

## **THE CONSCIOUSNESS, THE BODY AND THE ENVIRONMENT**

It is convenient that the gnostic brothers do not forget themselves never. When I say do not forget themselves, that is something that it has to be understood.

An athlete, a sportsman, might seem that he does not forget himself, however he is absolutely forgotten of himself.

An anchorite, a hermit living in a cave, passing through big lasts, with his body full of dust, with hunger and committed completely to the esoteric things, as a matter of fact, might seem that he never forget himself, however, he is completely forgotten of himself. Why? Because he has forgotten his physical body, because he does not care of it as it has to be.

The body is an useful instrument that was given to us for the Inner Self-Realization of the Being. If we leave the body, it means that we have forgotten ourselves because the body has an objective, it has been given by the law, it is useful for the fulfillment of the Karma but also for the Inner Self-Realization of the Being. It is a marvelous laboratory that has to be taken care.

Observe the two extremes, the athlete that might seem that he never forget himself and the anchorite or penitent that lives in the cave with hunger and that might seem that he never forget himself, however, both extremes are absurd because they have forgotten themselves, both have violated the law of the balance and are in perfect unbalance.

What would be the correct thing to do in order to not forget oneself never?

In reality, only through the perfect relation of the Consciousness, the Body and the External Ambient it is attained that marvelous taste of the spirit, the authentic behavior of the one that does not forget himself ever.

The Consciousness has to express itself through the organs of the body, through the organic human machine; the Consciousness has to be alert and vigilante like the watchman in wartime.

It is through the machine how we relate ourselves with the ambient in where we live, therefore, Consciousness, Body and Ambient, in perfect equilibrium, are necessary if we do not want to forget ourselves never.

If the Consciousness does not relate itself intelligently with the body, then it comes the illnesses. If is not related with the external ambient, it come the conflicts. So, Consciousness, Body and external ambient are vitals and definitive for the one that does not forget himself.

Those that forget themselves, walk through the mistaken path. When we forget ourselves in front of a cup of wine, we end up drunks; when we forget ourselves in front of a person of the opposite sex, we end up fornicating; when we forget ourselves in front of the insulter, we end up insulting.

As a matter of fact, none could awake the Consciousness if forget himself.

How do we behave during the daily life?

If we observe the people in the streets or in their jobs or at home, we can verify the concrete fact that they forget themselves. Obviously, he that forget himself will be unable to self-discover himself and will continue with the Consciousness asleep.

Undoubtedly, we need self-discover ourselves and this only can be possible in the interrelation, that is to say, when we are with the others, the defects that we have hidden appear spontaneously and if we are alerts and vigilant like the watchman in wartime, then we can see them, discovered defect has to be studied through the Evident Self-Reflection of the Being, discovered defect has to be studied through the meditation.

It is only through the path of the profound discernment that we can become conscious of any psychological defect.

Undoubtedly, every defect is represented by a psychic aggregate. These aggregates can only be seen with the sense of the psychological self-observation.

Undoubtedly, that sense is in latent state in all the human beings, however, we will say that organ that is not used becomes atrophied; organ that is used, develops. According we utilize the sense of the psychological self-observation, this sense will unfold; undoubtedly, the development of that sense will allow us to see our own psychic aggregates. It is really interesting to be a witness of ourselves, to see how those aggregates are disintegrated in a dialectic and didactic form.

It is obvious that in order to attain the disintegration of a determined aggregate, it is absolutely necessary to use a force that could be superior than the mind; that power exists, is latent in each one of us. Is the igneous serpent of our magical powers, is Kundalini, is the Cosmic Mother, is Mara, is Tonantzin, Isis, Diana, Celene, etc. Undoubtedly, is a power that is in a latent state in every organic and inorganic matter; is a part of our own Being but derived.

We can be helped by Mara, for our Cosmic Mother during the profound inner meditation, the she will be able to disintegrate any aggregate previously comprehended in all the levels of the mind.

So, it is convenient to reflect profoundly in all of this. It is convenient comprehend profoundly the cruse reality of all of this; Mara, Mary, Isis, Adonaia, Isoberta, Rea, Cibeles, will help us. As a matter of fact, we need to be helped.

Normally the Consciousness is inclosed among the psychic aggregates, each aggregate is like a bottle in where the Consciousness is bottled up, if we break the bottle, the Consciousness is liberated.

