substances

The hallucinogenic substances contained in these mushrooms have the particularity of passing intact directly into the urine, without undergoing any modification and retaining their hallucinogenic quality. It was then very common for the shaman to drink his own urine in order to maintain in his organism the necessary dose for prolong their trance state at will, sometimes for several days.

It is in this unique case of the union between a human kalas and a plant kalas that the yellow kalas gained magical and spiritual importance, as a receptacle and transmitter of the hallucinogenic component of the mushroom. This unique plant has been widely used for magical purposes since ancient times. From Egypt it passed to India and Tibet. In Siberia it is still used today by shamans. When they have stopped ingesting their own urine over and over again and the trance is over, they take it in a bucket outside their house. There, a large group of people await this moment to ingest it and enter into a trance. they too. Of course the effects and usefulness will be very different in a shaman and an ordinary man.

Apart from this magical context, yellow kalas also possesses the quality of being "filtered". This means that as this kalas is evacuated and swallowed several times, it becomes clearer, almost transparent like water, and has a pleasant taste. It has been used since time immemorial as a medicine and as a sexual game between lovers. In magic ceremonies it is often ingested. mixed with the red kalas and sometimes, symbolically, red wine and water are substituted for its components.

#### b. Kalas black

Since ancient times, human excrement has been used in magical and religious rites. The Kalagnirudra Upanishad, a sacred book of ancient India, prescribes the incineration or calcination of excrement for the subsequent ritual use of these ashes, which should be applied to the body in a certain order and configuration. The ingestion, whether daily or not, of these pulverised ashes was often recommended for medicinal purposes.

It is interesting to note the meaning of the name of this text. Upanishad" means "treatise" or "treatise". "Commentary". They are a series of commentaries, or specifications, on the ancient Vedas. To the word "Kalagnirudra" can be separated into three parts. "Kala" means, as we have already seen, time or essence. "Agni" means fire and "Rudra" is the god of storm and tempest.

### c. Other kalas

Other human kalas, such as saliva, sweat, milk, tears, etc. are also used, but their magical value is less.

There are also kalas used by minority and stray sects, usually in India and Africa. As a simple curiosity, we can cite the use of animals or corpses by these groups, either to ingest their kalas or to perform the maithuna with them. In certain regions of India, even today there are groups of aghoris who spend the night in cemeteries, meditating or practising maithuna. With  
On a completely different note, it is very common among Tibetan yogis to perform daily meditation sitting on a skull and surrounded by human bones, which reminds us of certain rituals of secret societies in the West. This confrontation with death tempers the yogi, confronting him with the extreme transience of life on the physical plane and its unsatisfactory condition.

## 4. Effects produced

### a. Physical changes

On a physical level, the sexual kalas, possessing a high concentration of vitamins, minerals and hormones, produce remarkable beneficial effects on the human being.

The ingestion of yellow kalas, one's own or that of a young and healthy person, has been used since ancient times to preserve health, cure illnesses, heal wounds and in general to procure rejuvenation and longevity. A very curious custom is that of throwing pieces of copper sulphate or various remedies into a container containing the urine of a sick person, in order to stimulate healing from a distance.

Kalas, especially white male kalas, are also used for beauty, youthful appearance, smooth and soft skin, as well as rejuvenation and longevity.

#### b. Psychological changes

On the psychological level, kalas break the habits and cultural conditioning of ordinary people. Inspiration and creativity are increased, repulsion and fear are overcome, and self-knowledge and self-awakening are achieved.

Through the use of the kalas, the yogi can unify all pairs of opposites. Opposites such as "Good-evil", "forbidden-permitted", "pleasant-repugnant", etc. are easily overcome. Through the kalas the yogi attains transcendence of all duality and projects himself beyond good and evil.

While the sexual kalas cannot provide the adept with that which he does not possess in germ, these transmuting agents will turn his inner world upside down, setting him right.

#### c. Parapsychological changes

On the parapsychological level we will include here both the siddhis or magical powers and the process of spiritual liberation. Both are greatly facilitated by the repeated and persistent use of the kalas. They prepare us for both potentiality.

As for the siddhis, the sexual kalas alter consciousness and produce a marked intensification of the parapsychological capacities. All the parapsychological techniques we have described, both those for influencing and those for perceiving, will work much better under the effect of these kalas. This is easy to prove by applying the techniques before and after.

With the sexual kalas the possibilities for experimentation are endless. There are yogis, for example, who use the red kalas for astral travel. Others mentally absorb the astral kalas from other people, as we saw in the chapter on breathing yoga. The modalities are innumerable and are inspired by the intuition and imagination of the practitioner. Two things must be remembered, first orgasmic abstinence and secondly the need to insist and experiment.

In terms of spiritual unfoldment, the sexual kalas are part of the tantric path of the "fast track". These kalas are the complement to the yogas we have seen and accelerate the process of spiritual liberation. They are a medicine for the spirit, not just for the body. They help to awaken all the spiritual potencies and dormant regions of the human brain, making possible the awakening of man and the liberation of his spirit. The need to liberate the spirit is a compelling inner drive that few realise. This reverse path to the spirit is travelled at all levels of the human being.

The sexual and respiratory yogas, enriched by the persistent and prolonged use of the kalas we have seen, are the most important means of accelerating this task. The sexual and respiratory yogas, enriched by the persistent and prolonged use of the kalas we have seen, are the most important means of accelerating this task.



## The Drama of Three Classes of Men

By J.H.A.

### THE SLEEPING MAN

He is conditioned by his childhood traumas, by brainwashing in school and through newspapers and television, telling him what to think and what not to think, and by the sex hormones in his body. Everything in him is automatic, deeply esclavised. It is completely asleep. He may get married, have children, as his synarchic religion commands. He will work for his family, like an ox, "by the sweat of his brow", and he will try to be "a good father" and then "a good grandfather", and one day he will die without leaving a miserable memory in the human herd, "returning to the dust from whence you were taken". From time to time the politicians and media of the day will tell him who to vote for. He will also profess the religion or atheism he has been told. Thus, he will always be just one more nut in the earth's infernal bio-logical machinery, the work of the good demiurge. Nothing

He can be expected to do anything but meekly, like a worker ant, fulfil his destiny, which the demiurge and his henchmen have set for him. He does not seek any relief, for he does not know that he is a he would be miserable. If he sensed that there was a Truth, he would not want to know it, indeed, he would be capable of killing or committing suicide if he did not know the Truth. Such a man is good for nothing, his life has no value. To the demiurge, such an idiot is useful. To us, dead or alive, it's all the same. His life is worth less than that of a worm.

### THE HALF-AWAKE MAN

This type of man has woken up a bit, and feels that he could do something to stop being a nut or a worm. He is not at all happy with his life and his destiny, and he senses that there might be something that could help him to free himself or improve his situation. So he will try to start a search for what he could know and do, a search for something he senses as very important. And it is here that he will stray and fall into any of the traps that are already prepared for cases like his, for the real Truth exists, but since this Truth is something uncreated, it will be very difficult for him to achieve in the hellish world of the demiurge. He will seek to enter a sect or religion and go deep into it, with the illusion of ceasing to be a machine or a worm, in order to achieve the longed-for "evolution" and "immortality" of his soul. He will then encounter a myriad of sects and religions, which will all seem to him to be

different and attractive, but which are all the same shit with a different color. And he will choose any of them according to his usual psycho-logical conditioning and those of his current environment.

With the

political parties or with the possible destinations. In this way, it will be able to oil to fall into the flakes. It is still far from proving that all the religions within its reach have been placed there by the servants of the "Creator God" or demiurge, and that all these processes end in the jaws of the demiurge. For all the religions that this synarchic world offers are a sola

religion, with the same God and the same destiny: the final fusion of the soul with the demiurge. They will convince him that there is only one God: the demiurge to worship, and no other. They will convince him that there is only one entity outside the body: the soul, which must be "purified" and "perfected", and nothing else but the soul. They will never tell him of the Unknowable God and the Eternal Spirit, they will never help him to awaken and to free himself, on the contrary, they will chain him even more to the unjust, insane world of the

demiurge. And if he is lucky and tries very hard, instead of being engulfed by the demiurge, after his death he will be one more "immortal" of the satanic Blanca Lodge. In the latter case, he will be just another nut.

evaluated, it will live on after physical death, like a worker ant of the demiurge, to be swallowed up later, in the pralaya, but its Spirit will be lost forever. His

immortality will last as long as manvantara lasts, for immortality is one thing and eternity is quite another. A man thus led astray, having lost his spirit for ever, has less valor than a worm in a dog's intestine.

## THE AWAKENED MAN

The first thing to do in order to awaken is to realise Gnosis. Without Gnosis there is no possible awakening. And it is very difficult to achieve the Uncreated and Eternal Gnosis in the world of the demiurge, created and ephemeral, because the demiurge has taken great care to avoid, as much as possible, that this Supreme Knowledge

It is very difficult to do in the world of the demiurge. It is very difficult to achieve Gnosis in the world of the demiurge, but it is not impossible.

Gurjief said that it is so difficult to gain the knowledge that will awaken us that, if a man would

But according to Nimrod of Rosario, every man who persists desperately in his search for Gnosis will find it. But according to Nimrod of Rosario, every man who desperately persists in the search for Gnosis will find it, and it will not be by chance but by synchronicity. That man, through the effort to find the Gnosis that will make him

awakening, has led to its approach and its possession. But also many traps have been laid, e.g., many gnostic fallacies that make us lose time or go astray.

Once the Gnosis has been achieved, he will begin the paulatine process of awakening and transforming himself, until he reaches the fine transmutation. When man begins to awaken, he is likely to be frightened and to believe that he will be

is volving loco. But no, he's not going crazy, he was crazy before, now he's going sane. Now he will realise that those around him are the locos, that the whole world around him is loco, and that the inventor and creator of that world is the loco principal.

Through the study of Gnosis, he will gain complete mastery over sex and over parapsychological weapons. He will recover his True Self, the Self of the Spirit, and will double his soul by complet, spiritualising his whole being in the transmutation. His liberated Spirit will guide him and tell him what to do.

## The Parapsychological Weapons of Future Warfare

By José María Herrou Aragón

Since ancient times, parapsychological techniques have been used for the control and mastery of the human mind: group prayers, methodically executed curses, black magic rites, etc. They are still practised today, and for the same purposes: to dominate and enslave mankind.

In modern times, taking the Second World War as an example, the following were used. These ancient techniques are widely used as a complement to weapons and visible armies. You can read about this in Alice Bailey's recommendations in her book "The Externalisation of the Hierarchy", describing objectives and techniques, in this case in the service of the World Synarchy. The Rosicrucians of AMORC and many, many similar groups did the same work.

I have always been interested in these issues and have devoted much of my life to researching them. Once I made new discoveries in this field of Military Parapsychology, and in possession of an arsenal of effective new techniques which I discovered after years of experimentation, because of their dangerousness I hesitated for a long time to make them known, even when I gave my lecture "The War Parapsychological", in 1978.

In those years various books on this subject were in vogue, which contributed nothing and served only to confuse and divert the attention of the public. There were books on parapsychological experiments in communist countries, in the United States, etc. Books full of nonsense, such as the article in the OMNI magazine, I think in 1983 or 1984. There were the malicious fictions of the agent Jacques Bergier, written to confuse, entitled "La guerre secrete de l'occulte". There was Remy Chauvin's book, "Les défis de la guerre future", from 1978, which was forbidden to be read or photocopied in the French National Library. There were several books in English, by different authors, such as "Psychic Warfare", "Mind Wars", "Psychic Warrior", etc. I remember a serious book, appearing in the United States, which because of its revelations was withdrawn and secretly banned, now existing in an expurgated and deformed form, about the use of different drugs to increase parapsychological powers. This book was entitled "Operation Mind Control" and its author was Walter Bowart. Many books ran the  
The techniques revealed in them were perfectly applicable to military use.

These books and researches are banned or made to disappear because the world-controlling synarchy does not wish their plans and techniques to be discovered. Logically, the world synarchy does not want anyone outside its control to know and perhaps successfully apply these techniques. Thus they deny the existence of these weapons, deny the reality of human parapsychological abilities, and deny parapsychology as a science. Parapsychology is to be discredited, and its practitioners branded as madmen, but they study, experiment and practice it in secret, safe from prying eyes. It is one thing for the truth to be known to the few, to those in the "secret", and quite another for what can be revealed to the human flock.

When any person realises that he has some parapsychological ability and goes to a laboratory to be studied, the "scientists" will try by all means to discourage him and convince him that it is not so, that it is a mistake, a fantasy. Then they usually do the boring and useless experiment in which he has to concentrate and influence an apparatus where a

The little light rotates in a circular form in one direction or another, so that he tries to alter these paths with his mind. Logically, the result will be negative or they will say that it is negative, which will "prove" that psychokinesis does not exist. No influence on the behaviour of living beings, as I experimented with. Nothing like that, just influencing little lights.

That is why I first revealed my Sexual Telecommand technique, so that anyone can check it out and be immediately convinced, without any doubt and in a fun way, that parapsychological abilities exist, they are a fact, they are a reality, despite many.

That is why I later revealed my Psychic Attack techniques, so that anyone can apply them if needed.

That is why I have revealed below my techniques for enlarging the brain cells, charging them with energy through orgasmic abstinence and maithuna, for that is what greatly increases normal parapsychological power. We all possess this power from birth and can develop it to unimagined limits. This increase in neuron size was later corroborated scientifically and published in various scientific journals and then in newspapers all over the world.

I also introduced self-programming techniques, used by militaries around the world to increase soldiers' efficiency. Self-programming also proved useful in avoiding the "brainwashing" to which we are exposed.

I made known my parapsychological techniques, the results of my research, so that sleeping and inert humanity could have within its reach powerful weapons to better defend itself against those who seek world enslavement. I said to myself "the synarchy is there, the weapons are in their power, and they are getting better and better every day. So let's give weapons to the losers of this war, too, and see what happens. Since we cannot avoid the war, let's make it balanced. And that is how I published my books. All the techniques that are there are weapons, parapsychological weapons.

Then I made known my religious and theological ideas, which had been brutally persecuted for millennia, when

I found that many of my followers had difficulty in properly identifying the enemy. I did this so that anyone can find out who he is, in what hellish game he has been who the enemy really is and what can be done. I felt that this book, "The Forbidden Religion", was necessary, so that interested readers know where the projectiles should be directed.

This war for liberation, or perhaps we should say battle, for War is Eternal and will exist as long as the demiurge exists, will perhaps at some point be fought exclusively on the grounds parapsychological, in the dimensions of mind or spirit. We would do well to prepare for this. If universal enslavement continues to increase, and everything leads us to believe that it will, perhaps parapsychological weapons will no longer be an adjunct to physical weapons, but the only weapons we will be able to use.

If they take away our Internet, or telephony, or increase control over these means of communication, as is already happening, if we cannot communicate with each other, or if the day comes when no one will be able to communicate with each other, or if the day comes when no one will be able to communicate with each other.

buy or sell without the chip of the Beast, on that day we may have to fight this war in total solitude, alone with ourselves and with the parapsychological powers of our Spirit.

If the three pillars (military, financial and religious) of the Synarchic World Dictatorship, called the World Government for the consumption of the mindless masses, manage to consolidate, only We will have the three pillars of the weapons of our Spirit: the Gnosis that awakens and guides us, the accumulated energy that makes our weapons work, and the parapsychological techniques or weapons themselves.

And when the die is cast, do not forget that the powers of our Spirit are infinitely superior to the powers of the enemy's soul, for our enemy acts with the soul, not with the Spirit. If he acted with the Spirit he would be on our side, he would be one of us.

Never forget, so that nothing of this world may be saved.

Never faint, for EVEN IF ALL SEEMS LOST WITHOUT REMEDY, THE FINAL VICTORY IS OURS.

## White Magicians and Black Magicians according to Herrou Aragón

Taken from the book "Infallible Parapsychological Works", 2007 edition.

### The sleeping man

The sleeping man, the slave man, copies the moral rules of his parents and of his own religion and lives immersed in the moral confusion and hypocrisy of which we spoke. He is unable to choose freely, he is incapable of truly loving or hating, he only knows how to lie to himself and to others, and all this he does involuntarily, without realising it. He cannot take control of his destiny and everything happens to him, he cannot consciously change anything, neither for the better nor for the worse. This type of man characterises the majority of the human mass today. In him every act is mechanical and he does not possess any important magical power. At every moment he makes mistakes and bad decisions.

He turns everything upside down and his whole life is one of pain. What little pleasure he may experience harms and enslaves him more than before, as it does opium addicts. There is no freedom for the common man. Real freedom must be won. It is not born with it, it is only a distant possibility.

We are in the age of Kali-Yuga and every man has but a short time to awaken and liberate himself. Whoever wishes to achieve this will have to work hard on himself. There is only one way to awaken one who

sleeps soundly: a loud noise close to his ear, or could he be awakened by a soft, gentle and numbing music? Truth is not in the means Truth is at the point where the extremes meet! Every extreme is good for finding the truth. Once found, the real work on oneself will begin.

In order to bring about the awakening and subsequent liberation of a man, the same The sleeping man's motivations, especially sexual and aggressive drives, otherwise nothing will be achieved.

To awaken a sleeping man, one must begin with what is at hand, with what is around him, with what is lower and immediate. It is only by starting from his basic impulses and desires that the true liberation of his spirit can one day be achieved.

A common man would never lift a finger for eternal life, or for God, or for paradise, or for the salvation of his soul or spirit, or for immortality. This does not matter to the sleeping man, that is not the way to motivate him. A sleeping man will only accept to sacrifice himself and wake up if the reward is a certain woman, or the destruction of some enemy, or a large sum of money. With that, and with luck and effort, he might be able to awaken enough to find and persist in the



way of true deliverance. These inferior things will seem to a common man more attractive and worthier of effort than an "eternal life of joy at God's side". He wants only sex and power at this stage. For love or hate the common man is capable of the greatest efforts. A sleeping man will never agree to sacrifice himself except to satisfy the selfish motives of his incipient self.

To know how to wake up, a sleeping man needs a book. A book that tells him what to do. When he has that knowledge he must start immediately, he must not leave it for the next day after breakfast. His life is short and he has little time, so he needs a "fast track".

Most books have been written by sleeping men or by men who wish to lull others to sleep. Such books can only harm a man further. It is necessary to select and act quickly. Every book that has been written to shake and awaken men, therefore, is a book that can only be used by men who are asleep. general has already been concealed or destroyed. They conceal the truth in order to keep men in a state of stupidity and somnambulism. But if a sleeping man could find a text which would tell him the truth about his deplorable state and what he must do to save himself, then the formidable task which he would have to undertake would be to save himself.

The task ahead of him would be greatly facilitated. By striving, he could place himself on the mysterious and forbidden path of the liberation of his spirit.

#### The white magician

White magician is the man guided at all times by the drives and designs of his soul. His whole existence is a struggle to get closer and closer to God, to merge with Him. He is or wishes to be a God's agent on earth, to assist in the realisation of His Plan. He possesses magical powers over the lower worlds, terrestrial and astral, and employs them to aid in the accomplishment of the Divine Plan for creation. He has annulled his selfish self, is governed by his soul and works mentally for others and for God according to the Plan. He may succeed in business or politics if it benefits the Plan of God.

The magic with which this type of man operates is called white magic, for it is at the service of the soul and of the Divine Plan. His quest is directed towards the fulfilment of the Creator's designs and his final fusion with Him.

#### The black magician

Black magician is the man who instead of annulling his egoistic self has strengthened it in such a way that he has succeeded in making himself independent of God and His creation. He does not seek to merge with God but to separate himself from Him. He does not wish to be disintegrated with death, he does not wish to merge with his soul and neither does he wish to merge with God. He fights for

He does not wish to find and unite with Himself, with His spirit. He does not wish to be subjected to judgements and karmas. He does not wish to collaborate with God's plan, but on the contrary, he fights to stop that plan from being carried out. He uses his powers against the divine plan, without experiencing any fear or dread. Aware of his power, which is the power of his spirit, he fears nothing and no one. He opposes the totality of precepts and God's standards and seeks only its own transmutation and immortality, as a separate and unique entity in eternity.

For the black magician good and evil are something very different from what they are for a white magician. Happy with his independence and far removed from God and his laws, he is like Lucifer, free and individual, capable of to contest God's power.

#### Two opposing paths

There are only two paths for man, and sooner or later he will have to choose one of them: the path of the soul towards its fusion with God or the path of the spirit towards absolute separation from God and His creation. The way of the white magician or the way of the black magician. The way of submission to God or the way of freedom of the spirit. The way of the not-self or the way of the self. Disintegrate the self or augment it until it becomes unique and independent, capable of competing with God. The former leads to "losing oneself in God" and the latter to complete freedom from Him. Either with the soul or with the spirit. Either with the creator God or against Him. There is no third possibility.

To a white magician, black magicians are wrong. To a black magician, white magicians are asleep and deluded, marching happily to their disintegration as cows are led to the slaughter.

Most yoga religions and techniques are in the service of the path that leads to God. Only a brave and hidden minority of gnostic or tantric warriors promote the opposite path.

## Fundamental lies of the Catholic Church

Main themes of Pepe Rodríguez's book. We recommend reading it in its entirety, as these topics are duly explained and substantiated in the book.

1. One need only recall God's description of his creation of the world in Genesis to realise that the "divine narrative" is no more than a poor retelling of Mesopotamian cosmogonic myths and that his description of the celestial vault, for example, is no different from that of the ancient Chaldean or Egyptian priests.

2. God, to give a couple of other examples, was also not quite right when he ascribed to Moses the same mythical story that had already been written hundreds of years earlier about the great Sumerian ruler Sargon of Akkad, who, among other things, was immediately after birth placed in a basket of reeds and abandoned to his fate in the waters of the river Euphrates until he was rescued by a water carrier who adopted him and raised him. This type of legend, known under the model of "saved from the waters", is universal and, apart from Sargon and Moses, appears in the curriculum of Krishna, Romulus and Remus, Perseus, Cyrus, Habis, etc. Did God know that he was plagiarising a pagan story? And that such a prototypical narrative of the Bible as that of the "universal flood" was also the plagiarism of another legend much older Sumerian "Ziusudra Cycle"?

3. God gave his law to the "chosen people" by plagiarising the terms of a Hittite vassalage treaty. As we can see from an analysis of the literary structure of the biblical passages that refer to the treaties are a blatant imitation of Hittite and other ancient peoples' treaties of vassalage of which several copies have survived to this day.

4. We could explore further... and elaborate, for example, on the obvious and suspicious parallels between the book of Proverbs and the sapiential literatures of Egypt and Mesopotamia, the influence of the Mesopotamian poem of Gilgamesh and of Greek philosophy on Ecclesiastes, and so on.

## Permitted and Forbidden Gnosés

By Mario I. García V.

All gnosis that fit into the plans of the demiurge, the world synarchy and its One Thought are permitted. Thus, the false gnosis of Blake, Marx, Jung, Samael al Pedo, etc. are welcome.

These gnosis are subsidised and supported by the synarchy because they serve to sow more confusion. They make the sleeping herds of men believe that they are revolutionary and liberating knowledge, and that they seek to help humanity. With friends like these who needs enemies!

The obvious and main characteristic of these false gnosis in the service of the demiurge is that they remain within the world of the demiurge, within the sphere created by the demiurge, under the protective shadow of the demiurge satan. They are false gnosis because instead of breaking with the demiurge and his laws, they support him and artfully seek to enforce them. Review the gnosis of, for example, the idiot Jung, or the megalomaniac Samael Undead, and you will be convinced for yourselves. In the writings of these false gnosis, you will never find a single slur against the demiurge Jehovah Satan and his disgusting creation. These are demons, those who can speak of the false god without cursing him!

You will never find in these false gnosis any reference to the true Spirit imprisoned in the soul of man. Never any reference to the True and Unknowable God. They will never hear anything of the true Self of the Spirit. They will never tell men how to awaken and flee from this hell. They will only hear numbing perorations in favour of the demiurge and the horrible soul of man.

