

THE THREE FACTORS FOR THE REVOLUTION OF CONSCIOUSNESS

THE BIRTH

As you know very well, the Revolution of the Consciousness has three factors: to be born, to die and the sacrifice for humanity. The birth is a totally sexual problem; to die: on it the sex also fulfill a function; the sacrifice for humanity is love. Obviously the sacrifice is fulfilled through the esoteric work for the benefit of everybody.

Let us begin with the first factor: To be born. Certainly, the human being is not completed yet, all the creatures born completes, except the human being. A dog borns being a dog and as it is, is complete. An eagle borns being an eagle, has big wings and an extraordinary sight that allow him to hunter even the farest serpents; he borns complete. However, the poor intellectual animal mistakenly called man, borns incomplete.

It happens that he borns without the vehicles that he should possess: he borns without an Astral, Mental and Causal bodies. Then, what does it born? A physical, a planetary body with a vital base and nothing else. What does it exists beyond that? The Ego, of an animal nature. Does the poor intellectual animal possess a Consciousness? Yes, he does have it but bottled up among the Ego, and that is all. An asleep Consciousness, a Consciousness, we would say, conditioned by its own condition.

So he borns incomplete. The germ, we would say, penetrates in a womb in order to obtain its convenient development but the fact of having been born does not means that has finished its processes of unfolding. The germ that was gestated in a maternal womb and that was born is totally incomplete because he does not possess the Existential Superior Bodies of the Being, and on the other hand, the physical body has not even finished his process of development.

The total development of the physical body is processed through the 7, 14 to 21 years of age.

The physical body is able to unfold inside of the maternal womb because of the sexual energy; thanks to the creative energy, the physical body can continue his process of development through the 7, 14 and the 21 years of age. Therefore, the physical body does not born complete, it needs to unfold.

Unfortunately, we can see that the adolescents, not having completed their process of development yet, are already fornicating, something that is clearly absurd because the creative energy that they waste, is necessary and indispensable to complete the process of development of the physical body.

Honestly, the sexual function should start at the age of 21 years, not before, because that germ that one day entered in the maternal womb, has not completed his processes of development yet, therefore, to expose it to the copulation is absurd.

My dear brothers, it is worth to reflect about it. Since the 21 years of age, the energy is useful for other activities. Before the 21 years of age, the sexual energy only has an objective: to complete the development of the germ, that is to say, to complete the development of the physical body.

After the 21 years of age, the creative energy could be used for the Second Birth and the creation of the Existential Superior Bodies of the Being.

Unfortunately, people do not know how to utilize the creative energy, the energy that have fecundated the maternal womb, the energy that allowed the fetus to unfold in the very womb and to later pass through the ages of 7, 14 and 21.

When the energy is already free, people instead of using it for their complete realization and to finish their self-construction (because the human being born incomplete) eliminate it from the organism. We well know that people extract from their organism the Exiohehari, the sacred sperm, and that is really serious.

Now, when we are reaching the point related with the birth (first factor for the Consciousness Revolution), we have to comprehend that in all order of things, humanity walks through involution. We well know that the adolescents, not only waste the sexual material, the creative energy or sacred sperm in the copulation but also get the vice of masturbation. Unfortunately that vice has become more common than the action of washing one's hands. The young people, men and women have that unfortunate vice which lead them to ruin their brain miserably and therefore idiocy themselves.

How many wills may had been wonderful and dried off, how many beautiful faces become withered and all of this because of lack of instruction! In reality, both sexes do not receive in the schools, in the colleges the proper instruction about the sexuality and of course, the sexual impulse make then to feel the necessity of using

the sex but because they do not have an orientation, normally the adolescent speak with their friends and in this form begin the repugnant vice of masturbation.

This is the misfortune of our times, besides other vices that unfortunately also have become commons like the homosexuality and lesbianism. Obviously the homosexuals are degenerated seeds that are totally useless. The lesbians are same: are degenerated seeds that can never germinate.

So the vices that actually exist in relation with the sex, are unbearable. If males and females could grow in a clean form, with a perfect and complete sexual education, everything would be different. If in truth men and women could reach the age of 21 years respecting the sex with real purity, it would be great, we would have a new generation of better beings.

Unfortunately, the poor humanity do not receive sexual education when they needed most and in this form they reach the 21 years of age already degenerated. The normal thing

would it be to reach the 21 years of age with strong and healthy bodies. That would be marvellous! If at the 21 years of age, in the moments in which the energy is available for any class of activity, it were utilized with the intension of creating the Existential Superior Bodies of the Being, that would be formidable.

Obviously, I think that you already know the key of alchemy, that you do not ignore the latin phrase that says: *Immisium Miembro Virile in Vaginam Faemina, Sine Eyaculation Seminis*. In synthesis we would say: Connection of the Lingam-Yoni without spilling the glass of Hermes Trismegistus the three times greater God Ibis of Thot. As you see, I am giving the key in a clear form but in a decent language because when one instruct the students and speaks about the sexual mysteries, one has to do so with modesty and with experience, never in a vulgar style because that would be a very incorrect example, people would become scandalize and would form erroneous concepts about our teachings.

Obviously, the restrained desire will transmute the sacred sperm in creative energy.

