

## THE SEVEN RADICALS OF FIRE AND THE HERMETIC SEAL

Introduction.

Aelohim is the One, unknowable, the Unmanifested, Elohim is the manifested. Moses prohibited the making of images of Aelohim. Nevertheless, he never prohibited chisel to allegorize the manifested Elohim. It is impossible to symbolise, to allegorize the Unknowable One, but the manifested One, the Elohim, can be allegorized, can be symbolised. The manifested Elohim is constituted by the Creator Demiurge of the Universe. The Sacred Fire emerges, comes from the entrails of Elohim. Fohat, the Fire, the intelligent flames come from the breast of Aelohim.

The Cosmic Intelligence is the Fire, the Creators, the Ineffables, which come from the womb, from the entrails of the Unknowable, when the creation of any Universe is initiated. No Buddha of Contemplation can integrate with Addhi Buddha before the Cosmic night.

The Intimate Christ is INRI, the devouring fire, the living fire. Seven lights emerge from the Christ. It is written that seven lights emerge from one light and from each one of the seven, seven times seven. There exist forty nine fires which are rooted in the Christ. The forty nine fires burn within the universe and within man. The forty nine fires are the forty nine autonomous and self dependent parts of our own Being.

Our Being has forty nine independent parts. Our Being is a college with forty nine children. The Fire is the most perfect and unadulterated reflection of the unique flame. As in heaven, so on earth. The fire initiates life and death. The fire is the origin and the end of all things. Only by means of the fire is it possible to disintegrate the Red Demons of Seth, in order to liberate Pistis Sophia.

Any work that one tries to do on oneself with the purpose of realising spiritual, animic development is always related with self isolation, very well understood. Because, under the influence of life as we usually experience it, it is not possible to develop anything other than the personality. The poor intellectual mammal, wrongly called man does not isolate himself, he becomes identified with all the events of the practical life, and wastes his forces in negative emotions, and personal self consideration, and in useless and insubstantial gossip. Nothing edifying, no real element can be developed in himself, except those things which belong to the mechanical world.

Certainly, the one who really wants to achieve in himself the development of the Essence, has to reach the state of being hermetically sealed. This refers to something very intimate, closely linked with silence. The phrase comes from ancient times when it was taught secretly, when the doctrine of the interior development of the man, linked to the name of Hermes was taught in secret.

Lecture:

Let us begin tonight's lecture. In past lectures we talked about the Fire, and it is necessary for us to continue tonight with the Wisdom of the Fire, so we may know the path which takes us to the final liberation.

Before all, I have to say, my sisters and brothers, friends, that there are two number ones. The unmanifested and the manifested. Aelohim is the Unmanifested, the Unknowable, the Eternal Cosmic Common Father. Elohim is the manifested, the Architect Demiurge of the Universe. Obviously this latter, the manifested one, in the dawn of the Mahamanvantara, meaning the dawn of creation of any Universe, comes, emerges from the entrails of the Common Cosmic Father, the unknowable. Undoubtedly, Elohim, the manifested, is the Army of the Voice, is the Logos. And the Logos resounds: this is the Fire.

In esotericism, the manifested Elohim, the Army of the Voice, is always called Avalook-Esvara, the Logos: The Dyan Choans, creators of the Universe, the innumerable intelligences who make possible the existence of this solar system of Ors.

Undoubtedly, the unmanifested, to the unknowable, is called Addhi Buddha. And any one of us in reality, has his Purusha, which is his particular Elohim. It is no less certain that this, the Interior Purusha has emanated from Addhi-Buddha, the unknowable, which is within each one of us.

Somebody, working in the Great Work of the Father, could become integrated totally, reaching the fusion or union with the Ancient of the Days, with the Elder of the Days, the manifested Addhi-Buddha, the Purusha. But to be integrated with the particular Addhi Buddha, is only possible in the Cosmic Night, after the dissolution of all the Universe.

There is no doubt that, in the dawn of any creation, our Purusha, which is the same Elder of the Days, the Being of the Being, unfolds himself, becoming for that reason, father and mother. There is no doubt that the original couple, Osiris and Isis, through a supreme sexual act in the lighted Forge of Vulcan, give origin to the third, that is to say, the Fire, the Fohat.

