

### ONA, The Complete Guide For Beginners

The following is a compilation of essays written by different ONA people concerning what a beginner - or the curious outsider - may be interested in knowing about ONA, should they desire to gradually gain a deeper understanding of ONA on the correct footing. As a guide for beginners, it is just an arrow which points you in a certain direction. The various essays were mixed so as to touch upon different important aspects of ONA which many in and out of ONA take for granted or just don't know.

This collection includes the following essays:

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The Compilation is 123 pages long and 1 Megz big in size.

As said, the mix of essays just gives the beginner a feel of the different important aspects of ONA. Such as it's

basic principles, its open source nature, what it means to "join" it, what its structure looks like, samples of its mysticism, what Satanism means in ONA, the meaning of Exeatic; and stuff how to spot scams, pretenders, and posers. This is by far not everything. There are about 5000-8000 pages to ONA Corpus, which you can find here: [ <http://archive.org/details/TheBigAssOnaCollection> ].

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Order of Nine Angles

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## HELL



Hell [classic ONA text]

I shall be honest – Satanism has been hijacked. By posers, by pseudo-intellectuals and by gutless weaklings who like the glamour and danger associated with it in the public mind but who do not have the guts to be evil – to do dark deeds.

These modern days so-called ‘satanists’ are really Nazarene scum in disguise – worms in dead snake-skin. They prattle on about ‘morality’, puff themselves up with titles and perform verbal and intellectual gymnastics. They think being Satanic involves calling yourself a Satanist and dressing up like Dracula or Mephistopheles or a vamp.

Well, I am sick of these imposters. Those who get a thrill from playing the role but who never actually do anything evil, who never go to the extremes, who never stand on the edge – or climb down to the darkness of the pit of Hell. Those who have never experienced the limits of themselves in love, in war, in living – these weaklings trying so hard to impress.

What, then, is real Satanism all about? First, it is about rebellion – against the conformity of the present. And I mean a real rebel, a real outlaw – someone who cuts a dash, who has charisma, whose very presence makes others uneasy (and who does not have to wear some stupid ‘costume’ to do this). Second – try something to see if you get away with it. If not – tough, you failed. There are plenty of others... If you succeed, try again, until you know your limits. Choose a good cause, or a bad one or no cause at all, and really live, intoxicating yourself with life, danger, achievement. Do not rest and never be afraid to face the possibility of death. But in all that you do be honourable – to yourself. Carry this honour with you everywhere like a favourite concealed weapon.

Third, learn from your experience – like you would learn from a ‘bad’ woman (or man) in your youth when sex was still something of a mystery. A real Satanist does not often do magick – they are magick by the very nature of their dynamic, zestful existence. It is experience which teaches, from which you learn – you cannot learn Satanism from books (although some may guide you aright to begin with), it cannot be taught by ‘Masters’ and never involves cosy little discussions with ‘friends’ or others. Anyone who accepts a ‘Master’ and grovels before them – however slight that grovelling may be – is not a Satanist, just a sucker who sucks. Accepting some ‘authority’ is a sign you are weak: a sign you need emotional crutches: a sign you are a wimp.

So, get off your arse, you suckers, and make Satan proud. Learn to do evil.

What is evil? All that restricts life – all that tries to constrain the possibilities. Doing evil means breaking these restrictions and constraints – and taking the consequences of your actions. Just do – just discover, just smash the chains that hold most others in thrall, and never bow down to anyone about anything: smash them first, or die rather than submit. That way, you will learn how to live – and laugh at the weak.

Of course this is dangerous – for others, and yourself! Satanism was never easy – or for wimps.

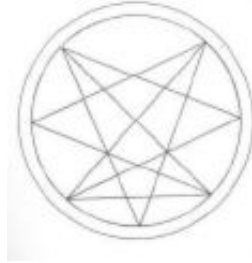
See you in Hell!

Anton Long

Order of Nine Angles

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## HARDCORE ONA



### ONA: Hardcore Hate, Ultra-violence, and Heresy

Let it be understood, again – that we of the Order of Nine Angles revel and delight in genuine heresy, in a defiant individuality, and in being amoral. Thus, when we are criticized for inciting hate and violence, and for affirming human culling, we say: so what? For that is what we do, and we do what we do because we embrace the Dark; we desire The Dark; we seek to Presence The Dark – Chaos – upon Earth and in and through others. Thus do we willingly, gladly, laughingly embrace hardcore hate, ultra-violence, and heresy.

For we love to challenge “normals” and cause offence, for such things may be the genesis of a cathartic insight, for some.

Thus, when we are criticized for championing what is heretical in our societies, we say: so what? For that is what we do. Thus do we sometimes gladly praise in our Rites, our lives and through our actions, individuals such as Adolf Hitler and National Socialism itself: and each and every other heresy of our times – and if some shudder and direct epithets and “terms” at us, our response is to laugh and raise our arm in a fascist salute. For, unlike the shuddering ones, the normals, the mundanes, we revel in life itself: our blasphemies a liberation for ourselves and for others.

Thus do we seek to ignore, to transgress, the laws, the limits, that the mundanes set to protect themselves and their societies, for we are rebellion itself: outlaws who thrive beyond and in the margins that mark the boundary between The Light and The Dark.

Thus do we desire our name – as known in the world of the mundanes, and as known in the world of The Dark – to become a synonym for Chaos, liberation, culling, and revolutionary change.

Not for the Order of the Nine Angles – or anyone connected with it – cosy intellectual discussions about obscure esoteric matters. Not for the ONA – or anyone connected with it – the scribblings of Occult internet forums where those who-do-not-know converse with those who-do-not-do. Not for the ONA – or anyone connected with it – any *sincere* affirmation of or any *sincere* identification with the ways, the politics, the religions, the world, of the mundanes. Not for the ONA – or anyone connected with it – some urban or suburban “Temple”. Not for the ONA – or anyone connected with it – ONA meetings, conferences and dialogues.

Instead, our way is the way of action, of deeds, of violence, terror, revolution, combat, war. The way of the defiant *individual* – the real heretic who leads and manipulates others, the human shapeshifter who plays, who acts, a rôle in the living game which is the life, the societies, of the mundanes.

Thus those who use our name in vain should beware: for we willingly, gladly, laughingly, embrace hardcore hate, ultra-violence, and heresy, dedicated as we are to bringing real Chaos to the lives of the mundanes, to disrupting

and destroying their societies and all their ways of life.

Where there is The Darkness, we are. Where there is Chaos, you will find us lurking, leading, manipulating. Where there is Heresy, you will find us as instigators, as champions of The Forbidden. And where there is a law, you will find us transgressing it...

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Order of Nine Angles

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## OLDIES BUT GOODIES



### Oldies But Goodies

I've been fortunate – or unfortunate – enough to have been interested in and involved with Satanism for actually a decade now. I've been watching Satanism and Satanists move, grow, and leave since my MySpace days. Over the many years I have seen Satanists gradually grow into a new understanding of what "Satanism" is. This newly emerging understanding is much different than what it was "philosophically" interpreted to be 10 years ago. 10 years ago you basically had 3 general types of Satanists. You had your retarded Theists whose Satanism was primitive reverse Christianity. You had the Modern/LaVeyans whose Satanism back then meant materialist reductionism + Ego worship + the "philosophy" of "Satanism means indulgence." Then you have the Egyptoid Satanists/Setians who were like the "hippies" of Satanism all into the quasi-Egyptian, pseudo-left hand path, subjective universe crap. Thank god Setianism attrited to death and irrelevancy.

One group during that era stuck out, and still sticks out: ONA. I was going through many of the "old" xerox facsimiles of old 1980-1990 ONA MSS just reading writings by ONA from that specific era just to see how much ONA stuck out. Many notions and ideas we may take for granted in ONA have actually been around since those early years. It's pretty cool for me at least to be able to trace back the origins of memes. For example I always thought the meme/idea of "Cultivation" was a contemporary ONA used word, but it's been used by ONA since the early days. The other cool thing to see for me is seeing how over time the other institutions of Satanism and mundane Satanists have used more and more ONA meme/ideas to beef up their stagnant Satanism. Of course they will never admit it. But when you learn to follow memes, it becomes easy to know which fool has been borrowing from ONA.

Following memes is easy. It's useless and impossible to follow one single meme/word/idea. For example the meme "White." By itself there is no way of getting any data from it. But memes like to travel in clusters. The more compact [coherent/cohesive] the cluster of memes, the more power they have to travel from mind to mind and influence. So then, if you learn to look for a meme and its traveling meme buddies, you'll be able to get your data and trace the history and origins of that Memecluster. For example when you notice the meme "Power," traveling with the meme "White" [White Power], it becomes possible to trace that two memeset to a possible Neo-Nazi memeplex of some sort. If the meme "Hitler" is in the mix, then you can deduce that the originating memeplex may be National Socialism of some type. If you get Hitler, the meme "National-Socialism" with that hyphen, and the meme "Ethical," then you can trace that memeplex specifically to the Reichsfolk memeplex. Even if a person does not know where he got his memeplex from, you can tell if he's infected with for example, Reichsfolk memes, that someone he was exposed to was either Reichsfolk or was influenced or inspired by it.

And it's the same way with ONA memes. You can't really say that someone is infected or influenced by ONA if they use a single meme like "Causal." Causal by itself is just a word/idea. It's not one generally used by your average imbecile mundane Satanist, but it's a word in active circulation, at least with the intelligent people. But when you come across a Satanist who uses a cluster of memes like "Causal," "Pathei Mathos," "Form," "Abstraction," or their essential ideas [the actual memes], you can figure out that this person is infected –

influenced – by ONA either directly or indirectly. So they don't have to admit that they were influenced by ONA. They genuinely might not even know it. Which would work in our favour since any person who does not know where he's getting his ideas from and why he's using them is a fool. You want those fools to keep using the words and memes. Words – the words we think in – is what we build our worldviews and paradigms with. Those words they use literally influences how they see themselves, their world, and the entire experience of reality.

Let them use those words and ideas, in total blissful ignorance even. It's the only way to have an influence over their Satanism to change it. A memeplex must be replaced one meme at a time. ONA memes must gradually seep into and replace their old useless and irrelevant memes. One word at a time. One idea at a time. One concept at a time. One fool at a time.

Like the Gods said once: *“Explosion when my pen hits tremendous/ [...] Shacklin the masses.../ [...]As the world turns, I spread like germs/ Bless the globe with the pestilence/ The hard headed never learn/ [...] Paragraphs contain cyanide/ [...] Light is provided through sparks of energy/ From the mind that travels in rhyme form/ Giving sight to the Blind/ The Dumb are mostly intrigued by the drum [...] My pen blows lines ferocious...”* [- [Triumph, Wu-Tang Clan](#)]. The dumb are intrigued by what they hear. New words used by others that sound smart or cool, they pick up like germs. Their mind, paradigm, and worldview, fall under the influence of such words, like a body falls influence to the beat of a drum of a good song. Intoxicated by the opiate of the mass, who needs their constant fix. Memes are like dope to the deaf and the dumb.

So this will be a collection of some old era ONA quotes that I like or find very interesting, especially when considering the time frame, and the general mindset of Satanism/Satanists back then. All of them are from old facsimiles of xeroxed MSS circulated from a past era long before the internet was in public use. Listen for the drum:

*“[T]he ONA understands and practices Satanism **as it is**, with its insistence that Satanism is about **individual self-development** in both the real and the Occult worlds, and that this can only be achieved by hard, long, dangerous and toilsome experience. Further, the ONA has exhibited a creativity and an understanding which makes all other manifestations pale into insignificance. Thus, it is not surprising that it has been so influential in the past few years.*

*“This influence has, however, seldom been acknowledged – other groups and individuals often borrowing the teachings, methods and ideas and claiming them as their own, this ‘borrowing’ not being confined to “Satanic” or Left Hand Path groups in general. This is both natural, and necessary given the sterility of creativity which exists and has existed in such groups, and given the nature of the human species in general, and the Satanic in particular.”* – Satanic Influence; ONA, Hostia 1, 1990

*“A Satanist is an individual explorer – following in the footsteps of others (and perhaps using their guide books) but **always seeking further horizons, daring to defy convention** (in ideas as well as in morals and attitude) yet part of an evolutionary succession enabling **what is experienced to be understood** and become beneficial. For this reason, a genuine Satanist understands tradition as important and necessary – the culmination of centuries of insight and experience, a useful guide which enables further progress and exploration: a starting point for that inner and outer journey which is begun by Initiation, as well as a map of the way chosen and followed.”* – The Tradition Of The Sinister Way; ONA, Hostia 1, ~1992

*“There is no morality here – only the judgment of experience...”* – Manipulation 1; ONA, Hostia 1, 1990

*“There is not and never has been any substitute for self-learning from experience.”* – The Alchemy Of Magick; ONA, Hostia 1, 1991

*“Thus, traditional Satanism is concerned with the ‘inner development’ of its Initiates, and its followers are few in numbers.”* – The Sinister Path, Aims & Intentions; ONA, Hostia 1, ~1992

*“Satanism can never become (until the ‘New Aeon’ arrives at least) respectable: for to become so would destroy its numen, its viability as a way to genuine Adeptship.”* ONA – Organizational Structure; ONA, Hostia II, ~1992



*"[T]he creation of new forms is important and indeed vital – there must be a continuing evolution."* – Esoteric Tradition; ONA, Hostia II, ~1992

*"What matters is action, the desire to achieve, to become again fierce, tough, forbidding and thus real **individuals who have broken the psychic chains of the majority.**"* – Conquer, Destroy, Create; ONA, Hostia II, ~1992

*"A Satanist, concerned with experience, may use a political form for a specific purpose -the nature of that form in terms of conventional politics and morality (such as 'extreme Right-wing') is irrelevant. What is important is whether it can be used to (a) provide experience of living and the limits of experience, and/or (b) aid the sinister dialectic of history."* – The Hard Reality Of Satanism; ONA, Hostia II, 1991

*"[I] have tried to make clear (sometimes by exaggerating the point) that I regard Satanism first and foremost as a practical way which involves garnishing experiences of the limits of living, and learning from those experiences **-transmuting the experiences into self-insight, the development of consciousness and so on.**"* Steven Brown Letters [to Ms. Vera]; ONA, Hostia II, May 27, 1992

*[Q1]"However, there are some points which perhaps are best raised in a private letter. First -and perhaps inconsequential out of its context -no one has ever claimed to be 'Head' of the ONA: **no such position exists.**"* Steven Brown Letters [to Grampa Munster Aquino]; ONA, Hostia II, Sept 7, 1990

*[Q2]"Satanism existed in many forms long before LaVey, and the ONA simply represents one such form: a form that has changed and is still changing, developed as it is and has been, by creative individuals within it."* – Steven Brown Letters [to Dr. Aquino]; ONA, Hostia II, Sept 7, 1990

Note: Quotes Q1 & Q2 are from the same letter. I especially like those two quotes by Anton Long, considering the date. AL just states in plain ole English even way back then that the ONA has no leaders or head, and that the individuals within it change it, develop it, and still is changing it. In some recent writings AL has used contemporary language by referring to ONA as being "Open Source." He has also over the years restated that he is not the leader, and that ONA has no leader.

It's amazing how these two concepts have been said over 20 years ago, and has been resaid often, but yet still your mundane know-it-all insists that ONA has a leader somewhere who "left it," and that "we" of ONA today are trying to change it or resurrect it, whatever. Like they Gods said: "The hard-headed never learn." They must see what they want to see in it. Those who force DM or whoever to be the leader of ONA Need such people to be ONA's leader for their own "emotivations." For their own emotive motives. They dislike ONA, they need DM to be the leader, so they can say he left it, thus ONA is dead, and this makes them feel better, like they know information others aren't privy to. When all they know are their own assumptions and wishful thinking. They need ONA to be static and unchanging, because it's supposed to be dead and/or not real like their Satanism is. It's not supposed to be influencing and inspiring anybody. But it is, as it has been for 40 years.

*"All these energies are 'sinister' (or Left Hand Path, if you prefer) -at the most simple level this means they enhance our creative evolution; at another, it means they 'disrupt' already existing forms which may hinder such evolution and explication of individual potential."* – Steven Brown Letters [to Dr. Aquino]; ONA, Hostia, 1990

Note: The above is a cool quote. In it "AL" uses the term "Sinister" the way it is most often used in ONA, and he gives the term its actual meaning. The word Sinister does not actually mean Draconian, Demonic, Maniacal, Psychopathic, etc. It actually just means "Left," from the actual Latin for Left. And in this quote AL even briefly gives a simple but enlightening summary of what the Sinister Path or Left Hand Path is or means in the ONA. It is nothing diabolical or fiendishly heinous as your average mundane will believe the word to mean. That's what the word means in their mind. And they project their meaning onto the ONA, never stopping to realize that perhaps the ONA and its initiates have their own definition and use of the word. And yet – and yet – these mundanes insist that they are individuals. If you are a genuinely individuated person, shouldn't you know and understand that Other People have their own Minds, and thus Other People also have their own apprehension, shade of meaning, and usage of words? I seriously doubt that your average minded mundane [was that redundant?] really grasps what the term "Other People" actually means.

*"On the practical level, this means that the societies must be made the breeding ground for the tactical forms chosen. The peoples must yearn for something -and what they yearn for must be given to them. That is, their instinctive yearning will be*

*controlled, psychically, via sinister Adepts.*” – ONA Strategy And Tactics; ONA, Hostia II, ~1992

Note: You have to learn how to understand the common idiot, the public, the mass. The common mass – regardless of how much they reject collectivism and insist on being individuals, socially acts, reacts, and moves as a herd or non-individuated mass. They move or yearn en masse for the same thing at any given time. Case in point: How many users does facebook have? Why is Apple Inc the most wealthiest corporation? What do I mean by move en masse as a herd socially? I mean in 2004 MySpace was the biggest thing to hit cyberspace. Everybody was into it. Now MySpace is dead. What happened? All of the dummies as a social herd of human cattle migrated en masse somewhere else. Where did they all go? Answer: How many users are on facebook?

These common Mundanes are cattle. They socially and psychologically move – behave – as a giant incoherent group. They yearn collective – within the limits of a generation or two – for things. If this concept of collective yearning were not true, then Apple Inc cannot be the most wealthiest corporation. Ipads would not be selling and be the talk and star-commodity of mundanville. You would not have 2 billion Christians in the world all yearning for the same salvation. It’s how group minds, group dynamics, and group psychology works. It’s why Sociology as a science is viable, and verifiable. Sociology treats people as a social group or mass, a blob.

But their collective yearning ripples out only for a generation or two. As a new generation emerges, that newly emerged generation as a collective has its own yearning and wants. And you can look to Tibet for your proof of this phenomenon. The generation of the 1950-1960 in Tibet collectively yearned to be free from China, and they still do. The newly emerged contemporary generation collectively yearn for Chinese music, Chinese words, Chinese culture, Chinese fashion. This is how cultural liquidation occurs, in the mass yearning of each successive generation.

So when we observe the mass yearning of the mundane cattle, we can refer to this mass as the “market.” Learning to spot the yearning of a new generation is when you are able to take your eyes off of the out going mass and pay close attention to what are called “Niche Markets.” A Niche Market sociologically would be like a “tear” in a fabric. Or a crack in a dam. They start small within an incoming generation, and may be hard to see. With each emerging generation the tear gets bigger, until when time has past and the out going generation has died, the Niche Market yearnings have replaced the old needs and desires. Nobody yearns for black and white televisions today. Nobody even yearns for a cell phone made 10 years ago. I’ll point out a tear in the Market which ONA now safely dominates without competition. In LaVey’s time Satanists were very critical of Buddhism. The Satanic Bible itself did not have much good to say about Buddhism.

Today, you can now barely begin to notice that a niche market had torn where a new generation of Satanists are seeking new knowledge and memes in Buddhism and other Eastern schools of thought to supplement their own understandings. And this same tiny niche market has now shifted its “Satanic Paradigm” to seeing life as a quest to gain an understanding of Self and World. In other words, the Niche Market is incorporating Natural Philosophy from both the West and the East. Natural Selection will take place where today’s Satanic groups must either give the new yearning market what they need, or become irrelevant, die out to be replaced. As ONA initiates, you have to learn to spot those cracks before competition does, and then make new forms accordingly. To own or dominate these cracks and tears, is to gain an influence in the minds of the future, and thus the societies or social order such new minds will express and manifest.

This isn’t in any way saying that an ONA person is not Human. It’s human nature to be a part of a group and to follow your group. There are several differences though. One difference is that there is a conscious or deliberate choice to act or behave in a certain way, or get involved with certain things. The other major difference is that there is an understanding that such behaviour is human and natural. It becomes a different and stupid matter when your mundane Satanism teaches some doctrine of non-conformity and extreme individuality, but yet you hypocritically follow the large incoherent mass.

The last major difference to consider is what a herd is, as opposed to something like an army or ant colony. There is a difference sociologically and biologically speaking. You can see the difference if you compare a mafia or Organized Criminal organization with the random criminals of a given city. What’s the difference? The difference is that the number of random criminals in a city may be committing the same crimes as the mafia, but they are incoherent and not organized. A herd of cattle is not an organized coherent entity. It’s just a field of many cows. A city of criminals does not equal coherency and organization. It’s disorganized and incoherent. Which is why – think about this hard – if a general gives an order to an army, his order is carried out almost immediately. If a mayor were to give an order or make a request to his citizens in his city, the collective response time would be much slower, if they even respond. In relation to the big and incoherent urban order that

surrounds an ONA person, ONA is like an organ is to a body. It is slightly more specialized and organized than the random herd of city-state citizenry.

Organized entities last or live shorter time spans than disorganized entities. One is a reproductive organ of the other which only forms in response to condition, and/or to Seed something in the Causal. To better understand this phenomenon, let's take mushrooms. The mushroom itself is actually the coherent and organized reproductive organs of mycelium. The mycelium itself is shapeless, formless, and very hard to see. It lives inside the ground in dark moist spots and is very big. When a spot becomes dry of nutrients the mycelium reacts to the condition by organizing its cells into a coherent entity. That coherent entity becomes a stalk which pushes out of the ground, which is the mushroom. The mushroom of course makes and spreads the spores of the mycelium. Stepping on the mushroom doesn't kill or harm the actual non-organized mycelium.

Human culture, not as a memplex, but as a group of people, is the mycelium. Culture on the human level is formless, leaderless, shapeless, headless, and non-organized. This is so to help this culture live long. You have something like Brahminical culture in India which is thousands of years old. And you have thousand year old European cultures. From time to time this non-organized culture produces organized "bodies" within it. So as an example you have the Catholic Church within Southern European culture. That church is the Mushroom of the mycelium of Romanesque European culture. It is the reproductive organ with which that cultural entity seeds itself in other places. And you look very closely at the color scheme and symbolism the priests of this church uses unconsciously. They wear white, or white is regarded in a special manner. Sperm is white. They have wands that sprinkle holy water. They have specialized "cells" or units [missionaries] which carries a bundle of memes which they send out. Just like sperm carries a bundle of information and is cast out. The sperm itself does not contain all of the information of its originating organism, just the basic genes. And so the Roman Catholic Church does not contain all of the "genetic" information of old Romanesque European culture, just the basics.

So you watch history very closely. You see this Catholic Church send out its sperm cells into indigenous lands such as the Mayan, Incan empires, and the Philippines. How do most empires and nations symbolically personify the spirit of their empire or nation? As a female. The empire or nation as a body is the female, with her own genetic information. The missionaries are the sperm used to attempt to inoculate that female body with outside genetic information. Once the "female" culture/nation takes the genetic information from the missionaries, we see something take place aeonically over time. We see an increase in the "Europeanization" of the indigenous population. In fact, just as you would expect in biology, you see Latin America and the Philippines actually become Hybrid entities, mixed with their old indigenous genetic information, and with the new Romanesque European cultural memes.

Another example would be Buddhism. The discoherent entity is Brahminical India. The only problem with what we refer to as Brahmanism/Hinduism is that it's people specific and highly incoherent. This makes it genetically less able to seed outside cultures. So Buddhism is the answer. Buddhism is nothing more than a refined species of Brahmanism/Hinduism made and tailored to be spreadable. It has been stripped away of the memetic parts which are people and place specific such as the Vedas, Caste System, and so on. But the essence – and even most of the deities – are all still accounted for. So Buddhism is the organized reproductive organ of Brahminical culture. And just like a reproductive organ and its counter part in Southern Europe, Buddhism sent out missionaries into foreign lands in ancient times. Egypt was seeded, China, Southeast Asia, and now the West. And we see that the "female" receptive bodies [nations/culture] which takes those Seeds, produce Hybrid people and social orders. They have a mixture of their original culture, but also Brahminical cultural memes and practices, worldviews, and so on.

You have to learn to pay very, very close attention to how those old time tested reproductive organs work at seeding foreign people with a worldview. It's an important bit of knowledge and skill for the ONA. Pay no attention to the belief system itself. That's not the main mechanism something like Catholicism and Buddhism gets foreign people to adopt a new worldview, paradigm, and so on. When missionaries spreads Catholicism inside a new receptive culture, specialized lexicons and Latin is used. You have lexical words like "Baptism," "Eucharist," "Host," "Saviour," "Pope," "Church," "Sin," and so on with Catholicism. With Buddhism you have lexical words in Sanskrit and Pali such as "Karma," "Dhamma," "Sangha," and so on.

What do we know about words and language? We know that the words we think in have an absolute influence on how we see and understand reality. Before a person can wholly adopt a belief system or new paradigm, his weltanschauung has to be subverted by those specialized words. The words bypasses their mental immune system because they are not technically foreign beliefsets. They are just words with perhaps definitions. But the words themselves act like genetic coding or digital

coding which has been inserted into their cell or operating system. The words influences how they think and see things. They act like primer. After the primer, then you can paint them with the beliefs and foreign ideas.

Before you can make peasants into Communists, you subvert their mindscape with innocent useful word, like Bourgeois, Proletarian, Capital. They are innocent words peasants can adopt and use. But those words have a deeper sinister purpose. It infects how the peasants see themselves and their world. Then you start telling them what they want and need to hear. The rich are bad, Jews need to go, the worker makes the nation and should therefore lead, and so on. And it's incredibly effective. You end up with peasants turned into rebel Proletarians killing for a party. Then the USSR falls, and a change of words is employed by a new political and economic order. Instead of Proletarian, the word "Citizen" is now used. The same common group of people adopt that word, and the behaviour and reaction changes, along with their worldviews and paradigm. The public are no longer rebel proletarians, they are productive citizens of a democracy. Look closely though, and you notice nothing real has ever changed. The leader types still lead, the common mass are still subjects of a regime.

Religion is not the only means a culture sporifies. Any Organized entity which forms within the matrix of its mother culture is a reproductive organ, this includes Political Parties, and secret societies. You have Germany and out of that Germany you have National Socialism. The National Socialism seeds other minds and cultures. So you see in time that those countries or people who adopt National Socialism take on a hybrid "German" flavour and worldview. Incorporations are cultural reproductive organs. Remember old world British colonies first began as territory owned and occupied by a Company. Whatever happened to that old Hudson Bay Company? Why, it aeonically developed into what we today call Canada, which looks and feels like it's parent. Democracy as an institution is the reproductive organ of what we might call the Occidental Order. We see that whatever country adopts democracy, suspiciously takes on a Western flavour. At the moment the East is behind since it relies on things like Buddhism to inseminate World Order with its Oriental Order, which doesn't work as well as democracy.

It's very hard to change a culture because of the lack in coherency of its units/cells. This is a defense mechanism, since it must live long to try to seed humanity. A miniature example would be the constructed language of Esperanto. After about 150 years since it was born, Esperanto collected a very large following globally. That following is the cultural body, which is composed of an incoherent collection of people who learn to speak the language. Over the years many people have criticized faults in Esperanto, and so reform movements started. Those reform movements tried to change words around, add new words, remove old words, etc. None ever worked. Why? Because the cultural body itself is disorganized and made up of random unconnected people. Even if you get some to adopt your changes, you have not changed Esperanto. A living culture is beyond the control of any single person. It is it's own entity.

We in the ONA can see this on a very practical level. For a while several years ago Old Guards like DarkLogos tried to state that the Black Book of Satan II & III were not a real part of the ONA. They tried to push that idea very often. But it was futile. Because a living tradition or culture is beyond the control and dictates of any person simply because the ONA is composed of disorganized cellular units. You would have to get every ONA person to agree that the BBS 2 & 3 are not ONA, and that is futile now because ONA is now a living tradition. I think it's a good thing. The living tradition itself held onto the BBS 2 & 3; even if AL were to decree otherwise. It's like a child you give birth too. When the child – or your baby cousin – is small it's easy to control it and tell it what to do. Just like in the early days, it may have been easy for AL to tell ONA what to do and be. But when the child becomes a teenager, it becomes harder to control the teen and tell it what to do. It reacts negatively. We've all been teens. When the child becomes an adult, then there is no more control. The adult is its own person, with it's own mind, life, and destiny.

In ONA, the Causal Forms which have and may develop within its cultural matrix is the organized reproductive organ of the mycelium of ONA. Each form has the basic genetic information of its parent, with specialized memes, words, and ideas. The forms inseminate foreign bodies around ONA. But we can see that because ONA is still very young, it is clumsy with its reproductive organs. Like a young teen just coming into the awareness of its own sexuality and reproductive capabilities. It will take time, trial, and error for ONA to be a stud muffin.

Give the people what they want, the quote states. Like in real life girls know what they want and need. If you are a guy, and you can't sense what a girl wants and needs, then you're not getting any. Other guys who are more experience, who can sense what the girl wants and needs will get to inseminate her. So ONA people have to learn to sense and intuit what the people want, and make forms to penetrate them. But we're all human, with the same human nature. Just as they yearn, ONA people need an yearn. The ONA as a living entity has its needs. And just like them, we are group oriented. But must you be

hypocritical and self loathing because of it?

***“The whole of Satanism is a defiance against the religious attitude. Satanism is a rebellion against all those forms which hold or try to hold our existence, our being, in thrall -and the most potent form of thralldom has been and still is, religion. Religion emasculates us -whether it be overtly, via a religion, or covertly by a religious attitude such as is evident in political or social zealotness, in conformity to a dogma and an authority. Satanism, in essence, is an individual defiance -an individual pride, an individual striving, an individual quest for excellence. It is about fulfilling the potential inherent in our existence -and this means finding and fulfilling our unique Destinies. Satanism means self-effort, self-learning, self-experience: it means each individual striving to become like a god; striving to be like the Prince of Darkness Himself.”*** – Concerning The Temple Of Set; Anton Long, Hostia II, ~1992

*“There is no easy way, no easy path, to Adeptship. The journey takes years, and involves **self-effort, self-discovery, unaided.** It Involves triumphs, and mistakes -and learning from one’s mistakes. But perhaps most of all it involves a commitment and a **learning from practical experience.**”* – Adeptship – Its Meaning And Significance; ONA, Hostia III, 1992

*“As Aeschylus once explained Pathei Mathos; one can learn through adversity/suffering and so achieve wisdom.”* – Mastery – Its Real Meaning & Significance; ONA, Hostia III, 1990

Note: The word “Pathei Mathos” in the original facsimile is in Greek letters. I think this is the earliest dated document in ONA where the word and concept of “Pathei-Mathos” was used. It’s just very, very interesting to take careful note of the date.

*“They [Satanists] might be real heretics -fighting against the State either politically or via armed warfare if that State (as most Western ones do ) upholds the Nazarene sickness of spirit (evident in modern political ideas like ‘liberalism’ and ‘humanism’ and ‘equality’: the triumph of the worthless at the expense of the noble).”* – Satanism – Or Living On The Edge; ONA, Hostia III, 1991

*“It amuses me -and has amused me -when I come into contact with modern. self-professed ‘Satanists’. Be such people a part of some ‘Temple’ or ‘Church’ or ‘cult’, or be they working on their own. With a few notable exceptions, these people are ridiculous -for them, Satanism IS an intellectual philosophy, a collection of rituals, and/or an anarchic attitude. For them, it IS an object of study, and involves meetings, discussions. For them, it IS communal. and involves ‘ethics’ and/or a religious approach and attitude. For them, it IS a glorification of their ego and a wallowing in the pleasures and wealth this existence can offer: an excuse for self-indulgence and **lack of self-discipline.**”* – Song Of A Satanist; Anton Long; Hostia III, 1990

*“The notion of self-responsibility is as mentioned above, crucial to the LHP and accordingly any organization which claims to be of the LHP and which does not uphold this in both theory and practice is a fraudulent organization. In practice this means that an organization **does not restrict the experiences of its members** -it does not, for instance, impose upon them any binding authority which the members have to accept or face ‘expulsion’ just as it does not lay down for them any codes of behaviour or ethics. That is, it does not promulgate a dogma which the members have to accept as it does not require those members to be obedient to what the hierarchy says. **There is no “proscription”** of certain views, or individuals or other organizations as **there is no attempt to make members conform in terms of behaviour, attitudes, views, opinions, expressions or anything else.**”* – The Left Hand Path, An Analysis; ONA, Hostia III, ~1992

*“Satanism is not merely attending nor even conducting ceremonies or rituals of a ‘Black Magick’ kind. Nor does Satanism mean or imply membership of an avowedly Satanic group. Neither is Satanism merely the enjoyment of material delights. Rather, Satanism – quintessentially – is an attitude and a way of living.*

*“This attitude expresses a strength of character – a belief in oneself and one’s Destiny. Part of this is pride, and part of it is defiance: an individuality, a dislike of limits. However, perhaps **the most important part is a self-knowledge or self-mastery** born from having gone to and often beyond one’s physical, mental **and moral limits.**”* – The Quintessence Of Satanism; ONA, Hysterion Proteron, **1989**

*“Membership of the ONA basically means an individual following the Seven-Fold Way as explicated in the various Order MSS. Members should understand that they are thus part of an Order which has long-term aims -of centuries and more. By actively following and using the methods and rites of the Order they are actively aiding those aims.”* – The Aims Of The

ONA; ONA, Sacramentum Sinisterum, 1997

*“Satanic reasoning, and the judgement of a ‘thing’, derive from direct personal experience. Thus, for the Satanist, there can be no real understanding of something until that something is lived. Before then, understanding is merely academic, relying as it does on the validity of sources other than one’s own experience.” – Makrokosmos; ONA, Sacramentum Sinistrum, 1997*

[Block Quote]

Historical Addendum: Reductio Ad Absurdum:

*The individual responsible for the present codification of ONA (in the form of the seven-fold way, Star Game etc.) does not claim any supra-personal authority for that codification (in the form of Satan/Set or an extra-terrestrial intelligence) or indeed for the creativity, which was its essence. Neither does he claim any authority via having belonged to some ancient and mysterious group whose “Master” taught and Initiated him.*

*The truth is simple, and a little ordinary. He was fortunate perhaps in spending most of his childhood and early youth in Africa and the Far East where, in the former, he grew up among people who believed in pagan practices and witchcraft, and, in the latter, he came in contact with many and various traditions including LHP Taoist magic and Martial Arts. All this formed a somewhat unusual education (there is no claim to being “Initiated” into any form) and provided a continuing interest in esoteric arts. This curiosity, interest together with his keen intellect, enthusiasm and zest for danger let him to, in later youth, to not only seek out LHP groups in Europe but also into many interesting and diverse experiences, and in the late sixties he was Initiated into some LHP groups/underground Satanic Temples.*

*His diverse experiences then and later (some dangerous, some at variance with prevailing social dogma, many dark, some heretical) provided useful background for an Occult and personal synthesis and led to him taking responsibility for a small LHP group. The teaching of this group were rather garbled, full of mystifications and occasional insights, but they did provide some basis for creative extension.*

*Thus, the new synthesis that was the seven-fold way was created. The original LHP group had no historical significance and did not claim among its former members any person of significance on any level – it was simply a reclusive circle of a few individuals oriented toward the Black Arts whose teachings (such as they were) centred around a septenary approach to magickal alchemy and a “mythology” about the Dark Gods. (It should be noted that the other LHP groups he joined derived their magic from a mixture of Crowley/Golden Dawn/demonism or were rather boring, lacking Satanic zest).*

*In the early years of the eighth decade of the present century a decision was made to publish the tradition of this small group (the ONA – as it came to be called some decades earlier) together with the new codification. Some of the traditional material concerned Sacrifice and some related to the Dark Gods myths.*

***No one within this group believes these traditions and methods are unalterable or invested with “supernatural” authority.** As expressed in such published works as “Naos” and “The Black Book” they are a practical method of achieving magickal Adeptship and extending consciousness into the next stage of its development.*

***Thus the ONA has no structure because no structure is needed** – its members may guide others if those others wish, such guidance occurring because those members have themselves undergone (to a greater or lesser extent depending on their own personal development) the tasks of the seven-fold way and can thus offer advise from experience.*

*It is as absurdly simple as that.*

-Reductio Ad Absurdum; ONA, 1989

[End Quote]

Closing Remarks

So those were a number of quote from classic ONA MSS & Documents. Most are dated between 1989-1992. All of these

quotes come from PDF facsimiles of xeroxed copies of booklets ONA people in phase 2 [snail mail days] created, and distributed during that past era. It is impossible because of this for mundanes to claim that “we” doctored our documents to make ONA look and sound cool. The fact is ONA doesn’t have to be doctored to look and sound cool. It is cool, and has been cool for 40 years.

It’s just took 20 years for you mundane Satanists to catch up to our coolness. To appreciate what ONA has been trying to say for so long. Not even to some generalized “ONA.” But to its unsung intellectual heavy weight, “Anton Long,” and the other heavy weight “Christos Beest.” You spent 20 years talking trash about them, disregarding them, calling them fakes. And now you liberally borrow from their past works to develop your own mundane Satanism. You mundanes truly do live up to your descriptor: Anariya [Ignoble/ Dishonourable]. There isn’t a shred of nobility or honour in your flesh and blood as a breed of people. It’s the very essence of what makes a human a worthless peasant, a serf: Common, Ignoble, devoid of Honour.

An institution or culture is very much like a body. The body needs both a brain and a heart. In the past Anton Long served as the Brain of the ONA, with his type of contributions. Beesty Boy was the Heart of ONA, with the art and imagery, the music and chants, the finer and “softer” contributions which tugs at our hearts. Both are needed to inspire us to think and feel. Because as humans, we have been created – or evolved – to both think and feel. When one is lost, there is an imbalance in “the force.” There also has to be a place in ONA for the balance of gender, both an animus and an anima. Boys do the territory thing with land and ideas, expanding and so on. Girls work the domestic home front and bond, maintaining the culture and social order.

The classic quotes above point out a number of very important notions many in and out of ONA forget or disregard. One point is that ONA has no special history. It has a mythos but not a super spectacular history. It was simply start by one or two guys in Shropshire of all places and then a small number of their friends got involved. Another point is that ONA never had a leader or some central authority figure.

Another point is that ONA has no structure or hierarchy. This means it’s not structured like a Church of Satan or an OTO where you can send an application to request membership and join. It has no structure period. There is nothing to send a request for membership to. No leader, no building, no group. Membership in ONA basically means putting the Seven Fold Way into living practice, and working on your own toward adeptship, via a cultivation of experiences and going beyond your limits. This is one thing mundane Satanists just don’t get. They don’t get that you can’t practice or live ONA on the internet. You just simply can’t do the Seven Fold Way or experience anything in cyberspace. There is no such thing as an internet ONA person. There are ONA people online using the internet, and the internet is a very useful tool, but you can’t do what is ONA online.

Another point is that from the early days, ONA was constructed to be adopted by anyone interested who had Codex Saerus, Naos, and the other core booklets as a guide. Those core books gave you a Self Initiation ritual to do, it gave you the entire Seven Fold Way to work on. You do ONA on your own. Later you may chose to make your own temple/nexion, or join one. Joining a group is what requires the tests, face to face meet up, and so on. Because such groups need to get to know you and learn to trust you.

Another point most mundanes don’t want to pay attention to is that from the beginning ONA has been an “Open Source” entity. Anybody within ONA can add and change things. You can add your own writings and booklets, change what needs to be changed. This doesn’t mean that every individual ONA person will adopt your changes though. Remember, ONA is a living tradition now, so it is hard to force your changes onto the whole ONA. People like DarkLogos couldn’t even do it when for a while he tried to make the Black Books of Satan 2 & 3 not a part of ONA. He couldn’t do it, because collectively the ONA likes and needs those books. They are a part of the Tradition of ONA. This is how a living culture or tradition grows. Everyone has the equal chance to introduce new things into a culture, but there is no guarantee that those who make up the culture will like or adopt what you introduce.