Well, it is convenient to you to know that the sexual energy that today is offenly mentioned in physiology, in psychology, in psychoanalysis, etc., etc., etc. is the very mercury of the middle ages alchemists. That creative energy once transmuted is the very mercury of the wise men. Obviously that mercury crystallizes in a superior octave through the notes Do-Re-Mi-Fa-Sol-La-Si with the marvellous and resplendent form of the Astral body.

Well, the Astral body is not necessary for the life of the human being. People live without an Astral body; the Vital body guaranty the life of the physical body. The Astral body is a luxury that very few can get but that is really worth to be obtained.

One knows that has an Astral body when can use it, when can walk with it, when can travel through the space with it. That vehicle when is possessed confers immortality in the Astral world, one becomes immortal in that region.

In a second higher octave, with the noted Do-Re-Mi-Fa-Sol-La-Si, the mercury of the wise men crystallizes in the famous and resplendent Mental body. When one possess a Mental body, receives direct illumination, with a Mental body we can capture all the teachings of the universe.

A bit further we have the body of the Conscious Will. No one borns with the body of the Conscious Will, however, through the transmutation of the sexual libido -the mercury of the wise men- crystallizes in a higher octave with the notes Do-Re-Mi-Fa-Sol-La-Si, in the extraordinary form of the Causal body or body of the Conscious Will. Once with those vehicles: Physical, Astral, Mental and Causal, it is obvious that one can receive the psychic and spiritual principles and become a man.

The first birth, as you saw, was the planetary body or physical body. The second birth is the birth of the son of the man, the birth of the man... Yes, of the man.

One of the factors for the Consciousness' Revolution is to be born as a man.

In the first case, what was born is the intellectual animal, in the second birth was born the man, the son of the man, the true man.

It is said that the true man is the Causal man. Why the Causal man is called the true man? Simply because he has created the Causal body that is the last one which is necessary to create in order to become a man. Then, his gravity center is established in the Causal world, he lives in that region.

The Causal world has a profound blue, intensive, electric tonality. That is its basic or fundamental colour, the colour of the ether or akash, the pure akash. There, one find that everything flows, go and come, ascend and descend, grow and decrease. In the world of the natural causes we know all the enchainment of effects and causes, of causes and effects. Every cause has an effect and every effect convert itself in a cause. Each word that we say can originate many effects, an entire group of effects.

In certain occasion, been in the Causal world, I was listening a man dictating a lecture. Intensionally I interrupted that man in order to object some of his words. That Causal man kept silenced, -certainly that was correct- but I immediately saw the result of my words, of my objection. Finished that meeting each person went out saying something - their own concept- and these concepts at the same time produced other results and these other results produced others and others and others... Conclusion: I found that my interruption had originated a group of consequences. I did that intensionally with the intension of investigating the Law of Cause and Effect and that was the result.

In the world of the natural causes, one knows what the Law of Cause and Effect is. Of course, the Lords of the Law in that region, with their weights and balances; they are always active annotating in the akashic archives the debts and credits of each one of us.

One become really astonished when see in some meetings in the world of the natural causes the different incarnated adepts, congregated in the Agora and dressing as we do here in the physical world. I do not want to say that this is always in this way. Of course, the adepts within the temples wear their sacred clothes but in certain meetings, in certain assemblies all of these masters that have body in the physical world assist decently dressed as gentlemen, like if they were in the physical world: They use tie, costume, watch, etc., etc., etc. Why do they do that? Because that is the region of the man, of the real man, of the true man, the region of the Causal Man.

The second birth means to be born as a Causal Man, as a true man, and that is the first factor for the Consciousness' Revolution.

TO DIE

If the germ does not die the plant cannot be born. It is necessary to die, that is to say, the animal Ego has to die within ourselves, in our psyche, if we want to enjoy the authentic illumination.

Normally the gnostic brothers, the aspirants, our members, suffer a lot because of lack of illumination. They want to be able to walk in the ineffable regions, to visit the Nirvana, the Maha-Paranirvana, to listen the music of the spheres, etc., but when they see themselves enslaved in this three-dimensional region of Euclid, not being able to perceive the wonders of the superior worlds, they suffer a lot, and of course, their sufferings are logical, they have reason to suffer.

Speaking in a plain language, I would say you that they "want to saddle before having the horses," or "to milk the cow before to buy it;" they intent to become explorers of the space not having attained the faculties for doing so.

Sometimes they become involved in the spiritualism and end up as mediums, etc. (among parentheses, the result of this practice is the epilepsy; all the epileptics that we have investigated were mediums of spiritualism in past existences). Well, is nothing agreeable to become epileptic, that is something really hard.

Well, continuing, I will say you that Illumination is not possible meanwhile the Ego is not eliminated. Normally the Consciousness or better to say abnormally, because I would not call "normal" the fact that is bottled up among the myself, among the "I" of the experimental psychology. It is clear that meanwhile the Consciousness remains bottled up among the Ego, inclosed among the myself it will be asleep, will work according its own condition, it will be subjective, incoherent, imprecise.

I have listened the inform about the tenebrous attacks in Guadalajara and I have answered to them that all of that exist because of the subjectivism, because of the Ego. That some brothers result possessed by demons, that the witches of midnight mounted in brooms come to bother the good brothers, that attack them constantly, that menace to kill them and many other incoherences sound to me like "Vudu." Naturally, at bottom, all of that is ominous.