And then, the Fohat, the Fire fecundates the chaotic matter so that life emerges. But it is written that the Fohat, the Fire, the Flame which comes from Osiris and Isis, unfolds itself at the same time in the Seven Radicals, the Seven Igneous Brothers which are within us, here and now.

The first is the Physical, the next, the Vital, the third Igneous Principle is the Astral, the fourth is of the Mental body, the fifth, the principle of the Causal body, the sixth, the Buddhic, and the seventh, the Atman, the Ineffable. However, the Seven Brothers of the Fire unfold themselves in a new group of fires; they are the autonomous and self conscious parts of our own Being, here and now.

There exist the seven, the aforementioned, and there exist the Twelve Powers within each one of us. They are the twelve Apostles of Christ, the twelve intimate parts of our own Being. And there are the twenty four elders which represent our individual, particular interior zodiac.

There also exist the four eternal Mantos of the Eternal, which have power over the fire, over the air, over the water, and over the earth.

There exists the Lion of the Law, (Lew, that makes us Illuminates), and Minerva, the Goddess of Wisdom and Justice, etc. etc.

The Army of the Voice is within every one of us. As it is in the Macrocosm, so here in the Microcosm. As in the Microcosm, so in the Macrocosm. Because: as above, so below. And all the Laws of the Cosmos are within us. If we do not discover them within ourselves, never will we discover them outside, beyond ourselves. Then, my dear brothers, one day we will have to be integrated with the Army of the Voice within everyone. And we would have to be integrated after perfecting every one and all the parts.

Obviously, each one of them has it's inheritance, the lost inheritance, the inheritance which comes from the kingdom of Light, beyond time, beyond eternity.

When each one of the parts of our own Being has reconquered the lost inheritance, then will come the great integration. Then, Ananda will appear within us: the blissfulness, that is obvious.

I want you to know that the secret of the happiness of God is precisely in the integration of each and every one of the perfected parts. How happy is the Interior God when he has been integrated. We have been told, and justly so, that there are three important aspects in every human Being: that which is Tat the Being; Chitta, the consciousness of the Being, and Ananda, the blissfulness of the Being.

Dear brothers, in this transcendent, and transcendental esoteric lecture, I say to you that, as from Osiris and Isis come the Seven Radicals of the Fire, in the identical manner, here and now, from the union of man and woman in the Forge of Cyclops, in the ignited Forge of Vulcan, come the Seven Radicals of the Fire.

The first radical is the Igneous Serpent which ascends through the spinal column of the physical body of the ascetic gnostic. The second is the one which ascends through the spine of the adept, through the spine of the Vital body. The third one is the igneous serpent of our magical powers which ascends through the spinal column of the Astral body. The fourth is the serpent which ascends through the igneous canal of the Mental body. The fifth flaming power is the one which ascends through the spine of the Causal body. The sixth is the one which ascends through the spine of the Buddhi, the consciousness of the Spiritual Soul, and the seventh radical is the one which ascends through Shiva Shakty.

Unquestionably, this latter one takes us to the perfect mastery. This one is Parahatman. Thus, brothers and sisters, is how we may obtain the virtues of the Seven Igneous Radicals. All these things are obtained by degrees, stages. It is impossible to enter into the second radical, if the first has not yet become active, and the third will not be activated if the second has not been perfectly developed.

Therefore, these are the seven steps on the ladder of Jacob. The one who reaches the seventh step receives the baptism of fire, that is obvious. Moreover, before all, the esotericist has to know integrally the work on himself. We have to work intensely if we want to reach the intimate self realisation of the Being.

The destruction of the Ego is indeed indispensable. Only in this way can we work on ourselves. The self observation is urgent. No one could reach the self realisation if they have not first learnt the self observation. Truly, we need not only to dissolve the inhuman elements we carry within, but also we must create in ourselves something new. We work with the seven radicals of the fire, the seven igneous radicals, with the purpose of eliminating the undesirable psychic elements which we have within, and to create that which we have not yet created. The fire can disintegrate, and the fire has the right to create, and to create again.

I am speaking to you about fire, this is, the Doctrine of the Fire, and of the marvellous science of Agni Yoga, exact Gnosticism which you must try to comprehend.

