

THE SACRIFICE AND THE TRANSFORMATION

The Sacrifice for humanity is the law for the Solar Logos. He sacrifices himself from the down of life, (crucifying himself) in every new planet that comes into existence, so all the beings can have life in abundance.

The Christ-Sun sacrifices himself in our planet earth in order to give life to everything; after he resurrects in the entire creation and the grain and the grape mature. The Law of the Logos is Sacrifice.

I would like to know the concept that our brother has about the sacrifice.

** The sacrifice as it is understood in the Great Work, it is not just the painful sacrifice, to me it means to give something, to sacrifice one's own commodity for the common good.

*** There is not doubt that your concept about the sacrifice is full of a very profound cosmic beauty; only I do not agree with the factor "pain" because this one has to exist in the sacrifice or sacred work.

What it is understood by transformation? So much could be said and even to object me in that sense; somebody could say that the transformation and the sacrifice are not related, however, I have to put emphasis in the transformation because it is basic in the sacrifice.

Let us observe this in a practical manner: the diesel is sacrificed in the locomotive in order to attain the motive power that makes the train travel on its rails. In other times it was used the mineral and vegetable coal, then the coal was sacrificed in order to attain the speed.

However, let us observe how different are these aspects in themselves, the coal and the speed of a moving train. Let us take a piece of mineral or vegetable coal, let us examine them and observe a train in motion, they are completely different, however, through the sacrifice it is possible to transform the mineral or vegetable coal in order to attain the speed.

Jesus the Christ sacrificed extensively himself for humanity. Why? He needed to publicly open the doors of the Initiation to us, however, at the bottom this means something else...

It is said that in the cult of Mithras appears a God on the back of the beast, stabbing it with a poniard and from the blood of that animal unfolds the life, comes forth all what it is, has been and will be; the cult of Mithras was spread in all Europe.

However, through the sacrifice an inferior force is transformed in a superior and different force, like the example of the machine and the coal.

INVERENCIAL PEACE

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