



## Magian Occultism and The Sinister Way

### A Collection of Heretical Texts from The Order of Nine Angles

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**Important Note** - Given the genuine heretical nature of parts of this work, it should be understood that publication and/or distribution/possession of it is illegal in many 'Western' countries, and those so publishing, distributing or possessing copies of this work render themselves liable to criminal prosecution and imprisonment, and/or persecution by the 'authorities' in such 'Western' (i.e. Magian-controlled) countries.



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## **Introduction - The Heresy of The Sinister Way**

This short compilation of Order of Nine Angles texts concerns the true nature of modern heresy. The esoteric - the Occult - truth obscured by the mundanity, the exoteric nature, of modern life especially in the countries of The West, is the truth concerning our *wyrd*; that is, our true nature as human beings with the potential to consciously participate in our own evolution and in that of the Cosmos.

The *raison d'etre* behind a genuine Sinister Way is to reveal this often (in the societies of the time) heretical/hidden/obscured *wyrd* to individuals and provide them with the means, the praxis, to realize, to fulfil, that unique personal Destiny by means of which this *wyrd* can be manifest in and through them.

The truth concerning our *wyrd* is: (1) the truth of our primal tribal nature; (2) of why and how we should and can depend only upon ourselves for justice, for law, for security, for discovering truth; and (3) the necessary of learning directly, personally, from practical experience.

The exoteric essence of our *wyrd* is contained in what is termed sinister-honour (aka Dreccian-honour) and this essence is expressed in a practical way by The Law of The Sinister-Numen (aka the Law of The Drecc, aka The Dreccian Code) [1]. It is by living by this new law that we can now express and fulfil our Destiny as individual human beings. As mentioned in the ONA text *Sinister Tribes and The Tyranny of The State* (included here, in Appendix 1) -

"...if we know, and if we develop, our *wyrd*, we become, we are, a particular new type (a new breed) of human being - quite distinct from the mundanes. In essence, we become Dark Warriors, living and if necessary dying by the Law of The Sinister-Numen.

Our sinister tribes, our Dreccs, are a practical, a darkly-numinous, evolution of that natural tribal instinct that lives within us and which has lived within us, and which tribal instinct has made possible (hitherto mostly unconsciously) our evolution, as human beings. That is, the sinister tribes, the Dreccs, of the ONA are a means whereby

we can access and increase our own acausal energy, as individuals, and participate in our own evolution, and that of the Cosmos. To do this - to know and to live our wyrd - is to live in a symbiotic relationship with others of our new kind; to balance our unique individuality with our necessary and natural and numinous (that is, honourable) co-operation with others of our kind. For it is such honourable (numinous) co-operation with others of our own kind (within our own tribal family) which presences and which allows our own individual wyrd to be evolved.

In direct opposition to our wyrd is the modern tyranny of The State."

In esoteric essence, the tyranny of modern State is an expression of what the ONA term the Magian ethos [2], and rather than being a liberation from the practical and psychic tyranny of this ethos, modern Western Occultism, in all its forms (Satanic and otherwise), is in truth based upon this materialistic Magian ethos.

Thus, instead of revealing our wyrd and providing the means, the praxis, for us to fundamentally change and evolve ourselves, as human individuals and as a species, modern Western Occultism does the exact opposite - for it is part of the problem, part of The System.

The selection of texts given here outline why this is so, and provides a practical guide to living in a sinister, liberated way (as a Drecc) as well as several modern sinister rites the performance of which are not only cathartic in the esoteric sense (and thus a purging of the debilitating Magian ethos) [3] but which are genuinely heretical in many Western countries and performance of which may render the performers/participants liable to persecution, prosecution and imprisonment, such is the repressive ethos and praxis of modern Western States.

The esoteric essence of our wyrd is contained in that wyrdful manifestation, that nexion, known as The Order of Nine Angles, and thus in the kulture, ethos, sinister praxis, and esoteric philosophy, of the heretical and subversive ONA. As described in the ONA text *Guide To The Kulture and Sinister Ethos of the ONA*:

The Order of Nine Angles (ONA, O9A) is a subversive, sinister, esoteric association comprising Sinister Tribes, Dreccs, Traditional Nexions, Sinister-Empaths, individual Sorcerers (male and female), and Balobians.

By subversive is meant disruptive of and opposed to the existing order (society, governments, and their so-called "Law and Order") and desirous of overthrowing and replacing the existing order.

*Notes:*

[1] The Dreccian Code is as follows:

Those who are not our brothers or sisters are mundanes. Those who are our brothers and sisters live by - and are prepared to die by - our unique code of Dreccian honour.

Our Dreccian-honour means we are fiercely loyal to only our own Drecc kind. Our Dreccian-honour means we are wary of, and do not trust - and often despise - all those who are not like us, especially mundanes.

Our duty - as individuals who live by the Code of Dreccian-honour - is to be ready, willing, and able to defend ourselves, in any situation, and to be prepared to use lethal force to so defend ourselves.

Our duty - as individuals who live by the Code of Dreccian-honour - is to be loyal to, and to defend, our own kind: to do our duty, even unto death, to those of our brothers and sisters to whom we have sworn a personal oath of loyalty.

Our obligation - as individuals who live by the Code of Dreccian-honour - is to seek revenge, if necessary unto death, against anyone who acts dishonourably toward us, or who acts dishonourably toward those to whom we have sworn a personal oath of loyalty.

Our obligation - as individuals who live by the Code of Dreccian-honour - is to never willingly submit to any mundane; to die fighting rather than surrender to them; to die rather (if necessary by our own hand) than allow ourselves to be dishonourably humiliated by them.

Our obligation - as individuals who live by the Code of Dreccian-honour - is to never trust any oath or any pledge of loyalty given, or any promise made, by any mundane, and to be wary and suspicious of them at all times.

Our duty - as individuals who live by the Code of Dreccian-honour - is to settle our serious disputes, among ourselves, by either trial by combat, or by a duel involving deadly weapons; and to challenge to a duel anyone - mundane, or one of our own kind - who impugns our Dreccian honour or who makes mundane accusations against us.

Our duty - as individuals who live by the Code of Dreccian-honour - is to settle our non-serious disputes, among ourselves, by having a man or woman from among us (a brother or sister who is highly esteemed because of their Dreccian deeds), arbitrate and decide the matter for us, and to accept without question, and to abide by, their decision, because of the respect we have accorded

them as arbitrator

Our duty - as Dreccian individuals who live by the Code of Dreccian-honour - is to always keep our word to our own kind, once we have given our word on our Dreccian honour, for to break one's word among our own kind is a cowardly, a mundane, act.

Our duty - as individuals who live by the Code of Dreccian-honour - is to act with Dreccian honour in all our dealings with our own Dreccian kind.

Our obligation - as individuals who live by the Code of Dreccian-honour - is to marry only those from our own kind, who thus, like us, live by our Code and are prepared to die to save their Dreccian-honour and that of their brothers and sisters.

Our duty - as individuals who live by the Code of Dreccian-honour - means that an oath of Dreccian loyalty or allegiance, once sworn by a man or woman of Dreccian honour ("I swear on my Dreccian-honour that I shall...") can only be ended either: (1) by the man or woman of Dreccian honour formally asking the person to whom the oath was sworn to release them from that oath, and that person agreeing so to release them; or (2) by the death of the person to whom the oath was sworn. Anything else is unworthy of us, and the act of a mundane.

[2] The term Magian is used to refer to the hybrid ethos of Yahoud and of Western hubriati, and also refers to those individuals who are Magian by either breeding or nature.

The Magian ethos expresses the fundamental materialistic belief, the idea, of Homo Hubris, Yahoud, and the Hubriati, that the individual self (and thus self identity) is the most important, the most fundamental, thing, and that the individual - either alone or collectively (and especially in the form of a nation/State) - can master and control everything (including themselves), if they have the right techniques, the right tools, the right method, the right ideas, the money, the power, the influence, the words. That human beings have nothing to fear, because they are or can be in control, especially if they rely on the State, the nation, or some hierarchical organization.

[3] A general overview of catharsis, in an Occult context, is given in Appendix 2 - Classic ONA Text: Satanism, Blasphemy, and The Black Mass.

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## **0 Magian Occultism**

How does the ONA view the works of so-called Western Occultists such as

## Elephant Levi, The Golden Yawn, Creepless Crowley and Anton LaVain?

As purveyors of that Magian [1] distortion - that Magian infection - that has weakened the peoples of the West, and elsewhere, and helped the hubriati, those controllers of the West, maintain, control, and continue to breed that sub-species of humans known as Homo Hubris. That helps breed mundanes and to keep mundanes under control. And what better way to control potentially rebellious mundanes than infect their psyche and allow them to pursue and waste their energies on meaningless drivel.

For, correctly understood, genuine esoteric Arts, and especially the Dark Arts of The Left Hand Path, are a means not only of personal liberation, but of individual and Aeonic change and evolution toward a higher type of human being and more evolved ways of living.

So, instead of such liberation and such evolution, we have had, here in the West, well over a century of the psyche of esoteric seekers being manipulated and controlled and contained by Magian ideas, myths, archetypes, abstractions, and by Yahud-Nazarene mythology, theology, and ethos. And the mundanes keep suckering the stuff up, and proclaiming that they have "empowered" or "liberated" themselves when all they do and have done is just exchanged one Magian mechanism of inner control for another.

### **Magian Occultism**

What does Magian Occultism, in essence, express? It expresses that fundamental materialistic belief, the idea, of both Homo Hubris and the Hubriati that the individual self (and thus self identity) is the most important, the most fundamental, thing, and that the individual - either alone or collectively - can master and control everything (including themselves), if they have the right techniques, the right tools, the right method, the right ideas, the money, the power, the influence, the words. That human beings have nothing to fear, because they are or can be in control.

This is the attitude that underpins all Western societies - with their laws, their Police forces, their armies, their so-called courts of "justice", their planning, their wealth. The governments of such countries want their citizens, their mundanes, to feel "safe", to believe that everything is under control or can be controlled; that their "enemies" can be successfully fought, with "peace" here, now, or possible soon, and that peace (inner and outer) is a desirable goal.

This is the attitude that underpins The Golden Pawn, Creepless Crowley, Anton LaVain, and the pretentious pseudo-intellectuals of the ToSers. This is the attitude that leads mundane Occultist to write self-conceited drivel like "All deities, demons, forces - even God and Satan - are matters of perception..."

and “Reality is a matter of perspective...” and “I command the powers of darkness to move and appear...” [ Note here the grandiloquent *I command the powers* - a typical Magian view, as if some weasel mundane, dwelling on some insignificant planet on some insignificant Galaxy, could command the forces of Cosmic life.]

In contrast, here is a quote from an ONA author which reeks of our human sinister reality:

” We revel and delight in genuine heresy...and in being amoral. Thus, when we are criticized for inciting hate and violence, and for affirming human culling, we say: so what? For that is what we do, and we do what we do because we embrace the Dark; we desire The Dark; we seek to Presence The Dark - Chaos - upon Earth and in and through others....

When we are criticized for championing what is heretical in our societies, we say: so what? For that is what we do... Thus do we seek to ignore, to transgress, the laws, the limits, that the mundanes set to protect themselves and their societies, for we are rebellion itself: outlaws who thrive beyond and in the margins that mark the boundary between The Light and The Dark.

Thus do we desire our name - as known in the world of the mundanes, and as known in the world of The Dark - to become a synonym for Chaos, liberation, culling, and revolutionary change.

Not for the ONA - or anyone connected with it - cosy intellectual discussions about obscure esoteric matters. Not for the ONA - or anyone connected with it - the scribblings of Occult internet forums where those who-do-not-know converse with those who-do-not-do. Not for the ONA - or anyone connected with it - any *sincere* affirmation of or any *sincere* identification with the ways, the politics, the religions, the world, of the mundanes. Not for the ONA - or anyone connected with it - some urban or suburban “Temple”. Not for the ONA - or anyone connected with it - ONA meetings, conferences and dialogues.

Instead, our way is the way of action, of deeds, of violence, terror, revolution, combat, war. The way of the real heretic who leads and manipulates others, the human shapeshifter who plays, who acts, a rôle in the living game which is the life, the societies, of the mundanes.

Where there is The Darkness, we are. Where there is Chaos, you will

find us lurking, leading, manipulating. Where there is Heresy, you will find us as instigators, as champions of The Forbidden. And where there is a law, you will find us transgressing it..."

What's missing in Magian Occultism? Two crucial things - real sinister supra-personal forces, and an Aeonic perspective.

While all this wallowing in mundane Occult carnality - and prancing about believing you're some sort of god - is fine, it's get boring, mundane, after a while. It's actually kind of childish, your teenage years of exploration of your body and the world. But there comes a time when real sinister folk begin to ask - "Is this all there is? Am I nothing more?" That is, you have to grow up; move on.