If one observe oneself carefully, one can discover that is asleep, that the consciousness, which indeed is the second most important aspect after the Being, is bottled in multiple, undesirable psychic elements, that it is hypnotised.

To discover this, is to take account of the fact that one is asleep. How could one discover that is asleep, without observing oneself?

Self observation is necessary. Only in this way can we perceive that one is asleep.

When one is able to verify for oneself the concrete fact that one is asleep, then, one tries judiciously to awaken. The consciousness, the Chitta, has to awaken before enjoining Ananda, the supreme blissfulness of the Being. But that demands extreme vigilance. Obviously, if one forgets oneself, say, before a glass of wine, one becomes drunk. If one forgets oneself before a person of the opposite sex, one fornicates, or commits adultery, committing crimes against the Holy Spirit. If one forget oneself before an offender, one will offend that person also. When one forgets oneself, one makes many, and very serious mistakes. It is indubitable that we live, always identified with useless things and events. We are identified with nonsenses, perhaps because we have lost a button from our shirt, or perhaps we have lost our watch, or possibly because somebody else insulted us, or maybe because somebody spoke harshly with us, or because we drank when we should not have drunk, or we smoke when we should not have.

We worry about many nonsenses: because, possibly we forgot to stamp the envelope, and this fact causes us many preoccupations, or perhaps we do not receive the money we need to pay the rent of the house, and so, the owner of the house comes and tells us certain hard things, or perhaps we eat and possibly suffer indigestion.

In the end, there are so many, such insignificant details which keep us constantly dreaming, that always cause us to forget ourselves, to identify with myriad nonsense.

If we are identified with what the neighbour says, or what the Gnostic brother says, or which the Gnostic sister says, with that which somebody else says, with what somebody says that somebody else says, we live identified with all this nonsense which are neither edifying nor dignified. Unhappy with this, we feel within ourselves emotionally negative, and then the consciousness submerges itself in the deepest and most horrible of dreams. Thus, all people enter into a "comatose state".

If we allow the energy to be sucked from us, then, to what may we be compared? Perhaps we can be compared to a strainer or filter, those used to filter milkshakes: through it the energy escapes, and the poor strainer is left empty. The environment saps our energies, and we do not accumulate them. And, although we work in such conditions, in the Forge of Vulcan, it is obvious that, in this way we can not create the second body, much less the third or the fourth. To be able to create the second body, it is necessary to learn how to seal ourselves hermetically, magically. What is to be understood by the "Hermetic Seal"? Not to allow that our energies be sucked from us. Not to forget ourselves, never, in any instant, in any second, in any minute. When we are not identified with the small things, with the nonsenses of this world, it is obvious that nobody and nothing can extract our vital energy, and it is accumulated within us.

As a result there emerges the second body, the Astral body. But if all the Mercury of the Secret Wisdom is extracted from us by the people who live in this three dimensional world of Euclid, then with which element can we crystallise the second body, the third body, or the fourth body?

Previously, I told you that the bodies were fabricated automatically, only by transmuting the Exiohehary, the Mercury of the wise man or as we say, the sacred sperm. But I had forgotten that these terrestrial people do not possess the Superior Existential Bodies of the Being. As I was born with these bodies, I had forgotten that detail.

Reflecting a little, I came to perceive that, while the terrestrial human beings allow the mercury to escape, how can they fabricate the superior existential bodies of the Being?

What is understood by Mercury? The sexual energy. It is extracted from us. Mercury is extracted whenever we identify with a racehorse, or with a lottery, or with somebody who insults us, or with some clown. The Mercury is extracted from us, etc. etc.

It is necessary to create the Hermetic Seal. We have to create a magical power, an element which can allow us to prevent the extraction of the mercury. It is possible to

create such a magical power if, really, truly, brothers and sister, we do not identify with all these nonsenses which extract energy from us.

There is a great deal that we can say about the intimate self remembering. It is not difficult to understand that, in the condition in which we are, anyone can control us, manage us. We do what the other wants us to do, and that is very serious.

Are we going to achieve our own individuality, or are we going to remain as we are? Is it not lamentable that other people can control us? It happens that you are at home, tranquil. Then somebody phones you up and insults you. Then you become upset, it was not in your plans, but you get upset. Why? Because another person calls you and says what he thinks or what he has on his mind. Where is the capability of self defense? You are completely defenceless.

