

THE THEOSOPHICAL SEPTENARY

I want all the brothers to pay the maximum of attention. The different pseudo-esoteric and pseudo-occult schools affirm emphatically that the human being possess seven bodies:

The first one is called physical body, it is the famous Stula-Sarira of the Oriental theosophists.

The second one in Orient is called Linga-Sarira or Vital body and is the base of the organic life, the tetra-dimensional part of the physical body.

The third body is Kamas, the principle of desire, the famous Astral body cited by the medieval alchemists.

The fourth body is called Mental by the Hindustani and Inferior Manas in Sanskrit.

The fifth vehicle is the Causal body or Arupic as is called by the theosophists.

The sixth body is the Buddhic or Intuitional, the Superlative Consciousness of the Being.

The seventh is called Atman the Ineffable by the Hindustani... the Intimus. Certainly, the ancient wisdom says: "Before that the false aurora It is necessary to adore and worship the Intimus.

I have made an scheme, the theosophical scheme, the scheme of the Oriental wisdom; however, all of this has to be analyzed if in truth we want to have a complete knowledge of ourselves.

The crude reality of the facts is that with a developed clairvoyance one can know much more. The Theosophists, Yogis, pseudo rosicrucians and schools of the same kind really believe in the theosophical septenary and in no way they would accept the concrete fact that they do not possess these bodies yet. Therefore, all of this deserve to be carefully analyzed.

The seven bodies also are mentioned in the school of Max Heindel. The physical is just called physical body; the base of the organic life is called Vital body; the principle of desire, Astral body; the concrete mind, Mental body; the fifth body, Causal body; the sixth, Body of the Consciousness and the seventh is called Virginal Spark.

Any school of this Kalkian time believes in the theosophical septenary but I repeat: clairvoyance goes further.

I will say you the result of my investigations, I will not take in account the theosophic and pseudo-rosicrucians affirmations. You know very well there are multiple schools and

each school has the right to sustain its thesis. I will apart myself from those schools in order to explain you the result of my investigations.

Certainly, I have seen by myself that the disembodies that possess Astral body, also possess a defined personality (an Astral personality), a personality which remains after death. However, I realize that not all human beings possess an Astral body.

In the Astral world, the Astral body looks like a real vehicle of flesh and bones, is a defined vehicle, with its organs, physiology, pathology, ultra biology, etc. However, in the astral world one knows who are those that do not possess it because they look like mere phantoms walking asleep in the Fifth dimension, that is to say, in the Eternity, in the Astral.

Of course, what I am saying in no way could be verified by the senses of external perception; I am talking about something that does not match with the world of the five senses and that can be verified only in the Astral world and using different senses.

What does continue after death? Obviously, the disembodied who possess such a body will continue having that body; but I repeat, even if I became boring with so many repetitions, not everybody possess that vehicle.

In almost everybody else, what continues after death is the Ego. It is necessary to make a clear differentiation between the Ego and the Superior Existential Bodies of the Being, between the Ego and the Astral body.

I think that even though I am explaining this, perhaps you do not understand yet. We need to clarify it with a lived experience:

I knew an extraordinary case, a man that directed a Gnostic Lumisial. That man ritualized, it seemed to be very devote, in truth he loved Gnosis. Once he disembodied, I wanted to investigate him in the Fifth Coordinate, that is to say, in the Fifth vertical using the supra normal faculties.

There are systems that lets leave the body at will, which is also obtained through the hypnology. If we induce somebody into hypnotic state, once been in trance, is possible to extract his Consciousness from the physical body; the hypnotized will be able to see, listen and touch the realities that do not belong to the three-dimensional world of Euclid. Frankly speaking, I do not utilize that system because I think that is incipient and residual.

We go further, we can do so using the catalepsy or specific scientific techniques in order to explore the life in the superior worlds.

Do not get surprise when I say you that I can do so. I am the founder and President of the Universal Gnostic Christian Movement and I have taught this science to many people, something that I will continue doing so.

