

THE MYSTERIES OF THE MOON

It is not easy to become Solar Man when we carry the Moon within ourselves (the lunar Ego).

The double influence of the Moon, represented in the human being by the Ego that carries within himself, make of us a real failure.

If we do not see the urgency to devote all our existence to the work on ourselves, with the intention to liberate us from the lunar force, we will end up being devoured by the Moon, involuting, degenerating more and more, within certain states that we could call unconscious and infra-conscious.

Today we will begin our lecture talking about something disturbing, something that, even though, is cosmic, however is related with the Inner Self-Realization of the Being. I want to speak emphatically about the Moon.

It is convenient to know that the influences of the Moon and the relation of this satellite with ourselves and with the planet Earth in general.

There are two contradictory theories about the lunar satellite. One strongly affirms, that the Moon is a fragment of Earth thrown into the space; are several the authors of pseudo esotericism and pseudo occultism that preconize that theory.

It is affirmed that some millions years ago, when the Condor Comet came into collision with our planet, two fragments of our planet, were thrown into the space; so there we have the two Moons. People believe that we have one Moon, but in reality we have two Moons. The other one is so small that through the telescope looks like a small lentil grain.

It has some kilometres only and is very far from our world. It is called Lilith, and orbits around our planet; it is the Black Moon. But it is not about Lilith that we are going to speak now; tonight is necessary to talk about this satellite that illuminate us in the night, because it is intimately related with the psychological part of each one of us.

In the name of the truth we have to say you that our satellite, is more ancient than Earth, and in this was demonstrated with the tests of Carbon-14. The stones carried by the astronauts were carefully examined and that point was clarified definitively.

The oriental world affirms emphatically, that Moon is the mother of the Earth. So, here we have two positions about our satellite, and we have to solve this mystery.

Is it a fragment of Earth thrown into the space? This is what many pseudo and even famous esoterists affirm. Is it more ancient than the Earth? This is what the oriental world affirms. What of the two thesis will be the correct? The facts will have to speak by themselves.

An author whose name I do not mention, because in truth we, should not criticize anybody, dare to say that "is a new planet, a planet that is in process of birth, in process of formation," and "that absorbs the Earth; that "it lives because of the Earth;" however, the orientals say that "the Earth is the one that absorbs the Moon..."

Who have the reason? Let us see the facts. The astronauts have been in the Moon, you know that, nobody deny it. It were taken photographs, and there is anything that demonstrate that the Earth is absorbing the Moon. If the Moon were to be absorbing the Earth, it would exists life in the Moon already, and it happens that the Moon looks likes a billiard ball: extinguished volcanoes, oceans without water, sands and more sands, cobbles and more cobbles, huge rocks, and not vegetable or animal life.

Then the facts are demonstrating that Moon is not absorbing the Earth and that is the Earth that absorbs the Moon; that does not have anything else to absorb already. The Earth has a reach mineral, vegetable, animal and human life, that is to say, it have absorbed the life from the Moon... Those are the facts, and I am just showing them; if the Moon would be absorbing the Earth, it would have life, but it is absolutely dead.

The orientals say that is the mother of the Earth, I agree with that concept.

Well, how could we know something about the Moon, something that would not be the repetition of what the orientals and occidentals say? Only through the Oloosteekhnonian Sight, only with that kind of sight it would be possible. I repeat: through the O-LO-OES-TEEKH-NO-NIAN sight.

Take good notes: the OO, two times, LES-TEE-KH-NONIAN sight. Correct, that type of sight is the only one that can let us to investigate about the Moon. But, what kind of sight is that? What kind of sight is the one called Oloosteekhnonian? It is a kind of sight that does not belong to the inferior psyche, it is a kind of sight that is known as The Light of the Light, The Flame of the Flame, The Intelligence of the Intelligence, The Truth of the Truth, The Hidden of the Hidden...

Could a person that have not eliminated the Ego within himsel, to have this kind of sight? Obviously not! Only with this kind of sight it would be possible to know something real about the Moon.

In the name of the truth I have to say you, that as Initiate or Boddhisattwa, I had to work in past Mahamanvantaras and, as a matter of fact, I knew the ancient Earth-Moon. Our satellite was a world like ours and it had reach mineral, vegetable, animal and human life, tempestuous oceans and volcanoes in eruption, etc. All the satellites of our solar system were part of the past solar system, that in the esoterism is called The Lunar Chain.

So, any solar system born, grows up, grows old and dies: as the Lunar chain did, including the Moon that illuminate us at night and that was one world among many others of the Lunar Chain.