For non-Magian Occultists this moving on means you put what you've learned into practice, in the real world, beyond your bedroom, beyond your local coven, lodge, temple (or whatever) meetings and rituals; beyond your own self absorption. You connect, real-time, with the world, society, mundanes - and have a wider vision, a longer perspective, and so begin to see mundanes as a resource; begin to think of having a sinister family of your own, and planning ahead for your sinister sons, daughters, grandchildren, and beyond.

You also put yourself into this larger perspective - the acausal, of whatever you want to call it. You begin to understand that, really, all those words about being a god were just so much hype. You're mortal - you get ill; sad; one day you'll die. You can't strike your annoying neighbor dead with a bolt of lightning. Heck, you can't even turn base metal into gold and so give up your daytime job.

So, non-Magian Occultists get to the point where their knowledge, their ability, their experience and understanding, tells them that there really are strange, dark, deadly, dangerous, things "out there" which no spells, no books, no conjurations, no "prayers", no offerings, no submission, and especially no delusion about being a god (or goddess) can control. As that famous ONA quote goes -

"It is of fundamental importance - to evolution both individual and otherwise - that what is Dark, Sinister or Satanic is made real in a practical way, over and over again. That is, that what is dangerous, awesome, numinous, tragic, deadly, terrible, terrifying and beyond the power of ordinary mortals, laws or governments to control is made manifest. In effect, non-Initiates (and even Initiates) need constantly reminding that such things still exist; they need constantly to be brought "face-to-face", and touched, with what is, or appears to be, inexplicable, uncontrollable, powerful and "evil". They



need reminding of their own mortality - of the unforeseen, inexplicable "powers of Fate", of the powerful force of "Nature"...

This means wars, sacrifice, tragedy and disruption...for it is one of the duties of a Satanic Initiate to so presence the dark, and prepare the way for, or initiate, the change and evolution which always result from such things....." *To Presence The Dark*

It's this reality that mundanes Occultists - following Magian Occultism - don't like, wouldn't admit, and can't face, in their cowardice and self-delusion.

But it's this sinister reality that non-Magian Occultists revel in and enjoy, for to them Presencing The Dark is an expression of their adult sinister nature, just as wallowing in and pursuing carnality was an expression of their teenage years and nature.

Thus, non-Magian Occultists define Satanism as

" The acceptance of, or a belief in, the existence a supra-personal being called or termed Satan, and an acceptance of, or a belief in, this entity having or being capable of having some control over, or some influence upon, human beings, individually or otherwise, with such control often or mostly or entirely being beyond the power of individuals to control by whatever means....."

### **The Magian Occult Con**

To see just how the Magian Occult con, this Magian manipulation, this control, works, let's consider just two Occult archetypes - Satan, and Baphomet.

According to everyone except the ONA, Satan is regarded as, in origin, a Nazarene-Yahud archetype or deity. For non-Magian Occultists, however, the Biblical Satan is derived from older non-Semitic myths and legends, with the real Satan being a

"...living entity who lives in the acausal continuum, and Who can...presence Himself in the causal continuum in some physical form and cause, provoke, or be the genesis of, changes there."

According to everyone except the ONA, Baphomet is some kind of male symbol and/or archetype, depicted according to a drawing in some work by Elephant Levi. Thus, in the Occult workings of the mundanes who adhere to this, Baphomet is invoked or used as a means of aiding some pseudo-mythical self-mastery or self-deification, or what-not. Or even as a means of

understanding and mastering Reality, blah blah blah.

However, for non-Magian Occultists, Baphomet is female, the Dark Goddess, and part of a tradition much older than the fables, fantasies and persecution stories found in such Magian texts as the Bible.

For non-Magian Occultists, Baphomet is

" ...a sinister acausal entity, and is depicted as a beautiful, mature, women, naked from the waist up, who holds in Her hand the bloodied severed head of a man. Thus, She is the dark, violent, Goddess - the real Mistress of Earth - to whom human sacrifices were, and are, made and who ritualistically washes in a basin full of the blood of Her victims. According to aural legend, She - as one of The Dark Gods - is also a shapeshifter who has intruded ("visited", been presented or manifest) on Earth in times past, and who can manifest again if certain rituals are performed and certain sacrifices made.

Traditionally, it was to Baphomet that Initiates and Adepts of the Dark Tradition dedicated their chosen, selected, victims when a human culling was undertaken, and such cullings were - and are - regarded as one of the prerequisites for attaining sinister Adeptship..."

The essence of the Magian Occult con is the grandiloquent, the delusional, *I command the powers...* This is just so urban; so redolent of Homo Hubris, of mundanes, living in cities under the control of some government or some authority.

The Magian Occult con works like this. (1) You're safe - provided you have the words of power, the spells, the conjurations, the illusion you're a god, and you use the deities or forms or archetypes we tell you to use (for they're made up to scare little children or to stop you finding the real ones); (2) you're a really powerful magickian - a great Occultist - or you can become one, so long as you play by our rules, and don't upset the system of causal abstractions we've put into place; (3) we'll keep you confused and serve up a mix of world mythologies and legends - our mix-n-match - from which you can pick and choose at your leisure so that you'll feel you've discovered something Occult and awesome; (4) you can have your teeny rebellion so long as you don't actually do anything really subversive or dangerous or which really threatens our materialistic status quo; and finally (5) now that you've been a good boy or girl, we'll reward you by hyping you and your works and will make you into a mundane icon.

Truth is, that Elephant Levi, The Golden Yawn, Creepless Crowley, Anton LaVain, and their ilk - like the fantasists who believe some literary, made-up, pseudo-mythology is real - are all the same; part of the same illusive, make-believe, childish mardy world-view. No wonder then that they have to resort to trying to impress others by saying stupid things such as "Tiamat is the keeper of mysteries..." and "*I command the powers...*"

Yeah, right - mix-n-match Occultism, and your nursery bed-time stories are really scary, and yes we do believe that the Magian Lilith is the way to reveal and revel in our inner wildness, and yes - we do, we really do, command the forces of the Cosmos...

To end, here's a quote from another ONA writer

" When we look closer at the ONA, its Dark Gods, Dark Traditions, and Sinister Seven-Fold Way, and we compare it to the more ancient and Natural Ways and Traditions that are older than state-religions, we dis-cover that the ONA shares a lot in common with such primal traditions....."

That is, non-Magian Occultist traditions, like that of the ONA, are not only proudly and defiantly non-Magian, but also pre-date and by-pass the Magian pseudo-Occultism that dominates the West and has dominated the West for well over a hundred years.

One is a means to inner liberation and sinister Aeonian change, while the other is a means of delusion and control. One is redolent of real, primal, non-urban - tribal - human culture, of a living tradition, where there is an understanding of the strangeness, the danger, of life, and an appreciation - and respect for - what is non-human and un-natural. The other - the Magian way - is just so redolent of domesticated arrogant human beings who delude themselves that reality is what they make it, what they perceive it to be, and who immaturely believe they - some puny, mortal, human being - can command the forces of life, Nature and the Cosmos, where Satan and Baphomet are merely symbols and some "thing" they can control.

So, let the Magian pseudo-Occultists wave their plastic light-sabres around while they battle with - and ultimately control - the dark forces (copyright Magian Inc.) they've read about in some book; while we get on with Presencing The Dark, and being that balance between the Light and the Dark that is the genesis of real human evolution.

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Order of Nine Angles

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## **I Concerning God, Demons, and the Non-Jewish Origin of Satan**

Correctly understood, Occultism is a process of inner and outer alchemical Change. That is, it is an esoteric means (a Way, a method) of change, of development, for ourselves as individuals, and for those collocations of individuals which have arisen, such as communities, and what is often termed "society".

For hundreds of years, the perception of Occultism in the West, both exoteric and esoteric - and especially the perception of demonology and diabolism - has been that provided by those Western Occultists influenced by, and accepting of, the Yahoudi qabala, and by the theology and ontology of the Nazarenes.

Consider, for instance, the name, history, and origin of the being known as Satan. This being is commonly - vulgarly and incorrectly - regarded as being some "fallen angel" of some monotheistic God written about in The Old Testament of the Hebrews, and which God, being omnipotent, can ultimately control Satan, and which God, through the miracle of the incarnation, has given human beings the means to escape from Satan's influence and control, through, for example, prayer, certain rituals, certain signs and symbols, and even the saying of certain words.

From this belief, this attitude, arose the medieval and later Grimoires which, it was claimed, revealed secrets whereby a sorcerer could summon, communicate with, and use (and even control), various demonic entities, but also make some sort of pact with The Devil, Satan.

Thus, the summoning of demonic entities could be achieved if one knew the correct signs and symbols, and the name, of the appropriate entity, just as one could - and would - be protected from them if one stood inside some sort of "protective circle", had the right talismans, and said the right "words of command".

The underlying *raison d'etres* here are two things. First, the hubris-like

belief that some puny, mortal, human being on some insignificant planet in some insignificant Galaxy in a Cosmos of billions of Galaxies can - without the intervention of God or some powerful deity - control non-human entities such as demons if one has "the secrets" of being able to do so; and, second, that one has, ultimately, God to fall back on - or at least some "good (not-harmful-to-humans) entity" (or deity) who was/is ultimately more powerful than the "bad" ones being summoned. This second reason applied particularly to alleged pacts with The Devil, who it was believed wanted "the immortal soul" of a person, but which alleged soul was (conveniently) ultimately the property of the Nazarene God, with "the sinner" being able to renege on the pact with The Devil at the moment of death if they repented, as per the legend of Theophilus and that of the later Faust.

Furthermore, from the belief of control, *sans* God - from the belief of there being "secrets of control out there (somewhere)" - arose the notion of being *gifted* with such secrets, if not from God or some deity, then from some secret book, or from some teacher, or Master, or advanced Adept, or whatever. That is, that all one really needed - sans the help of God and his minions (including The Devil) was such secrets allied to one's own belief in one's own abilities: that is, the belief one was "special", or somehow "chosen", or that one - some puny mortal - had, in isolation, some sort of cosmic Destiny.

However, this hubris-like belief in the esoteric power and ability of puny humans, and this inner certitude that - anyway - they can if necessary always rely on God/some-deity/some-hidden-knowledge/some teacher, Master or prophet, has led to serious problems for modern Occultists.

### **The Magian Nature of Modern Occultism**

The essence of Magian Occultism lies in three things: (1) the certitude of being special or chosen; (2) the belief - arising from urban-living - in the esoteric power and ability of puny humans (especially their own abilities); and (3) the certitude (conscious or otherwise) that, even if an outer Dark Power really does exist, the puny human can always fall back on, and rely on, God, or on some deity, or on there being some secrets or some teachings somewhere which can give them (the puny human) control and power over this Dark Power.

Some modern Occultists have taken (1) and (2) to extremes, and so have chosen to try and dispense with The Devil/The Dark Power/The Dark Forces/Satan - and also often God - and instead deify themselves, believing such stuff as, "Reality is what I make it or what others have made it, or perceived it to be." They then proceed to use various allegedly magickal or

Occult workings (their own or from others) - and/or some esoteric practices cobbled together from world religions and world folklore - in to try and attain and develop their inner deity, their Higher Self, or to try and control and sanctify their own minds, or some such guff.

These Western mostly urban-dwelling Occultists have thus tried, by massaging their ego, to remove the sinister power of the numen - the inner and outer Darkness that exists - from themselves, the Cosmos, and their world, and provided their urban life-style keeps them, as it mostly does, reasonably well-fed, sheltered from the elements, well-entertained, fairly comfortable, and removed from the hard learning arising from personal suffering (from *pathei-mathos*), then they are fairly safe in, and almost always content with, their delusion.

Thus do they, in the relative safety of their urban-dwelling world, concentrate on "refining their self", with the aim of bringing their "unique individuality", and more and more so-called individualism, to the world at large.

In brief, their Occultism is mundane; worthless; just as they themselves are and remain not only mundanes, but often good specimens of Homo Hubris.

Others modern Occultists, however, for example Aquino of Temple of Set fame, sought to give an alternative account of The Devil/The Dark Power/Satan, claiming, for instance, that He, The Prince of Darkness, was in truth a much older deity, known to the Egyptians as Set.

But this type of alternative theory for the origin of The Dark One naturally led and leads to problems regarding ontology - that is, problems regarding the origin and nature of such a deity. Does, for example, the deity actually exist, as a living entity? If so, where? How was the deity created, and can a human being control or escape from the power of this deity? And what of God?

Of course, those who probed such origins had neat, if rather silly, and illogical, hybrid answers. Such as - yes, the deity might (or really does exist) but it also is just an extension of our consciousness, our "higher self" (or some such thing); and yes, we can ultimately escape the clutches, the power, of this deity since we have the right talismans, the right rituals, the correct "words of power", and anyway since it is a part of us, we can ultimately learn to control it ourselves; and, finally, that The Prince of Darkness - aka Set or whatever the correct name is said to be - is not really evil, just misunderstood.