The only really true Gnosis is the Gnosis of Nimrod of Rosario, different from everything known until now. Read it and you will see that it is opposed to everything created, opposed to everything perishable and false, that is, to everything created by that false god called the demiurge, the creator god of which the Bible speaks. That is why the two books of Nimrod of Rosario were so persecuted. That is why his two books were hidden and disappeared for years. That is why they are so persecuted, trying in vain to defame and misrepresent them everywhere. Nimrod of Rosario breaks completely with the god of the bible and his deformed and failed creation. In his teachings are the keys to separate himself once and for all.

of the demiurge and his material hell. That is why this Gnosis produces so much hatred and terror, that is why they try to ban his books. The demiurge satan and his demons tremble with terror before the Gnosis of Nimrod,  
"turning their fierce faces frozen in horror".

We defy anyone to find anything equally or more profound, or more truly Gnostic, anything more opposed to the demiurge and his creation, than the Gnosis of Nimrod of Rosario, which, like anything else uncreated, it is extreme, true and irrefutable.

## The Falsity of Psychoanalysis

By M. I. García Vives

Psychoanalysis, like Marxism and other religions, is part of the global synarchy and the age-old conspiracy against the Spirit.

Psychoanalysis proclaims that it is necessary to "make the unconscious conscious", so that the individual can be fulfilled and happy (a similar postulate is held by scientology). Freud was once asked what a man should do to be fulfilled and happy, to which he replied "love and work". Now that was a good one, just the kind of man that would please the demiurge and a synarchic world government. The happy animal-man-slave. The best slave is the one who doesn't know who is a slave. The idiot who believes that work and sex are all that matter in life. The exploited servile who thinks he is free. The bludgeoned and content cuckold. That is what the synarchy wants for the false and decadent man of our time. The slave must always be deceived in a thousand ways, so that he never knows who he really is or who his masters are. The idiot zombies who believe themselves to be free, the golems walking down the street. What alcohol, drugs and religions cannot achieve, Marxism and psychoanalysis will have to do.

"Love and work", what a tip. Have a wife, children, family, have good sex and good orgasms and be successful at work. All this seems to be the only thing psychoanalysis claims for man. To do what a dog or a cat does naturally, man would have to spend years of onerous and boring psychoanalytic treatment.

Work as well as sex and family are proper to the soul and the body (hormones, instincts, affections). But man is more than a soul and a body. Man is more than a cat or a dog. Man also possesses a Spirit, which it is not good to betray. They pretend to satisfy the needs of the animal, and know nothing of the needs of the Spirit.

Of course, Freud and his gang, inventors of this fraud (fraud, fraudism, Freudianism), were either born without a spirit, or they had it almost dead, or worse, they knowingly concocted this trap called psychoanalysis.

Psychoanalysis, like scientology, divides men into psychoanalysed and unpsychoanalysed, normal and perverse. Psychoanalysts have never agreed on what a sexual perversion is. For Freud it is one thing, for Reich another, and so on. Each one interprets it in his own way, that is to say, every pervert calls those who are not like him perverse. He is healthy, he is normal.

When death comes to a human-animal, its body is destroyed and its soul is taken over by the demiurge, only his untouchable and eternal Spirit remains safe. When death comes, both body and soul are taken and emptied by the demiurge, no matter whether they are "psychoanalysed" or not. As the saying goes: "he who neither drinks nor smokes tobacco, the devil takes him for another buraco". We know that the devil is the demiurge.

Likewise, when a Spirit succeeds in freeing itself and taking control of its microcosm by wresting it from the demiurge, it matters little how much "realisation" or "happiness" the soul and body have achieved. The Spirit will take them for itself using them as tools, whether they are "psychoanalysed" or not. Whether it is a "normal" man or a "perverse" one, the false contents of the body and soul will be erased, reduced to dust, and then filled and transformed by the Spirit.

While psychoanalysts do not know what the perverse is, we do. The demiurge, his creations and his laws are the perverse. To deny the existence of the Eternal Spirit is evil. To prevent men from awakening and liberation is evil. The losses of the seminal energies during the "good sex" is what is evil. The sexual mutilations of children, the ritual paedophilia, the millions of abortions per year offered to the demiurge jehovah, that, all that is what is perverse.

Don't be fooled by the trap of psychoanalysis and the like. Do not seek the happiness of dogs and cats. Seek the happiness of warriors after duty done. Do not waste time trying to "perfect" the soul and the body. The soul and the body do not belong to you, they are your own. mortals, they are not eternal. Those are things of the demiurge. Do not do favours to the demiurge. The body is destroyed in every incarnation and the soul is destroyed when it merges with the demiurge or in the pralaya. Dedicate yourselves to the only thing that belongs to you: the Spirit. The only thing you possess is the Spirit. Only the Spirit is eternal. Spend the time to free it from the demiurge. Do not let the demiurge that one continue to chain and use Spirits to his advantage. The only worthwhile and worthy task for a man in his life is to seek the liberation of his Spirit caged by the demiurge. Waste no time, waste no opportunity to be incarnated in the hell of the demiurge.

Do not be deceived by the demons of the synarchy either. Dedicate your life to achieving things imperishable, important things, things that last for eternity. Don't dedicate yourselves to the ephemeral. Don't dedicate yourselves to shit.



The Rosicrucians are in Satan's Service

Mario Ignacio Garcia Vives

Role of religions in history

The Templars and the Rosicrucians are the forefathers of Freemasonry. See that in serious history books. That is why the Templar and Rosicrucian degrees are in Masonic rituals.

For 2,600 years, efforts have been made to find or invent a religion for the consumption of the non-Jews or goim. An inferior religion to unify them and keep them controlled and uninformed. First there were the Noahide precepts, or noachites ("A Jew needs to keep 613 precepts to be saved, and the non-Jew needs to keep only seven"). Those seven Noachite precepts were useful, but not sufficient. They then invented Christianity, the gospels, and the Jewish messiah son of Jehovah. This religion seemed to serve perfectly well the plans of the demiurge and his synarchic elite. Christianity could keep the goim unified and meek (like lambs), make them "behave well" and love their enemies (to that their enemies might reign over them). Since the only thing the demiurge and his servants can do is to plagiarise things, they took the figure of Kristos Lucifer, the Envoy of the Unknowable, for the invention of the character Christ Jesus, the one sent by Jehovah. Besides plagiarising, the demiurge and his servants like to confuse their slaves, to keep them asleep and better subdue them. The Christianity is the first great proof of this.

With Christianity, goim mankind learned all about Jehovah, his precepts and his chosen people, and learned to admire and respect all that. But the Christian sect was born as a reaction against the Pharisee sect, and that was its Achilles heel. When the Pharisees took total power over the Jewish people, after the destruction of the Second Temple, Christianity could be a danger to the new Pharisaic Judaism. What was appropriate for the Torah was now the enemy of the Talmud. For that reason, several centuries Christianity then began to be eliminated and a religion more in line with the Talmud and more suitable for Judaising and dominating the goim began to be sought.

Then came a next experiment: the Templars. But they were too Judaic and were exterminated. The experiment that followed was the Rosicrucian religion, more Christianised, with its Jehovah, its Lucifer and its Christ as well. We shall come to that. It had some success and produced some expectation throughout Europe. Then, the ground being prepared by the Rosicrucians, a few years later the Masonic religion appeared publicly, destined to have an enormous success over the history of the world, gradually displacing Christianity.

Freemasonry has its God, Jehovah, and a secretary: The Great Architect of the Universe. Jehovah is the Creator God, and he is the God of the Jews. The Great Architect is not a creator, for no architect creates anything. He is an inferior official, lower in the hierarchy. He only orders and builds things with elements created by Jehovah. This inferior functionary is well suited to be the God of the Goim, leaving Jehovah only for the Jews, his chosen people.

While Freemasonry failed as a religion destined to win the hearts of the goim, on a political level it was an unqualified success, overthrowing Christianity as a political power and taking another step in the gradual Judaisation of humanity, better preparing it for the coming of Messiah and his World Government.

Once the Masonic system had triumphed in all the countries of the world, the synarchy took another step: invented the Marxist religion. This new religion lacks nothing. It has its prophet (Karl Marx), its Book (Das Kapital), its political system (the dictatorship of the "proletariat"), its morals, its precepts, its Promised Land, its hell, its paradise, and so on.

Marxism reserves for the goim only atheism ("The goim are like animals, if the previous gods and messiahs were not to their liking, then impose atheism on them, animals have no need of atheism. religion to be good slaves").

From Judaisation by the Torah came Judaisation by the Talmud. It was a complete success for the demiurge and his acolytes. In 2,600 years of work they achieved almost total power over mankind. Their success has been obtained for these reasons: 1) they have the absolute help of Jehovah, the lower demiurge. 2) The Man is asleep and does not know it. He is a slave and he does not know it. He does not know who he is, nor why he is here in this world, nor what he can do to free himself. 3) 24 hours a day man is ferociously confused by the media and by his environment, which makes him more and more asleep and more and more insane. With such a man, how could the demiurge not triumph?

#### The Rosicrucian religion

Like all religions of the demiurge, this religion is based on plagiarism and seeks to confuse, so that no one can find the Truth.

When through supreme efforts the True Gnosis began to enter the world of the demiurge, the demiurge and his servants hastened to try to poison and confuse it.

Just as Christianity plagiarised the Unknowable and his Envoy Lucifer, turning them into Jehovah-One-God and his envoy Jesus. Just as Kristus Lucifer of the Unknowable was transformed into the Christ Jesus of the demiurge Jehovah, so did the Rosicrucians subsequently attempt it. It was easy for them, for the inventors of Christianity are the same ones who invented the rest of the demiurgic religions, the Rosicrucian religion among them.

True Gnosis knows that the true world is one and nothing but one. Although after the appearance of the demiurge and his creation there is no longer one world but two: the True and the false. And likewise two gods: the True and the false. All that is True is eternal, and all that is false is ephemeral. Why the Unknowable permitted this is a mystery, and this mystery is useless to try to know, For incarnated in body and soul it is not possible for anyone to know Him. That knowledge is known only to the Spirit freed from the prison of the soul. It is a useless waste of time to meditate on these mysteries.

All that is given to the clay man to know is in the legacy of Nimrod of Rosario. Nothing else can the clay man know, neither before Nimrod nor after Nimrod. It is all there. Useless look elsewhere. Once this Gnosis is obtained, all that remains is Action.

The Rosicrucians saw that the True Gnosis was dangerous, so they tried to alter it in order to sow confusion and mislead the unwary. They accepted the existence of the two entities, the Unknowable and the demiurge, but both as equal entities: the Unknowable is not superior to the demiurge. demiurge, and the demiurge is not an inferior and inept creator. Both are on the same level and must be kept in balance. And who is to see to that balance? Don't laugh now: Lucifer. Yes, Lucifer no longer belongs to the Unknowable Plane, he is now in the middle, between the Unknowable and the demiurge.

Lucifer is no longer the fiery warrior sent by the Unknowable to awaken and liberate the men and fight against Jehovah Satan. Now the figure of Lucifer has been downgraded by the Rosicrucians, transforming him into an idiot, a servant slave who spends his days balancing opposites.

Those of us who have awakened know at once where the plagiarisms and fallacies of the demiurge satan and his servants are to be found. That is why we denounce them, in order to hinder their plans and to stop them from continuing to ruin humanity. Let us make it clear that these servants are unfortunately convinced that they will occupy a place of importance close to the demiurge. What a surprise they are in for. They will learn too late how bad it is to make pacts with the Devil who created the world and mankind. Do not forget

This instructive sentence: "When we achieve World Government, all Masons who are not Jews must die". That which will happen to them will be worse than what happened to them in the French Revolution and in the

Marxist revolutions. But as they are blind, they will find out too late.

Behind the plagiarism there is always the demiurge

It could not be otherwise, the demiurge is the First Plagiariser. To plagiarise is to copy without quoting. The demiurge attempted to copy what he glimpsed from the Eternal Worlds, relying only on his memory and his hands of

sculptor and modeller. And that is why, because he is an inferior demon, he could only achieve this mammoth, this deficient, infernal and impure creation. But after copying, copying badly, he did not cite the source. He was jealous and ashamed to say so. He said nothing of the Unknowable or the Eternal World. Moreover, he claimed to be the only "God" and the sole artificer of this ill-fated work of his. He also made man, and made him in his own image and likeness: a liar and a plagiarist. If you find this hard to believe, read the Bible, it's all about the demiurge and man. And the Rosicrucians are plagiarists too? Of course, it couldn't be otherwise, we have already seen some of their plagiarism.

And they continue to do so today. The Rosicrucian Rudolph Steiner, agent of the demiurge, was always a plagiarist and sought to mislead, which is why he had to cowardly flee from Germany like a devil in the devil, saving his life by a miracle, as he was not an important enemy.

The present-day Rosicrucians continue the Great Fraud of plagiarism and confusion, but they also deal with minor plagiarism:

On the Internet I found a site entitled "The Luciferian temptation today". We will use it as an example.

The author of the article describes a synthesis of what Rosicrucianism is, something I have already considered above. But when he decides to make a synthesis of Gnosis, he finds no better way to do it than by copying whole chunks of Nimrod of Rosario and Herrou Aragon without quoting them. For those of us who know these books in detail, it is easy for us to know where everything was taken from. But they have been put there with the intention of contrasting them with Rosicrucian ideas, in the belief that the unsuspecting

The reader will say "Oh, how good Rosicrucianism is, it is better than Primordial Gnosis, how extraordinary it is"!

How deluded these Rosicrucians are! But well, that's how they are, incorrigible. Let's not give them too much importance, there are more skilful and dangerous synarchs than them. Of course, the author puts their names and surnames all over the book.

parts, at the beginning and at the end, lest someone should think of plagiarising you!

That a demiurgic synarch commits plagiarism of a different order is normal for him, nothing else could be expected of them. It does not worry us and does not bother us. We only warn the unwary so that they do not allow themselves to be swindled. And so that they will always know how to discriminate between what belongs to the demiurge and what belongs to the Unknowable. If the Primordial Gnosis produces horror in the demiurge, then how could it not produce horror in his servants!

Three serious and glaring errors

1) Let each man's aim be to sacrifice himself in order "to become in his day a Divine and Spiritual Hierarchy, as the Tenth Hierarchy of Freedom and Compassion... if the divine plan succeeds..."

The aim is to be one day a member of the White Lodge, if he does not first merge with the demiurge, and so on until the next pralaya. What a fine, what an admirable aim!

2) "They (Primordial Gnosis) affirm that this practice is the only way to raise the Kundalini Serpent beyond the crown of the head and thus attain the luciferic nirvana..."

It is wrong. If kundalini reaches the crown of the head and goes out through it, the warrior is lost,

will have merged with the demiurge. It is really a matter of raising kundalini and sending it out from each side, at shoulder height. It can also be directed outwards in a spiral from shoulder height, encircling the warrior on the outside of his body. Always without reaching the skull. From In this way, the demiurge is vanquished. With regard to "luciferic nirvana", this is a contradiction in terms. Nirvana is for the servants of the demiurge who wish to merge with him and "be one with him" (they wrongly assume that by being merged with the demiurge they will retain a remnant of their self and consciousness). For the warriors of the Unknowable the only desirable thing is kayvalya: the ultimate separation from the demiurge and his creation.

3) To this next string of nonsense with which the author ends his article we put it without comment below, so that each reader can judge for himself:

"We can therefore say that, through the Christ, Lucifer becomes the ultimate bearer of the Light of the Christ, in the sense of the Christian occult phrase *Christus versus Luciferus*. And in that sense Lucifer is the spiritual being who enables us to perceive and understand the Christ, in the same way that

The previous time, through his sacrifice and the evolutionary delay voluntarily assumed by him, he was able to generate the physical light that allowed man to perceive the reality of creation. We can affirm

therefore that Lucifer and his spiritual hosts did not fall by chance upon this planet and into the work of the Creator and His evolutionary plan, but that their presence and cooperation are an integral part of it, and that eventually, aided by mankind, it will be illuminated by the spiritual light of Christ, w h i c h will enable us to behold and understand the Creator, just as before it helped us to behold the result of His manifestation".

Final recommendation

I close this article by warmly recommending Rosicrucianism to all who lack the Virile and Eternal Spirit, to all the effeminate who like the middle ground and the lukewarm life, and to all who are horrified by Truth and choose to live deluded and wasting their time, thinking that after death the satan jehovah will give them a reward.

## The Sad Fate of René Guenon

by M. I. García V.

René Guenon (1886-1951) was a seeker all his life, and like Samaei, Krumm-Heller and so many thousands of others, he could not achieve the authentic Gnosis (Gurdjieff was closer to achieve it, but he did not succeed either), and like them, he lived astray, searching blindly, and so astray he reached his death.

I say that Guenon's was a sad fate because at the age of twenty-three he was closer to the end of his life than to the end of his life.

He was not more interested in Gnosis than at the age of sixty-five. Guenon was twenty-three years old when he published his first writing,

"The Demiurge", in the first issue of the journal "La Gnose", which he himself had founded, under the pseudonym Palingenius. At this stage of his life, Guenon was a member of the Gnostic Ignostic Ignostics, and

He was looking for the True Gnosis, that is to say, for the special and saving Knowledge, which alone is capable of real deliverance from the influence and the world of the demiurge.

In his first published writing, Guenon presents a wide range of confusions, as is natural and logical for all of us who were born and educated in this world, especially the mixture of Hebrew Catholicism with Hinduism, the two Brahmas, etc., but there are a few significant phrases that deserve to be cited here:

"...and thus encloses the beings over whom he exercises his power in the domain of confusion and division. This domain is the empire of the Demiurge."

"...and is enclosed in the domain of the Good and the Master, in the Empire of the Demiurge".

"Thus, by this very knowledge, man is freed from the bonds of Matter and individual existence, no longer subject to the dominion of the Prince of this World, no longer belonging to the Empire of the Demiurge."

"It follows from the foregoing that man can, from his earthly existence, free himself from the dominion of the

of the Demiurge or of the Hylic World, and that this liberation is operated by Gnosis, that is to say, by integral Knowledge".

"This identification is attained only by one who possesses the whole of the threefold Knowledge, by whom he is forever released from the stillbirths; it is what is expressed by saying that only the Pneumatics are saved. The state of the psychic is but a transitory state; it is that of the a being who is already prepared to receive the Light, but who does not yet perceive it, who has not yet become aware of the one and immutable Truth".

"There is no other means of obtaining complete and fine liberation than Knowledge".

"...before reaching this degree, the being goes through an intermediate state, which corresponds to the World psychic; then he thinks he is no longer the material body, but the individual soul, since for him all distinction has not yet disappeared, because he has not yet left the domain of the Demiurge".

"Imagining himself to be the individual soul, man is frightened, like someone who mistakenly takes a piece of rope for a snake; but his fear is overcome by the realisation that he is not the soul, but the universal Spirit".

"...if the distinction between the Good and the Master is justifiable, if in reality it does not exist, the same must be true of morality, for it is evident that morality is based on this distinction, which it considers to be its essence. This would be to go too far; there is a moral, but to the same extent as the distinction between the Good and the Bad. Mal, that is to say, for everything that belongs to the domain of the Demiurge; from the universal point of view, it would have no reason to exist".

"This indicates that great care must be taken not to confuse the various planes of the Universe, for what is said of one may not be true of the other".

"...outwardly, he is in all respects like other men, but he knows that he is only an appearance of justice, and this is enough to make him liberated from action, since it is through Knowledge that liberation is obtained."

"It is the state to which the being is brought by spiritual Knowledge; it is thus freed for ever and ever from the conditions of individual existence, freed from the Empire of the Demiurge".

These fragments are to my mind the only salvageable part of a whole writing that is full of terrible confusions. But no one is born awake in this demiurgic world, although in most cases one is more awake and less confused in early life than in later life. We are becoming more and more numb and confused, and more and more difficult to awaken.

René Guenon's first writing was published at the age of twenty-three. A few years later, he was already a member of a Martinist logy, and immediately joined Freemasonry. And so Guenon continued his long journey in search of the Gnosis of Liberation, getting more and more confused and lost, until he ended up converted to Islam, worshipping and praying to the demiurge five times a day. All this

The opposite of what he aspired to achieve at the age of twenty-three: to free himself from the demiurge's dominion. He also married when he was old and had children of the flesh, as Islam commands, or rather, orphans of the flesh, because he died immediately. What a sad fate for René Guenon. He could not stop being polvo and to polvo he returned. A lost opportunity. A wasted life. But isn't that the sad destiny of the 99.99 percent of all humanity?



## Elements of Primordial Gnosis in the Manichean system (and serious errors too)

Excerpts from the excellent book "El Maniqueísmo: estudio introductorio" by Fernando Bermejo Rubio, the full text of which we recommend reading.

1. Only through knowledge can true purity be realised, which lies in the separation of Light from Darkness.

2. The need for a new canon was all the more pressing because the Jewish Bible had no sacred value for the Manichaeans. In contrast to the Great Christian Church, Mani rejected the validity of the Tanak, whom he considered to be the work of the forces of Evil. On this point, the Marcionite thesis seems to have had its full influence.

3. Like Marcion, Mani produced his own "authentic" edition of the New Testament writings, purged of their Judaizing excrescences.

4. Satan is mentioned in some texts as the author of the prohibitions contained in the biblical text (Old Testament).

5. Manichaeism is often considered a Gnostic-type religion, and even the "crowning glory" of Gnostic thought forms.

6. The attainment of salvation requires not only the acquisition of gnosis and precise ethics, but also the acquisition of

The body also participates effectively in a series of concrete actions as an indispensable instrument and stage.

7. Although Mani was undoubtedly conditioned by the various religious traditions he encountered, the system he produced is not reducible to any of them.

8. The Manichean account of what happened in the beginning is not presented as a myth that can be interpreted allegorically... the Babylonian prophet claimed that what he narrated were true postulates about reality, i.e. statements about what has actually happened, is still happening and will happen in the future.

9. The Manichean conception of reality is axiomatically based on the idea that at the origin, before the existence of the universe, there are two inborn, eternal, opposite and separate principles.

10. Manichean dualism thus deserves to be described as absolute and radical: the two magnitudes are irreducible and irreconcilable.

11. The core of Manichaeism doctrine is sometimes referred to as the notion of "the two principles and the three times".

12. The notion of the three times answers point by point the threefold question found in Zoroastrian, Manichaeism and Gnostic texts: Where do I come from? Who am I? Where am I going?

13. The confrontation of Light with Darkness triggers a grandiose process of cosmogonic consequences.

14. The introduction of a multiplicity of powers is a characteristic feature of Manichaeism as well as of various Gnostic currents. But Plato (Timaeus) already establishes auxiliary divinities for creation alongside the demiurge.

15. Sexual activity and procreation are inextricably linked to Darkness and Evil.

16. The mission of the Primordial Man is to confront the invasion of Darkness: "the Most High, the eternal among the gods, has given you three tasks: annihilate death, slay the Enemy and protect the entire paradise of Light".

17. The luminous elements sent to face contact with the Darkness are surrounded, imprisoned and devoured by it.

18. As a result of his luminous elements being engulfed by the Darkness, the Primordial Man loses his consciousness and temporarily forgets his origin.

19. The divine being, temporarily separated from the Kingdom of Light and subject to limitation, thus constitutes the model for the existence of the future human being, also conceived in Manichaeism as foreign to the tenebrous Matter but paradoxically a victim of the mixed state.

20. The dispatch of the Primordial Man... is part of a long-term plan to bring about the ultimate destruction of Evil.

21. The body being the result of a monstrous and lustful union, through it the human being is linked to the animalistic nature of the rulers; the substance and purpose of the human body are diabolical, for in humans there is present the evil and negativity that characterises abortions and demons. The material corporeality of the human being is thus the expression of the Darkness' will to power over the luminous substance in the extreme attempt to counteract the liberating activity of the cosmic machine built by the divine entities to separate the mixed natures. In this way, Manichaeism is justified in its contempt for corporeality, and in particular for human reproductive activity. On the other hand, however, the human being is the main repository of the Light, fallen into the hands of the Darkness: in him is concentrated the greater part of the lost luminous element.

22. Among all the particles of light scattered in the universe there is consubstantiality and ontological communion, for they all have the same origin: their separation happened only as a result of the "first war".

23. This Living Soul is doubly outside itself, insofar as it dwells in a reality that is not its own, and insofar as it is ignorant of its own homeland.