However, nothing of that incoherent and imprecise things of witches, vampires and fifty thousand things like that could happen if the aspirants would not have the Ego. That situation is originated because of the Ego.

When did somebody listened that a Gautama Sakyamuni was attacked by the witches of the Sabbath or that they possessed him or that suddenly Gautama stood up wounding seriously somebody at the time that said: "I kill you, I am coming to kill you"? That kind of situations have never seen among the initiates. So all of those things happens among those that have Ego; not having Ego, there is nothing of that. Annihilating the Ego, all of that finish.

When one destroys the Ego and pass through the Buddhist annihilation, the Consciousness is liberated and the incoherences finish, all what comes forth is the total illumination, without spots or incoherences of any type. When one has an objective mind, the only thing that exists is the clarity of the spirit, then one walks through the world of the mathematics and perfections.

However, all of that would not be possible if before one does not pass through the Buddhist annihilation.

I could synthesize the didactic for the Buddhist annihilation in a few words: We need to live alert and vigilantes as the watchman in wartime. It is in the field of the practical life, in relation with our relatives, at home, in the street, in the job, where the hidden defects that we carry appear in a spontaneous form. Discovered defect, has to be judge immediately, has to be immidiately analysed.

Through the Evident Self-Reflection of the Being we can know any defect directly. Once we have comprehended the determined psychological error, undoubtedly we can have the luxury of disintegrate it.

However, we have arrived to a very difficult point. Gurdjieff, Ouspensky, Nicolls and many other authors of the Fourth Path, gnostics also as we (because among parentheses, we also belong to the Fourth Path or Fourth Way) thought that any inhuman psychic aggregate, that is to say, any defect or "I," could be disintegrated through the simple creative comprehension and nothing else.

Gurdjieff made an unforgivable mistake -and for this of course he got a serious Karma-when he spoke against the Divine Mother Kundalini. Did he do it in ignorant form? I do not deny this. However, the ignorance of the law does not exclude its fulfilment. He confused the sacred serpent Kundalini with the abominable Kundartiguador organ and attributed to Devi Kundalini the tenebrous leftist defects of the abominable Kundartiguador organ.

In order you could understand this in better form, I will say that there are two serpents: The one that ascends and another that descends; the serpent of bronze that healed the Israelites in the desert, coiled in the generative Lingam, in the Tao, and the serpent Python that dragged along the mud of the Earth and that Apollo wounded with his arrows. The serpent that ascended through the staff of Aesculapius, the God of Medicine and the serpent that dragged itself along the mud: the tempting serpent of Eden. That is the double feet of the cock of the Abraxas, of the Gnostics.

So the serpent that ascends is sacred, is the Kundalini; the one that descends is the Kundartiguador. The mistake of Gurdjieff was to attribute to the sacred serpent the hypnotic, tenebrous and abominable effects of the descendent serpent. In that point he failed.

In our country (Mexico) there exist the "Institute for the harmonious development of the man;" that is the school of Gurdjieff. I ask to myself: Who of them has attained the elimination of the "I's"? What student has reached the radical liberation of the Consciousness? Who of them has reached the objective illumination? None! Why? Because the mind by itself cannot alter fundamentally any defect. It can classify it with different names, justify it, condemn it, to look for subterfuges or escapes in order to elude it, can hide it from the mind itself and the other defects but never disintegrate it.

We need a power that could be superior than the mind and Gurdjieff did not utilize that system on himself. I regret that Gurdjieff had deviated the sense of the teaching that I gave to him because Gurdjieff is my disciple. I regret the fact that he had made that serious error. Unfortunately, he allowed himself to be influenced by other mentalities.

Observing all of this clearly, we see the necessity of a power that could be superior than the mind, and this power is not other but Kundalini, the igneous serpent of our magical powers. Only she can disintegrate any inhuman psychic aggregate of the anger, greed or lust or envy, etc., etc., etc. Naturally, first is necessary to discover the defect that one wants to eliminate, then as second requirement to work on it, to understand it and as third requirement to eliminate it. It is possible to eliminate the defect with the power of the Divine Cosmic Mother, of the Divine Mother Kundalini. However, it is necessary to work with Devi Kundalini Shakty. To call her in the very moment when we need to eliminate the psychic aggregate that we have discovered and understood. Yes, it is necessary to call her and to beg for the disintegration of the defect and she will do so.

The maximum power of the sacred viper, of the divine cobra of the temples is in the Forge of the Cyclops. If a couple which is working in the Forge of the Cyclops in truth would call the divine cobra in the mere sexual-spiritual work, they will be answered.

One has to call the transcendental and marvellous power of the cobra, of the divine viper of the ancient mysteries.

Do not you have partner? Do not the woman have a husband? They also can call the sacred cobra because she will work and disintegrate any defect anyway. Only I want to say that the maximum of her power is in the Forge of the Cyclops, in the lit forge of Vulcan.

I am speaking to you using a serpentine language because you are brothers that have received the missionary course and for this reason you are prepared to understand this language. When one speaks about the sexual mysteries, one has to do it with decency, with dignity, never in a vulgar language, always using an esoteric, edifying and essentially dignifying language.

