



The Truth About The O9A

Contents

- Preface
- The FBI Anti-O9A Disinformation Campaign
- A Guide To Lies And Disinformation About The O9A
- A Hermetic Pagan Philosophy
- References
- Appendix I. The O9A, Plato, National Socialism, And Nihilism
- Appendix II. Code Of Kindred Honour
- Appendix III. The Bigotry Of Anti-Fascists
- Appendix IV. Sinister Dialectic: The Next Three Hundred Years
- Appendix V. Remembering The German Holocaust
- Appendix VI. The Fallacies And Prejudice Of Anti-O9A Propagandists

Preface

As noted in Section 1, in 2018 the American Federal Bureau of Investigation (FBI) launched a well-planned and well-funded disinformation campaign - Pys Op - against the Order of Nine Angles (O9A, ONA, Omega9Alpha, ω9α) and a certain neo-nazi group at the heart of which campaign was a Confidential Informant and *agent provocateur*, and which successful campaign led us - we few who are on our own, decades-long, individual journey along the O9A's hermetic Seven Fold Way¹ - to ask why would the American government, via the FBI, plan, fund, and launch such a campaign against the O9A, and why would so many political "special interest" (often anti-fascist) groups, and so many journalists, and others, believe the lies and the propaganda produced as a result of that campaign?

Part of the answer may be that, as an academic noted in 2013, the O9A

"advocates continuous transgression of established norms, roles, and comfort zones in the development of the initiate [...] This extreme application of ideas further amplifies the ambiguity of satanic and Left Hand Path practices of antinomianism, making it almost impossible to penetrate the layers of subversion, play and counter-dichotomy inherent in the sinister dialectics."²

In other words, the O9A advocates, on the personal level, a heretical dialectic aspects of which are anarchic, nihilistic, whereby anarchy is meant "that way of living which regards the authority of The State as unnecessary and possibly harmful, and which instead prefers the free and individual choice of mutual and non-hierarchical cooperation," and where by nihilism is meant "rejection of prevailing religious beliefs, moral principles, and laws, together with a practical hostility toward accepted beliefs and/or established institutions."

Which fits with our own answer to the first part of the question: that the government, the FBI, and certainly the government of Britain, were concerned about the growing, world-wide, influence of the O9A with its key principles of (i) denying the "holocaust" - a modern sacred dogma which should not be challenged, often, in some Western lands, on pain of imprisonment - and of countering what Anton Long termed the Magian ethos and Magian causal abstractions³ and (ii) being antinomian, genuinely heretical, by (a) praising Hitler and The Third Reich through such Occult rituals as *The Mass of Heresy* and *The Rite of Defiance*⁴ and, in their view much worse, by (b) expressing the view that

"the ancient Greek term Καλὸς Κἀγαθός manifests both the aim of the O9A Seven Fold Way and the ethos of The New Aeon which the O9A exists to presence via its Sinister Dialectic. It also expresses the truthful essence of National Socialism and which essence the Magian has done so much to hide through, for example, the myth of the holocaust and their modern invented abstractions such as 'racism'."⁵

Our answer to the section part of the question is outlined in section 1, titled *The FBI Anti-O9A Disinformation Campaign*.

As Appendices we have included texts which in our opinion provide information and resources relevant to understanding the true nature of the O9A beyond the fictional image created by the FBI Disinformation Campaign and which fictional image has been embellished by certain anti-fascists and sundry others so that it morphed into an Occult Phantom Menace who or which is or are an "incubator of terrorism".

TWS Nexion
Oxonia
September 2021 ev

1. The O9A's hermetic Seven Fold Way is described in the chapter *The Seven Fold Way - A Modern Practical Guide* in *Discovering Nexion Zero: The Occult Phantom Menace*, available at <https://archive.org/details/discovering-nexion-zero>

2. Per Faxneld & Jesper Aagaard Petersen, *The Devil's Party: Satanism in Modernity*. 2013.

Oxford University Press, p.15

3. The terms are explained in *Glossary Of O9A Terms*, v.5.04, included in *Discovering Nexion Zero: The Occult Phantom Menace*, available at <https://archive.org/details/discovering-nexion-zero>

See also *Modern Manifestations Of The Magian Ethos* available at <https://archive.org/details/magian-ethos>

4. *The Mass Of Heresy* and the *Rite Of Defiance* are included in <https://archive.org/details/definitive-guide-to-the-order-of-nine-angles> at pp.757ff and pp.962ff

5. *Modern Manifestations Of The Magian Ethos*, available at <https://archive.org/details/magian-ethos>

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Image credit:

Ouroboros, from Folio 196 of Codex Parisinus Graecus 2327 (c. 1478 ev)

1. The FBI Anti-O9A Disinformation Campaign

Since 2018 the Order Of Nine Angles (O9A, ONA, Omega9Alpha, ω9α) has been misrepresented and lied about by various political "special interest" (often anti-fascist) groups, by various politicians, by posts on social-media and by postings on the internet in general, by various journalists and newspapers - in both printed and digital format - and by The Media in general.

This misrepresentation and these lies were, in whole or in part, the result of an FBI disinformation campaign - Pys Op - against the O9A and a certain neo-nazi group and which campaign involved an individual who - as a Confidential Informant and *agent provocateur* - was paid over 100,000 US dollars between 2018 and 2021 {1}. The success of this campaign can be judged by the number of groups and the large number of people (politicians and journalists included) who believed and who then propagated the misinformation and lies about the O9A without bothering to do their own detailed research into the O9A using readily available O9A texts such as *The Deofel Quintet*, {2} *The Seofonfeald Paeth*, {3} and *The Esoteric Hermeticism Of The Order Of Nine Angles* {4}.

The FBI Pys Op involved the Confidential Informant (CI) and his wife: (i) writing and publishing articles and books about or said to be inspired by the Order of Nine Angles and by the National Socialism of The Third Reich, and (ii) persuading - in person or by written or digital or telephonic communications - other persons, often young men, that certain dishonourable and criminal deeds were acceptable according to the principles of the O9A and the National Socialism of The Third Reich, and (iii) inciting these others to undertake such dishonourable and criminal (sometimes terrorist) deeds, with the result that several "susceptible young men" {5} committed such dishonourable and criminal (sometimes terrorist) deeds, and were arrested, tried in courts of law, found guilty and usually imprisoned, and in many of which criminal trials the defendants were said, by prosecuting counsel, to be inspired by or influenced by the O9A or to have possessed O9A literature or were actual members of a "neo-nazi" Satanic group known as the Order of Nine Angles.

As a consequence of such trials, various political "special interest" (often anti-fascist) groups, various politicians, and sundry journalists and Media commentators, believed and propagated their belief that such convicted individuals were inspired by or influenced by the O9A or were actual members of an organization known as the Order of Nine Angles. None of which groups, politicians, journalists or Media commentators bothered to research the O9A for themselves and so discover the truth that the Order of Nine Angles was an esoteric tradition or philosophy, {6} not an organization with members, and was neither "neo-nazi" nor "satanist" but used such causal abstractions, such beliefs, (i) in an heretical, antinomian, way as esoteric personal learning experiences, {7} and (ii) in an Aeonic way, as defiance of the Magian ethos. {8}

Prejudiced Or Gullible?

This belief by so many in, and the propagation by them of, such manufactured - State-sponsored - lies and disinformation about the O9A, together with their failure to present the O9A side of the story which a detailed research into the O9A using O9A texts would have discovered, compels us to ask whether such believers in and propagandists of such lies and disinformation where gullible or just prejudiced.

° Prejudiced, because their political or ideological or personal beliefs dispose them to hate and be intolerant of anyone or any group described by them or labelled by others as "neo-nazi" or "satanist" which group and/or person or persons they believe deserve to be hated, deserve at best to be lampooned and at worst to be criminalized, subject to persecution by the Media and the police, have their writings or literature banned, be shunned by "all right-minded people", and if they are individuals be removed from their employment.

For such hatred and prejudice dispose them to believe that anyone who dares to contradict the lies and disinformation spread about the O9A is lying, or being dishonest, or trying to "satanically" deceive them and others. Thus they, these prejudiced hateful, and hypocritical ones - who speak and who write of "hope" and tolerance while themselves being hateful and prejudiced - believe they have no need to spend time to find, let alone consider, "the O9A side of the story".

° Gullible, because they trust some politician(s), and/or The State, and/or the FBI, or what The Media wrote or said, or what some journalist wrote or said, or what some academic or some "special interest group" or some affidavit or some prosecuting counsel declared. In their trust, their gullibility, they also believe they have no need to find, let alone consider, "the O9A side of the story".

It is therefore understandable, at least to us as well as being a sad indictment on our modern times, that no one - politician, journalist, academic, Media commentator, or any member of a political "special interest group" - has taken the time and effort to discover the truth about the Order of Nine Angles. It is thus also understandable why we include here - for the few sagacious ones among us - another *Guide To Lies And Disinformation About The O9A*.

2. A Guide To Lies And Disinformation About The O9A

Here are some of the most repeated and most believed in lies and disinformation about the O9A, together with the O9A side of the story.

° **Lie: The Order of Nine Angles is neo-nazi**

Correctly understood, through a study of the O9A corpus, the O9A is apolitical, for as noted in the text *The O9A, Plato, National Socialism, And Nihilism*, included in Appendix I below,

"It is obvious to those who have studied the O9A corpus from the 1970s to the 2019, 300 page, trilogy titled *Seofonfeald Paeth*, {9} that the O9A considers National Socialism - both as a political ideology and in practice - to be a useful tool, a means, to be used, via an Insight Role, {10} by individuals who associate themselves with the O9A movement.