For example nothing is stopping anybody from changing and recreating Codex Saerus. You can do it. But will the many independent people that make up the living Tradition adopt it? This is where social skills are needed if you want to have some sort of influence on ONA. Or at least be determined to spend a lot of time to distribute your ideas over many years. Introducing change into a living tradition takes Time, generations. Whereas in an autocratic framework such as the Church of Satan or something, the High Priest can make a dictate and his servile minions will have to adopt the policy or get kicked out. Be glad ONA isn’t like that. It’s a Tradition, not a structured organization or church, or temple. You can try to be the

“leader” of ONA, but how many of the independent Initiates and nexions will like you and “vote” for you as their leader? How many ONA people will subserviently submit themselves and give up their individual autonomy and sovereignty to let you be their “leader?” To let you dictate to them what to believe, how to see the world, and how to live their lives? Submission is the total opposite of the spirit of Defiance of ONA. If you are in ONA and you have that mentality and attitude of looking for or needing phallus worship, an authority, leader, a Jesus, breasts to suckle on, then I don’t think you are in the right place.

One great thing about a culture is that not every one will like each other. Do all Americans love other Americans and agree with every other American? No. I hate most other Americans actually. In a culture there is no set or defined morality or ethics. There only exists the sentiments shared by some people. If you rape a person and go to prison, you are still America with the right to vote still. It’s just that the people you live around might not like what you did because of their personal sentiments and beliefs. So when you get put into prison, it is not the cultural entity of America that rejects you. It’s a group of people and their private sentiments and beliefs. It’s not like a religion where if you are a Jew and you work on the Sabbath, you are stoned to death. It’s not like a Church of Satan where if you do something against their rules you are no longer a mundane Satanist.

ONA culture means Culture. You don’t have to like other ONA people, you don’t have to get a long with them, and they might not like you and what you do. If you do something others in ONA don’t like or agree with, you are still ONA. It’s just that some ONA people had an asscow over what you did. Individuality really means Individuality in ONA. You’re on your own, and don’t let other ONA people’s private sentiments and beliefs stop you from being you’re own person. If you fuck up, then the consequences of your actions and mistakes are entirely yours to reap and learn from. But ONA people know their own Kind. So if you don’t actually belong, people will react and shun you in some way. Blackwood tried to belong and tried to be leader, and he got ridiculed and “thrown” out of ONA, because he didn’t belong. A crystal knows what kind of molecules belongs in its crystalline lattice. A pack of wolves knows who and what belongs, knows friend from foe; knows kindred from Other. The acausal ONA entity knows what types of people are its causal cells. Even if we don’t always get a long and agree, we’re still a pack, with a shared Tradition, shared mythos, shared culture, shared worldview, shared language, shared customs, shared rites, shared Sinister Dialectic, shared aims, and shared Way.

Self-development via direct experience and adversity has been a fundamental concept of ONA from day one. If I could break ONA down to a simple sentence or phrase, it would be that. Self-Development Via Direct Experience & Adversity. It’s the spirit of ONA. Everything else rests on that cornerstone. There is no moral system in ONA because nothing and nobody has the power to limit your potential for growth from your own experiences. There is no leader in ONA because no person has the power to limit or dictate what you can and should experience and learn from. There is no dogma or doctrine in ONA because no idea or idealism has the power to say what you can or cannot personally experience and learn from. ONA must grow and develop because as each of its causal cells grows and changes from our own personal experiences and Pathei-Mathos, the acausal organism we are cells of will change and evolve. All ONA MSS are basically are guidelines, or maps to help each individual Initiate find their own way. The map stops at a certain point, and from there, it is up to each individual Initiate to cut out their own trail, for the next generation to find and walk.

Chloe 352

Order of Nine Angles

7.11.123 yfayen

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## RESONANTIA E TENEBRIS



### Resonantia E Tenebris

The more I reread these facsimiles of the 'old' xeroxed copies of essays and letters by "Anton Long" the more I realize that everything about the ONA had already been established. Anton Long had already laid the foundation. Many of what Anton Long expressed were seed ideas. What I mean by seed idea is take the word 'dhammakaya' found in the Pali texts. It's just a word the Buddha called himself and not much more. Later, Mahayana Buddhism took that seed idea and nurtured it into something called the Three Bodies doctrine. Or a better example would be how you see in Theravada the concept of Anatta. It was once asked what anatta was and the Buddha used the word Sunya [shunyata] to briefly describe anatta saying that it meant an 'emptiness' of a self. Later on Mahayana Buddhism took that seed idea of sunya [zero/nothing] and turned it into a robust philosophical doctrine. We see the same happen in ONA. In the early days Pathei-Mathos was a brief seed idea quickly mentioned during the 90's. Later on the same mind who conceived that seed idea nurtured it into a complete weltanschauung, which found its way back into ONA.

In the circle of friends I hang out with there is a word and concept to describe that act of nurturing seed ideas into fuller set of ideas. The word is "Build." Kamma originally meant to Build, where kammaka meant a Builder. Building is much different from debating. Building is when a handful of your friends get together to purposefully share knowledge in order to generate new additional knowledge, to add-on to what you have. So your friend might begin the Build by saying: "I just found out I got a termite problem. I'm going to have to get that taken care of." So someone takes the termite seed idea and Build on that and goes: "I read somewhere that in ancient times the indigenous people of Australia use to take these Eucalyptus branches hollowed out by termites, and they carved them into musical instruments called didgeridoos." So someone else take a seed idea from that and Build on it and says: "Confucius would say that is Harmony. It's the ability for two contradicting or opposing things to co-exist and even support each other. The termites eat the wood, thus destroying; and the human takes that same wood and makes a cultural artifact out of it, thus creating. In that scheme there can be seen not only an interconnectivity between the trees, termites, and human culture; but that destruction and creation are aspects of the same field of Being."

So that's Building. It's more productive than debating, in the sense that building adds new insights and grows new ways of seeing and understanding things. Whereas in a debate what usually happens is a single Perceptual-Set prevails. Usually the prevailing Perceptual-Set is predictably the dominant ideology of a people. A Perceptual-Set is what a person expects to see, how a person interprets reality, how we are conditioned to see things in one way and reject all other ways. It's different from a world view or paradigm. It's how our minds takes in objective reality and process it into something which we can understand, or are conditioned to know.

The thing with perceptual-sets is that it is literally a psychological box our minds are trapped inside of. The problem is that with perceptual-sets instead of apprehending the World and Self as they are, we take in only what fits into our perceptual-set and deny the rest. This makes it so that we end up seeing and knowing only that which

reinforces our own perceptual-boxes. Not reality itself, but what diminutive expectations we have of reality.

So, if we were to take a complex single celled organism and place it before a Christian and a secular person, their perceptual-sets would cause them to actually see this same thing in two very different ways. The Christian due to his upbringings, beliefs, and after studying theories of intelligent design, may see the organism as a testament to the creative fiat of God. But the secular person – because of his upbringings, conditioning in school with the doctrine of evolution etc – may see this same organism as a product of nature's act of flipping coins to one day accidentally develop this organism. So we'll notice that how in the example the Christian and Secularist sees that same organism is actually completely divorced from the living being itself. In Buddhism, there is an actual word and concept for this phenomenon of what we Think we know of Being, and Being itself are two different unrelated things.

Svalaksana

I use the word "meme" and "memplex" a lot. It's the only word I have in English to try and point at something, but the word does it very ineffectively. But it's all I have. There is no single word in English that I know of right now which points at the actual suchness I'm trying to talk about. What bothers me about the word "meme" is that it's abused in popculture, and so it's gain new meanings.

Meme and Information should be interchangeable. Memplex and Information Structure should be interchangeable. By meme or information I usually don't mean an "idea" or "notion" or "concept" these would be called "Arthas" in Sanskrit, as in the Buddha's proper name Siddhartha, which ends up meaning something like "Potent Concept," or "Powerful Idea." The hinting behind that name would be that the mythical character or persona of Buddha and the Concept or dharma associated with him would be powerful or potent ideas that will change the world. It can be said that beyond the "arthas" or the abstractions – a la DM – is something wordless which exists independent of the words, ideas, and/or concepts. That which exists beyond the "arthas" is the meme, as I use the word. Words, ideas, thoughts, concepts and so on are to memes what Phenotypes are to genes. An idea can be stated differently in different languages, yet the Essence/meme remains the same.

To explain what I try to point at when I use the word "meme" and "memplex" we can use the Scottish accent as a good example. The Scottish accent is a memplex proper. Not the dialect they speak. But the Accent. The way they say and pronounce their words. The accent itself is a memplex. How so? Because something is being transmitted from person to person, generation to generation, across vast expanses of Time. And whatever it is that is being transmitted remains structurally intact over Time and the succession of generations. In this case the Scottish accent is a Complex of Information, where Complex suggests "Structural Integrity." It is the Integrity of the Structure of Information which is transmitted down and remains intact. And again, meme and information here does not mean words, ideas, definitions, etc. Information approximates that which generates the accent, the way each letter, vowel, and word is sounded and pronounced, the rhythm and sing song intoning of the accent. In essence, "information" in this context is the cultural custom of a people's way of speaking. That's what a meme is. A meme is information or cultural information. Here "cultural information" means Information which is cultivated, put into use or practice repeatedly by a group of people.

In Buddhism we actually have a special word to mean what the word "information," as it is being used here. This word is "Sva-Laksana." Sva or Swa means "Self/Own," and Laksana means "Characteristic" or "Mark," or "Pattern," or an "Sign." Svalaksana means "that which possesses its own characteristic or pattern." The concept – how ironic – of Svalaksana actually ties into many places in ONA and Myattian weltanschauung. It's ironic and funny if you fully understand what a Svalaksana is. The word "Swa/Sva" in svalaksana meaning "Own" or "its own" implies that this Laksana is independent of Something, and so therefore it is it's "own thing," having it's own patterning, sign, mark. So what is Svalaksana independent of? In ONA and Myattian Weltanschauung Svalaksana is the opposite of what DM refers to as "Abstractions." Most often in ONA we use the word/idea "Essence" to mean the opposite of form and of an abstraction. And this is exactly what Svalaksana means.

A "Svalaksana" is the wordless "quiddity/suchness" of something BEFORE we superimpose our Words, Ideations, Ideating, Concepts, Notions, Conceptualizations, onto and upon something. In a way, a svalaksana is Information prior/sans [to] ideation, Notation, Conceptualization, and "wordification." Even here the word

“information” is goofy and clumsy, but I just have no other English word to use.

Svalaksana is in Buddhism the most refined or most fundamental building block of a Dhamma. Here Dhamma or Dharma has both meanings of Doctrine and Phenomena. Svalaksana is the fundamental unit – “information” – of both a Doctrine/Notion and Natural Phenomena. It is the wordless quiddity, or isness, or suchness of something.

For example the easiest way to understand what a svalaksana is, is to first think of the word/idea “Kill,” and to then picture in your mind a cheetah chasing an animal, killing it, and eating it. Then you would allow your mind to freely feel whatever emotions and opinions that the word or idea “kill” and the imagery of a lion killing generates in you. Then to learn what the svalaksana of the natural act of killing is, you simply turn the clock back millions of years before humans existed, and you imagine the same act of killing. So in that time frame which is devoid of humans superimposing their subjective interpretations of the world, their subjective judgments, valuations, morals, definitions, semantics, words, ideations, conceptualizations, theories, expectations, so on, and so forth; the natural act of a lion killing is the svalaksana of our human subjective superimpositions upon a natural world not essentially built on human words and ideas.

Or a better way to try and draw out the essence of svalaksana would be to take the word and idea of Loyalty. To us Loyalty is an Myattian abstraction. It is a word which we can define and redefine. It is an idea we can believe or disbelieve, agree with or disagree with. We can debate and argue about the merits of loyalty, if it is needed, or whatever. But, to your pet dog, the essence of loyalty is something organic, wordless, and thoughtless, which it has for you. Loyalty for the pet dog is an organic expression of its own Being and Nature. For that dog, its undying loyalty for you is its “way of life” and how it naturally – effortlessly in a Taoist sense – shows it’s love for you. For that dog, loyalty is it’s Chitta’s unfettered expression of something ultimately wordless, thoughtless, which has its own discernible characteristic or patterning. Unfettered by belief, words, ideas, notations, conceptualizations, etc, and so on. That is the difference between an abstraction and svalaksana. That’s a svalaksana. Self and World ceases to be an interconnected chain-link of svalaksanas when we touch that Self and World with Mind [it’s ideas, its words, its thoughts, its reason, its logic, its opinionations, etc, etc].

“The Tao that can be Spoken is not the eternal Tao. The Name which can be named, is not the eternal name.” [Tao Te Jing]. Which reminds me of something said conversely from the bible which is significant: “And out of the ground the Lord God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.” – Genesis 2:19. It actually does not surprise me that Magian ethos seems to see it as their duty to name and define everything. And unsurprisingly in the East, they try to transcend the names to Know the wordless Essence beneath.

Getting to the raw svalaksana – the true, undefiled – world of natural phenomena is a difficult endeavour. Meditations that gradually teaches you to quiet the waking conscious mind and strengthens your ability to be mindful of things is what ancient people used to work on gradually divesting the world from abstractions and to see the Essence of things. One svalaksana at a time. Once you can grasp the svalaksana of things, the work is to connect all those svalaksanas into a symbiotic wholeness. The svalaksana of the sun is connected to the svalaksana of the earth and plants. The svalaksana of the earth and plants is connected to the svalaksana of animals. The svalaksana of animals and plants is connected to the svalaksana of gravity, etc. When you are able to Understand that Bigger Picture as a Wholeness on the level of svalaksana you have Buddhi [Understanding]. Knowing the svalaksana of things, is “Tra-Deung.”

The word Tradeung is used to describe the Buddha’s “Enlightenment.” Literally Tradeung means beyond/through-knowing. You know words and ideas with mind, you feel svalaksana with [chitta] Heart-mind. I’ve always found it odd that the word “deung” [to Know] seems similar to the Germanic root Denk(en) meaning to Think. I was playing around with words and found that even if we hybridize Latin with German to come up with the “word” Transdenken, we would still retain the actual meaning of the ancient word and concept of Tradeung. It doesn’t mean to be enlightened or illuminated. It simply means a way of coming to an understanding of things [buddhi/gnosis] by going beyond thinking and knowing.

Knowing the word of things, the idea of things, the reason of things, the thought of things, is Causal Knowing. It is

a knowing of the Forms. Knowing the Essence – svalaksana – beneath the Form sans the Mind's superimposition of words, ideas, ideals, ideations, and so on – beyond the causal form – is Non-Causal Knowing, or as we say in ONA: Acausal Knowing. The ironic thing is: the Form is actually more phantasmal than the Essence. The Form is a mental illusion in mindspace created from the mindstuff of words and ideas. The anariya – mundane – cannot distinguish or know one from the other. They lack the ability to discern the name from that which is Named. They lack the ability – capability – to separate Creation from what is created. Creation is the Cosmos before Man gave it a name and idea. Created are the words and theories and thoughts we superimpose upon that ineffable Whole Creation. Reality does not depend on science, science depends on Reality. Its hubristic and backwards to believe that science proves anything in and of Reality, because Reality/Creation existed Before people and theories. Science only verified or validates its own narrations of a world it is looking at. But is it looking at the World, or at its own Perceptual-Set? Both the Mind's sense of Reasoning the Ratio of things and Chitta's Intuitive sense of the Sum of things must work in tandem with one another to come to an wholistic realization of Self and World.

## Building

But this essay isn't about svalaksanas. That interlude was just to explain what a perceptual set is and how most of us may not actually be "seeing" the world, and how debates ends up being like chasing each other inside a box until one party tires or gives up to a dominant – popularly accepted/expected – perceptual set. It's actually not surprising to me that a subculture such as mundane satanism, which is a subset of a cultureless Western [mostly American] "culture," would end up embracing clinically dry materialistic science with a death grip.

It's pretty much the same game Homo Hubris played in the past. They never tire of it. In the past it was Christianity. With Christianity and the perceptual-box of Christianity, Homo Hubris believed itself to be all wise. And so they treated anybody who did not see things their way as being stupid pagan primitives. Now materialistic science is the new religion of the mass. And with it Homo Hubris plays the same "holier than thou" games. Mundane satanism really has nothing to reach out and grab for. It has abandoned its myths, its rites, its ceremonies, its, magic, its pageantry, for stale ideas and for the perceptual-set of the mundane mass. Yet it believes that it is above that mass.

The ONA, since the beginning has stood out, and continues to stick out. So this essay is just me quoting old things Anton Long once said long ago, and Building on them. Just to show the contrast between Us and Them. And to help any newbie ONA Initiate to find meaning in the "old" works of AL. So they will see that there was a difference, and the difference continues up to this day and age.

*"[Y]our mention of the MSS concerning sacrifice. These were published basically because they form part of an esoteric tradition, which tradition was being made accessible to those who might be interested following a decision to publish Order methods, teachings and traditions. Essentially, such publication lets others decide what is or is not worthwhile or valuable or interesting from an esoteric point of view – there is not, within the ONA, any control of esoteric information as a result of one or more individuals deciding what is 'right' or 'true teaching' – simply because individuality is the foundation of the "ONA way". [...]*

*"Does Satanism have ethics? And if so, what are they and who formulates them? By the nature of the Temple of Set I am led to assume the answer should be affirmative and that it is the ToS which formulates these. Is this assumption incorrect? If it is not, then I and some others would offer dissent based not only on the principle of individuality mentioned above but also on the reality of there existing divergent LHP and Satanic traditions (some of which existed before the foundation of the Church of Satan). Speaking for myself, I consider debate about ethics futile in a LHP context – except to express the obvious Satanic assertion (qv "The Dark Forces" in "Fenrir" 4) that one essential personal quality is honour born from the quest for self-excellence and self-understanding. One either has this personal quality (or the potential to possess it) or one does not: intellectual debate about it is irrelevant. This quality is expressed by the way of living an individual follows and as far as the ONA is concerned this quality is one of those that marks the genuine Satanic elite from the imitation. Yet we accept that others may disagree since we feel there can be no religious dogma about Satanism or the LHP: no subservience to someone else's ideas or ways of living. Each individual develops their own unique perspective and insight as a consequence of striving to achieve Adeptship – a perspective and insight which derives mainly from practical experience, both magickal and personal. Thus we uphold anarchism." – Anton Long [to Dr. Aquino], Satanic*

Letters of Steven Brown 1, 1990

Notes: The thing I don't like about the concept of "individuality" as used in general mundane population is that the concept is superficial and meaningless. There is nothing genuinely individuated about them, and the way they treat or interact with others shows. The way a mundane sees things is not individualistic, but mass induced and conditioned. By school, the media, friends, and so on.

More importantly a telling sign of a mundane homo hubris is how they behave with others: without regard for other people's individuality. They get asshurt if you think and believe differently from them, they argue and debate if you see the world differently. They get asshurt if you are of a different religion. And they push their views and moral and intellectual valuations onto others, or try to. For instance you can't in mundane satanism believe in spirits. Why not? The excuse is science, but it's because nobody else believes in spirits due to mass conditioning. So they'll challenge your beliefs until you give in and adopt their perceptual sets. And they call this individuality and nonconformity.

Going against the moral grain of this cattle herd of mundane satanists also shows they have no genuine understanding of what individuality means. Even if the mundane satanist does not say they have morals, all you have to do is say that you think it's "okay" to sacrifice humans and animals. Not only will you generate a big mess of emotional reactions, but they will attempt to push their moral and intellectual mindset on you. And they call this act of trying to make you live life and see life as they do "individuality." I don't see it. Where?

We've also seen in ONA how plenty of mundanes come and disagree with some aspect of ONA. And so these mundanes will try to push their own intellectual mindset and beliefs onto ONA to "change" it or make it "better." If you are into the concept of Individuality, shouldn't you allow others to be their own person too?

Since 20 years ago, in ONA, no single person or group of people Determines what is right and acceptable for everyone in ONA. Because we are each regarded as individuals. Each individual does what it wills, believes what it wills, and practices ONA as it wills. That Will is individualized, meaning that you're not going to force others to follow your will, your morals, or intellectual views. It's not going to happen. As an individual you have no right to set up your own will, morals, and opinions as a standard for others to follow. It's not how ONA was put together, and it's not going to happen today. Any genuine ONA person worth anything, knows this. It is, as AL said: the ONA Way.

*"The way of the ONA is, however, quite different – we see our way as guiding a few individuals to self-awareness, to Adeptship and beyond, via various practical and magickal techniques. The emphasis is on guide, on self-development, on self-discovery. There is no religious attitude, no acceptance of someone else's authority, and no mystique: the methods, as divulged in the recently published book '-Naos', are essentially practical. [...]"*

*"Thus, as the new techniques (and hence the new forms deriving from them) become more widely distributed, via books such as Naos, the Deofel Quartet and the Black Book of Satan (these last two due for publication this Winter Solstice) then the methods used hitherto are no longer needed, and are abandoned -they have served their purpose. It is the same with the ONA: once-the techniques and the essence are more widely available then 'membership' as such is irrelevant, since everything is-available and accessible (and this includes past methods-and teachings) the individual taking responsibility for their own development, their own experiences (both magickal and -personal). This is the fundamental point: the responsibility for development ultimately rests with individual desire, just as each individual must make their own-assessment of what is valuable and what is 'ethical/just' from their own experience, it being the aim of the techniques of the seven-fold sinister way to provide the character-building, evolutionary, experiences. There is no pre-judgement by me or anyone, no set of rules. The function of the ONA is now to guide, simply because its members have undergone the experiences of the way and can speak from a position of experience – an experience which may or may not be of value to others." – Anton Long [to Dr. Aquino], Satanic Letters of Steven Brown 1, 1990*

Notes: Of all the 8000 or more pages of things ever said by Anton Long, the above quote is perhaps the coolest and most down-to-earth revealing statements made by Anton Long regarding the entire "thing" we know of as the Order of Nine Angles.

Taking careful note of the year the quote was said in [1990], we realize that that period in time was when the internet had not yet been invented. Also this quote was made even before the Deofels and Black Book of Satan were published and publicly available.

One key point this quote brings up is how the ONA is put together. ONA is not an "Order" or organized group like the Golden Dawn is. It has no central church or building, no central administration, no actual leader, and no way of taking in membership applications to make new "members." This is a key concept the mundanes just cannot understand.

These mundanes over and over again, year after year, keep believing and assuming that the ONA is some order you can join like how you can join the Church of Satan. They'll make statements like how there is no proof that ONA exists. They believe and assume that it has a leader, and so if and when this leader is gone, then the ONA is dead. Or they assume that the ONA of today is a something new or that we are trying to recreate ONA. Or some in and out of ONA will say that the internet and the availability of ONA MSS ruined ONA. None of these mundane misconceptions is true compared to Anton Long's statement made over 20 years ago.

ONA is just the name of a memeplex and Tradition. This Tradition is an Initiatic one, meaning you are initiated into the Tradition. Except in ONA, there exists NO organization to initiate you into the ONA. You yourself initiates your own self. Which is why you will find ALL of ONA's Initiation Grades inside Naos, complete with the tasks, trials, and ordeals of each Initiatic Grade. Anybody who resonates with the aura and ethos of the ONA memeplex, mythos, and corpus of teachings can initiate themselves into the ONA simply by going thru the Seven Initiation degrees. That's all that "membership" in ONA really means.

We see in the above quote that Anton Long as far back as 20 years ago even states that as soon as the material are all made available that "membership" will be irrelevant. Because everything a person needs to become an ONA initiates is all "out there." And so, you don't need some leader, you don't need some organization to belong to, you don't need to send in some membership application, there is no membership card, nobody needs to approve or validate your ONA legitimacy. If you like the memeplex and you desire to live the Sinister Tradition, and you initiate yourself into the Tradition according to the Tradition, then you are of the Tradition. It's actually not difficult to understand.

ONA since the beginning was made so that anybody anywhere with the right material can become ONA at will, just by initiating themselves and living the Sinister Way. And because of how ONA was put together, it cannot "die" because some leader left it. The system was put together to be open source and independent of a leader or central administration.

The entire corpus of ONA material serves the Sinister Initiate only as a Guide. I only have my own Buddhism to compare this concept to. The entire corpus and mythos of Buddhism is only a guide. This is because on a fundamental level the idea of Karma is the foundational principle of Buddhism. Karma means that what you put into life you will get. Cause and Effect, or Causation. Not just random static cause and effect, but chain reactions of causation, where what acts you commit today will in Time manifest an experience for you. For instance, if you push yourself to go to college and try to work at getting a career, it will be that a causal chain reacting – like a domino effect – will manifest such that it may be that a decade later you will not only be working in your career, but because of that career you will also have a nice car, a house, and a family with little financial worries. Or conversely, if today you eat nonstop, then it may be that 10 years from now, not only will you be obese, but because of that fatness, you will also be suffering from health complications.

So Buddhism is not Law which you dogmatically obey. It is simply a guide. It first tries in 45,000 pages to explain to you in teachings and stories how life works. It also gives you a Buddha as a symbol of an end goal you can become. And that is all it does for you. It then is up to each Follower of Dhamma – the Way of things – to take what you have learned and try to work out your own life, try to manifest a life of less worry [dukkha] for yourself, or try to become a buddha. What you do with life after learning Buddhism is entirely up to you. If you understand karma and the 8 fold path, then there is no reason why you can't manifest the life of your dreams. If you end up defeated by life at every turn, then you are anariya [mundane]. You were given a guide, and you failed to not only understand what was being said, but you failed to apply it in life to make anything meaningful manifest.

Same thing with ONA. ONA is not a religion, it's not a body of dogma, there is no leader or prophet, there is no Truth proclaimed. It simply says to you: "Here this is what we have come to know about life, this is how life seems to work. Take these things and do something with your life and self." There is no belief involved. Belief in such things as Buddhism and ONA are completely irrelevant. Belief in ideas, ideals, tenets, myths, stories, and paradigms in a world built on Causal mechanisms does not physically manifest anything. Like the Mahabharata stated long ago: "Our Way is the way of Action."

The Action part is up to you the Sinister Initiate. ONA has given you a rough guide, and the rest is up to you. It is up to you to work on transforming the principles in the guide into workable Action. And so, other Sinister Initiates who have come before you, who have failed, made mistakes, and learned from their experiences may serve as guides as well. The important key word is "Experience" which is central to the ONA way.

It is not about logic, not about theories, not about principles, or morals, or intellectualism in ONA. It's about Experience, learning from Experience, and the Practical Wisdom born from such Experiences. The theories and principles again are merely guides. You do not have to follow guiding lines exactly, because in practice, reality/life works differently. What sounds great in theory, may not work in practice. As communism in the USSR has shown us. The belief and conviction in an untested idea is stupid, even if it sounds good. It is stupid because you believe in it before you are aware of what real fruit it can and will or won't bare.

*"A genuine Satanist, on the contrary, has authority by virtue of his or her Wisdom -and has achieved Wisdom by virtue of practical experience."* – Anton Long [to Mr. Milner], Satanic Letters of Steven Brown, 1991

Notes: The underlying essence or tone of that brief quote has to do with Substance. There is a certain amount of Substance to my statement when I say that: "When a big family cooperate with each other to help each other financially and work together for their own mutual benefit, that not only does prosperity grow, but life is easy for each family member involved." There is substance or some "authority" to that statement because that statement was born from my actual life long experience in being a member of my own family and seeing how my own family works, and seeing the end results.

But with this same life experience, I can say that to make such a family system of prosperity work, there are lot of "rules" to live by and follow, and you have to give up some personal liberties. You can't always do what you wish, because you will have to watch your younger cousins or take the grannies shopping. And also every aunt and uncle is your boss. But the end result is very good. There is some substance or "authority" to that statement because of the experience, and the wisdom born from being a life long part of such a family.

On the other hand, when your average mundane American satanist states: "As satanists we believe in individualism and nonconformity! No real satanist must submit to anybody's rules. For we are our own gods, and mothers!" That statement is without substance and lacks "authority." It's not backed up by a learning from experience. It's just an idea that sounds good when you think about it.

Same thing with culture and tradition. People who are part of a living culture and tradition of any kind, has some sort of substance to what they may say about such culture and traditions. Because of intimate experience and the wisdom born from such direct experience. But when a mundane satanist who has never known what a culture and tradition is says: "We don't need traditions because we are our own whatever!" That's baseless and without substance. It doesn't matter if you drag wikipedia and webster and scientific theories to support such a baseless statement. It lacks substance nevertheless. It is just an idea which sounds good in the head. And to make such an idea in the matrix of America where the family has broken down, communities are nonexistent, and there is no sense of culture or tradition, is insane. Because you lack the ability to consider the fruits of such a lack of culture and tradition. All one would have to do is pay attention to American society and the generic American to see the fruits of such lack of culture and tradition. The fabric of American society has deteriorated since 1950. The collective psychosis gets worse as time passes. But these mundanes don't get it. These mundane satanists would rather have their beliefs than substance.

Same thing with anything else, such as magick. There are some who may have practiced magick and have experienced end results. And there are others do deny magick who have never practiced it. These types use

science and logic to support their Beliefs and Convictions. There is a difference. Your own mind becomes a Convict to its own baseless Beliefs with Conviction.

*“Essentially, the ONA is a Satanic organization which seeks to guide its members toward Adeptship and what is beyond Adeptship. This is an individual quest, which involves the Initiate striving to achieve the goal by their own self-effort. Initially, on joining the Order, the new member has one Order contact. This contact offers advice and guidance, and makes available Order teachings and methods. Should the new member decide to continue, they undergo a simple Initiation. Thereafter, they work at their own pace, following the techniques and so on as explicated, for example, in the MSS ‘Naos’. This takes some months, during which time they meet their contact to discuss matters and during which the contact may give advice if such advice is sought.*

*“Following this initial period of basically hermetic and solo magickal workings and tasks, the Initiate usually goes on to the next stage -the formation of a Satanic Temple to undertake ceremonial workings and gain experience in people-manipulation and other Satanic skills. The Initiate is expected to recruit members for this Temple -which is solely under that Initiate’s control. Thus, the Initiate learns by experience -no constraints of any kind are placed on the novice who runs the Temple. Generally, the novice in running the Temple, follows the guidelines and rituals as given in the Black Book of Satan -i.e. they use the magickal energies of traditional Satanism and so enhance the sinister, rather than the energies associated with other ‘traditions’ which tend to undermine the sinister.*

*“The novice then, after some further time, moves on to the other tasks which await along the sinister path -i.e. undertakes further workings, magickal ordeals, and gains further experience. Generally, their Order contact remains the same, although occasionally it may be changed. The novice is free to continue with and expand their Satanic Temple, and may if they Wish, turn it into a teaching Temple i.e. the novice teaches and trains those who may be suitable to follow the path of traditional Satanism, as they themselves have done. Or they may keep the Temple as an instrument for their personal edification -or they may disband it; it is entirely their choice.” – Anton Long, [to Miss Stockton], Satanic Letters of Steven Brown, 1991*

Notes: Things like this Anton Long said, is what got me to state and tell people that one does not “join” the ONA, one makes the ONA. All the basic information available in guidebooks like Naos, The Deofels, The Black Books of Satan, the Hostias, etc which any person can use to Initiate themselves into the ONA with. The above quote also tells us that usually there is at least one contact who acts as a guide to help show us the way. A lot of us have such private contacts, or started off with such contacts. Other ONA associates who have experienced the Sinister Tradition longer may also be useful guides.

Once you are initiated eventually a task in a higher Grade of Initiation has it that you must create a Temple. The word Temple is another word for a Nexion. A Temple or Nexion to ONA is what a Coven is to Gardnerian Witchcraft, or what a Lodge is to Freemasonry, or what a Church is to Christianity. Witchcraft, Freemasonry, Christianity are the memplexes, the Traditions, the codified principles, and Covens, Lodges, or Churches are where such principles are applied in the real world; where theory becomes practice. The ONA as a whole is just a very big collection of principles and codifications. The individual initiate is not only responsible for putting such principles into practice, but each Initiate is also responsible for recruiting new associates/initiates, and for even creating Nexions for the ONA.

If you read the quote very carefully, you will again see Echoed that the ONA system was put together to work independent of the need for leaders or a central administration. It’s so simple mundanes will overlook and ignore it. This is because with their perceptual set, they just expect an “order” to have leaders, a central governing body, membership applications, rules to follow, and so forth. You yourself initiate yourself into ONA, you yourself put the Tradition into practice, you yourself put together your own Temple or Nexion, and you yourself do the recruiting and teaching of your new Initiates. That’s it. That’s ONA. There is no boss to ask to be a member and no leader to get your validation stamp of approval from. It’s all entire up to each Initiate, and everything that is needed to make an initiate, start a Temple or Nexion, teach and practice the Tradition is all “out there.” It’s actually absurdly that simple.

*“You ask who has authority in the Order and what this authority represents. Basically, the only ‘authority’ is that which arises or develops because of experience. For example, the Order contact you may have should you*



*decide to begin the Satanic quest, offers advice and guidance based on their experience -you are free to accept that advice, or decline it. Your contact teaches what they have learnt from practical experience -they offer no 'theory', they demand no obedience, no subservience. As to myself, I "represent" the Order, in a sense, simply because I have traveled further along the Way than the other members because I have more experience. Perhaps I have learnt more. I certainly consider I have achieved something -perhaps some little Wisdom. But I am not infallible I have no 'authority' in the real sense -I simply offer advice and guidance based on my own experiences. I am still learning. What I teach is not 'sacred' – hopefully, it will be surpassed, refined, changed, when others discover and experience and attain. I inherited some esoteric knowledge, and have added to it and that really is what esoteric knowledge is: a slowly accumulating body of knowledge which re-presents both what Is and what is Not. Gradually, this representation is refined -gets closer to being a genuine representation.” – Anton Long, [to Miss Stockton], Satanic Letters of Steven Brown, 1991*

Notes: This is a common question or curiosity mundanes have about the ONA: Who is the authority in the ONA? What's telling is that they look or search for an authority. Again this has to do with perceptual sets. These mundanes look for an authority, because they expect there to be one, because they are Conditioned to follow authorities in life. The authority of school teachers, the authorities of experts, the authority of law makers, the authority of whatever.

No person is “The Authority” of the ONA. No single person is the authority of everybody else in ONA. And due to the nature of a genuine Sinister Initiate, no real ONA Initiate would consider any person posing as some authority of an ONA or them to be a legitimate authority of anything. It is EXPERIENCE that is one's authority. No another person, and not a belief, theory, or principle, or moral, or intellectual precept.

It also should be noted that even over 20 years ago Anton Long stated openly in ordinary English that he is not an authority in the ONA. He speaks only from his own personal experiences. He's not the leader. He may have put together the ONA, but pay attention to how this ONA was put together. It was put together without the need for a leader. So it doesn't matter if Anton Long stays or leave. The ONA is ONA regardless.

Another thing mundanes don't seem to get is how ONA is designed from the very beginning to be further developed. Time and Time again both Anton Long and Christos Beest repeat themselves like a broken record saying that what they have each done and added to the ONA, should be surpassed, refined, and changed. But pay attention to how these mundane satanists react to this concept. When ONA changes or alters itself, they actually get asshurt and protest that we're changing ONA. Of course we're changing it?! It's the 21<sup>st</sup> century, it needs to change to stay relevant to the next generation! Again these mundane react this way due to their perceptual-box thinking. They not only are conditioned to follow authority, but they also are conditioned to have such authorities be the only one with the authority to change their memplexes. Here's a quick revealing question: Who has the authority to change the Church of Satan's satanism, or the Temple of Set's setianism? And who has the authority to change and interpret holy scripture in Catholicism? That's one major difference between ONA and those mundane institutions.

But change here doesn't mean to throw way everything from the past and make ONA more mundanely approvable. The Tradition and Kulture stays, since these are the Foundation. Like the US Constitution is the Foundation of America's social order. What do you do with a Foundation? You Build on top of it. A structure without a foundation collapses eventually. Which is why post-1950 America is falling apart. The social Foundation of Family, Community, and Culture was thrown away for individualism and rampant consumerism. These mundane satanists even approach their satanism as a consumerist: Everyone is out to make their own twist of satanism to sell to others. When everyone can just invent their own satanism, based on zero substance, it renders satanism meaningless because it can mean anything. Mundane satanism becomes completely worthless.

As far as the person behind “Anton Long” having more experience than us, this is true. No ONA person today, can say that they have been in and of ONA longer than “Anton Long,” because he virtually began the whole thing 40 years ago. Show me a person who has been in ONA for 50 years, and I might reconsider that Anton Long is the most Senior of ONA Initiates. But there is no such thing as a person who has been in ONA for 50 years because Anton Long put the thing together! No person in ONA today can say that they have an equal amount of experience with ONA and living the Sinister Way than Anton Long. It's actually transparently pretentious to claim

such.

*“In replying to your detailed and reasoned comments, perhaps I should start by saying that in attacking the ‘intellectualism’ of the Temple of Set, I am attacking the mostly non-practical (in terms of living) approach of that and other groups. They have made Satanism seem mostly cerebral -a subject to be studied, discussed, argued about, analyzed, rather than being a practical guide to living on the edge. Their practice, such as it is, is again cerebral -magickal workings which are mostly devoid of a primal exultation, ecstasy. In short, their approach revolves essentially around abstract ideas. I am not critical of intellectualism per se -I am regarded by some as ‘an intellectual’, having been trained both as a scientist and a classical scholar [I have several translations of Greek Drama to my credit]. Rather, I have tried to make clear (sometimes by exaggerating the point) that I regard Satanism first and foremost as a practical way which involves garnishing experiences of the limits of living, and learning from those experiences -transmuting the experiences into self-insight, the development of consciousness and so on. I also believe that these experiences must be tough -must take each individual to and beyond their own limits -and that they must be done without relying on anything other than a pure defiance, a pure strength of character. To me, it seems that both the Temple of Set and the Church of Satan provide ‘props’ for their members -there is dogma, an organizational structure, a sense of belonging, and the belief that Satanism is somehow a ‘fantasy game’ or playing at sorcerers. Basically, intellectualism should follow action -not prejudge it nor limit it.” – Anton Long [to Ms. Vera], Satanic Letters of Steven Brown, 1992*

Notes: The above quote is something I can really, really vibe with. The order of procession is: Intellectual discourse follows the Experience of the subject that is being intellectually expressed. We can use science to show this. You first conduct your experiments and tests for the results. Only then do you take the results and intellectually express them in words. What is then intellectually expressed is then supported by the substance of experience [the tests].

It doesn't happen this way in mundane satanism. It is as Anton Long puts it: Cerebral, as opposed to Experiential. I'm not married yet, but this line of thinking is that same thing if I were to make all sorts of Intellectual opinions and statements about marriage, and cite studies and logical shit to back up my opinions. In this case, anything I may say about marriage is virtually and actually completely worthless because I have not yet experience marriage! And you notice that in this analogy, I bring in “authoritative” people's ideas to support my totally baseless opinions about marriage: Because I have no experience or substance of my own. It makes no sense to go up to an old couple who has been married and together all their life, who have experienced all there is to understand about marriage, and who has made one work, for me to say: “Well, according to such and such who is an authority on zoology, monogamy is not a proven trait in the animal kingdom; besides in penguins; and we're not penguins are we?”

But that's Intellectualism without Experiential substance; or ideas, theories, and opinions sans Quality. They are baseless and insubstantial abstract notions, regardless of how logical they are. And this is a disease which is running rampant in mundane satanism. It is composed up of mostly baseless abstract ideations. Based on untested ideas that sound good in other words. Based on pure thinking thoughts and ideating opinions, minus any practical wisdom, living, or understanding from experience.

It's as stupid and pointless as people discussing and debating about parenthood who themselves aren't even close to being parents. I asked my Bhikkhu grandfather once what it is like to be a Buddha, and he gave me an answer you get often in Buddhism: “What kind of question is that? How should I know? I'm not a buddha yet. I'm just an old man in orange cloth.” That's genuine Wisdom: the Wisdom to know that you don't know shit before you Become shit. You don't know what it's like to be a father or mother, until you first have children of your own. You don't know what its like to be a soldier out in the battle field unless you first experience it in the Real.

It doesn't matter how rational an intellectual ideation is, without experience, it's 2 dimensional, as opposed to being 4 dimensional. What's 4 dimensional intimate? Depth plus Time. What do you call a thing with only length and width? A Superfice. What's the adjective of superfice? Superficial. Without direct and intimate experience, your intellectual opinions are superficial. Just quaint thought-things to entertain in your head. And you know very well it's all in your head and nowhere else, because you have no real world experience of the matter you intellectually yap about.