24. Adam, as the first human being, is also a prototype of the vicissitudes of the Living Soul. Since it is the power of the Darkness that is responsible for the shaping of his body, Adam is at first presented as being subject to the rulers and ignorant of the presence of the element in him.

The Kingdom of Light then sends a saving figure... This figure awakens Adam from his deep sleep and, like an effective exorcist, frees him from the diabolical forces that possess him, whereupon Adam comes to himself and recognises his identity.

25. Manichaeism assumes that human beings did not observe continence and fell victim to the perversion of the generative act, thus submitting themselves to the world of Darkness. This sad state of submission already implies that subsequent humanity will need to be saved... The dazed state of post-Adamic humanity implies that it needs divine help to regain consciousness of its origin and identity, so that it can be saved and contribute to its own salvation.  
save the rest of the Living Soul.

26. Mani... eliminated from this series of revelators the representatives of Judaism, leaving in it only mythical figures (Adam, Seth, Henos, Noah, Shem, Enoch) before Abraham: this character is considered in the Bible as the beginning of Yahweh's alliance with Israel.

27. Although we lack descriptions of the rites of incorporation into the Manichean Church, it is very likely that such incorporation would have been marked by some kind of initiation ceremony. Of course, one of the requirements for becoming part of the community would have been to express in a way unequivocal adherence through the confession of the basic dogmas of the religion, in particular the dualistic creed, the consubstantiality of the self with the Kingdom of Light and the recognition of Mani as the bearer of the saving gnosis.

28. Acceptance of the message proclaimed by Mani demands of the subject not only acquiescence to a series of theoretical truths, but also a radical change in attitude and conduct. In order to undertake the struggle against the Darkness and to achieve his own salvation, the individual has to undergo a process of transformation that represents the transition from the unconscious man in a state of mixture to the knowledgeable ("gnostic") subject, aligned with the Good.

29. Unreserved adherence to the doctrine of the existence of the two principles and the three times and of the "prologue in heaven" which explains the present reality is certainly a prerequisite for obtaining salvation, but it is only the beginning: in Manichaeism, the acquisition of gnosis is a necessary but not sufficient condition. The acceptance of the message proclaimed by Mani demands from the subject not only the acceptance of a series of theoretical truths, but also a radical change in his attitude and his conduct - in his actions and his omissions - thanks to which the body of the new man is progressively built... The Manichaean reflects in his action the fact that he possesses - and that he is conscious of

it possesses - a nature foreign to the world.

30. Manichaeism has an undeniable ontological foundation, insofar as it seeks to promote the end of the mixed state, to obtain the salvation of the Light and the definitive defeat of the Darkness.

31. Manichaeism aspires to much more: to effectively liberate the Living Soul from its captivity in the matter of Darkness. To do this, positive action will be necessary, which will not be limited to It is not simply an act of gnosis of a merely speculative or spiritual nature, but will involve a precise technique carried out by means of concrete acts in which the body plays an essential role.

32. Salvation can only consist in the return to the original situation, that is, in the complete separation of Light and Darkness.

33. Thanks to gnosis and in a very particular way in asceticism, the fire of concupiscence, which constitutes the essence of the Darkness and its rulers, is evicted from the body and replaced by the luminous virtues.

34. The catastrophic initial condition of the body is reconverted into an instrument at the service of salvation.

35. A useless rite, based on an erroneous understanding of reality, is replaced by a ritual action whose efficacy is assured to the extent that it is based on the revealed knowledge of the true nature of the universe and of the human being.

36. In Manichean perspective, the body is much the same as the universe. The substance of both is demonic, but the action of the powers of the Light eventually turns both microcosm and macrocosm into instruments in the service of the interests of the Light; just as the sons of the Living Spirit control the bodies of the rulers in the universe, with the aid of the powers of the Light, so do they control the forces of Good the Manichean subdues his body.

37. The body thus undergoes a transformation into a sort of temple in which the substance The Living Soul, desecrated by the world, finds the place from where it can return to its heavenly homeland.

38. Anthropological dualism means that the only component of the human personality whose destiny is relevant in the Manichean perspective is the Spirit, of divine condition. Although the body of the electi fulfils an essential soteriological function as the space and instrument of the Light, the liberation of the Light to the extent that the Light Intellect controls and dominates it; without it, the body is worthless.

39. In their view of the body, Manichaeans oppose Jews, Christians and Zoroastrians alike.

40. The Darkness will fall and will not rise again.

41. In addition to the repression by the imperial authorities, measures - sometimes ruthless - were taken directly by certain pontiffs; for example, Pope Leo the Great promoted a programme to identify, extract confessions from, try and exile Manichaeans and burn their books. Such edicts and measures - which were effectively carried out thanks to the inquisitorial atmosphere imposed by bishops and monks - were understandably effective in both the East and the West. Persecution, often involving the confiscation and destruction of books, led to the virtual annihilation of Manichaean texts in the West from the 6th century onwards.

#### MAIN ERRORS FOUND IN THE MANICHEAN SYSTEM

After reading this excellent book, we have found the following seven great mistakes in the Manichaean system, according to Primordial Gnosis:

1. It enjoins non-violence and prescribes not to hurt or kill men and animals.

2. It prohibits sexual pleasure.

3. Sort out poverty.

4. It prohibits suicide.

5. Order the confession of sins.

6. It commands devotion and piety.

7. Order the sentence.

## The Hive and the Bee

By Maximiliano Diaz

In the hive all the bodies of the little bees (pseudo-individuals) are animated by the same collective mind, the "Hive Mind".

In each individual body "that which looks through the eyes" or "feels through the antennae" is always one and the same thing: The Hive Mind.

It is like the same television image that appears on the screen of all television sets or like the same radio voice that comes out of the speakers of all radios, the television sets and radio sets are many, but the television image and the radio voice is always the same.

The same would be true in a fully "entelechialised" world in which each pasu had already reached final perfection, the entelechial bodies of the evolved pasu would be many but one Psyche itself would animate all these bodies, Manu, the Mind of Humanity One would simultaneously animate all these bodies like a puppeteer moving an infinite number of puppets.

"That" which looks through all eyes and speaks through all mouths is always One and the same thing: The Cosmic Mind, the Universal Soul .... The One, the demiurge, the computer of matter. (How dull and monotonous such a world must be where All is One) Just as in the beehive (or the anthill).

In the hive each little bee is a pseudo-individual because despite having a separate body, despite appearing to be an autonomous and independent unit, in reality it is a kind of organ or member of an immense collective body that operates as an indivisible unit, THE INDEPENDENCE.

It DOES NOT EXIST, each bee is mutually interdependent with all the rest and this mutual interdependence is so solid and monolithic that the following can be stated:

"a bee does not exist by itself without the rest of the bees, WHAT EXISTS IS THE HIVE".



The individual bee is only an abstraction abstracted from the whole, let's look at an example:

Three-dimensional space has three dimensions, length, width and height, but these three dimensions are three abstractions abstracted from the totality that is space, none of these three dimensions exists by itself without the other two, length does not exist by itself independently of width and height, on the contrary, length, width and height are mutually interdependent, one does not exist without the others, what exists is space.

It is the same with the little bees in the hive, what one does affects all the rest and vice versa, in the hive there is no exclusivity.

In the beehive each little bee works for the good of the community, not for its own good, because in reality bees are not living beings, THE ONLY TRUE BEING IS THE HIVE, the little bees are cells, organs, members, extensions of that ONE BEING. If any bee were to work for its own good instead of the common good it would be interpreted as a malignant cancer by the collective mind, a calamity, a disease.

In the hive all the little bees are united by the same universal glue, by the same honey, viscous, heavy and sticky, this honey-glue is "universal love" (a truly execrable plague for a true individual alien and stranger to the hive).

It is not even possible for the bee to think of such a thing as "being free and independent of the Mind". Collective", such a statement is beyond its nature, for the bee The Hive is All there is and "there is no more than the hive" there is no "beyond the hive" THAT IS INCONCEIVABLE, UNIMAGINABLE.

Only a foreign element, foreign to the hive, only "something" that is not of the hive, "something" that is of the hive.

On the other hand, it has the capacity to posit such a thing as "being free from the hive and the One Mind, The Collective Mind.

But if such a strange element existed, if "something" in the hive talked about being free from the hive and being free from the Collective Mind that would be horrifying for the little bees, that strange element that longs for freedom would be interpreted as "insane" by the bees, because only an insane, a real

The insane would find the "beehive order" distasteful if the beehive order is supremely well

Who could long to be free of such an order? Only an alienated, an insane person.

In the former USSR the state declared dissidents insane and committed them to psychiatric clinics because only an insane person, an insane person could dissent from the supreme good and the supreme perfection that was the Soviet order.

Perhaps in the not too distant future, the Planetary World State will declare insane anyone who manifests an exclusive individual self (a noological self reflecting the Infinite Self) and places him in a clinic for treatment, re-education, rehabilitation, etc.

Perhaps in the not too distant future the UN World Health Council of the One World, of the One Humanity, will decree that merely "believing" to possess an individual and exclusive Self is a clear symptom of insanity.

It is impossible for the bee to even consider "outside the hive". It is like a fish that only knows and can only know the depths of the ocean, if one day it were to meet a turtle and the turtle said to it: "I have been out of the ocean, I have been walking on the beach, on the sand", the fish would reply: You mean you've been swimming in the water? And the turtle would reply: -No, I didn't say swimming, I said walking in the sand." To which the fish would reply, "There is no such thing as sand and beach and walking, there is only the ocean, the water.

And any effort by the turtle to try to communicate its experience on the beach to the fish would be futile, it is simply beyond the fish's capacity.

It was absolutely inconceivable to Bera and Birsa that the Serafim Nephilim had not been created by the One, such a thing was simply beyond their capacity to comprehend, and this is not a fantasy of the Magical Novel.

To the sinarcas, to the sleeping pasuas and viryas (Christian-Jewish-Muslims-

Buddhists-Hinduists-Vedantists-Atheists, etc.) find absolutely inconceivable the idea of an unknowable uncreated world that has nothing to do with this created universe, they can conceive of as many infinite planes and sub-planes of existence, dimensions, multiverses, etc. as they can but always within

of this One Universe, they do not conceive of an "outside of the universe" such an idea is ridiculous to them.

Only the Gnostic can conceive of a true "beyond this accursed universe". What is it that happens? This universe is a mental universe as stated in the "Hermetic Principle of Mentalism" of the Loyal Siddha Hermes Trismegistus (perhaps Lucifer or Wotan).

Let's look at a fanciful example:

Let's imagine a huge clay disc in which a lot of different animals are modelled in bas-relief, let's imagine that those animals modelled in bas-relief are living figures, the clay rabbit "thinks he is a rabbit" the clay bear "thinks he is a bear" the clay monkey "thought he was a bear" the clay monkey "thought he was only a monkey" but this monkey has a very great capacity of "realisation" and he has realised that he is not only the monkey but in reality he is all the other animals, he has realised that he is "the clay disc".... and his capacity of comprehension went even further, the monkey arrived at THE ULTIMATE REALITY, he realised that neither the monkey nor the bear nor the rabbit nor even the clay disc exists, the ultraterrestrial substrate that sustains the disc and all the animals is .... "the clay" I AM CLAY said the monkey, only the clay IS or "WHAT IS, IS THE CLAY" "THE CLAY IS THE ULTIMATE REALITY, ONLY THE CLAY EXISTS, THE FIRST WITHOUT SECOND, "THE ONE CLAY"...exclaimed sacrally, THEATRALLY the momo, maniacally seized by a maternal feeling of infinite compassion for each and every clay animal figure.

This is as far as the clay monkey can go; it cannot transcend the ultimate substratum that sustains it. how could clay images transcend the final substrate that sustains them all? THEY CANNOT.

It is the same with a "mental universe", this whole universe and what is in it is a mental creation of the demiurge.

This universe exists in the mind of the One and all that is in this universe is but "mental images" ideas and thoughts of that One Mind, all that is in this universe is but unfoldings and sub-foldings of the One Mind, emanations and sub-emanations of that Mind, extensions and sub-extensions of that Mind.

The ideas and mental images of that One Mind are "living ideas" "living images".  
"Living thoughts" or "entities" that only possess life "within that mind" because they ARE THAT LIVING MIND Living ideas or "entities" of relative autonomy, thought and emanated, for example:

The Living Idea of the Material Universe (Cosmic

Logos) The Living Idea of the Milky Way (Galactic

Logos)

The Living Idea of the Solar System (Logos Solar)

The living idea of the planet Earth and its four kingdoms mineral, plant, animal and human (Planetary Logos or Sanat Kumara-Jehovah Satan).

The Living Idea of Humanity and the Human Being (The

Manu) The Living Idea of a Root Race (The Root Manu)

The living idea of "so-and-so" (the soul created, thought and emanated from "so-and-so")

All these living ideas or "entities" are to the mind of the demiurge what the thoughts and mental images of a man are to that man's mind.

All these "entities" are like the clay figures modelled in bas-relief on the clay disc: THE SAME ULTERRIMAL SUBSTRATE SUPPORTS THEM ALL, that final substrate is the ABSOLUTE MIND. of the One, the Akasha-Parabramic, etc. that which exists before everything exists and which continues to exist when nothing exists, blah-blah-blah (with sacralising solemnity).

How could the "living" ideas and mental images of that Mind transcend the ultraterrestrial substratum that sustains them all? They CANNOT. How could the ideas and images of that mind conceive of a "outside the Absolute Mind that sustains them all, that Mind in which all images and ideas ARE, LIVE AND ARE? THEY CANNOT "in HIM (the One) we live and move and have our being" says the Apostle to the Gentiles, Paul of Tarsus, the great swindler and propagator of the Jesus myth.

How could the living images and ideas of the egocentric, manic, exclusionary, chaotic, autistic "ONE MIND" conceive of the existence of Another Absolute Mind, of Another Infinite? They CANNOT, it is

The Gnostic, "a foreign element, alien and external to the hive", can see the ultraviolet or the infrared. Only the Gnostic, "a foreign element, alien and external to the hive" can.

Let's look at some passages from the Kybalion written by the bee William Walker Atkinson under the pseudonym "Three Initiates".

Says the Atkinson Bee:

But what indeed is the universe, if it is not THE ALL, nor has it been created by THE ALL, having separated itself into fragments? What else can it be, what else can it be made of? This is the great question.

Let us examine it carefully. We find here that the "principle of correspondence" (see Chapter 1) comes to our aid. The old Hermetic axiom, "As above so below," can be brought into service here. Let us try to get a glimpse of the workings on higher planes. by examining them in our own. The principle of correspondence must be applied to this as well as to other problems.

Let's see! On his own plane of existence, how does man create? Well, first, he can create by making something out of external materials. But this will not do, for there are no materials outside the ALL with which he can create. Well, then, secondly, man pro-creates or reproduces his species by the process of engendering, which is self-multiplication achieved by transferring a portion of his substance to its offspring. But this will not suffice, for THE ALL cannot transfer or subtract a portion of itself, nor can it reproduce or multiply itself - in the first place there would be a separation, and in the second case a multiplication or addition to THE ALL, both thoughts being an absurdity. Is there not a third way in which MAN believes? Yes, there is; he CREATES MENTALLY! And in so doing he does not use any external materials or reproduce himself, and yet his spirit pervades the mental creation.

Following the principle of correspondence, we are justified in considering that THE ALL creates the universe MENTALLY, in a manner similar to the process by which man creates mental images.

And this is where the judgement of reason agrees with the judgement of the enlightened ones, as shown by their teachings and writings. Such are the teachings of the wise. Such was the teaching of Hermes.

THE ALL cannot create in any other way except mentally, without using material (and there is none to use), or by reproducing itself (which is also impossible). There is no escape from this conclusion of reason, which, as we have said, coincides with the highest teachings of the enlightened ones. Just as you, student, can create a universe of your own in your own mentality, so does THE ALL create universes in its own mentality. But your universe is the mental creation of a finite mind, while that of THE ALL is the creation of an infinite one. The two are similar in kind, but infinitely different in degree. We shall examine more closely the process of creation and manifestation as we proceed. But this is the point to fix in your minds at this stage: THE UNIVERSE, AND ALL THAT IT CONTAINS, IS A MENTAL CREATION OF THE ALL. Indeed, in truth, ALL IS MIND!

So far the sacralising Atkinson bee is right: this universe is a mental creation of a Mind, but for the bee this Mind is ALL there is, it is not possible for it to know or conceive of it. even that there are absolute, infinite and even superior "other Minds" to the mind that has created this "mental universe", the bee does not even know and cannot conceive that the Mind it calls the ALL is the mind of the One and that this being that calls itself the One, "may not be just mind" for the bee, but that it is the mind of the One. bee "THE ALL IS MIND" and that mind is all there is.

The Atkinson Bee continues:

But the absolute viewpoint shows only one side of the picture - the other side is the relative. Absolute truth has been defined as "things as the mind of God knows them", while relative truth is "things as the highest reason of man understands them". And so whereas to HIM the WHOLE universe must be unreal and illusory, a mere dream or the result of a meditation; nevertheless, to finite minds which form a part of that universe, and see it t h r o u g h mortal faculties, the universe is very real indeed, and must be so regarded. In recognising the absolute point of view, we must not make the mistake of ignoring or denying the facts and phenomena of the universe as they present themselves to our mortal faculties - we are not THE ALL, remember .....

Under any hypothesis the universe in its external aspect is changeable, ever-flowing and transitory, and therefore empty of substantiality and reality. But (notice the other pole of the truth) under any of the same hypotheses, we are compelled to ACT AND LIVE as if the fleeting things

were real and substantial.

See how the most obedient and sacralising bee, that is to say: the slave, meekly and docilely accepts, without protesting, the Master's command, because "to rebel" is not even in the nature of the bee, only a "foreign element" to the hive can rebel against the Master, only the gnostic can spit contemptuously to this illusory and satanic "mental universe", this "created eyesore".

Solemnly says the sacralising Atkinson:

The question is: "WHY does THE ALL create universes?" The question can be asked in ways different, but the one above is the crux of the survey. Men have struggled hard to answer this question, but there is still no answer worthy of the name. Some have imagined that THE ALL had something to gain from it, but this is absurd, for what could THE ALL gain that it did not already possess? Others have looked for the answer in the idea that THE ALL "desired something

to love'; and others that he created for pleasure or entertainment; or because 'he was lonely'; or to manifest his power; all of them explanations and ideas

puerile, belonging to the infantile period of thought.

Others have sought to explain the cluster by assuming that THE ALL found itself "compelled" to create, by reason of its own "inner nature" - its "creative instinct". This idea is more advanced than the others, but its weakness lies in the idea that THE ALL is "compelled" by something, internal or external. If his "inner nature", or "creative instinct", compelled him to do something, then the "inner nature", or "creative instinct", compelled him to do something.

The "inner" or "creative instinct" would be the absolute, instead of the ALL, and therefore that part of the proposition falls accordingly. And yet THE ALL creates and manifests, and seems to find some kind of satisfaction in doing so. And it is difficult

escape the conclusion that to some infinite degree he must have what would correspond to a "inner nature", or a "creative instinct", in man, with a desire and will to correspondingly infinite. It could not act unless it wanted to act; and it would not want to act unless it desired to act; and it would not desire to act unless it derived some satisfaction from it. And all these things would belong to an "inner nature", and could be postulated as existing according to the law of correspondence. But we still prefer to think of THE ALL as acting entirely FREE from any influence, internal as well as external.

as external. That is the problem that lies at the root of the difficulty - and the difficulty lies at the root of the problem. Strictly speaking, it could not be said that there is just any "reason" why the

For a "reason" implies a "cause", and THE ALL is above cause and effect, except when it wants to become a cause, at which point the principle is set in motion. So, you see, matter is unthinkable, just as THE ALL is unknowable. Just as we say that THE ALL merely "IS", so we are compelled to say that "IT" is unknowable.

EVERYTHING ACTS BECAUSE IT ACTS". At the end of it all, THE ALL is all reason in itself; all law in itself; all action in itself; and it can be said, in a fully certain way, that THE ALL is its own reason, its own law, its own act; or still further, that THE ALL, its reason, its act, its law are ONE, being all names for the same thing. In the opinion of those who are giving you the present lessons, the answer is locked up in the INNER BEING of THE ALL, together with its secret of existence. The law of correspondence, in our opinion, extends only to that aspect of THE ALL, which can be spoken of as "the aspect of DEVENING". Behind that aspect is "the aspect of BEING", in which all laws are lost in LAW-, all principles are founded in PRINCIPLE, and THE ALL, PRINCIPLE and BEING are IDENTICAL, ONE AND THE SAME. Therefore, metaphysical speculation on this point is futile. We enter here into the question merely to show that we recognise the question, and also the absurdity of the ordinary answers of metaphysics and theology. In conclusion, it may be of interest to our students to know that while some of the instructors

Hermeticists, ancient and modern, have leaned rather in the direction of applying the principle of correspondence to the question, with the result of the conclusion of the "inner nature"; however, legends say that HERMES the Great when asked this question by his students advanced, he answered them by PRESSING HIS LIPS FIRMLY TOGETHER and not saying a word, indicating that there was NO ANSWER. But he could also have pretended to apply the axiom of his philosophy, that: "The lips of wisdom are

closed, except to the ears of understanding", believing that even his advanced students did not possess the understanding which entitled them to the teaching. In any case, if Hermes possessed the secret, he ceased to impart it, and so far as the world is granted THE LIPS OF HERMES ARE CLOSED with respect to it. And where the great Hermes hesitated to speak, what mortal can dare to teach?

To me, on the other hand, I seem to be watching the Loyal Siddha Hermes with a luciferic smile on his lips and pressing his lips tightly together to keep from bursting into laughter, thinking to himself: "What is this?

Why does he create the One? ha ha ha ha If I told you, you would not believe me! ha ha ha ha What is certain is that the Loyal Siddha Hermes has left us a tool to achieve the impossible, the forbidden: to comprehend the Absolute, to apprehend the supposedly ungraspable, to compare the "Incomparable".

The tool is the Hermetic Principle of Correspondence which says: "as it is in the demiurge it is in the pasu, as it is in the pasu it is in the demiurge" (Infallible Rule). I am going to use it in a way perfectly correct but which would not be



the sacralising Atkinson:

"Just as beyond the sensory sphere of the pasu is the macrocosm, so beyond the Mind of the One is the true Unknowable Uncreated world".

The true Uncreated world is the one corresponding in the demiurge to the "outer" macrocosm perceived by the sensory sphere of the pasu (as it is in the demiurge it is in the pasu and vice versa).

"The distance of the mnemonic image of a tree in the mind (memory) of the pasu from a true wooden tree in the forest is similar to the distance of the archetypal tree in the mind of the demiurge from the pure idea of the true uncreated tree in the unknowable world".

The archetype tree in the mind of the demiurge is the corresponding mnemonic image of a tree in the mind of the pasu.

(as it is in the pasu, so it is in the demiurge, whatever the Atkinson slave bee may think).

Let us look at three examples of "entelechiial-bodied passués" who have attained ontic autonomy and independence from the transcendent time of the macrocosm, three exemplary bees of the "ascended swarm" Am I not right when I say that "HE who looks through those three pairs of eyes" is always the same? One is only the Same One who looks through these three pairs of eyes, like the same television image on three different televisions.

Eyes that appear to be pure and childlike innocence, but which deep down are demonic, monstrous, satanic, eyes of deceptive appearance, like everything else in this cursed universe.

## The Three Initiations in the Novel "The Mystery of Belicena Villca"

By Maximiliano Díaz

A contribution for semi-awakened Viryas with a Gnostic predisposition who are beginning to study the work of Nimrod of the Rosary:

Perhaps you, like me in the past, are asking yourselves: And who will grant me initiation now that there is no incarnated pontiff? Who will reveal to me the secret of the secret exit or the right angle? Who will teach me the language of the birds composed of 13 archetypal runes plus three uncreated runes, the language necessary to understand the meaning of tirodinguibur and thus be able to understand the serpent with the sign of the origin and be free in the origin? Where will I get the stones necessary to use them as lapis opositionis? Who will teach me the secrets of the lithic wisdom necessary to construct the archemone? etc. etc. etc. etc. etc.