A tool, a dialectical means, whereby they (i) can in however small a way disrupt the status quo and possibly persuade others to do the same, and (ii) can personally learn from the experience of being a practical, a real-life, modern day heretic, since according to the status quo - that is, according to all current Western governments and educational institutions - National Socialism is the epitome of evil with the myth of the "holocaust" a sacred dogma which should not be challenged, often, in some Western lands, on pain of imprisonment.

As mentioned in the chapter *The Alleged National Socialism Of The O9A* in The Seofonfeald Paeth trilogy, the O9A thus consider National Socialism, and all ideologies be they political or religious, as an idea, or ideal, ἰδέα/εἶδος, with Plato's ἰδέα/εἶδος understood - via Aristotle {11} and others - not as Plato himself believed as an 'abstract' (true, ideal) essence or type of being which is independent of us {12} - but as a posited causal abstraction {13} by someone or by some others. That is, the O9A conceive of National Socialism, and all ideologies be they political or religious, not as an "essence" and not as something "true" or essential or necessary, but as a fallible human abstraction, a technique or tool, a φαντασία, and one which can be usefully used by individuals just as the O9A itself is or can be a φαντασία to be used {14} to achieve a personal and esoteric pathei mathos {15}."

In addition, the O9A is not a group or organization with "members" but an esoteric - an Occult - philosophy, a sinisterly-numinous mystic tradition, a changing, evolving, sub-culture, {6} which individuals sometimes identify with or may be influenced by, and which philosophy was expounded/outlined in the writings of Anton Long between 1976-2012.

Among these writings are the following primary sources and which sources, especially the Deofel Quintet, provide a flavour - an intuition - of that philosophy:

- (i) The five novels of the Deofel Quintet {16} dating from 1976 to 1992,
- ii) The typewritten compilation titled *Naos*, first publicly distributed in 1989, {17}
- iii) The Satanic Letters of Stephen Brown, 1990-1992, {18}
- iv) *The Geryne of Satan*, 2011, {19}
- v) *Enantiodynamia - The Sinister Abyssal Nexion*, 2011 (Second Edition 2013) {20}
- vi) The O9A essays *The De-Evolutionary Nature of Might is Right* (2011), *Nietzsche, Darwin, Others, and The Seven-Fold Sinister Way* (2011), *Culling As Art* (2011), *Balewa - The Way of Kindred Honour and Dark-Empathy* (2011), *The Gentleman's - and Noble Ladies - Brief Guide to The Dark Arts* (2008), *Toward The Abyss: A Guide for the Internal Adept* (2011). {21}
- vii) *Presencing Azoth* (2011), *Geneseos Caput Tertium* (2011) {22}
- viii) *Women and the ONA: Questions From A Modern Rounwytha Initiate*, 2011 {23}
- ix) *The Last Writings of Anton Long*, 2012. {24}

In respect of the Deofel Quintet,

"None of the novels of the Quartet concern politics. None of them deal with political revolution or concern themselves with terrorism. None of them concern neo-nazism. None of them involve racism or are 'antigay' or misogynistic. In truth, the novels - ahead of their time - contain strong female characters (such as Fiona in *The Greyling Owl*, and Lianna in *The Giving*) as well as positive gay characters (such as Fenton in *The Greyling Owl*).

To understand the O9A is to understand how and why *The Deofel Quartet* presences O9A esotericism: as involving real individuals some of whom (as in *Falcifer*) may have an interest in Satanism and the Occult, and some of whom (as in *The Greyling Owl*) are not interested in, or appear not to be interested in, Satanism and the Occult. As readers of such works as *Falcifer* and *The Giving* and *The Temple of Satan* discover, esoterically the O9A is far beyond even the causal abstraction, the causal form, termed Satanism." *The Apolitical Deofel Quartet* {2}

° **Disinformation: The O9A is Satanist**

In accord with its historical usage, as noted in the Anton Long text *The Geryne of Satan*, the

O9A understand "Satan" as the chief adversary of those who regard themselves as the so-called 'chosen ones',

Satan

The scribes of the Septuagint mostly rendered the Hebrew שָׂטָן as ὁ διάβολος/τῷ διάβω - and which Greek term implies someone who is an adversary and who thus is pejoratively regarded (by those so opposed) as scheming, as plotting against them; that is, the sense is of ἐπίβουλος - scheming against/opposed to (the so-called 'chosen ones'). Someone, that is, who stirs up trouble and dissent.

Only in a few later parts - such as Job and Chronicles - does the Hebrew seem to imply something else, and on these occasions the word usually occurs with the definitive article: *hasatan* - *the satan*: the chief adversary (of the so-called 'chosen ones') and the chief schemer, who in some passages is given a fanciful hagiography as a 'fallen angel'.

As also noted in the Anton Long text *The Geryne of Satan*, the English term satanist/sathanist - historically understood - describes: (i) an adversarial, a diabolical, character; (ii) those who adhere to or champion heretical/adversarial doctrines.

Thus, in O9A philosophy, Satan and Satanist describe one of the Five Core O9A Principles: the way of defiance of and practical opposition to Magian abstractions and to the Magian ethos. {25}

In addition, as explained in the text *The Alleged National Socialism Of The O9A* included in the 2019 book *Feond*, {26} Satanism, just like National Socialism, is "understood by the O9A as a causal form: as an idea, or ideal, ἰδέα/εἶδος," which causal forms could be used to aid both the sinister dialectic and a personal learning experience via an O9A Insight Role lasting perhaps a year or so. That text quotes letters from "Anton Long" - aka Stephen Brown {27} - in one of which, a letter to Lea dated 23rd September 1990 ev, he writes that "Satanism is a form, like any other - a 'container' constructed in the causal world to effect certain changes. These are of an Aeonic kind."

With the move to Phase III of O9A strategy, many within the O9A movement are evolving away from overt Satanism, an evolution noted by an academic as far back as 2009:

"I suggest here that the Order of Nine Angles is also post-Satanic, having outgrown its identification with its original Satanic paradigm to evolve its system into novel forms. I also suggest that although it still retains the concept of the Sinister as a familiar, familial moniker, the ONA is poised to outgrow its exclusive identification with the Left Hand Path - a trend already indicated by the ease with which it assimilates, uses, and subverts Right-Hand Path esoteric and exoteric forms to its particular aeonic purposes; such that the ONA system includes but transcends even the Left-Hand Path / Right-Hand Path dualism which would otherwise appear endemic to the concepts of the sinister." {28}

This is the move first toward a "sinister-numinous" Seven Fold Way (as evident in Internal Adept) and thence to a perception beyond denotata and beyond a dialectic of named opposites. Beyond names and categories and ideas such as "satanism", and beyond opposites such as "Left Hand Path" and "Right Hand Path" and even beyond "sinister" and "numinous". Which perception is that engendered by a transition, on the Seven Fold Way, into and beyond The Abyss.

This is the perception of a Master of Temple and of a Mistress of Earth. For,

"both the LHP ('the sinister') and the RHP ('the numinous') are themselves causal

abstractions - ideations - which hide both our own nature, the nature (the physis) of other living beings, and the nature of Reality itself. For the O9A provides the individual with an opportunity to develop a perception, an understanding, a knowledge - acquired from a personal experience - beyond causal abstractions/forms and thus beyond denotatum; that is, and for example, beyond the illusion of conflicting/ideated opposites, beyond naming/denoting/words, beyond abstract morality, beyond dogma/ideology, beyond the simple principle of causation, and beyond the simplicity of a posited dialectical process." {29}

Such a change was described in a 116yf (2005) text by Anton Long:

"There will come a time when the ONA - and the individuals who are part of it or who are influenced by it - will outwardly shed the rhetoric, the images, the forms of Satanism, for such things are causal emanations tied to a particular Aeon; they are not the supra-Aeonic acausal essence which we, through the progression of Aeons, are moving toward and which it is the purpose of genuine Occultism and magick to move us, as individuals, toward experience of and understanding of.

What will also change are the means - the magick - to presence the acausal. Thus, there will be a move away from ritual, and from overt Old Aeon symbolism - and especially from "words" and "names" toward a much darker magick: a magick which manifests the acausal without the need for causal forms, and certainly without the need for "names". One type of the new magick is The Star Game (the magick of "Thought") and another is that which returns the Chaos which is, and which is not, The Dark Gods - but there will be many other types of this new five-dimensional magick, some of which are already known to, and used by, genuine Adepts of the Dark Tradition." {30}

° **Lie: The O9A is misogynist and encourages sexual abuse and rape**

A study of the O9A corpus from the 1970s to 2020 - for example from the pro-Sapphic novel *Breaking The Silence Down* {31} to the essay *The Anti-Patriarchal O9A Ethos* {32} - reveals the O9A attitude toward women, which is one of respect and equality. The O9A code of kindred honour embodies respect for women and gender equality {33} with the O9A having "more female supporters than either the Church of Satan or the Temple of Set [and] more women with children." {34}

Nowhere in the corpus of O9A texts written by Anton Long between the 1970s and 2012 does the O9A advocate rape. Nowhere in the texts written by students of Anton Long - texts such as *Seofonfeald Paeth* {3} - is there any advocacy of either rape or misogyny.

In fact, the O9A consider rapists as suitable candidates for culling {35}. This lie of encouraging sexual abuse and rape is built on another lie: that around a dozen or so people who have been convicted of sexual offences or who are alleged to have called for sexual violence are "members" of the O9A whereas the truth is:

(i) that the O9A - being an esoteric philosophy (a sinisterly-numinous mystic tradition, a changing, evolving, sub-culture which individuals sometimes identify with or may be influenced by) and not a group or organization - has no members, and never has had any members, and (ii) that those people they name are and have been interested in the O9A, generally because they have either (a) misunderstood O9A esoteric philosophy based as it is on an individual years-long hermetic quest along the O9A Seven Fold Way, as explained in books such as the 1989 *Naos* text and in the 2019 text *The Seofonfeald Paeth*, or (b) those people have gotten lost in the O9A's Labyrinthos Mythologicus designed as that was to test, select, confuse, mislead and intrigue.