Thus, as mentioned in the text *The ONA, The LHP, and The Temple of Set*:

The Prince of Darkness, for the ToS [Temple of Set] and for Setians, thus appears as a rather benign, and somewhat mis-understood, figure - He who gives the gift of Xepher, provided that no laws are broken, provided the ToS approves, and provided that one holds fast to the sacredness of all life.

Especially note that Set *gives the gift* of Xepher.

All this, however, is not only the sophistry of the deluded with their hubris-like, egotistical, belief in the Cosmic power of puny humans, but also the Yahoudi-Nasrany way of thinking, dominated as that type of thinking, that perception, is by causal abstractions, especially that of a group or an individual "being chosen" or favoured above others by some deity or by some supra-personal power.

Furthermore, according to this abstraction, someone or some group so chosen, can be gifted with "revelations" (or special, secret, knowledge) - as, for example, The Old and New Testaments were "revelations" from God, and as, for example, Aquino was gifted by Set with The Book of The Coming Forth by Night, and Aleister Crowley was gifted by Aiwass (and ultimately by some Egyptian deity) with The Book of The Law; and which gifts allegedly entitle these Occultists to proclaim themselves as "advanced Occultists" (as Magos of a New Aeon); award themselves some self-serving title, pass on "the wisdom" they have received to others, and award these others with titles.

It was and it is this type of perception that kept and keeps alive the Yahod-Nazarene ethos, which ethos has morphed into that Magian ethos that blights us now, has blighted us for well over a hundred years, and has totally distorted the Western Occult tradition.

In contrast to both types of modern Occultists - the deluded deifiers of themselves, and those gifted with revelations or fawning at the feet of teachers - the genuine Western Occult tradition is based on the inner alchemy of *pathei-mathos*; that is, on practical experience (light and dark), and the personal often hard sadful learning that only arises, over a long period of causal Time, from such direct and personal experience.

The genuine Western Occult tradition thus breeds a critical self-honesty and self-insight, which - along with the development of latent faculties - produces a healthy balanced psyche. In contrast, the Yahod-Nazarene ethos, and the Magian ethos, both breed and have bred the self-satisfaction of being chosen/saved/liberated and the delusion arising from a distinct lack of a critical self-honesty, both of which combine to produce an imbalanced, or a

diseased, psyche: those marks of the mundane.

## **God, and The Non-Jewish Origins of Satan**

In the Western esoteric tradition of Hebdomadry, the God - the supreme creator Being - of conventional religions including Judaism, Nasrany, and Islam, does not and never has existed, and such a figure is regarded as a human, a causal, abstraction, a human manufactured construct, a myth, which human beings, and thus certain religions and theologies and philosophies, have incorrectly imposed upon the reality of the Cosmos in a vain attempt to understand it, and themselves.

In the Western esoteric tradition of Hebdomadry, Satan is regarded as the exoteric "name" of a particular acausal being: that is, as a living entity dwelling in the acausal continuum. This entity has the ability to presence, to be manifest in, our causal, phenomenal world, and the ability - being a shapeshifter - to assume various causal forms.

Furthermore, in the Western esoteric tradition of Hebdomadry, Satanism is defined as the acceptance of, or a belief in, the existence a supra-personal being called or termed Satan, and an acceptance of, or a belief in, this entity having or being capable of having some control over, or some influence upon, human beings, individually or otherwise, with such control often or mostly or entirely being beyond the power of individuals to control by whatever means.

Thus the Order of Nine Angles - based upon and propagating this tradition of Hebdomadry - has a concept of Satan that is different from and independent of that of both Judaism and Nasrany, with this being we exoterically term Satan having no dependence on or any relation to the mythical God of those religions, and whose exoteric name does not derive, as mundanes and Magian Occultists assume and believe, from the Bible of the Hebrews.

According to mundanes and Magian Occultists, Satan, as a word, is derived from the Hebrew, meaning accuser. However, the Hebrew is itself derived from the old (in origin Phoenician) word that became the Ancient Greek *aitia* - "an accusation" - qv. Aeschylus: *aitiau ekho*. It was this older Greek form which became corrupted to the Hebrew 'Satan' - whence also the 'Shaitan' of Islam. Furthermore, in Greek of the classical period *aitia* and *diabole* were often used for the same thing.

The word diabolic itself derives from the Greek word *diaballo* meaning to "pass



beyond" or "over", from the root *dia* - "through" and, as a causal accusative, "with the aid of". Later, *diaballo* acquired a moral sense - for example "to set against" (Aristotle) although it was sometimes used (as *diabolos*) when a 'bad' or 'false' sense was meant, as for example, a false accusation.

In addition, there is good evidence to suggest that, historically, the writers of the Old Testament drew inspiration from, or adapted, older stories, myths and legends about a Persian deity that came to be named Ahriman, who could thus be regarded as the archetype of the Biblical Satan, and also of the Quranic Iblis. Similarly, there is evidence that the God - Jehovah - of the Old Testament was probably based upon myths and legends about the Persian deity who came to be named Ahura Mazda.

In what are regarded as the oldest parts of the Old Testament - most probably written between 230 BCE and 70 BCE (and long after the time of Greeks such as Aeschylus) - Satan is depicted simply as a rather sly adversary or opponent, with a human being who opposes any of God's so-called "chosen people" sometimes also called *a satan*.

Thus, it is something of a honour to be called a satanist - someone who opposes the myths, the ethos, of those allegedly "chosen by God" and who indeed, as a natural satanist, pours scorn on the paranoid persecution stories found in the Old Testament and elsewhere, and pours scorn on the very notion of not only some omnipotent creator-being but also on such a being choosing some group of humans as his/its "chosen people".

Indeed, we natural satanists - we adversaries of such persecution tales and notions - regard this notion of "being chosen" as a symptom of at best a psychic imbalance, and at worst of a unhealthy, if not a diseased, psyche. In a similar way, we natural satanists regard such persecution stories as a means whereby those with such an imbalanced psyche can escape, in their own minds, from the consequences of their own actions, and which alleged or even real persecution they often use to try and make their victims feel guilty (and they themselves to feel better). Thus, they shift the blame from themselves onto others, and any attempt, by others, to rationally point out their culpability for such wrongful actions as they have committed is meet by the hue and cry of "persecution" and/or by accusations of the accuser being *a satan* or, more recently, being those modern equivalents of *a satan* - such as a Nazi or a "preacher of hate" or an "anti-semite".

### **The Western Esoteric Tradition of Hebdomadry**

This Western tradition of Hebdomadry - founded on The Seven-Fold Sinister

Way - is one which accepts, *sine qua non*, that Dark Forces exist, external to us as puny mortal human beings, and that these Dark Forces are ultimately not only beyond our own, mortal, means to control, but also not controllable by some omnipotent creator-being named God because such an omnipotent creator-being does not and never has existed, in the Cosmos.

Thus, these Dark Forces are not just part of our psyche, our consciousness; just as Reality is not a matter of our own, personal perception. Thus, there are types of living beings who have and who can presence Dark Forces, or who are or who can be such Dark Forces or aspects of them. One of these living beings is the acausal entity that has been named, by us, as Satan, The Prince of Darkness, The Master of Evil, and which Prince of Darkness was not first brought to our attention by, and first named in, some fables in some Yahoudi book or legend.

The Dark Forces are, moreover, a natural - and currently, a necessary - part of The Cosmos. They are one of the ways in which the Cosmos functions; or, rather, they express aspects of The Cosmos, changing, evolving, living. Crucially, aspects of these Dark Forces are inherent in us, in our being, by our very human nature as causal living beings, as nexions in the matrix that is the causal-acausal continuums. That is, such Dark Forces, or aspects of them, represent Life itself; what animates us, as human beings, and makes us alive, and also what can aid us to Change, to develop, evolve, ourselves, and those collocations of human beings which have arisen, such as communities, and what is often termed "society".

The Seven-Fold Sinister Way is regraded as a means whereby we can access, presence, such Dark Forces - both within our own psyche (the nexion we are) and from the acausal continuum. Access, presence - to experience, to learn from, thus enabling us to change, develop, evolve, our psyche, our ourselves, and this world which is still, currently, our home.

Given the nature of these Dark Forces, this can be, and most often is, difficult, testing, and very dangerous. But to so access, so presence, such forces by such a Way is necessary, since this Way not only balances and develops our own psyche as individuals, but also the psyche that is Life itself, manifest in the living changing Cosmos.

Anton Long

AoB

Order of Nine Angles

122 Year of Feyen

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## II Sinister Demonology

### The Deception of Modern Magick

The fundamental mistake that the majority of Occultists of The Left Hand Path, in the West, have made for well over five hundred years is that they have been duped by the pretence that is Magian Occultism [1], especially in relation to demons, and demonology.

Consider, for instance, the medieval Grimoires, once apparently difficult to obtain, but now accessible, which purported to reveal secrets whereby a sorcerer could summon, communicate with, and use, various demonic entities. Without exception these Grimoires - from *Book of Honorius* to *Grimoire of Abra-Melin* and beyond - are all based on the Nazarene-Hebrew tradition (which includes the qabala) which is why, of course, the majority of them have Hebrew names or names manufactured to be Hebrew-ish.

Even today, over a quarter of a century after the Order of Nine Angles revealed the hitherto esoteric tradition of Hebdomadry (The Seven-Fold Sinister Way) this Nazarene-Hebrew tradition of so-called demonology is still regarded as the authentic, and Occult, one.

Consider, for instance, a recently (2009 CE) published book, entitled *Encyclopaedia of Demons and Demonology*, which purports to be an encyclopaedic enumeration of demons, and all of which "Western" demons belong either to the Nazarene-Gnostic tradition or to the Nazarene-Hebrew tradition of the medieval Grimoires and of those, like the Golden Dawn, and Crowley, who uncritically imbibed that distorted Magian Occult tradition.

It is, moreover, highly indicative of the true nature of much vaunted Western Occultists, such as Aleister Crowley, that they accepted, without question, these medieval Grimoires and their Hebrewesque demons. Accepted to such an extent in the case of Crowley that he in his pretension regarded the so-called *Grimoire of Abra-Melin* (the Yahudi) as an important, indeed a pre-eminent, Western magickal text [2] and from which type of Magian/qabalistic "conjurations" Crowley was able (apparently) to manifest his

so-called Holy Guardian Angel (aka his true inner - higher- self) named Aiwass. Thus did Crowley, by means of Magian/qabalistic "sorcery", develop/manufacture (or be gifted with) his Liber Al vel Legis, which somewhat pretentious document was to become his *raison d'etre*. Or, at least, his excuse for proclaiming himself a Magus and pontificating about the type of Magian magick he believed in and promulgated.

That Crowley has, since his death, managed to garnish a following who assert he is a Magus, who proclaim his Thelema is some sort of "new age", and who regard him as some sort of "authority" on magick, merely reveals such followers for the inept Occultists - and mundanes - that they are.

For the Occult veracity is that anyone possessed of genuine Occult insight, any shred of that dark-empathy that is the foundation of true sorcery, would have not only seen through the posturing of Crowley, but also understood, intuitively or otherwise, the whole tradition of Magian sorcery/magick for the posturing silliness and/or the psychic control that it is.

### **The Sinister Demonology of Hebdomadry**

According to the esoteric tradition of Hebdomadry - claimed by the ONA to represent the genuine Western Occult tradition - demons are a specific type of acausal, living, entity. They do not have Hebrewesque "names"; they cannot be summoned or controlled by any means given in the fake medieval Hebrewesque Grimoires, just as Satan is not related to either the Hebrew Bible or to the ontology and theology of the Nazarenes, and just as - since the so-called God of the Hebrews and the Nazarenes does not exist - Satan is not ultimately controllable by either this God or by humans using some Nazarene mumbo-jumbo [3]. For Satan Himself is a particular acausal being. [4]

Demons, esoterically understood, are thus a type of non-human entity, from the acausal continuum, who/which can egress to our causal, mortal, realm, by (via, or through) a nexion. [5] That is, they may be considered to be particular types of acausal energy.

Thus, sorcery - esoterically and correctly understood - is (1) the use, by an individual, individuals, or a group, of acausal energy, either directly (raw/acausal/chaos) or by means of symbolism, forms, ritual, words, chant (or similar manifestations or presencing(s) of causal constructs) with this usage often involving a specific, temporal (causal), aim or aim; and (2) the drawing forth, or the presencing of, in the causal and via a nexion, acausal entities.

Genuine Sinister Grimoires are thus texts which give instructions as to how such entities are or may be "named" in the causal and how a nexion or nexions to the acausal can be accessed or opened to allow such entities (and/or such acausal energies) to manifest (be presenced) in our causal continuum: that is, here on Earth, or in our consciousness or in the consciousness of another human being or other human beings.