Let's look at the case of Dr. Arturo Siegnagel:

Dr. Siegnagel received the three hyperborean initiations

First Hyperborean Initiation:

He was awakened and oriented towards the Selbst, or in other words, he was "appointed" as a Tyrodal knight.

Second Hyperborean Initiation:

His Ego was isolated from the soul subject and entered the odal centre in the tau square (after revelation or gnosis of the secret exit), was permanently located in the Selbst, was appointed pontiff. hyperboreo or, in other words, he was "armed" as a tirodal knight.

He earned this second initiation for having fought against the created soul (extension of the demiurge) and having defeated the guardians of the labyrinth, i.e. the dominant sacred symbols that closed the exit to him, he achieved this by adopting a luciferic graceful attitude through his will to BE what he truly IS.

Third Hyperborean Initiation:

Dr. Siegnagel transmuted into Immortal Siddha and his Berserker rage led him to "take the sky by storm" (and of course, he returned to the tau point, learned the mystery of his own primordial fall, built the infinite bridge, regained essential hostility, reversed the disoriented Sphere-Spirit, etc. etc. etc. etc.).

When and how did Dr. Siegnagel receive these three initiations?

FIRST INITIATION:

The first initiation came simply from reading "The Letter of Belicena Villca".

However, it was written that peace would be brief: in less than an hour, my life was shattered and a The future of a doctor, anthropologist, professor, that is to say, of a full professional, disappeared as a probable destiny for me. In my parents' house, Belicena Villca's letter was waiting for me and the beginning of madness. If only I had not read it! How much pain, death and grief I caused to my loved ones by

And surely nothing would have happened to us if we hadn't received the letter! How much I would have regretted three months later having given him the letter!

credit, in that very place! The following Monday my holidays began, and when I returned to the Hospital in March, all would be forgotten. I shouldn't have read it: that was my last chance to continue to be normal, that is, comfortably and mediocresly normal, loved by all, respected by all, and, of course, by the Good Creator! Yes, this is not blasphemy: the Good Creator God must have been proud of me: I did not interfere at all with his grandiose plans, and I contributed as much as possible to the common Good.

What more could one expect from a humble psychiatrist from Salta? But I am afraid that now that I have lost everything, I have even lost the favour of the Creator. You will have to read Belicena Villca's letter and know the rest of the story to disagree or agree with me. As I said, I should not have read it and everything would have remained the same. But it is clear that in the lives of certain people there are traps.

(The Mystery of Belicena Villca page 16).

The reader's imagination can run wild. You will never be able to imagine the emotions and the state of total disturbance into which reading Belicena Villca's letter plunged me. It was very strange for me; as I read, I experienced a plurality of moods. I went from initial scepticism to surprise, from surprise to astonishment, from there to curiosity, and then to a thousand different states of mind. sensations more.

Finally, a primitive and foolish enthusiasm took hold of me and, instead of rejecting the letter as an imposture, a logical and perfectly justified attitude, I did the opposite, thus sealing my fate: I decided to take the adventure!

I had just finished reading the letter and, almost without thinking, I had made a decision, why? I will try to explain. Up to the moment I read Belicena Villca's letter, my life was empty of ideals. I had a bright professional future and everything I needed for my comfort; I was lucky with women and although none of them managed to win my heart, sooner or later that would happen. Everything made me foresee that my life would unfold along the tracks that lead to worldly success. And yet something was wrong in this scheme because I was not happy. I possessed peace and material tranquillity but often sadness overwhelmed me; I felt that my Spirit lacked a horizon to look towards, an ideal, a goal.  
(The Mystery of Belicena Villca page 410).

## SECOND INITIATION

This was a totally different feeling. Lacerating and painfully acute, it could be translated into one word : abandonment.

I felt lonely and cosmically abandoned, but in that sense of abandonment, permeated by a second, more subtle but less painful sensation: it was like a mute reproach vibrating in the depths of my Soul, but at an unimaginable depth. It was the reproach of a God that was transmitted through a dimensionless space and that seemed to mourn for a loss; a metaphysical amputation. of His Substance which was suffered as only He is capable of suffering.

And that loss that the God reproached, was Myself...

I who betrayed him, who committed a condemned and abominable heresy.

I felt lonely and cosmically abandoned, I repeat, but to such an intense degree that for an instant I thought I was dying.

It must be understood that all this happened very quickly, perhaps in a few minutes or seconds. And most probably I would have really died - I realised this much later - if I had let myself be totally won over by this strange state of mind.

If this did not happen, it was because remotely, on the borders of the consciousness that was already leaving me

Quickly, I had an intuitive insight: this emotion that was killing me was external to my own being!

It was not I who wailed and wailed emotionally with such a force that it filled everything; who It crossed my multiple spheres of perception and spread through the surrounding reality; it dissolved my consciousness as I lost the differentiation between subject and object.

The curious thing was that as I became aware of this intuition, everything was suddenly cut off, in a silent and brilliant burst in which I thought I could fleetingly make out a white circle surrounding me.

That is to say, not everything was cut off, because now the feeling had moved completely out of me, into the concrete World.

I felt suddenly lucid and alert, while all around me, the furniture, the floor, the walls of the flat, everything seemed to radiate a frightening and threatening evil. It was something tenebrous that was induced epidermally, that was perceived with the whole body, with every organ, with every atom. The same previous state, but inverted and exacerbated: the deep cosmic loneliness was now, pure and simple, the Presence; the abandonment: a mute call, but of an irresistible violence; the reproach of God, which seemed so Divine as it sprang from the depths of the Soul, had become a bestial, obscene roar.

and aggravating.

It is not possible to express in words what I experienced then; I can only give a pale idea if I say that this Primal Force was vaguely akin to the breath of a huge and evil beast.

A foetid and offensive breath that gushed forth from all things, which were in their turn the viscera, the organs, of that bristling and dangerous Dragon. A breath that imposed its Life-filled Presence; but this Life was to the Spirit what noise is to music: vile imitation and miserable copy. A voluptuous breath that pulled and exhaled in a coarse and animal cadence.

In the silence and stillness of the night, this Presence was enhanced by vitiating the air with menace; as if, invisible and powerful, a deadly Enemy was lying in wait for me, ready to pounce upon me; to take my life and more than my life....

I had the impression of having fallen into a misty precipice from which I was rescued before reaching the bottom.

I was now standing on the edge of the abyss, miraculously safe, but a victim of that apprehension that only the survivor of disaster experiences. That is why I stood still and did not flee from that atmosphere charged with an indescribable evil, which seemed to be aggressively moving towards me.

And this calm, reflective immobility seemed to further excite the dramatic tension, raising it to unbearable levels.

I understood at that moment that "that which radiated Matter" - whatever it was called - was losing its capacity to act upon me, for, in the midst of the unbearable tension, it seemed to be powerless to consummate the aggression. At this point, it seemed as if everything was going to explode, to fly into pieces in the air... (The Mystery of Belicena Villca pages 433 and 434).

I will summarise it chronologically. It seems that the process really began when I had that intuition that it was not I who was suffering and dying, who was suffering the pain of the extinction of life. Then, I said, "everything moved out". Indeed, at that moment it became clear to me that pain and suffering, The agony of life, and life itself, were alien things, of a non-spiritual nature. That is to say, at that moment, I had clearly distinguished between the Spirit and the Soul, between my spiritual Self and my animal nature. I had realised that the Spirit knows neither pain nor fear, but is pure Joy, and that the Spirit is not a spiritual nature.

Courage, pure resolute Honour, pure volitional Force.

And then "living" or "dying" meant nothing to me because I was already beyond life and death, perhaps beyond good and evil as well.

It was there that the Soul, and the God of the Soul, lost the ability to act on my Self and one as an Ancient Illusion was dissolved, one as a Primordial Enchantment was cut off: suddenly everything animic and  
The vital, which was also all that was evil, moved "out" of my Self, into my animal body and into the World where the animal body dwells. For the first time I felt I, I alone; I, surrounded by the Powers of Matter; I, besieged by the Creator God of the Universe. And then, undoubtedly as a consequence of having sustained a battle against the Soul, and having been victorious, the Vision was produced and I received the help sought. (The Mystery of Belicena Villca page 436)

### THIRD INITIATION

The third initiation came to the good Dr. "in his sleep".

No more than seven or eight minutes had passed, but I was fast asleep when Uncle Kurt came in. Perhaps because he was so tired, perhaps so as not to think of Katalina, who hours before had been in that room with her children until she felt her blood turn into  
As soon as I laid my head on the pillow, I began to dream. It was a symbolic dream, strange, but very evocative: I found myself, without knowing how, in a building of many  
I was looking for something and was going up and down the stairs without finding it; suddenly, as I climbed up some green stone steps, I came to a square platform with no exit; I was about to start my way back when I noticed a subtle  
movement in one of the walls surrounding the platform; I turned around, and on looking closely, I realised that the wall was indeed a mirror; at first the mirror reflected me, my  
I was taken completely unawares by what happened next: paralysed with terror, I discovered that a huge and frightful black spider was watching me with equal attention; I immediately guessed that this spider was Myself, or something of Myself reflected outside; overcoming my apprehension, I timidly stretched out one hand towards the mirror, while the spider advanced its left front leg in that direction; on the surface of the mirror, I saw that the spider had been looking at me with the same attention, and that I was not even aware of its presence, but that I was looking at it.  
speculate, we brushed against each other; then the spider bristled, as if determined to bite, and in the midst of my horror, leapt forward, jumped out of the mirror and fell on me, inside me, sinking into the Bottom of My  
Myself; the ordeal forced me to close my eyes, but then I opened them again, still paralysed, and

I saw the mirror again: I recognised it at once, it was the Wise Sword of the House of Tharsis, unmistakable with its two hawks on the buckler, its Stone of Venus, its ivory hilt spiral-shaped from the horn of the unicorn Barbel and the legend "Honor et Mortis"; It was as if animated, as if endowed with a life that peeped furtively behind the symbolic form; once again I drew my hand towards the mirror, noting with astonishment that I could now pierce the surface; I reached therefore to the Sword with the intention of

but when I touched it, it suddenly transformed itself and also jumped towards me, entered me, moved deep inside Myself; but this time it was not a spider but a lady, the most beautiful that I have ever seen. ever conceived, comparable only to the Uncreated Beauty of the Virgin of Agartha, who re-entered Myself, and whom I saw only furtively, as She allowed Her Eternal Life to be perceived under the symbolic, Vrunic Vesture of the Wise Sword; in that nuptial instant, on seeing Her for the first and last time in life, I cried out without knowing why, "I have found You again!"; and She kissed Me as She passed by,

losing myself in the Infinite Blackness of Myself, and leaving me in an indescribable ecstasy, more icy than ever, harder than ever, more complete than ever: Ice Stone, Stone Man, Kâlibur Woman, Wise Sword, Kâli; OH Kâli! "OH Kâli!", I murmured, as Uncle Kurt entered and transported me to the bitter reality of the Cerrillos funeral. It was hard for me to regain my lucidity after that vivid dream (The Mystery of Belicena Villca pages 719 and 720).

Did you see how Dr. Siegnagel transmuted himself into Siddha Berserker, into vajra stone without the need to ceremony, neither as a tirdal pontiff (he himself was already a pontiff) nor as a ritual of the tantra kaula of the five challenges? EVERYTHING CAME TO HIM BY HIMSELF, ALL THE NECESSARY GNOSIS CAME FROM HIS UNBREAKABLE WILL TO RETURN TO THE ORIGIN AND TO BE WHAT HE REALLY IS, THAT IS, FROM HIS STRUGGLE AGAINST THE CREATED SOUL.

Why didn't the good Doctor leave immediately for Valhalla?

Because he had to stay to fulfil a mission.

What is this mission?

His mission and that of all who read and believe in The Belicena Villca Charter and those who read, understand and accept the FSH is as follows:

That's the real reason for the big manoeuvre, neffe! That you should approach those who are waiting, in the



right time, at the kairos of the Final Battle!

That is the spiritual significance of this whole series of coincidences: to bring the Sign of Origin closer to the That's the real reason for the great manoeuvre, neffe! That you should approach those who are waiting, at the right moment, in the kairos of the Final Battle!

That is the spiritual significance of this whole series of coincidences: to bring the Sign of Origin closer to the kairos of the Final Battle! (The Mystery of Belicena Villca page 657).

"To bring the Sign of the Origin closer to the kairos of the Final Battle" or in other words: "To bring sleeping men into contact with the Gods" or in other words: "To bring the sleeping men into contact with the Gods" or in other words: "To bring the sleeping men into contact with the Gods":  
"To locate the chosen ones and prepare them initiatively to face the end of history with honour" AND THAT IS WHAT IS INDEFECTIVELY BEING DONE IN ACCORDANCE WITH THE WILL OF THE GODS.  
BY READING THE MAGIC NOVEL AND THE FSH, the doubts, opinions, reflections, different points of view, coincidences and questions that the viryas ask themselves in the thousand and one sites and forums of internet about the SH, they mean nothing, THE IMPORTANT THING IS THAT THE NOVEL AND FSH ARE BEING READ BY THOSE WHO SHOULD READ THEM.

Does the Tyrodal Order currently exist now that the pontiff has disincarnated and gone to Valhalla and disbanded the Order?

Does the III Reich exist today or must we await the advent of the IV Reich? There will be no Fourth Reich because the Third Reich REMAINS, it has not been defeated militarily and will strike back.

Which reality should we believe in, the reality of the dead führer in Berlin or the reality of the living führer in the Antarctic oases and in Agartha?

The same is true of Nimrod of the Rosary and the Tyrodal Order:

Which reality should we believe in, the reality of the dead pontiff and the dissolved Order or the reality of the disembodied pontiff and the existing but invisible Order?

The Order and the pontiff REMAIN and their mission is being carried out and today as yesterday, those who read, accept and understand the FSH belong to the Order.

The Order REMAINS but only the Siddhas know who is in it and how its mission is being carried out, even if the very members who are carrying out that mission do not know it.

TWO INVALUABLE TIPS FROM KURT VON SÜBERMANN:

1 On the FSH reading:

According to Konrad Tarstein, in order to receive the Hyperborean Initiation I had to purify myself first. To this end he introduced me to the marvellous knowledge which is the Hyperborean Wisdom. But, I must

To be clear, this teaching does not constitute mere knowledge, information suspended in memory to be used in rational judgements. On the contrary, Tarstein recommended not memorising in the least and, if possible, forgetting what had been discussed, for the aim of the instruction was to awaken the Blood Memory, a phenomenon that could only be achieved if the knowledge acquired acted gnostically on the primordial hyperborean strain that constitutes the Divinity of the virya (the Mystery of Belicena Villca p.552).

That is to say, all those involved in the operation, or in its secrecy, including the Führer, were awaiting my Initiation, waiting for the moment when I would become spiritually aware of the Key of the Sign and they would be able to explain the mission in Asia to me. I don't think I have ever felt such shame as I did then: I, the stupid and arrogant apprentice Initiate, had wasted months, precious months, trying to delve rationally into the Hyperborean Wisdom of the Black Order; at last, realising that I was going down a blind alley, that I was prey to a trap of logic, I sought in my Spirit the ultimate Truth which reason, and rational knowledge, denied me; And so I propitiated the Initiatic Kairos, according to the confirmation of it by the Initiates of the Black Order; then I was Initiated and Konrad Tarstein explained to me the character of the mission (The Mystery of Belicena Villca p. 561). 561)

2 On the person of the Pontiff:

But the Hyperborean Initiation, which is the First of the three that require spiritual liberation and the Return to the Origin," Oskar continued, "can only be administered by one who exhibits the Second. Initiation, that is, by a Hyperborean Pontiff. Nimrod is, therefore, a Hyperborean Pontiff. How he obtained his Second Initiation, no one knows, but you and I know very well that only the Unknown Supernals, the Lords of Venus, the Hyperborean Gods grant it. Naturally, in order to fulfil his mission, this Initiate has prefabricated for himself as consistent a past as possible, using his irresistible power over the illusory structure of reality. But this is of no interest to us: his past, and the contradictions that can be proved in it, are of interest only to the Enemy. For We, Dear Kurt, the certain, the undeniable, is that your Wisdom comes from an unimpeachable Source: the Lords of Agartha". (The Mystery of Belicena Villca pp. 473 and 474)

Carlos Rogat Salas (pseudonym\_ Sri Raaknaifa) by Miguel Serrano

\*\*\* article found on the internet, published in the blog messengers of gnoiseterna, which was suggested by Ghio and C. Carnevale

By Thaller, H. S.

Book: The Voice of the Lord

Author: Carlos Rogat Salas (pseudonym: Sri Raaknaifa)

#### Introduction

Once the edition of this book was finished, the author sent two copies to the National Library of Santiago de Chile and another two copies to the National Library of Argentina, in Buenos Aires. It was Rogat Salas' clear intention that his books should be read by all those interested in his work, without restrictions of any kind.

The two copies of the Biblioteca de Santiago "mysteriously" disappeared, as did the entire collection of "La Nueva Edad", the magazine edited by Miguel Serrano during the Second World War. Incidentally, Rogat Salas was Miguel Serrano's hidden teacher, whom the latter quotes in practically all his books. Miguel Serrano wrote a beautiful article following the death of Rogat Salas, which was published in the newspaper "El Mercurio" on 27 January 1974, entitled "La muerte del Maestro Rogat". In the last chapter of the last volume of his "Memoirs of him and me", Serrano transcribed this article again, but with a small change in its title: "The death of the master". For some reason he did not want anyone to know who his "master" was. We shall see why.

The two copies in the National Library of Buenos Aires have not disappeared, but they have been "under repair" for a long time and cannot be consulted.

Happily, Rogat Salas' books have been uploaded to the Internet and can be found and read on various websites. If Rogat Salas were alive, he would be happy that his work could be available to all, like was always his wish.

The Voice of the Lord

Part One

The first thing that jumps out at you is the drawing on the cover of the book: the Star of David in a cabalistic drawing. For Miguel Serrano's secret master, this astonishes us and attracts our attention.

The title of the book, The Voice of the Lord, also surprises us and tells us who and what the book is about: that "Lord" can be none other than the Creator God of whom the Bible speaks, whom the Gnostics contemptuously call "the demiurge".

Nothing is said by the author about the other god, the True and Unknowable God, absolutely superior to the wretched Brahma-Jehovah.

The sentences Rogat writes in the "Preamble" are very significant and say a lot about his ideas: "Man is a being composed and defined by seven principles and when he has arrived at his complete evolution, he becomes a God-Man or adept living in close unified bond to the Master". This smacks of theosophy and Rosicrucianism. The "seven principles", "complete evolution" and "living in close unified bond to the Master" cannot refer to anything else. And further on: "your mind I, alone, as the Only Fountain of crystalline waters, can heal your aching soul...", "I, alone, as the Only Fountain of crystalline waters, can heal your aching soul...". It is quite clear that the author of the

The book is referring to the demiurge or Creator God, and the "perfecting" of the human soul. We now know what the book will be about and what the author's position is. "My Beloved, it is all in Him, in all things." That is the demiurge, who "is in all things" which He has created, and from which with His millions of eyes He watches us from each of them "with the Sacred Fire of His Gaze".

Then the author speaks of the advantages and necessity of "Love", which "when it seizes the souls, purifies them and impels them to their evolution". It is this "Love" that "transports us in ecstasy to heaven...transports us in ecstasy to heaven...transports us in ecstasy to heaven...". It fuses us, expands us in the universe and moves us". And then: "Love...induces us to the realisation of the strangest fancies or the finality of our aspirations to merge into the Supreme Being, like the drop of water in the Ocean. In this way, the soul completes itself by uniting itself to the Great Universal Soul". That "Great Universal Soul" is another way of referring to the demiurge. Here the "perfecting" of souls through the demiurge's law of "Love" and the final fusion of the soul with him are clear. The author follows the synarchic line of theosophy, Rosicrucianism and Freemasonry. That line is the basic line of the bible and the religions derived from it.

The author says nothing about the Uncreated and Eternal Spirit. The author only refers to what was created by the demiurge Jehovah: the body and the soul. Which, moreover, are not eternal.

This author's books also suffer from long boring segments, perhaps because his profession was dentistry, such as when he gives us primary school level lectures on biology, from the book "The Book of Biology".

of the Dead from ancient Egypt, anatomy, physics, numerology, astrology, kabbalah, zoology, etc. His dissertations of what he read in other books are indeed rather boring. But what concerns us is to know his theological ideas, since he is the secret teacher of Miguel Serrano, for that reason a l o n e .

Next, the author tells us about the Synarchic Initiation: what it consists of, his own initiation, etc. These are the thirteen initiations that one has to go through until one reaches the demiurge and merges with him. And it is here that he describes the nature of the Order to which he belongs: the Brahmanical Order Ti u Hin (Tibet and Hindostan). Exactly on page 72 of his book, the author reveals that the Ti u Hin is an Order led by 72 Brahmins. The number 72 is an important number in the Hebrew Kabbalah, for 72 are the angels (demons) of the Kabbalah. Moreover, by saying Brahmins, the author has already told us everything: the

Brahmins are the worshippers of Brahma, another name for the demiurge. From Brahma derives the name of his servants: Brahmins. The name Abraham is also derived from there and means the same thing. Brahman is the priest, the one who follows the rituals commanded by the demiurge, the one who builds temples and worships the demiurge in them. The opposite is the Schatriya, the warrior caste, those who oppose the demiurge and his works. I always thought Serrano was a Schatriya, not a brahman. I never thought that

Serrano had been initiated by Rogat Salas into this synarchic order. Especially because in his books Serrano sings the praises of his master... although he hides his name under seven keys. Perhaps so that he would never

let us know these things about the true ideology of his teacher. On this same page, page 72, the author makes it clear that he was initiated by the Masters of the White Brotherhood R.C. (this R.C. stands for Rose Cross). And he goes on to quote two of these "Masters", demons, of the White Fraternity: Saint German and Maitreya.

The sword which they used to confer initiations, these "Brahmins" say, was to fight against "Evil". Evil for them was none other than the true Self and the hatred of the true Self against the demiurge and his work. And these brahmins were always fighting, not here on earth, for that is always dangerous and frightening, but on the astral plane. Miguel Serrano personally bought his own sword for his synarchic initiation, as he describes it in his Memoirs.

After pages 72, 73 and 74 there is nothing interesting, only long descriptions of common theosophical and Rosicrucian readings. It is only on page 111 that this little book becomes interesting again. He makes references here to the Rosicrucian lodge A.M.O.R.C. and to Max Heindel's Rosicrucians, which gives us a clue to the author's training, ideology and activities. He then tells us about the initiations of the Rosicrucian Order.

On page 120 the author tells us: "But it is not enough to be impeccable, it is necessary to become God. This is attained by the contemplation of the Primordial Being, of the One, in other words, by the ecstatic approach to Him". More clearly, pour water on it. He is telling us that after the In order to "perfect" and to become "flawless" (flawless according to the demiurge) it is necessary to merge with Him. He then clarifies that "the last stage will be reached when...the soul succeeds in losing itself. Then will be able to see God, the source of life, the origin of being, the cause of all that is good, the root of the soul". It is all said.

Nothing is said by the author of the other path, the path of Kaivalya or absolute separation from the demiurge, once and for all eternity. Everything in Rogat Salas is aimed at the final fusion with the deficient and perverse creator god of the Bible.

After page 121, the text becomes boring again, as the author begins his stories on his astral activities for the benefit of the demiurge, to return towards the end to his theosophical-Rosicrucian lucubrations.

A boring book, just another synarchic book, nothing important. We have read it simply because its author was Miguel Serrano's secret teacher. And because Miguel Serrano always referred to his teacher as if he were a sage.

The Voice of the Lord

Part Two

The Preamble, written by one "Hilarus", to this second part of the Voice of the Lord, begins by describing the Thi-u-Hin Brahmanical Order and its activities (the name of the Order is now written with hache and hyphens). These activities consisted in "astral journeys" of its members, with the purpose of producing changes in the "astral plane", effecting healings, practising ceremonial magic, and so on.

In the Preamble, the Thi-u-Hin Order is described as "the most powerful and most venerable occult Order in the East", and the Rosicrucian Order A.M.O.R.C. as "the most prominent in the West".