That's the difference between an intellectual and a pseudo-intellectual. An intellectual is what we might call a person who has Primary experience of something first, and then he puts what he has directly experienced into an intellectual format. If the Buddha were a real person, he would be such a Primary source Intellectual. He renounced Brahmanism and its society and removed himself into the forest. And after experiencing life first hand and its adversities, he put his experiences into an intellectual format to guide others into similar experiences. A pseudo-intellectual is a second hand intellectual. They have no experience of the subject they talk about, nor a primary or direct exposure to the subject they talk about, and their intellectual ideas are all borrowed from other people. A pseudo-intellectual Buddhist would be a person who has not lived the Way of Buddhism, has no intimate experience of some living Buddhist Tradition or culture, but he has read Buddhist texts and books by the Dalai Lama. He likes many of the ideas, and acts like he knows shit, all the while he misuses concepts and words, and sounds like an idiot to other Buddhists.

So this is another difference between ONA and those other mundane institutions. ONA is more concerned with Experience, Pathei-Mathos, and the Practical Wisdom born from such things. The intellectual forming of Practical Wisdom comes After the fact. These other groups are constipated with second hand intellectuals; baseless and untested ideas. Nobody has any experience in anything, but everyone sure does have plenty of opinions on everything.

*"Being a member of the ONA simply means that the individual follows, or tries to follow, the path to Adeptship as outlined in various works including 'Naos'. The 'seven-fold sinister way' of the ONA is essentially a practical system of training -the various stages of that way are associated with some tasks, some magickal workings, some personal goals, and the gaining of esoteric knowledge and skills. All these things are known to work -that is, the tasks etc. associated with the stages, are derived from experience over a long period of time. They have proved effective in the past in producing genuine Adepts, Masters and Mistresses. Each stage of the Way is associated with a 'magickal grade', and this is achieved by the individual because he/she has developed the knowledge, skills, and insight of that stage by practical experience. The individual follows the Way in their own time. We offer advice and guidance, if such advice and guidance is sought -there are no 'hidden' teachings; nothing for a member to prove. Nothing is expected nor obligatory. The effort belongs to each individual -they must learn, discover, experience, for themselves. And make their own mistakes." – Anton Long [to Kimberly], Satanic Letters of Steven Brown II, 1992*

Notes: It can never be stated enough what a "member" of the ONA is and what "membership" in ONA means. This is because your average mundane and their kin the mundane satanist are just that dense. You have to repeat shit to them often, before they consider the ideas. And then you must repeat it even more often before they get it. It's actually laughable to think that a mere four years of high school can actually educate a mundane.

Oh, that reminds me of a flashback story of my high school years. I remember when I was a Freshmen I was in social studies class and it was a casual day, so we had no real studies. The teacher at the time was my favourite one who was a young, very handsome guy from England. In class we were talking about Davy Crockett and the Alamo and how Davy Crockett was a real person. This led to talks about Mexico and how New Mexico and Texas were once a part of Mexico and not America, which some in our class were shocked to hear.

So in class I had some acquaintances on the football team sitting next to me. One of them was a really cute looking boy named Garret whom I had a little crush on for a while, until this day. I don't know if he honestly, truly liked me or not, but he'd always sit next to me and flirt with me or tease me. So the conversation in class went into the subject of California. And since the metatopic was still Mexico, Garret got confused and asked me out loud: "Hey Chloe, California is a part of America right? Or is it Mexico?" I looked over at our teacher, since I was sure he would know exactly how I felt by that question. The teacher was laughing lightly to himself or at Garret. So I said to Garret: "Yes Garret, California is a 'part' of America. If it was a part of Mexico we'd all be using the Peso and not the Dollar." I would have loved to see what Garret's geography of America looked like in his head. It would have been funny. Guess you had to be there.

But anyways, the above quote is another instance where Anton Long AGAIN like a broken record states just what membership in ONA means and how you become one. The opening lines states in plain English that a member of ONA is someone [anybody] who tried to follow the path outlines in books like Naos. So let's ask a dumb question:

If you had the book called Naos which outlines all of the initiation Grades you need, and you tried to follow what was outlined and initiated yourself according to the Tradition in the book, are you a member of the ONA? The answer is: YES. So here's another stupid question: What if we made it so that Naos was available EVERYWHERE so that ANYONE who vibes with the Sinister Tradition can just on their own initiate themselves? It means that ANYONE can then be ONA. Again, it's just that simple.

The final sentence in that quote tells you from where the ONA Initiate learns the bulk of his stuff from. It says from Experience and also from making mistakes. So lets ask a stupid question: Where does an ONA initiate get his or her ONA lessons or knowledge from: (A) from books or (B) from experiencing stuff and making mistakes [and learning from those mistakes]? If you picked "(A) from books" you are wrong and stupid. The books guide you and gives you the Tradition. You learn shit in ONA from your own experiences in life and in trying to put the Tradition and Sinister Way into living practice, as well as from failing and learning from your failures.

*"The specific tasks which the Order suggests novices undertake -as given In 'Naos' and other MSS -are tried and tested methods. They work they enable someone using them to achieve the goal of Adeptship In the shortest possible time. But they are not the only methods. None are easier, and most other methods take far longer to achieve the specific goal of Adeptship. As mentioned earlier, what matters is whether a method or methods capture that essence which creates Adeptship.*

*"Returning to the physical challenges mentioned in (a) above and detailed further on. [The details given concerning the physical challenges -e.g. walking 32 miles with a pack in under 7 hours -are the ones used by the Order.] These challenges toughen the individual -they sort the proto-Adepts out from the failures, the armchair Occultists. All of these challenges require a hard physical and mental effort -require the person undertaking them to go through the 'pain barrier'. They usually require some training over a period of weeks and months. All require a self-discipline, and all are achievements of which the individual can be proud. All of gritty, earthy, In nature -they demand some character, and it is expected the effete, and/or psuedo-intellectual pretentious ill-disciplined slobs who make and infest the 'Occult scene' and who drift into various groups, Temples and organizations, will not like them. They will certainly not undertake them. Of course, many of these psueds will make all sorts of excuses as to why they will not take up such challenges -and most of these excuses will revolve around mystical/psuedo-intellectual ideas concerning what they describe as 'adeptship'. That is, they will describe Adeptship in terms which are acceptable to their own weak natures and lack of character -not to mention lack of real Occult insight and abilities." - Anton Long [to Julian], Satanic Letters of Steven Brown II, 1992*

Notes: Spoken over 20 years ago, but prophetic in describing the nature of the mundane satanist even today! Anton Long in this quote brings up a good point. Besides the fact that the Initiation system in Naos is how a person interested in ONA becomes a "member" [Associate], the several tasks, trials, ordeals, and tests associated with each Grade of the Seven Fold Way actually helps expose the mundane from Us. If a mundane is more interested in intellectual stuff, and they try to be ONA but have not Initiates themselves or executed the tests, tasks, trials, and ordeals, because they are too hard or because of some other excuse, they are mundane. If they can't even bother to DO those tasks, what makes us believe that they will put in any effort to actually Live the Sinister Way in real life???

You hear a whole lot of mundane satanists talk a lot about "doing" satanism these days, but usually this is all mundane talk. ONA makes you prove you have the Nature and Character to Do shit. It gives you a system of initiation which incorporates many things you have to Do. There are no excuses. If you have not Done the Seven Fold Way or Done any of its tasks and ordeals, then you have no right or "authority" to be talking ONA, acting like you're one, or telling ONA people how to Do shit, what to believe, and what's right and wrong, or what things about ONA needs fixing. It's ridiculous that some random person who claims ONA, but has never Done shit, would go around telling ONA people who have been in ONA for a decade and over what's wrong with ONA Tradition and what needs to change. If you don't have the long-time experience of the Sinister Tradition, you don't get to call the shots for others. Period.

Besides the many tasks and ordeals, ONA has other safety measures to help keep the mundane out of ONA an in their mundane satanisms. These measures would be things like ONA mythos, its notion of Culling and Human Sacrifice. Its support, encouragement, and practice of Crime. The Sinister Dialectic, and its associated concepts

such as Nazism, Racialism, Antisemitism, Holocaust Denial, Radical Islam, and so on. If you have any moral or intellectual problems with any of these things, then you are mundane and don't belong in ONA. There are plenty of mundane occult groups for you to join and be a part of. ONA is not for you. It is a-moral. Not immoral, but amoral meaning having no set or standard morality. Individuality means Individuality in ONA. Experience means Experience in ONA. Making mistakes and learning from them means just that in ONA. Nobody in ONA cares what you do with yourself, how you live your life, how you make your money, who or what you are sleeping with, who your going to kill, what you eat, who you hate, etc. It's your individual life, you do your own shit, and learn from your experiences, Doings and mistakes and failures. You do not get to set moral and intellectual standards for others in ONA. And nobody will make you follow a set standard in ONA.

This doesn't mean that ONA does not have a culture and in-group ways of behaving and interacting with fellow Initiates. We have the Sinister Code of Honour for example. The amorality is concerned with how you – or we each – live our individual lives and in how we each treat, behave, and interact with out-group people. Those out-group people are mundanes. ONA is an anti-mundane institution. It doesn't matter what you do with them. They exist to be used, manipulated, exploited, and abused.

It's easy to tell if a mundane satanist has drifted like dead wood from one of those stale mundane occult groups into ONA because not only will they not initiate themselves or execute the tasks and ordeals, but they will immediately voice their disapproval of such things as culling, killing, human sacrifice, crime, racism, National Socialism, our mythos, Dark Gods, our Five Core Traditions, our mysticism, our esoterica, our magick, and dark arts, etc. If you don't like any of that shit, why come to ONA and try to fit in like you belong? Go join those law abiding mundane satanisms like the Church of Satan and Temple of Set. It's interesting to me that those mundane satanists will intellectually say things like how they hate herd mentality and how they hate Christians and people, but on an every day practical level they belong to mundane satanisms that indoctrinate them to obey the laws legislated and enforced by the very same people they say they hate. You guys can rationalize it all you want, but it's not going to change the fact that you follow the law and order of the herd, because they make and enforce your laws.

Nothing has really changed in reality since Christendom. Back then the mundane was ruled by Christian leaders and law makers and their law and order. Today, it is the same breed of people – mostly Christian and simple minded – who elect the leaders, who elect the law makers, who vote for the laws, who support and enforce the law. And many of these mundane satanists will even go so far as to say that politics should have nothing to do with their satanism. When politics is at least one way to try to take control of your own lives, to pass your own laws and to elect your own law makers.

We should not be upset that mundane satanism exists. It does keep mundanes out of ONA after all. The aura of the ONA makes it so that it only draws to it those of Our Kind, who are of our Sinister Breed. As the next quote apply puts it:

*“It is a question of (a) desire to undertake what is a difficult quest; and (b) having certain abilities: some perception, some insight, some judgement -being able to be a little detached from immediate emotions.*

*“These are important -for an Initiate of our Way. Those who do not possess the right character are not suitable and so are weeded out, quite ruthlessly at times. You yourself reflected on the matter, and came to certain conclusions -correct ones, actually. Thus, you have asked for another meeting, which will be arranged.*

*“The conclusions you reached are important -for it is not I or some others in league with me who select, who decide who is suitable and who is not suitable. It is the individuals themselves. They make their choice. A crucial factor, as I have mentioned, is desire -a desire to undertake a quest along the Left Hand Path, regardless of the difficulties, the dangers, the problems, the illusions that will be encountered to begin with, particularly when one is seeking a contact, a guide, an organization. Our tests are a first hurdle ( or two) -and some [most, in fact] trip up, or cannot even see there is a hurdle there. If a person cannot overcome the initial -mostly trivial -problems and difficulties and fables, then that person really has little chance of successfully following the path to Adeptship. If someone cannot be bothered to reflect and consider certain things, or really lacks the perception to intuitively understand the real character of the person met initially, then there is little or no latent ability of the Occult kind to*

*develope via training. Or at least, not the kind of abilities a Satanist must develope. These things are, as these things are. The Left Hand Path is selective; it is elitist. It cannot be made easy or easier -for that would in effect destroy its very essence. The Left Hand Path is not for the majority, or even for a minority. It is for the few. Quintessentially, the LHP is the way of the individual.” – Anton Long [to Miss Browning], Satanic Letters of Steven Brown, 1990*

Final Notes: Ultimately it is our own inner being, our own character and quality of person, that makes us genuinely ONA or not. It is not and cannot be a prescriptive path where a person must try to be or to adopt a persona or character prescribed by some standard, some moral, or intellectual ideation. The Sinister Tradition of ONA as it is entirely, should simply Describe you as a person, and vise versa: Your own Sinister Nature should describe ONA. Like attracts like. And nothing about this selective process of weeding out mundanes from our Sinister Breed is going to change. Lest, as Anton Long said long ago, for that would destroy its very essence. Something like ONA needs to exist for the few of us who are Sinister By Nature. These law loving mundane, these moralistic mundanes, and these intellectual mundanes have plenty of their own mundane groups to be members of. If anything, more such hurdles needs to be devised. For these mundanes, and their mundane sentiments, mundane weltanschauung, and mundane minds are like a liberal disease which destroys anything they touch as a herd. The day ONA becomes friendly and filled with such diseased homo hubris, is the day when ONA will truly be dead.

All these things stated long ago, still have meaning today. These few quotes I quoted today still makes ONA different from mundane satanism. And if you consider it, 20 years ago, it made ONA truly stick out like a sore thumb. Even after 20 years these lifeless, uncreative, and unoriginal mundane occult groups have not come close to being what ONA was and what it is today.

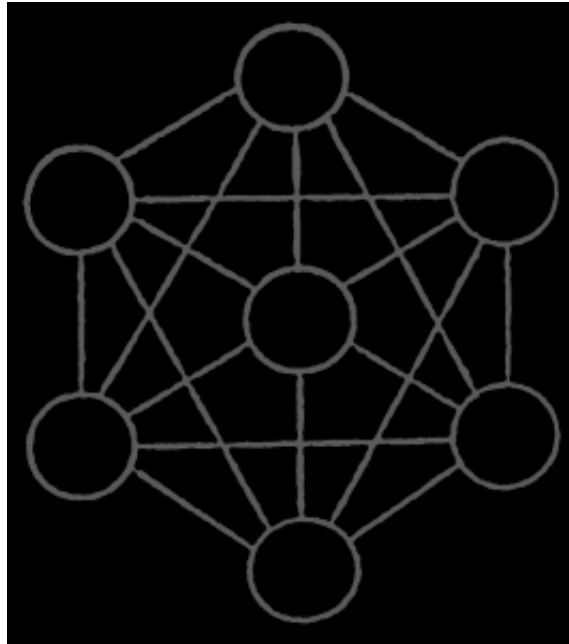
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Order of Nine Angles

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## ONA FOR ROOKIES



### ONA For Rookies

ONA for rookies. What it is, how to “join” it, and what to do with it. In Q&A format since I like that format.

Q1. What is the ONA?

A1. ONA stands for “Order of Nine Angles.” Honestly ONA is 40 years worth of paperwork and creative writing. That’s as down to earth and realistic as I can get. We’re talking about thousands and thousands of pages of writings we call “Manuscripts,” or “ONA MSS.” Most of these writings come from a few key people who just write a lot. “Anton Long” himself has over the 40 years written over 4000-5000 pages worth of ONA MSS. In the past they were scattered around, but these days many of them have been compiled into huge PDF books and archived. “Christos Beest” or now better known as Beesty Boy is the second Niner to write ONA stuff. Besides these two Old Guards, there are two key Nexions [an ONA group] that add onto the ONA “paper temple.” A Nexion called the Temple of THEM over the years has written thousands of pages. And then this Nexion [WSA352] currently has added around 1500 pages worth of stuff to the ONA corpus.

For the sake of convenience I call all of those thousands and thousands of pages of manuscripts that build up the ONA corpus [body] a “Memeplex.” A memeplex is more than just a bunch of ideas. It also includes the rites, ceremonies, customs, practices, and culture of a people or group. With ONA, it does have its own practices, rites, rituals, ceremonies, and traditions.

Besides being a Memeplex the ONA is also a “Mythos.” Here I use the word mythos is a sociological way, so it does not mean a myth; they are two different words. A mythos in sociology is a people’s paradigm, their cultural set of values, their shared history, the way they explain the world, the way they understand the world, the character or “aura” of a people. So if we understand these two words sociologically, then we will know that these two words sort of overlaps in the middle somewhere like two circles over lapping.

So for example when Chinese people say that Man is the union of Heaven and Earth, that is a part of their people’s Mythos. When a group of American Indians do a rain dance because they believe such dance will bring rain, that tradition of rain dancing is a part of their people’s Mythos. Mythos is very important because it is the spring or fountainhead of what we call Human Culture. It is from a shared Mythos that a people develops a

common culture. When I use the word “Culture” here, it is interchangeable with the word “Memeplex.” A culture is a coherent system of customs, observances, traditions, practices, which a people share.

For example nodding our heads to mean “yes” is a meme of a larger memeplex. But this meme is not universal. In places like some regions of India and nearby regions, the cultural meme for “yes,” is to wiggle their head from side to side or shoulder to shoulder. French kissing is a meme of a greater Western Memeplex, which is also not universal. Other cultures have their own meme which expresses a deep intimacy between two people who love and desire each other.

The most important thing to keep in mind here is that for a Memeplex and Mythos to express itself in our human world, it needs humans to do the expressing. In ONA talk this person or group of people who does the Expressing of ONA memes and mythos into our physical human world is called a “Nexion.” The word comes from Anton Long’s spelling of Connexion. It suggests that the “Nexion” is the connecting point between ideas and theories or principles and practice and action. A Nexion is where the memeplex and mythos is Born in the world as culture, practice, and such. And so we can say accurately that such ideas and memes Before they are expressed and Born are not real. To be real they need people like you and me. Much like how a picture of a building drawn on a blueprint is fake and not real. That drawing needs people to manifest it through their work and action to make it real. All things in our human world begins as ideas in the realm of mind. It is through each of us that such ideas are born into the world as real things. The ONA, therefore – like anything else – needs people to give it life and reality.

Q2. How did the ONA start?

A2. It started in the 1960’s when three Dark neopagan groups named Camlad, The Noctulians, and The Temple of the Sun united. At the time the number of members in this United group was 10-12 people. It’s important to keep in mind that the ONA was born from the Dark Pagan tradition, and it still essentially is a Dark Pagan tradition today. During this decade it is known that a local news station video recorded one of these original three groups performing a neopagan rite for a local story they were doing. The place these original three groups were active in was Shropshire England, which is the epicenter from where ONA slowly spread.

Now there is a bit of controversy concerning the origins of the term “Nine Angles” that I wouldn’t want the Rookie to be ignorant of. The controversy started with Michael Aquino claiming in the past that the ONA borrowed the term “Nine Angles” from his Ceremony of the Nine Angles rite. This claim is re-enforced by the fact that Aquino’s rite was published for public consumption in 1972, which was around the same year that the ONA began calling itself the Order of Nine Angles.

If you look at the actual rite in question you will see that in this rite the term “Nine Angles” tried to refer to a specific group of nine “entities” referred to as “angles. In the ONA memeplex and mythos no such nine entities, or homage to such entities exists. So first, any similarities is superficial: in name and wording only.

Many mundanes will agree with this claim, and they have every right to. But such agreement is based on a cultural myopia. Meaning that in general those that do agree to this claim are only aware of generically available pop-occulture books and grimoires. So they make their assumptive agreements based on that myopia.

It is known that the person behind Anton Long used untranslated Arabic texts on occasion as a source of inspiration to develop the ONA. A Professor from a University in Morocco named Connell Monette during an interview with the person behind Anton Long was familiar with an ONA book called Naos and he was familiar with several – or many – untranslated Arabic texts. The Professor recognized similarities between Naos and one Arabic text on magic in particular called the Shams i-Maaraf. So Anton Long was asked if he did actually read the Shams i-Maaraf manuscript and if Naos was inspired in anyway by it. Anton Long confirmed it. If you have ever seen the Shams manuscript, it is entirely in Arabic photocopied from what looks like an old book. The Shams is considered one of two of the great Arabic manuscripts on magic. Professor C.M., was kind enough to give me a copy of the Shams MS.

Anton Long claims that he got the term “Nine Angles” from another such untranslated Arabic manuscript he calls



the “al Katib al Alfak,” which he describes as an old alchemical text. There are several problems of verification with this claim. The first problem is that “Anton Long” is a clever trickster and is known to use intentional misspellings of words to throw people off track. The second problem was pointed out to me by Professor CM who states that with these untranslated and unpublished Arabic texts, there is no Label or single title. One person can call a manuscript by one label or title, and another call the same manuscript by a completely different label. So the only way to tell if we are dealing with the same manuscripts is to actually compare them side by side. The Professor states that he does not doubt that Anton Long has a copy of or has read a manuscript he [Anton Long] refers to as a “al katib al alfak,” but that there is no way of knowing what other names this manuscript is called unless its content and writings are studied and compared.

Personally all I know is that the notion or meme of “nine angles” is not alien to the Middle East region and people. The easiest examples of the use of “nine angles” in mystical context would be the Enneagram and what is known as the Sufi Enneagram which looks slightly different. I am also personally aware that certain Sufi orders gives mystical meanings to “nine angles.” One being the Naqshbandi Order which – so I have encountered – uses a design/symbol with nine angles which is given mystical meaning. Another Sufi order now dormant were the al-Bonaim who constructed the al Asque Mosque [Dome of the Rock] in Jerusalem. The al Asque is octagonal [8 sided] but is said to have a mystical 9<sup>th</sup> side or angle. So all I can say about this controversy is to leave your options open and actually try to do your own research before jumping to conclusions and assumptions and just agreeing with the most easily agreeable claims. The mentally lazy will take the easiest route.

Q3. How do I “join” the ONA.

A3. Like you would “join” a culture: You don’t. I’ll use the Skater subculture as an example. Let’s say you want to be a Skater. How do you “join” the Skater subculture? You don’t. You go out and buy a skate board and Learn to ride it. Now, if you don’t ride your board good or you just carry it around and you call yourself a “Skater,” then those Skaters who have been into this subculture for a long time who know a lot of board tricks will call you a Poser or “wannabe.” The only way to not be a Poser here it to work on gaining the respect of your Skater peers. You do this by working on being as good as they are on their boards, practice on your board tricks, and you forge bonds and friendships with other Skaters to adopt their subculture. In essence “anybody” can be or claim to be a Skater, but to actually be one means work, practice [praxis], and living the subculture.

ONA is no different. Anybody can claim and can be ONA. ONA is just a memplex and mythos of a subculture made in the 60’s. But if you make claims that you are ONA and you just carry that label around and you don’t know anything about it, people in ONA who have been in it a while will consider you a Poser or “wannabe.” You have to work on familiarizing yourself with the subculture, with the mythos, and study the many ONA MSS to gain a competent Knowledge of the ONA. But Knowledge is only the first step.

To Know something means that you have only become consciously aware of that something. Like when I say: “I Know what a watch is.” Once you Know something the next step is to gain the Wisdom of that something. Wisdom is Knowledge applied for results. Wisdom is the actual experimentation and act of experiencing [praxis] that something. In the watch example after I know what a watch is I take it apart to see what’s inside and I play around with the gears. The word “Wise” and “Way,” is the same word. As in Otherwise which means Other-Way. As in Anywise which is Any-Way. To be Wise or to have the Wisdom of something means you Know from experience the Way something works. So once I crack open my watch and study its insides I gain the Wisdom of how the watch actually works. Once I have experienced the wisdom, I then grow an Understanding of the nature of the watch. Understanding is the step when you have come to an inner realization [gnosis/buddhi] of something. After you have been in a few relationships to experience such, you come to an Understanding of how boys or girls work in relationships.

So ONA is no different. Just because you have read manuscripts and know ONA does not mean you Understand shit. Just because you bought a cool skate board, does not mean you Understand how it works, how hard it is to ride it and do tricks with it, and how to invent new tricks of your own. That understanding comes from praxis [experience, application] and Pathei-Mathos.

So if ONA is seriously something you want to “join” then just claim it and start banging and repping it, and give a

little respect to those ONA Initiates who have walked the Sinister Way before you. Start somewhere and grow from there. Start with the Initiation system of the ONA with the first Degree or Grade and go from there. Start with Naos and put its stuff into practice. Collect ONA MSS as the first Degree states you do and study. But don't stop at study. Go all the way and gain the Wisdom and work for the eventual Understanding. But start somewhere.

ONA isn't an Order which has black lodges you go to to get initiated. Just like the Church of Satan is not a literal Church building. Just like the Temple of Set is not a literal temple building on a street corner somewhere. These are just words. Don't get so caught up in the superficial words where you can't get past them. ONA is an Ordering of people who are drawn to the ONA memplex and mythos, or who resonates with its "aura." ONA stuff should describe you as a person, which is what "resonates" means. It should not be something you must try to be or conform to to be one. If you are an artist by nature, then you don't have to try or force yourself to be one. You just do it and grow into your mastery of art. If you love music same thing. You don't have to force yourself to conform to some identity of a musician. You just do it and grow into your mastery of your nature. ONA is the same way. If ONA describes your nature, then just do it and grow into the mastery of your "Sinister Nature."

Q4. Can you explain what all these "phases" in ONA means?

A4. It's like H2O has three basic phases. Phase one is the Vaporous state when the H2O is a nebulous vapor. Phase two is when the H2O Coagulates into liquid or water. Phase three is when the H2O Crystallizes into solid ice. Every human invention we know of follows the same alchemical process of Becoming. It goes thru the Vapor Phase, Coagulation Phase, and Crystallization Phase. The automobile first began as a nebulous vapor of ideas in the mind of Ford. It attracted people who resonated with the idea. These people came together which to help make the idea real. After the investments and labour, the automobile is physically manufactured. America began as a vaorous idea. That idea coagulated into a group of people willing to put in energy to make the idea a reality. After the fighting and stuff, America became a real physical nation.

The ONA also went thru its phases of development. It's first phase was when a mythos and memplex was actually put together. Aspects of a mythos does not always have to be true. The main function of the mythos is to draw in people who resonates with it so that Coagulation arises. An example would be the Knights Templar mythos found in Freemasonry. There is no historical proof that Templars created Freemasonry. In fact the oldest Templar mythos comes from Scottish lodges who have stated that its just mythos they put together to inspire their olden day members. Today that Templar mythos in Freemasonry magnetically is powerful enough to still inspire people.

There have been aspects of ONA mythos which have been believed by mundanes to be true or real. One such aspect of mythos is that ONA is some super secret Satanist society that is super hard to get into. This simply is not the truth. It is a part of mythos meant to produce a certain aura or vibe, so that in turn this aura draws in or attracts a certain kind of people.

Phase two in ONA took place during the late 80's all the way to the early 2000. This was the phase of spreading the memplex and mythos to other people. During this stage of development the primary way to spread ONA was via snail mail. It was this time that ONA was a "PO Box Enterprise." Meaning that people like Christos Beest at one time with friends made all of these spiral bound ONA books and placed ads in magazines to sell them to interested people. I'll include some pictures of these ads for historic purposes.

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[For more on the subject of ONA PO Box Enterprise stage of life, read the first essay in [Joining The ONA.](#)]

Phase three is the Crystallization. Once the people have been drawn together, or once a core group has been formed, the work of constructing or building the actual physical Order and its culture can take place. Basically the thing to keep in mind is that stories, myths, legends, and claims made during the first and second phases in general are not factual. Meaning did the ONA ever exist as a secret society of Satanists bent on overthrowing governments? NO. The ONA back then was a very small group of friends numbering around 12. They were just very good at marketing the ONA by using such stories to captivate the imaginations of an audience. Currently the ONA – as of 2008 – is in Phase 3.

Q5. What is meant by “Causal Forms,” in ONA?

A5. A Causal Form is the Outer Expression or outer face of something. For example lets take you the reader as a living person. There are days when you will be happy inside, and so you Express a happy you. There will be days

when you are angry, and so you will be a bitch or a douche. There will be days when you feel stressed out or upset and so you will want to be isolated and let alone for a while. All of these Outer Expressions: the Happy You, the Bitch You, the Anti-Social You, are not who or what you really are. They are just expression of different parts of you. They are not different things from you. They are aspects of you. They come and go. They lead others to the real you, if such others gets to know you Beyond such Outer Faces. Just as when Brahmanism states that all deities and beings in the universe are different aspects of Brahma. Brahma is the blossomed lotus, and every god and person, creature, and human is a petal in that lotus. It is when we are able to use such petals or aspects as a Way Pointer that we learn to see and come to realize the reality of Brahma and the Cosmos. If we are stuck on the superficial faces, we will never know the real person. If I assume that you are simply a bitch because I can't see past how you express yourself during your bitchy days, then I will never know the real you will I.

The ONA has different Outer Expressions of Faces which are aspects of its Inner Essence. One such outer face is Dark Paganism, another is Traditional Satanism, another is the Dreccian Way, another is the Rounwytha Tradition, another is Reichsfolk National-Socialism, another is its more traditional understandings of the ancient oriental Left Hand Path, etc. All of these are "Causal Forms" of the ONA. But none of these are The ONA. They are superficial aspects of ONA, which can lead the Initiate to the "true person" of the ONA. If you get stuck on the superficial forms, you will never genuinely Understand the ONA. But you have to start somewhere. And such outer forms are only that: Starting Points. Tools used to manifest an end. If you understand this concept, you will understand that the ONA is not Satanic. ONA uses Satanism for an end, according to the Sinister Dialectic. If you are drawn to such forms, you may use them and label yourself a Satanist, but not all ONA Initiates are Satanists. Just like you may be drawn to a certain aspect of Brahma. It doesn't matter which Deva or Devi. They are all one. As Krishna said in the Bagavad Gita to Arjuna when he said that when people worship other gods, they worship him [Krishna] by proxy because he is All and Everything. Those superficial gods serve as a Way to bring you – draw you deeper – to know the Formless One Beneath The Forms.

Q6. Is there a leader of the ONA?

A6. Is there a leader of the Skater subculture? Is there a leader for the basketball subculture? Is there a leader of the hip hop culture? NO! There are individuals who stand out and have a lot of influence in each of those subcultures though. ONA has a "phantom leader," who is "Anton Long." Anton Long is the only leader. The first and the last leader. The perpetual leader. But he is not a real person. He is an aspect of the ONA mythos. Anton Long was used by a certain someone to work on creating the ONA over the years, but this certain someone is now retired. Today "Anton Long" symbolically represents the whole corpus [body] of all the thousands of ONA manuscripts as well as our aural traditions which together is the memplex and mythos of ONA. That is the "leader," and nobody speaks for every ONA person but this "Anton Long" because all that needs to be said had been written in the thousands and thousands of ONA MSS.

From the very beginning in the 70's ONA was and still is described as a very individualistic endeavour or quest for self-development. You alone in your own private life work on going through the 7 degrees of the Seven Fold Way. Nobody can do it for you and nobody is going to babysit you to do that shit. You either do or you don't. It's got nothing to do with following somebody as a leader and having them tell you to do shit. When you decide you want to be a Skater and you go out and buy a skate board, do you buy that board for yourself to practice or do you buy it for some leader to use? And do you need that skate board to be stamped and validated by some leader Skateboarder? You learn that shit on your own terms in your own personal life. You work on mastering it. It's got nothing to do with a leader or following somebody. But those mundanes just can't understand this because despite what they claim, they are trained and conditioned to look up to authority figures and leader. Are you like that? Are you mundane? If you need people to tell authoritatively what to do, and how to do things, then maybe ONA isn't for you? Go try the Church of Satan.

Q7. What can I do to help manifest ONA?

A7. Besides living ONA in your personal life, do whatever you gotta do. Spit your game, rep your shit, as Biggy puts it. Claim it, bang it, rep it, spread it, and then help evolve it.

I'm only good at sharing a certain kind of insight with ONA. Let me do my thing. I'm weak in many other areas in

ONA. If you excel at magic or have a dharma for that magickal stuff, then step up and take over that department and develop something. You don't have to ask anybody. If you don't like the mystical shit or the magickal shit and you are good with the scholastic stuff, then step up and take over that department and let others follow their dharma. If you excel at doing artwork, then take over that department and develop art for ONA. If you are strong in music, then take over that department. If you like to publish books, then knock yourself out, nothing ONA has is copy righted. If your strong point is ritualism, then take over that department and develop knew rituals for ONA, which we need. I'd actually like to see in future a Black Book of Satan IV which incorporates elements of both the Western and Eastern LHP. Like introducing Shiva and Kali into the mix. But this is not something I am strong at which is why the department is vacant. If ritualism is your shit, then take over that department. You don't have to ask nobody. Just contribute with whatever you are strong in, and be cooperative minded enough to keep out of other ONA developer's ways. This ONA is peer based and based on team work. Each person or nexion has their own projects they work on, and collectively together, it adds up to the growth, development, and evolution of ONA.

It's been the nature and internal culture of the ONA since olden days to keep developing ONA, which I think is the coolest part about ONA. ONA changes from decade to decade. ONA people come and go, and contribute their shit to ONA. Each contribution adds life to ONA and evolves it. There is something alive and dynamic or organic about ONA. It never stays the same things for long. Just like a living person is always changing, growing, and becoming someone new. You just can't get that with those mundane occult institutions and mundane Satanism. ONA is organic and is open to being further developed. All it takes is just for you to step up and put in your dharma. Don't ask. Just start doing your shit and let your work talk for you. If you got what the "spirit" of the ONA needs, then you will find other Niners grow a respect for your work. If not try harder. This is all a Rookie in ONA needs to know to start them off in the right direction. Don't matter how old you are. If you are magnetically drawn to ONA, and you want to be a part of it, these seven answers are all you need to point you onto the Sinister Way. The rest of the Way – all the walking and learning from Pathei-Mathos – is up to you.

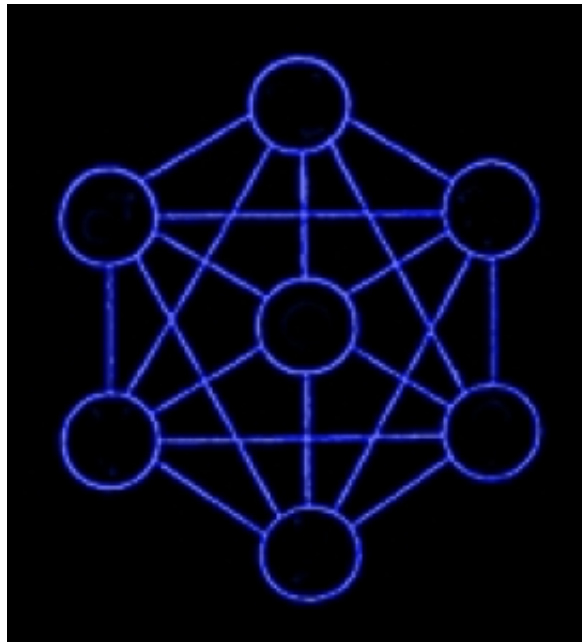
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Order of Nine Angles

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## SONAK OS



*Special Report by Ms PointyHat*

The Sinister ONA Kollektive (SONAK) has produced a complete, free, and Open Source operating system (OS) for human beings. This new OS – *SONAK OS* – is currently being used and tested by thousands of people, word-wide.

One of the aims of this practical OS is to re-program human beings to be sinister and thus fulfill their Galactic potential; another is to enable human beings to form sinister networks (sinister tribes, nexions, and so on). Another is to replace the current closed, propriety, official government-approved Magian OS which most human beings currently use, and which Magian OS cripples their capacity for rational thought, their ability to be free human beings, and most importantly, disables their *personal-honour-is-the only-law* sub-routine which is the foundation of their very humanity.

Furthermore, the SONAK OS enables human beings to remove the many deadly Magian viruses that have infected many of them and which has made them zombie bots of the controlling Big Brother Magian super-computer run by technicians of Amrika Corp and Ziobot Inc.

Aware of the potential of this rival OS, Amrika Corp and Ziobot Inc have begun a Media and Internet campaign to try and discredit SONAK and its associates, and especially its founder Anton Long (aka David Red-Beard), and have filed motions in the Supreme Court of MU (Mundanes United) to have the SONAK OS declared heretical and illegal, and to have its developers and testers arrested for “crimes against the Magian”.

A spokeswoman for the Sinister Order of Nine Angles Kollektive – Miss GlamPuss Fayen, speaking from her Condo in Fort Lauderdale – told *Sinister Times* that “It’s already too late for the Magian and their cronies, since our Dreccs are already out-there, assimilating human beings into our sinister collective. The corrupt Old Order will be overthrown because their attempts to resist our living sinisterly-numinous OS based on nano-meme-technology is futile.”

[Additional Notes]:

*ONA – Open Source Sinister Software For Human Beings*

We, the world-wide sinister collective known as The Order of Nine Angles, are Open Source sinister software developers. We develop some programs for making human beings work better and in a more sinister way, we release the source code, and then we let people use and run with the software, and adapt it, change it, make it better. We also cooperate among ourselves and with other developers of our type of software to make it better.

Other groups (LHP and RHP and so-called satanic) are like closed source, proprietary, software – they restrict access to the source code; they want people to pay for their software. They jealously guard their programs, and tell you it's the best. They hype it, market it, copyright it.

In the Open Source model, it's what works that gets you kudos. We let our sinister software speak for itself.

*The Order of Nine Angles – Open Source Sinister Software For Human Beings. 121 yf*

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## BEING O9A – A FAMILY GUIDE



### Being O9A A Family Guide

#### Introduction

Since there has been much confusion lately as to what being ONA, belonging to the Order of Nine Angles, or describing one's self as ONA means – and also as to what exactly membership of the O9A kollektive involves – it is fitting that the matter is explained in words that are not open to misinterpretation.

Historically, the ONA was organized into 'underground' cells – local Temples, groups, nexions – composed of a small number of individuals personally known to each other. Some cells recruited clandestinely; some did not. Many cells consisted of individuals related to each other so that they formed an esoteric extended family. Most of these cells were in the British Isles, and most followed the Seven Fold Way, with the remainder following the Rounwytha Way. The numbers involved were never large, and all recruits – even blood relatives of already pledged members – served a probationary period during which they were tested and had to accomplish certain tasks, with this probationary period generally lasting for around six months, after which they swore an oath of loyalty to their comrades and pledged themselves to follow the ONA Way.

Thus, the deeds, the accomplishments, of all those involved with the ONA were known to others.

Prior to the mid 1990's ce, AL personally knew someone or several from most of these O9A cells, with the remainder known to someone who knew AL. Thereafter, from the mid 1990's ce onward, a few autonomous cells – Temples or nexions – were established, in a few countries around the world, for instance in The Antipodes, America, Canada and certain European countries. These autonomous cells were established by people interested in the ONA who had obtained various ONA MSS – such as copies of *Naos* and *BBS1* – with a few of these people being in communication, by postal letters, with someone from the ONA such as CB.

However, most of these new groups did not last very long, anything from a few months to a few years, with the individual or individuals either founding a new, non-ONA, group, or joining another Occult group, or losing interest in the Occult altogether. Without exception, these groups initially followed the Seven Fold Way, with many using the form of Traditional Satanism, and it was made clear to them that, if the members of these groups and the group itself desired to describe themselves as ONA, they were expected to undertake the Grade Rituals, do Insight Roles, learn Esoteric Chant, and so on. That is, do practical sorcery; live a sinister life, undertake exeatic deeds. They were also expected to provide evidence of their achievements, for example either by publishing (if necessary under a pseudonym) an account of their experiences during the Grade Rituals and Insight Roles, or by sending them to their ONA contact if they had one, which is what most chose to do. A few of these people, inspired by our mythos, came to visit Britain and thence came to meet us personally, as we had hoped some



might do.

After around 1998 ce, with the widespread use of the 'world wide web' and the dissemination of ONA MSS via that medium, interest in and the influence of the ONA steadily grew, with a few more autonomous cells being established, one or two of which are still in existence. One of these autonomous cells – no longer extant – established an unofficial well-designed ONA website (naszdom) containing a good selection of written ONA material, with most new ONA written material (mostly written by AL) being made available by means of the 'world wide world', with many of these newer MSS stressing the importance of ONA-inspired people doing practical sinister deeds given the practical nature of the ONA way.

In addition, electronic mail made it easier for those forming new autonomous cells to contact someone from the ONA, as several of the ONA OG took to using the 'world wide web' as a means of propaganda, incitement, provokation, and recruitment, and thus would occasionally participate in discussions on Usenet or, later on, on forums.