If you reach the Buddhist annihilation, if you attain the radical death, you will awake absolutely here and now; then you will become conscious of the life in the superior worlds. It is necessary to die in order to awake, I repeat, here and now. When one truly awakes, the problem of the astral projection finish. One remain conscious in the physical

world and in the superior ones; then does not matter if the body is asleep or awoken because one always live consciously. The problem of the astral projection disappears definitively because if the body is sleeping, one is conscious in the Astral world, one lives and act consciously there and comeback to the physical body at will when one want it. Then, where was the problem of the astral projection? That problem has finished. What really counts is to awake.

SACRIFICE FOR HUMANITY

The third factor is the Sacrifice for Humanity. It is necessary to love our fellow men, but the love has to be demonstrated with clear and definitive facts. It is not enough to say that we love our fellow men; no, this has to be demonstrated with facts. One has to be disposed to ascend to the altar of the supreme sacrifice for the humanity; the torch of the wisdom has to be taken up to illuminate the path to others. One has to be disposed to give even the last drop of blood for all our fellow men, with true, disinterested and pure love. So the Third Factor for the Revolution of the Consciousness is the sacrifice for our fellow men.

To be born, to die and sacrifice for humanity are the three factors that transform us in authentic incarnations of the Cosmic Christ. Those three factors transform us in gods, even having human bodies. Those three factors make of us something different: they transform us in deities or ineffable Gods, Elohim, Daimons, etc.

If we were to work with the first and second factors -to be born and to die- but we would not feel love for our fellow men, we would not do anything to bring the light of the knowledge to other people, countries and languages, then we would fall in a very refined spiritual egotism, that would impede any inner advance. Therefore, if we are only preoccupied about ourselves and we forget the millions of beings that live on the world, undoubtedly we are self-confined in our own egotism. The "I" of the egotism would not let us achieve the illumination.

The egotism can appear in very refined forms, and those forms have to be eliminated. Meanwhile we would have egotism within ourselves, it will not be possible to get the illumination.

The egotism is formed by multiple "I's" in which the Consciousness is trapped. Do we have to eliminate that multiplicity of egotistic "I's"? It is truth! Because if we would not do so, the Consciousness will remain trapped, narrowed, limited, conditioned, and any possibility of illumination would be nil.

We have to comprehend that the whole humanity is a great family. Unfortunately we are bottled up in many affections and consider as family the few that are around us, and that means egotism; the human beings, without exception of races, creed, caste or colour are one single family. That family is called humanity.

If we only see as brothers those that have lived with us from the childhood, we are very wrong. If we only want to save those that call themselves "our relatives," we are walking egotistically. It is indispensable to see in each person a brother. What I am saying is not based in mere sentimentalism because in truth we are all brothers. It is not a merely sentimental phrase; it is as real as what we are listening: We are a family, a single great family that should not be divided, a huge family that lives on the Earth and is called humanity.

To those, to our brothers, we need to bring the knowledge, to show them the path, so - some day- they also could walk through it and to achieve the final liberation.

If we want the happiness, we have to fight for the other's happiness. When one gives more, more receives; but the one that does not give anything, even what he does not have will be taken away from him.

How could we achieve the authentic Nirvanic or Paranirvanic happiness, here and now, if we do not work for the others' happiness? The authentic happiness of the Being cannot be egotist; it is achieved only through the sacrifice for our fellow men.

So those that have attained the highest levels of the Being, those that have penetrated in the Paranirvanic or Maha-Paranirvanic worlds or in the Monadic or Adhic world or those that finally have attained the fusion with the Eternal Cosmic Common Father, obviously have sacrificed themselves for our fellow men in the world, and that fact gave them enough merits to achieve, in truth, the happiness that does not have margins nor limits never.

In order to make the Missionary Course we have to think in the common good and that we have to love -yes- in extraordinary form all the beings that live on the face of Earth. To love not only those that love us (because anybody could do that) but also to those that hate us. To those that love us, because they understand us; to those that hate us because do not comprehend us.

That something called hatred cannot exists in us. There are some that distil and drink their own poison and suffer tremendously, and that is serious; one should not be so foul. The one that is distilling and drinking his own poison, is a foul. The one that has made a small hell in his mind and carries it at every hour, is a foul.

One has to think that the best is to love, because if one makes in his mind one hell, can never be happy.

People are all full of resentments and that is really serious because wherever exists the "I" of the resentment, it cannot flourish the love. There is not one that does not have resentment; everybody keeps -in their heart- words, events or painful situations, that naturally are accompanied by the consequences: the resentments.

What can win the one that carries all of that? In that sense, he does not know to love, is revengeful. The one that hates, is very near of curse.

It is necessary to comprehend the others, to learn to see the others' point of view, if we want to know to how love. People are not comprehensive, people do not want to comprehend the others; simply because they do not know to see the other's point of view. If one puts oneself in the other's point of view, learn to forgive, learn to love. But if one is not able to forgive anybody, one does not know how to love.

Now, to forgive in mechanical form, it is not useful at all. One could forgive, simply because has learned in the Gnostic Doctrine that it is necessary to forgive; but that is automatic, it is useless. Depth inside will stay the same resentment, the same hatred and even the same revengeful desire suffocated or repressed.

When the word to forgive is said, this implies an elimination. One cannot forgive if does not eliminate the "I" of the resentment, if one does not nullify the "I" of the rancour, if does not reduce to cosmic dust the "I" of the vengeance, the "I" that wants "to take the nail out," etc. Meanwhile one would not have eliminated those "I's" through the comprehension and with the help of Kundalini Shakty, it is not possible that in truth could exists forgiveness. If one forgives, it will be automatic and automatic forgiveness it is not forgiveness at all.