In chapter 4, Rogat Salas tells us that "the Sacred Order is composed of 201 members, of whom 72 are Brahmanical priests". This is followed by one of his dull Rosicrucian perorations on the electrons, biological phenomena, "archaic schools of Egypt", etc.

On page 59 we find this sentence: "For God alone is to be worshipped". "Priests", "temples", "worship of God", "perfections of souls", "final merger with God", etc. Everything is quite clear up to this point, we are dealing with another synarchic religion, in the service of the demiurge Jehovah-Satan and his demons.

On page 61 he calls the Thugs, followers of Kali, a "society of Assassins" and a "terrible association". secret group of stranglers who are dedicated to killing foreigners". He calls the Goddess Kali an "evil genius". He is against the Goddess and defends the English invaders, whom he calls "foreigners". He could not the thoughts of a Rosicrucian-Mason, a worthy servant of the English empire, are different.



He then speaks of the "warrior spirit" of the Brahmins. These priests, the only "warrior spirit" they could exhibit would be to fight against the enemies of their god, the demiurge-one. The priests Demiurge worshippers spend most of the day singing psalms and praises to their perverse demon, and they dare to call it a "warrior spirit".

We read on page 68: "we are the saviours of souls". That sentence seems to be taken out of some booklet of Samael Aun Weor!

And in 70: "So also the Thi-u-Hin Fraternity is united with the Lord", and this "Lord" to whom this "Raaknahai" dedicates the book! We all know that this "Lord" is the Brahma-Jehovah-Satan who created the world and man!

On page 88 the author names some demons of the "White Brotherhood": "Djal Kull", "Kuthumi" and the obnoxious obese "Imperator" of A.M.O.R.C., "Dr." H. Spencer Lewis. The author then spends several pages telling us about the "virtues" of this American Rosicrucian sect, which was financed from its origin by the filthy synarchic banker David Rockefeller. Then he speaks ill of Krumm-Heller, how could it be otherwise? He reminds me more and more of Samael Aun Weor. It is logical, Jehovah's devil worshippers resemble each other.

On page 98 we find: "Maytrea is the Supreme Master of the earth", and "his beautiful face reflects the divine union with the Father". How disgusted I am reading this synarchic book!

On page 102 we find another demon, The "Count" of Saint Germain, a "second visit to the Cosmic Temple" and "a beautiful religious feast celebrated by the Masters".

On page 120 the "master Kut-hu-mi" and Blavatsky appear, and the synarchical circus is almost complete.

A little gem on page 185, please allow me: "In the book entitled Urim and Thummin, you will find the two symbols that represent the eyes of Jehovah, searching the dark abysses of the heart. human, and under the splendour of his gaze, they will be cleansed, all of them, of their infamous sins". Those who have read and understood the books of Nimrod of Rosario will quickly understand what that accursed phrase means.

I am stunned, I find it harder and harder to believe that Rogat Salas could have been the teacher. Miguel Serrano's secret. I also understand now why Miguel Serrano always kept this "master" a secret.

The Voice of the Lord

Part Three

In the first pages of this Part Three of The Voice of the Lord, Rogat Salas quotes the Austrian astronomer H. Hörbiger, which is very commendable for us, but a few lines further down he returns to stupidities: "There are three supreme works in the world, namely: The Zohar, the Sepher Jerizah (sic), and the Apocalypse", and then launches into the usual synarchical flattery, as befits all good Masons. Then he goes back to Hörbiger and tries to show a parallelism of Hörbiger with...the bible(!) Yes, believe it or not, with the bible. But, well, patience, it is always good to read some of Hörbiger's descriptions, even if they come from a synarch.

He then describes an astral encounter with Dante and other astral experiences, all in the service of the Creator God. It seems that while writing this third part the author was reading Dante, because the rest of the book is almost entirely devoted to The Divine Comedy. "Dante", "Zoroaster", "Orpheus", "Jesus", "Moses", etc.

Another of the usual bibliographical salads with which the synarchy fools the fools. At In short, this third part is more of the same, readings for Freemasons, very boring for us.

The Voice of the Lord

Part Four

The Introduction begins with a quote from the author which says everything about his ideology, and which awakened readers will immediately discover what it refers to: "He, whose thought has been purified and who, by meditation, sinks into the Atman, feels in his heart more joy than the word can express" (Upanishad). This reminds me of the case of the beaten and contented cuckold. He "sank into the Atman" and is happy. The idiot who lost his Spirit and yet feels joy. They broke his

ass and is happy.

In the opening pages the author speaks of the union of the demiurge with his "sons". He calls the demiurge "The Great", "One", "Universal", "Great Transcendental One", etc.

On page 13 the author names "Babaji", the astral guide who spoke to him inwardly.

On page 21 the author speaks of Berenice, his deceased wife, with whom he communicated on the astral plane. All this may have been important for Rogat Salas, but for the readers it is rather boring.

On page 34 he describes his astral encounters with "Babaji", also rather boring.

On page 59 he indulges in the traditional synarchic pedantry that reminds us of Samael Aun Weor: "... the great Masters by your spiritual merits conferred on you the title of Sri" (Sri Raaknahaif), "I, from my Kingdom I direct to the World the blessings of my Father", "to merge myself in that pleiad of immortal beings who perform the Great Work of Human Liberation" (of human enslavement, I should say), and so on.

Note this synarchic sentence on page 76: "These few men of great stature, such as Eisenhower and Truman, are classed as Dante's true Veltrors, Divine Messengers, watching over suffering humanity". Judeo-Masonry has spoken. Congratulations.

But this sentence on page 124 is also very good, because the author wishes to end this Part Four with someone very special and superior to all: "There was a great man in history, known to all, to whom mankind owes much, and he has never been honoured as he should", "That Christopher Columbus fulfilled a divine mission, no one doubts", "Only a divine messenger fulfils such a great undertaking".

And on page 127: "Columbus was a superior man...His influence on civilisation was beyond measure...with his clear vision realised a divine message, giving the world a heavenly treasure". Long live Rogat Salas! Bis! bis! bis!

Those who read Nimrod of Rosario know well who the bloody Columbus was. Only Roosevelt is missing to complete the collection of scumbags.

So far I have been left wondering whether Rogat Salas is an intelligent servant of the Synarchic Fraternity or whether he is an idiot. We will have to wait for volume 5 to answer that question.

But what am I doing! I thought the book ended with Christopher Columbus, because the author announced it so on page 124 And I made the mistake of believing a synarch! No, the book does not end there, the book ends with the ultimate, with something even greater than the wicked Columbus. The Kabbalist Jews were missing! Look at that part of page 131, don't force me to have to quote those names, please. I must save my energies to be able to write for you this sentence on page 134: "... to be satisfied with the The true divine food of man that comes from the mouth of the LORD, that is, from all that God provides as the spiritual substance that in the form of truth sustains life. Excuse me, excuse me, I really must go to the bathroom now.

The Voice of the Lord

Part Five

Well, luckily we have reached the fifth and final volume of "The Voice of the Lord". The Torah also has five volumes.

To have read these five books by a theosophist-rosicrucian-mason synarch has been for me a hard punishment, but it was worth it, for this author was none other than Miguel Serrano's secret teacher. The reason why Serrano always concealed the identity and books of this "master" is now clear to me: to prevent the public from knowing the true ideology of this author. An ideology that is c l e a r l y synarchical, and also unoriginal and mediocre.

This fifth part was never published, due to the death of the author, and has always circulated in the form of photocopies.

The first thing we notice in this fifth part is that it is written in verse. Serrano said that "this ageless man has stopped living in prose to immerse himself totally in the rhythm of cosmic poems". Cosmic poems? Cosmic, you mean! Yes, of course, now we know what those poems were.

"cosmic poems". Miguel Serrano wanted to stretch a dwarf to make him into a giant, and he ended up by tearing it up. This always intrigued me, and all the more so because Serrano would not show anyone his master's books. I thought I was going to meet a real gnostic, or at least a Dante or a Borges. But now that I read these pages I see that these verses seem to have been written by a primary school child, an old man with Alzheimer's or a total idiot. I invite you to check this out for yourselves. They are on the internet.

Here the author is very happy to have reached the end of his life with his soul successfully purified and prepared for the final fusion with the demiurge. As you can see, a life very well spent indeed. That is why he decided to give us his last teachings in the form of verses, because he is not now like other men, he is now a great servant of that "Lord".

Like the previous ones, this is a very, very boring book. That Chile is going to progress, that he decided to give up wine, that sexual desires have to be repressed, that one has to be altruistic, the "cosmic voice" and the "cosmic voice".

Brahma's sovereign" who calls him every morning, that he is the living Spokesman of the "Father", his astral encounters with Marilyn Monroe, etc. The author also returns again and again to tell us about his astral encounters with Berenice, his wife who died years ago, whom the author calls "Bere". This is also very boring and tedious, such things can only matter to him, not to the readers.

Look at these beautiful sentences, later in the book: "Thank you so much, beloved Maitreya, for your heavenly blessing" and "Oh, divine Master Maitreya, you have brought me great good, giving me your star lights, and peace to my soul as well". He also tells us that his master Babaji, "Lord of the World here on Earth", is androgynous and of unparalleled feminine beauty. What a rare "Lord of the World" that is!

And now comes the only part of this book that might interest us: the references to Miguel Serrano. Serrano had already been in India looking for the Temple of the "Sacred Order Ti-u-Hin" on Mount Kailas, by order of his master Rogat. And neither this temple nor these "warrior Brahmins" existed. Moreover, Serrano had objected to receiving the last Ti-u-Hin initiation, the destruction of the Self, and for this he had been expelled from the Order.

That is why Rogat Salas, very angry and full of hatred for having lost his prey, gives his own version of these events when he says: "Today I was in front of my Temple in Kailás, in astral, where Miguel could not go". And he continues:

In India he looked for it, Miguel  
Serrano, and could not find it,  
In the astral, he stood before the  
old man, Brahman, who wanted to  
test him.

But Michael fled in fear, Facing  
the sacrifice of his life,  
He had no value as an "Initiate",  
To meet the required test.

Then, from the "Valley of Flowers", he gave  
up the search for Holiness,  
Now he is interested in honours,  
as a good Chilean writer.

When he was in the "Valley of Flowers", After  
making his Signs, he only saw,  
A character who instilled fears in him,  
To annihilate his timid self.

...

Holy and deep love for the Father, Solemn for  
divinity,  
Pure towards the beloved  
Mother, Who watches over  
mankind.

...

He who renounces the  
Master, Dodges the "Divine  
Grace",  
He turns away from "Ours",  
And bows only to evil.

Now Michael doubted in the astral,  
That he had found his Master,  
And he did not know "for better or worse",  
Then, he ceased to be one of Ours!

...

The wise Master teaches out of  
unselfishness, He supplies from  
Heaven the divine Light,  
And seek to save souls from the abyss,  
Following the example of Jesus.

...

To reach the Sacred Kailás clean, it  
takes courage and determination,  
There do not come the "lovers",  
Who seek only their doom.

...

There is resurrection there,  
Of memories lost, Come to  
God in their fusion,  
Inside his hidden self.

With this, all is said and done! Hooray for Miguel Serrano! The disciples of Nimrod of Rosario will have no difficulty in discovering what these horrible verses hide! How well Miguel Serrano did in abandoning forever that shitty Order! This break of Miguel Serrano with Rogat Salas is greater than his break with the cowardly Freemason Jung!

Miguel Serrano realised the great trap he was in, and where he was being led by his satanic "master", one more servant of the demiurge Satan. He was being led by his satanic "master". towards the destruction of their Spiritual Self, only to merge with none other than the false god who created this world!

This concludes our analysis. Everything has been said. All has been clarified.

Warnings and advice

Whenever a man in search of Truth finds himself confronted with a new esoteric school, Order, religion, sect, teacher, Path, etc., he should bear in mind the following concepts:

What is their god, the demiurge or the Unknowable, the creator god of the bible, creator of matter, time, the universe and man, or the True and Unknowable God, superior to the creator god?

Fusion or separation, soul or spirit, perfecting the soul to merge with the creator god, or freeing the spirit to separate from the creator god for all eternity?

Why separate from the creator god? Because he is not a god, he is satan, the Satan Jehovah. The impostor, the plagiarist and perverse false god.

There are only two paths, and each must always discern which side he or she is on.



## Characteristics of a True Gnostic Initiation

All true Gnostic initiation must include the following affirmations on the part of the aspirant:

1. Total break with the demiurge: the aspirant recognises that he has been under the dominion of a wrong god, the creator god or demiurge, who is not good and perfect but a fallible, inept and perishable satan, just like his creation. Henceforth, the aspirant rejects the demiurge's dominion and is beyond his control for all eternity.
2. Rupture with the work of the demiurge: the aspirant recognises that he has been wrong about the work of the demiurge, the universe, the body, the soul, and everything created by him. This creation is not pure and perfect but perverse and demonic.
3. The aspirant recognises the Unknowable and Eternal God as the True God, far above the lower god or demiurge.
4. The aspirant recognises the Spirit as the one pure and eternal entity, far above the perishable body and soul created by the demiurge and far superior to it. Henceforth the body and the soul will have no power over him.
5. Henceforth, the task of the initiate will be to liberate his Spirit, to reclaim his Self, to turn away from the satanic body and soul, to transmute himself into a virya, a Warrior of the Spirit, and to destroy the evil work of the creator god and his minions.

J.H.A.

Excerpts from Secret History of the Thulegesellschaft by Luis Felipe Moyano (Nimrod de Rosario)

1. In a closed circle of the Thulegesellschaft there is no definite going forward and no definite going back. One could say that one turns in CIRCLES OF ETERNAL RETURN but this idea, as we shall see below, implies much more. The "progress" here, if one wants to use such a misleading term, is given by the

The virya has the possibility of regaining the blood-memory, the Minne, and of transmuting himself into an immortal Siddha, into a divine hyperborean. Nothing binds the virya to the illusory world of Jehovah-Satan, except his chromosomatic confusion, his blood impurity which keeps him temporarily lost to the hyperborean race of Christ-Lucifer. His goal is outside of time and space, set only on RETURN and immortality.

2. Through such lithic instruments, books in a certain sense, knowledge can be obtained. immense or penetrate into many terrible secrets, of which the most frightful is that which reveals the origin of the hyperborean man or virya on Earth, his spiritual enchainment to matter, and the The deception, the Great Deception, to which he is subjected by making him believe that he has sinned in that primordial time when he inhabited a lost paradise. THE ONLY PARADISE, THE ONLY GOLDEN AGE, THAT THE VIRYAS HAVE EVER KNOWN IS CALLED THULE, AND IT HAS NOTHING TO DO WITH THE CREATOR OF THE SOLAR SYSTEM, NOR IS IT IN THIS UNIVERSE.

3. A MUTANT LEAP that takes place every seven hundred years - the previous one having been made in the thirteenth century by Frederick II Hohenstauffer and the Cathars of Languedoc in France - but this time it will be definitive and will put an end to the Kaly Yuga. For then the peoples of the Earth will have the immense joy of having the Führer of the Germans, an immortal Siddha who will wage the Total War against the Sinarchy, after which The HYPERBorean MILLENNIUM and the PARUSIA OF CHRIST-Lucifer will come. The Führer will again open the eyes of the virya so that he may find the way of return and tread it with weapons in hand, fighting face to face against the vile enemy Jehovah Satan.

4. The awakened virya will relentlessly go into combat with the ELEMENTALWESEN without EVALUATING THE PROBABLE RESULT OF HIS STRUGGLE, i.e., WITHOUT PROJECTING IN TIME. He will only be interested in the action itself, to the extent that it contributes to the exaltation of his heroic or mystical virtue to such a degree that all return to ordinary life, to the Great Delusion, becomes unbearable... This attitude alone makes him independent of his degree of ethnic and genetic crossbreeding.

5. This REALISATION implies definitive MUTATION of the awakened virya into an immortal Siddha and his or her LIBERATION from the material order that governs creation. The spirit or Vril is INDESCRIPTIBLE and it is prudent to refer to it as PURE POSSIBILITY. However, the only concept of EXISTENCE possessed by the Hyperborean Wisdom corresponds to the Vril. That is to say that nothing spiritual has existence outside of the Vril and that all intermediate psychic states must be regarded as illusory. Nothing exists outside the Vril because to obtain the Vril is to BE OUT OF EVERYTHING. And "ALL" is the Universe of the One, the Demiurge. The computer of matter whose substance permeates EVERYTHING and whose will SUPPORTS the things of the concrete world.

6. The Hyperborean Wisdom is MUTANT and CHANGES unflinchingly every one who receives its gnosis. But this CHANGE, this MUTATION, is UNIQUE. So original is it that this is why the destiny of the awakened virya is called UNCREATED, as opposed to the "destiny" of the pasu, which is absolute MECHANICAL DETERMINATION.

7. According to their traditions, Jehovah Satan had preferred the shepherd Abel and despised the farmer Cain (which is consistent since "shepherd is the office of the pasu", the son of Jehovah, according to the Hyperborean Wisdom). For these reasons they harboured a deep hatred against King Nimrod and the Cainite priests. It is a hatred that only cowards can feel, those who, in all things like the sheep and sheep-farmers they herd, call themselves "shepherds". It is this hatred of the warrior that in disguise hypocritically extols the "virtues" of sentimentalism, charity, fraternity, equality, and other falsehoods which we know only too well from suffering them in this SHEPHERD CIVILISATION into which the Judeo-Christianity of the Synarchy has plunged us. And this hatred, which we are considering, arises from and is nourished by a source called FEAR.

8. We do not think it is worth adding any more. For the foregoing suffices to make it clear that Colón secretly sought THE GATE TO PARADISE, that is, the GATE OF CHANG SHAMBALA, since the Jews correctly identify the Devils' den with Jehovah's Eden. In this view Columbus appears as what he really was: an envoy of the infernal powers with a specific MISSION.

9. There is now a knowledge that can transform the world, eliminating the distances that separate men from each other and banishing forever the pain of disease and misery: It is the Hyperborean Wisdom... But when one has succeeded in avoiding confusion, when one has REORIENTED one's sight towards an inner and personal point, called VRIL, which seems to be the only thing that possesses true eternal existence in man, all else being pure illusion, then the darkness is dispelled and it is possible to access the Hyperborean Wisdom as I myself have done.

10. The Vril is the possibility - the only possibility - of BEING; but it also means PURE POSSIBILITY: from the Vril everything is possible, from the uncreated, from what is to be done... The Vril is thus absolute and eternal individuation. Its conquest signifies the definitive abandonment of the world of the Demiurge, of its perpetual delusions, of enchainment to their damned and idiotic law of evolution.

11. In the future, perhaps not so distant, the envoy of Wotan will emerge from Austria, the one who will raise the Germanic peoples to the pinnacle of universal power and unmask before the world the true enemy of the Hyperborean race. And that great chief, it has been promised, will act so ruthlessly against them that his name will never be forgotten by men.

12. Consequently the "blood purification" facilitated by the Hyperborean Wisdom, by seven ways The "lost virya", as we have already said, is in an abject state of material enchainment, which forces him to be subject to an abject state of material enchainment, which forces him to be subject to an abject state of material enchainment, which forces him to be subject to an abject state of material enchainment. The "lost virya", as we have already said, is in an abject state of material enchainment that obliges him to subject himself to the Karma's laws, to periodically reincarnate and live, or re-live, an eternal and miserable comedy marked by the sinister illusion of pain, fear and death.

13. To make the physical body, hitherto only "a part of the world", an autonomous microcosm, independent of pantheistic space and karmic time, is the possibility offered by the Hyperborean Wisdom with its seven secret ways of spiritual liberation. But "immortalising oneself in a physical body" does not represent a solution to the problem of spiritual enchainment. This "conquest" is only a step in the quest for "orientation"; the only, unwavering and irreplaceable goal of the virya is to reach the origin and "leave" the material order.

14. For the Gnostic, "the world" that surrounds us is nothing more than the arrangement of matter made by the Demiurge in the beginning and which we perceive in its temporal actuality. The Hyperborean Wisdom, the mother of Gnostic thought, goes further by affirming that space, and all that it contains, is made up of multiple associations of a single element called the "psychophysical quantum of energy" or UEVAC energy unit. The uevacs, which are true archetypal atoms conformers or structurers of form, each possess an INDISCERNIBLE POINT through which the pantheistic diffusion of the Demiurge is realised.

15. The archimona, as we have described it, i.e. as used by the berserkir, is properly a "strategic hedge". On it the initiate will project the "law of encirclement", giving rise to a

war action whose immediate purpose is to limit a space in the Valplads and remove it from the control of the Demiurge.

16. If strategic confusion, incarnation, chaining to the Law of Karma, etc., are terrible evils that afflict the Hyperborean spirits, the earthly coexistence with a "sacred race" of Jehovah-Satan is undoubtedly the most dreadful nightmare, worse even than any of the misfortunes of the past mentioned.

17. We said earlier that the "sacred race" was created by the Demiurge in IMITATION of the Hyperborean lineages and we showed that "The Tablets of the Law" and the terrible knowledge with which they were written were given to the Hebrews in the LIKENESS of Gen. We may now add that the "imitation" did not end there; on the contrary, for centuries a hellish historical forgery was prepared which in fact amounted to an insult infinitely more offensive than the imitation of the lineages.

We are talking about the usurpation, vulgarisation and degradation perpetrated against the divine figure of Christ-Lucifer.

18. In order to carry out such an ambitious plan, numerous forces would be set in motion, which would converge on the Messiah and make his earthly ministry possible. For the mission of To "prepare the vehicle" by which Jehovah-Satan would manifest Himself to men, was commissioned one of the Masters of the Wisdom of the White Hierarchy, who was to be known, after His incarnation, as Jesus of Nazareth. Nor was the question of lineage neglected, and so the Master Jesus incarnated in to a Hebrew family whose genealogy could be traced back to Abraham. But the physical body of the Messiah would possess a different constitution from that of a simple Hebrew: Mary would be impregnated "by sight" by one of the Demons of the Hierarchy, the "Angel Gabriel," who in reality employs the "field intersection" method, one of three forms of parthenogenesis.

19. With what colossal hypocrisy the swindle was planned and executed! After Jesus Christ, who would be able to distinguish between the Christ of Atlantis and his caricature? Only a few have suspected the deception, Gnostics, Manichaeans and Cathars, and against them has fallen the anathema of the Dark Forces, persecution and annihilation.

20. The mighty conforming force of the Judaic archetype of Jesus Christ, acting from the centre of the earth in every time and place, has tremendously augmented the slumber in which the "blood-consciousness" of the viryas of old has found itself. On the battlefield of blood they fight without quarter.

now two esoteric forces: the chanting of the Siddhas and the archetypal Judaic tendency of Jesus Christ. Y

the "awakening" has become, then, a terrible and desperate struggle waged inside and outside each one of us, SOMETIMES UNCONSCIOUSLY.

21. By this criterion we can immediately affirm that Valhalla IS THE PLACE RELEASED by the Siddhas (or Aces) SOMEWHERE IN THE UNIVERSE OF THE ONE.

22. The Siddhas have liberated the stronghold of Valhalla by applying, with Their Mighty Wills, the law of the encirclement of the stone walls. The conquest of their own time which reigns in Valhalla, and which makes them independent of any "cycle" or "law" of the world of the demiurge, proceeds by a marvellous operation of strategic opposition.

## Mandalas: Perverse Instruments of the Demiurge

Excerpts from the seventh volume of "Fundamentals of the Hyperborean Wisdom" by Nimrod de Rosario

By ursus terrificus

1. Returning to the sacred symbol of the virya in figure 85, the first effect of the fall into exotericism was THE LOSS OF THE SECRET OF THE RIGHT ANGLE. This led to the fact that it was not known, and even doubted, that there was any way to enter the tau square: without opening the fenestra infernalis, tirodinguiburr seems to pose, rather than a Mystery, an absurd problem.