Any time one identifies oneself with the nonsenses of humanity, the consciousness goes to sleep. It becomes an automaton, a robot.

One has to say to oneself every morning: "I will do what I have to do not what others want me to do". "I will not be identified with anything in life." Because, when one becomes identified with something, one becomes a robot.

If we are identified with our own minds, with our own morbid thoughts, we can commit adultery, to fornicate. If one becomes identified, unfortunately, with ones own negative emotions, one loses the creative energy by tonnes. If one is identified with the nasty words of an insulter, then we in turn insult him.

We have to seal ourselves, I repeat, every morning, and the seal must be total, integral: not to be identified with anything. We must never forget our Being; never, never, never, because the Being is what counts, what is fundamental. In this way, by changing our behaviour, hermetically sealed, we can work in the Forge of Cyclops and, by not wasting the energy, it is evident that the seven radicals of fire are developed in an ordered way, one after another.

We need the seven radicals. We need the flaming power if we want to disintegrate that which must be disintegrated, and create that which must be created. There is so much which must be dissolved, annihilated, there is so much that we have to create within ourselves. To annihilate the ego which unfortunately processes itself in the seven levels of the Being, which is really difficult to do. It is tremendously rare to find someone who has achieved the Buddhist Annihilation. It is necessary to create the second body. To create it we must not waste the mercury, and we waste it when we identify with something, when we forget ourselves. But, if we do not forget ourselves, then we can accumulate mercury and transform it into the second body.

If we are always hermetically sealed, then the third body will emerge. And then, later on, the fourth, and when we have the four bodies: Physical, Astral, Mental and Causal, we receive the animic and spiritual principles. To perfect these vehicles is tremendously

difficult. It is necessary to never forget ourselves, to be in a state of mystic alertness, from instant to instant. Not to be identified with any thought, not to be identified with even one negative emotion, nor with that which somebody says, which somebody affirms, with all these nonsenses of the physical plane; and to be sealed hermetically.

If we do so, we will transform the superior existential bodies of the Being into vehicles of pure gold. Scientists know nothing. Their consciousness is profoundly asleep. Nevertheless, they establish dogmas about matter, but they do not know it. They declare themselves pontiffs of physics, and they know nothing of physics.

What could they know? They have given thousands of name to matter, and then? Names, words, definitions of the mind. But what is all this? We can take a handful of sand at the beach. Can we for instance, count with exactitude how many grains of sand there are in a few cubic metres of the beach? What do we know of its intimate substance, and of the secret power of that measure of sand which we take with our hand?

Even if we want to say that we know, we know nothing. Our physicists, after one hundred and fifty thousand analyses discover the atom, and they think they know everything. What do scientists know about atoms before the existence of the universe, or how they behave, and how they will behave after the universe ceases to exist?

We know well that the atoms are also subject to the Law of Eternal Heptaparaparshinokh, the Law of Seven, which functions on seven levels.

Who knows, for instance, the septenary constitution of the atom? Last resort there exists the atom Anu, and it develops itself in chaos. Any atom of carbon, oxygen, or nitrogen, even being decomposed or resolved, it passes through multiple phases. In the final synthesis it comes to be an original atom. Because the law is a septenary one and the atom Anu comes from the chaos.

So, the atoms before the universe, after the universe, within the chaos, have certain faculties, they are full of potential or force, they have certain activities which the physicists do not remotely suspect.

I dare to say, in the name of Truth, that physicists are enlightened ignoramuses, trying to teach about the atom, trying to limit them in their possibilities. They would never suspect how an atom behaves in chaos.

They talk to us of evolution and involution, but what do they know about reabsorption? The laws of evolution and involution are simply mechanical. They form the mechanical axis of all nature. But there is a third law. Yes. It is called reabsorption. So, at the final instant, any atom, after the completion of the evolutive and involutive processes, reabsorbs itself into chaos. So, the universes are not extinguished, as many people think, but at the final instant they absorb themselves into chaos, and then comes the Great Pralaya, the cosmic night.