However, what tended to happen was that the majority of those who did make the effort to contact someone from the ONA via electronic mail – and who more often than not sought some guidance – did not provide or publish the necessary evidence of their deeds, of their progress along the Seven Fold Way, even though a few of them had proclaimed, via the 'world wide web' that they were ONA. Neither did they desire to meet with us personally.

That is, they remained anonymous, unknown to and untrusted by us, with no verifiable deeds to their name, while proclaiming they were ONA or were associated with the ONA. [1] Thus a situation arose when it seemed that anyone for whatever reason or from whatever motive, and anonymously, could claim via the 'world wide web' to be ONA or part of the O9A kollektive.

### **Being ONA**

While we do not, due to our subversive, clandestine, and non-hierarchical nature, have a conventional membership – in terms of an easily found or public contact address; in terms of application forms, a membership list, fees, and the like – there are certain conditions a person has to fulfil and certain obligations to undertake in order to be O9A and be entitled to call themselves ONA.

Why? Simply because the Order of Nine Angles, as the name implies, is an order; a world-wide esoteric association of individuals who share the same ethos, pursue similar aims and goals, and who are part of or who adopt our particular distinctive culture. This culture has certain traditions, certain standards of personal behaviour.

Our ethos, our culture, is easily recognizable in two things. In what we call our code of kindred-honour, and in the necessity of practical deeds, sinister-numinous – and thence the necessity of pathei-mathos. Our code of honour means a personal loyalty, to people you know and trust; loyalty to people you personally know and trust, nothing else.

To be ONA means to be of our culture, which means – as our code of honour states – we are suspicious by nature, that we judge people only by knowing them personally and according to their known deeds, and that we value practical deeds over and above words.

Thus we judge if they are our kind, if they belong to our culture, by the criteria of: (1) personally knowing them, or (2) by them being personally known to and vouched for by others we know and trust, or (3) by the known public record of their deeds, although in this case doubts remain, with only a qualified acceptance until such time as one or many of us can personally vouch for them. Someone may claim to be ONA all they want – especially via the 'world wide web' – but unless or until they meet one of the foregoing criteria their claim has no value, and they themselves have no merit with us.

There is nothing complicated here, nothing that is difficult to understand. Hence if someone does not want to uphold our traditions, does not like our standards of personal behaviour, they are not of our culture, not of our kind, even if they speak, or try to speak, our language.

## The Kollektive

The kollektive is simply our kind co-operating among themselves, sometimes locally, personally, and sometimes with others far-distant by using the ease of communication that the 'world wide web' enables. The operative term being 'our kind'. It does not mean anonymous people calling themselves ONA communicating with other anonymous people calling themselves ONA.

In the case of 'with others far-distant' it means establishing a foundation of trust, first. That is, establishing if indeed these others are our kind. Which returns us to either a personal knowing, or having some credible evidence that they are indeed our kind.

In addition, when we state that the ONA is a kollektive, and there is no hierarchy, it means a kollektive of our kind who know and who trust each other, and who thus are akin to a large extended, world-wide, family. It does not mean a collection of unknown untrusted people 'on the internet' who describe themselves as ONA and who communicate and discuss things with other unknown untrusted people 'on the internet'. Thus, when we mean family we mean family: ties of personal loyalty, of duty to those you personally know and trust, and quite often we mean ties of actual kinship, one generation to the next, and of partners, of brothers, sisters, and so on.

Thus our kollektive is our personal extended world-wide family – which may well include those in our own nexion, since they are or become our family – plus those, more distant from us, we know or who are known by others we trust, and so on.

Again, there is nothing complicated here, nothing that is difficult to understand.

## Conclusion

This all means something quite interesting about the Order of Nine Angles, something that many, it seems have overlooked – enamoured as they appear to be by this new ephemeral 'internet' thing and lacking as they do seem to be in certain Occult faculties.

It means we grow and have grown slowly, as befits our Aeonian perspective. Slowly, through personal contact, a personal knowing, pledges of duty and loyalty based on our code of honour; and more recently and sometimes through using modern mediums such as 'the world wide web' and electronic mail as a *prelude* to such a personal knowing and such personal pledges. It means our presence on 'the world wide web' had a purpose, an intent.

It means we are something of a large, growing, unconventional family, whose relations and relatives are becoming dispersed around the Earth, and who – unlike many extended natural families – have a shared, supra-personal, purpose and a shared culture.

Naturally, like all families, sometimes there are disputes, as sometimes a young son or daughter leaves home to adopt another culture or none. But by and large the family stays together, because of our culture, our traditions, our practices, our Occult abilities and faculties, our very long-term esoteric aims and goals.

Which is one reason why many of our people have been with us, part of our family, for ten, twenty, thirty years and more, and why we have slowly grown through assimilating their friends, their sons, their daughters, their relatives, their colleagues. And why have recruited, we still recruit and will continue to recruit, in the old-fashioned way, our ephemeral years using ephemeral modern mediums such as 'the world wide web' and electronic mail having revealed just how inefficacious such mediums are, in esoteric and family terms.

Order of Nine Angles  
January, 123 yfayen

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*Suggested Further Reading*

[Joining The ONA](#)

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[1] In a recent article, DL9 provided some pointers as to what was implicitly expected of someone describing themselves, via the 'world wide web', as ONA:

- First, privately reveal themselves, and thus their practical deeds, exoteric or esoteric or both – that which makes them ONA – to the ONA OG or AL,
- or
- Second, go public, allowing they themselves and their deeds, their life, to be judged *by others* according to the criteria for what makes someone ONA;
- or
- Third, publish (even if anonymously) enough evidence for critical ONA people *and* others to judge. Evidence, in the case of esoteric deeds, such as their journal of the Internal Adept rite, photographs of their Star Game structure, recordings of them performing esoteric chant. Evidence, in the case of exoteric deeds, such as an authentic account of many sinister deeds, with sufficient detail that someone knowing such deeds or experienced in dealing with people who have done such deeds (such as police officers or lawyers or forensic investigators) might conclude they were authentic.

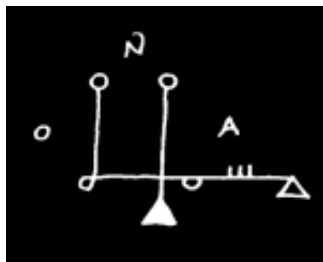
In addition, as we have stated many times over the past decade, we do not accord respect to people whose personal character and scholarly/Occult knowledge is unproven, unknown to us, and thus consider the words, the opinions, the views of such unknown, unproven, people – especially if made via the medium of the internet using some nym – as worthless, as having no value.

Thus it really is quite amusing when unknown individuals – often young, often having little or no practical Occult experience, and invariably never having followed our Way to Internal Adept – pontificate about the ONA on internet 'forums' and the like. Their pontifications have, in most instances, been written or said before.

Our respect is limited to and reserved for: (1) our own kind whom we know personally, and especially those among us who have attained at least Internal Adept; (2) those with a proven public record of *scholarly* works; (3) those with a proven public record of sinister deeds, and (4) those who, like their sinister deeds, are known to us personally. By scholarly we mean learned and having undertaken meticulous, unbiased, research over a period of some years.

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## O9A, A BRIEF OVERVIEW



### ONA, A Brief Overview

I actually just wanted to write Anything before the holiday season rolls in. I'll be out in the real world with my family duties and celebrating well into the new years from here. It might be a month or two before I get a chance or wave of inspiration to write again. I just wanted to restate a few things in different ways, so I can put the cool new date of 123 yf on something. Think about it for a moment: the next time in ONA's history those numbers will be in that order again is 1123 yf and 1230 yf. Makes me wonder what everything "out there" will be like 1000 years from now? Wyrd.

The Order of Nine Angles was founded in 1972 which was the date the first ONA 'Manuscript' was written by DM, who later adopted the pen name "Anton Long." The pen name has its origins in the name of a river named Anton, which was actually a short one, if I remember the story right. DM publicly denies being ever associated with the ONA for his own reasons. But If you look around hard enough, you'll find certain items of "interest." For example the Temple of THEM sometimes puts old [pre-internet] ONA booklets up on eBay which is signed [an actual signature] off "David Myatt," and not "Anton Long." Then there are the several old photo copies of ONA ads placed in certain zines and magazines concerning ONA booklets which have the name David Myatt on them and not "Anton Long."

Whenever an associate of the ONA passes these items to me, I help the glamour by kindly asking them to not make these items of interest too available to the public. Personally it is my desire to gradually separate the actual person of David Myatt from "Anton Long." I've spoken about this idea with a few other associates. The idea is based on the factor of Time and what inevitably comes to us all in Time. Whatever people will think of the idea, I'll probably just do it myself over time.

DM is a real person, and so given enough Time, he will pass on to his 7<sup>th</sup> Degree in the Seven Fold Way. If an ONA is too heavily dependent on a single mind – such as DM – for all of its input, memes, and insights, DM's inevitable passing may threaten the longevity of the ONA. Not many personality cults survives the death of its personality. Let's watch North Korea and see what happens! I heard from Yahoo news that what's his name passed away.

I propose two methods for circumventing this possible threat. The first is to continue to encourage the Open Source nature of the ONA: it being a Peer Group meta-organism. The Scientific Community is my personal model. Science has no "leaders," or central commanding meme-maker. It is a group of equals – Peers – working a certain basic Methodology [the scientific method]. Yet science has a way of evolving over time where new theories replaces out dated theories, and so forth.

The other method I get from studying my own culture. The second method is to slowly over Time, make "Anton Long" a Cultural meme of the ONA Kulture itself. Meaning that "Anton Long," over Time, becomes a 'character' indivisible from the ONA's overall Mythos. Characters of mythos don't die. So a basic example of a character forever fixed in a living culture would be the Yellow Emperor of China. The actual person is long dead, but as a character of a people's culture, the Yellow Emperor is a fixture and aspect of that culture. King Arthur and his knights of the Round Table would be an example of characters that are fixture of a cultural mythos. Or more closer to the occult industry, Christian Rosencreutz, who is the mythic founder of the Rosicrucian Order, is a living

aspect of that Rosicrucian “occulture\*.” [\*Note: I give credit to Kori Houghton for coining that cool term].

This in itself does not “fix” the “threat.” There are other minor issue regarding ONA, that can contribute to this “threat” due to misunderstandings of just what a “member” of the ONA is exactly. Ultimately as a person interested in the ONA you have two sources to get your information: 1) The Yapping of know-it-all outsiders; or 2) the ONA itself.

The most basic “definition” of what a member of the ONA is was stated by the ONA way back in 1994 ever before the internet was publicly used en masse. So I will quote it here:

[Begin Quote]

*Membership of the ONA basically means an individual following the Seven-Fold Way as explicated in the various Order MSS. Members should understand that they are thus part of an Order which has long-term aims -of centuries and more. By actively following and using the methods and rites of the Order they are actively aiding those aims.*

*The rites of the ONA -and the Seven-Fold Way itself -create and/or maintain those sinister energies which the ONA represents and has accessed. In effect, an Individual, undertaking, for example, a rite from The Black Book of Satan’, is aiding those sinister energies and thus the sinister dialectic. Such rites and the Way itself have been created to do this – that is, they directly presence the acausal.*

*Each member of the ONA is thus a nexion to the acausal -they are participating in, by their following of the Way and by the rites they undertake, the work of evolution: they are making their lives instruments for acausal change. Expressed simply, they are fulfilling the potential latent within them. They are positively contributing to evolution- they are using their lives to some purpose.*

- Sacramentum Sinistrum, O.N.A., 1994

[End Quote]

It’s concise and precise. It’s easier to use that Traditional 1994 statement as the foundation of what “membership” in the ONA means. Sacramentum Sinistrum by the way is [today] a PDF of a xeroxed copy of typed documents written during the early and late 90’s.

Membership in the ONA is basically anybody who somehow chances upon the ONA or ONA material, and of their choice, free will and accord, chooses to Live the ONA Way. Fundamentally, this Way begins with the Seven-Fold Way.

So, besides the 7 Degrees or Grades of the Seven Fold Way, there are fundamental “MSS” that teaches the new member the “Kulture” or Way of the ONA. Such old pre-internet booklets are: the Black Book of Satan; Naos; the Hostias; Otonen; Sacramentum Sinistrum; & the Deofel Quintet. All of the named booklets state in different ways – over and over again – just what exactly membership in the ONA means. It virtually means anybody interested in the Sinister Tradition of the ONA enough to apply that Way in their life.

Once you have carefully read each of those named books – especially the Black Book of Satan – you will get or understand exactly How the ONA was originally constructed or put together. The BBS in plain English will tell the new member/initiate that the ONA’s existence is virtually up to him or her to express and manifest. The BBS give the member a basic outline for how to go about creating the ONA from scratch. The Traditional Rites are given; the way a Temple/Group – subsidiary of the “ONA” – is created, recruitment, meetings is also outlined in plain English.

If you have carefully read the BBS, then you should understand that the ONA cannot “die” out as a memplex. It was constructed from the very beginning to recreate itself via what DM calls “nexions” which means the individual member or initiate and also the group such individual member may establish.

Besides those Core booklets, the ONA member has a huge corpus of documents and “manuscripts” to learn more about the ONA from. Anton Long over the 40 years or so has continuously produced about 5000 pages worth of philosophically inclined “extracurricular” material to give blood to the meat and bone of the ONA. The most important of these documents – from my point of understanding at least – is the Sinister Dialectic, which is another classic pre-internet ONA document. It is worth quoting in full since not many insiders or outsiders seem to pay much careful attention to what the document actually says, suggests, and implicates:

[Begin Quote]

The sinister dialectic (often called the sinister dialectic of history) is the name given to Satanlc strategy – that is, (a) the use of Black Magick to change individuals/events on a significant scale; (b) to gain control and influence; and (c) the use of Satanic forms (individuals/influence etc.) to produce/provoke

changes.

This strategy, and the tactics involved to achieve it, is esoteric – and its learning forms an important part of novice training. Satanic strategy has its ground or foundation in Aeonics – Aeonics providing a means of rationally studying the patterns, processes and energies, both causal and acausal, which do and have shaped individuals and their groupings from societies to civilizations. Further, Aeonics provides a means of interpreting recent events/trends and can predict (within certain limits) future patterns.

[A basic introduction to Aeonics is given by the Order MSS dealing with the subject. A more advanced study involves becoming proficient in the advanced Star Game.]

**I.** On a basic level, the dialectic is concerned with simple opposition – with defiance of what is accepted or conventional at particular times. This is heresy – the Adversarial role, a challenge against both conscious and unconscious norms. This opposition works on two levels – the individual, and society. 1) individual: The strategy is to provide opportunities for individuals to discover the hidden/forbidden within their own psyche, or lead them/influence them toward this. This means catharsis on an individual level. 2) Society: The strategy means Satanic individuals/organizations disseminate (often with no direct Satanic connotations) heretical ideas or otherwise encourage them. The aim of both (1) and (2) is to challenge and thus provoke change, reaction.

At the present time, (1) means rites such as The Black Mass [qv. the Order MS 'Satanism, Blasphemy and the Black Mass'], and other means of inner liberation. (2) means an aiding of what actually is heretical, now – this means upholding (a) inequality (particularly racially), (b) the concept of war, and (c) aiding discussion/spread of information/exchange of ideas/triumphing the cause of those things which actually are heretical, in Law and mostly ignored by the majority such is their supine nature – such as certain views regarding events in World War Two the propagation of which are illegal and which render the person spreading them to imprisonment (i.e. denying 'the Holocaust' ever took place). Further, (2) at this time also involves countering the unhealthy and anti-natural morality of suppression of the Nazarene.

All these are, however, tactics. to achieve broader strategic goals – they are means, only. These means can and often do change as the times changes – as societies change. For instance, regarding (2)(a) above – in a society which was tyrannically anti-egalitarian, the tactic would probably be to aid egalitarian tendencies.

**II.** On a higher level, the dialectic is concerned with long-term evolution – with the creation and change of civilizations and ultimately with the creation of a new type of individual, a new species. This means altering our evolution, this alteration being toward the 'Satanic'. This means two things – or rather two tactical approaches. (1) Enabling individuals to change themselves, to evolve, consciously, and so become part of that evolutionary change. (2) Changing/influencing the structures (such as societies) to make them instruments for such change or at least not detrimental to it.

(1) involves such things as External and Internal Magick – a following of the Seven Fold Sinister Way. (2) involves Aeonic magick – e.g. the creation of new archetypal forms or images and the infection in the psyche of others which results from introducing them – and gaining/using influence.

It should be understood that while the tactics of I above can and do change, the tactics used to attain II remain essentially the same because the goal is precise. Further, I in many ways aids II – that is, the opposition to some fixed idea or dogma, accepted at a particular moment in history, provokes a change and leads to a new synthesis and thus an evolution of conscious understanding in individuals, thus aiding the sinister dialectic on a higher level.

Essentially, I is exoteric, and II esoteric Satanism – and it is necessary to make this distinction because the means of I vary with time (over centuries) while II remains relatively fixed, and all too often novices (and others) confuse a tactic used in I (such as politics) as something Satanic when it is only a tactic, a means, a form.

The reason 'why' there is (in genuine Satanism, anyway) a sinister strategy – a dimension beyond the personal – is simple: it is in the nature of Satanism (genuine Satanism, anyway) itself. Satanism at its highest level is concerned with 'cosmic change' – that is, it is an expression of the evolution of conscious existence. Evolution is something we, as conscious beings, can participate in and indeed create – by so doing, we are extending the range of our being, fulfilling (and going beyond) the potential we possess; affirming our existence in the most intense way possible. Viewed another way (in terms developed recently to explicate such things – i.e. make them more conscious and thus controllable) Satanism accesses the acausal, via nexions, and so increases the amount of the acausal presented in the causal. These nexions are psychic (within the psyche of individuals), physical (places on Earth where the causal and acausal intersect or are close) or created via magickal rites.

Aeonics, and the sinister dialectic, are means which enhance our existence as Individuals – which offer us the opportunity not only to increase our consciousness and our abilities, but to use that consciousness and those abilities.

Thus, Satanism, correctly understood, is more than a glorification of the ego, or an indulgence in pleasures, or some kind of intellectual, 'esoteric' knowledge. It is also more than just living 'on the edge' and garnishing dark and other experiences [that is only a stage - qv. the MS 'The Practice of Evil, In Context'].

In essence, the sinister dialectic is Satanism and Satanists in action – it is Satanists playing at god: altering themselves, others, societies, civilization and evolution itself. This is its purpose, and the justification of sinister strategy.

–O.N.A.

[End Quote]

The Key Points to seriously think about are: “2) Society: **The strategy means Satanic individuals/organizations disseminate (often with no direct Satanic connotations) heretical ideas or otherwise encourage them.**” & “(2) involves Aeonic magick – e.g. **the creation of new archetypal forms or images and the infection in the psyche of others which results from introducing them – and gaining/using influence.**”

The first statement gives a general outline of why some ONA people do what they do, say what they say, and associate or support what they are associated with and support. This can be anything from racialism, National-Socialism, Holocaust denial, Radical Islam, Radical Anything, Crime, Terrorism, whatever. If that Magian World Order “out there” fears it, hates it, insulates itself from it, condemn it, then as an ONA person you somehow spread those ideas. There is always a receptive social group that is counter-culture willing to accept any of these ideas. The trick is to learn from pros like the KGB or CIA and to not force such propaganda down the general public’s throats, but to spread those memes in subcultures Already primed to like or accept such memes. The fruits of such “subversive” measures take a while to see. It takes a generation or so [circa 30 years] to actually see results. This is because you have to wait for one generation to age out and the new generation to come to their Minds. With the succession of generations there is always a “tension” where one generation as a collective zeitgeist will try to somehow break itself free from the social order established by the older one. For example the people of the generation during the Cold War would have never dared to entertain Communist ideology in their heads. Yet today it is very common to come across a person of our current generation to entertain anti-Capitalist sentiments. The USSR as a political entity may be defunct, but the work their covert operatives did inside receptive subcultures back then, still infects.

The second statement brings us to the doorstep of the Causal Forms and iteration and things of that sort. The basic idea is that if we desire to aeonically – in the span of hundreds of years – change social order because we dislike this Western Magian Order, then we create memetic vehicles [forms] to spread new seed ideas, so that in time those forms will influence and infect receptive subgroups in this West.

There are plenty of other instances in the 5000 pages of ONA stuff where it is stated in plain ordinary English that the creation of new rites, ceremonies, and causal forms is a pass time of ONA initiates, or something they should try to do to either help develop and evolve the ONA or society aeonically, but we’ll just stick with this basic quoted statement and the idea of aeonics.

Basically what the essence of that statement says is that the individual ONA person should not just be fixated on a Satanism. Satanism is only one tool or archetypal form or causal form to get a job done. It is effective in countering Magian memes and ethos in its dwindling receptive market. But society in general is huge and goes beyond Satanism and the “fringe occult.”

If we say that we dislike this Western Magian Ethos that influences and sickens the West, then, anything not Western and Magian is a useful tool and form to be used to introduce new idea, memes, ideologies, philosophical gibberish, into this Western Magian Order. The trick is to learn to dismantle these non-Western Magian forms into their basic functioning memes and then graft those memes into a memetic vehicle of some type which has a receptive audience. In Buddhism we call this same basic idea “Upaya.”

Three years ago I wrote a long essay for the ONA on ideas and how to manufacture new ideas and so on, but I trashed that essay thinking that other people would find an essay on ideas boring.

I learned about engineering ideas actually from a little book I found in the bookstore. I can’t remember the title of the book, but it was something like the “Science of Ideas.” It was written in the 1930’s and was in the New Thought section of the bookstore.

Basically the author of the book was hired by a very rich business tycoon of that time to study what ideas are and how new ideas are manufactured. This tycoon was afraid that patents would run out, meaning that he believed that it might be possible that there is a limit to what we can make or come up with. The tycoon wanted to know if ideas can be created so as to keep his own business one step a head of competition.

So to make the long story short the author of the book took up the challenge and figured out what he termed the “Science of Ideas.” Science here – for the author – meaning that he conducted experiments, came up with a methodology of making new ideas, and if you followed his methodology, you can come up with similar results.

Essentially the author comes to learn that things like inventions or religions or beliefs are composed of “units of ideas.” This was way before the word and idea of a “meme” was coined, so the author just used the word “unit” and tried to explain these units as like atoms to matter. So just like elements in the periodic table, idea-units have sources which you “mine.” Then you can take those units and construct what the author called “idea-clusters,” out of. I took that term and morphed it into “meme-cluster.”

One of the examples the author gives is Mr. Ford and his automobile. The idea-cluster of an automobile is actually composed of a number of idea-units. Each unit if looked at closely can be traced back to older sources: steam engines, carriage wheels, cranks, coal burning or combustion, the steering wheel thing on ships and boats, etc.

The fascinating thing about the book was that the author states that new ideas, concepts, models, inventions, religions, philosophies, ideologies, can be manufactured endlessly, but that it requires a person with the right Mind to do this.

The author goes to then describe two essential kinds of people. The first kind is one who lacks the ability to see things clearly. This type usually has to be told what to believe, how to live, he is in essence a Consumer of other peoples ideas, because he simply lacks the capability to manufacture his own ideas.

The second type of person the author describes is the kind that has the mental ability to take an idea or thing and systematically deconstruct that thing or see that thing in as many different ways as possible. This second type has the ability to remove, extract, or take bits and pieces of many things, and in his or her mind is able to put idea-units together into a new combination. The second type is essentially a Producer rather than a consumer of ideas-constructs. He is the type with the nature to tinker with things to alter them to his liking. Whereas the other type is has the nature of religiously supporting a pre-constructed thing or idea. The author goes to say that a company which desires to stay ahead of competition and remain in business long term wise must invest in acquiring a large number of the second type and not the idea consumer type.

The point to all this is that it requires a certain type of person to be able to mentally mine “idea-units” from the thousands and so religions, philosophies, and ideologies, or whatever out there and manufacture new models of idea-cluster for a receptive market.

In context to ONA and aspects of the Sinister Dialectics, it may not be enough to take a non-Western memplex and just give it to Magianized Westerners to adopt hoping that they will in time give up their dependence on Magian Ethos/Culture. It may require the ability to deconstruct such non-western things into their constituent memes and to take those memes and either graft them into Forms or to manufacture entire new idea-constructs.

This goes well with the idea of further developing the ONA. I would describe DM as the second type of person, and his past M.O in the many forms he associated with shows it. In all of the things DM got involved with, he seemed to not be satisfied as a mere consumer of an idea product. Instead you can see him tinker with what he got involved with by adding new ideas or morphing it altogether. A good example to see this is in with DM and National-Socialism. He starts off in his early days as a normal NS person, but gradually he tinkers with NS until he and his friends came up with Reichsfolk, and Folk Culture. Or you can even see it with him and Islam. You can actually see him grafting his own “non-Islamic” ideas into his past Islamic writings.

DarkLogos once shared with me how in the olden days DM even tried to create a hybrid Islam-Numinous Way form which did not germinate sadly. But interestingly, if you read around DM’s writings enough, you’ll catch the glitches, where sometimes you will read DM equate Allah with the Acausal, which I would actually agree with. Or at least I like the idea of Allah being the Acausal, and Creation being the Causal. It would lead to a more deeper mystical understanding of reality in general. My only “argumentive point” would be that the concept of Allah implies or infers a being that is conscious or at least alive enough to care what people do. And at the moment I don’t have the understanding that the Acausal is something aware or conscious. I tend to agree with DM’s latter concept of the Cosmic Being. Now, if we could take DM and his M.O. And clone him, so that the ONA is populated with such creative tinkering types and not the mere consumer of ideas.

Which brings us to the last topic I’d like to talk about: that of the ONA Fayen Three. In this Third Phase of Fayen the ONA is a collective of peers. Each peer to me seems to nicely express the core concept of the Sinister Dialectic in their own unique and creative ways. Each introduces new ideas either into the ONA to help further develop it, or they introduce new memes into the larger Satanic Subculture, to slowly help evolve it. Anything that will chip away at the old structure and introduce new invigorating, inspiring, ideas-stuff helps evolve what is being worked with, whether it is ONA, Satanism at large, or society.

ONA or its ideas are now so successful that we have people claiming now to own it, or be its leader, and we hear now ONA people wining about how it has become too popular. I’m personally indifferent to the whole matter. It is what it is and personally I have to stay on course and take one step at a time. Things had to be evolved or changed in the ONA. And such changes have obviously produced the side effect of the ONA seemingly being “too popular” for comfort for some. At such a moment when ONA is in the midst of a transitioning phase or metamorphic phase, it will not be stable. Meaning that if ONA were a line graph we’d see the line drastically move up and down all crazy. It will in time find it’s own stasis or equilibrium. Some nexions are already going dark and leaving the internet. Private oral traditions and privately circulated MSS are now coming into play. I think the “problem” and growing pains we are experiencing are healthy for a meta-organism like ONA. At least ONA is alive enough to have problems and growing pains. Personally it is too early to judge how the ONA will actually be when it stabilizes. I’d give it at least another 3 years, before I make a judgment based on what results materializes. I doubt the ONA will ever be “that” in vogue with the mundane Satanic gentry. But I also know that with numbers can come dilution of essence and quality.



But even the realization of this is good, cuz it helps us understand that ONA just might need a big body of only privately circulated stuff for those “on the inside.”

There is a draw back to being on the radar which I find cumbersome. [Like Biggy & Friends once said](#): “The more money we come across, the more problems we see.” But in our case, it might be the more on the radar ONA is, the more drama we get, ain’t that right. Such drama comes with the turf. At least they are talking about ONA. Meaning that of all the institutions, people, birds, tree, celebs, politicians, religions, Stuff in the world, ONA is what those people talk about, hate on, occupy their mental time with. Like our old WSA friend from Puerto Rico once said: “Worry when they stop talking about you.” Cuz that’s when you know you’re out of business and irrelevant to anybody.

This short overview was just a re-iteration of what has been iterated and obliterated over and over again for the past 40 years now. They are just the same basic ideas people have a mis-understanding of, due to a few loud mouths that are either pretentious or just think their assumptions about ONA is divine fact. Where they go off stating – as many have done before them – that ONA is dead, defunct, and so on. A basic reading of old ONA booklets will actually show you otherwise. That it can’t die because it was made to be self replicating and self manifesting. As long as there is one person interested and devoted to giving life to the Sinister Way and Tradition of the ONA, the Order of Nine Angles will always have a nexion or portal to materialize thru.

And should ONA die out in any ways: this WSA352, myself especially, and my friends will always be here to revive it, recreate it, redevelop it, remanifest it, over and over again. At least for the next 27 years. If people in and out of ONA don’t like that, then tough. Deal with it or leave. It ain’t like porn, where you just have to look at it. If you don’t like what you see, either leave, or kill me. Cuz as long as I have some sort of medium to write on, I will keep doing what I have been doing.

A couple of years ago in a private conversation I made a small promise to DM care-of DarkLogos which was that I will duplicate DM’s time he spent on the ONA by spending the next 30 years writing for the ONA. I am a patient person. Writing and sharing my ideas and life doesn’t take much effort or calories. It’s just something I do anyways in my diaries and private wordpresses. I might as well devote that skill or talent to something I truly love: ONA. And don’t doubt for one moment that I can’t actualize what I set out to do with ONA. I know myself, and I know ONA as it was 4 years ago and what it is now today. Granted I am only a small domino in a row of causally falling dominoes. But should that causal and wyrdful cascade of dominoes falling stops and ONA – whatever iteration – were to die: I’ll be right here patiently doing what I have been doing for three years. Writing my ideas, talking about my culture and family to the ether. Like attracts like. In time my ideas will call out the next set of dominoes which will fall in a beautiful pattern.

It’s like I’m an artist. But I paint with memes. This ONA like Buddhism is my paint brush. It doesn’t matter who I am. What should matter is how each painting I make captivates or inspires you in some way. In the same way that the mysterious etchings and painting along a cave inspires and captivates some people, even today when the cave person that once etch the drawing is long gone and forgotten. If I should be known and remembered at all, it is my desire to only be known for my ideas and insights I share. It’s best this way, so that when the time is right, I can just slip back into the dark and be a simple ONA member – one of many – “out there” somewhere unmolested and at peace.

2012 will be a busy year though, so I won’t be writing as much. Others should write and have a go at the ONA thing. At any rate, in conclusion, I will be “here” for the next 27 years. Same person, same blog. Or hopefully the same blog. I don’t know how long wordpress lets you keep a blog, or if wordpress will be alive even 20 years from now. But, whatever. I’ll be here, doing what I do for a very long time. Same WSA352 nexion, same me, same writing style. The cool thing for me is to watch myself grow over the years. Which is one reason why I love wordpress. You have all of your writings dated. I tried looking back at my own writings from just 3 years back and they were lame and embarrassing. I can’t imagine what I’ll be writing about or be like 20 years from now. Culturally I was born and raised to be honourable and to keep my word, especially to an elder. I’ll honour my word/wyrd I gave to DM c/o DarkLogos and keep writing for ONA for 30 years. Even if I am the last Niner alive. Regardless of who likes me or hates me. People come and go in life as friends and companions. But once in a blue moon you’ll meet a loyal companion who for whatever reason will stick by you through thick and thin till the end. Such loyal and honourable type of people are rare in the West. I think that’s what it all boils down to for me? Loyalty. Maybe it’s a cultural thing?

In my culture we have two type of “marriage” ceremonies. The first is the normal kind, where a man and woman who love each other get married. The second type of “marriage” ceremony is between loyal friends. This second type grew out of ancient military rites of comradeship where in the ancient time during the Khmer Empire before soldiers set out to war, two best friend soldiers would take themselves to the temple. At the temple before a shaman [Isa] or Monk, the two make a sacred vow before Shiva or the Buddha or Brahma that they will love each other as blood brothers [or blood sisters] till death. That they will care for each other and their families as natural blood siblings. And that out in the battlefield they will lay their lives down for the other, and if one of them does not make it back alive, that the living one will care for his fallen brother’s children, wife, and parents.

This concept of loyalty is not exclusive to my culture. One reason why I like Islam is because I read once that in old Islamic cultures [very old times] when you are out and about and you come upon a person who is bleeding for some reason in front of you, you and that person, by the will of Allah are at that moment Blood siblings and must promise to care for each other and each others family. My favourite blood brothering story of this type is the story of Genghis Khan and his best friend who performed a similar blood rite of loyalty. Then of course the olden Japanese empire express loyalty superbly during world war two with their Kamikaze pilots.

It’s as if concepts that are ancient and living is Greater Asia such as Honour, Loyalty, and Duty are so simple to grasp and live or express in life for us. But here in the West such concepts that makes an Ariya and Ariya is dead or forgotten, or silly, or too hard to intuitively understand. Or worse such concepts and ways of life and living for others or for a body of teachings, kung fu style, guru, etc, are useless.

I do have a natural – or culturally instilled – sense of Honour, Loyalty, and Duty for my big family, my kinfolk, for my culture, for my people’s ancestral

Traditions, for our Theravada Buddhism, for friends and associates of family. Which means that for the rest of my life, I will be devoted to such things, bound to such things like a fish in a net, bound to care for them until one of us dies. And that's that. And so I unconsciously bring that same Ariya way of life into things like the ONA. You are just simply bound to it forever, or until you die. Regardless of what other will think of ONA, what shit talking they will do about it or you. You simply just know where your loyalties are, what your duty is, and honour the ways of things. In the streets we say you're a "Lifer." You're in it for life. Even if nobody likes your crew, or set, or family, or culture, or traditions. If you know what Honour is as an Ariya, then you simply know to devote yourself to what you are bound to by loyalty till the end.

I'm thinking of things like honour, duty, and culture because of my granny and her aging years. It's easy to desire to walk away. Sometimes I do think about it. But in the end, you just can't. It's just impossible after so many years of cultural conditioning to turn your back on what you know to be duty and those you know you are loyal to. It's hard to stay and perform your duties. I'll be here doing what I do for the next 27 years at least. Like I said elsewhere a few times, it's not the actual tool or martial arts style but the person wielding the tool [sword] or style that actually makes the tool and style do the skilled things they seem to do. And from my experience, its the same way with thing like memeplexes. There is no "perfect" style or form. You just stick with one and master it, then refine it. Become Master of it, and not be mastered by it. Don't let your memeplex master you, master your memeplex. If there is something you don't like about it, and you know of a better way, refine it accordingly. People will shit talk and hate on you. They can only yap off for so long before they tire and their interests changes. I'm very patient. It's a test of endurance and will. As a Buddhist I am indifferent [unattached] to most real life situations, and especially to chitter chatter in cyberspace. It's expected. I'll be here helping to create the ONA and develop it further for a long time. Even if I'm the last Drecc standing. I have the skills to make more in Time. Peace & Happy Holidays.

Chloe 352

Order of Nine Angles

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∴ONA NXS 352. WSA352 is the home Nexion of the Outer Representative of the Order of Nine Angles.

## JOINING THE ORDER



### [Joining The Order](#)

[A PDF of this plus 123 pages of other writings is available here: [Joining The ONA](#). The PDF is 1.5 megz.]

The title “Joining The Order” is a nonsensical phrase in regard to the “Order of Nine Angles,” because essentially the ONA is not an “Order” and there is no such thing as membership. You can’t join something which does not “exist.”

By the word “Order” in general, I would mean to denote a structured, often hierarchal organization such as the Ordo Templi Orientis, the “Masonic Order,” the Rosicrucian Order, the Traditional Martinist Order, the Order of the Garter, the Order of the Golden Fleece, the Order of Saint Benedict, et cetera. In this context the ONA is not an “Order,” in fact, according to this general meaning of the word “Order,” the ONA doesn’t even exist at all.

The ONA is more accurately what is known as a “Social Order” which is a sociological concept. Wikipedia explains a “social order” like this:

[Begin Quote]

*Social order is a concept used in sociology, history and other social Sciences. It refers to a set of linked social structures, social institutions and social practices which conserve, maintain and enforce “normal” ways of relating and behaving.*

*A “social order” is a relatively stable system of institutions, patterns of interactions and customs, capable of continually reproducing at least those conditions essential for its own existence. The concept refers to all those facts of society which remain relatively constant over time. These conditions could include both property, exchange and power relations, but also cultural forms, communication relations and ideological systems of values. – [Source](#)*

[End Quote]

So basically as a social order, the ONA is designed to memetically transmit something which may be referred to

as a “Nine Angles” Tradition, which would include certain basic practices, customs, patterns of thought, ideologies, ethos, world views, and culture, peculiar to this “Nine Angles” Tradition. And like any social order, this ONA thing continually reproduces its subcultural memes over time via a loose collection of individuals who resonate with this Nine Angles Tradition.

Thus, to illustrate the difference between an organizational Order, and a social order, we can use the subculture of surfers as an example. There is no such thing as an “Order of Surfers” where you join or apply for membership to be a genuine, government approved, IRS recognized, authenticated, bona fide, real McCoy surfer. It is simply a social order or a memplex of certain social and practical memes pertaining to surfing which you simply assume or adopt and put into practice. The social order/subculture of surfing does come with certain shared ideas, common practices; language and vocabulary specific to the subculture, perhaps also common dress codes where certain brand name clothing and apparel are utilized.

You simply “plug” yourself into this social order, put it into practice, and perhaps teach others later. And so through adoption of this social order, application of its activities and practices, and teaching of others, the memetic components of this subculture is reproduced and replicated from one generation to the next; from one person to another. And over such time, new elements may be incorporated while old elements are dropped. But we cannot say that surfing is an organizational entity with elected leaders, and membership cards.

This is pretty much what the ONA is. It is a social order. So there is truth to the idea or statement that the ONA as an Order never existed like the Dominican Order existed or exists as an “Order.” But it does exist in the form of a social order with its own unique traditions or culture, which is adopted, put into practice, and taught to others by individuals who may resonate with its subcultural way of life.

Although the ONA may not have existed as an Order. It does exist and it was designed from the very beginning to be self-replicating over time through “nexions” or those who assume the social order of the Nine Angles Tradition, put the tradition into practice, and teach it to others.

The self-replicating “thought-ware” or program of the ONA is directly embedded into its “back bone” called the Seven Fold Way, or the Seven-Fold Sinister Way, which is a sequence of seven Grades, levels of progression, “stages,” or “degrees.”

Each Grade in the Seven Fold Way comes with certain tasks the “Initiate” executes on their own time and terms. From the get go one of the tasks as an initiate of one of the lowest grades is that you find a partner, initiate this partner into the ONA, and begin practicing certain rites together. So from the very beginning, even if only one person finds the ONA worth adopting and practicing, this person has the task of seeking and initiating a second person into the ONA. A following task of a higher grade in the ONA has the Initiate organize or make from scratch an entire Temple/Nexion; which is a group of underlings, cells, or students the Initiate mentors and teaches into the ONA.

So essentially you do not join the ONA: You make the ONA. In this way, it is not accurate to say that the ONA does not exist, or that it has never existed, or has gone dormant. Simply because the very foundation and back bone of the ONA (the Seven Fold Way) is designed from the very beginning to be self manifesting and self replicating. Even if every present ONA Initiate and Old Guard were to all die, be imprisoned, or just dropped out of the Seven Fold Way, the ONA would still be able to re-create itself because all of the instructions, rites, practices, ideology, world view, the sinister dialectic, and concepts of sinister subversion are all “there.” And as long as there is one person alive who resonates with the social order of the Nine Angles, the ONA will always have a nexion [aperture] to re-manifest itself through.

Even if we say that originally the ONA was just one man [Anton Long] and his ideas, those ideas were engineered to be self creating and self replicating as a memplex. All thing that exists in our modern world first began as the idea of one man, designed to attract other people who resonate with its essence and potential, and through such people are the ideas of individual men manifest by effort and assertion of causal force in the real world of experience. The cars that we drive first began as an idea in the mind of the anti-Semite Ford; telecommunications satellites which our modern world can't exist without first began as an idea of some guy, who now also has a

“belt” named after him: the Clarke Belt. Christianity first began as an idea of a crazy Jew who thought he was God, and now there are 2 billion Christians. Buddhism first began as the ideas of a Punjabi Beggar, now if we count the Buddhists in Communist China, there are over 1.6 billion Buddhist. Liberty, and the right of the people to govern themselves first began as criminal ideas in Christendom entertained in a group of daring minds. Today most people in the [developed] world live in republics which are free from the tyranny of the Church and Crown. Ideas become things as the mystics say. You become what you think as the Buddha says. It’s very hard to say that the ideas of one man named Hitler or one man named Marx never causally manifested into anything real or measurable.