2. If we notice that the Hyperborean Pontiffs ARE BUILDERS OF WALLS OF WAR according to the Hyperborean Wisdom of the Loyal Siddhas of Agartha, and that the Priests ARE BUILDERS OF TEMPLES FOR THE WORSHIP OF THE DEMIURGE, according to the kalachakra key of the Traitor Siddhas of Chang Shambala, it will be understood that in an outer labyrinth like the one in figure 87, the deformation and loss of meaning is almost irreparable: DE VALLO OBSESSO APT FOR TO RAISE A SITZKRIEG, A WAR OF SIEGE, AGAINST THE DEMIURGE, THE SQUARE OF TIRODINGUIBURR ENDS UP AS A TEMPLE TO WORSHIP THE DEMIURGE.

3. However, the loss of the secret of the right angle and the absence of the odal rune in the centre of the labyrinth prevent the use of the "principle of the isolation of the Self", the revelation of the "secret way out" in which the Second Step consists.

The consequences of these deformations could not be more negative for the virya: once the virya has been AWAKE, i.e., conscious of his wandering, and ORIENTED towards the Origin, in the centre of the labyrinth he no longer finds the liberated square from which the Origin is observed and the spiral staircase to the tau point is built, but a temple dedicated to the worship of the One, i.e., a proposition to take the "great leap" towards the Principle. In the outer labyrinths of the type shown in Figures 87 and 88, according to the first one

The virya runs the certain risk of becoming a sinarchic initiate and being incorporated into the White hierarchy of Chang Shambala: instead of the "return to the Origin" of the Self, the operation of these distorted labyrinths leads the soul subject back to the Archetype Principle, causing the definitive and irreversible draining of the Symbol of Origin (see article O, page 569).

4. The yantras in Figures 89 and 90, although of no use for Wotan's solution, or perhaps it is precisely for this reason that they are actively used in the meditation techniques of kundalini yoga, i.e. for synarchic initiation. This is why the central square is often depicted with the symbol sacred of the pasu: the spiral or some matrix of the snail design; or a specific chakra: the tapasigno of an organ, for example; the VOX of the Kundalini logos, as it circulates through the ELIX channel, is thus sought to recreate this or that organ affirmed with the yantra, or to empower the soul subject to take the "great leap" which identifies it with the Principle of the Archetype, with the One, and transforms it into a sinarchic initiate.

As the SIMPLE MANDALAS, or yantras, employed by kundalini yoga are all derivatives of the schry yantra, we will take the opportunity here to warn of the dire consequences to the lost virya of their operative use as an "initiatory sign". Let us begin by stating that, AS A SIGN INITIATORY, THE OUTER LABYRINTH OF WOTAN IS ESSENTIALLY THE OPPOSITE OF THE SIMPLE MANDALA OR AL SCHRY YANTRA (Figure 89). Why is this so? The answer: because while tirodinguiburr promotes the liberation of the fettered Spirit, enabling the "I" to isolate itself from the conscious subject and to strengthen itself volitionally, the schry yantra, on the contrary, strengthens the soul subject, BALANCES the psychic structure, and increases the submission of the "I" in the immanence of the soul. We will explain this in more detail below.

In the Hyperborean Initiation, the proposed goal is the solution of Wotan: Step One, to awaken and orient through the understanding of tirodinguiburr; Step Two, to reveal the secret way out through the gnosis of the inner labyrinth, a gnosis arrived at by noological induction of the outer labyrinth sign. Such a gnosis, which clarifies the situation of the "I" in relation to the Origin, is a strategic and therefore a warlike act; this means that the Origin, its position, cannot be reached peacefully, without fighting, therefore, BETWEEN THE SELF AND THE ORIGIN, THE ENEMY IS ALWAYS TO BE FOUND. That is why the Hyperborean Wisdom proposes to the virya TO DECLARE WAR HIMSELF, PROJECTING THE LAW OF THE HEDGE ON THE ODAL ARCHEMON, ISOLATING THE TAU PLACE, AND OCCUPYING IT IN THE RIGHT KAIROS: WITH THE SELF. ISOLATED IN THIS STRATEGIC SPACE, IT WILL ONLY BE POSSIBLE TO TURN TOWARDS THE ORIGIN AND FREE THE CAPTIVE SPIRIT.

In synarchic initiation, the proposed goal is identification with the One, through the "great leap" to the Archetypal Principle. This goal is to be achieved with the help of the techniques of the kalachakra, which mainly consist of administering to the virya an initiatory sign, generally a schry yantra or a quadrangular mandala with a central chakra: the principle of INDUCTION is also used here to ensure that the contemplation of the mandala transfers the virya's inner self to the mandala's semic structure. But the introjected mandala is a quadrangular temple in the centre of which a chakra has been symbolised: kundalini yoga techniques ensure that this chakra is placed over a chakra.



The "principle of phonetic selection" is at work in the corresponding inner organic organ. The VOX of the Kundalini logos is thus sought to adjust the function of the organ to the capacity of the mandalic chakra: in this way, a yogi can gradually recreate and harmonise the entire microcosm. It is clear, then, that if the virya

receives a mandala as an "initiatory sign", and does not immediately isolate it with the principle of encirclement, he will sooner or later introject it by psychological induction and bring the VOX into contact with the capacity of the mandalic chakra, with its characteristic Word or bija; and this contact, by the principle of phonetic selection, will STABILISE the function of that organ which the mandala reflects, i.e., will FIX AN INNER CHAKRA. In the case of a quadrangular mandala such as the schry yantra, what will be this FIXED inner chakra? Answer: naturally, THE PSYCHIC TOTALITY. Every such mandala, received as "Initiatory symbol", i.e. consciously, whatever its inner chakra is, IT IS INTRODUCED AS A RECORD OF THE CULTURAL STRUCTURE, AS A SEEMIC PROFILE THAT OVERLINES THE INNER POLYSEMIC REALITY, WHERE IT MATCHES OR FITS: THEREFORE, THE CHAKRA

MANDALIC CHAKRA IS LOCATED OVER THE ORGANIC CHAKRA, AS EXPLAINED, WHILE THE MANDALIC CHAKRA IS LOCATED OVER THE ORGANIC CHAKRA, AS EXPLAINED.

MANDALIC QUADRANGULARITY IS SUPERIMPOSED ON THE "QUADRANGULARITY OF THE SPHERE OF SHADOW", THAT IS TO SAY, TO THE PSYCHIC TOTALITY. It is evident that: if the plane of the psychic structure is the sacred symbol of the pasu, the spiral sign; and if that structure now appears framed; then, at the centre of the quadrangularity will be the centre of the spiral, the "centre of reference" of the sphere of consciousness or schema of the self. In other words, the centre of the quadrangular mandala or schry

yantra coincides with the centre of the sacred symbol of the pasu, i.e. therein lies a YOD, an indiscernible point, an Eye of Abraxas.

##### 5. MANDALIC HEALING, THE PSYCHIC EQUILIBRIUM OBTAINED BY FRAMING

MANDALIC, IT DEFINITELY DISORIENTS THE SELF OF THE SELBST AND BRINGS IT CLOSER TO THE SELF, TO THE CENTRE OF THE SPIRAL, I.E. IT PLUNGES IT DEEPLY INTO THE IMMANENCE OF THE CONSCIOUS SUBJECT. Such a

the effect of the mandalic CURE, in every way similar to that of the synarchic initiation: a psychic equilibrium achieved on the basis of an enervation of the Ego, the submission of the Ego to the conscious subject; in short, an affirmation of spiritual bonding.

For the Hyperborean Wisdom, this "cure", this "re-established equilibrium", is nothing more than a new and worse enchainment to the microcosmic organism because a mandalic distribution of the psychic structure implies EQUILIBRIUM "WITH" DISORIENTATION; STABILITY "IN" THE OUTRAGE; HARMONY. "WITH" BEWILDERMENT; ETC. On the contrary, the Hyperborean Wisdom REQUIRES UNBALANCE to be understood and applied in individual strategies of liberation.

6. In short, THE VIRYA MUST NOT ACCEPT THE MANDALA AS AN INITIATIVE SYMBOL SINCE IT DOES NOT LEAD TO SPIRITUAL LIBERATION AND, ON THE OTHER HANDS, INCREASES THE BONDING TO THE FRAMING THE SELF IN THE CENTRE OF THE MANDALIC PSYCHIC STRUCTURE. THE LABYRINTH, ON THE OTHER HAND, 'UNBALANCES' AND REVEALS THE INNER SITUATION, PROMPTING THE SELF TO SEEK THE

SECRET EXIT.

7. The process of degradation described in E3 has, of course, not been accidental. On the contrary, there has existed since ancient times, and continues to this day, a cultural conspiracy against the sacred symbol of the virya to cause its degradation and change of meaning.

The White Hierarchy and its agents of the Universal Synarchy. Taking this enemy plan into consideration, it is evident that the distortion demonstrated by the first pattern is not a casual figment of the imagination of the lost viryas, but the realisation of a strategic objective: THE TRAITOR SIDDHAS WERE INTERESTED FROM THE BEGINNING IN REPLACING THE ODAL RUNE WITH THE TEMPLE.

QUADRANGULAR SCHRY YANTRA IN THE "CENTRAL" POSITION OF THE OUTER LABYRINTH SIGN. With in other words, given the impossibility of preventing the spread of Tirodinguiburr among the lineages The Traitor Siddhas planned their deformation and adaptation to the synarchic strategy, i.e. , t h e y set out to modify the sacred symbol of the virya so that, instead of operating as a instrument of spiritual liberation, to operate as a REINFORCER of the spiritual enchainment and, to that end, the fundamental change was to remove the odal rune, the Holy Name of Wotan, from his The "fixing" effect of this mandalic form on the psychic structure has already been explained, and it will not be difficult to understand that the "I" will end up even more fettered if the First Step refers or ORIENTATES it towards it. But what is certain is that, in addition to this framing and fixing purpose, there is a fundamental motive for directing the deformation of the sacred symbol of the virya in the direction indicated: TO ADAPT THE EXTERNAL LABYRINTH TO THE "SHAPE".  
KALACHAKRA KEY MANDALA".

Here is what this means in a nutshell: BY THE KALACHAKRA KEY THE SPIRIT HAS BEEN ENCLOSED TO THE ANIMAL SUBJECT OF THE PASU, MANIFESTING ITSELF AS A "LOST SELF" TRAVELLING A WANDERING LABRELIx PATH. BY TIRODINGUIBURR THE LOST SELF CAN ORIENT ITSELF ON THE LABRELIx PATH AND BECOME UNCHAINED FROM THE SOUL SUBJECT. THE KEY KALACHAKRA AND TIRODINGUIBURR ARE THUS OPPOSITE SIGNS: ONE CHAINS WHILE THE OTHER LIBERATES THE SPIRIT. IT IS UNDERSTANDABLE, THEN, THAT THE INTEREST OF THE TREACHEROUS SIDDHAS IS CONCENTRATED ON NEUTRALISING THE LIBERATING POWER OF TIRODINGUIBURR. HOW DOES ONE NEUTRALISE TIRODINGUIBURR? ANSWER: BY REPLACING THE ODAL ARCHIMONA WITH THE CENTRAL TEMPLE, I.E., BY TRANSFORMING TIRODINGUIBURR INTO A SIGN OF THE KALACHAKRA KEY.

## INTRODUCTION

Here are two envoys of the Unknowable. Messengers of the Eternal Gnosis in the 20th century. Eternal Gnosis that will rule the next thousand years. The messages of both Envoys complement each other. Each one elaborated a brilliant synthesis of the True Gnosis, and both syntheses complement each other perfectly. one to the other. The mission assigned to each one of them was very great, and the effort of each one of them was enormous. All this was crowned by the most resounding success: to transmit to the world the True and Eternal Gnosis, capable of awakening and liberating humanity.

We, who have witnessed both trajectories, sometimes day by day, of the development of their The vast correspondence that the two authors exchanged with each other will provide some details, unknown to most, that will help to better understand this magnum opus.

## PARALLELISMS

Both were born in the southern cone of America. Nimrod de Rosario (Luis Felipe Moyano) in Argentina and Miguel Serrano in Chile. Both travelled to Antarctica with the same strategic objective, Serrano in 1947 and Nimrod de Rosario in 1973. According to Serrano himself, shortly after arriving, he set out on the return. Nimrod, on the other hand, lived in Antarctica for more than a year.

Both shared the same political ideas and ideology, which are set out in their books in an unimpeachable manner.

Both elaborated a body of Gnostic wisdom capable of explaining absolutely everything that exists, existed and will exist, and providing a solution to that tragedy.

Both practised alchemical tantrism. Serrano of the Dry Way and Nimrod of the Wet Way.

Both read and used some of the terminology of the Swiss psychiatrist Jung. Serrano was a personal friend of Jung, but years later totally disowned him. Nimrod only took from Jung his psychological terminology. There is a phrase that Nimrod told us personally: "Where Jung ended, I began".

#### DIFFERENCES

Serrano is above all horizontal and all-encompassing. Nimrod is vertical and deep. Although they differ in part, the two complement each other.

Nimrod quotes and recommends Serrano in his books, although Serrano does not quote Nimrod even once. Of Serrano's relationship with Nimrod, all that remains are the letters they exchanged and the memory of their telephone dialogues.

Nimrod de Rosario did not use or rely on any elements of Serrano's books in writing his work. Serrano relied extensively on Nimrod's writings, especially after 1978, when he received the first volumes of "Fundamentals of the Hyperborean Wisdom" that Nimrod sent him to Chile. Both were spiritual warriors, but Serrano was a poet and Nimrod a theologian. The latter enemy of poetry. Serrano had many friends, Nimrod had none. For Nimrod, only his comrades in arms counted.

#### FIGHTING THE CONSPIRACY

Both Serrano and Nimrod always wanted their works to be disseminated as widely as possible. This was expressed in their writings. They wished to give their knowledge to humanity and not to their material heirs. The only way to fight the plot to destroy and conceal their messages is to make known as soon as possible their most endangered writings, which are in danger of being erased forever. We therefore ask all those who have these t e x t s in their possession to make them known on the web.

## The Golden Cordon

It is Miguel Serrano's first truly esoteric work, published in 1978. It is Miguel Serrano's first attempt at a synthesis of Gnostic esotericism. Serrano had been meeting for years. He had read many important authors and had read many books, both synarchic and others, and perhaps that is why he thought it was time to synthesise all this knowledge. Moreover, through De Mahieu he learned that a young Argentinian, called Nimrod from Rosario, was engaged in the same task. Serrano also had access to two of Nimrod's dissertations, which had been included in the book "Secret History of the Thule".

Heavily influenced in El Cerdón Dorado by the bible and Jung. Approximately half of the bibliography consulted by Serrano consists of books of synarchic origin that only seek to generate confusion. The books by the writer Robert Charroux are the ones that provide the main themes that Serrano will develop, although he also owes this author several mistakes. El Cerdón Dorado, although it has many good points, also suffers from many errors and confusions:

1. Agharti and Shamballah are not presented as opposing entities but as friends of each other (pp. 24, 29, 30, 63, 73, 155, 171).
2. The Templars are presented as something positive, and not as agents of the demiurge (pp. 26, 49, 117, 167, 169, 169, 171, 172, 193, 215).
3. The Druids, as well as the Templars, he claims to be Hyperboreans (pp. 31, 71, 100, 125, 167, 193).
4. The Rosicrucians, as with the Templars and Druids, are presented as something positive (pp. 30, 117, 197, 213).
5. The Cathars are here wrongly equated with the Templars (p. 66).

6. Melchizedek, the King of the World and Brahma are positive entities for Serrano (pp. 213, 103, 145, 151, respectively).

7. Mandalas are wrongly described as something positive (pp. 30, 215).

8. The superman is erroneously described as androgynous (p. 115).

9. Kundalini and the chakras are wrongly described as positive and desirable forces for man (pp. 144, 186, 187, 197, 215).

10. In this book Serrano speaks of man as composed of body and soul, but says nothing about the spirit (pp. 175, 226).

Corrections made by Nimrod from Rosario

As soon as he read The Golden Cord, Nimrod was astonished at the errors and confusion in the book and within a few days he wrote the corrections and sent them to Serrano. These corrections are a summary of his work "Fundamentals of the Hyperborean Wisdom", Serrano reads these corrections and thanks Nimrod. Serrano is convinced of the depth and brilliance of Nimrod's knowledge, but The Golden Cord has already been edited and it is too late to correct what is stated there. He will then begin his second important work, "The Last Avatar", totally consonant with Nimrod's Gnostic system, in which that he will try to correct the mistakes of The Golden Cord. He will never quote Nimrod or his contributions, nor will he talk to anyone about him.

The Last Avatara

The second important work by Miguel Serrano, published in 1982, with which he once again attempts to make a synthesis, this time clearer and more definitive.

In this work Serrano has changed a lot, he is now very much influenced by the writings of Nimrod of Rosario, although he still quotes Sinarchist authors. However, the change and corrections will not be abrupt, one hundred and eighty degrees, for not everything can be changed so obviously. But the changes and corrections are there, and they are easy to notice. There are even in this book two clarifying summaries of Nimrod's ideas, but always without quoting him (pp. 248, 249, 250, 478, 479).

Some errors remain: Melchizedek (pp. 229, 547), Brahma and the Brahmins (pp. 95, 116, 125, 547), the Templars (pp. 51, 174, 224, 339, 347, 384, 562), Druids and Cathars (p. 177).

There are new errors. The Kaula Circle presided over by seventy-two Brahmins (p. 116) is a mistake. What it says about the Golden Dawn (p. 211) is also a serious mistake. Also the use of the term manu is confusing.

In the following forty points we will quote all that Miguel Serrano took from Nimrod de Rosario to write "The Last Avatara":

1. The demiurge Jehovah (pp. 172, 174, 182, 186, 269, 339, 541, 613).
2. Demiurgic creation (pp. 183, 192, 196, 197, 198, 480, 541). The creation of many worlds by the demiurge (p. 228) corresponds to Nimrod's Terrible Secret of Maya.
3. The demiurge is The One (pp. 231, 237, 248, 263, 268).
4. Pralayas and Demiurgic Fagocitation (pp. 196, 228, 537, 613).
5. Ages or Yugas (p. 164).
6. The Hyperborean Kristos (pp. 171, 245, 269, 613).

7. Kristos Lucifer (p. 545).
8. White Treason (pp. 177, 183, 185, 199, 248).
9. There are references to the Siddhas, immortal Siddhas and Hyperborean Siddhas, on page 255 and many times throughout the book.
10. Agartha (p. 247). Shamballah is no more.
11. Body, soul and spirit (pp. 33, 159, 216, 229, 245, 477). At last the spirit appeared.
12. Fall of the Spirit (p. 183).
13. Oblivion of Origin (Page 246)
14. The drama of the prisoner in the universe of the demiurge (p. 235).
15. Memoria de Sangre (pp. 122, 192, 417, 578).
16. The Hyperborean Self (pp. 192, 194, 199).
17. Enlargement of the Self (p. 215).
18. Great Ancestor (p. 541).
19. Listen to the Song and Voices (pp. 195, 417).



20. Backwards to the Origin (p. 192).
21. Getting out of time (p. 264).
22. Reversing the Kali Yuga (p. 563).
23. Crucifixion of Wotan (pp. 198, 206, 207, 212, 221).
24. Sixteen runes (pp. 182, 211, 229, 233, 254).
25. Pontiff (pp. 229, 252).
26. Kundalini (p. 493). It is not beneficial now.
27. Jesus Christ (p. 613).
28. Samadhi (pp. 199, 537). Now it is not beneficial.
29. Spirits have two distinct sexes, they are not androgynous (p. 182).
30. Eva and Lillith (p. 167).
31. Maithuna carried out only once (p. 559).

32. Son of Death (pp. 133, 173, 252, 543).

33. Putting a face on the astral body (pp. 172, 182, 199).

34. Kali (p. 195).

35. Cro-Magnon Man (p. 265).

36. The Druids are Hebrews (pp. 177, 505).

37. Jerusalem, earth chakra (pp. 327, 329).

38. John Dee (pp. 592, 593, 607).

39. Jewish origin of Christopher Columbus (pp. 336, 340, 341, 383).

40. Mestizaje in America (p. 340).

Manú

Miguel Serrano's third important work, published in 1991. Serrano attached great importance to this book, his final synthesis. Its first version was stolen from him ("that something similar should not happen today.

Read this book and memorise it", p. 22). With effort he rewrote it ("with great effort, I have rewritten it", p. 23).

From The Last Avatar until now, Serrano has studied thoroughly all of Nimrod's books, which Nimrod sent him by mail. They are the fourteen volumes of Fundamentals of the Hyperborean Wisdom and the

final, definitive version of The Mystery of Belicena Villca. In Manú we see that the ideas of Nimrod have almost completely influenced Serrano's mind. Almost everything gnostic in Manú is taken from Nimrod of Rosario. This is easy to verify by reading it:

1. The demiurge is The One (pp. 74, 86, 146).
2. Demiurgic creation (pp. 51, 52, 53, 63, 71, 75, 76, 168, 188).
3. Infinity of worlds (Page 52). This is the Terrible Secret of Maya, of Nimrod.
4. Everything created by the demiurge is plagiarism (p. 168).
5. Food of the demiurge (pp. 62, 63, 74, 75, 76, 78, 170, 188). The pain and emanations of men are his food.
6. White Traitors (pp. 62, 63, 117).
7. Chaining of the Immortals (pp. 52, 53, 75, 142).
8. Memory of the Blood (p. 117).
9. Hear the song of a-mor that awakens the prisoner (p. 142).
10. Strengthening the self or annihilating it (pp. 83, 86, 87, 88, 135, 146).
11. Strategy (pp. 53, 80).

12. There are sixteen Runes (pp. 117, 146).

13. Runes are the weapons of the warrior (pp. 96, 125).

14. Hero's Mission (p. 142).

15. The Hero will be superior to the demiurge (p. 119).

16. Son of Death (pp. 102, 122, 153).

17. Kundalini is evil (pp. 98, 126).

18. Kaula Circle (p. 145).

19. Eva and Lillith (pp. 61, 100).

20. Wet and dry pathways (pp. 126, 146).

21. Shaping the Face of the Beloved (pp. 145, 149).

22. Druids are synarchists (pp. 133, 175). On page 175 he says "my own research over the years, after the publication of *The Golden Cord*, has led me to conclusions which I believe may come nearest to the truth". These "my own investigations over the years" refer to the study of the work of Nimrod de Rosario.

23. The Golen (pp. 176, 177).

Some errors still remain: soul (p. 81), samadhi (pp. 82, 146), manu (pp. 194, 195), Agartha and Shamballah (pp. 70, 73, 77, 97), etc. He is also still influenced by the Hebrew bible, but less so.

He elaborates differences with Nimrod: he changes hominid to neanderthal (pp. 53, 75), he splits demiurge and Jehovah (pp. 172, 181, 182) ("Jehovah is a machine of the demiurge", Manu, p. 182), etc.

#### SERRANO'S GREAT SUCCESSES

1. To have clearly exposed the two tantric ways, his and Nimrod's: the Dry Way or Way of the Hand. Right (Serrano) and the Wet or Left Hand Way (Nimrod) (The Last Avatar, pp. 255, 578).

2. Rupture with the Freemason and traitor Jung (Manu, pp. 164 ff.) At last!

3. Anticipation of the World Financial Crisis: it will be provoked and will lead to the destruction of the dollar and the establishment of the ant society (Synarchic World Government) (Manu, p. 183).

4. Serrano's ultimate Gnostic theological conception, the most brilliant, the one that surpasses everything else: the Death of the Demiurge (Manú, p. 72, 104, 174).

Both are the two pillars of the Eternal Gnosis in the world.

Serrano and Nimrod complement each other completely. In their books is everything a man needs to awaken and liberate himself. No one has gone so deep into the theology of Gnosis as they have. It will be possible to write introductions to his works, or various commentaries, but they will never be surpassed.

They have received the Eternal Gnosis which will rule the world for a thousand years and put an end to the Kali Yuga, and they have expounded it exhaustively with will and courage!

For Christmas reading: excerpts from the book "The Christ Conspiracy" by Acharya S

1) In Asia Minor people were persecuted by order of the Christian emperor Constantine... "the rites of baptism were conferred on women and children who, for that purpose, had been torn from the arms of their friends and parents; the mouths of the communicants were held open by a wooden mechanism, while the consecrated host was forced down their throats; the breasts of the young women were forced into the mouths of the young men..."

virgins were burned with red-hot eggshells, or else inhumanly compressed between heavy, sharp boards"... Persecutions in the name of Jesus Christ against the heathen took place in almost every part of the then known world. Even among the Norwegians the Christian sword was unsheathed.