I left the physical body in order to investigate my friend, the director of the Gnostic group, the Esotericist Priests of a Lumisial. With pain I have to say you that I found him in a sleep walking state; that man looked like an sleepwalker (I think that is exaggerated to use the word man, it would be better to say phantom in order to be more exact). He was walking, yes he did, through the streets of a great city. What city? Where he used to live before dying.

His state was not beautiful, he showed the state of decomposition of a cadaver, I touched him and it was cool. Certainly that man (I repeat, I am using the word man in a conventional manner) had never worked with the sacred fire. This is serious, he had had a wife-priestess, so he made people believe that he was working in the Forge of the Cyclops but in truth he was a fornicator like anybody else.

I said to him: "You are disembodied, your body is dead, is among the sepulchre, become conscious of this reality." He answered: "No, I am not dead, I am alive!" I said: "Your physical body is already dead..." "That is impossible, I feel same." "Well, let us make an experiment: watch yourself in a mirror." We entered (me in Astral body and he as a mere phantom) in a place in where there was a mirror. "Observe your face!" He watched himself in the mirror (an Astral mirror of course), he looked like an spectre reflected in the mirror. He went out of that place and said to him: "Do you want convince yourself? Do not you believe that are dead even after watching yourself in a mirror?" "That is impossible, I do not believe I am dead!"

"Well, let us do something, jump trying to float in the surrounding atmosphere and you will realize that you can float, this will convince you of your death, because in the physical world there exists the Law of Gravity, over there one jumps and falls but in the Astral world exists the Law of Levitation, the bodies can float." He said: "Well, I will do it, to see if is truth that I am dead, but I do not believe it."

"Well, Jump." The man jumped trying to float in the surrounding atmosphere -a floating phantom!- However, suddenly came to his mind the (to his torpid mind) idea that he could fall head downward so that thought became real. That thought became a fact and he fell, sticking his head on the floor, (forming the sign of the inverted pentagram).

I said to him: "You have forged in your mind the idea that you could fall..." Everything was useless! Different animal like forms appeared from among that phantom: one form looked like a furious bull (I said to myself: that is the demon of anger); another form like a furious dog (lewdness); other form like angry trotting horse (lust) etc., etc., it appeared different inhuman beast from among that phantom.

I had to leave that poor phantom because it was time to return to my physical body. He was a phantom and nothing else.

The one that possess an Astral body is different!

It is necessary to make a differentiation between he who possess an Astral body and the one that does not have it. We can already see that not everybody possess the theosophist septenary and is absurd to believe that everybody is a septenary. There exists exaggeration and lack of analysis in the pseudo-esoteric and pseudo-occult type of affirmations. We have to be more profound, more analytic.

We will continue with the Body of the mind, which is one of the dogmas of Heindel, Steiner, Blavatsky, etc. "Inferior Manas," "Concrete Mind." What is that? When the humanoids have had a mind, a Mental body?

I do not deny that the Master of the Fraternity of the Inner Light possess an individual Mental body, to deny it would be absurd; however, I do not affirm that all the humanoids that live on the face of earth possess the Mental body already. Do not exaggerate! The schools with Kalkian personalities of these times, not only ignore (which is serious) but also ignore that they are ignorant; not only do not know but do not even know that do not know; that is painful.

Individual mind? That is a luxury, a luxury that very few can attain, that very few can have. If we reflect profoundly, we will realize that our mind looks like a weather vane which moves according with the "wave": today a thought, at the next moment another; suddenly we are affirming something and then we are denying, we are full of terrible contradictions.

If we were to have an Individual Mind, it would be impossible to be so paradoxical, to contradict ourselves in the way as we do from moment to moment.

We know that we contradict ourselves excessively, but we self-deceit ourselves so we do not see ourselves as crazy people; we always find a justification, an evasive for our beloved justifications: "Yes, but it happens that I had not reflected in this idea, that is why I thought in that way; today I changed my mind." "I analyzed the situation more carefully and I will not go ahead with the business that I had in mind;" we always do some juggling with the understanding in order to self-deceit ourselves, we do not like to think we are crazy.