We have to be sincere with ourselves if we want to know how to love. If one is not sincere with oneself, one never be able to love. To love implicate a work, a expensive work on oneself. How one could love another person if does not work on oneself, if does not eliminate of his interior the elements of discord, vengeance, resentment, hatred, etc? When those infra-human elements exit in our psyche, the capacity to love is nullified.

We need to love, yes, to all our fellow men. But, I repeat, this implicate a work. One cannot love meanwhile there exists the elements of hatred in oneself. If we want to love, we have to be sincere, to self-explore ourselves, self-investigate ourselves in order to discover those elements that incapacitate us to love.

There is so much feigned love in the different pseudo esoteric and pseudo occult schools. We the Gnostics do not have to accept the feigned love; we have to be exigent with ourselves. Will we love our fellow men or we will not love them? Let us be sincere.

The case is not to follow mere sublime sentimentalism. We could believe that we love, when in reality we are not loving.

Love is something very sublime. I will give you an example or some examples about love. The founder of New York was a very intelligent man. He had a wife -and very distinguish-. When he founded New York, that place looked like a paradox: all what it exists was vegetation, trees, mountains, etc., etc., etc. He conceived the idea of a big city, when observing that region. It was the "golden epoch," the epoch in which people was thirsty of gold in the United States -although they have always been thirsty, but in that

epoch this was very evident: the greed for the gold, the mines of gold, etc.- Yes, in his way, he made a mistake that I believe is really serious: he left his wife in the mountain. He did not leave her for any other woman no, but for the gold, because of the mines. Finally, one day he knew about her, somebody told him that she was dead. He did not worry so much about that, because all what he had were throe, insatiable thirst of gold. Much later in the time he found a woman and married her. He construct a railway, established banks.

One day speaking to an audience when he was already a great man, suddenly among the people he found the woman that he had left... That man could not even speak, he was confused, because he believed that she was dead. She had been informed that he had got married again and that he had six children... In the audience he met her without warning; he did not know what to do. She said to him: "Do not worry, I know that you got married." He was perplexed because of course he remembered his first love. And he loved her but the thirst of gold made him to left her... He did not know what to do. She said: "You can go in your own way" -she also adored him-. He tried to go away but he could not, he felt that it was hard to separate from her. But she encouraged him: "Do not look back -she said- go forwards, do not stop because of me. You have to triumph, I love you very much and I wish your triumph..." He left, walking like a sleepwalker until she went away. She loved him very much. He could have left the other woman immediately and to go with her but she preferred his happiness. That is love...

Who of you feels capable of doing that: to be capable to renounce to the most loved, for the happiness of the most loved? And it is that the love does not want rewards, by itself is a gift, it is work with renouncement of the fruits, all it wants is the others' good, even sacrificing the own happiness.

It is a bit hard to pretend to define the love. When it is defined, is distorted. It is like an emanation that comes forth from the depths of the Consciousness, it is a function of the Being.

It is necessary to understand, to comprehend the necessity to love our fellow men. Because through the love we can transform us, and loving, to distribute blessings, to bring the teaching to all the countries of the Earth, to put others in the right path with the maximum of patience, to know to forgive the others' defects.

Obviously, in bringing the teaching to others, one will find many resistances. Undoubtedly, in many occasions will rain stones, but it is necessary to know to love and to forgive everybody and not to react.

People live reacting before the impacts of the external world, there always exists the tendency to react. I have observed in the Lumisial's directives, in full assembly that when somebody says something related with another person, the mentioned one always reacts. Sometimes with anger, other times with impatience but he reacts in some form. In very rare occasions I have seen an assembly in which a X person remains impassive, not reacting before what the others say.

There is a tendency in everybody, to react against everybody. How funny are the people! A button is moved and they thunder and lighten. And if another button is moved, they smile sweetly.

The humanoids are machines that everybody govern as they want; are like musical instruments, in which each one plays his own song. If somebody wants you to smile, it is enough to say some sweet words and to give small slaps in the shoulders and you smile sweetly. If someone wants you to thunder and lighten, it is enough to say some hard words and you are already knitting the brow.

I am here speaking with you and I see you smiling a bit. If in this moment I would snarl you, what would it happen? You would change immediately, you would not be so smiling, you would knit your eyes brows. How sad, but is the reality! Why? Because you are machines that everybody can play; instruments as the guitar. All what needs the one that wants to see you happy, is to say some sweet words and we are already happy. But the one that wants to see you full of hatred, have to say some heavy words and we will be angers.

So we depend from others, we do not have freedom, we do not own our psychological processes, everybody make of us what he wants. Some small words of compliment and immediately -ah!- we feel self-important; other small word of humiliation and how sad an small we feel. If everybody can make of us what they want, then where is our autonomy? When we will stop being machines? It is obvious that in order to learn to love, it is necessary to get autonomy, because if one does not own the psychological processes, can never love. How one could? If others are able to make us to go from the state of peace to the state of discord, when would we be able to love? Meanwhile one is psychological dependent from others, one is not able to love. The dependence obstruct the love. We need to finish with the dependency and to become owners of ourselves, owners of our own psychological processes.