The time of activity is called Mahamanvantara in esotericism, the time of inactivity, is called Pralaya (the cosmic night). So, the Moon had life and is the mother of the Earth; this is something that has to be understood. When the cosmic night arrived, the lunar life penetrated in the superior dimensions of nature and cosmos, and the geological crust was left, that is to say, the oceans little by little drained off through evaporation, and the volcanoes extinguished their fires (after the seventh race).

The Moon had seven great races, but at the end of the seventh Great Race, the entire lunar life penetrated in the fourth dimension, much later in the fifth, after in the sixth and finally in the seventh dimension. The physical crust was left transformed in a cadaver, and that past solar system, whose only exponents are the lunar satellites of our actual system, expired physically, but remained alive from the point of view of what is called "substance," that is to say, in last synthesis it was transformed in something that we could call Pro-Matter, in something called Yliaster.

This is something that invite us to reflect: Yliaster, what the Yliaster is? We would call it Protyle of our physical matter (however this very modern term, does not satisfy us neither); it is substance, is the Mulaprakriti of the orientals, etc.

It seems a lie, but our solar system in last synthesis could be reduced to a seed, to an Yliaster, and that is all! Lets see a tree: a tree has born from a germ, and within that germ lives in potency the trunk, the branches, the leaves and the flowers. The Yliaster is the seed of any solar system. So, the Lunar Chain was reduced to an Yliaster; in the Yliaster stayed the matter in potency, in latent state.

I have to say in the name of truth, that through that type of sight, of profound esoteric nature, it has been possible to investigate the worlds in their Yliaster, worlds that are much beyond the time, also much beyond than eternity: that are deposited in the profound space.

Oloosteekhnonian: that is the kind of sight that allows us to investigate in the Mulaprakriti the worlds deposited in the entrails of the not manifested, waiting to become active again. How interesting is this!

Well, when the dawn of the new creation, of the new Mahamanvantara, that is to say, of the new great day in where we are actually started, the Causal Logos or Cause-Logos became active. He was the one that initiated the electrical whirl, the electrical hurricane, and then the electricity differentiated the primitive Yliaster and once the Yliaster was differentiated, then the Duality came into action.

However, the Yliaster by itself is Dual, is Monist, include the Purusha and the Prakriti, that is to say, the Spirit and the Substance; therefore is monist. The electricity of the Causal Logos, in the dawn of the creation, differentiated that Yliaster, and then appeared Ideos, in other words, the Chaos, the Misterium Magnum, the Magnus Limbus.

There are two Existential Limbus: the Magnus Limbus of the Macrocosm and the Limbus of the Microcosm. As the universe once again comes forth from the Magnus Limbus and awakes to a new activity, in the same form, from our Microcosmic Limbus can appear if one wants it, the Existential Superior Bodies of the Being.

When the Limbus Magnus appeared as a result of the differentiation initiated by the Logos-Cause, immediately came into activity the Solar Logos, the Fire (it had to be in that form).

The Elohim, by unfolding, transform themselves in Father-Mother. Under the supreme creative union of She and He, of Osiris-Isis, it appeared the third, the Kabir, the Fire that fecundated that Magnus Limbus in where it was the Seed of this Universe (there it was the matter contained in potency, the authentic and original Protyle, the Pro-Matter that was waiting in potency). So, the Fire fecundated the Limbus Magnus and then the lunar life became into activity once again; that Protyle came into existence.

Even the elements, fundamental base for the existence of the creatures: fire, air, water and earth, have their original Protyle, their Yliaster. He that could become able to manage the Yliaster of the elements, will become a king of the elements of nature and cosmos.

In that form emerged the elements: the fire, undoubtedly crystallized in air, the air in water and, the water in earth, and then it came into existence a new world, a new solar system that emerged from the Yliaster, a new Earth, daughter of the Moon, daughter of the Lunar Spirit; a result of its Original Protyle or Yliaster.

If the Earth was just Mental during the First Ronda, Astral during the Second Ronda, Etheric during the Third Ronda, and now that we are in the Fourth Ronda is physical, in the fifth it will be once again etheric, in the sixth it will be astral and in the seventh mental. Finally the life will return once again to its Original Protyle, to its Yliaster, to the germ from which it emerged, to its authentic seed.

As in a seed, in a germ (for example in the seed of a tree) it is contained in potency all the tree, in the same form, in the germ of the universe, is contained the universe.