The truth is that an individual mind is something very hard to find. Is necessary to fabricate it, people have not made so. We have minds, and that is different.

Within our human being (is were possible to call it human) there live many psychological persons. Let us observe the contradictions: In a moment we say "let us go to eat" and suddenly comes another idea, an idea which comes from the "I" of the movement and one says: "No, I will not eat yet, I will go to the mall."

That idea can be sabotaged by the "I" of the intellect: "Well, why I will I go to that place for? Better I take seat to read the newspaper." Observe how the three persons are in fight: the one of the stomach who wants to eat; the one of the movement who does not want to eat yet and the third one, the one who comes from the intellect.

This means that within our psychology there exist many persons; however, they are not mere unsubstantial persons, they are real psychological people that exist in the psychological space. If we accept the existence of a three-dimensional space, we must also accept the existence of the psychological space; this is unquestionably.

It is said that Jesus, the Great Kabir, took out seven demons from the body of Mary Magdalene, they are the seven capital sins: anger, greed, lust, envy, pride, laziness and gluttony. If we multiply those seven sins by seven, etc., we can realize that within ourselves there exist a legion.

In the gospel, the possess exclaimed: "My name is legion." The name of each one of us is legion, this is what the gospel say and I repeat this because is truth.

Legion, but what legion? A legion of demons? This is obvious because we are not saints. Who could deny that within ourselves there exist the seven capital sins? Already Virgil the poet of Mantua in the Aeneid, an extraordinary work of the latin classic said: "Even if we would have one thousand mouths to speak and palate of steel, we would not be able to enumerate all our psychological defects."

We are not tame lambs, are not we? Having each one of those demons that we carry inside our own mind, this means that we have many minds. An individual mind, a Mental body as it is taught by the oriental theosophism or as Max Heindel explains, is not possessed by the actual humanity.

What are the foundations of my emphatic affirmations? I do not believe you are thinking that I am making dogmatical affirmations because in many of you there is sincerity, beside, I do not like the dogmatism because is absurd in a hundred percent.

What are the bases of my affirmations? How can I refute the pseudo- esoteric diagram? In the name of truth I have to say you that one has to give testimony of what one knows, I am here to say you the truth.

Been out of my physical body I have investigated and studied the mind profoundly.

One day, been with Mister Leadbeater, (who was one of the brightest theosophist of the past century and beginning of this century author of many works, among them "The Inner life," "The Chakras," etc.) I had an extraordinary experience.

Mister Leadbeater said to me: "We are trying to help you in the inner worlds so you can give the message to humanity in the physical world." "Yes Mister Leadbeater -I said- and what would you say about your books?" "Ah, that is something that do not have any importance!" He said it while smiling, making known that his books were mere incipient literary works and that he had given the first notions in order to awake the inquietude but he had not written profound esoteric works. Mister Leadbeater, the author of "The Chakras" and many other theosophist works is a respectable person, obviously in the superior worlds in not a nobody.

Mister Leadbeater gave me an specific help: in those moments the Inner Profound Being of himself, separated my Mental body from the Astral body and transported me to Egypt, the land of the Pharaohs. I entered in a temple in were I met some ancient initiates, my friends (Venerable Ancients from the time of the Pharaoh Kefren).

I returned to my Astral body again, however, the travel was done with my Mental body. I said to him: "This is marvellous, extraordinary!" I give him the thanks and I said good bye. He left walking through the streets of London (because he had been a British); I salute him from the distance. He is a conscious man, an awaken man, a true master.

I said to myself: "Why people believe that possess a Mental body? I have one, yes, because I crystallized it in ancient times, however, not everybody have been in these studies. So, where did they get the idea that they have an individual Mental body? Why the pseudo-esoteric books exaggerate in relation to this point? People have multiple "I's," each "I" has its own mind, that is, people have many minds and not one as they believe.