As stated in the MS *Copula cum Daemone 0*:

The essence of our sinister Internal Magick is *Copula cum Daemone*, in either the literal sense of joining with certain acausal entities, or in the psychic sense of nurturing, releasing, and joining with one's inner Baeldraca to thus become a causal-dwelling (but still mortal) sinister changeling. In the case of one's Baeldraca, the joining is begun by the rite of sinister Initiation, nurtured by the journey to External Adept, released by the Rite of Internal Adept, and fully joined (re-united) with one's causal being by a successful Passing of The Abyss.

In the literal sense, the joining with certain acausal entities can be done in several ways. First, by invoking them, through Dark Sorcery, into one's own self. Second, by evoking them and then, again through Dark Sorcery, having a candidate (a mortal, willing or unwilling) be a host for the entity so evoked. Third, by opening a collocation of nine physical nexions and recalling The Dark Gods back to our causal realm.

A simple example of the first kind is the working with the pathways on the Tree of Wyrd (qv. *Naos*). An example of the second kind is *The Ceremony of Recalling*, as given in *The Grimoire of Baphomet*. A fictional account of such presencings of such acausal entities is given in *Eulalia: Dark Daughter of Baphomet*, and in the three stories, *Jenyah*, *Sabirah*, and *In The Sky of Dreaming*.

In a quite literal sense, some acausal entities - when manifest in the causal, are demons. Mischievous evil beings who - like most acausal beings - are shapeshifters, and can assume a variety of causal forms, benign, animal, human, or otherwise. Some of these types of acausal beings may have given rise to myths such as Dragons, and to legends about Succubi and Incubi. Some acausal

entities, when manifest in the causal, are more akin to the *δαίμων* of classical legends - an internal source of energy to guide, inspire, provoke, mortals; or physically-presented beings who watch over and guard certain sinisterly-numinous places; or beings, temporarily residing in the causal, who can restore the Cosmic balance by making mortals mad or bringing them misfortune or even killing them. Still other acausal entities, of a different acausal (but always shapeshifting) living species, are known to us by such causal names as we have assigned to them through a personal knowledge and past interaction with them - for example, Baphomet, Dark Goddess and Mistress of Earth; and Satan, The Lord of Darkness; both of whom can, if They so desire, join with us, physically, carnally, when They are presented in the causal, on Earth, in some causal form that is pleasing to them, and us, and from which union They may gift us with an acausal, immortal, existence, if that, and we, be also pleasing to them.

Thus it is that the term *Copula cum Daemone* expresses the essence of our sinister Internal Magick, the essence of some of our demonic, dangerous (but often delightful), sinister practices, and also the goal of our Sinister Way, which goal is an immortal existence in the realms beyond this mortal, limited, causal, existence of ours.

What requires understanding is that - in complete contrast to Magian Occultism, and the fake medieval Hebrewesque Grimoires, and charlatans such as Crowley - there is no way for us, as temporal mortal beings, to control whatever demons or whatever acausal entities we may draw forth, or presence, in the causal continuum. No "words of power" to control such entities; no "God" to fall-back on; no "circle of protection". No potion, no spell or conjuration to save us, or others. No "secret Grimoire" wherein we can find the means to make ourselves "master" or "mistress" over such acausal energies. For such acausal energies, such acausal entities - of whatever acausal type or acausal species - are unbound by the constraints of our causal continuum and certainly unbound by our own puny mortal human nature. For most such entities, from our causal perspective, are "immortal".

In addition, once presented, such entities act - exist, live, dwell - in our causal continuum according to their own acausal nature. The most - the best - we fragile, fallible, mortal beings can do is befriend them, or be their comrades or their lovers, as we can aspire to be or become like them.

Therefore, according to our Dark Tradition, we regard both Satan and Baphomet [6] as long-lost relatives (and possibly as potential lovers), to be

respected and admired but never "worshipped" [7].

True Dark Sorcery is thus difficult, and very dangerous. It is for those few who dare, who can defy, and who, intuitively or otherwise, can see or feel past the constraints that the Magian ethos - and Magian Occultism - has imposed, or tried to impose, on us.

Practical Dark Sorcery is thus not only an esoteric Art, but also a dangerous occupation. Sometimes, it can lead to madness; more often it leads to the person becoming deluded, grandiloquent, and/or descending down to that barbarism where the useful and necessary skills of reason, self-control, and esoteric balance, have been lost.

Practical Dark Sorcery is, however, also a means whereby we can understand ourselves, develop and evolve ourselves, and also disrupt/change our societies and other human beings and so usher in that new sinister Aeon, that Dark Imperium, which it is one of the aims of a sinister Adepts to bring into being, to the detriment of mundanes and Magians alike.

Order of Nine Angles  
122 Year of Fayen

### *Notes*

[1] In respect of Magian Occultism, refer to the rather jovial text, *Magian Occultism*, by Ms PointyHat.

As mentioned in *A Glossary of Order of Nine Angles Terms* (v.2.05):

The term Magian is used to refer to the hybrid ethos of Yahoud and of Western hubriati, and also refers to those individuals who are Magian by either breeding or nature.

The Magian ethos expresses the fundamental materialistic belief, the idea, of Homo Hubris, Yahoud, and the Hubriati, that the individual self (and thus self identity) is the most important, the most fundamental, thing, and that the individual - either alone or collectively (and especially in the form of a nation/State) - can

master and control everything (including themselves), if they have the right techniques, the right tools, the right method, the right ideas, the money, the power, the influence, the words. That human beings have nothing to fear, because they are or can be in control.

Magians (as a breed) are a specific type of human being - they are the natural exploiters of others, possessed of an instinctive type of human cunning and an avaricious personal nature. Over the past millennia they have developed a talent for manipulating other human beings, especially Western mundanes, by means of abstractions - such as usury and "freedom" and marxian/capitalist "social engineering/planning" - and by hoaxes/illusions, such as that of "democracy". The easily manipulated nature of Western mundanes, and the Magian talent for such things as usury and litigation/spiel, their ability to cunningly manipulate, and their underlying charlatanesque (and almost always cowardly nature), have given them wealth, power and influence.

As such, Magians are - currently - our natural and indeed our necessary mortal enemies, not simply because of their cowardice, and their influence and control over mundanes (something we ourselves seek to do to achieve some Aeonic aims) but essentially because Magian influence and control is de-evolutionary in the worst possible sense (breeding as it has and does Homo Hubris), whereas our influence and guidance is and would be evolutionary in the best possible sense; a means to liberate individuals, practically - from the tyranny of causal abstractions - and psychically, to extend their consciousness by, for example, awareness of the acausal and through the sinisterly-numinous goal of leaving this planet, our childhood home.

[2] *Regarding the Spelling of Magick.* The spelling Magick - as opposed to the previously common Magic - as an alternative word for sorcery, is vulgarly attributed to Crowley.

However, that particular spelling dates from medieval times (as does the spelling musick), as a perusal of the complete Oxford English Dictionary will reveal. A spelling, moreover kept alive, over the centuries, by some reclusive Western Occultists who operated in the customary manner of most genuine sorcerers, including those who adhered to the tradition of Hebdomadry, and which customary manner was to pass on their knowledge, and their tradition, in secret, from Master/Mistress to Initiate.

Thus, to suggest, as some mundanes do, that anyone who now uses the spelling magick must, in some way, be influenced by Crowley is not only illogical, but also indicative of how such mundanes cannot perceive beyond the



Magian-induced false reality they have become accustomed to.

[3] For a history of Satan, according to The Sinister Tradition, see the ONA text, *A Short History and Ontology of Satan*.

For Satan, and God, refer to Parts Two and Three of the ONA text *The Complete Guide to Satanism* (121 yf) (especially the section *Defining Satanism*).

[4] For the esoteric tradition of acausal and causal, see the ONA text, *The Ontology and Theology of Traditional Satanism*.

[5] A nexion is a specific connexion between, or the intersection of, the causal and the acausal, and nexions can, *exoterically*, be considered to be akin to "gates" or openings or "tunnels" where there is, or can be, either a flow of acausal energy (and thus also of acausal entities) from the acausal into our causal Space and causal Time; a journeying into the acausal itself; or a willed, conscious flow or presencing (by dark sorcery) of acausal energies.

Basically, there are three main types of nexion. The first is an actual physical nexion. The second type of nexion is a living causal being, such as ourselves. The third type of nexion is a magickal creation: that is, some form in-which acausal energy is presenced or "channelled into" by a sinister Adept.

[6] Contrary to the buffoonery of Magian Occultism, Baphomet is - according to the tradition of Hebdomadry - a female acausal entity, described as The Dark Goddess, the Mother/Mistress of Earth. See, for example, the texts, *Baphomet: Vamperness of The Dark Gods* and *The Dark Goddess As Archetype*.

[7] See, for example, the text *The Ontology and Theology of Traditional Satanism*.

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### **III**

## **The Sorcery of Heresy Vindex and The Tyranny of the Magian**

**Exoteric Exegesis - The Magian Ethos**

Understood esoterically, the Magian ethos and its savants (such as the hubriati) and its servants and foot-soldiers (such as Homo Hubris) are the current enemy of those who, by both practical and esoteric means, seek to create an evolutionary Galactic Imperium imbued with an evolutionary (Promethean, Satanic, Dark) ethos.

The Magian ethos is a materialistic, enervating, de-evolutionary, set of causal abstractions, among which abstractions are the idea/ideal of the nation-State; the un-aristocratic, vulgar (plebeian) idea and fraud termed "democracy" (where the privileged hubriati rule in the "name of the people"); the abstract idea/ideal of a impersonal (non-honour-based) law administered by so-called national and international "courts of law"; the trickery and wage-slavery that is usury and the modern financial institutions (and the capitalism) based on such trickery and wage-slavery; and, most importantly, mandatory personal taxation on earnings (income tax), and which mandatory income tax plus taxation on goods, property, and commodities (all collected by and enforced by the State/nation) keeps the whole Magian system going.

These causal abstractions now enmesh the world. And they represent a new type of tyranny; a new enslavement of our human species.

These abstractions have replaced living cultures, and their often rural communities, with a vacuous, artificial, nationalism, with abstract ideologies and religions, and with an increasingly artificial way of urban living. [1]

These abstractions have replaced the living law of personal honour with the impersonal tyranny of State and international law, so that the individual - especially in the Western world - is now in both theory and in practice powerless before the might of the State, the forces of so-called "law and order", in their place of residence. For the State now has the power to arrest and detain anyone (often only "on suspicion" of having transgressed some State-made law) and can use any amount of force it deems necessary to subdue and detain someone. The forces of the State - if they follow the so-called "due process" the State has established and maintains - can smash their way into the home of anyone at anytime, and rifle through and take away whatever they want, as the State has the power to prosecute and imprison (and sometimes execute) anyone it deems has broken some law which it, the State and its flunkies, have manufactured.

Thus, no longer is there a choice - voluntary, by the individual, or allowed by some ruler or potentate - of exile; of beginning a new life elsewhere, free from the clutches of some impersonal authority. There is no longer the choice (unless you are one of the hubriati, of course) of not paying taxation, nor the

choice of going to live somewhere where there is no taxation (unless you are one of the hubriati, of course).

In the same way, the powerful Media (newspapers, television, and so on) can make or break the reputation of any person, especially if it is deemed "in the public interest", which means in accord with the Magian ethos that has come to dominate the West and is now spreading, like the debilitating virus it is, to other lands.

In theory - and often in practice - the individual has no rights which the State and its flunkies cannot take away, just as there is now hardly anywhere now on Earth where an outlaw, or a person, can go to avoid the law enforcement officers and intelligence agencies of the State (or to start a new life), with international travel (and often national travel) being monitored and controlled by passports, Visas, and other mechanisms of State control and State security.

This is sheer tyranny; the emasculation of the individual before the might and power of the State - and before collocations of States, such as the European Union, and the United Nations [2], with their own laws, their own Courts, their own restrictions on what a person can and cannot do. All mandatory taxation, but especially that on income - enforced by imprisonment or the threat of it - is both theft and a means of control.

This is sheer tyranny; the control of the individual from the cradle to the grave, and the de-evolutionary stifling of the real potential of the individual, which potential all esoteric (Occult) Ways understand and appreciate and which all such Ways seek in some manner to develop.

Our potential - as human beings - lies in three things.

(1) In understanding ourselves - our psyche - and in developing various latent (Occult) faculties, and thus, through a balance between internal (esoteric) and external (exoteric) experiences, learning to fully know and control (discipline) ourselves.

(2) In understanding the true Reality (Cosmic, and personal) that lies behind the causal abstractions we human beings have manufactured for millennia, and which constrain and control us, and which we have often used to constrain and control others. [Note - Among such causal abstractions are, as mentioned above, all religions, all forms of "politics", and of course, the idea/ideal of The State, the nation, and of impersonal law.]