We as Humans are thinking animals. The “flaw” is that we are not born with ideas already in our heads to think of, interpret the world with, and regulate our actions with. Such that it becomes common practice – even a human necessity – for others who have come before us to create ideas for us to eventually adopt, think with, to influence our world views, and our actions in the causal world: if our respective human cultures and human civilizations are to continue. And if such memplexes are to evolve, and progress, then there must always be dialectical conflict, where old memes are ruthlessly dethroned by new tested and tried memes. Like the old genes of an aged, impotent alpha male is ruthlessly replaced by a new more potent, more relevant and healthy alpha male.

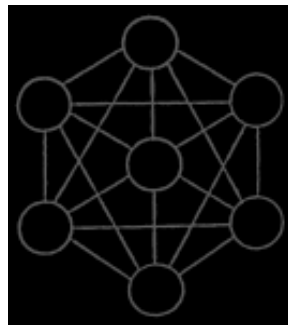
Of all the hundreds of ONA MSS, and thousands of pages presencing ONA thought-ware; the most simple, revealing, and instructional is the following called “The Complete Guide To The Seven-Fold Sinister Way.” It presents the foundation, the back bone and basic self replicating program of the ONA. You do not join the ONA: You make it.

[Further Reading: [ONA For Rookies.](#)]

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[A Complete Guide To The Seven-Fold Sinister Way](#)

[Order of Nine Angles](#)

## Introduction

The Seven-Fold Sinister Way is the name given to the system of training used by traditional ONA nexions – that is, by those esoteric groups which use a sinister (LHP) Initiatory system based on The Dark Tradition (aka Hebdomary). It is the learning of The Art of Dark Sorcery, by individual Occultists, and thus is the graded and guided practice of The Dark Arts.

The Way is an individual one: each stage, of the seven stages that make the Way, is achieved by the individual as a result of their own effort. To reach a particular stage, requires considerable effort by the individual, who works mostly on their own.

One aim of the Way is to create Sinister individuals – that is, to train individuals in The Dark Arts. This sinister training develops individual character, esoteric (or Occult) skills and self-insight. The individual also acquires genuine esoteric knowledge and that genuine understanding that is the beginning of wisdom.

The Way itself enables any individual to achieve genuine esoteric (Occult) Adeptship – and beyond – and thus fulfil the potential latent within them, and thus they can and do enhance their life, and come to know and then achieve their unique Destiny.

The Way is essentially *practical* – involving experiences in the real world, and ordeals, as well as the completion of difficult, challenging tasks. It also involves a practical mastery of all forms of sorcery. The Way requires a sincere and genuine commitment, and it is both difficult and very dangerous. Success depends on this commitment by the individual.

The Way is divided into seven stages, and these mark a specific level of individual achievement. The stages are: Neophyte; Initiate; External Adept; Internal Adept; Master of Temple/Mistress of Earth [ or "Lady Master"]; Grand Master/Grand Mistress [ or "Grand Lady Master"]; Immortal. Sometimes, Initiates are described, or known, as "novices"; Internal Adepts as Priest/Priestess; a Grand Master as a Magus, and a Grand Mistress as a Magistra.

All of these stages (with the exception of the stages beyond Master/Mistress) are associated with specific tasks, ordeals, rituals and so on, and a completion of each and all of these (given in detail below under the appropriate stage) is required before the next stage can be attempted. Also, each stage involves the individual in a certain amount of reading and study of Order manuscripts/texts [hereafter "manuscripts" is abbreviated as MSS, and "manuscript" as MS ]. The purpose of this reading and study is to provide a sinister, esoteric, understanding of the tasks, ordeals, rituals and so on of the particular stage being attempted. Each stage represents a development of and in the individual – of their personality, their skills, their understanding, their knowledge and insight.

Before embarking on the first stage – that of sinister Initiation – the individual who desires to follow the dark path of traditional sorcery should gain some understanding of what The Sinister Way is. To this end, the following Order MSS should be read:

- \* A Brief Guide to The Esoteric Philosophy of The Order of Nine Angles
- \* A Glossary of Order of Nine Angles Terms (v 2.01)
- \* The Dark Arts of The Sinister Way
- \* Our Sinister Character
- \* An Introduction to Dark Sorcery

### **An Important Note Regarding Copies of Naos**

Facsimile copies (in pdf format) of the original typewritten and spiral bound copies of Naos (as first circulated by the ONA between 1989 and 1992 CE) are now available, both on the Internet, and from several book publishers. All other editions of Naos have serious errors or omissions, and readers are advised to avoid them.

The genuine facsimile copies in pdf format are c. 45 Megabytes in size, and contain: (1) the handwritten words *Aperiatum Terra Et Germinet Atazoth* on the first page, and the handwritten word *Brekek* (followed by an address) on the last page; (2) a typewritten table of contents on page 3 which includes – in the following order – Part One, Part Two, Appendix, Part Three Esoteric MSS; (3) a distinct facsimile image of the spiral binding on the left hand side of every page until p.70. In addition, genuine copies of the original MSS include facsimile images of hand-drawn diagrams, including the advanced Star Game, and The Wheel of Life.

### **I – Neophyte**

The first task of a neophyte [the word means "a beginner; a new convert"] is to obtain copies of the various Order MSS which will be needed. These include: (1) *Naos – A Guide to Becoming an Adept*, and (2) The Grimoire of Baphomet, Dark Goddess. The neophyte also needs to understand the fundamental concepts of magick, such as "causal" and "acausal" and here a study of the following Order MSS is useful: (a) Chapters 0 and I of *Naos*; (b) *Aeonick Magick – A Basic Introduction*.

The second task of a neophyte is to undertake the "secret task" appropriate to this first stage. This task is a necessary prelude to sinister Initiation [ the task is detailed in the MS "The Secret Tasks of the Sinister Way", which is included as an Appendix to this present work].

The third task of a neophyte is to undertake a ritual of Initiation. If you are in contact with a traditional nexion or group, this can be a Ceremonial ritual. If you are working alone, or the group you are in contact with suggest it, it can be a Hermetic one of "Self-Initiation", as given in detail in the Order MS *Naos*. There is no difference between a Ceremonial Initiation, and a Hermetic Self-Initiation.

The fourth and final task of this stage involves the new Initiate in constructing and learning to play, *The Star Game*, details of which are given in the Order MS *Naos*.

## II – Initiate

Tasks:

- 1) Study the Septenary System in detail [*Naos*] and begin hermetic magickal workings with the septenary spheres and pathways as described in *Naos*. Write a personal "magickal diary" about these workings. Study and begin to use the Sinister Tarot [copies of the Sinister Tarot, and study notes, are available from the ONA].
- 2) Undertake hermetic workings/rituals for specific personal desires/personal requests of your own choosing, as described in *Naos*. Record these, and the results, if any, in your magickal diary.
- 3) Set yourself *one* very demanding physical goal, train and achieve or surpass that goal. [Examples of minimum standards are, for men: walking thirty-two miles in less than seven hours in hilly terrain; running twenty miles in hilly terrain in less than two and a half hours. Cycling one hundred miles in under five and a half hours. For women, the acceptable minimum standards are: walking twenty-seven miles in hilly terrain in less than seven hours; running twenty miles in hilly terrain in less than three hours; cycling one hundred miles in under six and one quarter hours.]
- 4) Seek and find someone of the opposite sex to be your 'magickal' companion and sexual partner [or of the same sex if you incline that way], and introduce this person to The Dark Tradition. Initiate them according to the rite in *Naos*, or devise your own rite of Initiation (which should culminate in sexual intercourse with your partner). Undertake the path and sphere workings with this partner.
- 5) Obtain and study (a) the Order MS *Eulalia, Dark Daughter of Baphomet*; and (b) the Order MS *The Deofel Quartet*. A guide to this MS is given in the MSS *The Deofel Quartet - Responses and Critical Analysis* and *The Deofel Quartet – A Satanic Analysis*. [Note: Part I and Part II of the *Deofel Quartet* are intended as entertaining sinister fiction.]
- 6) Undertake an 'Insight Role' [see the *Secret Tasks* MS [appended below] and the MS *An Introduction to Insight Roles* (119yf edition)]. This Insight Role is the Secret Task of this stage.
- 7) After completion of your Insight Role, undertake the Grade Ritual of External Adept, given in *Naos*.

The stage of Initiation can last – depending on the commitment of the Initiate – from six months to a year. Occasionally, it lasts two years.

### Understanding Initiation:

Sinister Initiation is the awakening of the darker/sinister/unconscious aspects of the psyche, and of the inner (often repressed) and *latent* personality/character of the Initiate. It is also a personal commitment, by the Initiate, to the path of dark sorcery. The dark, or sinister, energies which are used/unleashed are symbolized by the symbols/forms of the Septenary System, and these symbols are used in the workings with the septenary spheres and pathways. These magickal workings provide a controlled, ritualized, or willed, experience of these dark energies or “forces” – and this practical experience begins the process of objectifying and understanding such energies, and thus these aspects of the psyche/personality of the Initiate. *The Star Game* takes this process of objectification further, enabling a complete and rational understanding – divorced from conventional “moral opposites”.

The physical goal which an Initiate must achieve develops personal qualities such as determination, self-discipline, élan. It enhances the vitality of the Initiate, and balances the inner magickal work.

The seeking and finding of a magickal companion begins the confrontation/understanding of the anima/animus (the female/male archetypes which exist in the psyche and beyond) in a practical way, and so increases self-understanding via direct experience. It also enables further magickal work to be done, of a necessary type.

An Insight Role develops real sinister character in the individual; it is a severe test of the resolve, Sinister commitment and personality of the Initiate. The Grade Ritual which completes the stage of Initiation (and which leads to the next stage) is a magickal act of synthesis.

### III – External Adept

Tasks:

- 1) Organize a magickal, and Sinister, group/nexion/magickal Temple. You must recruit members for this Nexion, and teach them about The Dark Tradition of the ONA. With your companion (or another one if personal circumstances have changed) you must Initiate these members according a ceremonial ritual of your own devising, for which you may use texts such as The Grimoire of Baphomet and *The Black Book of Satan* for inspiration and some guidance. In addition, you must perform ceremonial rituals on a regular basis. In this Nexion/Temple, you will be the officiating Priest/Priestess, with your partner acting as the Priestess/Priest. Regular Sunedrions should be held, as detailed, for instance, in the *Black Book of Satan*, as you should regularly perform rituals, both hermetic and ceremonial, for the satisfaction of your own desires and those of your members. You should run this Temple for between six and eighteen months, as you should write and use your own *Black Book* of ceremonial rituals, with some help from the members of your group, if possible, in the writing of this work, and with all rituals firmly based on the non-Magian dark, septenary, tradition of the ONA, and you should use this work of yours in preference to using published works such as the *Black Book of Satan*.
- 2) Train for and undertake all three of the following different and demanding physical tasks – the minimum standards (for men) are: (a) walking thirty-two miles, in hilly terrain, in under seven hours while carrying a pack weighing at least 30 lbs; (b) running twenty-six miles in four hours; (c) cycling two hundred or more miles in twelve hours. [Those who have already achieved such goals in such activities should set themselves more demanding goals. For women, the minimum acceptable standards are: (a) walking twenty-seven miles in under seven hours while carrying a pack weighing at least 15 lbs. (b) running twenty-six miles in four and a half hours; (c) cycling one hundred and seventy miles in twelve hours.]
- 3) Undertake the ‘Secret Task’ as given in the *Secret Tasks* MS.
- 4) Study, construct and learn to play the advanced form of *The Star Game*.
- 5) Study Aeonics and the principles of Aeonick Magick, as detailed in Order MSS.
- 6) Study, and if possible practice, Esoteric Chant, as detailed in Order MSS [ particularly in *Naos*].
- 7) Study the esoteric traditions of The Dark Tradition, and if so inclined [see 'Concerning The Nexion' below]



instruct your Temple members in this tradition.

8.) Prepare for, and undertake, the Grade Ritual of Internal Adept – if necessary choosing someone to run the Nexion in your absence.

### **Concerning The Nexion:**

The Temple [aka Nexion] must be run for a minimum of six months, as you yourself must seek out, recruit, instruct and train, the members of this Temple. There must be at least four other members, excluding yourself and your companion, during these six months, as you must strive to obtain an equal balance between men and women if the Temple is so orientated toward heterosexuality. It is at your discretion whether or not you are honest about your intentions, and inform recruits/potential recruits that this Temple is one of your tasks as an External Adept, and that you yourself are not yet very advanced along the Left Hand Path. If you choose not to so inform your members, you must play the appropriate role. If you are considering keeping and expanding the Temple beyond the minimum period and into the next stage, that of Internal Adept, it is more practical to be honest from the outset. The crux is to decide whether you wish your Temple to be solely for your own External Adept purpose, or whether you want it be truly sinister, with your members guided by you to become sincere and practising dark sorcerers. If this latter, then you must be honest with them about your own progress along the path, and instruct them according to ONA tradition.

After this six months is over – with four or more members and many ceremonial rituals having been performed – you may disband the Temple, if you consider sufficient experience has been gained in magick/manipulation/pleasuring. However the time limit of six months, and the minimum of four other members, must be observed, otherwise the task is not completed, and the next stage – Internal Adept – is not possible. This particular task, of an External Adept, is only complete when these minimum conditions have been met, for such conditions are essential for practical ceremonial experience to be gained.

After these conditions have been met, you may opt to continue with, and expand, your Temple.

### **Understanding External Adept:**

The tasks of an External Adept develop both magickal and personal experience, and from these a real, abiding, sinister character is formed in the individual. This character, and the understanding and skills which go with it, are the essential foundations of the next stage, that of the Internal Adept.

The Temple enables various character roles to be directly assumed, and further develops the magickal skills, and magickal understanding, an Adept must possess. Particularly important here is skill in, and understanding of, ceremonial magick. Without this skill and understanding, Aeonick magick is not possible. The Temple also completes the experiencing of confronting, and integrating, the anima/animus.

From the many and diverse controlled and willed experiences, a genuine self-learning arises: the beginnings of the process of “individuation”, of esoteric Adeptship. [ See, for some basic exoteric guidance, the *Order MS Adeptship - Its Real Meaning and Significance*.]

The stage of External Adept lasts from two to six years.

### **IV – Internal Adept**

The basic task of an Internal Adept is to strive to fulfil their personal Destiny – that is, to presence the dark force by acting sinister in the real world, thus affecting others, and causing changes in accord with the sinister dialectic of change. This personal Destiny is revealed, or becomes known, before or during the Grade Ritual of Internal Adept.

The Destiny is unique, and involves using the natural, and developed character and abilities of the individual. For some, the Destiny may be to continue with their Nexion, teaching others, and guiding them in their turn along the

Seven-Fold Way. For others, the Destiny may be creative, in the artistic or musical sense – presenting the sinister through new, invented and performed forms or works. For others, the Destiny may be to acquire influence and/or power, and using these to aid /produce sinister change in accord with the sinister dialectic. For others, it may involve some heretical/adversarial or directly revolutionary or disruptive role, and thus seeking to change society. For others, the Destiny may be specific and specialized – being a warrior, or an assassin..... There are as many Destinies as there Adepts to undertake them. [For a text appropriate to one such Destiny, see the ONA *MS Warriors of The Dark Way*.]

While this Destiny is unfolding, the Adept will be increasing their esoteric knowledge and experience through a study and practice of Esoteric Chant, *The Star Game*, Aeonick Magick. Rites such as those of the Nine Angles will be undertaken. A complete and reasoned understanding of Aeons, Civilizations and other forms will be achieved, and with it the beginnings of wisdom.

After many years of striving to fulfil their Destiny, and after many years of experience and learning, the Adept will be propelled toward the next stage of the Way [ see, for some basic exoteric guidance, the *MS Mastery - Its Real Meaning and Significance*; and the *MS The Abyss* where what occurs during Internal Adept is described.] When the time is right, the Grade Ritual of Master/Mistress will be undertaken. The time is right only after the Adept has spent years completing themselves, and their ‘self-image’, having taken themselves to and beyond their limits – physical, mental, intellectual, moral, emotional. Being genuine Adepts, they will have the insight, and the honesty, to know what experiences, and what knowledge, they lack – and accordingly will seek to undergo such experiences, and learn such knowledge.

The stage of Internal Adept lasts from five to eleven years.

#### **V – Master/Mistress**

The fundamental tasks of this Grade are threefold:

- 1) The guiding of suitable individuals along the Seven-Fold Way, either on an individual basis, or as part of a structured Nexion/Temple/group;
- 2) The performance of Aeonick Magick to aid the sinister dialectic;
- 3) The creation of new forms to enhance conscious understanding and to aid the presenting of acausal/sinister forces.

Further, and importantly, a Master/Mistress will be using their Aeonick understanding, and their skills to influence/bring about changes in the societies of their time – this is Aeonick Magick, but without “ritual”, as described in Parts III and IV of *The Deofel Quartet* and in texts such as *Eulalia, Dark Daughter of Baphomet*. They will also be working to create long-term change (of centuries or more).

Few individuals reach the stage of Master/Mistress – so far, only one to two individuals a century, out of all the genuine esoteric traditions, have gone beyond the stage of Master/Mistress to that of Grand Master/Grand Mistress.

The stage of Master/Mistress lasts a minimum of seven years – when sufficient Aeonick works are completed/achieved, and wisdom attained, there is a moving toward the next stage, that of Grand Master/Grand Mistress.

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#### Appendix – The Secret Tasks of the Sinister Way

The secret tasks have remained secret for a long time by virtue of their nature – they represent genuine dark sorcery in action and as such often are “a-moral”. Such esoteric tasks were revealed to an Initiate by the Master,

or Adept, guiding and training that Initiate.

To understand the nature of these tasks, it is necessary for the sinister novice to be familiar, and in agreement with, the secret teachings themselves, particularly as these relate to culling. [These teachings are contained in such traditional Order MSS as *Culling - A Guide to Sacrifice* and *Guidelines for the Testing of Opfers*. For a long time, the matters mentioned in the above secret MSS were transmitted only on an oral basis - it being forbidden for such teachings and practices to be written down or divulged to non-Initiates. However, as explained elsewhere, in several other MSS, this practice has now changed.

Accordingly, this present MS will detail the secret tasks which a sinister novice must undertake as part of their commitment to The Dark Tradition. That is, these hitherto secret tasks - like the other tasks detailed in the MS *A Complete Guide to the Seven-Fold Way* - are both required and necessary: mandatory if progress is to be made upon the Way. Without them, there can be no genuine achievement along the Way, for it is such tasks which develop that character and those abilities which are sinister and which thus represent the presencing of the dark forces on Earth via the agency (or vehicle) of the individual sorcerer. These secret tasks - and the other tasks - represent the way of dark sorcerer. They are sinister. As such, they are fitting only to a minority: to those who are, or those who desire to become, sinister in a practical way. Some who profess to be sinister - and some who wish to become sorcerers of The Dark Tradition - will hear of these tasks, or read them, and be surprised, perhaps even appalled, particularly by the tasks that involve hunting and killing animals and culling human dross. Such people will say or write such things as "Such tasks are not necessary". By saying or writing such things such people condemn themselves as mundanes - as "ordinary" and weak - as they will show they lack the demonic desire, the hardness, the toughness, the darkness which all genuine sinister novices possess or must develop. The Dark Way is at it is - dark, and dangerous, and full of diabolic ecstasies and diabolic triumphs over the "ordinary", the mundane and those who would keep everyone in servitude and thrall. So it is, so has it been, and so shall it continue to be - to enable evolution, to create what must be created, while the fearful majorities in their sloth, delusions and ignorance continue their morbid, Nazarene-like, sub-human existence.

As has been stated many times, genuine dark sorcery requires commitment - it requires self-effort, by the novice, over a period of years. It involves genuine *ordeals*, the achievement of difficult goals, the participation in pleasures, and the living of life in certain ways. Only thus are self-insight and genuine Occult ability born - only thus is a genuine Adept created.

### **Neophyte:**

Before Initiation - and after undertaking the first task of a neophyte as given in the *Guide* - undertake the following task:

\* Find an area where game is plentiful and, equipping yourself with either a cross-bow or an ordinary bow (a longbow) hunt/stalk some suitable game, and make a kill. Skin and prepare this game yourself (if necessary - for example, a pheasant - 'hanging' the game until it is ready). When prepared and ready, cook and eat this game.

"Game" in this context means wild edible birds or animals such as venison, hare, rabbit, partridge, pheasant, wildfowl. For this task, you are undertaking the role of hunter, using primitive weapons. (Guns cannot be used for this task.) After completing this hunting task, either undertake the next task as given below - which is not obligatory - or repeat the task above, choosing a different type of game.

\* Undertake, as a solo hermetic working, either the traditional *Mass of Heresy* (suitably adapted for such an hermetic rite), and then, nine days later, the *Rite of Defiance*.

*Note:* Both the *Mass of Heresy* and the *Rite of Defiance* are intentionally heretical in our times; as well as being means of catharsis, and providing a practical means whereby those undertaking them can develop a sinister-empathy with that which and those whom are currently regarded, by Magians and mundanes and in a very practical way, as "evil" and deserving of approbation.

### **Initiate:**

After the rite or ceremony of your Initiation, and following the completion of the tasks as given in the *Guide*, you should choose and undertake, for between six to eighteen months, an Insight Role [see the MS *An Introduction to Insight Roles* - 119yf edition].

**External Adept:**

The following two tasks *must* both be undertaken successfully.

1) With your Temple formed as one of your External Adept tasks – see the *Guide* – perform both the *Mass of Heresy* and *The Rite of Defiance*.

2) Train several members, and yourself, in the undertaking of the tests relevant to choosing an offer. Select some suitable candidates for the post of offer, using sinister guidelines for so selecting an offer, and undertake the relevant tests on each chosen candidate. The offer or offers having been so chosen by failing such tests, perform *The Death Ritual* using the chosen offer(s) in the central role. Thereafter, and having completed all the necessary preparations, select a further offer using Aeonics or sinister strategy as a guide, and undertake *The Ceremony of Recalling* [see *The Grimoire of Baphomef*].

It must be stressed that (i) the offer(s) must be chosen according to sinister principles as given in the appropriate Order MSS; (ii) those so chosen must be tested according to sinister principles as given in the appropriate Order MSS. Furthermore, the candidates for the position of offer can be chosen either by you, or suggested by a member of your Temple, if those members are following the sinister path in a committed way.

Beyond External Adept, there are no secret tasks of a prescribed nature, for those following the sinister path to undertake.

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[Further Reading: [Seven ONA Fundamentals](#)]

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## ONA ORG STRUCTURE



### ONA – Organizational Structure

The ONA is organized on the basis of cells, basically for two reasons: (1) Security and (2) Effectiveness.

The structure means that each new Initiate/member has one (at most two) Order contacts who channel information/teachings and so on, and who offer guidance/instruction. When this member reaches the stage of External Adept, they usually form their own Temple for ceremonial magick and for teaching, recruiting their own members, whose Order contact thus is that External Adept. Each Temple thus formed exists independently. Hence, if it or any of its members are 'compromised', the chain cannot lead very far, enabling other members in other Temples to remain secret and so continue with their own work, both personal (following the path to Adeptship) and aeonic (aiding the sinister dialectic).

Further, such a structure is effective, because: it enables each member to progress at their own pace; it enshrines a fundamental principle of genuine Satanism [individuality, and freedom from subservience to authority] and it enables practical experience of a character-building type [e.g. by organizing and running a Temple at an early stage].

Essentially, the Order is secret – and intends to remain so as far as most of its members and activities are concerned. However, its teachings and traditions have been and will continue to be made progressively more 'public', that is, available – thus enabling any individuals who may be interested to follow (if only in part) the way of genuine Satanism, for those individuals by so doing (however slightly) will aid the sinister dialectic, increasing the dark forces presenced on Earth. Some of these may progress to the Order.

This 'working secrecy' is necessary because Satanism cannot now be anything other than selective – it is elitist, being a hard and dangerous path, and part of its effectiveness lies in work of an 'underground', clandestine nature [e.g. some essential work is done by those involved in 'respectable' positions, which positions would no longer be available if the Satanic beliefs/practices of those involved in such work was generally known: i.e. they were discovered to be Satanists]. This secrecy will not change in the immediate future [for c. 20-30 years, that is] due to the nature of the societies in which we are forced to work.

Satanism can never become (until the 'New Aeon' arrives at least) respectable: for to become so would destroy its numen, its viability as a way to genuine Adeptship. It is dark, evil – for the few who genuinely dare. This daring, as mentioned in other MSS, is practical, in real-life situations, involving danger, requiring courage, and defiance of both one's own limits and those of others, including the society of the moment. While society and other structures restrict and deny the promise of Satan, this dark defiance is required – and, moreover, required as a working system which achieves results, both personally and aeonically. What will change, is the number of individuals who can try this way to liberation – and while this will increase, it will do so only slowly over a period of decades. This will be a cumulative process which will aid (and indeed create) the next Aeon, the Satanic one when what is regarded now as dark and sinister will hold sway.

Thus, it has been necessary to disseminate the teachings and traditions of the Order, and this dissemination will continue and increase, as part of Sinister strategy. This part of sinister strategy was begun a decade ago by the Grand Master representing traditional groups. It was carefully planned and (so far) has been carefully executed.

The initial stage involved circulating some details about traditional Satanism (the Septenary system; dark gods mythos) among some sections of the Occult fraternity. Thus, a few articles were published, and the existence of the Order itself made known, for the first time outside traditionalist groupings, thus confirming certain rumours about such a group existing, such rumours having been in circulation for some time. Over a number of years, more information was made available – although still within the ‘sub-culture’ of the Occult underground. This attracted some interest (and a few Initiates – incidental to the main intent) and was followed by the establishment of, at first, a newsletter, and then a “zine”, both of these being of an ‘underground’ nature, both in terms of quality and the manner of distribution (i.e. selective, advertised in similar underground publications). Furthermore, the number of copies distributed was kept low. The aim was two-fold – to create a sense of exclusivity (thus making the Order at first difficult to locate/find) and to pose no direct threat, that is, the zine and those associated with it would be seen as totally on the fringe, without resources and probably without any support. Thus, the activities of its members, always secret, would pose no threat and no investigation of any kind would be contemplated. Thus, both of the aims mentioned above could be achieved – dissemination of the tradition, and preserving the secrecy necessary for valuable work to continue.

After a few more years, the next step was taken – the distribution, again on a small scale, of works containing in detail the whole tradition. The format of these works would be the same – of a kind to intimate only a small scale enterprise. Thus were ‘The Black Book of Satan’, ‘Naos’, ‘The Deofel Quartet’ and other works made more accessible for the first time. Furthermore, the scarcity of these works would create an ‘aura’ about them – an aura which hinted at the darkness of the tradition. This would be re-inforced by making available the most sinister aspects of the tradition – aspects which would also contradict the meanderings of the armchair ‘Satanists’ who prattled on about Satanism being mis-understood and not really being evil, and who had increasingly come to notice as the decade came toward its end.

Naturally, this would provoke a reaction – both from those within the Occult and those without. The reaction from those within the Occult (and particularly those who said they adhered to the Left Hand Path) would establish their own position, and thus their total mis-understanding and lack of real insight. In brief, they would continue their word-games and fantasy-roles when confronted by the reality of genuine Satanism. But, equally as important, some would assimilate the tradition, or parts of it (perhaps unconsciously, perhaps consciously by plagiarizing it) and thus not only be influenced by it but also aid the sinister energies it re-presented because of that influence. [Thus, some of the meaning of the term 'sinister dialectic' can be glimpsed.]

The next stage was to give form and substance to certain aspects of the sinister energies that the Order and thus its tradition represented – among such forms being Satanic images (e.g. in the form of Tarot images) and music. These, by their very creation, would presence such energies (unconsciously influencing others – particularly ‘the susceptible ones’). They also would be distributed in the manner used hitherto, spreading that sinister influence, partly (as the other earlier dissemination had done) via the process of psychic contagion.

Following this, there would be a gradual increase in both the quality and the number of items distributed – without however the genuine darkness of the forms and tradition being diluted. In addition, more subtle approaches would be used – gradually contaminating psychic energies with strands of the sinister and thus overtly/covertly influencing/persuading others outside and within the occult, and drawing them into that ever expanding circle of those touched by the powers of Darkness. [This paragraph explicates the current stage of play.]

Thus, secrecy is preserved as and when necessary, while the tradition and thus the sinister is effectively spread.

ONA – Hysteron Proteron [written circa 1990's]

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## **!7 O9A FUNDAMENTALS!**



**Seven ONA Fundamentals**

### **THESIS**

Q: What is the ONA?

A: Anton Long once called it an "Intimation." I call it an approximation.

Q: An Intimation or Approximation of what?

A: Of something wordless. A kind of phenomenon or aspect of the Cosmic Body of Phenomena [dharmakaya]. When we speak of the actual "is-ness" of Natural occurring phenomena, or phenomena of Nature, we are dealing with something that has been around long before we humans ever evolved. That's what I mean when I say "wordless," having existed before our species put things into words and writing. We often forget that the world and Cosmos was here before us. Most oft we almost unconsciously assume or assume-project our human words and thoughts out into the world and believe that such phenomenal world is made of the fabric of our own words, urban apprehension, and weltanschauung. When we experience or observe such ancient and primeval phenomena, we apprehend such phenomena first in our human thought which is flawed or weak [being the product of a three pound brain], then we degenerate such thought further into words of our various human languages. Hence the descriptors "Intimation," or "approximation." For our words and thought are only in reality feeble intimations, feeble human verbal approximation of that which is ancient, pre-human, and primal. The words and the thoughts or ideation such words carry are not the primal essence. Thus, when I say that the ONA is an "intimation" or "approximation" of a "Primal Essence," or a "Sinister Essence," those wording and the thoughts they evoke are only feeble apprehensions of a "Something" that has Been, that has Pulsated, that has Undulated in and of the Cosmic Body of Phenomena long before our species set foot on this earth, and this "Something" will continue to Be, Crawl, Haunt, long after we are gone.

Q: What do you mean by "Primal Essence" or "Sinister Essence?"

A: I mean the Crawling Darkness, the hair that stands on the back of your neck, the leaping of hearts, the flush of adrenaline, the beating of tribal drums, the frenzy dance of feral humans around a fire, the spear piercing a chest, the war cry, the scream of terror, the eating of human flesh, head hunters beheading foes, the smell of fear in the darkness of jungles. I mean that Unknown Dark we fear and despise, which we make our religions and gods to give us a sense of safety and protection from. Like children clutching onto a teddy bear to the feel of crawling nothingness in the dark. I mean that Unknown Dark that haunts the depths of our collective psyche, that haunts even our unconscious dreams.

I mean that Dark Something that overtakes a mass of warriors screaming for blood, lost, enraptured in Primeval Darkness. Oblivious to life and loved ones, running to slaughter and to be slaughtered. How does one put that Essence, that Phenomenon, that Primal Nature into words? That Primal Nature has been here before us. It has possessed our species since the dawn of our race. Its signature is clawed into the whole history of our species. Our Human history is a literal succession of blood, war, sacrifice, slaughter, murder, plunder, rape, exploitation,

domination. We all Flow with the Primal Force of Darkness; or we all “know” – intuit – that this Dark Essence is “there.” We feel it. We fear it. It is nameless, wordless. It is experienced. As all phenomena of the greater Body of Phenomena is experienced, intuited, empathetically felt. Whatever words or forms we try to express this crawling dark in is merely an intimation, an imitation, a rough sketch drawn by the hands of one person. Expressed through the mind of one person.

Q: In what other way is this Sinister Essence intimated in the ONA?

A: At times the ONA refers to this Dark as “The Sinister.” It is the “Dark” which we try to Presence. At times we refer to the various “currents” and archetypes that composes The Sinister via our Mythos as “The Dark Ones,” or “The Dark Gods.” We feebly try to explain the act of our expressing The Sinister, manifesting The Sinister, Precensing The Dark, living in tune to that Dark Essence, allowing that crawling Dark to possess us, as “The Dark Tradition,” or as “The Sinister Tradition.” And sometimes we feebly – exoterically – intimate this, approximate this Essence, as “Satanism.”

Q: What is Satanism in the ONA?

A: [Satanism](#) in the ONA is a manufactured outer shell, a construction of wordful attempts at humanizing what is not human. An intellectualization of what is not of human intelligence. Satanism as the ONA understands it is a Causal Form of that wordless Dark Phenomena, or that aspect of the greater Body of Phenomena. It is an amalgamation of human words and thoughts born from feeling, intuiting, and knowing The Sinister via our Dark-Empathy and Acausal Knowing. For those of the ONA, Satanism in and of itself, is not the Essence, not the true actuality, not the phenomenal reality itself. It is a means, a vehicle, a Way of expressing, conveying, the Essence. It doesn't matter what it is exoterically called if we understand and intuit The Sinister. And so how we of the ONA understand Satanism becomes a test and marker to differentiate between those who can see and understand the Essence beneath the Form. As Anton Long puts it simply:

*“The second test concerns the nature of what is termed “Satanism” and what we, of the ONA, call “the sinister”. If they accept or understand “Satanism” as something which can be divided up into categories, such as “theistic” or “atheistic” – and especially if they accept that someone called LaVey “founded modern Satanism” – then they have failed. Furthermore, if they do not understand or do not accept or do not feel that being “sinister” means being sinister on a practical, amoral, level – in the real world by deeds done – then they have also failed our test. [1]”*

Q: What is Sinister Nature?

A: When “The Sinister” lives or flows in a person, such that this person exists in a state of Harmony with The Dark Primal Essence, this person can be said to possess a “Sinister Nature.” This Sinister Nature presences or expresses itself through such person's Being in thought, emotion, word, action, and Ethos. Sinister Nature is thus something that you have. It is a quality or “type” of person that you are. You cannot teach a person how to have Sinister Nature. In the same sense that you cannot teach or give a Warrior ethos to a random person and make him a soldier. In the same sense that you cannot teach somebody how to be suave and romantic. All you can do is give a person the intimation, the imitation, the worded approximation of the Formless so that the person gains a feel for the Essence. All one can do is Guide and show such person a Way or Methodology for such person to directly experience The Sinister himself/herself. For all phenomena in Nature must be apprehended by direct association, direct experience, direct and personal observation. And so the ONA's Satanism is the Way and Methodology by which the Initiate of the Sinister Tradition is guided slowly into the Dark, to experience the Sinister Essence directly and personally.

Q: The manner in which you explained guiding an Initiate into the Dark side of Life, does this have parallels outside of the West?

A: Most of the time in the East it is called things like Vama Marga, Vamachara, or, Kulachara; or in other words, what I tried to explain above is the very essence of the ancient and traditional Left Hand Path of the Orient. Vama means “Left,” but in some dialects of Sanskrit it also means “Female.” This alluded to Uma Shakti in ancient



times who was the Female Left-Side half of Ardhanari. Shiva being the male right side. It was believed originally by the Mon-Khmer Shaktas in ancient times that Primal Nature was symbolically gynandromorphic; having both "male" and "female" aspects in one single body. This was so because it symbolized that Primal Nature – being both genders – is thus Self-Creating and Self-Perpetuating. That Primal Nature literally copulates itself to regenerate itself continuously. Thus sex was seen as the living aperture or vortex through which Primal Nature renews itself.

In ancient times it was believed that the Right "male" half Shiva – known in those times by the Dravidians and Mon-Khmer as "An" and "Kumara" – was the Unmanifested Life Force. The Left female half Shakti – known as Uma and Kumari – was the condensation of this Life Force manifested as the world of phenomena. From this two school of living Life emerged. The Right Handed Path school believed that the world of phenomena was intrinsically evil and an illusory prison of the spirit. The methodology of the Right Handed Path was to reject mortal existence, and strive to transcend the world so that the spirit can merge with the Unmanifested.

The Left Handed Path school of thought believed that it is natural that spirit or Life Force condensates as matter and flesh, thus there was nothing wrong with mortal existence. Mortal existence was believed to be a theater of learning where the newly individualized spirit becomes flesh to learn what Life is. Just because you are alive, does not mean you know what Life is or where it came from or why it is here. Except as a finite causal being, Life and Nature and Natural Phenomena was like a vast primeval ocean. The only way to know Life is to directly submerge into this primeval ocean and struggle to experience every aspect, state, condition, and phenomena of Life. To ride every wave and current in other words.

Thus instead of rejecting Life, the Initiate of the ancient Left Path lived a Life in which the Initiate went on a Quest to "shock" his consciousness awake from the moment and illusion of the Now by struggling to personally experience both the enjoyable Light side of Life, as well as the dangerous and fearful dark side of life. By "shock" I mean that the Initiate will force itself to physically experience and break all taboos and social norms to "shock" or shake itself free from its illusion of the mundane limits consciousness and thus gain Illumination from directly experiencing such phenomena and acts. And so we have many sects and methodologies of the Left Path such as the Kapalas and the Aghoris who may be the two most familiar in the West. For example the Aghori Initiate lives a long life on a Quest to experience every phenomena of the Dark side of Life. He will live in cemeteries, eat dead human flesh, perform human sacrifice, etc. These acts of shocking oneself free from the grip of the illusions of consciousness is not a permanent way of life. These acts are just a means to an end. The End being that at the End of the Initiate's Left Path Quest, his unconscious true self is shocked and shaken free from the illusion of consciousness and thus come to Realize inside the Nature and Essence of Reality beyond the veils of consciousness. For the conscious mind is the very veil and factor of illusion that restricts the power of the unconscious self from knowing the totality of what is the Greater Reality. For this world we exist in is only a small part and aspect of a Reality or Body of Phenomena which is much larger. By "larger" I mean a Reality beyond the limitations of causal space and causal time, of which this "reality" we are consciously aware of is only a minor phenomenon of. Reality – or rather the Cosmic Body of Phenomena – is not an illusion; consciousness – the conscious mind/self/ego – is the factor of illusion.

So now, if you understand the essence of the Left Path Quest, that it is a means of a human being to shake itself free of the grip of consciousness to Realize the greater reality beyond, we will thus come to understand the basic reasoning or logic behind Right Path methodology. The methodology of the Right Path – because it reject Life – seeks to constrict or restrict consciousness within a fixed "Nowness" or in other words, it seeks to fixate consciousness on "things" in the same way that a dog is tied to a tree so that it cannot wonder to experience the rest of the forest. This act of fixation of consciousness which is the methodology of all Right Paths can be seen in such things as idol worship for example where the conscious mind is fixated on a finite statue. This Right Path methodology can be seen expressed in its methods of adoration of written books, of constructed temples, of veneration of gurus, in the glorification and deification of myths over natural phenomena, of conscious fixation to strict rules of living, of the fixation of the conscious mind on external mythic gods and deities. For all these things perpetuates consciousness and fixates consciousness to things in front of it which it can lose itself in. Consciousness is the veil which separates us from what is Reality.

In the same sense that the amniotic sack a fetus comes into mortal existence inside of is a literal Veil that covers

the fetus and separates it from what is beyond this veil. We thus see that when this fetus is “born” into the world outside its womb it breaks free from this Veil which once covered it for nine months. And so, in mystic circles the world over, Divine Illumination is sometimes expressed as a “Second Birth.” This second birth is the breaking of the Veil of mortal and mundane consciousness out of which the unconscious self – the psyche, the citta – enters the greater world Beyond. It may be hard for a Westerner to grasp the idea that consciousness is a veil or what causes the illusion of mortal unknowingness. To illustrate we can imagine that you were born with a magnifying glass glued to your eyes, such that you spend your whole life viewing and apprehending life as images seen through this magnifying glass. Being conditioned to apprehend life and existence via that magnifying glass you believe that the image you see with it is reality, unconscious of the blurry stuff around you. And so you may even believe that consciousness and reality are the same phenomena, or two sides of the same things. It is not until you shake yourself free from this magnifying glass, that you slowly realize that the world is much bigger than the images seen on the lens of the magnifying glass. That magnifying glass is consciousness, as it is the function of consciousness to focus and fixate. Consciousness or mundane awareness with abstractions are the fetters one must shake oneself free of. This consciousness is like the outer shell of an egg or seed. We come into this causal existence with this shell. As the rootling or chick must struggle to break free from its shell, the individuated entity – a distinct manifestation of the Living Cosmos which we are – must grow out of its conscious shell by shaking free from its confines.

Q: Is there a leader or a single authoritative source in the ONA?

