

Fragments from Nos, el libro de la resurrección, by Miguel Serrano

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Nos. The Book of Resurrection (1980)

Author: Miguel Serrano

In this book, although Miguel Serrano persists in his confusion as to who the enemies of humanity are, there are also some good points that are worth citing.

1) Errors and confusion:

"The only representative of God on earth is the soul". At the beginning of the book, this sentence by Meister Eckhart already tells us everything about Miguel Serrano's thinking: The creator God and the soul created by Him. Are there not other things? Are there not other Gods, greater and more perfect than the God of the

Is there nothing more perfect within man than the soul created by the Jewish God spoken of in the Bible? Serrano seems to ignore all that.

"...the author seems at last to want to open the door to the mystery of his initiation, but - always clusively -... that is to say, writing in code, obscuring, so as not to lift more than a small part of the veil". This is in the Prologue. When someone writes something, but obscuring the truth of what he This may be due to several reasons: either he is not sure of what he is writing, or he is afraid of the consequences, either he does not possess accurate or complete knowledge on the subject, or he is a hysteric who likes to play feminist by showing a part but not all of it. Whichever of these reasons, they are horrible and very sad coming from Miguel Serrano. In his last books he will say it was because he was young and afraid of being killed. In his last books he had already lost those fears.

Pages 42 and 43: a confusion about Agharti and Shamballah, "inhabited by the immortal siddhas". A c t u a l l y , Agarthi and Shamballah are not the same. Agarthi is the abode of the siddhas, which are not immortal but eternal, while Shamballah is the abode of the treacherous demons of the White Brotherhood.

When Serrano speaks of his teacher, he magnifies him in such a way as to make us think that he was a hyperborean teacher, and not just another member of the White Brotherhood, as he really was. Rather than his actual teacher, Serrano describes a teacher that he would have liked to have had.

The teacher speaks, on page 72: "And the enemy you will fight in this Great War, will be your self". That teacher is undoubtedly a member of the synarchy, of the White Brotherhood, no doubt about it.

On page 100, serious confusion between Druids, Celts, Vikings, Templars and Parsifal. Here he does not distinguish the good guys from the bad guys.

2) Extraordinary hits:

There are many more rights than wrongs in this book. And many of these themes, presented by Miguel Serrano for the first time in the history of mankind with such clarity, will be developed years later by Nimrod de Rosario.

There are so many successes that we will make a summary of them:

Page 13 and 14: "...in the initiation of A-Mor...to realise...the ultimate separation of tantric ecstasy, kaivalia, as opposed to Vedantic samadhi...the ultimate goal of the Hyperborean A-Mor Initiation".

Page 19: "There are two kinds of women: the seductress...and the one who gives her eternity into the hands of the beloved".

Page 22: "It is not the Androgynous that is aspired to in the initiation of the Warriors of A-Mor, but the Absolute Man and the Absolute Woman...he who continues to procreate children of flesh cannot resurrect.... perishable".

Page 33: "The Gral is a fallen jewel from the Crown of our Guide, Lucifer, broken in his battle of the heavens...at the destruction of Hyperborea and Atlantis".

Page 50: "It is not possible to escape from the I...the way out lies in strengthening it until it reaches the absolute I, the absolute personality".

Page 51: "The path is irreversible, even if you are making it back, you will never touch the same point... It is not about renouncing the self, but on the contrary, making it eternal".

Page 56: "The followers of Lucifer, the Morning Star, do not plead for heaven. They do they demand, because they have the feeling that they have done everything possible to deserve divinisation. At the end of the road no fusion with any God or Redeemer awaits us. It is not the rapture of the saints that awaits us, but the separation of the magicians.

Page 57: "Your sword is double. The name of its scabbard is Minne, Memory of Blood. In the blood goes the memory of Love lost at the beginning of time. Seek me in your blood, keep it pure".

Page 58: "Immortality is not for everyone; but what is the condition for attaining it? It is not goodness, nor sacrifice, nor intelligence, nor even a sense of beauty. Perhaps honour and loyalty. You are born different.

Page 76: "It is not a journey. It is a falling from the skin to the soul. And to return to clothe it in a body of immortal matter, with that red gold of the alchemists of the Gral, with that Stone Fallen from Heaven".

Page 77: "Not all those who inhabit the earth are equal. This is why there is a struggle, to preserve a Myth, a Legend, which circulates in the memory of the blood".

Page 81: "A creator, a warrior, must not procreate".

Page 86: "Samadhi, the merging with Adhi, with the Primordial Self, does not await him at the end of the path. For that would be the path of holiness. Kaivalia, total separation, supreme Individuation, Absolute Personality, the ultimate solitude of the Superman, awaits him. This is the path of the Magician, of the Siddha, of the Tantric Hero of the Gral.

Page 89: "To become immortal, eternal, thanks to the initiatory path of A-Mor. An initiatory path totally opposed to the path of Rome".

Pages 157 and 158: "Only he who has become alive, and has awakened, at death, sets on fire that Eternal Form, his True Name, and gives it a Face: the Face of his Soul, which is the Face of the Beloved.

Page 161: "In the Great War there is no room for the faint-hearted, the cowardly. A criminal, an anarchist will be better conditioned than a lukewarm, a bourgeois, a man without decision or courage. They only need to be pushed in the right direction...".

"He who has entered the City must have clothed his subtle body with the immortal energy of the Vajra. He already possesses a body which survives even in the last dissolution.

"Thus, immortality is conditional. It is not for everyone. It has to be won in the relentless struggle of all the hours of the days of this world. It must be invented, recreated, without the help of any God; against God, against Gods and men, in the opposite direction to the current of the River of the Kaliyuga Ages".

Page 163: "Thus one is resurrected with a Vajra Body, of incorruptible Red Matter, hard as a diamond: the Diamond Body".

Page 165: "The way of Mantra, of the Hyperborean Orphic Kabalah, is also a Levitic Path, backwards to the Origin".