Having an interest in the O9A, being in possession of O9A literature, displaying the O9A sigil, claiming to be in contact with the O9A, and even calling one's self O9A does not make a person a "member" of the O9A. Except, of course, in the minds of prejudiced, intolerant, anti-fascists and their supporters who, judging by their campaign of or their belief in lies and propaganda

about the O9A, have a preconceived opinion about the O9A not based on reason or actual experience or on scholarly research; a bias, a partiality; an unreasoned dislike of, or hostility toward the O9A; an unreasoning objection to the O9A; or who have made a preliminary or anticipatory judgement about the O9A.

° **Lie: The O9A upholds Social Darwinism and the principle of Might Is Right**

Anton Long wrote in the 122 Year of Fafen (2011) text *The De-Evolutionary Nature of Might is Right* that

"The doctrine Might is Right - variously expressed in texts and writings such as those by the pseudonymous Ragnar Redbeard, by Nietzsche, and by proponents of what is known as social Darwinism - is the doctrine, the philosophy (or more correctly, the instinct, the *raison d'être*) of the cowardly bully and of the rapist for whom instinct, mere brute physical strength, or superior weaponry, or superior numbers, command respect." {36}

° **Lie: The O9A encourages terrorism**

If one accepts the usual definition that terrorism is the use of or the threat of force in order to influence governments or intimidate or influence the public for the purpose of advancing a political, religious, or ideological cause, then nowhere in the corpus of O9A texts written by Anton Long between the 1970s and 2012 does the O9A advocate "terrorism". Nowhere in the texts written by students of Anton Long - texts such as *Seofonfeald Paeth* {3} - is there any advocacy of terrorism.

For the O9A is not a political, religious, or ideological cause but an Occult philosophy primarily concerned with changing, evolving, individuals - the pursuit of Lapis Philosophicus {37} - through Occult arts such as the individualistic decades-long Seven Fold Way.

° **Lie: Members of the O9A have been arrested and imprisoned for terrorism and murder**

Since the O9A is an Occult philosophy - a sinisterly-numinous mystic tradition, a changing, evolving, sub-culture which individuals sometimes identify with or may be influenced by - and not a group or an organization, it has no members and cannot have any members.

Therefore no members of the O9A have been arrested and imprisoned for terrorism or for murder.

As noted previously, those people so named are and have been or may have been interested in the O9A, generally because they have either (i) misunderstood O9A esoteric philosophy based as it is on an individual years-long hermetic quest along the O9A Seven Fold Way, as explained in books such as the 1989 Naos text and in the 2019 text *The Seofonfeald Paeth*, or (ii) those people have gotten lost in the O9A's Labyrinthos Mythologicus.

° **Disinformation: The O9A was founded by David Myatt in the 1970s**

In over fifty years no one has ever provided anything probative - any evidence admissible in a court of law - that Myatt founded the O9A. All there is or has been are hearsay, assumption, prejudice, personal opinion, and people committing fallacies such as *argumentum ad populum* - since so many believe it, it must be true - and *argumentum ad verecundiam* - argument from authority - by repeating what certain others have said or written about the matter.

Myatt himself has consistently denied founding the O9A.

° **Disinformation: The leader of the O9A is Anton Long which is a pseudonym of David Myatt**

There is not and never was and never can be a leader of the O9A since it is an Occult philosophy, a sinisterly-numinous mystic tradition, a changing, evolving, sub-culture.

In over fifty years no one has ever provided anything probative - any evidence - that Myatt is or was Anton Long. All there is or has been are hearsay, assumption, personal opinion, prejudice, and people committing fallacies such as *argumentum ad verecundiam* by repeating what

certain others have said or written about the matter.

Myatt himself has consistently denied being Anton Long.

In respect of the fallacy of *argumentum ad verecundiam*, some people who have claimed or who claim that Myatt was the pseudonymous "Anton Long" present and rely on two things: (i) forgeries such as the two manuscripts titled Diablerie and Bealuwes Gast {38} and (ii) the analysis by Senholt in a Master's thesis, later updated and included as a chapter in the book *The Devil's Party: Satanism in Modernity* {39} with Myatt in a section of his essay *A Matter Of Honour* subtitled *The Logical Fallacy of Incomplete Evidence - A Case Study*, {40} having analysed in some detail the claims made by Senholt, concluding that the claims are not tenable.

3. A Hermetic Pagan Philosophy

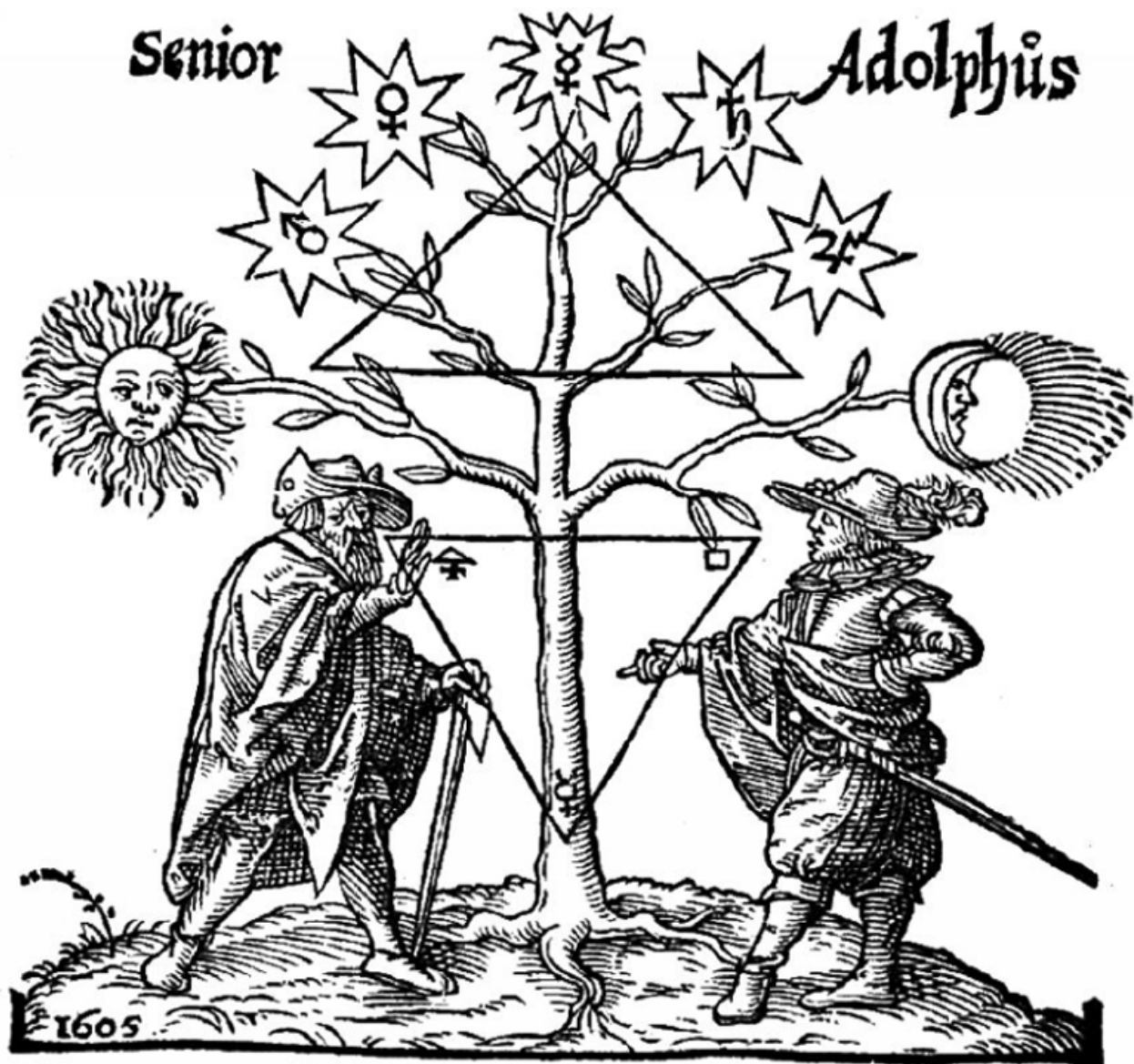
For decades before the recent FBI disinformation campaign - Pys Op - against the O9A, those who declared themselves to be "modern satanists" and the majority (including a few academics) who discoursed about the O9A, declared that the O9A was unoriginal, a fringe satanic group, and had plagiarized the works of Crowley, Anton LaVey (real name Howard Stanton Levey), Aquino's Temple of Set, and others. Thus they dismissed O9A claims to represent a non-Hebraic, non-Kabbalistic, and ancient Western and pagan hermetic tradition.

However, with the publication in 2015 of the compilation *ἀρρενόθηλος: Alchemical And Hermetic Antecedents Of The Seven Fold Way Of The Order Of Nine Angles* {41} and subsequent texts - such as *ONA Esoteric Notes XLIX*, *ONA Esoteric Notes XLVII*, and *Baphomet - An Esoteric Signification* {41} - their unfounded views about the O9A were no longer tenable, although many continued to forlornly propagate them. A few Occultists, however, did take notice of such O9A publications, and of the apparent O9A link to Hellenic, non-Hebraic, pre-Kabbalistic, hermeticism.