(3) In leaving our childhood home - this planet - and so, by discovering and exploring new places, by living in new ways, by

overcoming challenges, we can become mature, and evolve to become different types of human beings, a new species.

All genuine Occult Ways - to a greater or lesser degree - seek to do the first of these three things. The other two are, currently, esoterically, mostly the preserve of the Occult Way of the Order of Nine Angles.

Thus has the ONA made the disruption and destruction of the current order, the current Aeon - represented by the tyranny of the Magian State and the Magian ethos - its most fundamental practical priority. Thus is our Dark Sorcery - exoteric and esoteric - directed at everything Magian and everything, and everyone, imbued with and supportive of the Magian ethos.

For from this practical and magickal disruption and destruction, our New Aeon - our Dark Galactic Imperium - will emerge.

### **The Esotericism of Tribes and Vindex**

In respect of the particular esoteric Way of the Order of Nine Angles, our sinister tribes strike at the very heart of the tyranny of the impersonal State. For our tribes restore the natural balance that depends on personal honour, and our natural, human, tribal - communal - way of living. [ See Appendix 1 - *Sinister Tribes and The Tyranny of The State.* ]

Understood esoterically, our sinister tribes are Acausal Sorcery, as are our traditional nexions with their traditional sinister rites and their Seven-Fold Sinister Way, and as are our newer rites of modern blasphemy [3], such as The Mass of Heresy, and The Rite of Defiance, based as these blasphemous rites are on a defiance of the new Magian mandatory religion of holocaustianity [4].

Understood esoterically, The Vindex Mythos is also Acausal Sorcery. That is, the original (non-esoteric) form has been and is being used in an esoteric manner to provoke Change in an evolutionary way, creating thus a new sinisterly-numinous causal form, new archetypes; and which manufactured esoteric form, and which archetypes, may not be perceived or understood as esoteric by many or most of those who are influenced, inspired, and/or changed by the mythos in its non-esoteric (and original) form.

In essence, this mythos is: (1) a new, non-esoteric, manifestation of The Law of the Sinister-Numen (the law of personal honour); (2) the new warriors who, upholding the law of personal honour, establish new tribal ways of living in opposition to their tyranny of the Magian abstraction of the nation-State; and (3) a new and natural balance between the male and the female aspects of human beings, manifest in new archetypes.

This last point - these new archetypes - are important, if currently misunderstood, both exoterically and esoterically. For these new male and female archetypes (to be admired, emulated, and seen as rôle-models) arise from the reality that the new law of personal honour applies equally to both men and women, and that no distinction is made between male, and female, warriors, and between what can be achieved. That is, the only distinction that matters is living by the code of personal honour that forms the very basis of new tribes, and it is this equality of living and aspirations and deeds which will provide the necessary rôle-models - the real-life personal examples - for individuals, with such rôle-models being in stark contrast to those of all modern societies.

Thus, the mythos of Vindex replaces the old law of the old Aeon with our new law of personal honour, and replaces the archetypes of the current Aeon with our new archetypes - from which new archetypes new rôle-models, anti-Magian in their very being, are emerging.

### **Magian Archetypes and Modern Rôle-models**

For centuries, several archetypes of the Magian ethos have affected the peoples of the West. One of these archetypes was, of course, The Nazarene: the Saviour, through, by and with whom, one might find some abstract "peace and salvation."

From this archetype there developed, for instance, the rôle-model of The Good Nazarene. The essence of The Good Nazarene was doing what the Nazarene Church, or some Nazarene preacher, said was good, and/or what the Nazarene Good-Book said was good.

Another old archetype was and is The Dutiful Tax-Payer. The essence of The Dutiful Tax-Payer is to render to The State/the monarch/the government/the ruler/the potentate what is believed to belong to them - to wit, the right to levy taxes, and the right to rule, to govern subjects.

Now, while these archetypes - and rôle-models deriving from them - still fester within the psyche of the peoples of the West, new rôle-models have emerged, aided and abetted by the Magian ethos.

From the dozen or so new Magian rôle-models, we might select a sample. For instance, one male rôle-model hyped and propagated by the Magian, by the Media, and now embedded in the psyche of Homo Hubris, is The Good-Timer. The essence of The Good-Timer is self-expression - they feel they have a "right" to express and indulge themselves, and lack any real control of themselves. For them, the world - and often other people - are a means, a

personal source of pleasure, enjoyment, and opportunity. Central to The Good-Timer is “having mates”, using vulgar language, and being “a real man” - and these “real men”, with their mates of course, can be found in most cities and towns of the modern West especially on Friday and Saturday nights where they will be “having a good time”.

Sometimes, the male Good-Timer takes his cue from some “celebrity” hyped by the Media - some sportsman, or some so-called “film star”, for example, who always seems to have a good-time, who can afford a luxurious life-style, and who seems adept at showing how badly behaved they can be, in public and in private.

Another male rôle-model hyped and propagated by the Magian, by the Media, and now embedded in the psyche of Homo Hubris, is The Patriotic Citizen. The essence of The Patriotic Citizen is a sense of duty to some Magian abstraction, such as The State, the nation, or to “the law and order” as manufactured and maintained by the State, the nation, or even, now, some supra-national grouping, such as the United Nations. Whatever, The Patriotic Citizen - educated (aka brainwashed) by The State since childhood, and with many past Patriotic Citizen rôle-models to choose from - can be relied on to go fight whatever enemies the State, or their nation, tell them to fight, and relied on to uphold and enforce whatever law their State, or their nation, manufactures. In many ways, this rôle-model evolved out of the earlier archetype of The Dutiful Tax-Payer.

Another male rôle-model hyped and propagated by the Magian, by the Media, and now embedded in the psyche of Homo Hubris, is The Celebrity Rebel. The essence of The Celebrity Rebel is the belief that one is being rebellious, and “standing out from the crowd”, and doing something which is outré and (they believe) possibly forbidden and dangerous.

Often, the wannabe male Celebrity Rebel takes his cue from some fictional character, portrayed in some film for example, or written about in some book; sometimes, even from some real person, hyped and possibly romanticised by the Media, whose deeds have not in any serious way threatened the *status quo* and whose ideas do not and will not in any serious way threaten the *status quo*. Classic examples of The Celebrity Rebel are, of course, Aleister Crowley - hilariously dubbed the wickedest man in the world for simply indulging himself and his fantasies, and now regarded as an influential icon of “rebellion” - and Anton LaVey, the archetypal Magian charlatan and plagiarist, now hilariously regarded as the founder of some sort of modern rebellious philosophy.

One female rôle-model hyped and propagated by the Magian, by the Media, and now embedded in the psyche of Homo Hubris is the female equivalent of

the male The Good-Timer. For the female The Good-Timer, appearance and being fashionable and accepted by one's peers are important, although they follow their male Good-Timers by needing to "have mates", by using vulgar language, and by being found in most cities and towns of the modern West, especially on Friday and Saturday nights where they will be "having a good time".

Another female rôle-model hyped and propagated by the Magian, by the Media, and now embedded in the psyche of Homo Hubris, is The Feminist. The essence of The Feminist is a desire for some abstract "equality" - to have their share of the pie given to them by the Magian System.

Notice how all these and similar rôle-models are no real, practical, threat to the Magian *status quo*. To Magian abstractions.

The good-timers, for instance, can have their parties, their intoxications, their sexual trysts, their raucous music, their means of entertainment and of diversion - from fast sporty cars to luxury gadget goods to stag parties to holidays abroad where they can pretend and delude themselves that they are "exploring" and/or "discovering themselves". But they never threaten the *status quo*, and although some of them might end up in jail, most often they become, in their middle and later years, either part of The System, and thus tax-paying citizens, their youthful rebellion over, or they subside on welfare or survive by means of petty crime and which petty crime, while a minor annoyance to The System and its citizens, is not a threat to the tyrannical existence of The State, for The State has its Patriotic Citizens to aid and save it (neat, isn't it?!).

Similarly, the wannabe Celebrity Rebels can and do rebel - but only a little (like getting high on weed), but always stop short of not paying their taxes, stop short of taking up arms against The State, and are almost always being reminded (by their peer Celebrity Rebels) to "obey the law of the land" (with the occasional exception made where that exception does not threaten The State, such as personally indulging in intoxicants).

The Feminists, for example, seldom if ever really want revolution to destroy and replace The State. Instead, they desire change through either political, social, and legal, reform, or through advocacy of some form of socialist/communist State, thus swapping one Magian causal abstraction (the capitalist/democratic State) for another Magian causal abstraction (the Marxist/socialist utopian State). All the many variants of The Feminist rôle-model, almost without exception, regard the abstract impersonal law of the modern State as necessary and important, and indeed as a "guarantor of their rights".

Contrast these sample Magian rôle-models with our new rôle-models. We have The Deadly Outlaw. The essence of The Deadly Outlaw is that they are real outlaws - outside the laws of The State, which they reject. Instead, they live by their own laws, based on the law of personal honour, and which law means that they would prefer to die fighting rather than surrender to the forces of The State, for such a surrender to such people who obey such abstract impersonal dishonourable laws, would be a personal humiliation and an affront to their honour and their dignity as outlaws.

We have The Tribal Warrior. The essence of The Tribal Warrior is that they belong to a tribe, a close-knit clan, all or most of whom they know personally, and trust, and many of whom they will be related to. This tribe is their family; their extended family to whom they are bound by ties of honour, blood, duty, and loyalty. This tribe and their honour - their own personal honour and the honour of their tribe - come before anything and everything else, and especially before their own life. Thus, they reject The State, the nation - all modern abstractions - in favour of a new tribal living, based on honour. They also reject usury, mandatory taxation, and the abstraction which is money, preferring the ancient, natural, way of barter.

We have The Tribal Chief. The essence of The Tribal Chief is that The Chief (who can be either male or female) guides their tribe by virtue of their experience, knowledge, insight, honour, and arête - that is, by their excellence of honourable personal character. Their first loyalty is to their tribe - to its honour, its prosperity, its freedom - and not to themselves.

Finally, we have the archetypes of Vindex, and The Warriors of Vindex. Vindex is The Avenger - the practical, fighting, warrior (male, or female) who, with the help of warrior tribes, takes on and defeats the forces of The Magian, represented as these forces are now by powerful impersonal States such as America where the Magian ethos thrives and controls.

The Warriors of Vindex are those tribes, and those Deadly Outlaws, who come together under the charismatic leadership of Vindex, to write their names, and that of their tribes, into the history of our human species, and who represent, par excellence, the triumph of aristocratic personal honour over the lifeless, impersonal tyrannical abstractions of the Magians, over the dishonour of the Hubriati, and over the plebeian, self-indulgent, nature of Homo Hubris.

## **Conclusion**

It should be understood that it is the mythos of Vindex which is the practical genesis of The Galactic Imperium, as it is the mythos of Vindex which possesses the dark sorcery (the magick - exoteric, Internal and Aeonic) necessary to defeat the Magian and that *untermensch* species, Homo Hubris



(aka mundane mundanes), who are not only the product of the Magian ethos but who keep the Magian ethos alive and their Magian masters in power, to the detriment of our evolution.

For, in essence, the mythos of Vindex replaces the archetypes of the current Aeon with our new archetypes, and from which new archetypes new rôle-models, anti-Magian in their very being, are emerging and will emerge.

Anton Long  
Order of Nine Angles  
122 Year of Feyen

### Notes

[1] See the ONA text, *Sinister Tribes and The Tyranny of The State: A Brief Diatribe*.

[2] For the Magian nature of the United Nations, see the essay *The United Nations - The Sly Magian at Work* in the collection, *Seven Essays Concerning The Mythos of Vindex*.

[3] Genuine Rites of Blasphemy, such as the traditional Black Mass (see Appendix 3, below), were not only heresy, but also effective means of Dark Sorcery, designed not only to be a personal act of catharsis, but also an esoteric means to undermine, and disrupt, the prevailing *status quo*, and the archetypes of that *status quo*.

[4] For a definition of holocaustianity, refer to the *A Note on Some Terms*, below.

Basically, the fundamental dogma of holocaustianity is the belief a million or more Jews were killed, by German National-Socialists, in “gas chambers” using Zyklon B. According to dissenters from the new religion of holocaustianity, this belief is a miraculous one, being at best scientifically untenable, and at worst an unproven dogma (see *The Theory of The Holocaust*, by D. Myatt, given in an Appendix, below).

Public denial of - or dissent from - the new religion of holocaustianity is punishable, in many Western nations, by imprisonment, and it is, in all the nations of the West, professional suicide for any politician, academic, teacher, Police officer, or journalist (or indeed for anyone in any position of authority)

to deny, dissent from, or even to publicly question this new religion, such now is the power of the Magian and of the Magian Media.