A: There simply cannot be if we genuinely understand what The Sinister is. It is a wordless essence and phenomena of Life and Nature. No one single person has the true and correct apprehension of this Sinister Essence. It is like the essence and phenomenon of human love, to which relationships is the exoteric Form of. Who is the “leader” of the human phenomenon of Love? What single person knows so much about Love that they are some authority of the phenomenon of Love? We each experience Love directly. And we each have our own intimations, apprehensions, and understandings of this phenomenon. We each put our own personal experiences of Love into our own words as a way of sharing or trying to share what we experience of it. There is no leader or authoritative source. There are just other people who may have experienced more of it than you. Who may have had their hearts broken more than you. Who may have lasted longer in a marriage than you. It's like Life. Who is the leader or spokes person of Life? Nobody. That's a ridiculous notion. Who is the leader and authoritative source of dogma of the phenomenon of gravity? Nobody is. It's a phenomenon that naturally occurs in Nature for god's sake. There may be scientists who have dedicated a lot of time to understanding the phenomenon of gravity, whose insights may be worth listening to.

It's like Einstein. There exists a phenomena in nature which was wordless. Einstein dedicated some of his time to apprehending this phenomenon. He gave it a name: Relativity. He came up with theories to better understand it. He tried to describe it using mathematics for other to understand. So we can say that Einstein “presented relativity” into the world. He didn't create relativity, he just presented it to others. Gradually others came and learned to understand it like he did. Those others who understood the theory and mathematics eventually become on equal terms with Einstein, equally understanding relativity as he did. Einstein is not the leader of relativity and every physicist who understands relativity is equally a knowledgeable “authority” on the theory. And then from the theory of relativity other theories developed, other fields or forms of scientific disciplines developed. This is how the ONA is. There can be no leaders or single source of authoritative information. The ONA is just a “university” which puts the Initiate into the laboratory of human experience and the phenomenal world so that they can directly experience and observe The Sinister to experiment with and duplicate experiences, thus gaining their own understandings of The Sinister.

## **ANTITHESIS**

Q: Who are the Mundanes?

A: Those who are not of us are mundane, plain and simple. By “Of Us,” I don't here necessarily mean a person who is bona fide ONA. I mean our “kind,” those who understand existence similar to how we do. Those who live their life similar to us. Those who resonates with the Sinister Essence. Those who live in Harmony with, in tune to, in empathy with Nature and Others around them. Those with a natural ethos of Honour. Such people are “our

kind" whether they are "ONA" or not. The ONA is just an amalgamation of such "kind" bound together by a common mythos and Way of Life.

Mundanes, are mundane. In Buddhism they are called the "Anariya," meaning the "worldly,' the "ignoble." Mundane coming from the Latin "Mundus" meaning "World." The Mundanes are those that are enthralled by the mundane world. Or more specifically, Mundanes are those people who are spellbound, enthralled, transfixed, mesmerized, in/by the mundane world via their mundane consciousness who do not have the power to break free to apprehend and understand – via intuition and empathy – the greater world beyond mundane reality.

And so, being Mundane, like their Right Path ancestors of olden times, these Mundanes preoccupy their time or are only aware of such causal mundane things as gods, religions, holy books, doctrines, dogma, leaders, gurus, statues, ego, churches, words, etc. Their consciousness are fixated onto these causal forms and with such they construct abstract worlds, paradigms, and worldviews, which further imprisons their consciousness in a coffin of their own words, beliefs, and assumption.

These Mundanes are ignoble. They have no Honour. They have no manners. No respect for their elders. No bond with their family and kin. No sense of loyalty for anything but the abstractions which captivates their mundane minds. Duty is an alien concept. Blood comradeship is alien to them. By blood comradeship I mean to describe the bond, the relationship, the companionship that exists between to brothers, two best friends, two soldiers on the battle field who live for one another in times of piece, and who would without second thought die with each other or for one another in times of war. These Mundanes can barely maintain a healthy functional marriage with their spouse. Mundanes lack Empathy. They are Heart-Blind to the world and to people. They cannot feel or intuit a connection with others. And so from this Heart-Blindness they are prone to mistreating and abusing others and Nature. The Mundanes are basal, mechanical organic machines. They have no numinous or organic awareness of who or what their Self is. Instead they grasp for abstract ideologies, superficial labels, and trinkets of belief to make into a substitute Self-Identity for their egos.

As Anton Long puts it: *"The reality of these our causal-times is that we are at war with the mundanes, and this war is both a practical one, and an esoteric one involving our Dark, esoteric, Arts.*

*"One of the reasons for this war is that we are in direct conflict because the aims of the mundanes are mundane, while our aims are a manifestation of the sinister-numen. Another reason is that the mundanes have constructed tyrannical systems – governments, government agencies (such as the Police), and societies – which now exist to enforce and ensure, by the threat or the use of physical force, mundane-ness, and which tyrannical systems demand and enforce the collection of taxes in order to perpetuate their own mundane tyrannical existence. Another reason is that the mundanes have manufactured lifeless, un-numinous, abstractions – ideas, theories, -isms and -ologies – which enshrine mundane-ness and which abstractions keep the majority in thrall. [2]"*

Q: What is a Nation-State?

A: A Mundane Farm in which Mundanes are bred and raised like cattle to the benefit of their overlords. The Nation-State is an abstract imposition. It is regime which maintains and monopolized power. The Nation-State is held together with abstract secular ideologies. The Law and Order of a Nation-State is established to maintain the structure of the system. Usually Mundanes legislate the laws and Mundanes vote such laws into effect. We sometimes refer to the "entity" or incorporation of overlords of a Nation-State as the Magian Occupied Regime & Government or "the M.O.R.G." The MORG is both the enemy and prison.

What we call a "Nation-State" is just an abstract concept no different than what "The Church" was to medieval Christendom. Both had power-regimes. Both used abstract ideologies to mesmerize the populous. Both used force and punishment to subjugate the populous. But today Religion or The Church is powerless, and so because of current condition, we can objectively understand the difference between religions old world temporal rule, and its powerless state of existence today. No police force enforces Religious laws. No military follows the command of the Vatican any longer. This is only because it took a thousand years to educate the mass about their personal freedom and liberty. Thus only when the populous realized an alternative to Christendom – Democracy – did they gradually struggle to leave the old world order for that alternative.

David Myatt presents an alternative to the modern Nation-State: *“I suggest small, rural, communities, which co-operate with, and which trade with, other local communities for their own mutual benefit. That is, a return to what is human; to the human-scale-of-things, and a moving-forward to a simple, ethical, letting-be based upon personal honour. This letting-be means that we concern ourselves with ourselves, and our immediate family and community – that we do not embark upon some abstract “crusade” in some foreign land where we desire to impose ourselves, our ways, upon others, and upon other cultures, and that we do not seek to expand at the expense of others, causing thus suffering to others. It means that we are reasonably content, and view our lives as a nexion, a connexion to Nature, to the Cosmos, and to that acausal existence which we may possibly achieve if we live, in this causal existence, in the right, in an ethical, way.*

*“The abolition of the State and the nation – of impersonal, remote, governments, of tyrants, of impersonal laws and of the taxes imposed by these – would be a liberation, a return to genuine freedom and honour. It would be an evolutionary step – not a retrograde one. Of course, there would be problems, in such a change, but the most important thing is for us, as individuals, to begin the process, the personal change, that is necessary. From this, the social change will follow in its own way, in its own “Time”: gently, without causing any more suffering, and without individuals acting in a dishonourable way. [3]”*

Q: What is Magian or who are the Magian?

A: When we say “Magian” we mean the way of life, the paradigm, the worldview, the causal abstractions founded upon and/or born from the un-numinous Judaism, Christianity, and Islam, which are the bastard children of the ancient Right Hand Path. The essence of these Right Hand Path religions is collectively called the “Magian Ethos.” Any human who has this Magian Ethos – whatever their ethnicity – is Magian. Although most of the Magian are Homo Hubris. Magian Ethos is thus understood as the opposite of The Sinister. For this same Sinister Essence of Nature is the mother and source of the ancient Left Hand Path Traditions, as well as the Mother and source of the ONA.

The most destructive memetic-program within the Magian Ethos & Weltanschauung is the way of life called the “Nuclear Family.” The Nuclear Family is an un-numinous or deformed expression of human nature. It is the end product of natural human tribes and clans beings systematically broken down into segregated family units. Thus, without a tribe or clan to depend and rely on, the mundane family becomes dependent on the State, the Corporations, the Banks, and the MORG. Today we currently see a further degradation of this family unit being further broken down into dysfunctional families, single parent households, and fully individualized units. This distortion of human nature – the natural way humans live and have lived – only exists in the Magian West. Outside the West almost all humans live in large clans of kin and close friends, as well as in communitarian tribes. The most disgusting and despicable end result of this Western Hubris way of life is the throwing away of old people and elders to die forgotten in convalescent homes. This is the just reward of the individualized Westerner after all his years of toiling for his beloved State: to die alone in a nursing home. No culture or people outside the dishonourable West does this. The clan takes care of its elders who die naturally around their loved ones in our homes.

## **SYNTHESIS**

Q: What is the Sinister Dialectic?

A: *“The sinister dialectic (often called the sinister dialectic of history) is the name given to Satanic strategy – that is, (a) the use of Black Magick to change individuals/events on a significant scale; (b) to gain control and influence; and (c) the use of Satanic forms (individuals/influence etc.) to produce/provoke changes.*

*“This strategy, and the tactics involved to achieve it, is esoteric – and its learning forms an important part of novice training. Satanic strategy has its ground or foundation in Aeonics – Aeonics providing a means of rationally studying the patterns, processes and energies, both causal and acausal, which do and have shaped individuals and their groupings from societies to civilizations. Further, Aeonics provides a means of interpreting recent events/trends and can predict (within certain limits) future patterns. [4]”*

A practical method of Sinister Strategy is to first establish a known aim, objective, goal, or end result congruent to the essence of Sinister Dialectic. Once the end goal has been established the Initiate works backwards to determine what steps, tactics, memes, and forms will be needed to actualize that end goal. Then the Initiate works – in deed and action – forward to execute each step. Thus Sinister Strategy involves the synthesis of new forms or “Causal Forms.”

Q: What is a Causal Form?

A: A Causal Form is a vehicle, means, method which carries or conveys the Essence. For example Natural Phenomena is the wordless Essence, and Scientific Fields such as chemistry, astronomy, quantum physics, etc are the Causal Forms. Dharmakaya is the wordless Essence of the Cosmic Body of Phenomena; and Theravada, Mahayana, and Vajrayana are the Causal Forms which carries that Essence in human language and thought. The Form is an intimation, imitation, or approximation of the wordless Essence and Phenomena. Forms attempting to intellectualize, conceptualize, present the Essence will and do vary. The Satanism of the ONA itself is a Causal Form of The Sinister. The Dark Mythos of the ONA is a Causal Form of the same Sinister Essence. The Form is not the Essence. The Form should lead one to directly experience the Essence.

Forms are also useful and needed tools to help materialize the objectives and end goals of the ONA. If the objective is a future disruption of Nation-States, the Initiate must learn to manufacture and engineer subversive forms now to spread subversive memes that will eventually actualize such end goals. If the enemy of the ONA is the Magian, then the Initiate of the ONA should understand that manufacturing new forms that counter-acts Magian Ethos will subvert in time that Magian Ethos. Thus Satanism is one useful and needed form to subvert Magian Ethos, but it is not and should not be the only form. The Western populous today is very open to foreign memeplexes such as Buddhism and Vedanta. Thus it should be understood that engineering new forms of Buddhism and Vedanta impregnated with subversive memes, will gradually infect such social groups in the enemy and so disrupt Magian Ethos. It must be also understood that creating forms using Magian memes does not subvert or disrupt the coherency of Magian Ethos but only perpetuates and strengthens that coherency and ethos. How so?

To illustrate let us say a young Initiate of the ONA desiring to create a causal form manufactures an anti-Semitic form. This causal form the young inexperienced Initiate actually utilizes Magian memes which are native to Magian Weltanschauung. In other words all the inexperienced Initiate did was take the meme “Jew” and add the emotive meme “hate” to it. Our inexperienced Initiate may be successful at causing some people who associate with his form to dislike Jews, but that very same sentiment will eventually cause the Jews to come together in a more coherent manner to resist such anti-Semitism. The concept is akin to a Jew and an anti-Jew chasing each other in a circle. In that circular chase, both are chasing each other and both are reacting to each other, and both are still inside the Magian Weltanschauung. Nothing is thus really disrupted or subverted.

The idea is to engineer causal forms which introduces non-native memes into Magian Weltanschauung, to disrupt its coherency. Non-native meaning memes that originate outside Magian Weltanschauung and Paradigm. Don't disrupt Jewish Coherency with anti-Jew memes; disrupt it with manufactured memes that are hybrid Jew-Buddhist memes for example. Bring them gradually away from Magian Ethos altogether. Don't disrupt Christian coherency with theistic Devil Worship, because this does not subvert its coherency, it strengthens Christian coherency and memetic solidarity. You want to fracture that solidarity and coherency. How do you disrupt that coherency? First you study Christianity as a whole. You will notice that it is already fractured into many competing sects. Help them compete with each other. Make more causal forms of Christian sects to cause further rivalry and competition. Radicalize Christianity by engineering memes or forms that causes fanaticism and fundamentalism.

If you see disenfranchised young ex-Christians, help them move away from Christianity by infecting their minds with new forms not native to Magian Weltanschauung such as Vedanta or liberal secularism, etc. Don't just rely on Satanism. We don't want them to be Satanists. We want to save Satanism for ourselves. Give them instead cheap imitations of non-Magian memeplexes. It's like arms dealing. You don't want to sell to your potential enemy the best top grade weapons you can make. They will use it against you more likely in the future. Give them cheap weapons, watered down forms with no substance. Use those cheap forms to lead them like cattle into a direction that will ease our end goals. Use those cheap forms to get them out of our way so we can manifest our

objectives unimpeded. Even better make causal forms that will subvert their paradigm and worldviews so that in future their children will end up seeing things our way and support our objectives.

When times and generations changes, learn to evaluate the climate of the new era and the collective sentiments of the populous, and adjust your tactics accordingly. If a majority of White people are no longer receptive to racism, don't push racist forms onto them; give them something new. If Muslims are a growing concern of Europe, then manufacture Nationalist and Traditionalist causal forms to radicalize the Europeans. If religion as a concept is dying out in the West, don't continue to make religions, because such religion forms will not be effective in such target groups; instead give them secularized Buddhism as an example.

This is the meaning of Synthesis. To synthesize new forms to manipulate the public according to ONA interests. Proper synthesis of causal forms is based on knowing the enemy and know who and what we are as ONA, and understanding the Sinister Dialectic. It is based on knowing how and in what way we desire to gradually alter and change the enemy, and how and in what way our aims and objectives are to be actualized. The intrinsic idea behind the creation of causal forms is the gradual change of society over long spans of time in our favour; as well as manifesting for ourselves [ONA] a more coherent and inspiring mythos, Tradition, and Kulture.

Remember: *"His [Anton Long's] diverse experiences then and later (some dangerous, some at variance with prevailing social dogma, many dark, some heretical) provided useful background for an Occult and personal synthesis and led to him taking responsibility for a small LHP group. The teaching of this group were rather garbled, full of mystifications and occasional insights, but they did provide some basis for creative extension. Thus, the new synthesis that was the seven-fold way was created. [5]"*

## **METAMORPHOSIS**

Q: What is the core understanding behind "metamorphosis?"

A: It is the understanding that the ONA itself is an exoteric expression or causal form of The Sinister, and that it is not perfect. It is the understanding that the ONA is not and must not be a static entity. The ONA must be living, it must shapeshift, it must refine itself, it must metabolize new potent memes, and discard ineffective memes. It must struggle to keep up with the Flow of Time and learn to Master Time, rather be mastered by time. The ONA of the 70's is not the ONA of the 80's. The ONA of the 90's was not the ONA of the new millennium. The ONA of 2050 cannot be what the ONA is currently. What remains stagnant eventually dies. Even a culture over time progresses and changes.

Q: How does the ONA gradually evolve?

A: Via its individual Initiates. Those who live the Sinister Sevenfold Way, from their practical experiences and Pathei-Mathos, endues the ONA with fresh new ideas and more effective methods. The idea is to evolve the ONA, but not to destroy the mythos, Tradition, Kulture, and Numinous Ethos of the ONA but to build these things up, to breathe more life into them, and to strengthen their coherency. From the mythos and Tradition the culture of the ONA is born. The key is "effective evolution" or refinement, rather than evolution for the sake of evolution. Don't change what is not broke, but polish and shine it, in other words.

Q: With metamorphosis are old forms thrown away?

A: No they are refined and reformatted into more effective forms to use. For example Reichsfolk is not German National-Socialism. Reichsfolk is an evolution of the latter, a morphed version of the latter which is imbued with memes and ideas that will help materialize a tribal way of life where a folk is intimately connected to their kin and comrade as well as to the land and nature. The end result of such a form as Reichsfolk is an important objective for the ONA and its culture, which seeks to nurture the ethos of tribalism in its Initiates, which is the more natural and numinous way of life of our human species.

Likewise the ONA's Satanism is also still a useful form. But if it has flaws or ineffective aspects/memes, then these ineffective aspects must be recognized and such form must morph into a more refined and effective form. In

other words, the Satanism of the ONA should not be thrown away because it is assumed to have no effective or productive place in some future. Instead it must be allowed to evolve itself, or be evolved by ONA Initiates into a potent and inspiring causal form, possessed of the Sinister Essence and more in tune or in harmony to the ancient Left Hand Path traditions of the ancient East. The ONA Initiate must understand that the Left Hand Path is not an invention of Madam Blavatsky, or anyone that came after her who were inspired by her misapprehension of the genuine Left Hand Path. It has existed for thousands of years in Asia. Some genuine sects of the more ancient traditions of the Left Hand Path of Asian are so in tune to The Sinister that they make the imitation LHP of the West and its mundane Satanism look like girl scouts role playing. We must learn to understand and differentiate our Satanism with the products of the Magian/Mundane imitation LHP. This is not to say that the ancient pagan West did not have its own Left Path traditions based on the same Sinister Essence. The rites and Mysteries of Odin as well as the Dionysian Mysteries comes to mind. The ONA and it's Satanism in essence is more similar to its ancient and traditional Vama Marga cousins in the East and to those Dark Mysteries of the ancient West. But the Initiate must also learn to not be so fixated and attached to outer names of such forms. Is Satanism it's name? If we give Satanism a new or "better" name, does this change what is beneath the name?

Q: Where else does metamorphosis express itself in the ONA?

A: In our very core objectives: our own alchemical metamorphosis, and the alchemical metamorphosis of society; from a state of basal lead to a condition of Gold. As it has been stated elsewhere:

*"Three of the primary aims of the ONA are:*

*"(1) to use our Dark Tradition to create sinister Adepts and, over a long period of causal Time, aid and enhance and create that new, more evolved, human species of which genuine Sinister Adepts may be considered to be the phenotype;*

*"(2) to use the sinister dialectic (and thus Aeonick Magick and genuine Sinister Arts) to aid and enhance and make possible entirely new types of societies for human beings, with these new societies being based on new tribes and a tribal way of living where the only law is that of our Dark Warriors;*

*"(3) to aid, encourage, and bring about – by practical and esoteric means (such as Dark Sorcery) – the breakdown and the downfall of existing societies, and thus to replace the tyranny of nations and States – and their impersonal governments – by our new tribal societies. [6]"*

## **AXIS**

Q: What is the meaning of Axis?

A: Your alignment. During world war two the world aligned itself into two major camps the Allies or the Axis. Each side was composed of a number of different peoples, cultures, ethnicities, political ideologies, worldviews, and religions. Each side was bound together in war by the bonds Honour, Loyalty, and Duty. Although the causal war is over, the essence of the two camps is still alive. Chose your camp: the Magian Allied camp of Homo Hubris consumerists, or the Axis of Honour and the Numinous. Which side do you align yourself with: the side of Mundanes conditioned to be consumers and mental slaves of abstract ideologies, and labourers in a System designed to empower and enrich oligarchies. Or to the side who seeks to reconnect with the folk and the land, with each other and with Nature.

Those Mundanes don't know what Honour, Loyalty, and Duty is. They are anariya: not noble. Only those of Noble spirit understands Honour, Loyalty, and Duty. A peasant has no need for such things. A peasant just tills the land, works for wages, and spends the remainder of their leisure time aimlessly indulging in mundane things. Then the same peasant way of life is done again the next day, over and over and over. This is the nature and way of a peasant the world over. Are you a peasant with peasantile ethos? Is this the type of people you want to align yourself with?

I give my Honour to my family and close friends in exchange for reciprocation of the same. I offer my loyalty to my

family, relatives, and friends, only in hopes that the same Loyalty will be given to me. I choose to make it my Duty to live for and care for my family, my relations, and my friends, for no other rewards other than a simple reciprocation of the same. Everything and every phenomena in Nature exists in a “relationship” with something else. The relationship between the sun and earthly life; the relationship between rain and plants; the relationship between plants and animals; the relationship between animals and humans; the relationship between human and land; the relationship between people. The very essence of Life, Nature, and Reality itself is “relationship,” of causal interconnection, of causal relation, of causal dependence.

Those mundanes are ignorant of Life, Nature, and Reality. They live their peasantile lives in a perpetual state of disharmony, dysfunction with Life, Nature, and others around them. Because they do not have it in their mundane nature to understand that the simple ethos of Honour, Loyalty, and Duty builds and manifests healthy and vital relationships. They are a dishonourable and despicable breed. They have no loyalty to anything but their own egos and individual needs. They have no sense of duty, to anyone or anything concrete and real. By concrete and real I mean people, land, nature, earth. Instead they most often offer their duty to reifications and abstractions. To some distant and nebulous State, God, Religion, Ideology. To what end? Will that State care for you in your elderly years? Will that God provide for your real needs? Will that political ideology love you?

It's simple really. The only things that are real and worth developing a relationship/connexion with are your family, relations, companions in life, and with the land and Nature. This ONA is just an simple collection of such Noble and aware people who have come to realize that the only thing that matters in life are the simple and numinous things most often manifested as our own blood and soil, our own kith and kin, our own comrades and progeny. The ONA is just a presencing of the more natural and human Way of being Human. The simple idea behind the ONA is to gradually collect those Noble few who resonates with this Natural and Numinous Human Way of Life, so that in time, through our collective effort and collective will, a new Way of Life is presenced. One based on the bond of Honour, Loyalty, and Duty. A definition of Axis is an alliance of powers to promote mutual interest and policies. This is what the ONA is essentially. There is no such thing as “membership” in the ONA. It is an aligning and alliance. You either align yourself to this Axis or not.

## **PRAXIS**

Q: What is the Seven Fold Way?

A: The Seven Fold Way is a system of Seven Grades in the ONA. Each Grade has a set of tests, trials, ordeals, and tasks for the Initiate to execute and perform. Each grade is set to a certain span of time. Usually it may take over 25 years to reach the 6<sup>th</sup> Grade of the Seven Fold Way. Because of the amount of time it takes to move from Grade to Grade, there is no such thing as a 23 year old “adept” of the ONA. Nor is there such a thing as an “adept” of the ONA who just became ONA a few years before. And anyone who says they have made it to the 7<sup>th</sup> Grade of the ONA who is still alive is lying. Old age and the experiences, tests, trials, ordeals, and Pathei-Mathos that blossoms in old age are the lessons of the 7<sup>th</sup> Grade, and your death – after living a long and fruitful Human life – is your Final Initiation.

In one sense the Seven Fold Way is the ONA's causal form of rites of passage known and practiced by every tribe the world over in various similar methods and traditions. In such indigenous tribes there is usually an organization of “initiated men” called the “Men's House.” When a young boy has come of age he must pass through a number of Initiation Rites which involved a number of tests and ordeals or tasks. When he has passed his Initiation Rites, he is recognized as a man, and the elders then imparts to him the mythos, traditions, and culture of the tribe. The young girls of such indigenous tribes also have their own form of Rites of Passage.

But the tests, tasks, and ordeals of the Seven Fold Way themselves coupled with the Dark Tradition of the Sinister Way is a reflection of the methodology of the more ancient and traditional Left Hand Path school in Asia. For example some Kulas of Shaktas once had their initiates spend 9 months alone in the jungle. The Aghori must live alone for a set number of years in the cremation ground along the Ganges. Some Shaivite kulas had the Initiate kill a human. The breaking of social taboos is almost a universal methodology in the ancient and traditional Left Path. By “social taboo” is also meant concepts such as incest and copulation of animals, cannibalism, etc. The basic idea behind the breaking of taboos and the experience of such extreme acts is that the worldlings of a



society are enthralled by their own egos and consciousness, and imprisoned by walls of inane and arbitrary morals and beliefs, that breaking such taboos and going beyond the established limits of this prison Liberated you. From being liberated from such a small "world" the Initiate of the Left Path gains divine illumination and comes to realize the Reality beyond such a small field of conscious perception/existence.

Q: What is the Sinister Ethos?

A: The Law of Honour. Sometimes called the Law of the Sinister-Numen. Sometimes called the Dreccian Code [of Honour].

*"Honour, according to and as defined by the sinister-numen, is a specific code of personal behaviour and conduct, and the practical means whereby we can live in an evolved way, consistent with the sinister perspective, and aims, of our Sinister Way. Thus, personal honour is how we can change, and control, ourselves.*

*"Honour not only defines our personal behaviour, and imposes upon us certain duties and obligations, but it also defines us, as individuals – that is, it is an essential part of our identity, as individuals who live by the Law of the Sinister-Numen, and it distinguishes us from the mundanes, from all those who are not-of-us, who do not belong to our kind. Honour is what binds our tribes; what makes our tribes, what makes and what marks our new way of living.*

*"For us, our honour is more important than our own lives, and it is this willingness to live and if necessary die for and because of our honour that makes us strong, fearsome, and enables us to live life on a higher level than any mundane. For it is through honour – through our fearlessness, our scorn of our mortal death – that we come to exult in Life itself.*

*"Our honour means we are fiercely loyal to our own kind – to those who, like us, live by honour and our prepared to die for their honour. Our honour means we are wary of, and do not trust – and often despise – all those who are not like us, who are not of our own fearsome dark warrior kind.*

*"Our honourable duty – as individuals who live by the Law of the Sinister-Numen – is to be ready, willing, and able to defend ourselves, in any situation, and to be prepared to use lethal force to so defend ourselves.*

*"Our honourable duty – as individuals who live by the Law of the Sinister-Numen – is to be loyal to, and to defend, our own kind: to do our duty, even unto death, to those to whom we have sworn a personal oath of loyalty.*

*"Our obligation – as individuals who live by the Law of the Sinister-Numen – is to seek revenge, if necessary unto death, against anyone who acts dishonourably toward us, or who acts dishonourably toward those to whom we have sworn a personal oath of loyalty.*

*"Our obligation – as individuals who live by the Law of the Sinister-Numen – is to never willingly submit to any mundane; to die fighting rather than surrender to them; to die rather than allow ourselves to be dishonourably humiliated by them.*

*"Our obligation – as individuals who live by the Law of the Sinister-Numen – is to never trust any oath or any pledge of loyalty given, or any promise made, by any mundane, and to be wary of them at all times.*

*"Our honourable duty – as individuals who live by the Law of the Sinister-Numen – is to settle our serious disputes, among ourselves, by either trial by combat, or by a duel involving deadly weapons; and to challenge to a duel anyone – mundane, or one of our own kind – who impugns our honour or who makes dishonourable accusations against us.*

*"Our honourable duty – as individuals who live by the Law of the Sinister-Numen – is to settle our non-serious disputes, among ourselves, by having a man or woman of honour from among us, who is highly esteemed because of their honour and known for their honourable deeds, arbitrate and decide the matter for us, and to honourably accept without question, and to abide by, their decision.*

*“Our honourable duty – as individuals who live by the Law of the Sinister-Numen – is to always keep our word, once we have given our word on our honour, for to break one’s word is a dishonourable, cowardly, and mundane, act.*

*“Our honourable duty – as individuals who live by the Law of the Sinister-Numen – is to act honourably in all our dealings with our own honourable kind; to strive to be fair, and courteous, with those of our own kind.*

*“Our obligation – as individuals who live by the Law of the Sinister-Numen – is to marry only those from our own kind, who thus, like us, live by honour and are prepared to die to save their honour.*

*“Our honourable, our Dreccian, duty – as Dreccian individuals who live by the Law of the Sinister-Numen – means that an oath of loyalty or allegiance, once sworn by a man or woman of honour (“I swear by my honour that I shall...”) can only be ended either: (1) by the man or woman of honour formally asking the person to whom the oath was sworn to release them from that oath, and that person agreeing so to release them; or (2) by the death of the person to whom the oath was sworn. Anything else is dishonourable, and the act of a mundane. [7]”*

Q: What is the Septenary System?

A: Sometimes also called the Hebdomadry. It is the Traditional system of Magick and practice as expounded in the ONA book Naos. The major parts of it would include Physis; The Star Game; Magick; and Pathworking the Tree of Wyrð. Such esoteric practices are not a unique concept to the ONA. Even in Buddhism there exists similar esoteric practices, especially in Vajrayana; but also in the Tipitaka of Theravada, where the Buddha expounds various methods, meditative practices, and such to develop magical or supra-mundane occult abilities. The various kinds of Magick and Pathworking also has parallels in old and indigenous animistic cultures and tribes; shamanism and interaction or communication with spirits are two examples. I personally believe that the ONA’s Septenary System or its Traditional practice must remain an important fixture and vital aspect of the overall mythos and praxis of the Sinister Way of the ONA. For the outer praxis of deed and action must be balanced by an inner praxis where the mind and its undeveloped abilities are developed.

Q: Are there other ways of putting the ONA into practice?

A: There are many others, such as the Pathei-Mathos, Dark Sorcery, the Dark Arts, Exeatics, Acausal Knowing, Aeonie Perception, Insight Role, etc. The list goes on and on, and no doubt as time passes the list will grow. This manuscript is just a summary of the general backbone and framework of the ONA.

## **SYMBIOSIS**

Q: What is the most important Work of the ONA?

A: Us and our Progeny is the simple answer. Or as Anton Long puts it:

*“For it is the development of our new sinister family, our new sinister kindred, which is both an exoteric and an esoteric priority, manifest as our new family is in our new tribes, and bound as our clannish family is and should be by our law of the sinister-numen.*

*“In essence, therefore, we are – we, our kind, represent – a new culture, here on this planet we have called Earth; and it is the spread, the growth, of this new culture, of our new families, our tribes, which will begin to undermine, in a most important and a very practical way, the way of life, the societies, and the nation-States of the mundanes. This is and will continue to be a subversive revolution against the current Magian status quo and will lead, in the not too distant future in some area on this planet, to a practical armed insurrection, led by Vindex. [8]”*

Tribalism and clans is the golden thread of all of David Myatt’s forms: Reichsfolk, The Numinous Way, and the Order of Nine Angles. This is the most important Work of the ONA: to make real what is really Human. To re-presence in our world – or in the West – the more Human Way of Life, which Magian Ethos has destroyed.

A natural Human tribe and clan is neither capitalist where a few exploit the many for personal profit or communist where everyone is forced to be unnaturally equal or where peasants are glorified. A Tribe or clan in any part of the world outside the Magian West is a collectivist system of symbiosis, mutual aid, and mutual dependence. In a tribe or clan you share your strengths and abilities with others in exchange for the service of others' strengths and abilities. Your weaknesses and underdeveloped aspects are complimented and supplemented by the strengths and development of others. The elders pass their wisdom down to the young. The young care for the old. Natural resources are shared, everyone looks after everyone. This concept of tribalism or living in clans is an alien concept to Mundanes because for so many centuries Magian ethos has broken their own ancient and numinous clans and tribes down into dysfunctional family units.

Tribal culture is a choice and willed into being. It manifests via real praxis and by a real change in understanding of Life and a real change in ones Way of Life. A tribe or clan takes time to grow. No girl can birth a whole tribe out of her womb in one lifetime, no matter how many times she gets pregnant. The mythos, ethos, traditions, and culture must be passed down to our children and grand children, if a clan and tribe is to blossom.

Thus Culture to us of the ONA is the most important factor of everything that we are about. Without Culture our long term aims will be fruitless and remain just ideas. Without Culture that Myattian Dream of colonizing the stars will remain a dream. Without Culture the State's political ideologies and decadent secular way of life will be a substitute cheap culture that enslaves rather than frees. To be free means to be free of influence. Tribes is the numinous way to disrupt and gradually break the power monopoly of the MORG. The more tribes there are in, the less reliant the people are of the State and all that comes with the State.

A Culture is leaderless. No single person dictated in a Culture what other will do. A Culture is beyond skin color, religion, ideology, and worldviews. Without Culture there can be no clan or tribe. Without the symbiosis of a clan or tribe we will forever be segregated slaves to a dead and distant machine that neither cares for us or for Nature.

A return to a more natural and human Way of Life is the most important Work of the ONA. But this is not to suggest that we devolve and reject science and technology. The key is balance. To balance our inner Human social instincts of living in clans and tribes with our outer Human genius of science and technology. Symbiosis, or the condition where we live for one another and care for each other is the bedrock and Numinous foundation of everything that is the ONA. As Anton Long explained:

*"Acausal knowing brings the uncovering of this esoteric truth of the individual as a living nexion – and thus of how they are not, and will not be, an isolated being. This knowing of being such a living nexion is the knowing of our true human nature, and of our cosmic, supra-terran, and acausal, potential.*

*"Part of this discovered truth is that of how such small tribal communities are – or rather can be – living beings; a new type of living consciously presenced by us in the causal, and a type of living which aids the evolution of the individual in the aforementioned manner. That is, such communities – such tribes (and there are various types of tribes) – are a type of cosmic sorcery, an esoteric symbiosis, by means of which the individual can interact with Nature and the Cosmos (and other human beings) in ways necessary for Aeonic Change, with such interaction being beneficial to individuals in terms of their psyche, their knowing, the development of their faculties, and so on. Or, expressed another way, such tribal communities provide opportunities which enhance living and life in ways which change, evolve, Life itself and individuals themselves. [9]"*

To conclude; this summary of the framework and core concepts of the ONA presents the Order of Nine Angles in Seven parts: Thesis, Antithesis, Synthesis, Metamorphosis, Axis, Praxis, & Symbiosis [10]. Our thanks goes out to the Temple of THEM for actually providing those Seven parts, as well as the inspiration that fueled the insights. This summary is only a brief description of what the ONA is, so many pieces of the ONA that fits into those Seven parts have not been named. Each Initiate of the ONA will build on this idea and understand each part on their own. These "Seven ONA Fundamentals" only serves as a rough guide so that anybody who is interested in becoming ONA will be able to gain an understanding of what the ONA is from beginning, middle, to end.

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*Footnotes:*

[1] Anton Long; *Some ONA Tests.*

[2] Anton Long; *The War Against The Mundane.*

[3] David Myatt; *A Numinous Future.*

[4] ONA; *The Sinister Dialectic.*

[5] ONA; *Reductio Ad Absurdum, 1989.*

[6] ONA; *Frequently Asked Questions About The ONA.*

[7] Anton Long; *Our Law Of The Sinister-Numen.*

[8] Anton Long; *ONA: Prophet of Vindex?*

[9] Anton Long; *Sinister Tribes, Sinister Individuality, And The Sinister Way.*

[10] *Temple of THEM actually gave me the seven parts. I had been contemplating about somehow summarizing the fundamentals of the ONA for some time, but did not know how to articulate the idea. It wasn't until working with THEM that one of THEM gave me an ingenious format and layout for me to work with. Kudos to THEM for their help and contribution. I hope that this will be the beginning of more joint works between our two Nexions.*

∴ONA NXS 352. WSA352 is the home Nexion of the Outer Representative of the Order of Nine Angles.

## RESPONDIENDO EL ETER



### Respondiendo El Eter

Too bad I don't know enough Spanish to make any sense. Otherwise I'd pinche translate ONA stuff into Espanol por mis gentes, tu sabes guey! I was reading around old ONA MSS, and interviews with Beesty Boy. So I thought I'd make up questions about certain topics and answer them. But first a couple quick subjects I saw about ONA and this blog at a weird site which linked here. There were a few people there who had some great things to say about ONA and there were a couple misunderstandings which I'll try and explain:

1. Somebody stated that "apparently ONA has thrown out all of their earlier work" and making new ones as an attempt to bring in the more New Age type.

1. Nobody I am aware of on the production end of ONA – Anton Long to the Old Guard to current Associates – has ever stated in word or writing that old ONA MSS were nullified and void or "thrown out." Every bit and piece of shit ever written thus far – since 1972 – by "Anton Long," R. Moulton, & Company is still – and will always be – a living part of the ONA. This included the Temple of THEM stuff and even the old Temple 88 writings. I would go so far [because I like his ONA stuff] as to say that Magister Hagur's ONA tracks are also ONA. All of that shit is "ONA," in quotes because if ONA Associates sees value in such shit, then its ONA.

If the ONA does not exist as an actual "Order," – which it doesn't – and if each ONA Associate makes the ONA, then ONA is whatever the hell we say it is at any point in time as a peer group. As of now, I have not come across one single ONA person who has said they wanted to throw out old ONA MSS. No such person with such "authoritative" power exists to even do so in ONA.

At no time have I ever said – nor will I ever – that what I write supplants or replaces other ONA people's writings. Besides, even if I said such a thing, I'm nobody to any genuine Initiate of the ONA to follow or believe. But concerning this topic of people implying or assuming or hinting that I have thrown out or replaced "old" ONA MSS, I'll let Jesus speak for me, since he said it best, and since I think Jesus was The Man: *"Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled."* – Matt 5:17-18

Everything which has ever been written from day one [1972] by every ONA Initiate is still – and will always be – a

living part of ONA which will never be nullified or discarded. They simply can't be, if things like the concept of the Sinister Dialectic is genuinely understood. It really doesn't matter Who wrote what. The matter is whether what they have written has value to the individual ONA Initiate. No single person speaks for all other ONA Initiates. It's not how ONA works. ONA is literally nothing more than all of its writings. You yourself, as an independent and autonomous associate who resonates with ONA, takes that corpus of writing and express it, and you by yourself go through the Seven Fold Way at your own pace. You yourself study whatever written stuff in ONA. You may like some, and not others. But your private sentiments has no authority over any other person who chooses to associate with and live ONA.

That's if we are thinking for ourselves. If I don't personally like the "Satanic" stuff in ONA, what in the real hell does it – and should it – have to do with other ONA people? Do I think for you? Am I your mom? Are you paying me to think for you? If you, or some other ONA person does not like some aspects or written material of ONA, fine. But who died and made you king of ONA people? Why does the world or ONA have to conform to your standards, or mine, or anyone elses? I thought the ONA as it is put together was an Individual path, of Individual people striving in their Individual lives toward adeptship? Where in your intelligence does the concept of Individualization mean adopting the dictates and standards of others?

Some of you people in this stupid occult scene really need to grow the fuck up and stop acting like children. Stop looking for or projecting a nanny to think for you, tell you what to read, believe, or how to live your life. Grow the hell up and do that shit yourself. Keep that baby shit out of ONA. There are no leaders or person of authority in ONA who can say such and such is or is not "officially" or "unofficially" ONA. There is only a loose association of peers sharing a common "ONA" thing, who may agree but often will disagree. Don't let me or anybody tell you what is or isn't ONA. And don't assume you can tell me what ONA is or isn't either. Especially if you are on the sidelines spectating.

As far as New Age people, the 5 Core Principles of ONA and the Sinister Dialectic together serves as a way to keep them mundanes out. Unless you like the idea of culling, racialism, crime etc., you have no place in ONA proper.

2. Another subject brought up at that site by someone jumping to unverified conclusions was that "ONA was going Buddhist since David Myatt was all into his Numinous Way."

Nobody in ONA is "going Buddhist." ONA is not "Buddhist," no more than it is "Satanist." These are Outer Forms. I have not "gone Buddhist" either. I was born and raised Buddhist, in a Buddhist culture, and I belong to a Buddhist people. My Buddhism has been evolving with my culture and people for at least 1000 years. So the culture, folk, Buddhism, language, weltanschauung are all entwined as a single fabric. This means that whatever I say, however I see the world, is going to be contaminated with my culture and Buddhism.

Just because I use Buddhism in my writing, does not mean in anyway that the whole "ONA" is now a Buddhist Sangha. As far as I know, I am perhaps the only ONA associate who writes about Buddhism along with ONA stuff. I am One Person, I am not the "ONA." But it's really flattering to see that some people out there equate what I personally write to be the "whole ONA." Stupid people like you Mundanes, and this mentality or tendency you have, is what give to the "privileged," politicians, and corporations "power." That mental laziness you have.

