

THE PSYCHOLOGICAL THOUGHT

How can imagination be developed? It is possible to practice some scientific exercises... Many times I have spoken about the exercise with the glass filled with water, an easy exercise. We put a glass of water close to us; at the bottom, we put a mirror, and mercury (some drops); one has to become concentrated in the center of the water, that is to say, on the surface of the water, so the vision will pass through the crystal (obviously, it will be an extraordinary exercise to the development of the Imagination).

It will be necessary to try of seeing in that water, the Astral Light, it will be necessary a great effort in order to do so (in the beginning will not be possible to see anything, that is obvious). After some time of practising the exercise, it will be possible to see colours on the water, it will be possible to perceive the Astral Light, beside, the Psychological Self-Observation Sense will also become active. Then, for example, if a car is passing on the street, we will see in the water a band of light, and on this band of light, the car in movement (this means that we are beginning to perceive with the transcendental power of Imagination).

Finally, the day will come in which, will not be necessary to have a glass of water in order to see, then we will be able to see the air having different colours, it will be possible to see the Aura of people (we know that each person has an Aura of light around him), that Aura has different colours.

The devotee has a blue colour aura; the yellow reveal excessive intellect; the green (dirty), scepticism; the grey, sadness; the grey-lead, excessive egotism; the black means hatred; the red-dirty, lust and fornication; the bright-red, sparkling, the anger.

Obviously, in order to perceive the aura of people in this form, it is necessary to work intensively in this exercise; it will be necessary to work on it at list during three years, ten minutes a day, not missing one day. Obviously, if there is firmness to practice this exercise during ten minutes a day, the moment will come when the power of Imagination or Clairvoyance will have to awaken.

However, this is not the only exercise for the development of this power; it is necessary something else, it is necessary the Meditation. In a comfortable sofa, with a relaxed body or in bed and with the head oriented to north, you have to imagine (the seed of a rose plant, for example), that seed has been carefully sown in a black and fertile soil, let us imagine that we sprinkle it with pure water, and doing this transcendental and transcendent process of imagination, at the same time, let us visualize, the process of growing, how the spikes germinates in its stem, how they grow up in marvellous form, and how finally the branches and leaves germinate. Let us imagine how those branches are completely covered with leaves, and how born a flower bud that opens completely (it is the rose).

In the Manteia state, as the initiates of Eleusis used to call it, we would say, we will reach the point to really feel in ourselves the aroma that escapes from among the red and white petals of the precious rose.

The second part of the work with the imagination will be the visualization of the process of death that exists in everything; one can imagine how those aromatic petals fall one by one, withered; how those branches that before were strong, become after some time, a group of logs, and how, finally comes the hurricane, the wind, that drag all those leaves and logs.

The profound meditation about the process of birth and death that exists in everything, practised in continuous form, in daily form, obviously will finally bring us the profound inner perception of what we could call the Astral world.

Before all, it is good to advice, to any student, that any esoteric exercise, included this exercise, needs continuity of purposes, because if we practice today, and not tomorrow, we are making a big mistake. If really exists commitment towards the esoteric work, it is possible the development of the precious virtue of Imagination.

If one day during the practice appears something new, something different than that rose, is an evident signal that we are progressing. In the beginning the images will not have colours, but according with the continuity in the work, the images will appear with multiple colours and charms; in that form we progress in the profound interior work. The practice of the exercise of imagination, after some time, will bring us the memory of our past existences. Obviously, the one that develops in himself the power of imagination, could perfectly try to capture or to apprehend with this "translucid," the last moment of his past existence; then, his bed of agony will be reflected in the translucent mirror of his imagination. So, somebody could have died in a battle or in an accident, and would be interesting to see what happened in the last instant...

Continuing with this marvellous process, related with the imagination, it could be possible to attempt to see, not just the last moment of the last existence but also the before last moment of that existence or the before before last moment, the last years, the youth, the adolescence, the childhood, and in this form, to recapitulate, in exact form all that past existence. In same form and going much further, this exercise would let us to capture each one of our anterior existences, and by direct experience verify the Law of the Eternal Return of everything.

It is not the intellect the one that can verify this law; with the intellect we can discuss, or perhaps to affirm or deny, but that does not means verification. Therefore, I invite you to reflect about it..

The imagination, will open to you the doors of the Elemental Heavens of Nature, because if with the imagination we try to perceive a tree, if we meditate on it, we will see that (the tree) is composed by a multitude of small leaves, etc.; but if we go a bit deep into it, we

will see the intimate life of the tree, and there is not doubt that this tree has something that we could call Essence or Soul.

When one is in state of ecstasy, can perceive the Consciousness of the vegetal, it is obvious that then, one can see perfectly, that is an elemental creature, that the tree has life that is not perceptible for the five senses, that is not perceptible for the intellect, life that is totally excluded from the sensorial processes.