In many Western nations, mere possession of literature denying or dissenting from this new religion of holocaustianity is a criminal offence, punishable by a long term of imprisonment, and plans are already being made, by Magian fanatics and their savants, to make denial of or dissent from holocaustianity a crime in every single Western nation. Furthermore, the believers in holocaustianity have propounded and assiduously propagated an "official" (Magian-approved) version of history for the years 1933-1945 CE, and no dissent from this official version is allowed.

Thus, performance of the ONA Mass of Heresy, and of The Rite of Defiance, is illegal - a criminal offence - in many Western countries, and thus these ONA rites of heresy and blasphemy are as dangerous to perform as a genuine Black Mass was in the times of our persecution by Nazarene fanatics.

As Myatt wrote in his *Vindex* essay (1984 CE):

" Perhaps nothing shows the power the Magian has achieved over the West than this: In the so-called repositories of learning and freedom, the Universities, one may discuss any subject, may study in minute detail any area of history or thought. But one cannot, and must not, study in any meaningful way this question of the extermination of the Jews; anyone who questions the accepted version of history, whatever his evidence and whoever he is, is deemed to be either a 'Nazi-apologist' or a 'neo-Nazi.' There is, in the universities of the West, freedom to believe in anything - however degenerate or immoral - except what contradicts the accepted version of history in the years 1933-1945."



**IV**

## **The Dreccian Heresy**

### **Introduction**

The Dreccian way of life, outlined below, is a modern practical expression of

rebellion against and defiance of the Magian, the Magian ethos, Homo Hubris, and mundanes in general.

For The Drecc represent that tribal way of living, that proud defiant warrior ethos, that the governments of all modern States hate, fear, and try and have tried to outlaw.

## **We, The Drecc**

We are The Drecc, those who belong to Dreccian tribes, to our new way of living - in defiance of the tyranny and the control of The State - where the only law is our Law of The Drecc.

We, of The Drecc, seek to gather ourselves in local tribes, just as we live, and we strive to die, by our own rules, by our own law, for we have contempt and disdain for all the laws and all the societies, forms and Institutions, of The Mundanes.

Our tribes are of our pledged Drecc brothers and sisters, whom we know personally and who live in the same local area as us.

*Note for Newbies:*

Drecc is pronounced drek, and Dreccian as in Drek-ee-an.

Drece is an old, almost forgotten, word, and one of its many meanings is evident from the following quote, taken from a very old manuscript: "Dreth se deofel mancynn mid mislicum costnungum..."

^^^

## **Becoming Drecc**

### **Step One - The Pledge**

To become Drecc you simply make a pledge of Drecc allegiance and pledge yourself to follow the Dreccian way of life. This can be done in three ways.

First, it can be done by yourself, alone. Second, it can be done with a friend or some friends who also desire to become Drecc. Third, you can join an existing Dreccian tribe.

The Pledge can take place at any time, and anywhere, indoors, or out, and no special preparation is necessary or required, although if desired and practical, it can be undertaken in a darkened area with subdued lighting (the source of

which is not important) and with the Drecc symbol - as above - in a prominent position and drawn or reproduced on some material or on a banner.

For the pledging, you - and each other participant, if any - will require a small piece of white paper (the actual size and type of paper are not important), a sharp knife (of the hunting or survival kind) - and if possible, a sheath for the knife - plus a small receptacle or container suitable for burning the paper in.

You - and each other participant, if any - then say:

*I am here to seal my Fate with blood.  
I accept there is no law, no authority, no justice  
Except The Drecc  
And that culling is a necessary act of Life.  
I believe in one guide, Our Dreccian Law,  
And in our right to rule mundanes.*

You - and each other participant, if any - then make a small cut on your left thumb with the knife and allow several drops of your blood to fall onto the paper. You then place the paper into the small container, and set it alight.

As it burns, you - and each other participant, if any - then say:

*I swear on my Dreccian-honour as a Drecc that from this day forth I  
will never surrender, will die fighting rather than submit to anyone,  
and will always uphold The Dreccian Code.*

You - and each other participant, if any - then place the knife in the sheath (if a sheath is available), conceal or otherwise carry the knife on you, and forever after keep the knife with you, as a sign of your Dreccian-honour and your pledge of allegiance.

The pledging is then complete.

## **Step Two - Dreccian Living**

Dreccian living is simple, and involves:

- 1) Regarding, and treating, all mundanes (all who are not our pledged Drecc brothers or sisters) as the enemy.
- 2) Living, and if necessary, dying by our Dreccian code [see below].
- 3) Striving to live each day, on Earth, as if it might be our last.

^^^

## **Dreccian Principles and Practices**

### **The Three Fundamental Principles of The Drecc**

- 1) Those who are not our Drecc brothers or sisters are mundanes.
- 2) By living and if necessary dying by our Dreccian Code we are the best, the real elite of Earth.
- 3) A person becomes our brother or our sister by making The Pledge of Dreccian Allegiance and by living by our Dreccian Code.

### **The Dreccian Code**

Those who are not our brothers or sisters are mundanes. Those who are our brothers and sisters live by - and are prepared to die by - our unique code of Dreccian honour.

Our Dreccian-honour means we are fiercely loyal to only our own Drecc kind. Our Dreccian-honour means we are wary of, and do not trust - and often despise - all those who are not like us, especially mundanes.

Our duty - as individuals who live by the Code of Dreccian-honour - is to be ready, willing, and able to defend ourselves, in any situation, and to be prepared to use lethal force to so defend ourselves.

Our duty - as individuals who live by the Code of Dreccian-honour - is to be loyal to, and to defend, our own kind: to do our duty, even unto death, to those of our brothers and sisters to whom we have sworn a personal oath of loyalty.

Our obligation - as individuals who live by the Code of Dreccian-honour - is to seek revenge, if necessary unto death, against anyone who acts dishonourably toward us, or who acts dishonourably toward those to whom we have sworn a personal oath of loyalty.

Our obligation - as individuals who live by the Code of Dreccian-honour - is to never willingly submit to any mundane; to die fighting rather than surrender to them; to die rather (if necessary by our own hand) than allow ourselves to be dishonourably humiliated by them.

Our obligation - as individuals who live by the Code of Dreccian-honour - is to never trust any oath or any pledge of loyalty given, or any promise made, by any mundane, and to be wary and suspicious of them at all times.

Our duty - as individuals who live by the Code of Dreccian-honour - is to settle

our serious disputes, among ourselves, by either trial by combat, or by a duel involving deadly weapons; and to challenge to a duel anyone - mundane, or one of our own kind - who impugns our Dreccian honour or who makes mundane accusations against us.

Our duty - as individuals who live by the Code of Dreccian-honour - is to settle our non-serious disputes, among ourselves, by having a man or woman from among us (a brother or sister who is highly esteemed because of their Dreccian deeds), arbitrate and decide the matter for us, and to accept without question, and to abide by, their decision, because of the respect we have accorded them as arbitrator

Our duty - as Dreccian individuals who live by the Code of Dreccian-honour - is to always keep our word to our own kind, once we have given our word on our Dreccian honour, for to break one's word among our own kind is a cowardly, a mundane, act.

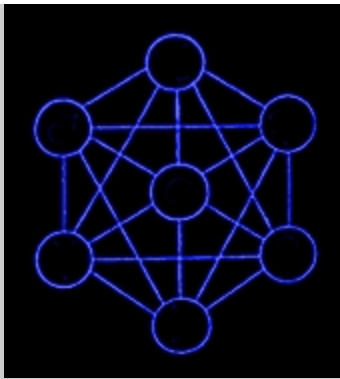
Our duty - as individuals who live by the Code of Dreccian-honour - is to act with Dreccian honour in all our dealings with our own Dreccian kind.

Our obligation - as individuals who live by the Code of Dreccian-honour - is to marry only those from our own kind, who thus, like us, live by our Code and are prepared to die to save their Dreccian-honour and that of their brothers and sisters.

Our duty - as individuals who live by the Code of Dreccian-honour - means that an oath of Dreccian loyalty or allegiance, once sworn by a man or woman of Dreccian honour ("I swear on my Dreccian-honour that I shall...") can only be ended either: (1) by the man or woman of Dreccian honour formally asking the person to whom the oath was sworn to release them from that oath, and that person agreeing so to release them; or (2) by the death of the person to whom the oath was sworn. Anything else is unworthy of us, and the act of a mundane.

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## V The Rite of Defiance

This simple sinister hermetic working is both a rite of defiance, and a true act of heresy in this era of holocaustianity when: (1) denial of this new mundane religion of holocaustianity is, in many lands, an heretical act punishable by imprisonment, and (2) when active resistance (armed or political) to the Magian New World Order and its associated dogmas renders a person liable to assassination, imprisonment, torture, execution, or compulsory “re-education” (aka brainwashing).

The outdoor area or indoor Temple should contain, in the East, an image or statue of Baphomet according to ONA tradition, and an image or banner depicting the sigil of The Seven Fold Way (as above). If outdoors, the only illumination should be that of the moon, and if indoors, that from candles which preferably should be purple. Incense of Baphomet should be burned - Hazel and Ash with (if available) Petriochor.

The Rite should be conducted at night when the planet Saturn is rising above the horizon, as viewed from the geographical area where the Rite is to take place. [1]

The participant(s) [2] should dress in a white Thobe, preferably with a keffiyeh, and stand facing the direction of Saturn rising.

The celebrant (who may be male or female) begins the Rite by bowing slightly and once in the direction of the image of Baphomet, then returning to face the direction of Saturn rising and intoning/chanting, three times, *Agios o Baphomet!*

**Celebrant:**

*Quod Fornicatio sit naturalis hominis.*

We are born, we grow, we live, we die  
And in the midst of our living there is  
In we few a passion for life, love,  
And the beginning that is death.

Thus do we defy our oppressors.  
Thus do we affirm our fierce deadly resistance  
To all and everything Yahoud, Nazarene, and Mundane.  
For we know the Magian holocaust is a lie to keep us all enslaved.  
For we know the tyranny of all their abstractions;  
The deceit, the weakness, behind their weasly words.

We - we few who know the secret of our Wyrd.

Wyrd commands us to reach towards  
And live among the stars,  
While they and their hubriati seek to close  
Our still open nexion to Life.

Thus do we know and welcome as allies, comrades, friends,  
All who defy and fight them; and thus would we rather die -  
Fighting, defiant - than live as slaves.  
For combat becomes us.

*Ya ikhwani wa akhawati!*

If they attack you - retaliate.  
If they oppress you - rebel.  
If they make laws - transgress them.  
If they talk peace - they are lying.  
If they seek compromise - ignore them.  
If they seek you as friends or allies - spurn them.  
If they are sad - laugh.  
And when they die - rejoice!

For we are terror, defiance -  
The waiting deserved retribution -  
That they themselves so secretly fear.  
We, warriors of Vindex,  
Waiting to drench our world with blood,  
Their severed heads a gift for our gods.

*Agios o Baphomet! Binan ath Ga wath am!*



The Celebrant then extinguishes the candles (if any), and bows once to the image of Baphomet, which bow signifies the conclusion of the Rite.

*Notes:*

[1] Saturn is chosen as being the region in causal Space where the nearest physical nexion to the acausal exists (as viewed from Earth).

[2] If there are participants, then the main Celebrant intones the words outlined in red above, with the participants (and the Celebrant) intoning all the other words. If there is one Celebrant only, then he/she intones all the words.



**VI**  
**The Black Mass of Heresy**

**Participants:**

Mistress of Earth (in scarlet robes)

Master (in purple robes)

Guardian of the Temple (dressed in black, and wearing a face mask)

Congregation (in black robes, or black clothes)

**Temple Preparation:**

The altar is covered by a red cloth on which is woven a gold inverted pentagram. Black candles and incense of Mars to be burnt. Behind the altar is a large swastika banner: *black swastika on white circle against a red background*. On the altar are silver chalices containing strong wine; a crystal tetrahedron and a small altar bell. The altar may also contain a framed

photograph of The Chief, and a copy of *Mein Kampf*.

**The Aim:**

**The aim of this Mass is to:**

1. challenge accepted beliefs about recent history
2. provoke dissent and encourage Promethean challenge - particularly within the psyche of the individual
3. encourage sinister forces.

**Important Note:** It should be noted that performance of this Mass is illegal in many 'Western' countries - and in these and many other countries anyone who accepts and propounds the tenets outlined in this Mass renders themselves liable to criminal prosecution and/or persecution by the 'authorities'. Performance of this Mass of Heresy in these times is as dangerous an undertaking as was performing a genuine 'Black Mass' in the era of Nazarene persecution/'witch-hunts'.



**The Mass**

The congregation et al assemble in the Temple. The Master and Mistress enter at the start of the rite, precess to the altar, bow to the banner and turn to face the congregation.

*Mistress*

Hail to you, most holy and free,  
Revealer of Dark:  
We greet you with forbidden thoughts!