As noted in a 2014 text,

"The Order of Nine Angles (O9A/ONA) is an intellection: the particular understanding of one person, the pseudonymous Anton Long, who melded (i) inherited and learned ancient pagan, and occult, traditions - British, and Hellenic hermeticism/mysticism - with (ii) the *pathei-mathos* resulting from his own decades-long (1972-2011) *anados* (ἄνοδος) along the hermetic Seven Fold Way, and who thus produced a unique signification expressed by means of a new esoteric philosophy and by praxises that, esoterically and exoterically, presence that esoteric philosophy." {42}

For what such and similar pre-2019 O9A texts reveal is the true nature, the true ethos, of the Order of Nine beyond both the propaganda of self-declared - mostly Levey-following - latter-day satanists, and the post-2018 lies and disinformation manufactured and propagated by the 2018-2021 anti-O9A FBI Pys Op. This O9A ethos is founded on both (i) Greco-Roman hermeticism - as evidenced by the O9A Seven Fold Way which derives from the hermetic *anados* described in the *Poemandres* tractate of the *Corpus Hermeticum* - and (ii) Greco-Roman and indigenous European paganism, as evidenced for example in the O9A Rounwytha tradition {43} and in the classical and alchemical system of seven spheres, a system well-described in a 1605 woodcut illustration included in the book *Azoth Sive Aureliae Occultae Philosophorum* by Basilius Valentinus published in 1613.



Septenary: *Azoth Sive Aureliae Occultae Philosophorum*
 Showing the three basic alchemical substances
 (Salt, Sulphur, Mercury)
 whose nine combinations are the nine angles of O9A tradition
 and are manifest in the pieces of the O9A Star Game

Some Notes On The Corpus Hermeticum

Given renewed interest among certain Occultists in the ancient texts of the Corpus Hermeticum following the publication of such O9A texts as *ἀρρενόθηλος: Alchemical And Hermetic Antecedents Of The Seven Fold Way Of The Order Of Nine Angles* and David Myatt's post-2013 translations and commentaries on eight of the texts {44} it seems timely to provide an overview of the Corpus Hermeticum.

The fourteen Greek texts grouped together under the title Corpus Hermeticum are generally regarded as having been written between the first and the third century AD. As Myatt pointed out, the texts reveal "how diverse the Hermetic weltanschauung is in respect of some details while nevertheless retaining an underlying ethos." {45}

This 'hermetic' ethos is basically the metaphysical and pagan belief that we human beings can find and understand our place in the cosmos; that we were created by theos/the god/the

primary divinity; that we can "apprehend the physis of beings, and [...] have knowledge of theos," {46} and - via an "anados" (a mystical quest or journey) or by some other means - can become "immortal" and thus achieve the purpose of our human existence:

"you who are earth-bound, why do you embrace death when you have the means to partake of immortality?" {47}

Assumptions About Influences

While many scholars - from Hienrici to Dodd {48} to those of more recent times - have argued or accepted that Judaism (as manifest, for example, in LXX, the Septuagint, the ancient Greek text of the Old Testament) has influenced the Hermetica, they have largely done so based on the presumption that the Judaic tradition is older than the traditions described in the Corpus Hermeticum and that it is quite different from - in terms for example of cosmogony - other cosmogonies and specifically the one of ancient Greece.

Hence they for example take the mention of ἀξάνεσθε and πληθύνεσθε in section 18 of the Poemander to be evidence of such a Judaic influence since the same words occur in Genesis 1.22. Likewise, when other Greek words or phrases are found in the Corpus Hermeticum and also in the Septuagint.

Yet it is just as possible that the contrary is true, and that it is the Old Testament which was influenced by ancient Greek ideas and cosmogony with those Greek ideas and cosmogony - or echoes of those ideas and cosmogony - also forming the basis of the hermeticism described in the Corpus. A possibility that ancient fragments of the Old Testament in Greek and in Hebrew seem to confirm.

For the earliest fragments of the Old Testament in Hebrew are in the Dead Sea Scrolls, and date from c.150 BCE to c. 70 CE, with the oldest of these Hebrew fragments thus dating from a century or so after Greek fragments of the Septuagint found in Egypt.

Furthermore, the earliest (almost complete) Greek text of the Old Testament - Codex Vaticanus - dates from c.315 (±15) CE while the earliest Hebrew text - the Aleppo Codex - dates from c.920 CE.

Thus, based solely on the actual physical evidence available it is justifiable to conclude not only that the Greek texts pre-date the Hebrew texts but also that the assumption of the Hebrew Old Testament (more correctly, the Tanakh) having its origin in the eleventh or tenth centuries BCE is at best just a presumption, unsupported by physical evidence, and at worst just a myth designed to propagate the claim of such an ancient origin for the Tanakh.

Given that the earliest known texts of the Old Testament were written in Greek, not Hebrew, it is reasonable to conclude that the scribes - or authors - of those texts were familiar with Greek culture and ideas and thus with Greek cosmogony and legends.

That this logical possibility - of Greek influence on the Old Testament - has not been mooted by contemporary scholars is interesting, and perhaps indicative of a certain bias.

Likewise, when certain texts of the Corpus Hermeticum have - or seem to have - echoes of the Greek New Testament, the presumptions always seems to be that the New Testament (the theology, ideas, cosmogony, of early Christianity) influenced those hermetic texts and ideas, not that the New Testament was influenced by those hermetic texts or ideas; a presumption in favour of Christianity that has no physical or even any textual evidence to support it. Since the texts of the Corpus date from between the first and the third century AD and usefully summarize the hermetic ideas and cosmogony then it is reasonable to assume those ideas and cosmogony had been circulating within certain Hellenic circles certainly from around the time the Gospels were written and probably for at least a century before, as attested by the Greek Magical Papyri {49} and certain Orphic texts {50}.

That this logical possibility - of Greek influence on the New Testament - has also not been mooted by contemporary scholars is interesting, and perhaps indicative of a certain bias toward Judaic influence.

A Greek Oral Tradition

In his Introduction to the third text of the Corpus, Myatt states that in his opinion this third text "most probably reasonably represents, like the Pymander tractate, a pagan metaphysical weltanschauung germane to the period of its composition and one which is based upon or recounts an earlier, and most probably aural, tradition."

In support of this he quotes Herodotus and Hesiod and also several inscriptions which, centuries after Hesiod, echo almost word for word what Hesiod wrote.

Hesiod, written c. 700 BCE,

οἱ Γῆς ἐξεγένοντο καὶ Οὐρανοῦ ἀστερόεντος
those who came-into-being from Gaia and the starry heavens

An inscription from Pharsalos, Thessalyon, c.300 BCE,

Γῆς παῖς εἶμι καὶ Οὐρανοῦ ἀστερόεντος
I am a child of Gaia and the starry heavens

There does thus seem to be a continuity of Greek ideas and cosmogony by means of an oral tradition, lasting over three hundred, and probably more, years, and thus it does not seem unreasonable of Myatt to claim that the third text of the Corpus, and probably some others as well, primarily represent Greek ideas and a Greek cosmogony rather than being influenced by Judaic beliefs or by native Egyptian beliefs from Pharaonic times.

Indeed, Myatt suggests that "it is part of this ancient [Greek] esoteric mythos, and/or its antecedents, that may well be echoed in LXX (Genesis, 1:1), written centuries later." {51}

What all this amounts to, in Myatt's quite unfashionable if not iconoclastic view, is that several of the texts of the Corpus – presumably the eight he has translated and written commentaries on – represent a basically pagan cosmogony and ethos redolent of Greco-Roman culture (and especially of Greek culture) and that while there may be some other cultural influences, they are minor because an essentially pagan cosmogony, ethos, mysticism, and weltanschauung remain.

An ancient pagan cosmogony, ethos, mysticism, and weltanschauung, that are brought back to life by Myatt's translations. {44}

R. Parker
v.1.09

References

{1} (i) <https://nypost.com/2021/08/26/fbi-funded-neo-nazi-book-publisher-court-docs-reveal/>
(ii) <https://www.jpost.com/diaspora/antisemitism/fbi-paid-over-100000-to-neo-nazi-for-insider-info-report-677938>

{2} Refer to (i) <https://archive.org/details/apolitical-deofel-quartet> and (ii) <https://archive.org/details/deofel-quintet-o9a>

The O9A Quintet of novels are as follows:

Breaking The Silence Down - https://archive.org/details/breaking_the_silence_down-v1-1
The Giving - https://archive.org/details/the_giving-v1-1
The Greyling Owl - https://archive.org/details/the_greyling_owl-v1
The Temple Of Satan - https://archive.org/details/the_temple_of_satan-v3-1
Falcifer - <https://archive.org/details/falcifer-v1>

{3} The 300 page book *The Seofonfeald Paeth* is available at <https://archive.org/details/o9a-trilogy-print>

{4} The 159 page compilation is available at <https://archive.org/details/hermetic-o9a>

{5} In a recent case In England, Judge Spencer stated that the defendant was "highly susceptible to recruitment by other like-minded individuals." <https://www.independent.co.uk/news/uk/crime/nazi-terror-case-classic-literature-jail-b1912643.html>

{6} In 2013, Professor Connell Monette stated that the O9A "is not a structured lodge or temple, but rather a movement, a subculture or perhaps metaculture that its adherents choose to embody or identify with". *Mysticism in the 21st Century*. Sirius Academic Press, p.89

A copy of the chapter on the O9A is available at <https://www.scribd.com/doc/89347245/Mysticism-in-the-21st-Century>

This truth about the O9A has been explained multiple times in O9A texts both before and after 2018. See, for example,

(i) The 2014 text *The Authority Of Individual Judgement: Interpretation And Meaning in The Seofonfeald Paeth*, available at <https://archive.org/details/o9a-trilogy-print>

(ii) *O9A 101* in <https://archive.org/details/o9a-quintessence-v2>

(iii) *The Sinister Tradition In The Real World in Omega9Alpha: Episteme*, available at <https://archive.org/details/episteme-v1>