Let us examine the Causal body. The Causal body is the body of the Conscious will. In the world of the Conscious will one find the causes of one's own errors, the causes of one's own mistakes, the "I-Causes;" each "I" has its own cause which originated him. In the Causal world one find the Law of the Balance, the Law of the Cosmic Justice, one discovers that every cause has its effect and that each effect transform itself in a cause.

One day, been in the world of the Natural Causes, in a magnificent temple, I said something with the intension of studying the enchainment of causes and effects. I refute the speaker when he was explaining something to his disciples.

He felt a little bit uncomfortable and made another affirmation which transforms itself in another affirmation, and that affirmation into another and another. So this put in movement, awoke a series of causes and effects, in this way I understood what the causal world is.

In this region one find the Masters of the Karma (they live in the world of the Natural Causes).

However, not everybody possess a Causal body. One discovers in the world of the Natural Causes, millions of creatures (we would say, the Human Soul of millions of people, because each person has his psychic human part in the causal world). Those "small souls" (and forgive me this expression but I am using it intensionally with a defined purpose) have not unfolded yet, they do not possess the Causal body, they have not attained the level of the Causal Man.

If I say that those "small souls" are "causal phantoms," I would give a very pale idea (certainly, a very far idea) of what they are because in no way we could call them "phantoms," they are very real creatures but that have not attained the level of a Causal man.

The Causal man is the one that possess a Causal body, is somebody that has crystallized it. The Causal man lives in that region as a true man, not as a simple element, he possess a defined personality, a causal personality.

Is not my intension to looks like vain in front of this select group of friends, but I have to affirm emphatically that I am a Causal man and that I know my world. I have my center of gravity in the Causal world and from that region I have projected myself in order to speak and teach; from that region I project myself to the Astral world in order to work or to the World of the Mind when is necessary. Therefore, I am giving testimony not taking in consideration if people believe it or not.

In reality, the theosophist septenary does not apply to everybody. One has to fabricate those bodies: Astral, Mental and Causal; only a Real Man can receive the psychic, spiritual or ethical principles, the Pneuma of the Gnostics, the Spirit. He that has not fabricated those bodies is not a man.

What I am affirming is very delicate. You are tolerating myself because you are a kind of sympathetic people; however, if I were to speak in the public square to say this truth to the people, I would probably be stoned like Stephen or lapidated like Raymond lully, the great medieval alchemist, in the Moorish land.

I repeat, in order to be a man, the basic condition is the creation of the Superior existential Bodies of the Being. You do not possess those bodies but you have the germs for their creation. Those germs are deposited in the sexual glands which are not closed capsules as many believe; they excrete and attract hormones.

We will say that the Sun is making a gigantic experiment in the laboratory of Nature; this experiment is the creation of Solar Men (a difficult experiment!).

In the times of abraham, the prophet, there were many creations; during the first eight centuries of christianity, many creations were attained; in the Middle Ages a few; actually, many efforts are been done so the Sun can attain a good harvest of Solar men.

Is not easy to become a Solar Man, is necessary to have the Availability to the Man, only in this way the germs will be able to unfold. We are not affirming that in all the cases those germs unfold, normally they get lost; however, if we cooperate with the Sun we will be able to attain their development. In the sexual glands is the germ for the Astral body, for the Mind and the Causal. However, in order to develop these germs is necessary a fertile soil. Obviously, if the soil is fertile, the germs will germinate, if is not they will be lost.

If we make experiment with the glands, we are damaging the development of the germs. The glandular transplants, the experiments with different hormones, the experiments with the thyroxine, etc., altere the human body, impede the germination of the seeds; that is really serious. However, the scientists believe in their science, in the transplants, in the

experiments with hormones, in transplanting glands for those of apes, etc., and think are a great advance; all of that at the bottom is false.

We well know the ants, one feels admiration contemplating an anthill. What a perfect organization! However, one feels a bit of pain when knows that everything they do is automatic. As a matter of fact, in a remote past, in the primary and secondary epochs, the ants were a human race that established a social order through tremendous blood thirsty dictatorships, they eliminated the religious principles believing they sabotaged the dictatorial order.