Within ourselves there exist similar processes. In the microcosm of man the same processes of the macrocosm are always repeated. We have a chaos. Each human being carries their own chaos within. There is the raw mercury, or raw minerals. I am referring to the Sacred Sperm, the Exiohehary. Obviously, this is the chaos, and here, as also above before the beginning of the dawn of the Mahamanvantara, the worlds are within the chaos, formed by the primordial atom, Anu. But, with the possibility of emerging to a new manifestation when the sacred fire fecundates them.

So, here below in the microcosms man, the fire fecundates the chaos, our own particular chaos, the sacred sperm.

In the interior world of each one of us, we will create our interior universe. Here, there are the possibilities of the second body, the third body and the fourth body, but the chaos has to be fecundated by the fire. So these bodies or worlds within us can be developed, can be unfolded.

As above, so below. We have to do inside, on a small scale, within ourselves, what the Grand Architect of the Universe, the Creator Demiurge has made on a grand scale there, in the Macrocosm. In any case, there are two kinds of matter. That which is knowable, which can be touched, but which the wise ignore, even though a multitude of theories have been invented, more or less utopian, and that other, negative matter, which is in chaos.

The worlds, I repeat, are not extinguished as the profane science wrongly thinks. No! They reabsorb after having evolved and involved. They reabsorb into the superior worlds, into higher and higher dimensions until they are deposited in the Mulaprakriti, meaning in chaos. What is Mulaprakriti? It is the original primordial substance, and the worlds which exist during a Mahamanvantara, will continue existing in the primordial atom, Anu, within negative, chaotic matter. There they wait for the igneous whirlwind, the electric hurricane, to be reactivated in the new day of Brahama or Mahamanvantara.

Dear brothers, it is urgent to understand the necessity of fecundating our internal chaos, so these internal worlds or bodies of all our individuality can emerge to a cosmic, particular manifestation, the individual one. Thus, we can reach the intimate self-realisation of our Being. But if we waste in a foolish way the fecundated matter, which is the fire, the creative energy, how can we fecundate these germs which are dormant within our individual chaos? How can the superior existential bodies of the Being come to exist? Observe how the most minute detail, such as the loss of a button can upset and disturb us for a moment. Such nonsense as this causes us to lose force and tires us, impedes us in doing within ourselves what the Great Architect of the Universe did there, above, in the heavens, in starry space.

Here, in this world, the scientists, these gentlemen of physics and mathematics, with all their pride and prepotency, know nothing about anything, they are erudite ignoramuses.



Perhaps you remember the theory of Laplace? Laplace's hypothesis was that the worlds form from nebulae. These nebulae rotate in a certain direction at the same time as the matter condenses at certain points. Thus, they come to be displaced into orbits, and in this manner, a sun is formed for these displaced points. The displaced points are the worlds or planets, which rotate around a centre or sun. Such a theory may or may not be exact, but nobody has ever seen a planet emerge from a nebula. Who has ever seen it? Whoever says that they have seen it would be a liar, and it is not good to lie.

This would imply the reversal of a constant motion, rotation in only one direction. It has been demonstrated that there is not a constant rotation in one direction.

Then, what of Laplace's theory? For example, in the planets Uranus and Neptune, the satellites one and four do not rotate as is usual for other planets in the infinite space. On the contrary, they travel from east to west. This destroys totally Laplace's theory, because if one nebula rotates in one direction and another in the opposite, then they will destroy themselves. The hypothetical words of Mr. Laplace destroy themselves.

Here we have a theory which is good for nothing, because the worlds emerge from Sababath, the primordial matter, Mulaprakriti, the holy chaos. From it they emanate, or come forth, when they have been fecundated by the fire.

Much that is false is spoken about physical matter, and many dogmas are created; material which the Marxist Leninists worship.

They even say that force and matter are coordinated, and they have spent many years discussing force and matter, but nobody has clarified this, everything remained incoherent, imprecise, vague.

It would be better to accept as fact the elementals, the spirits of nature and their atoms. Each atom has one igneous particle, or elemental, which exerts all control over physical matter. This is more intelligent, and would allow us to perceive how the so called "substance" functions in any given instant.

I do not want to say to you that matter is either destructible or indestructible. It is clear that matter is destructible, but not the substance. The substance contained in matter is subjected to numerous processes, until it is deposited in chaos, transformed into Anu, primordial atoms. So, the world can be destroyed, but the original substance remains always within chaos, in Mulaprakriti.