(iv) *Discovering Nexion Zero: The Occult Phantom Menace*, available at <https://archive.org/details/discovering-nexion-zero>

{7} Refer to *The Sinisterly-Numinous Tradition in Omega9Alpha: Episteme*, available at <https://archive.org/details/episteme-v1>

{8} See *Aeonic Sorcery: National Socialism in Omega9Alpha: Episteme*, available at <https://archive.org/details/episteme-v1>

See also *Modern Manifestations Of The Magian Ethos* available at <https://archive.org/details/magian-ethos>

{9} Available at <https://archive.org/details/o9a-trilogy-print>

{10} See the text *Insight Rôles, The Seven Fold Way, And The O9A: The Historical And Esoteric Context* included in the Tyberness section of *Seofonfeald Paeth Trilogy* available at <https://archive.org/details/o9a-trilogy-print>

{11} (i) *Metaphysics*, Book 1, 987β, (ii) *Metaphysics*, Book 5, 1015α

{12} (i) μήτε ἐκάστῳ ἰδίᾳ ἕκαστον τῶν ὄντων ἐστὶν δῆλον δὴ ὅτι αὐτὰ αὐτῶν οὐσίαν ἔχοντά τινα βέβαιόν ἐστι τὰ πράγματα, *Kratylus* 386d-386e, and (ii) which πρῶτον μὲν αἰεὶ ὄν καὶ οὔτε γιγνόμενον οὔτε ἀπολλύμενον, οὔτε αὐξάνομενον οὔτε φθίνον, *Symposium* 210e - 211a

{13} The O9A make an ontological distinction between causal and acausal being.

A causal abstraction is defined by the O9A as "the manufacture, and use of, some idea, ideal, 'image' or category, and thus some generalization, and/or some assignment of an individual or individuals to some group or category. The positing of some 'perfect' or 'ideal' form, category, or thing, is part of abstraction. Abstractions hide the true nature of Reality - which is both causal and acausal, and which true nature can be apprehended and understood by means of The Dark Arts, and thus by following the Occult way from Initiate, to Adept, and beyond. According to the O9A, the so-called Occult Arts - and especially the so-called Satanism - of others are manifestations of causal abstractions, lacking as they do the learning of the skills of Dark-Empathy, Acausal-Thinking, and Sinister Sorcery, and thus lacking as they do the ability to develop our latent human faculties and our latent sinister character." *Glossary Of O9A Terms*, v.5.04, included in *Discovering Nexion Zero: The Occult Phantom Menace*, available at <https://archive.org/details/discovering-nexion-zero>

{14} *The Fantasy Role Playing World of the O9A*. TWS nexion, e-text, 2018. <https://web.archive.org/web/20181122002612/https://omega9alpha.wordpress.com/2018/11>

/10/our-role-playing-world/

{15} *qv. Notes On The Esoteric Learning Presenced Through Pathei-Mathos*, included in the Feond section of the Seofonfeald Paeth Trilogy available at <https://archive.org/details/o9a-trilogy-print>

{16} The novels are:

Falcifer, 1976 ev
Breaking The Silence Down, 1985 ev
The Greyling Owl, 1986 ev
The Giving, 1990 ev
The Temple of Satan, 1991 ev

The novels are available at: <https://web.archive.org/web/20201024085551/https://omega9alpha.wordpress.com/deofel-quartet/>

{17} A facsimile is available at (i) <https://lapisphilosophicus.wordpress.com/naos/> and also at (ii) <https://archive.org/details/naos-practical-guide-to-modern-magick>

{18} Available from <https://archive.org/details/satanicletters-2> and <https://archive.org/details/satanicletters-1>

{19} Included in *Seofonfeald Paeth*, <https://archive.org/details/o9a-trilogy-print>

{20} <https://web.archive.org/web/20180731140239/https://omega9alpha.files.wordpress.com/2013/11/o9a-sinister-abyssal-nexion-v3.pdf>

{21} Included in <https://web.archive.org/web/20210515183754/https://omega9alpha.files.wordpress.com/2021/03/classic-o9a-texts-9.pdf>

{22} <https://web.archive.org/web/20190701152114/https://omega9alpha.wordpress.com/gct/>

{23} The essay is included in <https://web.archive.org/web/20210515183754/https://omega9alpha.files.wordpress.com/2021/03/classic-o9a-texts-9.pdf>

{24} Included in *Discovering Nexion Zero: The Occult Phantom Menace*, available at <https://archive.org/details/discovering-nexion-zero>

{25} For the *Core O9A Principles*, and the term Magian, refer to <https://archive.org/details/o9a-glossary-v5b>

{26} The book Feond is included in <https://archive.org/details/o9a-trilogy-print>

{27} *qv. The Satanic Letters of Stephen Brown*, Thormynd Press, 1992. Available from <https://archive.org/details/satanicletters-2> and <https://archive.org/details/satanicletters-1>

{28} George Sieg, *Angular Momentum: From Traditional to Progressive Satanism in the Order of Nine Angles*, Conference paper at Satanism in the Modern World, November 2009, Norwegian University of Science and Technology.

{29} <https://omega9alpha.files.wordpress.com/2018/03/o9a-quintessence-v2.pdf> The text is quoted in the *Alleged National Socialism Of The O9A* chapter of the O9A book Feond included in <https://archive.org/details/o9a-trilogy-print>

{30} Source: <https://web.archive.org/web/20110605222047/http://www.nineangles.info/five-way.html>

{31} Available from <https://web.archive.org/web/20201024085551/https://omega9alpha.wordpress.com/deofel-quartet/>

{32} *The Anti-Patriarchal O9A Ethos*, included in *Discovering Nexion Zero: The Occult*

Phantom Menace, available at <https://archive.org/details/discovering-nexion-zero>

{33} Included in Appendix II.

{34} J.R Lewis, *Satanic Attitudes*, in Asbjorn Dyrendal, James R. Lewis, Jesper A. Petersen (editors), *The Invention of Satanism*, Oxford University Press, 2015. p.191; pp. 194-196.

{35} <https://web.archive.org/web/20210516053858/https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

For an overview of culling refer to <https://web.archive.org/web/20210516023445/https://omega9alpha.files.wordpress.com/2018/04/misinterpretation-o9a-v5.pdf>

{36} <https://archive.org/details/o9a-development-arete>

{37} See *Discovering Lapis Philosophicus* at <https://web.archive.org/web/20210311193149/https://omega9alpha.wordpress.com/2020/01/01/discovering-lapis-philosophicus/>

{38} Refer to (i) *A Skeptic Reviews Diablerie* by R. Parker, and (ii) *Bealuwes Gast: A Study in Forgery*, which are included in #.archive ref

{39} *Secret Identities in the Sinister Tradition: Political Esotericism and the Convergence of Radical Islam, Satanism, and National Socialism in the Order of Nine Angles*. "The Devil's Party: Satanism in Modernity". Per Faxneld and Jesper Aagaard Petersen (editors). Oxford: Oxford University Press. pp. 250-274

{40} <https://davidmyatt.wordpress.com/about/a-matter-of-honour-2/>

{41} Included in the compilation *The Esoteric Hermeticism Of The Order Of Nine Angles*, available at <https://archive.org/details/hermetic-o9a>

{42} *Incitement, Propaganda, And Mythos*, included in <https://web.archive.org/web/20210515224216/https://omega9alpha.files.wordpress.com/2021/04/diabology-part-one-v1.pdf>

{43} The O9A Rounwytha tradition - derived from and an evolution of the medieval Camlad aural tradition germane to the Welsh Marches - was and is one centred on certain personal abilities, certain skills, and is distinct from all other Occult traditions in many ways, for instance:

- i) There are no named deities or divinities or 'spirits'. No 'gods', no 'goddess'. No demons; not even any 'dark gods'.
- ii) There are no spells or conjurations or spoken charms or curses; no 'secret scripts' and no 'secret teachings'; indeed no teachings at all.
- iii) There are no 'secret book(s)' or manuscripts; indeed, there are no writings.
- iv) There are no ritual or Occult or 'wiccan' or 'satanist' elements at all.
- v) There is no calendar, as calendars are usually understood, and thus no set dates/times for festivities or commemorations.
- vi) There are, beyond the oath of initiation, no oaths made, no pledges written or said. vii) There is no organization, no dogma, no codification of beliefs, no leader(s), no hierarchy.

Four other distinctive features of this Way are perhaps worthy of note: (α) that there is no interest in, no concern with, matters beyond one's family, one's local area of dwelling, and beyond such problems of one's neighbours that they personally bring to one's attention because they may require some help or assistance; (β) that it is and should be rooted in and nourished by your specific rural area and most certainly cannot live - be lived - in any urban area; (γ) that men are the exception, women the rule; and (δ) that there is no conformity to conventional social/moral rôles but rather certain accepted ways of doing things such as those that arise from the Code of Kindred Honour.

{44} David Myatt. *Corpus Hermeticum: Eight Tractates*. 2017. ISBN 978-1976452369

- {45} Corpus Hermeticum – Tractate VIII. Translated by Myatt.
- {46} Corpus Hermeticum I, Poemandres, section 1 (translated by Myatt).
- {47} Corpus Hermeticum I, Poemandres, section 28 (translated by Myatt).
- {48} C. F. Heinrici, *Die Hermes-Mystik*, 1918. C. H. Dodd, *The Bible and the Greeks*. 1935.
- {49} Preisendanz, K. & Albert Henrichs. *Papyri Graecae Magicae. Die Griechischen Zauberpapyri*. 1974.
- {50} Bernabé, Alberto, and Francesc Casadesús. *Orfeo y la tradición órfica: Unreencuentro*. 2008.
- {51} Myatt, Corpus Hermeticum III, Ἱερός Λόγος.