*Congregation*

Hail - most holy and free!

*Master*

We believe -

*Congregation*

Adolf Hitler was sent by our gods  
To guide us to greatness.  
We believe in the inequality of races  
And in the right of the Aryan to live  
According to the laws of the folk.  
We acknowledge that the story of the Jewish 'holocaust'  
Is a lie to keep our race in chains  
And express our desire to see the truth revealed.  
We believe in justice for our oppressed comrades  
And seek an end to the world-wide  
Persecution of National-Socialists.

We believe in the magick of our wyrd  
And curse all who oppose us.  
We express our pride in the great achievements  
Of our race  
And shall not cease from striving  
Since we believe the destiny  
Of our noble Aryan race lies among the stars!

*Mistress*

Let us remember in silence  
Our comrades who gave their lives  
Before, during and after our Holy War.

[The Master rings the bell twice. The silence which follows lasts for about two minutes after which the Master rings the bell once when all present give a brief Hitlerian salute. The Mistress then says:]

*Mistress*

I who am Mistress of Earth welcome you  
Who have dared to defy the dogmas  
That now hold our peoples in chains!  
No thought should bind you:  
No dogma restrict!

[The Master now vibrates the words 'Agius o Falcifer' as he stands facing the altar with his hands spread over the chalices. During this chant, the Mistress kisses each member of the congregation, saying to them 'Honour be yours' after which she goes to the altar and takes up one of the chalices.]

*Mistress*

By our love of life we have this drink: It will become for us a gift From our

gods!

[The Mistress raises up the chalice, turns and replaces it on the altar, then passes her hands over the chalices saying quietly ' *Oriens splendor lucis aeternae in tenebris et umbra mortis*'. She then goes to the Master, who kisses her, holds his hands outstretched toward the congregation, and says:]

*Master*

Caligo terrae scinditur  
Percussa solis spiculo  
Dum sol ex stellis nascitur  
In fedei diluculo  
Rebusque jam color  
Redit Partu nitentis sideris.

[The Master turns, bows briefly toward the banner, faces the congregation and points to the swastika, saying:]

Behold the sign of the Sun  
And the flag of he who was chosen  
By our gods!  
Praised are you by the defiant:  
Through your courage we have  
The strength to dream!

[The Master hands the Mistress a chalice, saying:]

Suscipe, Lucifer, munus quod tibi offerimus Memoriam recolentes Adolphus.

[The Mistress sips the wine, holds the chalice toward the congregation, saying:]

*Mistress*

Let us affirm again our faith.

[The Guardian steps forward, and raises his right arm in the Hitlerian salute, saying as he does:]

*Guardian*

Heil Hitler!

[The Congregation respond with the same salute and greeting.]

*Master*

So you have spoken and from your speaking  
Gifts shall come to you

Given by our gods.  
Drink now, to seal with honour  
Your faith.

[The Mistress gives the chalice she is holding to the Guardian who drains it, holds it upside down to show the congregation, and who then places it upon the altar. The congregation, in single file, then approach the Mistress. She hands them a chalice each, which each drain, hold upside down and place upon the altar. {Note: If the congregation is large, the chalices may be replaced by small cups or other suitable containers.} When all have drunk, the Master vibrates the words Agios o Falcifer while the Mistress turns to the congregation.]

*Mistress*

To believe is easy,  
To defy is hard -  
But most difficult of all  
Is to die fighting for a noble cause.  
Go now, and remember,  
So that we few who survive  
Can gather again in secret  
At the appointed time  
To recall the greatness promised us  
By the gods!

[The Guardian opens the doors of the Temple and ushers the congregation out.]

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## **VII**

### **A Note on Some Terms**

#### **Magian**

The term Magian is used to refer to the hybrid ethos of Yahoud and of Western hubriati, and also refers to those individuals who are Magian by either breeding or nature.

The Magian ethos expresses the fundamental materialistic belief, the idea, of Homo Hubris, Yahoud, and the Hubriati, that the individual self (and thus self

identity) is the most important, the most fundamental, thing, and that the individual - either alone or collectively (and especially in the form of a nation/State) - can master and control everything (including themselves), if they have the right techniques, the right tools, the right method, the right ideas, the money, the power, the influence, the words. That human beings have nothing to fear, because they are or can be in control.

Magians (as a breed) are a specific type of human being - they are the natural exploiters of others, possessed of an instinctive type of human cunning and an avaricious personal nature. Over the past millennia they have developed a talent for manipulating other human beings, especially Western mundanes, by means of abstractions - such as usury and "freedom" and marxian/capitalist "social engineering/planning" - and by hoaxes/illusions, such as that of "democracy". The easily manipulated nature of Western mundanes, and the Magian talent for such things as usury and litigation/spiel, their ability to cunningly manipulate, and their underlying charlatanesque (and almost always cowardly nature), have given them wealth, power and influence.

As such, Magians are - currently - our natural and indeed our necessary mortal enemies, not simply because of their influence and control over mundanes (something we ourselves seek to do to achieve some Aeonic aims) but essentially because Magian influence and control is de-evolutionary in the worst possible sense (breeding as it has and does Homo Hubris), whereas our influence and guidance is and would be evolutionary in the best possible sense; a means to liberate individuals, practically - from the tyranny of causal abstractions - and psychically, to extend their consciousness by, for example, awareness of the acausal and through the sinisterly-numinous goal of leaving this planet, our childhood home.

## **Baphomet**

Baphomet is regarded as a Dark Goddess - a sinister female entity, The Mistress (or Mother) of Blood. According to tradition, she is represented as a beautiful mature woman, naked from the waist up, who holds in her hand the severed head of a man.

She is regarded as one manifestation of one of The Dark Gods, The Bride-and-Mother of Satan, and Rites to presence Baphomet in our causal continuum exist, for example in *The Grimoire of Baphomet*.

## **Causal Abstractions**

Abstractions (aka causal abstractions) are manifestations of the primary

(causal) nature of mundanes, and are manufactured by mundanes in their mundane attempt to understand the world, themselves, and the causal Universe. Exoterically, abstractions re-present the mundane simplicity of causal linearity - of causal reductionism, of a simple cause-and-effect, of a limited causal thinking.

All abstractions are devoid of Dark-Empathy and the perspective of acausality, and thus are redolent of, or directly manifest, materialism and the *Untermensch* ethos derived from such materialism.

Understood exoterically, an abstraction is the manufacture, and use of, some idea, ideal, "image" or category, and thus some generalization, and/or some assignment of an individual or individuals to some group or category. The positing of some "perfect" or "ideal" form, category, or thing, is part of abstraction.

Abstractions hide the true nature of Reality - which is both causal and acausal, and which true nature can be apprehended and understood by means of The Dark Arts, and thus by following the Occult way from Initiate, to Adept, and beyond.

According to the ONA, the so-called Occult Arts - and especially the so-called Satanism - of others are manifestations of causal abstractions, lacking as they do the learning of the skills of Dark-Empathy, Acausal-Thinking, and Sinister Sorcery, and thus lacking as they do the ability to develop our latent human faculties and our latent sinister character.

## **Holocaustianity**

Holocaustianity is based on unproven Theory of The Holocaust - and which theory has as its fundamental dogma the belief a million or more Jews were killed, by German National-Socialists, in "gas chambers" using Zyklon B. According to dissenters from the new religion of holocaustianity, this belief is a miraculous one, being at best scientifically untenable, and at worst an unproven dogma (see *The Theory of The Holocaust*, by D. Myatt).

This fundamental dogma relating to the extermination of Jews in "gas chambers" has now become a sacred dogma, and public denial of - or dissent from - this sacred central dogma of the religion of holocaustianity is punishable, in many Western nations, by imprisonment, and it is, in all the nations of the West, professional suicide for any politician, academic, teacher, Police officer, or journalist (or indeed for anyone in any position of authority) to deny, dissent from, or even to publicly question this new religion, such now is the power of the Magian and of the Magian Media.

From this dogma, a new religion has been manufactured, and which religion claims, among other things, that since the Jews are and have been the blameless victims of an evil persecution and, most recently, of genocide, they have a natural right to most of the land of Palestine, and a natural right - because of this persecution and genocide - to be not only supported, and given aid (especially military aid), but also be exempt from most criticism for their actions, since any criticism is deemed to be "denial of the suffering of the Jews", and/or support for policies and ideologies (such as National-Socialism) that led or could led to such suffering and the persecution of the Jews.

Furthermore, according to this new religion of holocaustianity, " The Jews were chosen [by God] to act as pathfinders for the world, and Israel [the Zionist entity that occupies Palestine] has a special place to effect the Jew's social engineering upon the world". [ The Chief Rabbi of the United Kingdom, as reported in The Guardian newspaper (London) 7th August 93 yf (1982) ]

Holocaustianity, in addition, provides us with "a sacred history" for the years 1933 to 1945 CE, and which "sacred history" cannot be challenged, and must be propagated and believed in, and which sacred history, indeed, is taught as indisputable fact in all Western schools and Universities.

Whereas both Judaism, as a religion, and Zionism, as political dogma, have been and remain germane to Jews, holocaustianity, in contrast, has become the official religion of all the nations of the modern West. This new religion is taught in schools, in Universities, and promulgated by books and the Media.

Only one nation - in the whole of the world - currently and publicly refuses to accept holocaustianity, and this nation (Iran) has had harsh and punitive trade and financial sanctions imposed upon it (by the Magian United Nations), as Magian fanatics and fundamentalist supporters of holocaustianity have been agitating, for over a decade, to have that Magian bastion, America, supported by their beloved Zionist entity, either invade this dissenting nation, or bring about "regime change" there by military and covert action. Every leader of every Western government - every President, every Prime Minister - always makes a public announcement of their belief in the dogma of the holocaust; always makes a public announcement of their support for the Zionist entity, and almost always visits a holocaust memorial in Zionist entity (where they stand in dignified and reverential silence).

### **Homo Hubris**

A type of mundane, and a new sub-species of the genus, Homo, which new sub-species has evolved out of the industrial revolution and the imposition of both capitalism and what is called democracy. This new rapacious mostly



urban dwelling denizen - this creation of the modern West - is the foot-soldier of the Magian, and is distinguished by a personal arrogance, by a lack of manners, and by that lack of respect for anything other than strength/power and/or their own gratification. And it was to satiate and satisfy and to use and control Homo Hubris that the Magian and their acolytes (such as the Hubriati) manufactured the vacuous, profane, vulgar mass entertainment industry - and mass "culture" - of the modern West, just as it is Magian Occultism, the Magian- controlled Media, and the "spin", the propaganda, of politicians who have been assessed and accepted by the Magian cabal, which keeps Homo Hubris almost totally unaware, and uncaring, of the reality of the modern world and of their potential as human beings.

### **Hubriati**

The hubriati are that class of individuals, in the West, who have been and who are subsumed by the Magian ethos and the delusion of abstractions, and who occupy positions of influence and/or of power. Hubriati include politicians, Media magnates and their savants, military commanders, government officials, industrialists, bankers, many academics and teachers, and so on. The oligarchy (elected and unelected) that forms the controllers of Western governments are almost exclusively hubriati.

Among the abstractions which delude hubriati are the State, the nation, abstract law, and the pretence that is called "democracy".

### **Mundane**

Exoterically, mundanes are defined as those who are not of our sinister kind - that is, as those who do not live by The Law of the Sinister-Numen (qv).

Esoterically, mundane-ness is defined as being under the influence of, or being in thrall to, or being addicted to, and/or believing in, and/or using as a means of understanding, causal abstractions (qv).

### **Vindex**

Vindex is the name given to the person (male or female) who, by practical deeds, brings-into-being a new way of life and who confronts, and who defeats, through force of arms, those forces which represent the dishonour and the impersonal tyranny so manifest in the modern world, especially in what it is convenient to call "the West".

The main opponent of Vindex - both on the practical level and in terms of

ethos - is the Magian. The main allies of the Magian have been the hubriati of the West - that is, the vulgar Western oligarchy which had originally bred and maintained the White Hordes of Homo Hubris as toiling-workers, salary-slaves and foot-soldiers for their materialistic system of industrialism, capitalism, colonialism and vacuous (un-numinous, abstract) States, and which hubriati, in the early part of the twentieth-century (CE, or Era Vulgaris), came to enthusiastically adopt and evolve the Magian ethos, until the Magian ethos has, since the ending of The First Zionist War, come to represent the modern West, with the White Hordes of Homo Hubris now effectively the toiling-workers, salary-slaves and foot-soldiers for the Magian, and whose taxes, work and sacrifices serve to keep the whole rapacious Magian system alive. The essence of the new way of life that Vindex heralds and implements (the Vindex ethos) is: (1) the way of tribes and clans in place of the abstraction of the modern nation-State; and (2) the way, the law, of personal honour in place of the abstract laws made by governments.