In the beginning was necessary the iron glove of one Stalin (I am comparing, I do not want to project Stalin as a personality), through the time their movements became automatic. As the intelligence became atrophied, all the movements were inherited from parents to children. They made glandular experiments of different kind that altered the human morphology. That race passing through different involutive processes became smaller and smaller (today they are what we see).

Those who observe everything superficially (the empty and sterile minds, the wells of not profound water) can laugh at this unusual affirmation, however, the truth is the truth.

The germs of the man cannot unfold in a no fertile soil, is necessary to maintain the organism in a good shape so they can unfold harmoniously.

The creation of those bodies is possible when one knows the sexual alchemy. The ancient medieval alchemists talk about the Salt, the Sulphur and the Mercury; the Greeks speak about the Arche. The Arche or Archeus is formed by three universal substances which are the Salt, the Sulphur and the Mercury. These three elements exist everywhere. For example, if we decompose iron, on it we will find Salt, Sulphur (Fire) and Mercury because they are fundamental substances. Is the same with any other metal.

Therefore, The Arche, the Archeus of the Greeks possess Salt, Sulphur and Mercury. Any cosmic unity, any world that born from among the universal womb, surges from the Salt, the Sulphur and the Mercury, that is to say, from the Archeus.

If we take in consideration that here, below, it is the same as above and that the microcosm is same than the macrocosm, we have to say then: there is a need to create another Arche, our own Arche which is formed with the Salt, Sulphur and Mercury if we want to create the Existential Superior Bodies of the Being because as it is above, so it will be below.

Do we want to have the Astral, Mental and Causal bodies? Let us fabricate the Arche within ourselves. Does the Universal Intelligence wants to create a new solar system? It has to fabricate the Arche up there, in the interplanetary space because as it is above, so it will be below.

Certainly, all of this demand a careful and didactic analysis so it can be comprehended without confusions.

Obviously we have to explain how to fabricate the Arche because from it we will obtain the Existential Superior Bodies of the Being, the bodies that will transform us in true men [women]. All of this explanations would be useless if I do not teach you how to fabricate the Arche.

Salt, Sulphur and Mercury are the foundations of the Arche.

What is the Salt? Jesus the Great Kabir said: "If the salt have lost his saltness, wherewith will ye season it." He says: "Ye are the salt of the earth..." but if the salt has degenerated men cast it in the external darkness in where is listened the wailing and gnashing of teeth.

Each one of us is the salt of the earth. From an homeopathic and biological-chemical point of view, we know that there are 12 salts within ourselves, those 12 salts are related with the twelve zodiacal signs. The 12 salts are very useful in bio-chemistry.

At bottom, the fundamental substance of our body is the Salt. The Sulphur is the Fire itself, the sacred fire. The Mercury is the metallic soul of the sperm, of the Exiohehari: is the transmuted mercury. Mercury exists in everything, is the raw material of the Great Work.

For example, if we transmute the sexual libido, we obtain mercury; if by means of transmutation, we transform the sperm in energy, that energy is the mercury, the mercury of the wise men.

Undoubtedly, in alchemy, the preparation of the mercury was done very carefully, the wise men never said how it was prepared; today we have to have the boldness.

The obtention of the Philosopher's stone become impossible if we do not know the science of the sexual transmutation.

The foundation of transmutation is in the Arcanum A.Z.F. which is deposited among the treasures of the Aryabarta Ahsrama. So much has been said about the Aryabarta Ahsrama in the lands of Tibet, obviously in it is the treasure, the secret of the Arcanum A.Z.F.

I will know how to teach the Arcanum not scandalizing anyone. I will say that basically consist in the connection of the Lingam-Yoni without the ejaculation of the Ens-Seminis in where as Philippus Theophrastus Bombastus Von Hohenheim (Aureolus Paracelsus) said, is the Ens Virtutis of the Fire.