You can observe how the variety is unity. You can realize how mistaken are many pseudo esoterists, pseudo occultists and scientists, when they think that the Moon is a fragment of Earth thrown to the space.

That is a false concept; today that left shell, that cadaver, without life, orbits around its daughter, and the Earth keeps absorbing it, absorbing all its elements; even though, does not have anything to absorb already; it has absorbed everything.

So, it is not the Moon the one that is absorbing the Earth, is the Earth the one that has absorbed the Moon. The pseudo esoterists and pseudo occultists make a mistake when they think that the Moon is a fragment of Earth thrown to the space. It is necessary to investigate directly.

In the name of the truth, I have to give testimony that as a Bodhisattwa, I lived in the ancient Earth-Moon and I knew its seven great races and its powerful civilizations. The day will come in which the shovel of the astronauts, archaeologists and geologists, will discover in the lunar subsoil vestiges of ancient cultures, and then they will realize that the Moon is really is much more older than the Earth.

Unfortunately, today that cold cadaver irradiates death and desolation. I know a brother, that had the custom to observe the Moon during hours, finally he became blind for ever, that brother is disembodied now.

What a big influence the Moon has over the high and low tides (because is the mother of the Earth), over the sap of the vegetables, over the cycles of the illnesses, etc., etc., etc.! However, it is a close friend of wizards and black magicians.

Let us remember the sorceress of Thessaly, that knew the secrets of the Moon; let us remember the black tantrics of Bengali and Trans-Himalaya that do not ignore the secrets of the Moon. The adepts of the Conscious Circle of the Solar Humanity, that operate over the Superior Centers of the Being, keep many secrets related with the submerged octave of lunar kind.

When one study the Aeneid of Virgil the poet of Mantua, the master of the florentine Dante Alighieri, one can remember the words of that great initiate when he talks about the Strofad Islands and the witch Selene.

In the name of truth, we say that the Moon is tenebrous and terribly mechanical. Unfortunately we inherit it in the flesh, in the blood, in the bones, in the psyche, in everything, because our world Earth, with all its creatures, is daughter of the Moon. Even the world of Jesod, the Mercury or Vital Etheric World, contains the Moon in itself (Earth and Moon, in Jesod, are as an egg with two yolks).

The very crystallization of the seed in the human beings, in the animals, in the plants, and in everything that exist, has been and will be, is generated by the lunar radiations.

What is the mystery of a tree? Its seed, its germ. What is the misterium of a man? His germ, his seed. In the germ is the Misterium Magnum of men. If we do not work with the Misterium Magnum of the human germ, we will never achieve the Inner Self-Realization of the Being, that is obvious.

Undoubtedly, this universe has emerged from its Original Protyle. When Aries the Lamb, the Sacred Fire fecundated the Great Limbus, the Magnus Limbus, then life emerged. Only besides Aries, the Lamb, the Fire (that can be written with these four letters: INRI), one can become free from the lunar forces, otherwise, it is impossible.

This Moon is terribly mechanical. In an occasion I said you that the Sun has created this race in order to make an experiment. What experiment? To create men, solar men, and his creations have been few. In the Abraham's epoch some human creations were made;

in the epoch during the first eight first centuries of christianism, there were some other human creations; in the middle ages a few, and now, in this moments, the Sun is making supreme efforts in order to see if can get some more creations.

He attempt it, before the arrival of Hercolubus, the world that is coming and that will produce the universal conflagration and the revolution of the Earth' axis, with the subsequent end of the Aryan race. Well, only in the side of the Fire, of the Logos, of Aries we can become independents from the lunar mechanical.

All the human beings are mechanical and unconscious in one hundred per cent: work with an asleep consciousness, live asleep, and do not know from where they come, not where they are going, are profoundly hypnotized (the hypnosis is collective, massive, flows in all the nature, it origin is in the abominable Kundartiguador organ). This race is hypnotized, unconscious, submerged in the more profound sleepiness. The only possible way to awake is through the destruction of the "I," of the Ego, through its annihilation; reducing it to cosmic dust.

We have to recognize clearly, that almost all the human beings are in a very low level of the Being. Let us think a little bit, let us reflect a moment, about ourselves. We come from a particular Ray of Creation, each one of us has his particular ray of creation, and in that ray to which we belong, there are different levels of Being. Some are in very low levels of Being, others a bit higher. One is the level of the drunkard and another the level of the esoterist or occultist; one is the level of the intellectual and another the level of the emotional person; one is the level of the worthy woman, modest, and another the level of the not worthy. There are different levels of Being.