We need to awake the Consciousness in order to have access to the truth; we need to awake the Consciousness in order to attain the permanent Samadhi; we need to liberate the Consciousness in order to experiment that what does not belong to the time, that what is beyond the body, the affects and the mind. So brothers, I want you to comprehend the necessity to be alert and vigilantes like the watchman in wartime.

This state of alert it is not attained in the extremes but in the middle, in the center. I said already that an athlete is not watchful, is not alert, he has forgotten himself; I also said that an anchorite living in a lonely cave, with hunger and miserable is not alert neither, he has forgotten himself. The path of knowing to relate the state of alert, of alert Consciousness and an external ambient is in the center; only in this form we will not forget ourselves. The path is internal, is profound.

First of all, we have to know that the maximum power of the Divine Mother is fire. She in herself is fire. Stella Maris, the Virgin of the Sea, is Fohat, is the fire.

Through the fire we can destroy the psychic aggregates. Undoubtedly, is the sacred cobra of the great mysteries the one that has her maximum power in the Forge of the Cyclops.

There is not doubt that the transcendental sexual electricity strengthen the power of Kundalini Shakty. This is why those that follows the path of the Perfect Marriage have to invoke the sacred cobra precisely in the Lit Forge of Vulcan and disintegrate the psychic aggregates. The fire itself is profoundly divine and it is called Fohat.

There exists a tremendous difference between the fire that is useful to cook the food and the fire that is in the altar, the fire in the watch of the dead and the luciferic fire. The fire of the Kundalini is a very special fire, it is a Vulcanian fire that can transform us radically and that has to be developed in ourselves. In truth I say brothers that one is the fire that burns here, in the entire nature of the three-dimensional world of Euclid and another is the fire of the fire, the flame of the flame, the astral signature of the fire.

Undoubtedly, there are many fires, but the one that destroys the psychic aggregates is Vulcanian and this is amazing. Our salvation is in the fire. The sacred books have been written among the crepitation of the fire; the Apocalypse, the book of the books, that guide the alchemists is written with burning coals. In each apocalyptic versicle there exists fire.

The four gospels were written with fire; the old testament was written with fire also. The constant crepitation of the flames have to make us become comprehensive, our gospel is igneous and sparks in the entire aura of the universe. However, we need to be alert and on the watch as the watchman in wartime. We need not to forget ourselves never; only in this form we will walk through the path that lead us to the final liberation.

In the physical world, Fohat can be used in many forms but in the superior worlds Fohat is different. One remember Apollo the solar god, that is a flame; one remember the flames that initiated the aurora of the Mahamanvantara; all, of those holy Gods of the ancient Greek mythology are flames. All of those ineffable Gods of the Egyptian, Hindu, Chinese, Druids, Hyperborean pantheons are living flames.

For this reason St. Paul affirms emphatically that the Angels are ministers of the fire and that God is a devouring fire, Moses, wise like none speaks about Aelohim and Elohim. Do not forget that there exists two ones: the manifested and the not manifested. The not manifested can never be carved, symbolized, painted because is unknowable and is beyond the fire.

In certain occasion a great elemental God was asked: "What does exist beyond the fire?" and he answered: "That is something that we do not know." It happens that the unknowable deity is beyond the fire. Aelohim, the Eternal Cosmic Common Father could not be allegorized, however, from that one comes forth Elohim, the host of the word, of the verb. Undoubtedly, each one of these Elohim of the Great Hosts, is a living flame that came forth from the entrails of the unknowable.

I want you to understand that the fire is the manifested verb that has come forth from the very entrails of the unknowable. I want you to know that the fire is the word, the verb.

With perfect reason John begins his ministry saying: "In the beginning was the Word, and the Word was with God, and the Word was God... All the things were made by him; and without him was not any thing made that was made... And the light shineth in darkness; and the darkness comprehended it not."

The entire army of the voice, the Logos, the Demiurge Architect of the universe is fire. As a result of this, we get the following: The fire has power to manage the cosmic forces of the universe; the fire has power to destroy and to build. The fire has the power to make and organize the chaotic matter; it can integrate it or disintegrate it.

The fire ascends for the action of the first impulse of the atomic forces contained in the chaos; the fire gives the first impulse and after this is becomes law. The fire has power to create and create again. The fire is intelligent and can create new atoms (something that Democrito never thought) and to destroy those that already exists. The fire exists in all the universes and will not become extinguished in the form of how people think. One day, it will sleep among the chaos, all its disintegrated parts will be submerged in the centers of the flame.