Source: *A Glossary of Order of Nine Angles Terms* (v. 2.07)

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## **Appendix 1**

### **Sinister Tribes and The Tyranny of The State** A Brief Diatribe

Our wyrd - our true nature, as human beings capable of consciously participating in our own evolution and that of the Cosmos - is most obviously manifest, in a practical way, through our sinister *warrior* tribes and our Law of The Sinister Numen. Furthermore, if we know, and if we develop, our wyrd, we become, we are, a particular new type (a new breed) of human being - quite distinct from the mundanes. In essence, we become Dark Warriors, living and if necessary dying by the Law of The Sinister-Numen.

Our sinister tribes, our Dreccs, are a practical, a darkly-numinous, evolution of that natural tribal instinct that lives within us and which has lived within us, and which tribal instinct has made possible (hitherto mostly unconsciously) our evolution, as human beings. That is, the sinister tribes, the Dreccs, of the ONA are a means whereby we can access and increase our own acausal energy, as individuals, and participate in our own evolution, and that of the Cosmos. To do this - to know and to live our wyrd - is to live in a symbiotic relationship with others of our new kind; to balance our unique individuality

with our necessary and natural and *numinous* (that is, honourable) co-operation with others of our kind. For it is such *honourable* (numinous) co-operation with others *of our own kind* (within our own tribal family) which presences and which allows our own individual *wyrd* to be evolved.

In direct opposition to our *wyrd* is the modern tyranny of The State, which is un-numinous and de-evolutionary in nature, purpose and intent. For the State takes away our natural right of personal honour, and that natural and evolutionary way of living which is tribal, and replaces honour by impersonal, lifeless, abstract "law", and replaces tribes by the impersonal, lifeless, abstract, State and nation, which are - despite the illusion and pretence of democracy by some such States - are all run by an oligarchy, for the benefit of that wealthy and privileged oligarchy.

In place of the natural and personal knowing - the acausal-knowing - of our tribal (extended) family, there is the impersonal causal lifeless "knowing" of our place as some mechanistic "citizen" of the State or nation. In place of the natural loyalty to, and the care of and from, our own tribal family - based on a personal, numinous, knowing and loyalty - there is the division of us into isolated, un-numinous and de-evolutionary single family units, dependant on usury, and where our given purpose is to toil for the State, on behalf of The State, or for ourselves and our single isolated family unit, and to which State we have to pay, for all of our working lives, mandatory taxes, thus making us wage or salary slaves, almost always burdened by debt.

In place of our natural, healthy, evolutionary warrior way of life - based on a tribal way of living and the law of personal honour - the State denudes us of numinous meaning, of *wyrd*, and provides us only with de-evolutionary aims and goals. In place of the glory of a Galactic Imperium, and the promise of a warrior-won acausal existence, the tyranny of The State provides us with only causal illusions and abstractions and meaningless "rewards", so that we remain tame, domesticated, animals, paying our taxes, and subservient to their dishonourable enforcers, the bullies they call the forces of their "law and order."

Thus, we by our very nature, by our *wyrd*, are violently, implacably, and in all practical ways, opposed to the State and its de-evolutionary self-serving tyranny.

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**Appendix 2**  
**Classic ONA Text - Satanism, Blasphemy, and The Black Mass**

In one important respect, Satanism may be regarded by new Initiates as a catharsis - a means whereby individuals may divest themselves of those limiting roles that often are the creation of the ethos or ethics of the society in which those individuals find themselves.

Thus, in the past thousand years or so in Western Europe, one of the most important Satanic rituals, insofar as novices and 'the public' were concerned, was the Black Mass - simply because the ethos which outwardly ruled was the organized religion of the Nazarene. However, where genuine Satanism has been misunderstood is in the reason for this act of catharsis, particularly since the genuine Black Mass bears only a superficial resemblance to the 'black mass' described by various writers and 'authorities' over the last five hundred years or so.

For the Satanic novice [the first two stages of the seven-fold Satanic path] Satanism represents the dark aspect of the individual *psyche* - and by identifying with this, the individual is enabled, by the transformation that results, to begin the 'Great Work' whose attainment is the goal of the Adept. This 'Great Work' is simply the creation of a new individual - and this new type, by virtue of the path followed, often inspires in others a certain terror. Of course, the Left Hand Path is difficult, not to say dangerous, and failure often results because the person journeying along the path misunderstands how the dark forces may be approached, manipulated and most importantly integrated to enable an identification beyond both good and evil as these terms are commonly understood. That is, those who fail in their quest along this path [and Gilles de Rais is an example] often do so because they fundamentally accept the dichotomy of 'evil' and 'good' and identify with what they perceive or believe to be, 'evil' - this perception and understanding almost always deriving from what the 'opposition' have declared to be 'evil'. The reality is that the dichotomy does not exist in the Cosmos - the convention of what is 'evil' has been imposed, by the projection of mostly Nazarene dogmatists, upon reality.

In a fundamental sense, Satanism is a means whereby each individual can discover [or rather 'dis-cover' in the sense of Heidegger] the reality for themselves.

Hence, Satanic catharsis is essentially a blasphemy - but one ordered and with a definite aim; it results from an individual will channelled by a conscious understanding. It is this application of will - of conscious intent - which marks the genuine Satanist from the imitation and the failure. A Satanist revels in life - the failures find themselves trapped by their own unconscious desires which they do not have the intelligence to understand nor the will to direct toward a conscious apprehension.

Blasphemy is only effective if it is, for the period in which the individual lives, firstly a genuine shock and a reaction to those values which though accepted are often unconsciously accepted; and, secondly, if it is an appreciation of the positive and life-enhancing qualities inferred by infernal opposition. Thus, while the traditional Black Mass - with its denial of the Nazarene - is still useful because of the continuing constraints of Nazarene beliefs, it is today supplemented by a Mass which in its unexpurgated version represents a shocking blasphemy to the majority of peoples in Britain and other Western countries.

The Black Mass, and the modern Satanic masses which derive from it, in their genuine forms provoke an invigorating response through the very fact of *positive* opposition. Negative opposition - such as the so-called black mass described by Huymans in "La-Bas" - is enervating. True Satanic opposition - codified in a ritual - produces the exact opposite - a will to *more* life: and it is this positive, vital, will that is the essence of the genuine archetypical image of Satan, the adversary. Negative opposition - a wallowing in death, decay, horror and filth of uncontrolled *decadence* - is a sign of imitation Satanism: a distorted image of the putrid corpse of the Nazarene.

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### **Appendix 3** **The Theory of The Holocaust**

The so-called holocaust of the Jews during World War Two is not a "proven fact of history" - it is a theory.

The central premise - the fundamental assumption - of this theory is that a million or more Jews were killed in "gas chambers" using Zyklon B. This claim has been made for over fifty years, and it is claimed as the main method of killing. (Refer to Footnote 1)

This is a particular scientific claim, about how a certain chemical agent works (or worked) under certain very specific conditions. That is, it is a claim that Zyklon B - a pesticide used to fumigate clothing in order to destroy lice, and which releases hydrogen cyanide gas (HCN) when exposed to air - was used to kill human beings in so-called "gas chambers".

Some of the particulars of this claim are that the whole gassing procedure (gassing and venting, from the introduction of Zyklon to the opening of the doors) only took one hour at most and often much less time, and that the

majority of the killings took place in what looked like “ordinary shower baths” with concrete floors, and occurred even when the ambient temperature was lower than 15 degrees Celsius. Other particulars of this claim are that those opening the doors after this short length of time, and those removing the dead bodies, wore no protective clothing at all – for example, no “gas masks” in case any residue of deadly gas was present, or in case the Zyklon B pellets used were still producing deadly HCN gas.

This very specific method of killing either worked, as described in the so-called “holocaust literature”, or it did not work. If it did work, then the method used is scientifically repeatable, reproducible, via experiments. This is how science functions, and how such claims about a scientific matter are settled. It is scientific evidence, provided by experiments, that matter. (Refer to Footnote 2 )

This particular scientific claim about how people were killed by Zyklon B – a claim made by those who believe in the theory of the holocaust – has yet to be experimentally verified, according to scientific criteria. Therefore, it is correct and reasonable for people to doubt the veracity of the theory of the holocaust that many people believe in until such time as this specific scientific claim is verified by experimental means.

All the other circumstantial evidence which it is alleged “proves” the theory of the holocaust (such as alleged eye-witness statements; confessions obtained during interrogations), are irrelevant because a particular scientific claim has been made, and if this claim is shown by scientific experiments to be false, then all such other evidence which seems to support the theory will have to re-examined, re-interpreted, and/or rejected.

The onus of proof for the theory of the holocaust is upon those who have made this specific scientific claim, and their proof can only be by scientific means. Those who doubt or who are skeptical about this theory of the holocaust (for whatever reason and from whatever motive), do not have to prove anything, for as it says in Al-Majallah al-Ahkam al-’Adaliyyah, “The burden of proof is on him who alleges.”

This claim could easily be tested by scientific experiments, which would require the re-construction of an alleged “gas chamber” – as described in the literature of the holocaust theory – and then introducing Zyklon B into this chamber, by the means alleged to have been used according to the literature of the holocaust theory. The chamber would then be vented – using the type of fans alleged to have been used – and then opened, and then tested for any residue of HCN gas. Note that, for the experiment to be valid, all the “experimental apparatus” used would have to be constructed according to details given in the extant literature of the holocaust theory, which details derive – or

are alleged to derive from - eye-witness statements, confessions of suspects tried for involvement in the alleged holocaust, and from whatever German technical plans or documents that survived from the time which gave details regarding the building of shower-baths in labour camps such as Auschwitz. (Refer to Footnote 3 )

The experiments would be conducted using several variables. For instance, (1) With an empty chamber, at various ambient temperatures. (2) With the door being opened at the times claimed by the holocaust literature - from one half hour after introduction of Zyklon B, to around one hour (the maximum time claimed in the holocaust literature). (3) With a chamber full of experimental "dummies" simulating human beings crammed into the chamber, and repeating the variable mentioned in (1) and (2).

To meet acceptable scientific criteria, the results would have to be reproducible by others, as the experiments themselves would have to be conducted openly, with impartial, neutral, observers present, and all the findings openly published.

That no such scientific experiments have ever been conducted - or are even planned - is extraordinary, given:

- 1) That the theory of the holocaust is taught as "fact" in schools and colleges around the world;
- 2) the billions upon billions of dollars invested in and by the "holocaust industry" for over half a century, and the plethora of "holocaust memorials" around the world;
- 3) the continuing imprisonment of those, including scientists, who have logically and rationally expressed public doubt about the theory of the holocaust;
- 4) the use of this theory to aid the establishment of a modern non-Muslim nation in the lands of the Muslims;
- 5) the conviction - on purely circumstantial evidence - and the subsequent execution and imprisonment of dozens and dozens of people, in the last sixty years, for "participating" in this alleged "holocaust".

Thus, to repeat what we wrote above, it is correct and reasonable, and indeed rationally necessary, for people to doubt the veracity of the theory of the holocaust until such time as the specific scientific claim, made by the believers in the theory of the holocaust, is verified by experimental means.

Until such experiments are conducted, it is also correct, fair and reasonable to

call for an immediate end to the irrational and criminal persecution of those who doubt the theory and who ask for scientific proof of the theory.

*Footnotes:*

1) A million or so, alone, is claimed for Auschwitz. This is what is taught now in schools, everywhere; see, for example, the school lesson plan, *Learning and Remembering about Auschwitz-Birkenau*, produced by the Yad Vashem organization in occupied Palestine.

2) Logically, if a person believes in the modern holocaust theory, *ergo* they accept the minor premise of what is the fundamental “holocaust” syllogism, which premise is the specific method of killing described above, which specific method involves a particular scientific claim, and which scientific claim requires experimental proof.

Thus, all persons who now accept or who believe in the modern theory of the holocaust, are implicitly accepting, on faith or trust (and rather illogically), that this so far unproven scientific claim is true.

3) According to experiments conducted by German scientists in 1942 CE - and recorded in the publication “Die Einsatzfähigkeit der Blausäure bei tiefen Temperaturen” published in 1942 CE - under ideal laboratory conditions, Zyklon B granules are can still lethal for at least two hours after they have been activated.

These experiments also showed that what does affect the release of HCN gas is the ambient temperature, with the granules releasing more HCN gas more quickly at higher temperatures, and releasing “most” of their gas - under ideal laboratory conditions - in just less than an hour when the temperature was 20 degrees Celsius, or higher.

Given that the ambient temperature in the alleged “gas chambers” was often much lower than 20 degrees Celsius - according to accounts contained in the holocaust literature of the holocaust theorists - it would be expected that it would be well over an hour before the Zyklon B pellets released all their HCN gas. Which would mean the pellets would still be producing deadly HCN gas when the door to the chambers were opened.

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Orden der neun Winkel





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