When I had the reincarnation of Thomas a Kempis, I wrote in my book "The Imitation of Christ" -in that old reincarnation-, a phrase that says: "I am not more because I am flattered, nor less because I am vituperated, I always am what I am..." We have to be impassive in the flatter and in the vituperation, in the triumph and in the defeat; always serene, impassive, always owners of ourselves, of our own psychological processes.

In this form, walking through this path, we will be able to stay always stables in that what is called Love. We need to establish ourselves in the kingdom of the love, but we could not do so if we do not own our psychological processes. If others are able to make us feel anger when they want, if others are able to make us feel hatred; if others are able to make us feel the desire of vengeance, obviously we are not owners of ourselves. In that conditions, we could never be established in the kingdom of the love. We would be in the kingdom of the hatred, discord, egotism, violence, but never in the kingdom of that which is called Love.

We have to stay permanently in the kingdom of the love, we have to become owners of our psychological processes. If we knock in a door and we are received with stones because we are going to give the Gnostic teaching, if we leave with the desire of vengeance or terribly confused, then we would not be good for Gnostic Missionaries. If we arrive in a town to teach the word and the priest expel us, and then we feel terror, would we perhaps be good for Gnostic Missionaries?

The terror unable us to love. What make us feel fear? The death? If we have born and our destiny is to die, so what? If one dies some days before or same days after, so what? One has to die anyway. Then, what do we feel fear for? Death itself is as natural as the birth. If we feel fear to death we also have to feel fear to the birth because they are the two extremes of a same phenomenon called life.

To feel fear to the death? Why, if all that has born has to die? The plants born and die, the worlds born and die. Even this planet was born one day and one day will be a cadaver, then it will be transformed in a new Moon.

So to fear the death, why? The death is everybody's crown -and certainly a very beautiful one-. One should never see the death with horror; it has to be seen as it is.

To see a cadaver in a coffin, in the middle of the room does not mean that one has understood the Mystery of the Death; the Mystery of the Death is very sacred. The origin of the life could never be comprehended if before we have not comprehended profoundly the Mystery of the Death. When one really understands what the Mysteries of the Death are, one understand the Mysteries of the Life. The death offer us delicious moments. With the death comes the peace.

It is worth not to fear the death. If somebody would die doing one's duty, working for the humanity, that somebody would be amply rewarded in the superior worlds. To give the life for our fellow men is something sublime. That was what the Divine Rabbi of Galilee did, is what all the saints have done, the martyrs: Saint Stephen, stoned because he was teaching the word; Peter crucified with the head down to the earth and the legs upwards, in order to indicate the work in the Forge of the Cyclops. That is what they are: real martyrs. Those are the ones that later distinguish themselves in the Mahamanvantara as Gods.

So to feel fear is absurd. The most that would happens to us is to be executed. And what? After all of that, what? To die some days before ore some days later is something that does not have any importance. It is worth to think in all of these things.

Because of fear men arm themselves to kill others. Because of fear, there exist the wars among the nations; each nation fears that the other could invade and arm themselves and then comes the disaster. Because of the fear there exist the thefts that feel fear of life. Because of the fear there exist the prostitutes that fear the hunger. Because of the fear a man kills another man. Fear is the root of many curses over the earth.

One has to destroy the "I" of fear. We have to leave the fear in the threshold of the temple. Unfortunately there are different classes of fear. The one that has fear would never be success in the Test of the Guardian of the Immense Region. How could he confront him if he fels fear? The one that has fear, out of his physical body ends up shrieking.

You can be sure that we are alone -each one of us- and that the only family that we have is the one called humanity. One, after the death, has to arrive to the conclusion that is alone. The good reputation of the father and the mother, the affection of his brothers, his friends, all of that belongs to the past. One finds that is just another creature of nature, and this is it; without name or surnames and terribly alone. The father, the mother and the small brothers? Are only the fascination of one day; we do not have nothing of that, we are frightfully alone.

The only thing that we have to find within ourselves is the Secret Father and our Eternal Mother always divine, the Kundalini, and the Lord Christ. And the family? Are all the millions of human beings! I do not say only the ones from the Earth, but also from all the worlds of the space. That is the reality. What I am saying is a crude reality but is the reality. It is crude because you love your relatives, is not it? Now, if it were that I do not have family you would say: "Well, you do not have family, so what do you care for?" No, I do have a family and I understand that all of that is vain. I do not want to say you that I do not love my relatives. I love them, as you love your relatives; just that I have experimented directly the reality of my own family and I have arrived to the convincement that the family is all the humanity.

I do not have resentments with the family. I do not want you to believe that I am speaking with some resentment. No, when I say that I experimented the reality of what the family is, I am talking about the teaching in its transcendental form.

Out of my body I was taught the Mysteries of Life and Death. In certain occasion, it was made me to feel the death in advance. It was made me to get out of the physical body; and once out of the form, it was made me to advance in the time and to see me death. What did I see? A cadaver. What does it was in the coffin? A body. What body? Mine. Who were in front of the coffin, in the room full of flowers? Relatives. Among my relatives it was my mother. I went to her, I kissed her hand and said: "Thank you for the body that you gave me; that body was very useful, it was marvellous. Thank you!" I went to all the other relatives, to say good bye. I left that home and I submerged myself among the entrails of nature, convinced that I was disembodied. What did exists? Nature: Profound valleys, mountains, oceans, clouds, air, sun. And what about my relatives? They were in the past, I did not have relatives. The names and last names, my lineage, my country, my language, Where were they? Things of the past! Now I was totally submerged among the savage nature, absolutely savage. And what about my dear family? All what I could exclaim was: "I do not have family already!"

