The Drama of Three Classes of Men

By J.H.A.

THE SLEEPING MAN

He is conditioned by his childhood traumas, by brainwashing in school and through newspapers and television, telling him what to think and what not to think, and by the sex hormones in his body. Everything in him is automatic, deeply esclavised. It is

completely asleep. He may get married, have children, as his synarchic religion commands. He will work for his family, like an ox, "by the sweat of his brow", and he will try to be "a good father" and then "a good grandfather", and one day he will die without leaving a miserable memory in the human herd, "returning to the dust from whence you were taken". From time to time the politicians and media of the day will tell him who to vote for. He will also profess the religion or atheism he has been told. Thus, he will always be just one more nut in the earth's infernal bio-logical machinery, the work of the good demiurge. Nothing

He can be expected to do anything but meekly, like a worker ant, fulfil his destiny, which the demiurge and his henchmen have set for him. He does not seek any relief, for he does not know that he is a he would be miserable. If he sensed that there was a Truth, he would not want to know it, indeed, he would be capable of killing or committing suicide if he did not know the Truth. Such a man is good for nothing, his life has no value. To the demiurge, such an idiot is useful. To us, dead or alive, it's all the same. His life is worth less than that of a worm.

THE HAIF-AWAKE MAN

This type of man has woken up a bit, and feels that he could do something to stop being a nut or a worm. He is not at all happy with his life and his destiny, and he senses that there might be something that could help him to free himself or improve his situation. So he will try to start a search for what he could know and do, a search for something he senses as very important. And it is here that he will stray and fall into any of the traps that are already prepared for cases like his, for the real Truth exists, but since this Truth is something uncreated, it will be very difficult for him to achieve in the hellish world of the demiurge. He will seek to enter a sect or religion and go deep into it, with the The illusion of ceasing to be a machine or a worm, in order to achieve the longed-for "evolution" and "immortalty" of his soul. He will then encounter a myriad of sects and religions, which will all seem to him to be

different and attractive, but which are all the same shit with a different olor. And he will choose any of them a c c o r d i n g to his usual psycho-logical conditioning and those of his current environment. With the

political parties or with the possible destinations. In this way, it will be able to

oil to fall into the flakes. It is still far from proving that all the religions within its reach have been placed there by the servants of the "Creator God" or demiurge, and that all these processes end in the jaws of the demiurge. For all the religions that this synarchic world offers are a sola

religion, with the same God and the same destiny: the final fusion of the soul with the demiurge. They will convince him that there is only one God: the demiurge to worship, and no other. They will convince him that there is only one entity outside the body: the soul, which must be "purified" and "perfected", and nothing else but the soul. They will never tell him of the Unknowable God and the Eternal Spirit, they will never help him to awaken and to free himself, on the contrary, they will chain him even more to the unjust, insane world of the

demiurge. And if he is lucky and tries very hard, instead of being enguished by the demiurge, after his death he will be one more "immortal" of the satanic Blanca Lodge. In the latter case, he will be just another nut.

evoluated, it will live on after physical death, like a worker ant of the demiurge, to be swallowed up later, in the pralaya, but its Spirit will be lost forever. His

immortalty will last as long as manvantara lasts, for immortalty is one thing and eternity is quite another. A man thus led astray, having lost his spirit for ever, has less valor than a worm in a dog's intestine.

THE AWAKENED MAN

The first thing to do in order to awaken is to realise Gnosis. Without Gnosis there is no possible awakening. And it is very difficult to achieve the Uncreated and Eternal Gnosis in the world of the demiurge, created and ephemeral, because the demiurge has taken great care to avoid, as much as possible, that this Supreme Knowledge

It is very difficult to do in the world of the demiurge. It is very difficult to achieve Gnosis in the world of the demiurge, but it is not impossible.

Gurjieff said that it is so difficult to gain the knowledge that will awaken us that, if a man would But according to Nimrod of Rosario, every man who persists desperately in his search for Gnosis will find it. But according to Nimrod of Rosario, every man who desperately persists in the search for Gnosis will find it, and it will not be by chance but by synchronicity. That man, through the effort to find the Gnosis that will make him

awakening, has led to its approach and its possession. But also many traps have been laid, e.g., many gnostic fallacies that make us lose time or go astray.

Once the Gnosis has been achieved, he will begin the paulatine process of awakening and transforming himself, until he reaches the fine transmutation. When man begins to awaken, he is likely to be frightened and to believe that he will be

is volving loco. But no, he's not going crazy, he was crazy before, now he's going sane. Now he will realise that those around him are the locos, that the whole world around him is loco, and that the inventor and creator of that world is the loco principal.

Through the study of Gnosis, he will gain complete mastery over sex and over parapsychological weapons. He will recover his True Self, the Self of the Spirit, and will double his soul by complet, spiritualising his whole being in the transmutation. His liberated Spirit will guide him and tell him what to do.