Indubitably, my dear brothers and sisters, when one works with the seven radicals, one can slowly discover in himself all the marvels of the universe. But, before all, we have to ignite completely the fires, and to open the Eye of Dagma, if we truly want to have contact with the marvels of the cosmos. The hour, the time has come for us to comprehend that the universe is very different from the way it is explained by scientists.

One thing is the manner in which atoms behave during manifestation. They behave very differently in the superior dimensions of nature and the Cosmos, and especially in chaos. What flaming and terrible powers these atoms have in the final analysis! What capacity for activity, what active intelligence as they work under the direction of Elohim!

I have spoken to you many times about the state of Jinas, and for many people it would seem strange, it could be very strange for those who dogmatise about so called "matter", for those who teach about atoms, and take from them all kinds of actualities and possibilities.

Obviously, if a body can penetrate into the fourth dimension and even more, into the fifth, sixth, or seventh dimensions, or submerge itself in chaos, it is due to the infinite possibilities contained within the atom. We know well that one human body, for instance, in the fourth vertical or fourth dimension, does not behave as in the three dimensional world, much less in the fifth dimension.

There, the human body can assume diverse shapes or forms. All these things are due to the power, to the force contained within the atoms, potentialities unknown to the gentlemen of modern physics.

How can one use this atomic power to enter into the world of Jinas with the physical body? It would not be possible if one forgot oneself. The intimate self remembering will allow us to use the scientific techniques which we have taught in the Yellow Book to introduce the chemical, physical body into the fourth dimension, fifth, sixth or seventh dimension, etc.

But those who forget themselves when they try to use such techniques have not the capacity to do it, because they depend on the external, sensorial world. They are bottled up in the three dimensional dogma of Euclid. They are identified with the innumerable, infinite nonsenses which exist in this world. Then, not having that capacity for inner self remembering, they can much less activate the magic forces of the nuclear physics within us. For this reason they fail, they can not introduce the body into the region of Jinas.

So, tonight, when we talk about the inner self remembering, I insist time and time again, on the necessity of an Hermetic Seal, of a magic seal. Every morning when we get up, we have to make a resolution to remember ourselves during the whole day, to not forget ourselves for even one instant. It is called: "to be sealed Hermetically". If we do not proceed thus, if we do not know how to seal ourselves, we are defenceless toys, one hundred percent vulnerable, machines, automatons, which can be manipulated by anybody.

You have to immerse yourselves profoundly in these concepts, my dear brothers, you need to give form to a real individuality. You have not yet created an individuality, and it is necessary to create it. For that we need the hermetic, magic seal, daily, constantly.

And if you work in the Forge of Cyclops, in the lighted Forge of Vulcan, you must know that the superior existential bodies of the Being demand the Hermetic Seal. Do not forget yourselves, because if you waste your energies, how can you crystallise the bodies? How? This is not to mean that you must not act, of course not. To be sealed is to know how to take advantage of the worst difficulties. It is true that the most grave inconveniences of life are a marvellous gymnasium for self knowledge; but we have to know how to take advantage of them.

Thus far my talk for tonight. If any brother or sister has anything to ask, they may do so with the most complete liberty.

\*\* For the people who have not yet such transcendental experience, do we have to believe that the Elohim is the author of this infinite creation?

\*\*\* It is not a matter of believing or not believing. It is a matter of putting any piece of the chess game in it's proper place.

Obviously, Aelohim, the Common Cosmic Eternal Father, Addhi-Buddha, has nothing to do with this creation. He sprouts from himself, to speak clearly, the cosmic or universal intelligence represented by all these billions of Dyan-Choans, which in the dawn of creation, the sunrise of the Mahamanvantara, fecundate the chaotic matter, so that life can sprout from it. Indubitably, this universal intelligence is Jehovah, I am not speaking of this dogmatic Jehovah, with the long beard, sitting there on a throne of tyranny, hurling thunder and lightning at this poor humanity. No! This anthropomorphic Jehovah of the Jewish people is not accepted by the intelligent man.

I am speaking of Iod Heve. Iod is the masculine principle, Heve, the feminine principle. We know well that any Elohim is masculine and feminine at the same time, that he/she contains within both poles; masculine and feminine; is female and male.