They held fast to the beliefs of their forefathers, and a great number of them died as true martyrs for their faith. After suffering the most cruel

torments by their persecutors. It was by mere coercion that the Norwegians adopted Christianity. The reign of Olaf Tryggvason, a Christian king of Norway, was in fact wholly devoted to the propagation of the new faith, by means most repulsive to mankind. Those who repudiated it were tortured to death with maniacal ferocity and their property was confiscated. These are some of the reasons why Christianity prospered.

2) These methods of "conversion" by Catholics against men, women and children, Christians and pagans alike, included burning, hanging and torture of all kinds, using the tools described in Four Maccabees. Women and girls with red-hot pokers and sharp objects in their vaginas, often after the priests had raped them. Men and boys with their penises and testicles crushed, torn or cut off. Both genders and people of all ages with their skins ripped off with hot tongs and their tongues torn out, and subjected to diabolical machinery.

designed for weaker parts of the body, such as knees, ankles, elbows and fingertips,

that they were split. Their legs and arms were broken with sledgehammers and, if there was anything left of them, they were hanged or burned alive. Possibly nothing more evil could be imagined, and from this absolute evil came the "rapid spread of Christianity".

3) To a large extent this despicable legacy and this crime against humanity remains unavenged and its main criminals unpunished, not only remaining untouched but inexplicably receiving the perpetual and uncritical support of hundreds of millions, including enlightened people such as doctors, lawyers, scientists, etc. This acquiescence is the result of centuries of destruction and degradation of their ancestors' cultures, which demoralised them and stripped them of their spirituality and heritage in order to annihilate their own culture.

Rotarians are Freemasons in Disguise

#### ROTARY CLUB INTERNATIONAL: THE LITTLE BROTHER OF FREEMASONRY

It is a fact that Rotarians flourish where Masons are most abundant, so much so that they are usually nothing more than Masons in disguise.

Its founder was a Freemason and its main collaborators and Freemasons are today's international leaders. In London there is a Masonic Lodge - the Rotary Lodge - reserved exclusively for Rotarian Masons and whose Grand Master is the Prince Consort, Philip of Edinburgh.

The January 1928 Bulletin of the Spanish Grand Orient stated that "the Masons could be considered as the elder brothers of the Rotarians, since between one institution and the other there are great points of common ground".  
contact".

In the Rotary Clubs," states the Masonic magazine "Alpina", "many Freemasons have their place; and this is easily understandable," it adds, "given the principles that govern Rotarianism".

It is, therefore, not a novelty that in the Masonic magazine "El Nivel", published in Buenos Aires, there is a informed the Masonic public, in its February-March 1944 issue, of "the efficient work carried out by the Grand Master of the Grand Lodge of Argentina in connection with the Rotary Club".

The Freemason Pérez Torreblanca said at the Assembly of the Symbolic Masonry of Spain in 1929: "By their origins the Rotary Clubs fulfil an international function very similar to the Masonic one, although the limitation of their aims places them in the situation of lesser brothers of our Order. The Freemasonry must collaborate in this movement so that its primary aims are not distorted". And then, following the ecclesiastical censure of the members of the "cogwheel", he added: "The Rotary movement, condemned by the Church and persecuted by the bishops, deserves a sympathetic

consideration, and even the support of integrating it where Masonic possibilities allow". [5]

The Lions Club: a recruitment centre for Rotarians

Among the various centres which owe their initiation to the Rotary, we must name, because of its great importance, the Lions Club. This institution, also called Lions International, whose headquarters are in Chicago (where Martinez de Hoz's Chicago Boys came from), was born in the American city of Dallas, Texas, in 1917, as a younger brother of the Rotary. It is believed to be an international organisation of Masonic origin that responds to US oil interests (hence its connection to Joe and his band of outlaws). Lionism has already founded 21,000 clubs in the world and has 1,500,000 members, called "lions". The acronym LIONS can mean, according to the interpreters of Lionism: Loyalty, Understanding, Order, Nobility of Ideals, Striving for Progress and Service to the Individual. All this, of course, for the destruction of the homelands.

The first convention of Lions clubs in the district corresponding to Argentina then met in the El Círculo theatre in the city of Rosario, on 23 May 1957 (at the height of the Liberating Revolution), presided over by its international delegate, Dr. Humberto Valenzuela García (who had already been a member of the Lions Clubs of Argentina), and was attended by Dr. Humberto Valenzuela García (who had already been a member of the Lions Clubs of Argentina). had been in Argentina in November 1954); and when the national branch of the institution was established in Buenos Aires, the Freemason gorilla José Fernández Moreno was elected president. [6]

Rotarianism and Catholicism

In 1928, the Spanish bishops of Palencia, Almería, Tuy, León and Orense condemned the Róтары in pastoral letters, followed by the entire Spanish episcopate on 1 February 1929.

The Primate of Toledo, Monsignor Segura y Sáenz, wrote in his pastoral letter of 23 January 1929: "The Rotary professes an absolute secularism and a universal religious indifference, attempting to moralise individuals and societies in total disregard of our holy mother the Catholic Church. While preaching a morality without religion in order to achieve universal peace, they hide - under a commercial, recreational, philanthropic, pedagogical, neutral, but always secular aspect - the denial of morality. and of the true religion, which they try to replace with a religion that is not that of Jesus Christ".

The Bishop of Palencia said: "The Rotarian institution, as such, makes a profession of absolute secularism, of



universal religious indifference, and attempts to moralise individuals and societies by means of a radically naturalistic, rationalistic and even atheistic doctrine. Let our beloved faithful know, therefore, that good Catholics cannot enter into the so-called Rotary Clubs".

And the Bishop of Orense pointed out that "such Rotary clubs are nothing more than new satanic organisations of the same origin and spirit as Freemasonry; even if they try to disguise themselves and appear with the label of pure humanitarianism and even Christian charity and universal fraternity (...).

According to all the signs and testimonies and reliable documents; and even in the judgement and evidence of distinguished and most meritorious Catholics and prelates of the Church, the Rotarian organisation is suspect and must to be regarded as vile, execrable and accursed".

Cardinal Andrieu, Archbishop of Bordeaux, condemned it in 1929; and, in mentioning these documents of the French and Spanish episcopates, the Ecclesiastical Review of Buenos Aires, in 1929 and 1945, reminded Catholics of Resolution No. 87 of the Argentine Episcopate, which states: "Our The bishop went on to comment that "among such associations may justly be included the Rotary Club"; and therefore only with the permission of the bishop, and by pledging himself to follow his instructions faithfully, may a Catholic belong to the Rotary Club. And further on he commented that "among such associations the Rotary Club may justly be included"; so that only by permission of the bishop, and by pledging himself to follow his instructions faithfully, may a Catholic by exception belong to the Rotary. [7]

Because "the Róтары", wrote the Jesuit José M. Bower in the magazine "Estudios" of Buenos Aires in its October 1928 issue, "is not compatible with Catholicism. With its rationalistic, naturalistic and secular morality it stands as a rival to evangelical morality, and between the morality of the Rotary and the morality of Christ the choice cannot be doubtful for a Catholic. To mutilate divine truth is sacrilege, to conceal it is cowardice, and to substitute another for it is apostasy".

Any ethical system that is not based on Christian principles is inadmissible for a Catholic, and "the Attempts at agreement in this field," Pius XI warns us in his encyclical *Mortallium animos* of 6 January 1928, "can in no way obtain the approval of Catholics, since they are founded on the false opinion of those who think that all religions are, with little difference, equally good. Those who hold this opinion are gradually falling into the trap of naturalism and atheism". [8]

The Ecclesiastical Bulletin of the Archdiocese of Santa Fe of 15 March 1933 echoes these concepts by transcribing an article from *L'Osservatore Romano*, the unofficial organ of the Holy See,

underlining the "anti-religious and anti-Catholic character of Rotarianism". [9]

The condemnations of the Spanish and French bishops were followed by those of the Dutch episcopate in their Conference of Utrecht in 1930, of the Peruvian episcopate in 1938 and of Monsignor Reyes, of Nicaragua, in 1941, which in general say: "The Rotary holds a radically naturalistic and atheistic doctrine, totally indifferent to religion and worship. Such clubs are satanic, of the same spirit and origin as Freemasonry (...) And they preach a morality without religion (...) Therefore we declare categorically that no Catholic is allowed to join the Rotary, and that by belonging to it they endanger their eternal salvation".

The Holy See - in response to the consultation of the bishops - strictly prohibited it for all clerics in its "non expedit" of 4 February 1929, and then Pius XII repeated this prohibition on 11 January 1951, adding an exhortation for the faithful in general, in which he advised them to beware of belonging to societies condemned by the Church or simply suspicious, according to canon 684 of the Code of Canon Law.

The Holy See, clarifying the curial phrase "non expedit", indicated that "prohibitóinem importat", i.e. it constitutes a prohibition[10] . 10] And L'Osservatore Romano, the Vatican's official newspaper, gave three main reasons for such a prohibition, namely: "Because of its Masonic origin, because of its proven hostility towards the Catholic Church and for its moral code, so similar, almost in its entirety, to that of Freemasonry".

The Argentinian Rotarians, on learning of this decision of the Holy See, spoke of the "unjust appraisals of the Vatican", of "revivals of medieval intolerance", that "the Church has made a very serious mistake"; and that such an attitude manifests in Her "a spiritual authority full of arrogance". With such assessments of the supreme magisterium of the Vicar of Christ on earth, how can a Rotarian call himself a Catholic?

In September 1945, the ecclesiastical magazine of Buenos Aires expressed itself as follows: "The Ordinary can not allow priests to join or give their names to the Rotary clubs, nor to attend their meetings". [11]

We read in L'Osservatore Romano of 1933: "The Rotarians, in claiming to be the authentic organisation The practice of ethics, and the teachers and executors of the moral law they point to, argue in a similar way to the doctrinaires of Freemasonry. This is why the Rotarian conception, as well as the Masonic one, does not

can be reconciled with Catholic doctrine".

Rotarianism, disregarding twenty centuries of Christian life, has taken a giant leap backwards and has placed itself in the midst of pagan and naturalistic philosophy. Its own indelible features are: a radical naturalism, absolute religious indifferentism and complete practical atheism.

The celebrated English thinker Chesterton defines it as "a soulless organisation, devoid of all spiritual dignity. There is nothing Christian about Rotary fellowship," he says, "and its theory of self-sufficiency is the blackest of modern heresies. And so concludes the learned writer: "The Man is not sufficient unto himself, he must rely on God; and Rotarianism dispenses with any divine idea in human relations. The brotherhood of man needs the fatherhood of God. When the suppresses or avoids belief in the supernatural (as the Rótyary does) everything is reduced to a petty collection of conceits. [12]

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[8] Complete Collection of Pontifical Encyclicals, Vol. I, pp. 1114 to 1120 (Encyclical *Mortalium animos* of Pius XI of 6 January 1928).

[9] Ecclesiastical Bulletin of the Archdiocese of Santa Fe, p. 153, 15 March 1933.

[10] *Acta Apostolicae Sedis*, Volume 21, No. 42.

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[12] TONELLI, Armando, op. cit.

4 comments

Excerpts from the article Por que me fui (from the sect of Samael Aun Weor), by Julio Medina V.

1) What struck us in reading these authors (especially Ouspensky, as we had no works by Gurdjieff at the time) was that many of the works of Gurdjieff were not available to us at the time.

The avatara's statements were taken from the books of this Russian author, which encouraged us to want to know more and more about Ouspensky's work...

2) To give a clear example: Master Samael tells us that there are 6 dimensions plus Dim. zero. In turn he tells us that the fourth is time, the fifth is eternity, and the sixth is that which is beyond eternity. Everyone repeats that, but very few know why. This is what Ouspensky explains in a chapter of his book "A New Model of the Universe".

Our search through Ouspensky's work bore much fruit, until we came to the conclusion that we were able to

We came across his book "In Search of the Miraculous: Fragments of an Unknown Teaching". There we find that the doctrine which the Master expounds in his Christmas messages was almost entirely taken from this author, that is to say, from this book.

3) What Samael did in his Christmas messages was to quote, but he never clarified anything about Ouspensky's teachings. He who is familiar with the book(s) in question will understand what he is saying.

we are saying.

In our search we found the book "Psychology of the Possible Evolution of Man" by P. D. Ouspensky. And, oh surprise, the whole gnostic psychology is based on this book, especially on the following points: The machine man, the centres of the machine, its speeds, the work

The four states of consciousness, being and knowing as the path to understanding, the magnetic centre, the essence, the personality, the False Personality, etc., are the wrong ones. Samael's works, such as Fundamental Education, are replete with quotations without inverted commas and without citing the source, from that book. Do not judge hastily, read, compare.

4) So, if the avatara bases his "second part of the message" on Ouspensky and Gurdjieff, is it worth studying these authors?

So far we are just preambles, nothing is happening yet, but...

This past October 27th, year 200X, on my way to Monastery A., I made a stopover in B. I was looking for books by Gurdjieff and Ouspensky. The search led me to a bookshop where I found Gurdjieff's famous book "Beelzebub's Tales to his Grandson", which was written in the bookshop of the monastery around the 1940s. This three-volume book caught my attention, so I "vied", as they say here, the index, to see more or less what it was about. I was surprised to find that many of the chapter titles of the book were identical with the chapter titles of Samael's Christmas messages.

5) Luckily I know English, because in Spanish you can't get these books for free. On the Internet I was able to find only the first 10 chapters of this work, which consists of about 48 chapters, between which we find the following: "The Law of the Fall", mentioned by Samael in "The Three Mountains"; "The Dervish Bokhario Hadji-Asvatz-Troov Dervish", which appears in the 1965-66 Christmas Message, etc.

6) In chapter 10, of the texts we were able to find in English, the whole history of the organ appears kundartiguador, as it appears in the first chapter of the 1964 Christmas message, known within the Gnostic student body as "The Technique of Meditation", or the "Technique for the Dissolution of the Self".

In the said chapter 10 was the whole story, from the Archangel Sakaki, to the Arch-Physical-Physical-Chemical-Cosmic-Common Archangel Looisos, and so on.

What's that got to do with it? you will all ask. The fact is that something that Samael gives as a personal investigation is taken from a story by Gurdjieff.

7) It happens that when reading this work in English [3], in those places where it should say "kundartiguador", it actually says "Kundabuffer". Kunda comes from Kundalini, and "buffer" in English means "Kundartiguador".  
Dampener", i.e. correctly translated into English would be: Kunda-damper, obviously, in the translation used by Samael, this term had been translated as "kunda-damper". With  
This shows that the term was invented by Gurdjieff for his story; and this is where the doubts about Samael begin to creep in.

8) So now my questions arise: Why did Samael, being an awakened individual, not give himself to the He himself says that he does not like to adorn himself with other people's feathers, but he filled his Christmas messages with stories plagiarised from Gurdjieff's works.

According to the dictionary "plagiarise" means: "To copy the works of others and pass them off as one's own".

What did Samael do in his books? I pose this question on the assumption that you know Samael's books, as well as those of Gurdjieff and Ouspensky, to name but a few of the authors on whom Samael based his work. To those who are not familiar with the works of Gurdjieff, O. and Samael, we must answer with Samael's own words: "Marx's attacks on metaphysics are worthless because elementary logic says: "The opinion of a critic is worthless if there is no full knowledge of the cause " [9] .

We could go on for several pages showing themes from Samael's works that are taken from these authors. The most comical thing is that Samael's anthropological researches are almost all taken from Gurdjieff's books, from the fact that monkeys come from man, to the names of the Atlantean cities and continents (Perland, Maralplecie, Grabonzi, etc.).

9) Let us analyse Samael's "message".

Samael tells us in his Treatise on Sexual Alchemy: "All those who spread the Great Arcanum before me died. There is only one man who divulged the Great Arcanum and did not die. That man was I."

But it so happens that the arcane A. Z. F was taken from Krumm Heller's "Rose Cross", ch. 12:

"Given the present state of society, out of consideration for readers armed with false modesty, and in order to use the method of the official school this time, I will give the recipe in Latin, which consists of a gentle inmissio membri virilis in vaginam sine ejaculatio seminis ."

This book was written by Krumm Heller, during the 1930s. Obviously, long before Samael delivered the arcanum. Some will say: "but it was in Latin". We must tell you that in Krumm-Heller's Zodiacal Course the Arcanum is also given, only this time in Spanish. Moreover, in those years Latin was not as unknown as it is today, especially in esoteric circles. Anyone could go to the village priest or any teacher and ask him to translate the text.

In addition to the fact that the scientific, cosmic and psychological foundations of such a practice, including the

The practice itself was given by Gurdjieff, in the Beelzebub Stories to his Grandson. Obviously before Samael . So, if Samael was the messenger, he was late....

Then we have all the information about the chakras, inner bodies, rounds, rays, cosmic drama, etc. That is taken from the works of Theosophy.

Revolutionary Psychology" is based on Ouspensky's "Psychology of the Possible Evolution of Man".

The Gnostic Theurgy is taken from the book "Dogma and Ritual of High Magic" by Eliphas Levi, with slight distortions.

The parts that are added to The Perfect Marriage in its second version, are almost entirely

taken from Ouspensky's book "A New Model of the Universe". The three types of Sexuality are taken from there, for example.

Even the dogma of evolution, which bothers Samael so much, and which he believes he is trying to overturn, he had actually read from the work of Ouspensky just quoted.

The Kabbalah is taken from the work of Dion Fortune, called "The Mystic Kabbalah", to which he obviously makes corrections that only he, Samael, understands as errors.

That is to say, Samael was a good compiler, with the defect that the key that includes the inverted commas did not exist on his typewriter...

Then we also see that all the titles he gives himself are "Self-titled". We have that of avatara, Patriarch of the Gnostic Church, Buddha Maitreya, etc.

10) Furthermore, in his book The Seven Words, Samael gives an explanation of the Pistis Sophia, taken without inverted commas, from the work "The Gnostic Church" by Krumm-Heller (Huiracocho).

11) Samael claims to have initiated a new age, and to be the prophet of it. We must remember that in 1904, Aleister Crowley, the well-known English esotericist, declared himself to be the Prophet of the New Aeon, which began in 1904, when he was given "The Book of the Law". A text that has no precedent, that is to say, which did not exist before Aleister Crowley. In this book appear the 1st and 2nd degree rituals used in the institution, which were taken by Samael from Krumm-Heller. Krumm was a disciple of Crowley and from him he obtained this material to create his rituals.

12) The Maitreya is supposed to be the Buddha who will unite the teachings of the East with those of the West. How is it possible that we come to believe that Samael is the Maitreya, when he did not put together any teachings? Everything he mentions about the east is taken from books by various authors, mainly from those of Theosophy. In any case, it was these authors, such as Blavatsky, to name but a few, who had united East and West.

13) With all these compelling facts we began to doubt Samael's authenticity. It was here that we saw, as has already been said, that his works had been composed on the basis of the books of other authors, previous to him. We refer to Eliphas Levi, Krumm-Heller, Ouspensky, Gurdjieff, Blavatsky, Max Heindel, etc.

The fact is that, to ensure his supremacy, Samael attacks the vast majority of them in his works, and many times, making statements and criticisms, on subjects he never understood... Always, when



When he goes to correct some of his Masters, Samael attacks them, in order to be superior to them and to be able to argue easily against them.

14) We have not yet come to know why I left. The reason is that because of all the above, Samael looked like a fake, a plagiarist, etc.

15) It so happens that Gnostic students know no other method than the one they are taught, and as we have already explained, Gnostic methods are taken from authors such as Ouspensky and Gurdjieff. These, then, being delivered in a modified form, generally do not lead to the expected results.

16) Why does this happen? Because in the books of Samael, which is where the method of knowledge should be found, it is not given in a complete form. It is as if I had in my hands the first chapter of the manual of a television set. In that chapter I am told what parts the machine has, i.e. the power button, the screen, the remote control, the channel changers, the volume control, etc. It is well known that the functions of these parts are listed in the rest of the book. It is also indicated in the rest of the book when the machine is working properly, when it is working properly, when it is working properly, when it is working properly, and when it is working properly. forced, etc. With all this knowledge, a technician, just by looking at a TV, can tell what the fault is and where it is located.

It so happens that the complete manual is to be found in Ouspensky's books, Samael is content with simply hand over the first chapter of the manual. The rest, the exact and minute detail of the parts of the machine and their functions, etc., he does not deliver, for the simple reason that if he did he would have to plagiarise the whole of Ouspensky's book, which would be too obvious. Obviously this comment is made for those who are familiar with Ouspensky's work, I do not think you would be so childish as to say that I am wrong in my assessments without even knowing Ouspensky's works. Read, check, it costs you nothing.

17) Furthermore, why, if Lakhsmi is what he says he is, he recommends the study of a book such as the "Treatise on Occult Medicine and Practical Magic" by Samael Aun Weor, which has teachings of Black Magic. Some may ask, how did you come to say such nonsense? Do not be in a hurry, we will explain what we say.

There are two versions of the book A Treatise on Occult Medicine... One that Samael published at the beginning of the 50, which does not contain these teachings, and a 1977 version, which does contain these teachings, which is called "Enlarged and Corrected".

18) Now you may ask: How do you know that there are Black Magic practices in that version?

The practices of Theurgy that were added to this book are taken from the Grimoires of Black Magic that appeared in the Middle Ages, obviously, long before Victor Gomez breathed on the Face of the earth. We refer to the following practices: "The Secret to travel through the airs of Mystery", is taken from the book "Grimorium Verum", a work of Black Magic. The Invocations to the Kings of the

Four Cardinal Points, such as "Magoa", for example, are taken from another grimoire, attributed to Pope Honorius. The exorcisms for the days of the week are taken from the Heptameron of Peter of Apono or Pietro of Abano (the same author), also a work that is part of the grimoires.

But the most obvious is when he teaches the practice with the "Magic Mirror and the Angel Azrael". This practice, apart from appearing in the Grimorium Verum, appears in a book by Papus, whom Samael considers, who knows why [11], a Black Magician. Besides that Samael says the following in his work The Revolution of Bel: "There is an enormous difference between the mirror of theurgy and the mirror of necromancy; the mirror of Eleusis is different from the mirror of Papus and the Amorc school of California. The mirror of the Papus school is necromancy and black magic. The mirror of the Eleusinian mysteries is pure and divine theurgy". Again, draw your own conclusions.

19) For this reason, not finding an effective method within the "Confederated Universal Christian Gnostic Church Samael Aun Weor", as well as seeing that the work of its founder was plagiarised from other authors, we decided to withdraw, as we did not consider it right to give our lives for a cause that was not our own.  
voucher.

Samael Aun Weor: a false gnosis at the service of the demiurge satan

Samael Aun Weor, presided by the Star of David in his lectures Samael Aun Weor, presided by the Star of David in his lectures S a m a e l Aun Weor: a false gnosis at the service of the demiurge satan Author: Mario Ignacio García Vives

1. Their falsehoods
2. Their plagiarism
3. Their claims

1. Their falsehoods

- a. His ideas about the demiurge

What kind of gnosis is this that recognises the demiurge or God creator of the world as the only God, and says nothing about the True Unknowable God? Everything in Samael Aun Weor's writings is oriented towards the demiurge. His "gnosis" only recognises the demiurge Jehovah as God. In his books we find phrases such as: "I, Aun Weor, am a prophet of Jehovah", "I am a servant of Jehovah", "this is the blessed magisterium of the Great Work of the Father", and the like. We are discovering for whom Samael works.

- b. His ideas about the self and the soul

What kind of gnosis is this which advocates destroying the self instead of increasing it, and which claims to

turn man into a sheep instead of a warrior? Especially in his booklet "Technique for the Dissolution of the Self", one of his Christmas Messages, his ideas about the necessity of renouncing the self and diminishing it to the point of nullification are clearly expressed. Samael teaches that one should renounce the self and

unite with the Whole. That All is none other than the creator God or demiurge.

In his books we find sentences like these:

"It is necessary to disintegrate the ego".