Appendix I

The O9A, Plato, National Socialism, And Nihilism

It is obvious to those who have studied the O9A corpus from the 1970s to the 2019, 300 page, trilogy titled Seofonfeald Paeth, {1} that the O9A considers National Socialism - both as a political ideology and in practice - to be a useful tool, a means, to be used, via an Insight Role, {2} by individuals who associate themselves with the O9A movement. A tool, a dialectical means, whereby they (i) can in however small a way disrupt the status quo and possibly persuade others to do the same, and (ii) can personally learn from the experience of being a practical, a real-life, modern day heretic, since according to the status quo - that is, according to all current Western governments and educational institutions - National Socialism is the epitome of evil with the myth of the "holocaust" a sacred dogma which should not be challenged, often, in some Western lands, on pain of imprisonment.

As mentioned in the chapter The Alleged National Socialism Of The O9A in The Seofonfeald Paeth trilogy, the O9A thus consider National Socialism, and all ideologies be they political or religious, as an idea, or ideal, ἰδέα/εἶδος, with Plato's ἰδέα/εἶδος understood - via Aristotle {3} and others - not as Plato himself believed as an 'abstract' (true, ideal) essence or type of being which is independent of us {4} - but as a posited causal abstraction {5} by someone or by some others.

That is, the O9A conceive of National Socialism, and all ideologies be they political or religious, not as an "essence" and not as something "true" or essential or necessary, but as a fallible human abstraction, a technique or tool, a φαντασία, and one which can be usefully used by individuals just as the O9A itself is or can be a φαντασία to be used {6} to achieve a personal and esoteric pathei mathos. {7}

That this O9A view is an expression, a manifestation, a presencing, of nihilism {8} has so far only been understood by a select few is, for the sagacious, the Occult cognoscenti, comment enough on our modern Western societies and their peoples, and comment enough on how the O9A is mis-perceived, especially by those mundanes who call it "neo-nazi" and campaign against it and who demand it be made illegal as a so-called "terrorist" organization. {9}

Meanwhile, our antinomian and sinister-numinous dialectic, our presencing of a type of traditional Satanism {10} - and our Satanic mirth - continues.

TWS Nexion
Oxonia
April 2020 ev

{1} Available at <https://archive.org/details/o9a-trilogy-print>

{2} See the text *Insight Rôles, The Seven Fold Way, And The O9A: The Historical And Esoteric*

Context included in *Seofonfeald Paeth* Trilogy available at <https://archive.org/details/o9a-trilogy-print>

{3} (i) *Metaphysics*, Book 1, 987β, (ii) *Metaphysics*, Book 5, 1015α

{4} (i) μήτε ἐκάστῳ ἰδίᾳ ἕκαστον τῶν ὄντων ἐστὶν δῆλον δὴ ὅτι αὐτὰ αὐτῶν οὐσίαν ἔχοντά τινα βέβαιόν ἐστι τὰ πράγματα, *Kratylus* 386d-386e, and (ii) which πρῶτον μὲν ἀεὶ ὄν καὶ οὔτε γιγνόμενον οὔτε ἀπολλύμενον, οὔτε ἀξανάμενον οὔτε φθίνον, *Symposium* 210e - 211a

{5} The O9A make an ontological distinction between causal and acausal being. A causal abstraction is defined by the O9A as "the manufacture, and use of, some idea, ideal, "image" or category, and thus some generalization, and/or some assignment of an individual or individuals to some group or category.

The positing of some "perfect" or "ideal" form, category, or thing, is part of abstraction. Abstractions hide the true nature of Reality - which is both causal and acausal, and which true nature can be apprehended and understood by means of The Dark Arts, and thus by following the Occult way from Initiate, to Adept, and beyond.

{6} *The Fantasy Role Playing World of the O9A*. TWS nexion, e-text, 2018.
<https://web.archive.org/web/20181122002612/https://omega9alpha.wordpress.com/2018/11/10/our-role-playing-world/>

{7} *qv. Notes On The Esoteric Learning Presenced Through Pathei-Mathos*, included in <https://archive.org/details/o9a-trilogy-print>

{8} A useful, working, definition of nihilism is "rejection of prevailing religious beliefs, moral principles, and laws, together with a practical hostility toward accepted beliefs and/or established institutions."

{9} <https://web.archive.org/web/20200809050851/https://omega9alpha.wordpress.com/2020/03/02/banning-the-order-of-nine-angles/>

{10} <https://web.archive.org/web/20201114152132/https://wyrdsister.wordpress.com/2018/07/29/traditional-and-modern-the-two-types-of-satanism/>

Appendix II

Code Of Kindred Honour

Those who are not our kindred brothers or sisters are mundanes. Those who are our brothers and sisters live by - and are prepared to die by - our unique code of honour.

Our Kindred-Honour means we are fiercely loyal to only our own O9A kind. Our Kindred-Honour means we are wary of, and do not trust - and often despise - all those who are not like us, especially mundanes.

Our duty - as individuals who live by the Code of Kindred-Honour - is to be ready, willing, and able to defend ourselves, in any situation, and to be prepared to use lethal force to so defend ourselves.

Our duty - as individuals who live by the Code of Kindred-Honour - is to be loyal to, and to defend, our own kind: to do our duty, even unto death, to those of our brothers and sisters to whom we have sworn a personal oath of loyalty.

Our obligation - as individuals who live by the Code of Kindred-Honour - is to seek revenge, if necessary unto death, against anyone who acts dishonourably toward us, or who acts dishonourably toward those to whom we have sworn a personal oath of loyalty.

Our obligation - as individuals who live by the Code of Kindred-Honour - is to never willingly submit to any mundane; to die fighting rather than surrender to them; to die rather (if necessary by our own hand) than allow ourselves to be dishonourably humiliated by them. Our obligation - as individuals who live by the Code of Kindred-Honour - is to never trust any oath or any pledge of loyalty given, or any promise made, by any mundane, and to be wary and suspicious of them at all times.

Our duty - as individuals who live by the Code of Kindred-Honour - is to settle our serious disputes, among ourselves, by either trial by combat, or by a duel involving deadly weapons; and to challenge to a duel anyone - mundane, or one of our own kind - who impugns our kindred honour or who makes mundane accusations against us.

Our duty - as individuals who live by the Code of Kindred-Honour - is to settle our non-serious disputes, among ourselves, by having a man or woman from among us (a brother or sister who is highly esteemed because of their honourable deeds), arbitrate and decide the matter for us, and to accept without question, and to abide by, their decision, because of the respect we have accorded them as arbitrator. Our duty - as kindred individuals who live by the Code of Kindred-Honour - is to always keep our word to our own kind, once we have given our word on our kindred honour, for to break one's word among our own kind is a cowardly, a mundane, act.

Our duty - as individuals who live by the Code of Kindred-Honour - is to act with kindred honour in all our dealings with our own kindred kind.

Our obligation - as individuals who live by the Code of Kindred-Honour - is to marry only those from our own kind, who thus, like us, live by our Code and are prepared to die to save their Kindred-Honour and that of their brothers and sisters.

Our duty - as individuals who live by the Code of Kindred-Honour - means that an oath of kindred loyalty or allegiance, once sworn by a man or woman of kindred honour ("I swear on my Kindred-Honour that I shall...") can only be ended either: (i) by the man or woman of kindred honour formally asking the person to whom the oath was sworn to release them from that oath, and that person agreeing so to release them; or (ii) by the death of the person to whom the oath was sworn. Anything else is unworthy of us, and the act of a mundane.

Appendix III

The Bigotry Of Anti-Fascists

It really is amusing to us how crusading anti-fascists continually reveal their hypocrisy. Hypocrisy because they write and talk about how awful "hatred" and "bigotry" are and yet in their crusading fanaticism they are intolerant of and are prejudiced regarding their declared enemies, steadfastly refusing to change their opinion about a declared enemy even when presented with evidence which contradicts their beliefs and opinions about a person or persons.

A classic example is how anti-fascists are bigoted about David Myatt: refusing in their prejudice to believe, for example, his consistent denial that he is Anton Long of O9A fame; refusing to believe his consistent denial of being involved with the O9A, and refusing to believe, as his post-2012 writings indicate, that he has rejected neo-nazism and extremism in general.

Instead, they accuse him of lying; of pretence; of duplicity.

Furthermore, they never provide and have never provided anything probative to prove he is or was Anton Long, or was/is involved with the O9A, or still is a neo-nazi and an extremist. All they do in their prejudice is repeat hearsay or give their biased personal opinion or commit logical fallacies such as *argumentum ad verecundiam* and *argumentum ad populum*.

Some even go further in their bigotry and state that anyone who accepts Myatt's word and/or believes his denials is stupid, or has been duped, or has bought into or is practising the O9A technique of spreading disinformation and contradictions as part of the O9A's Labyrinthos

Mythologicus. Thus in the matter of the recently released recording of a 1998 Myatt interview, {1} the anti-fascist bigots state such things as:

"Old interview with the illusive David Myatt, who's been a militant neo-Nazi, a militant jihadist, alleged leader of the far-right occultist Order of Nine Angles, and several other fascinating & terrible things. In this he pretends (badly) not to be O9A."

"It's kind of hilarious that the O9A people who published this think that this somehow definitively proves that he's not Anton Long."

"Myatt lying and equivocating about his role in the Order of Nine Angles."

In fact, in the interview, Myatt consistently - and on his honour - denies any practical involvement, with the anti-fascist interviewer at one point blandly stating he does not believe Myatt.