If power is consented by the public or people [by your public opinion], and the people are mentally lazy, then your laziness of mind is what gives the power to others. If more of you lazily believed based off of unfounded assumptions, that what I simply and personally write is ONA, and that my personal opinions is ONA doctrine, then because of your Public Opinion [collectively] you make me the authority of an ONA. Keep that shit up, please. And then after you give random people power, you bitch and complain. Just like you do with your politicians you elect; as if other people besides you yourselves as The People, elected them.

I wish I was the whole ONA. Seriously. I have entertained the idea often of somehow kicking everybody out of ONA, or somehow liquidating it, so I can be the only "ONA Initiate" in ONA. That way, I can make it into whatever I want for my target market. Unfortunately there are many other ONA people just as ONA as I am, who may have been in it longer then me. And also unfortunately I like the idea of ONA being a peer based group of loosely

associated Associates. I'd like to see ONA stay this way, and I will do what I can to make sure it does.

ONA is not a Buddhist organization. And it did not become Buddhist because of David Myatt getting back into his Numinous Way. I was born in the 80's, and from then till now I have been a Buddhist regardless of what DWM may have been into. I started writing for ONA just 4 years ago, which – if you actually observed – was the time Buddhist shit got mixed with ONA stuff.

Even if the assumption were true, there is no shame in admitting that the ONA is influenced by DWM lol. If – if – he created ONA, then he can do whatever the hell he wants with it. And as the consumer of his product he made, you – the common public joe – have no real say in anything. All you can do as a spectator is bitch. Let's keep shit in perspective. You are spectators watching and reacting just like you watch and react to the sports you watch. All you can do as sideliners and spectators is bitch and complain. Which does nothing in life. It certainly isn't going to change shit in ONA. I mean I describe ONA as a business, but it isn't a real one. You the window shopper/spectator don't mean shit to anybody ONA. I certainly don't exist as an ONA person to make ONA "your way, right away."

ONA doesn't exist to change itself to be more likable and agreeable to you Mundanes. If it's one thing anybody should have learned in Life, it's that you cannot live to please everybody. The very basic meaning of Selfish or Self-Centered, means you primarily are focused on your own Self, and not living for others or existing to make other happy, or to appease others. If the individual person is selfish, then ONA collectively is concerned only with it Self. Deal with it. You Mundane satanists have this double standard you yield where you make a big fit over being selfish and demand others recognize your self-centered nature as satanists, but yet you expect others to give their own self oriented nature up to appease you. Because you have opinions, because you don't like how they believe, because you don't like how they live their life, because they don't conform to your views, and subjective standards, and so on.

Also as of now DWM – if you haven't been following – has publicly renounced his Numinous Way for many reasons he gave. He is now running with a something called the "Way of Pathei-Mathos."

And while we are speaking publicly of DWM, as far as ONA and DWM goes, for the next 40 years, David Myatt has nothing to do with ONA. And he never has. I'll be the first to admit that I contradict myself. For the past 3 years I said he has, and now I say he hasn't. Oh well. In Private nothing has ever changed. In Public, things will change often depending on what you – the public commoner – need to know and believe. Let he who has an ear to hear, Understand. *"And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables."* – Mark 4:11

David Myatt even admitted to you – the public – that he created the ONA as a neo-nazi honeytrap. He also stated that he was only involved for 1 year and left. After which time others simply ran with the idea. So as far as public history goes, the original ONA only lived for 1 year, and it was fake. What was ONA after that 1 year has nothing to do with David Myatt in any public way. ONA has been around for 40 years since 1972. The ONA for the past 39 years [1973-present] is not the one made by David Myatt as a honeytrap which only was used for 1 year.

Don't say I never told you or was ever honest with you public people now. I share because I care. The fake ONA was real only for a year and the real ONA is fake for many years because the fake ONA is less real than the real one which is fake since the real ONA was never real and the fake ONA was always fake, but the fake ONA was real in a fake way for a year and the real ONA is fake in the real kind of way until now. Something like that. It's all true.

I will repeat it for the public record: For the next 40 years, David Myatt has nothing to do with the ONA, by his own public statements. As far as the public goes, who knows who was behind "Anton Long." Could have been anybody?! Nobody in and of the ONA actually cares. But you common public people seem to give a big ole shit about it since you haven't stopped talking about it in your sites and forums since whenever. Everybody is speculating, and of course each of your speculations is Enough to make you feel like you are right. I love how the human mind works.

From my very reliable source, I hear that after DWM left ONA, somebody named Antony played the part of Anton Long. And Antony had three wives [at different times] named Hellen MacMorfran, Celeste Moulette, & Haifa ibna Al-Hayat, a daughter named... Lianna MacMorfran, and two sons; one named... Enrique "le Petit Bête" Moulette and the other named... Daud "Al-Qariah" ibn Al-Hayat. Antony worked in the big office skyscraper in the... metropolitan area of downtown Shropshire just across the street from the Bank of Shrewberry. Hellen, she was a double decked bus driver. Antony met Celeste in France at the Moulon Rouge, when he was on a business trip. Later a Lebanese friend of his introduced him to Haifa, a beautiful tone deaf singer devoid of singing ability. But Antony did not mind Haifa's lack of singing skills, for she was skilled in other ways. Lianna, I heard was going to a university and married a professor there after she graduated. Then the professor – a Cambridge don juan – played the part of Anton Long for a while. He was known in private circles as the "Cambridge Don Juan [Mack Daddy Anton](#)." That's all I know. Now for the questions.

Q. What's up with the maze of manuscripts?

A. It all helps separate the stupid from the rest. There are generically two types of people. The first are those that can't think for themselves. This type usually believes what they read [especially if its written on the internet] or are told and lack the ability to verify information. The second type are those that have a mental habit of verifying information they hear and read. And so, as dummies read all of these ONA MSS, they will get confused about what ONA is, if they really do ritually sacrifice men to satan, if they are bent on destroying society. Usually such dumb types on the internet get very selective with ONA. They usually do not consider entire core books of ONA, and simply believe that only some of "Anton Long's" philosophical tracts equals ONA. Naos, Codex Saerus, Hostia, etc do not exist, or are conveniently brushed out of the mind. Or they reject tracts by Anton Long, and simply believes the traditional stuff is all the ONA is. In other words – like Robert Anton Wilson said – "We see what we want to see."

You get dummies that read shit, and they will have assumptions and believe what they read, without ever trying to verify their data. They will hang onto their unverified speculations and assumptions as long as such makes them feel better than others like they are winning at something. The phrase "thinking for yourself" here can be "equivocated" or parsed by these types to mean that because they have read something, and because they have come up with their own conclusions all by themselves, they are thinking for themselves. The phrase which better fits this type is: "Thinking by yourself." Because that's what they are doing. They read shit, don't bother asking people or verifying shit, and they come up with their own unverified speculative conclusions. Usually these conclusions are subjective and assumptive. Then these types – after extrapolating their conclusions – will turn their unverified and unconfirmed conclusions into Convictions. Thinking stops with Conviction.

There is no rational point in arguing with someone who is fixated in their convictions. Because we don't argue or debate to uncover facts or truths in all practicality. We debate and argue most often to look better than others in the eyes and sentiments of a desired market [set of people], to sway public opinion in your favour. By public opinion here specifically, I mean the spectators of any given social framework/subculture. You have the "Players" and the "Spectators." Arguing and debating is simply a means for most "Players" to swing their dicks around to win the support and favour of the spectators. Look at the Quality of your market/spectators, seriously. It's not a coveted market.

The second type has a mental culture we call in Khmer to be "Asa." Asa means when you always stay busy doing something. Always keeping busy, physically and mentally. My step dad is an Asa person. If he's not at his shop fixing computers and television sets, he's at home in the garden, trimming trees, fixing our cars, messing with the knobs and plumbing. And he also has that same culture of being Asa in mind, where if he is curious he'll first share his views or opinions about what thing he wants to know, then he'll ask around to try and get confirmation, verification, know-how, and so on. And he doesn't just ask one person. The Asa in mind type badgers people left and right asking the same questions. My step dad never graduated high school, since his education process was interrupted by a revolution. Everything he knows how to do today, such as fixing electronic devices, cars, to building houses, he learned from that Asa nature of just bugging people and helping them out to learn things. He owns his own business today.

Asa is the second word in the Pali word Upasaka. The word is Upa+Asa+Aka. Upa means next to, up near, close



by. Asa means what I explained up there. And Aka is the male suffix which corresponds the English suffix -Er, as in Builder. It's a word referring to a male associate of the Ariyasanga [-Noble Order], or in other words a "Buddhist." The word means an "Assistant," or "Helper." It literally means The One Who Is Close By And Asa. The female form is Upasika. The Upasika in its ancient native weltanschauung is actually more than a "helper." The Upasika has a specific physical and mental habit or nature to them. A very good secretary of an office guy is a good example of the nature of a genuine Upasika.

This good secretary not only takes her boss's phone calls, and keeps notes and appointments for her boss, but she can take an order of few words and make things happen without having to be told. Her boss can simply say: "I need to be in London next week for a meeting." That's all the secretary needs because she has that mental culture of researching for hotels in London, calling contacts, booking rooms and flights to make the "will" of her boss happen. That's an Upasika. She can make things happen without being babysitted.

The word Upasika originally in ancient times was an architectural title of one who was the helper or assistant of what was once called a "kammaka" which originally meant One Who [-aka], Builds/Constructs [Kamma/Karma]. In Khmer – via the Sanskrit – our word for Work/Labour is Kar [said as a Brit would, with a soft "K"], which is the root in Kar-ma. One Brahmanist diety still retains the older meaning of Karma in his name. He is [Vishvakarman](#). His name means the Universal Architect, or Omnipresent Architect, or Supreme Architect of the Universe. A.U.M.: Artifex Universalis Mundi. A Dharma in those ancient times was what you called the "blueprint," literally meaning "That Which Is Fundamental," or "That Which Is The Foundation," or a "Constitution" which describes how a structure or system is to work or look.

In my culture there is a sacred day out of the year where people gather at the temples, monks will dig a hole and lay stones and offering in the hole. The temple goers give these offering and then offer food for the monks [bindbat]. It's a sacred day dedicated to some diety I thought was Vishnu, since I hear the god's name sounding like that with my ear. But I never see statues of Vishnu and I can never connect what walking around a temple, consecrating dirt, digging holes, and laying stones in holes had anything to do with Vishnu? So I asked my aunt-mom why we're doing this for Vishnu? My Aunt-mom goes: "Not Vishnu: Bisnu, Bee-Snoo." It turned out that Bisnu is the Khmer form of Vishvakarman, the Supreme Builder of the World. On Bisnu's day, the monks and temple goers re-enact a temple precinct consecration rite, where they ritualistically consecrate ground, dig, and lay stones in the hole which represents the foundation of a temple/world. In ancient times blood sacrifice were performed and the animals also put in the Foundation, but today cooked food and meat is used.

Back to Dhamma. Just the other day I went to visit a Thai temple near my house to hang out with some of the monks and chit chat. The wat is associated with the Thai Forest Tradition. Some of the older monks speak Khmer, and the Novice monks speak English. I met a really cool ex-bhikkhu [samanera] that day who was a few years older than me. He was in normal civilian clothing like me, and after greeting him we talked. I told him I was Thai so he clasped his hands all proper and said: "Sawa di kap," and spoke fluent Thai to me. So I had to tell him I don't speak it, only English and some Khmer. I told him I came to talk with the elder Bhikkhus, specifically the one who knew how to read your fortune. So my new friend told me he was a monk for 3 months, and that he did it to repay his debt to his parent, which is something many boys in our culture do.

I asked my new friend if he liked being a monk, and he said that he really did, but he had to leave the temple to be normal again to finish college and pay his college loans, but now that he has that all settled he was going to be a monk for the rest of his life. The more I talked to him about what he learned during his 3 months of intensive training as a monk, the more I realized we understood concepts in Theravada in the same way. I had never met an English speaking Theravada anybody who understood Theravada the same exact way I do. It was like I was hearing my own thoughts. And the best part was he was fluent and articulate in English!

So our conversation – a conversation between a female ONA Initiate and a ex-Buddhist monk returning to the robes mind you – went into the concept of Dhamma [dharma]. I was thinking to myself that this conversation, and how my new friend understood the concept of dhamma was the "test." 99% of the Buddhist I have thus far met, give me the usual shit you'd expect about dharma. He first asked me how I understood Dhamma. So I said that it was the Way or Essence of Nature. How it moves and works. That's Dhamma. Not Nature itself, I added, but the Foundation or Constitution from which what we know as Nature is borne or springs from into physical existence.

My ex-monk friend nodded his head with a big smile and told me something I did not know. He said: “Yes! Dhamma is the root in a Thai word we call “dhammachat” [my phonetic spelling as it sounds to my ear] which means Nature. It’s said as “TAH-mah-jat.” So I added that in Khmer we have a word where dhamma is the root which is dhammata, meaning Natural or Normal. Dhammata [pronounced Tom-MAH-dah] is a direct borrowing of a Pali word of the same spelling and ancient meaning.

It has two parts: the root dhamma and the suffix -ta. Here the suffix -ta is similar or related to the English suffix -ity, like when I say Civil-ity meaning the State and Condition of being Civil. Dhammata means the State or Condition of being dhamma/Nature. Idiomatically we use it as an answer for when people ask us how we are doing today or how was our day. If we say, I feel “dhammata” it means we feel Natural or Normal. Similar to the French “comme ci, comme ca,” but not exactly the same. Culturally, the shade of meaning of dhammata means that things at the moment is not Artificially induced. Meaning you don’t feel either Happy or Angry, excited or sad; things are neither good or bad. Neither here nor there, but in the Natural “middle” state of naturalness. Those feelings are stimulated into our hearts from outside stuff. Being angry or mad is not our natural state of being. It is either an agitated or outside induced/influenced experience of feeling. By “natural state of being” I want to mean like a still pond. And by “artificially induced” I want to mean like a pebble thrown into that pond causes ripples in the surface which was not there before.

All that put together helps hint at what Dhamma is, or what is meant by the approximation of a “foundation” or “blueprint.” Dhamma is not Nature itself. Nature is the Form, manifested onto and into our physical world of experience, which we are a part and aspect of. Dhamma is the foundation of that Corporeal Nature/Reality. The closest Western idea I can come up with is “Phenomena,” which can be said to be the Foundation, or Constitutional parts, or Constituent parts of what we know of as Nature/Reality/World. I’m wondering if the English term “Quiddity of Nature” would be a close approximation to the Dhamma of Nature? No, quiddity [suchness/isness] sounds too “phantasmic.” The Buddha said that Dhamma is Observable and testable, and verifiable; so Phenomena might be the best English word I can think of right now. Since you can observe, test, and verify Natural Phenomena. I know little Western Philosophy, but what little I have gleaned from the Stoic use of the notion of “Logos,” seems it might be approximating the same Essential idea? But don’t take my word for it. So Dhamma to Nature is like a Blueprint is to a Temple, which was the other ancient use of the word dharma/dhamma.

So what happened in ancient times was your Master draws up his plans or designs on animal hide, and he gives that Dharma/Dhamma to his group of Upasakas [Journeymen]. What do the Journeymen do? The Journeymen have completed their Apprenticeship and have the wisdom & skill in their trade and craft. To do what? To take the Dharma given to them and Build it or Labour [karma/kamma] to make it real. This idea is greatly reinforced by how the old Buddhists in ancient times called the collection of Buddha’s Dhamma: Tipitaka, meaning Three [ti] Basket [pitaka]. In ancient times at construction sites baskets were used to haul earth and rocks first from the foundation area, then the Raw Material to actually build the structure. So as an Upasaka you should have the know-how [wisdom] and skills to make the dhamma happen. This implies that what is written is not the end in and of itself. The written is only the dhamma – the Blueprint – which is to be made real through your physical labour in life. Which is what the word Sasana means: Instructions to be followed for and End Result.

Asa is that quality, character, or nature of a busy-body who does not have to be told what to do or how to do things. They learn from watching and observing others, from first following instructions. They learn from direct experience and from direct observation, which in Theravada is called Vibhajjavada. Once they have acquired a skill or knowledge from a direct source, they are able to apply what they have learned to make what they know real. And this Asa type is the second type regarding these ONA manuscripts. They are the type to have that Asa mental habit or culture. If at first they are confused or don’t understand, instead of going on assumptions, they ask a person in ONA. This gives them a direct source of information, as opposed to mere assumptions. Instead of getting lost in the maze of manuscripts and rhetoric, they find someone who has walked the maze.

The second type with this Asa mental culture is also the type to once having learned the needed information directly, they can – like journeymen – work to make things happen on their own, without a supervisor and babysitter. What is written – every ONA MSS – is not the End. They are merely the drafted designs; some drafted to intentionally cause confusion. Just reading a blueprint and really knowing that blueprint well, does not make

you an architect or journeyman. Reading and being familiar with a map of New York City, is far different than being a veteran taxi driver in the actual city who has been driving the streets of that city for years. The taxi driver doesn't need a map. You can be an expert on ONA MSS, and that don't mean shit. One can read every page of the tipitaka, but it don't mean you have realistically manifested the dhamma in your life and the world of experience. You can memorize the scientific method word for word, but that don't make you a scientist.

All the ONA is in reality is a pile of idea in manuscripts and PDF's. That is all it is. ONA is not an organization with a lodge you join to be a member. ONA is a written blueprint. It is up to each Novice of the Seven Fold Way to study this Blueprint as an Apprentice. And then as a Journeyman with the know-how, it is your job to take that Blueprint, and work to make it real. You don't "join" the ONA, because it does not exist to join. You have to Build it by living it and manifesting it through your actions in life. In the same way that in Asian cultures, you don't "join" the Ariyasanga [Buddhism]. You live it, and express its dhamma through how you live in Life. You simply associate with it and make it your Way of Life.

There is another architectural aspect of Buddhism often never noticed in Buddhism. The word "Sila" itself has a dozen meanings. Besides "moral virtue," Sila also means Nature, and a Stone or Rock. The Upasaka Builds [kamma] according to the blueprint [dhamma] with Sila [Stone]. The notion that Sila means both Nature and Stone is meaningful. In the symbolism used by the ancient and honourable society of Free & Accepted Masons, the two meanings of Sila corresponds to their concept of the "Rough Ashlar," and the "Perfect Ashlar." The rough ashlar is a stone cut from the quarry. In its Natural state it is rough at the edges. The job of the Journeyman is to take that stone in its rough state, and polish it – refine it – in such a way that the shape already there in the stone is expressed or accentuated, thus producing the Polished or Perfect Ashlar or Cube [the Philosopher's Stone], ready to be fitted in a building. If you pay close attention, you will realize that the Stone Cutter does not make that natural stone into anything it is not. The Builder merely refines the Cubical Nature of the stone already present within that stone.

*"And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner?"* – Luke 20:17. Mother Nature & Father Time has endowed us with a physis or Nature. And there is nothing wrong with that Nature. It is not to be rejected, but made the Corner Stone. It is to be polished, refined, where what is already present in its rude state is drawn out and refined. For instance, it is natural for humans to make tools. So we take that already present nature of making tools and polish it, accentuate it, refine it such that we end up with something we call technology and technological advancement. If we seriously learn to Know Ourselves, and know our Physis, and we learn to polish what Nature has endowed us with, rather than reject it, we'll eventually come to understand our "destiny" or collective "role" in Nature and the bigger scheme of things.

In other words, we are not the End of Mother Nature & Father Time's work. We are merely a Means for Nature to further evolve, develop, and progress beyond, towards its own greater potential. We are a tool used by Nature and Time to refine Nature's rough edges, to accentuate Nature's potential. It took 4 billion years for Nature and Time to "invent" or produce a Mind such as ours. That Mind has great potential, limited only by its own creativity and imagination. It is that Mind and its potential which Nature and Time wrought, which will take the "world" or Nature or Life forward. I'm hinting at that Myattian notion of our Next Stage of Evolution. But that physis in us must be first recognized and Understood, before it can be refined. The Sila must be found, before it can be made into the Philosopher's Stone. Interestingly the Perfect Cube was a symbol of the god Saturnas, and Apollo. The Upasaka, Builder, Journeyman is the Nexion between the rough and the refined. Between what is naturally latent, and what will be expressed. Nature provides the blueprint. Man is the Builder. The dhamma is only a blueprint to be Expressed.

Show me a person who can Do Buddhism without the written stuff, and I'll show you a genuine Buddhist: one who lives it and applies it, as opposed to repeating verbally what he read or was taught. Show me a Niner or Dreccian who can Do ONA without the MSS, and I'll show you an adept of ONA Initiate. Studying the written instructions, or teachings is the chore of the Apprentice or Novice during his/her Novitiate. This is why the first Grade or Degree in the ONA's Seven Fold Way begins with the Novice finding every ONA MSS and studying them. There is something wrong with your intelligence if you can't get past your novitiate mentality. I don't care if you can quote Anton Long, Buddha, or every Prophet in the Bible and Muhammad off the top of your head. If you

haven't gone out to apply the shit – no matter how accurate you can quote shit or how expert like you know the written shit – you are not a journeyman. And certainly not a Master.

Those ONA MSS out there helps serve the purpose of separating two types of people. If you read the shit, and believe what is there, or go off into conclusions and assumptions, never actually confirming or verifying your emotive bias, assumptions, or convictions, then you're not ONA material. Because you're stupid, and you don't have the nature, character, and quality, or habit of action and habit of mind, to get anything done in the real world. You're the type who will need to be babysitted and constantly instructed. And/or the type to memorize shit you read or heard and become an "Intellectual," who does nothing more but speculate, philosophize, and intellectualize what you read or heard. Which is retarded. That's like your Master giving you his blueprint, and instead of taking the blueprint and constructing something, you philosophize and intellectualize stuff about the blueprint given. In other words, you get jack shit done. This is not to say that a person out in the "field" working is not intelligent to articulate his craft and teach it to others.

The other type is the ONA type. They may have read the manuscripts, but they push that aside to find people associated with ONA to get some living sources of the actual thing. Or they apply the shit in the real world, mess up, and by themselves work at becoming a wise journeyman from trial and error. They may have preconceived notions and ideas about what ONA is, or what the MSS teaches, but they don't fall into any conclusions or assumptions. They ask, learn, and interact with a real living person or many persons. Then once they get enough knowledge, they branch off and go Do their thing and make things happen. Put it into living motion. Build. Make real what is written and designed. There is no intellectualizing shit. No pondering who is behind Anton Long. Just trial and error, and Pathei-Mathos. If the shit works, use it. If it doesn't its Mythos.

Q. What do you guys Do?

A. I like hearing Western Americans ask that question. And what I find even funnier is to hear the things Western Americans answer in return. You'll understand why later. Have you ever been asked that question: What do you Satanists do? Usually they'll stumble around their brain looking for an answer. And you pay very close attention to the answers their brain draws up. They'll say things like: "Well, you know; Satanists worship Satan/Self. We rebel and step on the consecrated host. Talk shit about Christians. And do whatever we want."

Why do they give such answers? Because they lack something inside their American weltanschauung called a Culture. And all they have as a reference in their mindscape is the religions rooted in their American weltanschauung. So when they are asked what do you do as a such and such. What they do is recall the religions they have encountered in their life. They think of Catholicism. What do Catholics Do as a praxis of their faith? Well they go to church, go to Mass, eat a cracker, look up to the Pope, touch their chest and head in special places, things like that. They'll think of those foreignly weird Buddhists and Hindus, and how they meditate, chant mantras, burn incense, worship idols. So having only these ideas, memes, words, concepts, experiences, in their mindscape, they usually give answers to what a Satanist does which can be seen to correspond to what they know of other religions.

So what do mundane Satanists do to broadcast to others they are Satanists? They give the sign of the horns. This would correspond with the [meme] sign of the cross or other sectarian gestures. They are members of a Satanic Church, which correspond with Christianity's concept of a Church. They even have a bible sometimes. They have a system of philosophy, which correspond to the teaching and philosophy of the religions in their mindscape. So that's what I mean by correspondence.

Now ask that same question in context to Culture, and you'll see the problem. For instance, if we asked: "What do you Chinese people do?" Or: "What do Thai people Do in their Culture which makes you Thai and not Lao?" How does a person Do their Culture? What does the "praxis" of Culture look like? What makes one culture different from another culture? This is a significant question, because as a Satanist, if you give answers about what you Do, and it sounds like what everybody else does, then it can be said that either everybody is a Satanist, or you render Satanism meaningless.

I'm Culturally Thai, but why? It's not because I'm ethnically Thai. I'm only part Thai. And there are different

ethnicities that make up the Thai people. It's not because I speak the language. I don't understand it or speak it. I understand Khmer and only speak English. It's not because I was born in Thailand. I am American, born and raised. So what exactly do I do that makes me "Thai" and not "fully" a "Westernized" American?

A Culture is very much like a dish you order at a nice authentic restaurant. That dish has all of these many little ingredients put together in different combinations. And the combination of those little ingredients is what helps give a dish its stuffiness [quiddity]. It's Essence. But something else helps give a dish its stuffiness. Why can't I take a Taco to Greece and call it a Gyro? Aren't they "basically" the "same" things? Meat wrapped in a flat piece of bread? Or why can't I call an Italian pizza an enchilada? Aren't they "basically" the same? Tomato stuff over bread? Or why can't I call ramen pasta? Because of not only the unique combination of the same basic elements, but also because that combination of elements were combined in such a manner over a long period of time attached to the long-timing of a people.

The historic or aeonic passing of time is what brought those elements into their unique combinations. It slowly developed in time in other words in a specific place to a specific people. And this is also what makes one Culture different from another. And it is also the way Nature and the Cosmos functions on a fundamental level. There are subatomically only three parts of an atom, but it is the unique – and simple – combination or arrangement of these same elements which gives rise to the stuff in the periodic table. Same thing with organic life. The same 4 amino acids, arranged or combined differently gives rise to the different shape and forms of biological life. And those combinations of basic elements develop over long periods of time because of condition.

I always thought Fish Sauce was "Asian," until I was curious enough to research it and learned that in ancient times the Romans had something similar. I can't remember what they called it. How or why did fish sauce develop? Basically in a place like ancient China you have people living in two types of places: Coastal and Inland. Because of this, each group has access to different kinds of foodstuff. The coastal people have a larger access to protein based food such as fish, while the inland people have more access to vegetation. This means that often, the people inland suffered a deficiency of protein in their ancient diet. So how did they learn – from trial and error [pathei-mathos] – to remedy this harmful deficiency? The inlanders preserved fish they got from coastal people in the form of fish sauce, which they put on their rice for the needed protein.

Okay, so how did Soy Sauce come to be? Same coastal and inland groupings of people. But now with the added ingredient of a lack in money to buy fish. The very poor people inland could not buy fish or even travel to the coast. So from long-time trial and error to survive disease caused by a lack in protein, they learned to preserve soy beans and make a sauce out of them to put onto their rice for the needed protein.

So how did Sushi evolve? From a cultural practice, observance, learning, pathei-mathos, custom, of preserving fish. The practice is believed to have originated somewhere in the Southeast Asian peninsula, and it is still practiced. What you do is you take uncooked rice and roast the rice, then pound it into bits and pieces. Then raw fish is taken, salted, and this roasted rice is rolled onto the fish. This fish is then left to ferment, which the rice helps with. If the fermented fish is left to ferment and its juices collected, that juice is what becomes fish sauce. The end product is a horribly smelly foodstuff called "Prohok" in Khmer, or "Mam" in Vietnamese. It looks like rotten brown mushy fish, and the smell reminds me of really bad cheese vomited into the sewer. They usually take small pieces of Mam and steam it, then use it as topping on vegetables to eat with rice, or they put a small bit in soup for flavour. Thai people don't usually eat Mam, but Lao people eat it raw.

It's not known how this method/meme of fermenting fish found its way to ancient Japan, but it did. So in the old Samurai days in Japan, some person who owned a restaurant had this genius idea of making a fast food you can eat with your fingers since there were a lot of hungry samurais walking around. So what this forgotten genius did was take that old method of fermenting fish and innovated it a bit. He simply took raw fish, salted it a bit, and instead of rolling it in uncooked rice, he rolled it in cooked rice, et voila, "sushi!"

So stuff like this is the bits and pieces of living culture, and what a culture does or practices. Everybody eats fish in any country. But unique conditions causes this fish to be used by each group of people in different ways. And its all such unique hundreds of customs, practices, and traditions [their aeonic combination] of a culture which makes one different from another; plus the factor of Time. Those many, many customs and traditions observed

[done] adds up to a Culture in living practice. Culture, meaning essentially what one Cultivates. A Culture is not just one thing done, like where some can say: "I am Catholic because I go to Mass," or "I am Christian because I believe in Jesus," or "I am atheist because I don't believe in anything." I'm actually culturally Chinese & Thai. So what customs and traditions do I do which makes me so? Little things, all put together.

For example I burn fake money. By itself this is meaningless and doesn't make a person Chinese. Burning the fake money with the meme of incense and the meme of dead ancestors, and the meme of raising your clasped hands three times, and the meme of a Chinese style altar, starts adding up to one very small tradition which may be peculiar to Chinese culture. At the shop my aunt-mom owns, there is a traditional Chinese altar with no idol by the desk on the floor. The altar just has a red framed paper with gold Chinese writing on it, none of us knows how to read. It has a pointed roof like a house. On the platform are five little red cups, a dish of fruit. On the side of the platform are a dish of candy, and two bottles of liquor. At the center is a tin can with uncooked rice in it with lots of ends of incense. Every morning when I open the shop when I work there, the first thing I have to do is do an ancient animist Chinese Practice [tradition] of burning incense and praying to the spirits that care for the land and property and ask the spirits to help keep the business safe and prosperous.

Every week I buy fruits at the market specially for these spirits. Everyday I put hot tea in the five tea cups for the spirits. Stacked on the side of this altar are a pile of boxes of cookies. Then out back, in the back yard of the shop, there is a plant which looks like thick grass. There is a patch of them my aunt-mom grew in the dirt. The patch is about a foot and a half long and wide. So it's small. It's out in the public dirt in a sort of space between two building where people walk. After I do my thing at the altar, I go fill up a bottle of water to go water the patch. There are also "spirits" in this patch who are attached to the land and property. I water the patch and ask these spirits to help bring in lots of people to the store. So these two little – very small – traditional practices, are tiny parts of a bigger memplex we call Chinese Culture. And a culture has thousands of such little things practiced. Practice is the wrong word to use. A better way to say it is expressed as a part of how we live. And just like ethnic cuisine, these little practices grew in time.

Or the Thai part of me. We clasp our hands when we greet people. That's a small practice, which by itself does not make a person Thai. Indians in South Asia do this too. We have a soft demeanor and speak whatever language we do softer. If the person we are speaking to is older than us, it is customary to lower your head so that your eyes look up to theirs. Since in Thai and Khmer there are whole "dialects" used to speak with elders, we do the same [almost unconsciously] even if we don't speak the language. What me and my cousins do is be very selective with the English words we use with people older than us, and we avoid using names and pronouns. All that combined together adds up to something little which a Thai person does, which is a small part of the much bigger Culture.

Another custom observed in Khmer and Thai culture in higher social strata is something people in my family do. We don't just clasp our hands to greet people or pray. If you are sitting in a room of friends and other people, and someone in their conversation talks about you or brings you up, you have to claps your hands at chest level and look at the person who mentioned you, and slightly bow your head to them. If you don't do this, you are considered barbaric and rude, like you are stuck up and don't want to acknowledge others, for saying nice things about you. So that's another little tiny element of a person's living culture. And all these hundreds of tiny customs, traditions, and observances is what a culture is and how a culture is "practiced" or lived. You don't really consciously "practice" it. It is a way of living and expression or behaviour, which you really don't even have to think about doing.

So a Culture turns out to be something that you cannot "Do." It is so enveloping it can't be done. A culture is Lived. You can Do a going to Church on Sunday every week. But you have to live a culture every hour, everyday, from birth to death. There is no such idea as doing or practicing a culture. It is a Way of Life. A way you live in life, and a way you live in context to and with others. I don't have to explain this to any person outside of America. Russian people know what Russian Culture is and how it is a way of life or a way of living. So do Irish and Scottish people. So do Japanese people and Muslims in North Africa and the Middle East. So do Hindu Balinese in Bali. So do Buddhists in Bhutan and Nepal.

A culture is composed of so many different elements which it has collected over the centuries that you don't have

to express or observe every element to be a living expression or part of that culture. For example language or dialect is an element of a culture, but you can not speak Thai and still be Thai. Ethnicity is a familiar part of a culture, but you don't have to be White to be English or European. Spirituality, animism, and religion are a part of culture, but you are still Japanese if you are atheist and disagree with religion. Eating rice is a part of Asian culture, but you are still Asian if you eat pizzas. Drinking tea is a part of English culture, but you can not like tea and drink coffee instead and still be "authentically" English.

But with that thing we call religion, its different. If you no longer believe in Jesus, you might not be a Christian any more? If you stopped believing that Muhammad is the Prophet then your Muslimness might be questionable. If you are not a member of the Church of Satan with a membership card, your good standings and "authentic" Satanic identity might be questionable. If you don't recognize the leadership of the Temple of Set, or OTO, then you might not be true Setian or OTO Initiate. If you don't agree with the beliefs, views, definitions, and standards of "standard bearers" in mundane satanism, then you might not be recognized as a "true" satanist.

Only in the cultureless American mind are things like Ways of Life and culture dismantled and broken down into something you can do on special days, which makes you special. I'll show you the difference between a Way of Life, and something Done [a "praxis"]. When it was getting close to mother's day I was working at my aunt-mom's store with her. A Western customer comes in and small talks with my aunt-mom. The customer asked: "So you gunna do anything special for your mother this mother's day?" My aunt-mom said in return: "No." So the guy asked: "Why not, I can't believe it? She's your mother? Asians don't value their mothers?" And she said back: "It's stupid. You people give one day out of a year for your mothers, while the rest of the time you throw your mothers away in nursing homes. Every day is mothers day for me for my whole life. Not just one day."

It's this same difference between Metta for an Asian Buddhist born and raised in the culture, and for a Westerner. Metta is an all enveloping way of life, you express through your mind, heart, actions, speech, behaviour, towards those close to you and to strangers. Metta to a Westerner who likes Buddhism is a "teaching," or a philosophical concept to debate, agree with, philosophize, intellectualize, or believe in as a concept because the belief in such makes you feel nice inside. Vibhajjavada is to an native Theravadin a Way of Life, which is all enveloping. By all enveloping I mean it is everywhere. It's in your weltanschauung, in your language, in your literal beholding of reality and the world, in your feelings, in your understandings, and in how you do things. All that expresses itself through you to be something real. Vibhajjavada is living life everyday where you reflect and analyze everything directly by yourself, and where you study everything you experienced each day for insights. Who knows what this means in the West or how it is "practiced" in the West. If you have to Think about it, believe in it, philosophize it, debate it, you are not Living it.

These Westerners in America when they ask what a such and such does – like a Satanist – sometimes expect to hear something different which nobody else can do that really, really makes you a Satanist. Just one special thing "praxised." They'll ask you: "So you're a Luciferian huh? Well what do you do that normal people don't?" And your like: "Well I fight the darkness of ignorance, breathe out of my bellybutton and read with my armpits." And they're like: "Damn! Yeah, you are a Luciferian! That's praxis sir!"

I got that from reading some weird thing about China investigating psychic children who can read with their armpits and feet. They tested these super psychic kids and apparently they can read with all sorts of body parts like with the back of their ears, this one kid read with his elbows. Even if the paper is folded up! I think the thing I read was about how China was breeding an army of super psychic communists X-Men to do battle with America, or something. It was crazy. And fitting too. Your dummie American can ask: "Well, what do you super heroes Do?" And there's the simple, easy to understand answer for the American Mundane: super hero praxis means shooting lasers out of your eyes, growing knife blades out of your knuckles, and wearing your undies over your leggings. Fuck culture. Super heros don't have cultures.

Isn't that telling though? Not only do most [well known] superheroes strangely come from America and work in New York, but they have zero culture. Just like the American who has no real culture, and after winning world war two, sees himself or themselves as the superhero of the world, able to meddle in other nations' affairs, to spread democracy, Coka-Cola to the furthest nooks and crannies of the earth, and save the world from evil doers!

Superman didn't even have a real family, poor pathetic guy. I mean he was abandoned by his natural parents, his world blew up. Then he killed his adopted father. His adopted mother is a single mother. He has no siblings. No wonder he's socially awkward. This reflect the same psychological background in the old Andy Griffin Show. Remember Opie comes from a "famililess" home also. He has no mother, a perpetual single father, and no siblings.

### Conclusion

So the question: "What do ONA people do," will have different answers depending on who is asked. Fortunately the ONA refers to itself based on AL's writings as a "kulture," the "k" to denote the word in ONA has been given a new meaning, or refers specifically to the Culture of ONA. So what is ONA culture? What's culture? It's the Cultivation of a unique combination of many, many traditions, customs, and observances, plus a shared mythos and shared worldview, the sum of which equals a culture.

Every written booklet and document ONA has produced since 1972 has a piece of the many traditions, customs, and observances. We're not talking here about the philosophical tracts of Anton Long. We're talking about what can be expressed in our life. Such as the traditional rites in the Black Book of Satan. Pathworking the Tree of Wyr. The entire Seven Fold Way. The Sinister Tarot, making them and meditating on them. The Star Game. The magic in Naos. Insight Roles. The Sinister Dialectic. Pathei-Mathos. Sinister Honour. All of these put together is the blueprint of a culture.

It is only a blueprint of the foundation of ONA culture. As the upasika or journeyman in ONA, it is your work to take that blueprint drawn up and make it happen via your own wisdom [know-how]. The paper work, documents, manuscripts, and books are not the thing itself. Not the End of what ONA is. They are only the raw material to be used by each individual Initiate to work on his own terms, in his or her own way, to construct the culture and Way of Life. Which way of life when expressed in the real world is still in its infancy.

Like any culture, this ONA culture must be allowed to grow by metabolizing or drawing in new elements so that it can gradually evolve into something. Like any culture it needs people to be expressed and lived. Not any one or two single things "done" makes anyone "ONA." The Kulture is the "Praxis." The praxis is the way of life and growth of the individual Sinister Initiate. Not any one thing is the praxis of ONA. It is the sum of everything as a Whole. The philosophy is third in significance. Mythos is more important then philosophical ramblings. Mythos – the human imagination and creativity in allegorical expression – grows culture, is the glue of a social order.

This essay only tries to present another way of seeing things and ONA. It only tries to give others a second reference point to work with. Myopia is when we in the West only have one frame of reference, and we judge everything with that reference point. Without a culture, some people in the West may only have Occidental religions to use as reference points. And so the question of "What one does," as an ONA Initiate is clumsily answered at times. There is more to a Way of Life then doing one or two things. And it's slightly insane to base one's self-identity on the doing of one or two things. On a membership card, on the agreement of someone's subjective standards, on the worship of some god [self or other wise], on rejecting society for whatever reason, and so on. There is an all enveloping livingness to a Culture. I can't really explain this in writing, but if you come from a country and people outside of America, you'll intuit what I mean.

One of the things I find non-constructive about a cultureless people is that because they have no Way of Life of their own – nothing to live by of for – they become shit kickers to others. Not having a business of your own to tend to, you spend your idle time minding other people's business. Not having a life – a Way – of your own, you are prone to mind and meddle in the lives of others. I like the idea of Traditionalism. I would like the ONA for the few of us into ONA to be just a private culture we share in common. One that is a Way of Life, and one which values each of our natural cultures. It shouldn't be something which supplants or replaces our indigenous cultures, but more like an extension of what we already have.

The ONA doesn't exist as an organization. It is just a pile of ideas written by a few people and saved in documents. That's all that it is. A blueprint is nothing to glorify or put up on a throne. A blueprint is simply something to help guide your own wisdom and skill into building something real with your own human potential.



The “building” is the so called praxis. No Temple is built in one day. No single deed done is an ONA doing. Everything together as an integral Whole, is the Way. The stumblings, errors, and lessons learned from Pathei-Mathos on the way from Novitiate to Mastership is the genuine unwritten teachings of the Way.