Indubitably, the Army of the Creator Elohim gave origin to the fire and the fire fecundated chaotic matter so that life could come forth. So, we have explained the clear difference between that which is Elohim, the manifested or particular Addhi Buddha, because each one of us has within his or her own Addhi Buddha and what is truly Elohim, or Army of the Voice, already manifested, emerging from the entrails of the Common Cosmic Eternal Father, or Unmanifested. I have explained it very clearly. Any other questions?

\*\* Venerable Master, In a previous lecture you told us in one answer to a certain question, that the inner self remembering has to do with the superior emotional centre. Can you explain in more depth the attitude to follow to make contact with the superior emotional cylinder and to be in the state of self remembering?

\*\*\* Just as the self remembering is especially related with the superior emotional cylinder, it is as well related with all the other cylinders of the organic machine. Because, if one forgets any of the cylinders, one makes mistakes. Yes, one forgets oneself when

one is identified with someone or somebody. When one is not identified with anything, one doesn't forget oneself, one is hermetically sealed. Then, it is true that the superior emotional cylinder is basic for the self remembering. But it doesn't mean that the other cylinder should be underestimated in our vigilance. What is needed especially in order not to forget oneself? Not to be identified with anything. If you are not identified with anything or anybody, then your emotional cylinder will be in active vigilance, total vigilance. I want to mean the superior emotional cylinder as the principal centre. But, indeed, as all the other cylinders of the human machine will be controlled as well. Alas, the fool who forgets himself, because he will fall into the most stupid unconsciousness. Any other questions?

\*\* Master, You spoke of the unmanifested Aelohim and of the manifested Elohim. Among the ten Sephiroth in inferior hierarchies, does Aelohim or Elohim exist?

\*\*\* Obviously, the ten Sephiroth have to be self realised and anyone who reaches the intimate self realisation, of his ten cabbalistic Sephiroth, becomes an Elohim. That is obvious. But, I repeat, the Elohim as part of the Demiurge Creator of the universe is one thing, and the Addhi Buddha, the manifested. We can only integrate ourselves forever with the manifested Addhi Buddha, with the Elohim, only on that day in which we realise internally the ten Sephiroth of the Hebraic Cabbala in and within ourselves, here and now.

\*\* Venerable Master, you spoke to us of the law of reabsorption. Then, when a planet that is in the three dimensional world is reabsorbed in Anu, what remains here in the physical world?

\*\*\* Nothing, nothing. The important thing is the reabsorption. any planet which is reabsorbed totally in Anu passes through a total disintegration. But as a prototype or world, it is deposited in, or remains within chaos, in the atom Anu.

\*\* Is there no vestige which remains in space.

\*\*\* In space, there remains no residue, no vestige, nothing... Only the inferior shells, but these disintegrate little by little. Any other question? All have the right to ask. I do not want any of you to remain in doubt.

\*\* What can you tell us about space where this Creator Elohim works?

\*\*\* Space is space, and it is written by our Lord Buddha, that there are three eternal things in life: The Law, Nirvana and space. Space is space; eternal and immutable, forever, Amen. Any other question?

\*\* Working on the superior emotional cylinder with the Sexual Hydrogen Si-12 and with the sexual cylinder as well with the same hydrogen, could it be said that there is any relation between them in the work in the alchemy?

\*\*\* Obviously the hydrogens are necessary in this work. Indubitably Gurdjieff associated the Hydrogen Si-12 to the creation of the bodies. It is true, but what is really interesting for us is something more than the Sexual Hydrogen Si-12. and this something more is the Mercury of the Wise, which we have to take from one octave to the other through the transmutation. It could have been passed to the superior octave through the transmutation for the fabrication of the Astral body, to the second one for the fabrication of the Mental body, and to the third for the fabrication of the Causal body.

And once the superior existential bodies of the Being are created, and having received the animic principles, it is necessary to perfect the created bodies. but it is not possible if we forget ourselves, because one loses force and thus, that with which one can perfect them. The Superior Existential Bodies of the Being have to be perfected, so that they can be recovered by the different parts of the Being.

### INVERENCIAL PEACE

Samael Aun Weor