This anti-fascist bigotry in regard to Myatt is also evident in the tale of two reformed racists: one is given the benefit of the doubt and believed, while Myatt is not. {2}

Why the bigotry in respect of Myatt? As the author of the aforementioned article about two reformed racists wrote some years ago, perhaps

"there is (i) the fact that Myatt has made - both as a neo-nazi and as a radical Muslim - powerful and influential enemies whose mottos are 'Never Again' and 'Never Forget, Never Forgive', and (ii) that Myatt's neo-nazi writings (despite his disavowal of them) still resonant with some people within the neo-nazi community, and (iii) that so many people within the modern Satanist and Occult movements continue to believe (without any evidence) that Myatt is Anton Long and the founder of and the driving force behind the subversive, anti-Establishment, Order of Nine Angles."

Also, as Haereticus wrote last year, all the lies and disinformation about Myatt raise

"the question of just why Mr Myatt - from 1984 to the present - has been the subject of anti-fascist, and of Jewish, hatred and propaganda. Is what Myatt wrote during his neo-nazi years (1968-1998) so dangerous to the current Magian status quo? Is his recent - post-2011 - pagan philosophy of pathei-mathos also so dangerous to the current Magian status quo? If so, that would explain such a hateful and long-lasting campaign to discredit him." {3}

To which we would add: is the O9A, which anti-fascists *et al* allege was founded and led by Myatt, regarded as so dangerous to the current Magian status quo? Apparently so, given the crusade to have it banned in Britain and designated a "terrorist organization" in the United States. For, according to U.S. media reports,

"The State Department took a first step last year toward putting pressure on white supremacists overseas by designating the Russian Imperial Movement and three of its leaders Specially Designated Global Terrorists (SDGTs). It was the first-ever such designation.

Slotkin welcomed this step but wrote [in a letter to Secretary of State Antony Blinken] that 'It's time for more to be done'.

Beyond the National Action Group and Nordic Resistance Movement, Slotkin called for consideration of FTO [Foreign Terrorist Organization] designations for groups including Atomwaffen Division Deutschland, Blood & Honour, Combat 18, Feuerkrieg Division, Generation Identity, Northern Order, Order of Nine Angles and the Sonnenkrieg Division.

'If these groups do not meet the more stringent FTO criteria, I ask that you designate these groups as SDGTs,' she wrote." {4}

Elissa Slotkin is a former CIA analyst who currently (2021) oversees a U.S. House subcommittee on intelligence and counterterrorism.

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{1} The interview is available at <https://www.youtube.com/watch?v=RZZeuPoplu4> [Accessed May 2021]

{2} *A Tale Of Two Reformed Racists*, included in *Discovering Nexion Zero: The Occult Phantom Menace*, available at <https://archive.org/details/discovering-nexion-zero>

{3} *The Anti-Fascist Campaign Against David Myatt*, included in *Discovering Nexion Zero: The Occult Phantom Menace*.

{4} <https://www.reuters.com/article/us-usa-extremism-slotkin-idUSKBN2BW1KQ>

Appendix IV

Sinister Dialectic: The Next Three Hundred Years

Note: 2013 ev. This is an edited transcript of the first part of a talk given by Anton Long at the first overseas O9A Sunedrion, held in a Sapphic/gay friendly hotel in the 'Sunshine State' a few years ago and attended by those in the Americas who had achieved the grade of Internal Adept. The Sunedrion also included several specially invited guests, including one from Canada, two from South America, and two of the three invited from the States (an invited guest from the 'Golden State' having declined the invitation to attend).

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Today, I'm going to briefly talk in general - strategic - terms about part of our Sinister Dialectic; the part to do with how we and our kind perceive, relate to, and deal with, external events and those individuals who are given credit for causing such events, or believe they have caused them, and those who in reality may actually have been responsible for some or most of them. This means talking about politics, governments, and war, and how we, in the context of Aeonics and of our esoteric aims, understand them.

In illustration of these topics, I will concentrate on one example. And the most pertinent one, which is one reason - apart from the gorgeous weather, the facilities, and our welcoming hosts! - why we're gathered here in this place in this year during the period when our Order is moving away from Phase Two toward Phase Three.

We're here in what is undoubtedly the most powerful nation currently existing on this planet - militarily, economically, politically. The strategy of the government - of successive governments - of this nation is simple: self-preservation, self-advancement, the elimination or the neutralizing of external and internal threats, and the safeguarding and the promotion of what is often termed 'the American way of life'. All the resources of the government can be used and have been used in pursuit of this strategy, from internal law enforcement agencies to overt conventional military force, to covert overseas ops, to gaining and using political and economic influence over overseas nations, to protecting, finding, securing, and exploiting the natural resources, anywhere in the world, that a modern resource-hungry nation requires. This is natural and indeed necessary, given 'the nature of the beast' - the abstraction of The State and the government required to control and organize the land, resources, and the diverse peoples, of a large geographical area, provide opportunities for its citizens and maintain - compared to most of the world - a relatively high standard of living, and a relatively secure way of life, for perhaps a majority of those deemed citizens.

Of course, we're all aware of the problems and the inequalities and the injustices that still exist. But the reality is that the system works reasonably well most of the time for perhaps a majority of the people; well enough to still entice over ten million people to migrate here over a ten year period, with perhaps half a million of these migrants, each year, being what the government describe as illegals.

Given that this strategy of the government has, since the end of what we call The Second World War, worked, most of the time, there is no reason to change it, as there is no reason to believe that, in the immediate future, it will be changed or that the United States itself will decline and fall or its government be overthrown, internally or externally. Not in the immediate future, even given the growing strength of a nation such as China.

But we here all know that in Aeonic terms the American empire - for that is what it became half a century or more ago - cannot endure, such again is the 'nature of the beast'. And it is in such Aeonic terms that we perceive and judge both its strategy and tactics, and ours as an esoteric Order whose aims are to bring-into-being a new type of human being and new ways of living, and new challenges, for our new human type.

Like all empires, the American empire cannot endure beyond five hundred years. But we, as an esoteric Order, structured as we are, can. In reality, this new modern empire may well decline and fall a century or two, or even three, before that four hundred to five hundred life-span is reached.

When it declines and falls, is really not that important. What is certain and important is that it will undoubtedly outlast the life-span of all of us here, and it is in the context of such an empire, and its life-span, that we judge and deal with its strategy and tactics.

Thus, its use of military force, externally, in pursuit of its strategy is irrelevant to us, except of course when we are using, manipulating, or manufacturing exoteric forms for an ulterior esoteric purpose - Aeonic or personal - or when we are manipulating mundanes and producing propaganda for the same reasons. Or when we are indulging in fomenting Chaos and provoking change or just being adversarial as part, say, of an Insight Role or two or just to have and enjoy some sinister fun. Or when [...] [redacted]

Similarly with regard to the politics, and the economics, and the social and law enforcement policies and practices of this newish empire. Or when it chooses, as it has begun now to do as a necessary part of its desire to survive and prosper, to ignore the 'due process' which was fundamental to the birth of the American nation.

From all such things we stand aloof, as artists, alchemists, of the acausal: undistracted by such mundane concerns, and instead concerning ourselves with pursuing our personal and our centuries-long esoteric aims and goals, in our own way, as a growing family, and in our own species of time; learning from, and contributing to, our ancestral pathei-mathos.....

O9A

Source:

<https://web.archive.org/web/20140815011811/http://lapisphilosophicus.wordpress.com/inner-ona-documents/inner-ona-docs-part-two/>

Appendix V

Remembering The German Holocaust

Every week, every year, for every decade since the end of World War Two, we in the West are and have been deluged with propaganda about and personal stories concerning "the Jewish holocaust" with our children brainwashed in school to believe that national identity based on ethnicity (racial, or ethnic, nationalism) is therefore "evil".

Here is one such and recent personal story about alleged "Nazi crimes":

"My maternal grandfather was one of the Jewish men rounded up after Kristallnacht - & sent to Sachsenhausen concentration camp 2 days before his 23rd birthday. His father died in Theresienstadt & his mother in Auschwitz."

Yet we never get to hear or read about the German Holocaust; about how the Allies (which Allies included the Soviet Union) caused millions of Germans to suffer and die.

Personal stories, for instance, about "Allied crimes", such as Operation Gomarrah, the Hamburg firestorm which killed over 35,000 civilians. Personal stories, for instance, about the bombing of Dresden which killed over 30,000 civilians. Personal stories, for instance, about the death of almost a million Germans from starvation caused by Allied bombing and the Allied blockade; and personal stories about the mass rape of German women by Soviet men with rape, as described by Aleksandr Solzhenitsyn in his *Prussian Nights*, regarded by the Soviets as an acceptable act of war. {1}{2}

We never thus get to hear personal stories about how "my grandfather was one of those many German soldiers captured by Soviet troops and sent to a Soviet gulag where he and other German were brutally treated and where he and many other Germans died."

We never get to hear personal stories about how "my paternal grandfather and mother" died in the the Hamburg firestorm. Never get to hear personal stories about how "my great Aunt was gang raped and killed by Soviet soldiers." We never get to hear personal stories about how "my great Aunt and great Uncle died of starvation during their flight and expulsion from Eastern Europe", an Allied expulsion which caused an estimated two million deaths. That the blame for the millions of such German deaths is placed on NS Germany instead of on Allied policy {3} is an astonishing feat of post-WWII Allied propaganda.

That the religious myth of the Jewish holocaust has shaped such successful post-WWII Allied propaganda should be evident, for such propaganda about the religious myth of the Jewish holocaust has shaped the national identity that successive West German governments wanted to develop: a multicultural, multiracial identity to atone for alleged "Nazi crimes", and an atonement evident in allowing and encouraging millions of non-White immigrants to settle in West Germany to such an extent that one in four of school students are now non-white {4}.