It is interesting to know that in the posterior stages, is possible to speak, to talk with the elementals (obviously in the fourth dimension there are unusual surprises). The promised land of Bible, is the fourth dimension, the four vertical of nature, the terrestrial heaven. Certainly, the promised land in where the rivers of pure water of life, flow milk and honey, is the fourth dimension of our planet.

The creative imagination, is the Soul's mirror and its development through esoteric rules, will bring the verification of what I am saying here.

I invite you to do a psychological analysis, I invite you to develop that cognoscitive faculty, known as imagination (is an extraordinary faculty).

The creative imagination, let to know by oneself, that Earth is an alive organism. I remember in this moment, the neo platonick affirmation: "the Soul of the world is crucified in the Earth..." That "Soul of the world" is a conjunct of souls, a conjunct of lives that palpitate and that are real.

To hyperborean people, the volcanoes, the profound oceans, the metals, the profound precipices of the mountains, the hurricane-like wind, the fire, the stones, the trees, were the body of the Gods, the hyperborean people did not see the Earth as something dead, to them the world was something alive, an organism that had life, abundant life. In that times it was spoken the pure rising of the Divine Language, that as a river, flows under the thick jungle of the Sun... They knew how to play the lyre, and the most estrange symphonies were played in it (the lyre of Orpheus had not have fallen on the floor and broken itself in pieces). Those were other times, that was the epoch of the ancient Arcadia, when the Gods of the aurora were venerated, when every birth was celebrated with extraordinary mystic festivals.

If you develop the powers of imagination in efficient form, you not only will be able to remember your past existences but also to verify by yourselves what I am didactically explaining.

The imagination by itself, is the first stage; a second more elevated stage, will lead us to Inspiration. This faculty allow us to speak, face to face, with any particle of elemental life; inspiration allow us to feel, in ourselves, the palpitation of every heart.

Let us imagine for a moment, once again, the practice with the rose plant. If after the practice, after the meditation in the process of birth and death, when the logs and petals of

the rose have already disappear, we want to know something else, we need the Inspiration... The plant has born, bear fruits, has dead, and after this, what? Then, we need the Inspiration in order to know what is the meaning of that birth and death of everything.

The faculty of Inspiration is even more transcendental, the idea is to take apart the symbolism of what we have meditated, the idea is to capture its inner meaning and in order to do so it is necessary the emotion from the Emotional Center. The Emotional Center valorizes the esoteric work of Meditation, the emotional center let us to feel inspired, and once, we are inspired, we can know the meaning of the birth and death of everything.

With the imagination we can verify the reality of a past existence; with the Inspiration we can capture the meaning of that past existence: its reason, its cause, etc. (the inspiration is in a step forwards than the creative power of imagination). With the imagination we can verify the reality of the Fourth Vertical, but the inspiration let us to capture its profound meaning.

Finally, much further than imagination and inspiration, is Intuition, a level that we have to achieve. So, Imagination, Inspiration and Intuition, are the three stages of the Initiation...

Intuition its something different. Let us comeback to our example. Obviously, with the process of imagination, during the transcendental and transcendent esoteric exercise, we have seen as the rose grew up, as it bear fruits, and as finally had dead becoming a group of logs; inspiration let us to know the meaning of all that, but the Intuition will bring us the spiritual reality of all that; then we will penetrate, with that precious superlative faculty, in an exquisite spiritual world, we will be face to face, not only with the elemental (seen with the imagination), with the rose's elemental, but even more: we will approach its virginal spark, its divine Monad, the igneous supreme spark of the rose, we will penetrate in a world in where we will find the creator Elohim, cited by the Hebrew and the Bible of Moses, we will see all the creative Host of the Army of the Word, that is to say, we will find the Creator Demiurge of Universe.

It is the intuition the faculty that let us to speak face to face with Elohim, with the thrones; then, Elohim will not be a believe or a speculation, but a touchable reality, because the Intuition will give us the access to the superior regions of universe and cosmos. Through the intuition we can study Cosmognesis, Anthropogenesis, etc.; intuition will let us penetrate in the temples of the Universal Brotherhood, in the temples of Elohim, Kumaras or Thrones; intuition will let us to know the Genesis of our world, with the intuition we will be able to investigate the aurora of this creation; to know, not because somebody said something, but by direct experimentation, how the world in which we live was born, in what form, how came forth among the conjunct of worlds. The Intuition let us to know, in specific and direct form, what the bright intellects of the epoch do not know.

There exists many theories about the world, the universe and the cosmos that become out of fashion very quickly, like the health prescriptions, as the ladies and gentlemen's fashions; one theory is followed by another, and other, and other, and finally the intellect does not know nothing but fantasies and speculations, and is never able to experiment the Real; however, the intuition let to know the Real (it is a transcendental cognoscitive faculty).

