

THE CURRENT OF SOUND

Before all, I consider that it is necessary to change, we must leave the state in which we are, a total transformation inside ourselves is urgent.

Indubitably, no change processes itself without a special shock. Obviously, the seven notes: Do, Re, Mi, Fa, Sol, La, and Si, are related to all events in life. Do-Re-Mi, in fact, implicates a series of events. But observe that between Mi and Fa there really exists a pause. Thus, Fa, Sol, and La are the next notes, and between La and Si there is another pause.

If one proposes oneself to carry out a program, one must inevitably begin with the note Do, we will continue with Re and end with Mi. Upon getting to this part one has difficulties, inconveniences, it is the pause between Mi and Fa. Then the current of sound tends to go back to the original starting point.

As a consequence or corollary, it is hardly normal that the initial effort, the project that was put to work, will fail. But if one makes new effort to get through the pause, it is obvious, hardly normal, that one will maintain a straight line and even increase the impulse one initiated, and the enterprise will triumph.

Continuing, we see that notes Fa, Sol, and La come later, but, between notes La and Si there exists a new pause. If the initial impulse is not reinforced, the current of sound will return to its starting point and the enterprise, project, or business will fail. So, this of the seven notes of the musical scale is very important, this subject of the current of sound is formidable.

We must give sound one shock between notes Mi and Fa and another between notes La and Si. A shock is always needed to permit us exist, to achieve a change, a transformation.

A boy is born, he comes to the world. The first shock he perceives is that of the first inhale he receives. As the air comes, upon receiving it for the first time, the boy lives. Therefore, we need this merely physical shock to exist. It is also right that if, for example, instead of us breathing oxygen, nitrogen, etc. we breathed carbon monoxide, the shock would be produced, but it would not be received by the body, the body would not accept this shock and death would come.

As for our so many times bragged about modern civilization, it happens to be that it would need a shock to not die, to not be destroyed., This shock could only be through another civilization immensely superior to ours, only this way could this civilization not die. The type of shock to be given to this agonizing civilization must be invented, but the type of shock needed to permit this civilization to transform itself and exist has not yet been invented. Obviously, this civilization will have to die because of the absence of this shock, that is clear.

Continuing, we must contemplate man in the light of the Genesis, only this way will we comprehend what kind of shock could take us to the Inner Self-Realization of the Being. What does the Genesis tell us? It tells us that: "In the beginning, God created the Heavens and the Earth." The learned ignoramuses suppose that it refers exclusively to the Macrocosmic Heavens and the merely physical Earth, the Earth in which we live.

I do not deny that it refers to her also, among other things, but it is specifically and concretely referring to the Microcosms man. The Heavens are the states of consciousness in ourselves, inside man himself. Regarding to earth, it is man's physical body, the philosophical Earth cited by medieval alchemists, the Philosopher's Earth. So it is that, in the beginning, God created the Heavens, higher conscious states of man, and Earth, the physical body.

The Genesis adds: "The Earth was in chaos and empty, and God's spirit moved over the waters..." What does this allude to? Simply to the three-brained or three-centered biped mistakenly called "man," to the "intellectual animal" who is disordered and empty earth, he who has his mind in the most complete disorder. He is a real chaos who only believes what his five senses inform him, who lives in the world of animal passion, who knows nothing about what is real, about what is esoteric, he who is absolutely ignorant, he who has never received a ray of light, etc. He is the common man, the man of the market place, the man of the public square, the vulgar man of the Earth, the rude and sensual fellow. That is the average of human life, the average of all the millions of human or humanoids beings who live on Earth today.

But, how must we leave this state? Let us imagine for a moment that we climb a tower to see the human multitudes. What can we do so they will leave the state they are in? There is no doubt that each one of these people who, in general, compose the multitude, is disordered and empty earth, that is obvious. What must we do? There is need for a special shock, only this way could there be the case of a change, only this way is the shock possible.

The Genesis says that God created light and said: "Let there be light, and light was made," and He separated light from darkness.

What darkness does the Genesis refer to? Thus, to the darkness of oneself, inside the philosophical earth. But, what kind of darkness is that? Thus, that darkness is constituted by the inhuman psychological aggregates that personify our psychological defects: anger, greed, lust, envy, laziness, pride, gluttony, and so on. Well, I have only cited the seven capital sins, these multiply by another seven and some more, and more, they are a legion.

Let us think about what these psychological aggregates are. Virgil, the poet of Mantua, had already said: "Even if we had a thousand tongues to talk and a steel palate, we could not enumerate all our defects exactly." They themselves constitute the darkness we carry inside.

To separate the dark from the darkness, that is very difficult. Light is the Superlative Consciousness of the Being, it must be snatched from darkness in this way, extract it from within each inhuman psychological aggregate. In fact, it implicates terrible super-efforts that must be accomplished in oneself, here and now.

To snatch light from darkness, this means to destroy all those receptacles in which the Essence is, to disintegrate those aggregates, to pulverize them so the essential light can be set free. That is what it means to separate light from darkness. And the Light He called Day, and the Darkness of ignorance and error, He called Night. We must know how to comprehend. I believe the brothers are reflecting.