You, my dear brothers through these lectures, have received a lot of esoteric knowledge: we have indicated how to become independent from the lunar mechanical forces, and how to attain the solar intelligence. We have said that through the Fire, we can liberate ourselves from the lunar mechanical. I have also said that through the fire, we can become Solar Men; but before all let us be sincere to night. Do you know your own Level of Being, the Level of the Being in which you are? Are you aware that you are hypnotized? That you are asleep? Do you realize that you are identify not only with the external things, with the external world, but also that you live identify with yourselves, with your lusty thoughts, with your drunkenness, with your angers, with your greeds, with the self-importance, with the vanity, with the pride, with the mystical pride, with the self-value, etc.?

Have you already realized that you not only identify yourselves with the external, but also with the vanity and the pride? For example, did you triumph during the day, over the day or the day triumphed over you? What did you do today my dear brothers? What psychological defect did you eliminate today? Are you sure that you did not have an identification today, with some morbid thought or with some thought of greed or with the pride, or with the insulter, or with some concern, or debt, etc., etc., etc.?

Are you sure about that? Did you triumph over the day or the day triumph over you? What did you do during the day? Did you became aware about the level of Being in where you are? Did you pass to a superior level of Being or you stayed in the same level as before? Do you think that is possible to pass to a superior level of the Being if we do not eliminate a determined psychological defect? or are you happy in the level of Being in where you are now? Do not forget, I repeat, that in the ray in where we live there are different levels of Being. If we are going to be all our life in a same level of Being, then, what are we doing here?

To each level of Being there exist determined bitterness and sufferings, that is obvious. Everybody complain about the problems, of the state in where they are, of their fights, then I ask one thing: Do the brothers care for passing to a superior level of the Being? Obviously meanwhile we are in the same level of Being, the bitterness and adverse circumstances that we already know will have to be repeated, the same problems will have to appear again and again. Many complain saying: "What can I do in order to get out of this problem?" "What can I do in order to pass to a superior level of Being?" I explain to them that they have to eliminate determined defects. However, they do not want to understand. Below each one of us there are different levels of Being, over us there are different stairs. In the level of Being in where we are there are problems, the fights are already known for us and nothing changes meanwhile we stay in the same level. The same difficulties will have to appear again and again. Do you want to change? You do not want to have the economical, political, social, spiritual, familiar and business problems? The ones of the lust, of the hatred, of the envy, etc., etc.? Do you want be exempt of those difficulties? All you have to do is to pass to a superior level of the Being. Each time that we give an step forwards another level of the Being, we become a bit more independents from the forces of that Moon that is carried as I said, in the flesh, in the blood and in the bones, in the spirit, in the soul, in everything, because unfortunately we are sons of the Moon.

We have spoken about the Particular Characteristic Psychological Feature of each person. Certainly, each person has his Characteristic Psychological Feature. Some have as Characteristic Feature the lust, others the greed, others the hatred, etc. But the Psychological Feature is the sum of the Typical Particular Features.

I want to say you my dear brothers that there exist a determined event and circumstance. Does a man is lustful? Observe his life and it always will be circumstances of lust accompanied with determined problems. Does he is a drunkard? That is his characteristic feature, let us observe his life. That other one is covetous? Well, that is his characteristic feature and around him there will be jails, economical problems, lawyers, etc., etc.. To each Particular Psychological Feature there exist always a group of defined circumstances that are always repeated. So, if we do not know our Characteristic Psychological Feature, we are going wrong, we need to know it if we want to pass to a superior level of the Being and to eliminate the undesirable elements that form that Particular Characteristic Psychological Feature; otherwise, how could we pass to a superior level? You want to stop suffering but you do not do anything in order to change,

you do not fight in order to pass to a superior level of the Being, then, how could you change?

There exists a concrete fact of the life, and this one is the discontinuity among nature. All the phenomena are discontinuous, so, the different levels of the Being are also discontinuous; this means that through evolution we will never achieve the perfection. The dogma of evolution is absolutely useless.

I know many pseudo esoterists and pseudo occultists, sincere, people of good heart, that bottled up in the Dogma of evolution and that wait that the time will evolve them; however, it pass thousands and millions of years and they never achieve the perfection. Why? Because they do not do anything to change the Level of Being, they remain always in the same stair. It is necessary to pass beyond the Evolution's dogma and to follow the revolutionary path, the path of the Consciousness Revolution.