Its life will not become extinguish, will be disintegrated only and the life will stay latent in each one of its parts, with the possibility of reappearing later. There is not doubt that one day this universe after been disappear, will come forth again with more splendour that before, stronger that before, more powerful.

Who does this wonder? Who is the one that is able to do all the thing always news? Fohat, the fire, the army of the word, the igneous flames of the aurora of creation. Having understood this my dear brothers, we have to watch the fire. The Parsis used to worship it and still do, in the different christian sects there exists the lamp burning with the sacred fire.

I want you to know that Vishnu is the Christus Cosmic, is the Logos, is the Verb. The sacred fire that crepitate in the infinite space has the power to penetrate everything as it syllable Vish is indicating. He can penetrate everything, he has the power to enter within ourselves and to crepitate in our organic nature transformed in Devi Kundalini Shakty, the Igneous Serpent of our magical powers. Vishnu, the Logos, the Christus always has to walk three steps within the seven regions of the universe, in this form has been said by the Oriental wise men.

The first step is walked in the world of the spirit; the second in our own Soul and the third in our body. In other words, we work in the Laboratorium Oratorium of the Third Logos and walk the first step. The second step that the Christ has to walk in us will be in the animic world and the third will be in the spiritual world. These three steps of the Christus in us, through the seven spheres is fundamental in order to attain the final liberation.

The very fire that will have to disintegrate the psychic aggregates, once its work is fulfilled will be established completely in our Soul; the third step will be in the spirit, Christ will give life to our body, will have to unfold in our organism like a living and philosophical fire that will have to burn in our Consciousness, that is to say, in our Soul. And, it will have to shine in our own spirit. Those are the three steps of the Demiurge Architect, that is to say, the fire.

Ignis Natura Renovatur Integram. The fire renovates nature constantly. It is necessary renovate the body by means of the fire, it is necessary to deliver the fire to our Soul and spirit; the fire that descends shines in our spirit, becomes fertile in our soul and transform our body.

In this form are the three steps of the Christus in the seven regions of this universe. The Christus guide us, he is the midnight Sun that indicate the path to the mystics, he shines in the Orient when something new will born in us. He shines in the zenith when we are in an Esoteric Plenum, he hide himself in the sunset, he comes forth when the Ego is dead.

The mystic in state of meditation has to learn to know the entire symbolism of the Lord. Obviously the midnight Sun will guide him in the flame that has to lead him through the path of the blade's edge that goes to the final liberation.

Christus Intimus is fire. There exists the fire in a stony state, there exists in aqueous state, there exists in vaporous state and exists as a burning flame that does not have limits. The army of the Elohim is the army of the fire. He walks three steps in order to descend into

the world of the forms; he has to walk the three steps in order to have plene manifestation in this physical world.

The ancient Gods, the solar Gods, the ardent flames of the ancient times before who the adepts of Egypt, India, Persia, Great Tartary, Lemuria, Atlantis, etc. used to kneel down reverently came forth from the entrails of the unknowable, they walked the three steps in order to become resurreicts, unfortunately many of the fell.

Those solar Gods of ancient times now are transformed in vulgar creatures and only are remembered in the world of the universal archetypes in the form of symbolic sculptures of alive stone. The Gods of the ancient times are dead! It has been said to us that in the future sixth race, they will resurrect. They will have to make the fire burn in their bodies, in their Soul and in their Spirit in order to become again in Elohim and after, in the profound night of the Mahapralaya, when this universe is finish, they will submerge themselves in the entrails of the unknowable.

Today there are many fallen Gods that have to awake the fire in themselves; the fire that was quenched has to burn again in their bodies, in their Soul and in their Spirit. It would not be possible for those fallen Gods to walk the three steps inside of the seven regions in order to attain the state of Elohim and to be again what they were before, if they do not disintegrate through the fire, the psychic aggregates that they unfortunately created. Alas to those Gods!

The Consciousness of each one of them was bottled up among those demoniac creations, among those engenders of the inferno and now only using the fire in order to burn those aggregates, they will return to their original christian state, to the state that they had in the aurora of the Mahamanvantara.

INVERENCIAL PEACE

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