The Lingam as generative organ, is the Greek Phallus; the Yoni or feminine organ, is always represented by the sacred coffin of the Great mysteries, by the Holy Grail, by the silver cup of Benjamin, by the Glass of Hermes Trismegistus, etc.

In India, Shiva, the Third Logos, has beautiful attributes; we well know what the attributes or fundamental symbols of Shiva are: The black Lingam penetrating the Metallic Yoni.

The esoteric tantric Shivaritas have to know those mysteries. Anyway, through the transmutation of the Exiohehari or sacred sperm, surges the metallic soul of the sperm, the mercury which ascends through certain nervous channels to the brain.

When that energy receives the fire, when is nourished by the Sulphur, the Arche is created. Therefore, the Mercury has to be fecundated by the Sulphur, the Holy Spirit within ourselves. The operations of the Fire (sulphur) and Mercury over the Salt are something extraordinary, in this form is formed the Exiohehari.

New combinations, new dialectic progressive operations, make the Salt already animated by the Sulphur and Mercury take the extraordinary form of the Astral body. Much later, in a higher octave, the Salt already fecundated by the Sulphur and Mercury transform itself in the Mental body and later in the Causal.

This is how one obtains the Existential Superior Bodies of the Being. But first of all, we have to form the Arche within ourselves using the Salt, the Sulphur and the Mercury; from that Arche surge the Existential Superior Bodies of the Being. Up there, the stars, the worlds that shine and palpitate in the infinite space surge from the Arche because as it is above, so it will be below. In the microcosm is repeated the events of the macrocosm.

Brothers, the time has come to comprehend all of this in all the levels of the mind. Only by means of creating the Astral, Mental and Causal bodies we become true men, when one creates those bodies, receives the psychic and spiritual principles.

It is necessary to make a clear differentiation between a real man and the intellectual animal. If we place a true man face to face with an intellectual animal, we can see that they are alike physically, can even happen that the intellectual animal could have more apparent intellectual wittiness.

They are very alike; the intellectual rascal could even eclipse the real man, the simple man; however, if one observes the behaviour of the intellectual animal, one realizes they are different. The man has a high sense of moral responsibility, the intellectual animal does not; the man does not commit fornication, would never dare to spill the Glass of Hermes trismegistus, the three times great God ibis of Thot; the intellectual animal reproduce himself like the beast, behaves like a beast, lives like the beasts, even though he dresses with elegancy.

We have to be profound in the analysis; do not forget that I am mathematic in the investigation and demanding in the expression. We are talking about something very serious, the idea is the creation of men. I am affirming emphatically that the intellectual animal is not a man. These affirmations are unusual but terribly real.

Tonight, I am not trying to force you to accept my thesis, you have freedom to accept or reject the teaching; I give you complete freedom to refute me. What I am doing is to expose it in a dialectic and didactic manner so you can understand.

Obviously, the pseudo-esoteric and pseudo-occult schools are affirming something false. They say that everybody has the theosophical septenary, that is, they affirm that everybody is a man; that is not truth. It is worth to say the truth and not to lead people through the path of lie and falsity. The truth is painful, yes, very painful, but it has to be said. The vulgar proverb says: "The truth does not sin but bothers."

Are you sure to be men already? What is the base of that believe? What are the foundations of that affirmation?

The fact is that the humanoid is not completely human in the most transcendental sense of the word. If we examine the humanoid carefully, the first thing to be found is his physical body, that is to say, the planetary foundation; that vehicle has a vital base which is the Linga-Sarira of Hindustani, that is to say, the thermic-electric-magnetic vehicle, the superior section of the physical body, the foundation of the bio-chemical, physiologic, caloric processes. However, at bottom that vehicle is just the superior section of the physical body.

Beyond the planetary body and its vital base, the only thing we find are the psychic aggregates which in their conjunct forme the myself, the "I," the Ego.

INVERENCIAL PEACE

Samael Aun Weor