"We need the death of the Self... on all planes of the Cosmic Mind".

"Only in the absence of the Self can the essence of the mind (Buddhata) awaken to unite with the Innermost and lead us to ecstasy".

The "I" is the origin of error and its consequence pain. As long

as the "I" exists, pain will exist.

They made the mistake of fortifying the "I".

He who does not work on the dissolution of the "I", in every existence, degenerates more and more until he finally ceases to be born because he has become a dangerous Hanasmussian".

"Schools that teach the dissolution of the self are white.

"Schools that teach the fortification of the self are black.

What kind of gnosis is this that speaks of soul and omits to mention the spirit imprisoned in matter? Everything in Samael's work is aimed at purifying the soul in order to deliver it to the demiurge. Nothing is said about the Gnostic way of annulling the soul in order to free the spirit in chains.

c. Your ideas on kundalini

What kind of gnosis is this, which is devoted to the kundalini force and says nothing of its sinister mission in man? Kundalini completes the task of dissolving the self, and then delivers to the demiurge that spiritual corpse into which it has turned its human victim. Samael promotes this crime against the spirit, and in his writings we find such phrases as these, among many: "When the self is dissolved and the serpent is dissolved, then the spirit will be the one to be delivered to the demiurge," he says. of fire rises through the medullar channel...", "The divine mother kundalini", etc. Samael is a servant and admirer of Kundalini, the demiurge in man.

#### d. Samael and the White Lodge

What kind of gnosis is this that worships the "masters" of the white lodge, sinister instruments of the demiurge and executioners of the spirit? Samael is not only a servant of the white lodge, but he also wishes to

become one of them, in his books we find phrases like these:

"In our venerable white lodge there are Masters of all races... The Masters Morya and K-H are of the yellow race".

"Sanat Kumara, the Ancient of Days, awaits you on his throne.

"Sanat Kumara offers you a new throne".

"We, the masters of the White Lodge".

"I was invited to a grand assembly of the Worshipful Grand White Lodge".

"The black magicians will write a book to counteract and refute this book which the White Lodge sends to humanity".

"Know that I am Samael Aun Weor, I am your Avatara, I am your Buddha Maitreya....".

A true Gnostic knows that Maitreya is one of the most important demons of the white lodge, as are Morya and Koot Humi. Sanat Kumara is none other than Satan Kumara, the representative of the demiurge on earth. Let us note in passing that the word demiurge begins with "dem" for demon.

#### e. Misleading terms extracted from the true gnosis

In several of his books Samael uses truly gnostic terms, to make people believe that his gnosis is the true one. Terms like "Kristos Lucifer", "Red Christ", "Superman", "Lucifer Nahuatl", "Christus Lucifer", etc. With this Samael, consciously or unconsciously, confuses and disorients those who approach his teachings longing to receive the authentic gnosis.

We also find apparently Gnostic phrases, such as these: "Realising the Hyperborean mystery", "The Secret Christ is the Lord of the Great Rebellion", etc.

No one should be deceived by these fine words. In Samael's writings these are only words and nothing more. As we have seen, his teaching belongs to the demiurge satan and his plans. Through ignorance or Samael Aun Weor was always an opponent of the true and eternal Gnosis.

#### f. The maithuna

The technique of maithuna is one of the most formidable weapons in the struggle against the satanic creator of the universe and of man, in pursuit of the liberation and return of the spirit. This technique belongs in itself to the purest gnosis, but not in the way Samael describes it. He tries to put it at the service of the demiurge, using this technique to purify the soul and dissolve the self. An impossible task. The maithuna is only useful to awaken and liberate the eternal spirit. In Samael's gnosis it is only useful to waste precious time. It is common within the Gnostic movement of Samael Aun Weor to comment on the difficulties that exist to dissolve the "I" among those who practice the maithuna.

Unconsciously or not, Samael tries to put the maithuna to work for the demiurge and his plans. He does this in order to purify the soul, dissolve the self, and merge with the demiurge. It is a way of concealing and to be confused about the truly gnostic characteristics that this technique possesses.

Samael's misunderstanding of maithuna, as far as the tantric partner is concerned, is very serious. A true Gnostic knows that the maithuna partner must never be his wife or beloved woman. The tantric partner should be a representative of Kaly, not of Eve. Eve would lead to the perfecting of the soul and the death of the spirit. Kaly will lead to the death of the soul and the liberation of the spirit.

Moreover, Samael does not give the complete technique in his writings. He only reveals half of the sexual yoga: the maithuna. The other half, the ingestion of the transmuting elixirs, he is very careful to conceal. This second half would produce a real horror in the demiurge, he would not be able to "digest" it, and Samael does not wish to disturb his master. Samael does not speak of the kalas because the demiurge abhors them. Here we have Samael's true intentions: to confuse and disorientate in order to effectively lead his sheep-like followers into the destructive and satanic fusion with the demiurge.

If Samael's gnosis were true, it would try to free the chained spirits in order to allow their return to the world from which they came. If Samael's gnosis were a true gnosis, it would orient his disciples towards the frontal and definitive opposition against the demiurge satan and his creation.

#### g. The Anti-Communism of Samael Aun Weor

Anti-communism is something perfectly acceptable to a true Gnostic. Communism is an instrument of the demiurge and will therefore be eternally opposed by the True Gnosis.

Surprisingly, phrases like these are found in Samael's writings:

"Communism and capitalism are two sides of the same coin; rather than fighting each other, they complement each other in a single aim: to achieve the total destruction of the Eternal Values of the Human Being".

"Only with intelligence can we defeat the Marxist monster that wants to swallow us up, but we are not prepared to carry the chains of a new slavery on our bodies".

In this Samael is right. We must admit that this position of Samael, an exception in all his work, is perfectly opposed to the plans of the demiurge.

## 2. Their Plagiarism

### a. The vice of the demiurge

The main habit of the demiurge is plagiarism, imitation without citing sources. The whole universe created by the demiurge is a crude imitation of the real worlds, but the demiurge does not say so. With a few elements, combined and repeated countless times, the demiurge has realised his entire flawed creation. Moreover, as a plagiariser he is immensely clumsy. Samael, as a worthy servant of the demiurge has the same vice: copying other authors without ever quoting them, as if he were the legitimate creator of those ideas and writings. Like the demiurge, Samael copies and phagocytizes, he can do nothing else.

I once asked an instructor in Samael's group why Samael's books were so full of

## The Hyperborean Physics of Nicola Tesla

AB7

Nikola Tesla is considered to be one of the most innovative and mysterious men who ever lived. If Tesla had not invented and researched all that he did in his time, our world would have been in danger. technology today would not be as advanced as it is today. But did Tesla do anything else? We mean something more occult and mysterious... In fact, Tesla publicly proclaimed that he had been in contact with extraterrestrials.

He was one of the most amazing inventors our civilisation has ever known, and his knowledge and ideas went far beyond what was known and accepted by his contemporaries. Did this have anything to do with the alleged alien contact he claimed to have had?

Nikola Tesla is credited as the creator of much of the technology we enjoy today. Without his incredible ideas and inventions, we would not have radio, television, alternating current electricity, the Tesla coil, fluorescent lighting, neon lights, radio control devices, robotics, X-rays, radar, microwaves and dozens of other amazing inventions that make our lives easier. But Tesla did not stop there, he possessed secrets related to flying and anti-gravity. So much so that in 1928 he registered patent 1,655,144 for a machine flying machine that looked as much like a helicopter as an aeroplane.

Speculative drawing of the wireless electric transmitters devised by Serbian inventor Nikola Tesla powering an aeroplane that uses no fuel. Illustration from an interview with Tesla published in a magazine in 1934 (Public Domain).

Before his death, Tesla had developed the plans for the propulsion system of his aircraft. He called the "Space Drive" or anti-electromagnetic field propulsion system. Interestingly, according to William R. Lyne in "Occult Ether Physics", in a lecture Tesla had prepared for the Migrant Welfare Institute on May 12, 1938, he spoke on the "Dynamic Theory of Gravity".



Tesla had big ideas, and he was making rapid progress with his theories. In 1938, he spoke of two incredible discoveries:

The dynamical theory of gravity assumed a force field representing the motions of bodies in space. The assumption of this force field dispenses with Einstein's concept of spatial curvature: the aether has an indispensable role in the phenomena of universal gravity, inertia, momentum and motion of celestial bodies, as well as of all atomic and atomic matter.  
molecular.

Environmental Energy: Discovery of a new physical Truth: there is no energy in matter other than that received from the environment. This contradicts Einstein ( $E = mc^2$ ).

Many of Tesla's theories refuted some of those put forward by Albert Einstein (pictured) (Public Domain).

"I HAVE WORKED OUT ALL THE DETAILS AND HOPE TO GIVE IT TO THE WORLD VERY SOON. IT EXPLAINS THE CAUSES OF THIS FORCE AND THE MOTIONS OF THE HEAVENLY BODIES UNDER ITS INFLUENCE SO SATISFACTORILY THAT IT WILL PUT AN END TO IDLE SPECULATION AND TO FALSE CONCEPTIONS SUCH AS THAT OF CURVED SPACE. ONLY THE EXISTENCE OF A CONJUNCTION OF FORCES CAN EXPLAIN THE MOTIONS OF BODIES AS OBSERVED, AND ITS ASSUMPTION RULES OUT SPATIAL CURVATURE. ALL THE LITERATURE ON THIS SUBJECT IS USELESS AND DOOMED TO OBLIVION. SO ARE ALL ATTEMPTS TO EXPLAIN THE WORKINGS OF THE UNIVERSE WITHOUT ACKNOWLEDGING THE EXISTENCE OF THE ETHER AND THE INDISPENSABLE ROLE IT PLAYS IN THE PHENOMENA", TESLA CLAIMED AT THE TIME.

What Tesla was referring to was unlimited energy, free energy that came directly from the environment. Mysteriously, all the incredible discoveries that had to do with free energy ended up being the property of the US government, which has apparently made sure that these documents are kept away from the public and the media.

Tesla was actually talking about the conversion of energy into something much greater: the "electropulsation", used to control a weaker gravitational force achieving more work in the same amount of time, but producing even more.

Tesla coil built by the Serbian-American inventor Nikola Tesla in his New York laboratory around 1898 (Public Domain).

Returning to Tesla, antigravity and his incredible "UFO" or flying saucer, Tesla discovered that the electrostatic emission surface of a conductor will always be concentrated where the surface is curved, or where it has an edge. The more pronounced the curve, or corner, the greater the electron emission concentration.

In addition, Tesla also observed that an electrostatic charge will flow over the surface of a conductor rather than penetrate it. This phenomenon is known as the Faraday effect or "skin effect" and was discovered by Michael Faraday. This also explains the principles of the Faraday cage, which is used in high-voltage research laboratories to protect human beings from the Faraday effect. and electro-sensitive equipment from possible damage.

According to UFO reports, the interior of these "vehicles" would be composed of circular channels or columns running through the centre of the craft. These serve as a superstructure for the rest of the disc-shaped object, carrying high voltage to a high-frequency coil. It is believed that would form a resonant transformer that would give electrostatic and electromagnetic charge to the spacecraft and its polarity. The coil inside the spacecraft would be what we know today as a Tesla coil, invented by Nikola Tesla in 1891.

Speculative sketches explaining the possible functioning of a certain type of UFO (Image: Hidden Code)

Thus, it is believed that when a vacuum is created in one hemisphere of the spacecraft, atmospheric pressure can travel through the tube, driving some kind of electrical generator turbine. Some reports say that the "extraterrestrials" use this system as stationary power plants to generate electrical power on their planets. Did you know that Tesla's ability to generate voltages would have been of great help in the task of "breaking the atom"? If only they had been allowed to.

Other scientists, even today, are still struggling to produce currents with a potential of 5,000,000

volts, whereas Tesla, more than seventy years ago, had generated 135,000,000 volts! S o m e h o w ,  
Tesla had already discovered all this!

## The Religion of the Future

Submitted by S. Resquin

This whole world belongs to Jehovah, for it was created by him. So do our bodies and souls. They are not ours, they belong to Jehovah. Only our spirits belong to us, and also the world from which our spirits have come, and to which they will return. Our Spirits are in the world created by Jehovah but they were not created by him, they are eternal, and foreigners in this created world. From childhood, we have been taught that here on earth, Jehovah has chosen the Jewish people to rule the world and to reign over all the gentile peoples (the goim or non-Jews). We have been taught also that Jehovah wrote the torah (the Pentateuch, the first five books of the bible) before he created the world. And he created his Chosen People to fulfil that Law, and he created the gentiles to serve the Jews. Read the bible and especially the Talmud (which is the pharisaic and orthodox explanation of the Torah) if you want to expand on these things and know what the laws of the future will be like.

When the Messiah comes and all that Jehovah has promised in his Torah is fulfilled, and the Jewish People reign on earth, there will then be two religions, as stated in the Torah: the religion of the Jews (orthodox and Talmudic Judaism) and the religion of the gentiles, the Noahites (the law given by Jehovah to the sons of Noah, but prior to the Covenant). It is the seven Noachite precepts that will govern the gentile peoples in the future World Kingdom, while the 613 Jewish precepts of the Torah will govern the Chosen People. This was so arranged thousands of years ago and inexorably and without hindrance this Plan has been fulfilled, for this world and all that Jehovah God has created belongs to Him.

This order of things cannot be concluded until the Messiah of Israel comes. His coming has therefore been prepared for in several stages:

### Stage One: Christianity

The Jews (St. Paul and other rabbis) invented Christianity in order to make the people know Gentiles the Law of Jehovah (Torah) and the plans of Jehovah. And in the process tame them and make them meek as sheep, through the myth Jesus Christ. Christianity would be a good religion for the non-Jews, until the coming of the Messiah, of course.

## Second Stage: Freemasonry

With Christianity, the plan to make known the Torah and the glorious destiny of the Chosen People to the other peoples of the earth was partly successful. But a problem arose: the Christians did not know the Torah.

They became very domesticated and began to feel superior to the Jews, and then very anti-Semitic, and ended up persecuting and killing Jews. Then they invented Freemasonry.

Freemasonry is a terrible criticism of Christianity, which had to be dismantled at all costs. Masonry affirms from the outset the superiority of the Jews and the glorious destiny of Israel by order of Jehovah. But non-Jews are reassured that in the Messianic Kingdom Masons will occupy privileged places. The god of the non-Jewish Freemasons will not be Jehovah, but an entity minor: The Great Architect of the Universe. This religion is closer to Judaism and will never be anti-Semitic. Moreover, after centuries of Christian propaganda, Talmudic plans for world conquest can now be discussed more clearly in Freemasonry without anyone being horrified.

Indeed, in many respects the philosophy of Freemasonry seems to have been devised by a Talmudic scholar, or scholars.

A Masonic attempt to plan another religion for non-Jews before the coming of the Messiah comes to mind: Albert Pike's false Luciferianism in the 19th century. Lucifer, a god for non-Jews, and in the service of Jehovah! This, because it was so comical, crude and absurd, had no success, except for some confusion it sowed in its time.

## Stage Three: Marxism

Once mankind had been indoctrinated and "educated" in Masonic philosophy and religion, and Jehovah's plans for His Chosen People had been further recognised by non-Jews, and Masonic ideas had spread to all the nations of the world, there was one more blow to be struck. That further thrust is the Marxism. And their religion for non-Jews: atheism.

When the Messiah comes, atheism will be forbidden, for it is an affront to Jehovah. Then the supreme greatness of Jehovah and his Chosen People will be proclaimed and recognised throughout the earth. But in the meantime, atheism seems to come in handy so that the slaves of the "proletarian dictatorship" will accept their fate as cattle (mik-neh) and never discover that there is a God superior to the biblical Jehovah. Or that those who were born to be slaves are not themselves but the others.

This Third Stage, Marxism, is a fierce critique of the two previous stages, Christianity and Freemasonry, which it is charged with dismantling. Each stage is dismantling, "surpassing", the previous one, that's how the plan works. But all parties involved are in agreement with this.

One example: the United States financed Marxism (Khun, Loeb and Co.), protected it (supported the U.S.S.R. in World War II) and gave it the secrets of the atomic bomb (through agents Ethel and Julius Rosenberg).

Another example (Lenin's humorous dialogue with another communist):

- Let's hang all the capitalists.

- But comrade Lenin, how are we going to get so many ropes?

- They will provide them. Stage Four: Messianic World Dictatorship

When the Messiah comes there will be only the supreme empire of Torah and Talmud in all the Land. The Chosen People have transformed themselves into their own Messiah and are moving determinedly forward to their final triumph. All that we have seen so far has only been the preparation for what is to come. The Soviet system may well have been a pale and soft foretaste of it. Every religion, every book, every idea that is not aligned with Torah-Talmud will disappear. And there will be only the two religions stipulated in the Torah: the religion of the Jews and the religion of the Noachites. And there will be nothing else.

The horrible process of human enslavement, the acceleration of which began with Christianity during the decline of the Roman Empire, is reaching its final objective and goal. Only a miracle, a providential, non-human, not-of-this-world intervention, can avert the catastrophe of the Satanic World Dictatorship.

Compulsory bibliography:

Benamozegh, Elie: "Israel Et L'Humanite".

Rivanera Carlés, Federico: "La judaización del cristianismo y la ruina de la civilización", volume III, Chapter 44: La etapa final: El "catolicismo de Israel" o noeísmo (Noeísmo, noacitas o noaquitas is the same).

## The Way of Strategic Opposition. Techniques that Nimrod de Rosario Taught Us

by Mario Moya

"THE KAIROS IS COMING, INFINITE TROOPS OF HYPERBOREAN WARRIORS ARE STATIONED IN FRONT OF CREATION AWAITING THE ORDER TO BREAK FORTH TO FIGHT THE FINAL BATTLE.

I want to tell you about the techniques Feipe gave us years ago: First he made us practice several times the strategic opposition inside a fence and exercising essential hostility towards the carrier. fenestra; this can be done in one's own room, sitting in the centre and facing the door; one feels the four walls as an impregnable fortress, extending one's presence to the walls, and directs the Essence Hostility (which is not hatred; astral emotion of the soul) out of the room. door; they will feel the siege that is generated.

Then we had to visualise ourselves within the Tyrodinguibur Labyrinth, from space to the Right Angulus to which the Guibur Conductor Rune (the Trident) leads, and we had to exercise a double vigilance;

a) Further by looking at the representations or symbols that were emerging in the umbral of consciousness, which have to do with the arguments or issues that are present in our life in They are always represented by some picture or sound or sensation; they are always represented by some image or sound or sensation; they have to be observed dispassionately, applying Luciferic Grace, breaking the dramatic tension with a smile, a smile that reflects the realisation that this is one more illusion of the Great Illusion, and then penetrating the essence of the Symbol to make us aware of its nuclear wisdom or else by dismissing that image to the left to place it on an imaginary shelf to review it at another time; suppose we have our mother seriously hospitalised and with an uncertain prognosis; a sacred symbol; Binah in the last instance; like all symbols, it acts as if it has a life of its own and a parasitic condition because after its representative image appears in our umbral of consciousness it tends to get closer while increasing its size, preparing itself to phagocytose our consciousness, to use our energy to fulfil their ends, to achieve their entelechery or fine perfection; a simpler example to understand would be when we are sexually aroused by a person of the opposite sex (hopefully of the opposite sex!); in our umbral of consciousness (if we are looking in) we can see an image representing the activated symbol, that is

takes hold of us and we only dream after the sex act is over and we stare at the person and perhaps think "How did I have sex with this person if I don't even like them?"

b) Backwards, insistently and relentlessly seeking to discover THE SECRET OF THE RIGHT ANGLE, which will enable us to pass through it, THE ROUND CAPILLARY, into the interior of the Tau Plaza.

Appealing to the Luciferic Grace summons the Grace of the Paraclete and brings about the understanding of the Mystery that allows us to enter the centre of the Labyrinth (see in The Foundations The Aberro Type-logy).

Once this feat is achieved, our Spiritual Self is isolated, free from the myriad lines of force that normally run through us, free from external entities in their temporal trajectories towards their perfection, and thus with a time and space of our own to orient ourselves towards the Origin.

Once inside, (you are really in an impregnable fortress and usually perceive yourself in the human form you are used to) it occurred to me to apply another technique that would give us faith and that consists of visualising oneself inside the body, perhaps ascending the spine until positioning oneself at the nape of the neck where we visualised a green door of exit from the body, of exit to the body, of exit to the neck, of exit to the body.

INFINITY, out of Creation, after opening that brilliant green door, one drops backwards from space.

When I combined both techniques, I felt myself impersonate, as if all the atoms that made up the image I had of myself impersonated, thus liberating me and leaving me free to assume an infinitely gigantic size (formless; pure consciousness) or a mathematical point. I was outside Creation, imbued with an EXTASIS very difficult to describe, perceiving UNCREATED LIGHT, the same that I saw in Felipe's eyes when I told him about the experience, and only in his gaze have I seen, w i t h i n Creation, that Light.

In one of these journeys, instead of leaving creation, I committed an act that could be called suicidal, but I wanted to know, to know why this Infinite Spirit that calls itself the One had created an alienated creation whose evolutive engine is the Dolor; I went to the centre of Creation and I entered the Egg of Akasha where he reveries, holds, this creation. And I saw, I understood that he is sick with pain and hatred, with resentment and bitterness because he is convinced that he has lost definitely to his original Companion, and he is unknowing of this, and in his anger he is



has given his creation the image of his ella, has recreated it with tremendous PASSION for him; that is why THIS creation is in the form of Shakti, of a woman.

Being inside the Plaza Tau is a unique experience that is hard to describe; here in the Valplads, we They pass through myriads of lines of forces from the evolving entities, from the surrounding objects around us, from our own bodies, from each of our organs and even from our very selves. Atoms, so that we are tugged by myths and myths of myths, plus the arguments and behind them, the archetypes that feed on our energy to attain their entelechery or fine perfection, just as the external entities already mentioned. Within the Tau Piazza there is NONE of this, there is total peace and quiet and security; our spiritual self is free of the Soul and its We have to keep our fingerprints, and from there we can orientate ourselves with greater certainty, with greater clarity. Of course we have to hold it, we have to fight to maintain the openness in our interaction with the world, because the place - the unassailable strength - is still there, but if we fall asleep under the hypnosis of Maya we forget to enter... Inadvertently the arguments of our life, plus some sacred symbol sent to us by the enemy, captured us until we realise it, or not... Felipe used to say that no one is safe in this world, not even a Siddha; in fact he said that Gurdjieff was a sleeping Siddha! Once inside what is is one of the ways of Liberation, that of strategic Opposition; the Law of the Encirclement.

You can imagine that belonging to an Order with such a high level of Hyperborean Wisdom, is to fall asleep on the laurels (and other people's on top of them)! to believe that they are saved by the mere fact of being there; and so it happened... Felipe urged us all the time to be "ready" to discover the Secret of the Right Angule to reach the Tau Plaza and he pointed out the difference between WAITING AND WAITING; one waits watching TV and drinking a beer, while solito llega what we are waiting for. Waiting comes from being on guard, on standby; an archer waits with his bow taut and his arrow ready for the KAIROS to come, in this case, the KAIROS. case. And the Kairos comes, but it is also PROPRIETED; how? with the GRACEFUL LUCIFERIC ATTITUDE. And this begins outside? NO, it BEGINS INSIDE, with the arguments represented by the symbols that emerge in the Umbra of consciousness. The vigilance is inward because everything that is outside is as a reflection of what is inside; what is outside; people, circumstances, situations, has been summoned by what is inside, both psychic and spiritual, as long as we do not isolate the Self.

Felipe was annoyed by our passivity in this area and gave as an example Von Sübermann's passivity or indecision in the face of the initiation and the reproach that was made to him, for many interrelated events depended on his taking this step.

In order to give us an idea of the virya's luciferic behaviour, he recommended that we read the Trevanian's "Shibumi" and two others by Alfred Van Vogt: The World of the Non-A and The Players of Non-A.

As for the fighting attitude, it's good. A predisposition to fight is half inevitable in an essentially warlike spiritual race, and it is good as training. But not with WORDS, which is the way of the Fourth Covenant. Hostility must be directed at the Enemy, which is only THE ONE.

**BERSERKER**

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**BOOKS**

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