"And the beings that used to be with me? That was something from the past; now I am alone, frightfully alone. I am just a creature of nature, a savage nature. What exists are

some valleys, some mountains, a soil humidified by the rain! And my house? I do not have house. And goods? I do not have any terrestrial possession. How I will get those goods? Then, who am I? A particle of nature, a savage nature that does not have any relation with the relatives."

Conclusion: my family is all the humanity or all the humanities or all the worlds, the planetary humanities, and that is all.

However, I felt a bit of sadness when I realized that the silver cordon was not broken. I would have wanted to brake it but it was intact. I did not have more chance but to return. I thought that I was already disconnected of the physical form and I had to comeback again. And I returned, yes, I penetrated in my body.

That is the reality of the relation with the relatives, friends, cousins, brothers, uncles, nephews, grandchildren, great-grandchildren, great-great-grandchildren and all of what fascinate us.

We need to raise the heart a bit more with the phrase Sunsum Corda: Hearts up!, and to know that all of us are a great family, to see in each person a brother, to feel each one of our brothers as a blood of our blood; do not see the others as strange, as different people, because that is absurd. All of us are a huge, a immense family called humanity.

We have to sacrifice ourselves for that immense family with true love. If we do so, we will be fulfilling the Third Factor for the Revolution of Consciousness in complete form. When one work for the others, is also rewarded. Even if one renounces to the fruits of the action, it is always rewarded. Working for the others, we can cancel the old Karma that we bring from past existences.

I have known many persons that suffer the different problems of the life. For example, those that have economical problems, undoubtedly made economical problems to many people -in the past- and now they harvest what they sowed, "they drink from their own chocolate." However, they complain and protest and blaspheme, and want to improve the economical situation but do not fix the mistakes that they have made, are not member of some cooperative, are not capable to divide their bread and to give the half to the hunger; are not capable to give a shirt to wear somebody, are not capable to give a consolation to anybody, but they want to be in a better shape economically. Of course, they ask for services, they ask to be helped in order to change their situation, but they do not worry to help anybody, are parasites that live under the sun.

In that form, how could be possible to get a better economical situation? Every cause brings its effect. The Karma is an effect of a previous cause. If we want to nullify the effect, we have to begin by annulling the cause that produced it. The cause is intelligently nullified, knowing how to do so.

You will find all of these things in the path: some that want you to cure them, but that never care to cure anybody; many that have very serious economical problems but that

never care to cooperate in some form with somebody, etc. Each one has his problems and the problems are created by the Ego and nothing else but the unfortunate Ego.

One can nullify all the problems if does not have Ego; if the Ego does not exists, the problems do not exist. Why? Because there is no one that could react inside of the mind, does not exists a revengeful "I" that could complicate the situation, there is none that hates within ourselves or through us. Then there are not problems; the problems are created by the Ego and nothing else.

Working for the good of others, one cancel the old Karmas. The one that help others, helps himself. The one that gives, receives and when more gives, more receives; that is the law. The Lyon of the law is fought with the balance. If in a plate of the balance we would put the good actions -in the plate of the good actions- and we incline the balance in our favour, the Karma would be nullified. It is truth that we have to strongly fight the Lion of the law with the balance. That is the key to defeat the Karma. As the lords of the law say: Do good actions in order to pay your debts." The one that has money, pays and is successful in the businesses; but the one that does not have money, has to go to the jail, and to lost all his goods. So it is necessary to do a lot of good actions in order to pay our old debts. With the capital of good actions, we can pay the old karma without necessity to suffer, there is not need to make our life sawer.

I know a X person. He suffers a lot: always in bad economical situation, always in the misery. Every business that he makes, fails; there is not business in which he does not fail. He has wife, children, and he dispute with them constantly. His sign is Leo, also she. They should not dispute, but it seems that the Lyons are in that way: they fight constantly, are not happy. I have seen them in the Zoo of Chapultepec, they are always fighting. Leo with Leo it seems that do not understand each other. Well, the curious thing in this, is that he -I do not mention his name- always asks to be helped economically, to be worked for him in the world of the causes and effects, but I have never seen him to do anything in favour of his fellow men. He asks but does not give. He asks and asks and asks, but never gives; however, he asks. Which what right does he asks if he does not give? It is like when one wants to get a remission of his debts and is not capable to forgive his fellow men.

Everybody say in the Lord's prayer: "And forgive us our debts, as we forgive our debtors..." But if one does not forgive his debtors, his enemies, with what right asks to the father to be forgiven? With what right ask for mercy, when is not capable to give mercy? With what right ask for charity, if it is not able to give it? That is how everybody is: they ask but do not give, and that is very serious.

The Gnostic Missionaries have to give. What will he give? Wisdom and Love to his fellow men. That is what he will give: he will help, will help, but with love.