That way, to be able to transform ourselves into men "made in God's image and likeness," we need a shock, that is to say, the occult esoteric knowledge. Obviously, to convert ourselves into living men we need of a Third Special Shock. Concretizing, for the physical man to exist, we need a physical shock, which is the air we breathed at the moment of birth.

So the man made to the image and likeness of God can exist another shock is needed, which is defined by those words: "God said: 'Let there be light, and the light was made' and He separated light from darkness." The ignorant man needs of a special shock, he needs of someone to take him to knowledge, he needs of someone to take him to the teaching, he needs the light of esotericism, this produces a special shock in him. Only this special shock can later transform him, it can convert him, we could say, into what is called "man made in God's image and likeness" in the Sixth Day.

In the Seventh Day, things already change. to get to be a living man, a man of the Seventh day, one last very special shock is needed. A man of the sixth day is a man made in God's image and likeness, but he is not a living man, a third shock is needed to be able to convert him into a living man, he must make himself resurrected. He could not make himself resurrected without a special shock: he needs to descend, go down to the infernal worlds, to the Ninth Sphere, to disintegrate the demons of the Black Moon.

I have explained many times that the Psychological Moon has two faces, one that we can see and another we cannot. Just as the visible moon has two faces, one which can be seen and another which is hidden, one which is in the other side, so I must also tell you that the Psychological moon within us has two faces: one that can be seen, so to say, the defects that can be seen with plain sight, and the one that cannot be seen, the hidden one.

Many saints who progressed very much, bogged down believing they had eliminated the ego. Yes, they had destroyed many inhuman elements from the visible part of the Psychological Moon, but they had not disintegrated the inhuman elements of the hidden side of the Psychological Moon. They absorbed themselves in the Nirvana or in the Maha-Para-Nirvana convinced that the undesirable elements had been disintegrated from their psyche, that they had been pulverized. Later, they found out they had not arrived to the finish line, there were still many undesirable elements in the hidden part of the Psychological Moon.

Within us, there are twelve powers, there are twenty four wise men, there are the four elements, and so on. The Being of each one of us seem like an army of innocent children, of infants. Each of the parts of the Being has its autonomy, its self-consciousness and self-independence.

That we need to perfection each one of the parts of the Being, that is right and of all truth. But this is only possible by eliminating the subjective elements of perceptions.

Perfecting the higher parts of the Being, that is very difficult. He who achieves the perfecting of the higher part of his own Being receives the rank of Ismesh. Few are those who get so high.

We must begin now by creating the man made to the image and likeness of the Creator within ourselves. This man could not arise to existence without a special shock. This shock is that of Gnosis, it is that of the Light which will take him out of his chaotic state and will convert him into a self-realized man.

But, if we just stay there, we would go badly, we need to create, make the living man of the Seventh Day arise within us. For this we also need a special shock which the learned ignoramuses do not understand. When an initiate, who is a man made in the image and likeness of the Creator, tries to convert himself into a living man, he is not understood. Now you can explain yourself why the twelve apostles were calumniated.

They were calumniated by the "virtuous ones," they were calumniated by the priests of the temple, and they were calumniated by the "wise men." Who are the "virtuous ones"? Who are the "priests of the temple"? Who are the "wise men"? This is worth explaining.

The "scribes," the intellectuals, those who are tied to so many rancid and putrid codes, those are the false virtuous ones who condemn the initiates. Who are these "wise men" really? They are simply people, very full of experience, very judicious indeed, but they never understand the initiates. At last, who are the priests? The people of each culture.

So the twelve saints, the twelve powers, the twelve apostles, are usually calumniated, but they march firmly to where they must march. So then observe, my dear brothers, those shocks that we receive are necessary for the transformation, they are vital.

Returning to the Genesis, we will say that it is a work we also do not understand. The Bible begins with the Genesis and concludes with the Apocalypse. Who understands the Genesis? Who understands the Apocalypse? Nobody. There are authors who suppose that all the Genesis is related exclusively to man. Let us not exaggerate, let us not exaggerate the thing, it is also related to the Universe.

When someone is creating the man made to God's image and likeness within himself, he is obviously working with the same force with which God created the world. It is like a small plot of land in the world in which creation must be made. this is how one comes to

know how God created the world. Thus, the Genesis is applicable to that which is Macrocosmic, but in symbolic form, in allegoric form.

Nobody could understand the Genesis if he was not an alchemist. The alchemists know this is so. For example, to be able to create man made to God's image and likeness, we forcibly need the salt, sulphur, and mercury, and this take place up in the Macrocosms.

From the endless space arises the Archeus composed of salt, sulphur, and mercury, and it is of this Archeus that a new cosmic unity, a new solar system arises. Down here we must create an Archeus within ourselves with salt, sulphur. and mercury, so that from that Archeus there sprouts, not a new cosmic unity, but a man made to the image and likeness of the Creator.

INVERENCIAL PEACE

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