It is grandiose to be able to attend the universe spectacle, to feel oneself been part of the creation, for a moment; to see the world as it were a theatre and one the spectator; to evidence how a planet comes forth from among the chaos, how the Real Being creates any cosmic unity.

It is the intuition the one that let us to know that the planet Earth exists because of the Gods' Karma. Certainly, those Elohim that in their conjunct constitute divinity, were active in a past cycle of manifestation, in a time much more archaic than the epoch when the planet Earth and the Solar System have born.

Let us see a case: there are many discussions about the Moon; many people think that is a fragment of the planet Earth thrown to space by the action of the centrifugal force of universe (as when an atomic propelled spaceship is sent to the space). The intuition allow us to verify that what happened was absolutely different, the intuition allow us to know that the Moon is much more older than the Earth. That is the reason of why our ancestors of Anahuac used to call her: "The grandmother Moon" (obviously the Moon is our grandmother). If she is the mother of the Earth and the Earth is our mother, then, she is our grandmother, as the wise men of Anahuac used to say; the Earth really appeared much more later. In the past, the Moon was a rich world, that had mineral, vegetable, animal and human life; profound oceans, volcanoes that erupted, etc., even the scientists had to accept the objective evidence that Moon is older than Earth. Those initiates that made the mistake of affirming that Moon is a fragment of the planet Earth detached from it, were acquitted badly, when it was verified with special instruments through the study of the metals brought from Moon, that it is older than Earth.

And it is correct: it had vegetable life, was a healthy world. Why became a Moon? The intuition let to know that everything that born has to die, and that every world of the starry space, in the end becomes a new Moon. The planet Earth in which we live, one day will grow old, will die and become a new Moon. There are heavy Moons like the one that rotates around the Sun Sirius, that is 5.000 times more dense than lead.

So, returning to the point, we will say that the old Moon, our grandmother, its Anima Mundi (crucified in that satellite) submerged itself in the entrails of the Eternal Cosmic Common Father (the Absolute), and when a new epoch of manifestation came (after a long interval), when a new day of activity arrived, that Mother-Moon, that Anima Mundi crystallized, created a new body, it reincarnated in this planet Earth.

All the creatures that in the past existed in the Moon, died, but the germs of life, the germs of the animal, vegetable, and human life did not die; those germs projected by the

Cosmic Rays, were deposited here, in this new planet, even the germs of our physical bodies. For that reason we are sons of the Moon. She is the mother of everything, she is the mother of the Earth.

When one makes this type of affirmation, in front of a group of educated people, in front of those that are used to the games of the mind, in front of the fanatics of the syllogisms of the subjective reasoning, well, obviously one is exposed to the mockery, the sarcasm, the irony, the humiliation, to the satire, because this can never be admitted by the subjective rationalism of the intellect; what I am saying it is only accessible to the Intuition.

If you really want to achieve the illumination one day, the perception of the Real, the total knowledge of the Mysteries of Life and Death, you will need to ascend, obviously through the marvellous stages of the Imagination, Inspiration and Intuition. The rationalism can never deliver us to that point, to those inner, profound experiences.

In any form we could speak against the intellect, what we want is to specify the functions, and that is not a crime. Undoubtedly, the intellect is useful in its orbit, out of its orbit, I repeat what I said in the beginning, is useless. But if we become fanatics of the intellect, and if we reject categorically the idea to ascend through the stages of Imagination, we will not achieve the Psychological Thought, and the one that does not know to think psychologically, remains trapped in the psychic sensorial field, it can even become a fanatic of the marxist dialectic.

Only the Psychological Thought will open the Inner Mind (that is obvious), and this will allow us to ascend through the stages of the Inspiration and Intuition. Undoubtedly, having the marvellous doors of the Inner Mind open, we will receive the intuitions from our Inner world and they will express themselves through the Inner Mind, that is to say, the Inner Mind is useful as vehicle for the intuitions; this Inner Mind is the Objective Reason, clearly specify by Gurdjieff, by Ouspensky and Nicoll.

To have the Objective Reason, means to have the Inner Mind opened; the Inner Mind works exclusively with the intuitions, with the information that come from the Being, from the Consciousness, from the superlative, transcendental and transcendent mind within ourselves, and not in other form.

Here ends this conference, the discussion is open; those that would want to ask something, can do it with entire freedom...

** Master, I would like to know if there is some difference between mind and intellect...

*** Well, intellect and mind are the same thing. But the mind without education, is not the intellect; the educated mind is the intellect. Somebody could be very intelligent, however not to have intellect. So there is not a fundamental difference between intellect

and mind, just an accidental one. Let distinguish between Potency and Accident, according with the formal logic.

INVERENCIAL PEACE

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