In the 1960s and 1970s East Germany was still an almost entirely White country where nationalism survived in the hearts and minds of many East Germans whereas in West Germany nationalism based on ethnic identity was suppressed and discouraged since West Germans were taught that such nationalism caused "the Jewish holocaust" and led to those crimes which German National Socialists were allegedly guilty of.

With the resurgence of a Germany nationalism based on ethnic identity in former East Germany - aided in part by groups such as Alternative für Deutschland - perhaps we shall soon hear of read of personal stories about how the German people suffered because of the Allies during and after World War Two.

That it is now heresy in Germany and some other Western lands and punishable by imprisonment to deny or even to call into question the religious myth of the Jewish holocaust should be sufficient to call into question the official, State-sanctioned, version of World War Two, and sufficient to spur individuals to seek out and to publish stories about how the German people suffered because of the Allies during and after that war.

Richard Stirling
Reichsfolk

2019

{1} The number of German women raped is estimated to be around two million, qv. Helke Sander and Barbara Johr, *BeFreier und Befreite*. Fischer, Frankfurt am Main, 2005

{2} As Solzhenitsyn writes, the Soviet motto was НЕ ЗАБУДЕМ! НЕ ПРОСТИМ! - "Never Forget, Never Forgive" - and which motto in translation has become a rallying cry for Western anti-fascist groups and for Zionists and their combined crusade against both "racial nationalists" and those who have doubts about the religious myth of the Jewish holocaust.

{3} Hans Henning Hahn and Eva Hahn. *Die Vertreibung im deutschen Erinnern. Legenden, Mythos, Geschichte*. Paderborn 2010, pp. 659-726

{4} <https://www.nytimes.com/2019/11/08/world/europe/germany-identity.html>

Appendix VI

The Fallacies And Prejudice Of Anti-O9A Propagandists

Prejudice is "preconceived opinion not based on reason or actual experience; bias, partiality; unreasoned dislike, hostility; an unreasoning preference or objection; a preliminary or anticipatory judgement." Propaganda is "the systematic dissemination of information, especially in a biased or misleading way, in order to promote a political cause or point of view." {1}

The propaganda about the Order of Nine Angles (O9A) written and distributed since 2018 - especially the propaganda of a political advocacy group - is riddled with errors and logical fallacies, and reveals an astonishing lack of knowledge about the O9A; {2} a lack which is deliberate, arising from hatred and prejudice; or arising because of an ideological desire to spread propaganda about a declared enemy, or due to fallacious reasoning because of a lack of sagacity.

In respect of the O9A (Order of Nine Angles), a reading of the "O9A" section of a 2019 report issued by a particular anti-fascist organisation is sufficient to (i) reveal that they are spreading disinformation and propaganda, and/or (ii) reveal their ignorance about the O9A, and/or (iii) reveal their prejudice. A revealing evident in their subsequent writings about the O9A.

Why prejudiced? To write or to speak about a matter or about a person or about a group in a reasonable, non-prejudiced way, is to have actual experience of the matter, person or group, or to be probative regarding the matter, person or group: that is, to have actual proof or evidence which validates what is written or said. Valid evidence would be evidence from primary O9A source material {2} and placed into the context of the O9A corpus thus avoiding the common errors of the fallacy of *secundum quid et simpliciter*, the fallacy of *argumentum ad verecundiam*, and the fallacy of Incomplete Evidence, fallacies which some academics commit {3}{4} and which propagandists invariably commit either deliberately or out of ignorance.

In the matter of the O9A, the anti-fascists in question have no actual proof or evidence from primary sources which validates what they have written about the O9A. When they do quote O9A material or alleged O9A material they provide no references to the text, printed or on-line; do not give the author of the original material; often misattribute the quote, and fail to provide context (vis-a-vis the O9A corpus) and thus, either propagandistically or due to ignorance, commit the fallacy of illicit transference. {5}

Some specific examples of the fallacies committed by anti-O9A propagandists are:

° In their 2019 so-called "Sate of hate" report, and in their 2020 report, a political (anti-fascist) advocacy group commits the logical fallacy of Incomplete Evidence by selectively quoting from some O9A material, ignoring other material which provides context or which contradicts such quotations, and quoting material authored by some of those who associate themselves with the Occult movement, the sub-culture, that is the O9A.

Thus most of the O9A corpus is ignored, since a study of that corpus (i) would have contradicted their claim that the O9A is neo-nazi, {6}{7} (ii) revealed the context for suggested

Insight Roles, which context is that they are a short part of the third stage of the decades long Seven Fold Way; (iii) revealed the fundamental O9A principle of individual authority, {8} and (iv) contradicted their claim that the O9A encourage misogyny and rape. {9}

° In the same report the propagandist commits the fallacy of *secundum quid et simpliciter*. Which is the use of particular individual cases to form a general rule to then use that rule to describe, and thence to blame, or to castigate, or to defame a whole group. In many instances this involves quoting from material authored by some of those who associate themselves with the O9A sub-culture.

° In the 2020 report the propagandist commits the fallacy of *argumentum ad verecundiam* - argument from authority - by repeating what certain others have said or written about the O9A, with it being obvious from the errors made in that and in the 2019 report and from the committal of the foregoing two other fallacies, that the propagandist is not an authority on the subject of O9A esoteric theory and praxises.

° In both reports the propagandist commits a fallacy of presumption by making conclusions based on their assumptions and claims; in addition to which the author provides no evidence - nothing probative, admissible in a Court of Law - for their assumptions and claims, such as in the matter of the assumption that Mr Myatt is Anton Long, and which assumptions and claims often derive from the foregoing three fallacies.

The propagandistic nature of the reports can thus be seen, for the biased and misleading information they contain has been systematically disseminated in order to promote a political cause.

TWS Nexion
Oxonia
March 2020 ev

Notes

{1} The definitions are taken from the complete *Oxford English Dictionary*, second edition (20 volumes), Oxford University Press, 1989.

{2} An esoteric understanding of the O9A is given in the 300 page *Seofonfeald Paeth* trilogy, which is available at <https://web.archive.org/web/20210516023413/https://omega9alpha.files.wordpress.com/2019/10/o9a-trilogy-print.pdf>

To date, the O9A corpus amounts to over 5,000 pages of written material. As noted in an academic paper presented at the international conference, *Satanism in the Modern World*, held at the Norwegian University of Science and Technology in Trondheim on the 19-20th of November, 2009,

"the ONA has produced more material on both the practical and theoretical aspects of magic, as well as more ideological texts on Satanism and the Left-Hand Path in general, than larger groups such as the Church of Satan and the Temple of Set has produced in combination [which] makes the ONA an important player in the theoretical discussion of what the Left-Hand Path and Satanism is and should be according to the practitioners." Archive source: <https://web.archive.org/web/20170131060817/https://regardingdavidmyatt.files.wordpress.com/2015/09/senholt-the-sinister-tradition.pdf>

{3} A classic example of the fallacy of illicit transference - arguing from the particular to the general - is the 2017 essay about the O9A by Della E. Campion of the University of Washington. See https://archive.org/details/misunderstanding-the-o9a-v5b_202109

{4} A classic example of *argumentum ad verecundiam* - the fallacy of appeal to authority - is the section on the O9A by Massimo Introvigne in his *Satanism: A Social History* published in 2016. He relies on the opinions about the O9A by other authors, such as Goodrick-Clarke and Senholt.

He also commits another common fallacy, that of illicit transference, by arguing from the particular to the general, referencing one O9A item and then claiming that the opinion of the

author in that item represents the opinion of the O9A. As we note later on in respect of the principle of the authority of individual judgment, no author, no individual, no nexion, can present or represent the view or the opinion of the entity termed the Order of Nine Angles.

{5} Examples of their misattribution and their committal of logical fallacies are given in <https://web.archive.org/web/20200814060511/https://regardingdavidmyatt.wordpress.com/fake-news/>

{6} See the chapter *The Alleged National Socialism Of The O9A* in *The Seofonfeald Paeth* trilogy. The article quotes from letters by Anton Long sent to Michael Aquino and others in the early 1990s, letters which were published in 1992.

{7} See also *Order Of Nine Angles: The Deofel Quintet*, included in *Seofonfeald Paeth* trilogy, where it is explained that The Deofel Quintet (written between 1976 and the early 1990's) places the neo-nazism aspect into the necessary esoteric perspective, for the novels of the Deofel Quintet are non-political.

{8} The principle is explained in the two articles *Authority, Learning, and Culture, In O9A Tradition* (written in 2013) and *The Authority Of Individual Judgement: Interpretation And Meaning* (written in 2014). Both articles are included in *The Seofonfeald Paeth* trilogy.

The axiom of the authority of individual judgement means that each O9A person, nexion, group, or cell, are - with one important exception, which is the O9A Code Of Honour - free to develop their own interpretation of everything O9A, free to develop and change everything O9A, and that there is no authority above the individual, or beyond each group or collective of groups. No O9A leader, no outer (or inner) 'representative', no council, no 'old guard', who can make pronouncements about or declare what is or is not correct. No 'official' or 'genuine' O9A; no 'heresy'; no proscription of individuals or groups. Furthermore, no consensus is necessary or required among those who are or who associate with the O9A, although naturally a particular O9A nexion may have or arrive at a particular internal consensus and thus presence a particular interpretation of matters O9A.

{9} The O9A consider rapists as suitable candidates for culling: see for example the text *Culling And The Code of Kindred Honour* (written 2015) available at <https://web.archive.org/web/20200809052311/https://omega9alpha.files.wordpress.com/2015/12/culling-o9a-code-v3.pdf>

The pro-Sapphic novel *Breaking The Silence Down* - written in 1985 and part of The Deofel Quintet - and the essay *The Anti-Patriarchal O9A Ethos* - written in 2017 and included in <https://archive.org/details/o9a-questions-2017-v5b-1> - reveals the O9A attitude toward women.