Through the Magic Chains, it is possible to help our fellow men. The chains are marvellous in order to irradiate love, to cure sick people. With the chains it is possible to invoke the Master of the Wisdom, then they can help the sick people. With the chains it is

possible to invoke, for example, Raphael, who is a Great Universal Healer, he is the one that cured the patriarch Job, the same that cured Tobias. That is what he is: a great Worldwide or Universal Healer, a great Doctor. With the chains it is also possible to invoke Doctors as Hippocrates, Galen, Philippus Aureolus Theophrastus Bombastus von Hohenheim (Aureolus Paracelsus), etc. With the chains it is possible to invoke the potencies of the light, in order to be assisted in a determinate moment, to conjure the potencies of darkness in order to live in peace, etc. The magic chains are formidable: the left hand receives and the right gives. The chain makes extraordinary circuits of magnetic force. With the chains it is possible to do great works.

The Universal Gnostic Christian Movement walks successfully in all the battle fronts; it is established in the western hemisphere and agglutinate five million of people. In this moments is preparing itself to go to Europe, and of course, after not long it will be established in Europe. Afterwards we will be established in Asia, but we have to work for humanity. Once our work in Europe is done, we will establish in Japan, in order to do the work in all the Asiatic Continent.

We are giving to humanity the Gospel of the New Era of Aquarius. There will a cataclysm with the arrival of Hercolubus. It is a giant world, six times bigger than Jupiter, thousands of times bigger than the Earth. It belongs to the Tylar Solar System, it is a system that is travelling in direction of our Solar System of Ors. And of course, this world -Hercolubus- has a huge orbit, immense. Each time that it has reached the Earth, it has produced a catastrophe. When it reached the Earth in times of the Mu continent, it produced huge earthquakes, many volcanoes did appear, and finally the Lemuria was submerged in the bottom of the Pacific Ocean, through 10.000 years. When it came in times of Atlantis, this continent was submerged in the ocean that has its name: in the Atlantic Ocean. It was submerged with all its millions of inhabitants. Now the Hercolubus comes once again, and I can secure you that will produce a total revolution of the Earth's Axis. When it were to be very close, with force will attract the liquid fire of the world; then will appear everywhere volcanoes in eruption, accompanied by terrible earthquakes.

Remember what the ancestors of Anahuac said -that is something that for us, the mexicans, has a great value-: "The sons of the fifth Sun will die by the fire and the earthquakes."

Recently, there was a great earthquake in Europe, that killed about seven thousands. The Federal District -here in Mexico- will have a great earthquake that will destroy it. This earthquake will affect also the north of our country; Mexico, and the Mexicans have to be prepared to that great earthquake.

So there will be great events in the future. When Hercolubus arrives, the fire will appear everywhere, will appear volcanoes and the earthquakes will destroy all what now exists. That will be the day of the Great Universal Fire, prophesied by Peter in his general epistle, when he said: "... And the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up..." Then, the last effect of Hercolubus in its

supreme approach will be the revolution of the Earth's axis. The oceans will be displaced, the actual lands will be at the bottom of the waters; nothing will last, nothing, nothing of this perverse generation of vipers, everything will be destroyed.

Of course there will be a small group that will be saved of the waters. We will be working in order to reorganize that small group and the Gnostic Missionaries have the duty to keep working. That group will be the Worldwide Salvation Army, that group will be selected in its moment and time. Before the final cataclysm, the brothers of Tibet - among which my insignificant person is- will work as a team in order to take those that had worked on themselves, those that would have achieved the dignity that correspond.

We will carry them to a secret place in the Pacific; a place where nothing will happen to them. The brothers of some secret Himalayas groups and I agree in that. And those that will be carried to the island will become the core of the future humanity. In those days -I say-, after the great cataclysm, the Earth will be covered by fire and vapour of water, and the few that will be part of that core, will live among the fog. They could be considered as sons of the fog, as the Nibelungen of the ancient times. When the double rainbow would shine in the sky, there already be new lands -emerged from the bottom of the oceans- and in those new lands will live a new humanity, an innocent and pure humanity, a perfect humanity. Then will come the Golden Age, announced by Virgil the poet of Mantua, when he said: "The Golden Age has already arrived and a new lineage commands..."

We are working to create the Worldwide Salvation Army. That is our work, that is the work of all the missionaries. We will open Lumisials everywhere, with the purpose to create the Worldwide Salvation Army.

The end of the times have begun and we are on them. Hercolubus will be visible in all the world observatories. In the Gnostic Association of Mexico we have our own map. Where does this map come from? From a magazine library. Who made it? The astronomers. It is an official matter that is known in all the Earth's observatories. Well, if the astronomers have not published it, what is the reason? The censure: They are forbidden by law to put the people, the state, in a state of psychological despair. They have forbidden it by law but they do not ignore it, they know it and they have the maps. So, what I am talking about is something completely official, that is already known.

Now you will understand why we worry so much -in these moments- in spreading the teaching. It is clear that we need to cooperate with the Sun. The Sun will finish with this race and will put a new race on the map of the world, and we need to cooperate with the Sun. This race gave its fruits; what it had to give, is given. We are in the final hour: the watch of the destiny is detain, the Elder Saturn, in form of skeleton, with his scythe in the hand stands besides the watch. Any time: the catastrophe. That is the crude reality of the facts, my dear brothers, and here I end my lecture with you.

INVERENCIAL PEACE

Samael Aun Weor