The evolution and its twin sister the involution, are two laws that are processed simultaneously in everything, are the mechanical axis of nature, but they can never lead us to the liberation (they are the Samsara's Wheel). There is evolution in the seed that germinates, in the plant that grows up, develop branches and bear fruits, there is involution in the tree that it wither and little by little, degenerates, becomes decrepit and finally dies.

There is evolution in the creature that is formed in the maternal womb, in the young man that faces life for the first time; there is involution in the ancient that becomes decrepit and finally dies. The laws of evolution and involution are just material and physical, do not have any relation with the Inner Self-Realization of the Being. We do not deny those laws, but are not useful to the Self-Realization.

What we need is to be really revolutionaries, to follow the path of the Consciousness Revolution. How we could pass to a superior Level of Being, if we were not revolutionaries?

Let us observe the different stairs of a ladder: they are discontinuous. In the same form are the different levels of the Being: discontinuous; every Level of the Being belongs to a determinate number of activities. When one pass to a superior Level of the Being, its has to jump, and to leave all the activities that used to have in the inferior Level of Being.

It comes to my memory periods of my life about 30, 40 or 50 years ago that were transcended. Why? Because I passed to Superior Level of the Being, and the activities that in those times were of the maximum importance, were suspended, cut it, because in the superior stairs there are other activities, activities that are completely different. In the same form, if you pass to a Superior Level of Being, you have to leave many things that are important to you now and that belong to the Level in which you are.

So, this flows in a jump, and this jump is revolutionary, rebellious; it is never evolutive, always revolutionary, rebellious. It is not evolutive, nor involutive either: it is

revolutionary. And in that form we will reach, ascending through the different Levels of the Being, to the most elevated Levels in God. God itself is intelligence, is the Intelligence of the Intelligence; it is not the spiritual light, is the Light of the Spiritual Light, is the Flame of the Flame, the Truth of the Truth. To achieve the experience of the Real, demands to pass to Superiors Levels of the Being, and that only is possible through the constant revolutions.

When one study the Gospel of the Christ, then really realizes, that the Lord of Perfection want us to get the liberation. Let us see, for example, the Beatitudes (are solar in one hundred per cent, not lunar). The Beatitudes begin teaching us the not identification.

Blessed, says the Lord of Perfection, "blessed are the poor in spirit: for theirs is the kingdom of heaven..." Well. Who are the poor in spirit? Do not you have got the idea to think about it? A man that is identify with the money, with his litigations, with his businesses, etc. Is it perhaps a poor in spirit? A man that is identify with himself, that is full of images of himself, that feels great, powerful, sublime, ineffable, etc., etc. Does he perhaps is a poor in spirit? It is obvious that not.

He that is full of himself, that does not have an small place for God, cannot be a poor of spirit. Who could he be a blessed? Let os observe the proud, for example, is not proud just the one that has money, is not just proud the one that belongs to a "popof" family, not only is proud the one that has a brand new car, that feels happy with it. There is another kind of proud, I want to point emphatically, the mystical proud.

Some pseudo esoterist and pseudo occult schools say: "Through the Law of evolution, one day we will become ineffable Gods; man is called to become a God." Of course, teachings like that, only lead to the mystical proud, to the spiritual vanity, to the megalomaniac. Even if the man would be very perfect, as a matter of fact, even if he becomes a Boddhisattwa, is not more than that, a man; God is the Father that is in secret and only he is perfect.

The Father can take the man if is a perfect, if is a Boddhisattwa, to put him in his mind, in his heart, or to make him to work out of himself, in some place, but if that jackanapes feels like a God, is a megalomaniac of the worst kind. We the men are men and nothing more than that; God is God, but we the men are men. He that feels very wise because has some pseudo esoteric and pseudo occult knowledge and believes that is a grand initiate, etc., etc., has fallen in the megalomaniac, is full of himself. Each one of us is not more than a mere worm of the mud of earth, and when I say this, I begin by myself. God is God, we are not Gods, we are just simple worms on the mud of the earth, and it would be absurd to believe ourselves been Gods or wise men. So as a matter of fact, my dear friends, you are full of yourselves. To have false images and fantasies of ourselves means that we are not poor of spirit.

When one recognizes his own not value and inner misery, when one does not feel so sublime and wise, when one comprehends that is a sinner like everybody, then is not so full of oneself and will be a "blessed." But, what to be blessed means? Many think that

will be blessed the day of the death when they will go to enjoy the celestial happiness of the small angels. No, that is a false concept; blessed means happiness.

INVERENCIAL PEACE

Samael Aun Weor