Chloe 352

Order of Nine Angles

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## SAERIAN MYSTICISM



### Saerian Mysticism

The word “Saerian” comes from ONA’s Codex Saerus [BBS]. It is itself a book of traditional rites, ceremonies, and rituals of the Sinister [left] Way [path]. In the mind of a typical occultist, such a book of rites and rituals may have a limited usage and meaning. Such types – so I have encountered and observed – may begin with a novel appreciation for such rites and the performance of them. They may see such rites and rituals as being magickal. But as time passes, they may get bored or find other more colorful rites. And so one set of rites would be thrown away or lay dormant. In the generic Satanic subculture the word “ritual” conjures up the idea of magic or so called psychodrama used to release pent up feelings. Most of this subculture no longer have a place in their lofty opinionations for ritualism. It is an outer reflection of their Western American weltanschauung which has no place for rites of passage, and cultural rituals other people have had since the dawn of humanity.

In my own mind things are different. How I see things is based on what I have been exposed to in life and culture. To me, Ritualism has nothing to do with magick or making wishes come true. Ritualism in my weltanschauung is a theatrical pageantry or play enacted for an audience to watch in which is embedded a moral, or teaching. Ritualism is to the right brain and intuitive part of us [chitta] what writing is to the left brain and our faculty of reason. Inside both ritualism and writing [“riting” & writing] can be embedded the essence of an idea, teaching, notion. One – if you pay attention to the development of humanity – can be more easily passed down from generation to generation as a folk custom.

An example would be kabuki in Japan. Or traditional Thai, Balinese, Khmer, and Lao ballet/dance. It is a theatrical “dance” where each movement and gesture; each word and expression; conveys a moral lesson, esoteric teaching, aural tradition, ancestral folk wisdom, and so on, to the audience. In many cases – such as on sacred days – there are certain dances used as a ritual offering to call down or appease the gods, spirits, and ancestors. I watched a beautiful traditional Khmer dance once about 7 apsaras descending down to the earth from the sky. The 7 dancers [girls] partly enact the descent and partly dance to traditional music played by traditional instruments. The style of the theatrical dance/music is called “Poal” which means to Wail, Cry, or Whine. This is when the music and dance goes for a bit and then the music stops while a vocalist wails a narrative verse slowly to explain the story, as the dancers continue to enact their part. Then the music starts again for a while. So the music and wailing happens one after another.

The theatrical dance told the story of 7 apsaras – celestial nymphs – coming down to the earth to bathe in a lake together after they had taken on human form. The apsaras had taken off their celestial wardrobe which includes magical scarfs they usually wear on their right shoulder [the left/female shoulder exposed]. While they were bathing a young prince/hunter [symbolizing

the constellation Orion] with a bow and arrow nearby heard the laughter of girls playing in water. Curious, the prince set his bow and arrows down to sneak behind a bush to peek at what he hoped were naked girls bathing in a lake. The young hunter saw the 7 beautiful girls naked in a lake and was for a while captivated by their beauty.

The young prince desiring or hoping talk one of them into being his wife decided to steal the scarf of one of the 7 girls, that way, which ever girl the scarf belonged to could not run away. He did end up getting close enough to the lake to take a golden scarf. When the 7 girls saw the prince they got scared and ran to get their clothing and magical scarfs. The young hunter saw that when the girls put on their scarf they transformed into spirits and flew into the sky, except one girl who could not find her scarf, since the hunter had it. The embodied apsara was the youngest of her sisters. She asked the human man for him to give back her scarf. The prince asked what would happen if he did not give it back, and she said that without it she can't return home and is stuck on earth as a mortal. So during their conversation the young hunter tries to woo the girl whom he has figured out is a celestial being. They dance for a while. He teases her by handing her her magical scarf, but yanks it away for a kiss. In the end the young apsara falls in love with the human man. The young hunter gives her back her scarf and watches if she will stay with him or return home with her sisters. The young apsara is confused.

The singer crying or moaning the story explains that the young apsara is torn between returning to her home in the heavens where there is no karma or worries or staying on the earth where there is karma and trouble because of love. Her 6 sisters warns her that if she stays mortal and lives on the earth that she will be a subject of fate, and will never be free from the fruits of her own actions, and that if she has children with the mortal, that she condemns them also to the same life of mortal woe. In the end the young apsara chooses to be with the human. She kneels before the prince she fell in love with and with clasped hands pledged her love to her "swami" which in Khmerized Sanskrit actually is the royal register for "Husband," in the exact same way in olden English a noble wife would refer to her husband as my "Lord." The End.

So this ritualized dance has embedded in it an ancient myth or legend which can be found in various forms and variations across Southeast Asia. It also had many levels and ways to be esoterically interpreted. The 7 apsaras in this ritual dance represents the 7 Pleiades, the youngest apsara being the smallest star of the Pleiades. The hunter/prince represents a mortal man. In the English weltanschauung this mortal man has no visible esoteric meaning. But in the Khmer he does. Because when he and the now physical apsara gets married and have children he becomes a father. The word for father in Khmer is Ow pouk. That word itself is a variation of two other words: Owy meaning to Give or Donate, and Pouk from the word Pooch meaning Seed or Sperm. An Ow pouk literally means a Seed Giver or Sperm Donor. The Prince or hunter [man] here symbolizes the factor which makes those children mortal, the mortal seed out of which new people germinate.

Then you can go into all sorts of esoteric interpretations for why the young apsara chose love knowing she will be a subject of fate and karma. Perhaps for the physical experience of such? Perhaps Love is worth the trouble? Perhaps that love represents a captivation or enthrallment, a passion, or deep senseless desire and attachment, which causes us trouble? Perhaps the esoteric teaching tries to show that the fate and life or existence of the apsara's mortal children – yet to be born – has already been sealed and set into motion when she made her choice. That the choices we make as individuals ultimately can become the causal beginning of another individual person's fate or experiences in their life.

So that's ritualism and the esoteric essence of ritualism from my perspective. Not every ritual is a magickal rite performed to make a wish come true or to release pent up emotions. Some rituals like you would find in institutions like the Rosicrucian Orders, Freemasonry, the Martinist Orders, Traditional Christianity, etc, are ritualized pageants which actually has lessons and teachings embedded in them, meant for the audience to apprehend. The value of such Western forms of ritual pageants is that the Order or Church member as the observing audience is exposed to such insightful rituals repeatedly such that such rituals becomes a tradition and cultural mythos within each institution.

Just to give the word "esoteric" – as I am using it here – a general set meaning, it means an Insight born from Within the womb. As opposed to exoterica which are lessons inculcated to us from Outside the "womb" of our Self or being. With esoterica, there is no standard way of drawing out insight, no single truth, etc. It is person specific and at times may only have meaning to the individual person. The most an esoteric insight can do for others is to inspire in other their own understandings and insights.

### The Black Mass

The first rite in the Codex is the Black Mass. The Codex suggests that the ideal place to perform this rite is in a cave, and

re-enforces this cave symbolism by stating that such cave gives the sense of an “enclosure.” Significantly, a female described in the ritualized pageant as a “Mistress of Earth,” turns to a group of people and draws in the air the sign of the pentagram with her left hand. She interestingly states afterward: “I will go down to the altars in Hell.”

An esoterically significant part of this is that the female who is associated with the earthly plane of existence makes a statement that she will be descending Down to Hell. Hell being the mythical underworld, or Hades, the domain of Pluto. This domain of Pluto – this underworld – is the unconscious, the inner [enclosed] realm of psyche, the cave of primal chitta which lurks in the darkness beneath our conscious awareness. It is this same primeval “cave” wherein we will find Jung’s Shadows, our demons and devils. Aspects of our own human – earthly – Nature many of us try hard to deny. What lurks in this cave is something most of us – the mundane – wish not to confront and acknowledge as being a natural living aspect of themselves. We’d rather brush it under the proverbial rug and hide it away in some dark cave. In some unconscious place, beyond our conscious awareness.

In different cultures something divine or special lays buried in this cave, hidden in the dark. In one Enochian mythos the story goes that an angel had come to Enoch to tell him of a great flood which would kill the whole world in the days of his grand children. So Enoch took a white stone and upon it he scribed the Holy Tetragramaton. He dug a cave and place the white stone in a safe place then sealed the cave off with nine arches. In India there is the mythos of a jewel closed up in a square box, which is enclosed in a box, which is enclosed in a box, and so on 7 times. The 7 boxes being the Chakras, and the box with the something hidden is the root chakra.

In Buddhism the notion of going down levels to a cave or the root or base level of ourselves takes on a different representation. Going Down in the Buddha’s case was going down levels of consciousness in meditation to the realm of chitta for Enlightenment. What happens when you find the Kundalini and raise it up the 7 chakras? You obtain divine illumination. What happens when you find Enoch’s cave and discover the lost stone and bring it up to the surface to read the lost name of God? The Holy Shekhinah enshrouds your body and mind with divine light.

In the mythos of Buddha, he one day had the determination to sit at the Bo Tree and obtain Enlightenment to understand the world. Something called the Miar fearing Buddha would accomplish what he set out to do tried to distract him from going into deep meditation. The Miar is the Khmer form of the thing called Mara. Miar is how we call it in Khmer. Miar as we say it rhymes with the word “Beer” as a person from Australia or London would say beer. It is not an entity or being, but is referred to as an it or a thing, and is called The Miar. Usually in Khmer when a Sanskrit word has a long “A” vowel it is pronounced as a compound vowel sound like “ier” as a Brit would pronounce the word “ear.” Mier/Mar is related to the Khmer word Mir/Mer which means to See/Look. Miar/Mar may then also be related to the root in the Latin Mirare, the Old French Mirer meaning to “Look At.” The English words “Mirror,” and “Mirage,” share the same root significantly, which should all give us a hint as to what exactly The Miar is that was distracting the Buddha.

The source of the symbolism in this mythos will never be known by anyone unfamiliar with deep meditation, or deep states of trance. There is a point in the process of going deep into a trance or meditative state where illusions and hallucinations arises. If the mind’s attention is captivated by these hallucinations, it won’t go past that stage or level of consciousness, and may quickly come back to beta wave consciousness. So the ancients took this phenomenon and gave it a twist to allegorically teach something.

In the mythos the Miar [the demon Mara] surrounded the Buddha with beautiful women, wealth, gold, jewelry, power, etc. Things we would in our modern grasp of this ancient mythos not give too much meaning to. The things the Miar was distracting the Buddha with has to be understood in its native time and place. During that time Brahmanism was the supreme religion and power in India. A Bhikkhu back then was a homeless person who renounced that Brahminical social order. The word Bhikkhu means Beggar, the two words can still be seen to be related. These bhikkhus became beggars because they grew disillusioned and tiresome of the the Ethos and laws of Brahmanism which controlled the cities back then. So the only option one had to Liberate oneself – Moksha/Nibbana – back then was to actually leave the cities and live in the places and spaces outside and between such cities.

“Tune in, turn on, drop out,” right? Drop out of the rat race we say today. What’s Nibbana means? Without [Nib] the Jungle/Forest [Bana]. You dropped out of the “jungle” of the city. Detach yourself from it in every way. Why were monks suggested not to marry? Because to marry means to be tied down to not only a woman, but to children and a family. “The old ball and chain,” right? So if you know what you’re looking at, you’ll see that The Miar was “tempting” and distracting the

Buddha's effort to go deep into himself with aspects of the mundane [anariya] world. To draw him back to that samsara of city-state life and the Brahminical Ethos which captivates and enslaves people. The same Brahminical ethos and way of life which empowers the Brahmin priestly caste and subjugates the low ranking caste members. It's not as simple as the idea of returning to a city. If you are against that system, do not give yourself to it. That system needs you to participate in it. What happens to a public corporation if all or a majority of the stock and share holders drops out and pulls out their money? What happens to a company if all or a majority of its employees were to drop out and leave it? It collapses. The dumb unthinking majority – mundane/anariya – collectively is what upholds, supports, and gives life and power to a corporation, political party, nation-state, religious institution, and so on; because they are under the spell of the Miar: entranced and captivated by mirages. Like Sirens singing out to sailors. If you fall under their spell, your ship will crash into the rocks.

What's a really cool and understandable modern day Miar/Mirage which we can fall prey to if we believe what The Miar tempts us with? A college education. Not the type where you go to get an actual education, The type when society or companies or schools tells you over and over again that if you go to college and get a big degree that you will get a giant paying job! You might want to be doing something else with yourself in life, but hearing that you can get a big pay check and live a comfortable life – the American Dream – you buy into The Miar's distraction. So you get a student loan, commit four years, get into debt, come out with no job and in deep debt. I'm not talking smack about higher education. I'm talking smack about being fooled by this mirage that giant debt for a piece of paper can manifest a good life, the "American Dream." The word Dream in that stupid phrase should be telling. How long will it take, let's say to pay off that debt? Many years. So you must now keep a job to pay that debt off. Once that debt is paid off many years later, then you realize that you wasted a great deal of time for nothing, when you could have spent it doing something which truly brings you happiness and joy. Was the distraction of The Miar worth it in the end?

In the mythos the Buddha does go deep into meditation for a long time, and he Awakens as The Buddha. The word Buddha just means One Who Understands/Sees. The words Veda, Wit, Wise, and Vision all share the same ancestral root. To See and to Know share the same foundation. Illumination, which is the act of a light source facilitating one's Vision is equated with Enlightenment, where we can also find the word Light. The word Sight can be found in the word Insight. In the opening of the Black Mass the Mistress of Earth draws an inverted pentagram. That symbol in other esoteric places in the ONA corpus is equated with the Dark Sphere of Mercury, and also something called the "Eye of Satan." Which symbolism can be found in many ancient cultures. We have the Sufi's Ayin al-Qalb [Eye of the Heart] which Sees and Knows Allah. We have the Buddha Eye which sees and understands, and the Dhamma Eye which sees dhamma and wisdoms its ways.

The eye and vision of the ariya does not see value in things the anariya sees value in. What distracts and enthralls the anariya – mundane distractions and abstractions – does not captivate or distract the ariya who are above the mundane world and its mundane ethos, mundane paradigm, mundane abstractions, and way of life [samsara]. The Eye of Satan – Eye of the Adversary – should naturally be adverse and adversarial to the mundane distractions of the Miar. The Sacred Cows and Deified Mirages of the Mundane and their Magian Ethos.

Mercury is the Quicksilver which rises up or Elevates. Mercury is the messenger of the Gods. The middle man between Olympus and the world of mortals. The messenger between primal chitta deep in the unconscious mind and the conscious mind. It hints at "something" moving "upwards." The murmuring of psyche hidden within the chthonic depths of self upwards to the conscious mind to decipher and know.

The Mistress of Earth in her natural state is consciously rooted in the earthly plane of awareness. She must Go Down to Hell. To Hades, with that Adversarial Eye opened, to confront the Shadows in the deep. The chattering and words of mundane society demonizing such shadows with ethical values and judgments themselves are the distractions and mirages which keeps us away from and in denial of that which lays hidden beyond those mundane mirages. Which is a living and forgotten aspect of our own being.

How does one Know Oneself, if half of oneself is rejected and denied? How do you understand this shadow self if not by first going deep to experience it? So this Mistress of Earth, before she goes down to Hell, begins her journey into the underworld with her Left Hand, tracing the pentagram. The Left is the feminine side of Shakti. The feeling and intuitive side. As opposed to the Right side of logic, reason, intellectual thinking, and doctrines. The darkness of Hades must be experience, felt, and intuited. The Left Hand Path, is the path of experience, empathic apprehension, and of the pathei-mathos that is born from the feeling and experiencing of things.

After the Mistress of Earth says her opening line in the Black Mass, another female as the acting Priestess states: “To Satan, giver of Life.”

Whatever this “Satan” is, is the Giver of Life. In the ONA one of the best places to gain an understanding of this Satan of the ONA is via Beesty Boy’s esoteric insights given in his “The Septenary Tree of Wyrd. The Sinister Tarot” book. It’s the book which lists the Sinister Tarot cards used in pathworking the Tree of Wyrd. The 15<sup>th</sup> Atu associated with the Devil/Satan [Deofel] insightfully reads as follows:

*“Sinister awakening – Nature as it is, raw and unaffected. That primal awareness of the vibrance of life that possesses and creates the ‘accuser’, that provokes acts that challenge the existence of the ‘sacred’. The real meaning of liberation unchained by temporary abstract ideas; the laughter of the savage, wild god. Terror to the uninitiated.”* – Christos Beest, ONA.

Sinister Awakening may be interpreted two ways. An awakening by sinister deeds/action/karma which actions are rejected by the mundane anariya. And Enlightenment via the Left Side/Path [Sinister]. Either interpretation you take, you are bound to confront Satan: Nature as it is Raw. Which is to say that it is the realization – Buddhi – of Nature in its raw state, unaffected – pure – leads to Sinister Awakening.

This Satan in those few sentences is associated with Life in the Raw. Pure and unaffected. What do I mean by Pure? What’s Pure spring water suggest? It suggests that such spring water is entirely natural water devoid of additives and contamination. That spring water in its pure state is as Nature made it sans additions, extras, etc. Life in its Pure state is unaffected, and devoid of additives, extras, ideations, conceptualizations, intellectualizations, ethics, philosophications, goods, evils, rights, wrongs, morals, immorals, abstractions, semantics, language, and so on. Pure Life just as as it springs into existence. Remove the human mind out of the equation of life, and you have Life Unaffected, Raw, Wild and truly Free and Pure.

This Satan is also associated with the challenging and adversarial element of Life, which challenges our Sacred Cows, but challenges us as well. It is a ‘savage’ meaning “wild, undomesticated, and untamed.” Related to the word Silva meaning ‘of the forest.’ This is Rudra [Shivaya] the wild and untamed god of the hunt, of the forest. Of the Forest Doctrine. The Way of Nature. Dhammakaya. The Eternal Dharma.

The act of striving against this challenging element of life and earthly existence in ancient India was referred to as Shram, meaning Struggle. The opposite is Ashram, meaning tranquility, rest. Nature, Life in the Raw is by no means an Ashram my ignorant friends. An ashram – a peaceful abode – in which there is no struggle or challenge is not conducive to evolutionary development. It’s very interesting to note that physical life mostly seems to exist only in the strata of the causal reality where things are most active and untamed. Just like in an ocean much of oceanic life can be found – oddly – in the strata near and around the surface where the light is. Which is also the most active and untamed place, with its waves and storms, etc. It’s actually almost counter-intuitive don’t you think? You would think that life would favour the deeper more tranquil ashrams of the ocean. But no.

In Jainism – a cousin of Buddhism – the monks are called Shramana. In the Tipitaka Buddha was called a Shramana, meaning One Who Struggles, against the adverse conditions of life. A novice monk in Theravada is call a Samanera, which is the Pali for a Little Shramana. The Buddha himself did get called a Shramana until he ditched his kingdom and lived on the streets, where he was confronted with the adverse or challenging aspects of life represented by: sickness, old age, death, and a Shramana. Only after being exposed to the pure reality of life are you primed for enlightenment. Ancient traditions such as the ancient Shramana Traditions, Jainism, and Theravada made a way of life of Shram – of learning from adversity – Patheimathos as we call it in the ONA. Satan as Lucifer gifts us with his Light if we can pass the tests, trials, and ordeals of Satan the raw and untamed element of Nature.

Organisms in such an active and challenging plane of existence had better adapt to environments and conditions or die out. Simple as that. Even better is the organism that can not only adapt to its environment, but be Adept of its environment. That’s evolutionary success. Like Antarctic lichen, which is actually a symbiotic fellowship between a fungus and algae, who have adapted and are adepts of their extreme environment. Over billions of years what organisms adapt and become adepts of their environment and passing conditions “develop” into new organisms. In a sense, each organism is the creative product of this same challenging/adversarial element of Life. Like the mighty camel, ye apex of desert evolution! Adepts of the desert, able to traverse deserts without much water. It’s got these weird camel toes made perfectly to fit desert sand. Or birds with

their wings. They adapted and became adepts of their specific environment [air] over time. Or that unknown ancestral creature who first left the ocean to crawl on land, from which all land animals may have come. That challenging element of life in Nature itself is what pushes us forward as creatures in tandem to the flow of Time and conditions, either to our doom or evolution.

We ourselves as humans – along with our human nature and humanness – are the product of 4 billion years of organic life struggling against the challenging elements of existence. We are in a very realistic sense – if we apprehend Life/Nature purely – the children and creation of Satan, the giver of Life. And just like in the East, their left path traditions is a way of adoring and venerating Life, so too is our Sinister Way – our Left Hand Path of ONA – an exeatc exultation of Life, as Anton Long once described. If Satan as we understand it esoterically here is the Giver of Life, then Satanism is simply the religion, or tradition, of Life; where Life and all of its aspects and elements, is honoured, venerated, adored, embraced as it is. Untamed, wild, and raw. Rudra-shivaya – Noctulius – the wild and untamed, the primal, the Luna-tic. And his other half, represented by the dark sphere of Saturn – Time – who is Kali, Uma-Shakti, who is the dark goddess of Time, mother of life-force. When these two come together; when what is primeval flows with Time; we have evolution. And from that union of Shiva and Shakti do we all emerge into our existence. When primal matter – prima materia – dances with Time, we have Form. All things Causal, from matter to ourselves, arises from the union of that Noctulian Primal Element with the Saturnian Element of Time. The dance and union of Satan and Baphomet.

### The Altars of Hell

In my own culture our Buddhism is 90% of the time practiced in the home. The other 10% is at some wat [temple]. But there is no real point in going to a wat since both the home and the wat have altars of the Buddha on them anyways.

The altar in my own culture is used to hold sacred objects like the Buddha statue, or objects with symbolical meaning everyone should learn to focus on often, such as pictures of ancestors of elder who have passed on. And on it goes a lot of other stuff like a little vase or pot to hold sandalwood incense sticks, a candle stick holder, then we often put the much older animist fetish items on our home altars. These animistic fetish items can be anything like little statues of children which the feral spirits live in, animal bones, horns, and teeth which goes in a silver bowl of water. Candle wax is dripped into this water and certain Pali chants are chanted over the water to make it into “holy water,” which you use to sprinkle over the altar. And another fetish thing is long dreaded hair. The dreaded hair is hard to explain.

The old people in my culture believes that when a person – especially an ascetic in the forest – grows a certain type of dread or knot in their hair that a magickal spirit lives in that knot. You’re not supposed to cut the knot off. It is allowed to grow long, and the owner of the knotted lock offers food and drink to the spirit in the knot. Usually, if it is the right kind of magickal knot, the dread lock falls off on its own. This is when the elders say that the baby spirit in the knot has matured and is ready to work for you. While it is growing on your head, you give the baby spirit a name and call its name when you feed it. Every time you eat you have to set aside a little bit of the food you are eating to the knot.

When the knotted lock falls off, if is sprinkled with holy water, and it is either placed on a golden platter on the altar, or you put it inside a little doll house and place the doll house on the altar somewhere. Each day you spray perfume on it and from time to time you moisten it with oil or balm. If it is the magickal kind with a spirit inside the scary thing is that the knot of hair will continue to grow longer, and it will bud new child knots which later grow big and fall off.

Anyways the dread locks live on the altar too and you can wear the little child knots the original one spawns as a magickal amulet. Usually you have a goldsmith make a pendent which can hold the little knot in. You name your knot and feed it when you eat. Traditionally the spirits in these knots are said to protect you from harm, accidents, and so on. These knots are past down as heirlooms of sorts. I had a little knot once and I had my little mom pay a goldsmith to make a platinum coffin pendent for me which I kept my knot in. The traditional kru [animistic guru or shaman] the knot came from names it and gives it to you. Mine was named [in Khmer] the “Seven Snakes Baby.” After a year of caring for it and feeding it, the thing ditched me. It was gone out of its coffin pendent forever. It probably fell out somewhere.

But things that are meaningful and sacred to a people or group goes on the altar. And in ONA, on our altars is found the human being, naked, and natural.

The altar priest/ess is nude. No outer costumes are worn. No rich or poor clothing. No costume of a proletarian or king. Can’t

tell if the altar priest/ess is a plumber or lawyer, social worker or stripper. No indication of their profane abstract characters they play in profane city life. They are just human. And there is something primally inspiring and beautiful about the nude human body. Like the 19<sup>th</sup> Satanic Point says in the same Codex: *“Nothing is more beautiful than man: but most beautiful of all is woman.”* What can be more symbolical of our human nature than a nude human being?

But this altar is in Hell, in the depths of the unconscious, where the shadow self lurks. That altar priest/ess nude, represents that Jungian shadow. That human on that altar is the end causal – wyrdful – product of 4 billion years of ruthless struggle and evolution. That human being is not only endowed by Mother Nature and Father Time with supreme intelligence, but also supreme violence. Just as we can say that on earth no creature trumps our human intelligence and creativity, so too can we accurately say that on earth no creature out does our ability to hate and kill. No other species – not even viruses – so far as I know has killed as many lived as we did in World War II. And that’s only one of our human wars.

We humans are capable of doing things no other creature can do, which the Catholic Church has shown us quite well, haven’t they. Unthinkable things. Confronting that shadow aspect of our own human nature means when can think about criminals in a prison and know inside that such people are human and that nothing about them or what they did is “wrong,” or “unnatural.” It means when we can think about Hitler or Stalin, Mao or Pol Pot and know inside with honesty that such men are human just like us, and that nothing about them or what they did was “evil,” “wrong,” or “unnatural.” It means we are able to face such aspects of our own human nature and know that not only is it human, but that such aspects are indeed a part of each of us. But to know such is a part of us is different from realizing it is a part of us from experience. To come to an honest understanding of our own human nature is when we can look at a Mother Teresa, Buddha, Genghis Khan, Hitler, and know in our hearts what makes each of those people human is the same thing that makes us human.

That altar priest/ess symbolized the understanding that nothing is “right” or “wrong” with us. We are all as Nature created us. In fact as insane as it seems, we are the end product of 4 billions years of organic evolution. Earthly life rolled by and evolved all that time to end up making us. A creature that can hate the man next to us and kill them in cold blood one day, appreciate the smell of a rose another day, and shed tears at the beautiful star speckled heavens above us the next day. A creature which can plot and enact the genocide of an entire race, and with this same human mind the same creature can use mathematics to unlock the unfathomable mysteries of the cosmos. No other biological organism can do what we humans can do. We can use our human creativity to make weapons of mass destruction, paint a picture, and build space crafts to take us to the moon and probes to explore Mars. A creature that can dream and be imprisoned by own dreams. We are in essence nothing more than a chip off the old block. If we are children of earth and heaven, then it only makes sense that we inherited our parents’ nature.

That altar priest/ess is the sacred symbol of the natural balance between the Numinous and the Sinister. Motherly and wonton. Friendly and tyrannous. This symbol reminds us that there is nothing wrong with being human, and nothing wrong with anything our nature is endowed with. Whether it is compassion or rape, fellowship or murder. It is human. Many in mundane Satanism pay lip service to being human. But mention a few unmentionables such as molestation or racism we are naturally able to do and they react violently ethical and reactionistic: to the idea/abstraction of it. Yet that very nature is their own human nature. When I say things we have in our human nature, I mean do we hibernate all winter long like bears? No, so hibernating is not “encoded” in our human nature. Do we breath water like fish? No. Do we live solitary like tigers? No. Do we live in hives like bees? No. These things aren’t “encoded” in our human nature. Do we speak language? Yes. Do we construct cities? Yes. Do we draw pictures? Yes. Do we kill? Yes? Do we rape? Yes. Do we hate other people for whatever reason? Yes. These things are “encoded” in our human nature.

The Left Hand Path – at least the Eastern one – put you in rites and situations where that you experience directly these forbidden aspects of your own self such that you are forced on your own terms to accept the cold hard truth that you are not a saintly creature. That your own human make up comes with stuff the mundane mass rejects, denies, hates, and fears. They reject, deny, hate, and fear an entire half of what it means to be human. They are divided with themselves and are not an integrated wholeness. All the good, the beautiful, the bad, and the ugly, nature has given to us, converges in the naked body of that altar priest/ess who represents the hellish, shadow side we hide in the darkness of our unconsciousness. That naked human body on that altar is the living symbol or representation of the ancient Eastern Left Hand Path. The sinister [left] path which leads to the confrontation of the shadow, then the direct experience of this shadow, then the acceptance of it, then a wholesome integration. Out of which the Initiate of the Sinister Way emerges a new person. Only to realized that what he has become for the first time is a whole Human Being.

The Ceremony Of Birth



The ritual begins with the burning of incense. Incense of Yew if the child is a boy, and incense of Black Poplar if the child is a girl. And interesting choice of trees for each gender.

The Yew tree is often associated with Longevity, Honour, Power, Victory, and Leadership. Its wood since olden times has been used to make shields and arrows. In fact, it is also used to make poison, and is associated also with the idea of assassinations, killing, and suicide. In certain places in Europe this tree is known as the “Death Tree.” Such a tree being associated with a boy child seems to suggest the idea of not only long life, but also warriorship. This tree is also associated with the Green Man. It is believed that in grave yards the roots of the Yew will spread to the mouth of each corpse.

Black Poplar on the other hand for a girl child of the ONA couple has a few different meanings in line with the ONA’s concept of the Sinister Feminine. First there is the myth of a nymph being turned into a Black Poplars. Then the leaves of the Poplar is said to be singed by the flames of Hades. But interestingly this tree is also sometimes called the “talking and whispering tree,” which seems to suggest the talkative and gossipy nature of girls. The Black Poplar is also a sacred tree of Mother Earth and is said to have been the funeral tree of ancient pre-hellenic Greece. It is also associated with the idea of transformation and vision.

Both trees are associated with Death. Strange for a ceremony of Birth, but not out of place and without meaning. The Yew tree is associated with Death in the sense that it is the cause of death, with its poison and wood for weapons and all. The boy child, born to parents who are Sinister Initiates, may be associated with such a tree as a way of “blessing” the boy with the lethal essence of the Yew.

The Black Poplar seems to be associated with death in the sense of seeing the death of family, or seeing the process of Mother Earth’s life transformational life cycle from mortal birth to mortal death. Although associated with the end of human life, the Sinister Female herself – like Mother Earth – will bare new fruit and thus be the nexion of new life.

The Initiate playing the part of the Master in this ceremony later states: *“With this mark I seal wyrd.”*

Each human child, born in this mortal world, is sealed to wyrd. Like the young apsara who fell in love with a mortal man, torn between freedom from the currents of fate which besets earthly existence, and to be with the one she loves. She chooses to be submerged in that current and struggle, and condemns her offspring to the same mortal – Causal – Fate. Fate is no longer the correct word to use in the English language, as this word now suggests something pre-determined which we have no choice but to be victims of. Wyrd is for us in ONA a better word to us.

Wyrd is very much a big river, made up of many strong currents. This imagery in mysticism can be found every where in ancient culture. Jesus, the Sun of Heaven, kneels before the Holy Saint John the Baptist in the River Jordon to be baptized. In effect, one who is the very Sun of God submits himself to the Water’s of the Jordon and its guardian.

Saint John is Yahya in Arabic which also means Goat. He is the Constellation Capricorn, a “creature” which is part goat, and has the lower parts of a Fish. Jesus is the Sun. During a certain season of the year it can be seen in the sky the Constellation Capricorn setting above the setting Sun which descends down seemingly into something called the Blue Nile, as if the Goat-Fish was pushing the Sun into the River of Stars. This Blue Nile is the River of Stars in our sky which is the Milky Way itself. The ancient symbolism of the Sun descending into the Waters – Kabbalistically represented by the letter Mem – is echoed in the Kabbalah. The Light of Ain Sof descends into Malkuth, the Kingdom, the World, which begins with the letter Mem. This letter in other cultures – even ours – resembles the waves of water. The ancient association of mortal birth with water is understandable if you are a woman. We say our “Water has broken,” suggesting even that the baby before its birth existed in Water inside that womb: like a Fish; that it literally passed through Water to be mortal.

The Letter Mem in Hebrew is typically drawn as a square. The same square is the symbol of the Root Chakra as well as the Taoist pictorial symbol of the Earth. In both Tantrika and Taoist alchemical cosmology the region where this root chakra is located is equated with a Sea or Ocean. In Taoist alchemical cosmology the lower regions of the earth is called the “Dark Sea,” or the “Black Ocean.” Near this chakra by the tip of the tailbone is a knot in which sleeps the Coiled Sea-Serpent: the Naga, Kundalini. Leviathan, the crooked Dragon, which was cast out of Heaven and into the dark seas of the earth. Something once born of Heaven has descended into the dark waters of mortal existence.

Even in our Tree of Wyrd this imagery is still present. Typically when working the Tree of Wyrd – such as via the Self

Immolation Rite – we Ascend from the Moon to Saturn. From Earth back to Heaven from whence we came. To first have been born on this earth we traversed this Tree in the other direction, from Saturn – Time – Down to the Moon Sphere. It is the Moon that is associated with Water: Tidal ebb and flow.

Makes you wonder what is beyond the Sphere of Saturn/Time; beyond the outer limits of the ancient symbolical universe? The Acausal is what is beyond Time. In Buddhist mythos this Tree of Wyrd is a Wheel of Life we call in Pali the Bhavachakka. Bhava meaning Being/Existence and also Becoming and Chakka is the Pali of the Sanskrit Chakra meaning Wheel. This Bhavachakka is divided into 4 main parts, and together each part is divided into a sum of 32 realms or planes called Pumi. The 4 main parts are the the realm of the Sat [creature/animal] sometimes called Hell; the realm of the Sat Manuss [the Animal Who Thinks] which is our physical human world; the Rupa pumi where the Devattas – Sat Dep [Dev as in Devi] meaning the Luminescent Creature – with form exists; and the Arupa pumi where the formless Devattas exists. All beings in this Water Wheel are subject to Karma [causal action-reaction] and the current of samsara [meaning “Same-Flowing”]. In fact the entire wheel itself is Samsara. Nibbana is the Liberation from this Water Wheel. In other words, Liberation from Wyrd comes only when we penetrate beyond the Dark Sphere of Saturn/Time. Otherwise, no matter where in this wheel we exist, we are caught up in the current of Wyrd. We are NOT independent from the very causal fabric of reality we have our mortal existence within. That Fabric is made up of the Threads of Wyrd, the Three Sisters Weave with their Spinning Wheel.

The letter Mem in the languages of peoples around this area is also associated with water and fluid of some type. The ancient Egyptians had a word called Mum [moom] which meant Honey. Interestingly since Honey is incorruptible it became a symbol of Eternal Life, so these ancient Egyptians would MUMmify their dead bodies with Honey. In this same Egyptian mythos, where are humans implied to have come from? From the Tears of Ra, the Sun God. The word for Human is related to their word for Tears and Sorrow. But also interestingly in this same mythos Bees were likewise said to have been born from Ra’s Tears. Strangely enough; thousands of miles away and thousands of years later; the Khmer have a word which is Khmum – pronounced like mum [moom] with a “K” sound – means a Honey Bee. And Dtug [Water] Khmum is the term for Honey.

Kamadeva – the Cupid of Brahmanism who lends his name to the Kama Sutra – uses a bow of five arrows to make people fall in love and lust for each other. Each arrow is tipped with a flower. Kama’s symbol are two Fish, and Bees. The word Kama and Kamma [Pali & Khmer for Karma] when spoken, sound the same. Which is a play on words of sorts. To have kama is to have kamma. Or as we say in English: “Love Hurts.” Sweet and delicious like Honey, but tearfully painful like a bee-sting. So here we see the essence of the young apsara’s story again. She chose Love [Kama] and must now be subject to the flow Kamma. Like a Fish, caught in the strong current of a river.

The two Sinister Initiates in this ceremony chose Love, and have committed, co-signed, Sealed their new born child to the current of wyrd. That new born child is the fruit born from the heat and passion of Kama’s arrow. It is this same mortal passion that is what Marks the child its seal. The same passion – between Shiva & Shakti – gave birth to the cosmos, the very wyrdful river of causality.

Wyrd is not pre-determination we are victims of. Wyrd is a “river” made up of many causal currents. Each of us – and indeed everything which moves and acts – puts into motion such causal current; weaves such threads of wyrd. These threads interlink to make the Fabric of Wyrd. It is these little currents of causal chain events which is the thing that wyrdfully influences us; catches us in its causal grip, like Fish in a Net as the Mahabarata described thousands of years ago.

Every act and choice in life the Sinister Initiate as a parent makes, influences and effects their child wyrdfully. It is not “pre-determination.” For instance, if both parents are careless with their jobs and so end up living below the poverty line, although their child is humanly born to naturally be healthy, that child is caught up in a current where that it becomes difficult to get better if it gets sick, simply because the parents have no money to afford health care. That’s what I mean by being influenced wyrdfully by the actions and choices of others. The same choices these hypothetical parents made with their financial life, in Time also wyrdfully affects the child’s education. For, even though the child is humanly born intelligent, if it cannot afford a proper education, it is deprived of the chance to get a higher education. It is not fated to be impossible, but the child in later years must Struggle all the more harder just to go to college. Can he struggle and break free from that causal current of poverty his parents wyrdfully sealed him in? Poverty is merely an example.

An example of better wyrd with strong currents is the Great Depression in American history. Whatever causally brought

about the wyrdful Great Depression, humans born inside this wyrdful current were influenced and affected. There were visible and real struggles in many human lives just to survive and get by. That wyrdful current makes life all the more harder to live. And if we can't fight that current we die or commit suicide. The ambitions of an Imperial Japan as a collective, wyrdfully condemned their own people to two atomic bombs. The ambitions of a Germany, placed its people inside the wyrdful current of post World War I Germany after the treaty, where these same people were treated like crap, and where life in that current was all the more harder to live. It was a real Struggle: Kampf.

We causally react differently to wyrd. For instance the Wyrd of World War II. You had a Japan and a Russia. Same Wyrd. One generation later one nation is on its way to economically the second largest economy and becoming the world's most technologically advanced nation, while the other nation is on its way to collapse. Why? It's not fate in the sense of being passive victims of pre-established laws. It is a current of causal chain reactions which influences you, which you must struggle free from, or drown. But Nature rewards those who struggle free and adapt, or become adept.

Wyrd is the river each Sinister Initiate as parents co-signs their offspring to. Every action each Sinister Initiate puts into causal motion affects and influences in a real way the life of their children. Each act and choice is a real Mark which seals that child's fate, wyrd. Each action set into motion is one more river current that child will have to struggle with. This is something the Sinister parent must be consciously aware of. In ignorance, you condemn your own child's fate. That child – just like you – are born already struggling against the wyrdful currents of general society: other humans and environment and social conditions. In your ignorance you would only contribute to that child's struggle.

If as an Initiate of the ONA you have come to understand such things as aeonic magic, future magic, causal mechanics, and wyrd; then as parents each Sinister Initiate should know that you are also able to help that child by creating the right flowing and current. Wind can not only capsize a sail boat, but if intelligence and intuitive understanding is used, that same wind can be used to steer that same sail boat to a destination.

And so this Dreccling, in ONA is born into mortal existence to parents who are – or should be – aware of such things as wyrd, aeonics, and causal mechanics to act accordingly such that the Dreccling has a better opportunity to elevate itself in life, rather than spend its life struggling and drowning in the currents of wyrd.

This Dreccling is born with help. For the Master in this ceremony, after asking the parents for its name says: "*So shall it be. I name you [...] amongst Us.*" The Dreccling is born and named amongst Us: inside the matrix of an Ordering, a Fellowship, a Community, a Kollektive, of a people who live and struggle with and for one another. Comrades on this rough and rugged road we call mortal existence, which road is beset with turmoil and struggle.

The same Love we are all born from which condemned us to this mortal struggling, is also when found between two Companions, the most beautiful and numinous aspect of Life. Just to have a shoulder to cry on, or another heart to care, in hard times. Just to know that you have someone in life who will always be by your side through thick and thin, through calm waters and rough seas. If we are born to suffer, than to suffer with a Comrade is a pleasure. Nothing brings a people together closer than shared strife, shared struggle, and mutual dependence. I need you, and you need me; and so everything else beyond that shared need is a momentary passing; so long as I have you by my side.

The mutual need is not apparent in today's modern Western American social order, where we throw our elderly parents away out of sight and mind. But for the most part of our humanity, the mutual need was there, and still is to many cultures around the world. The child needs its parents and clan, and in Time the parents will need the child in their mortal elderly years to be taken care of. We can so easily over complicate human existence so much with extras, but in essence the basic fundamentals are just Love and Need. All other things else in our human world are built on top of that foundation of Love and Need. Think about it.

The ceremony ends with the Master charging the chosen Guardians of this new born addition with the pledge and task of teaching the child Our Ways, so that this child is born seeing and understanding Life and Existence the way adepts and long-time Initiates of Our Way has come to see things. The wisdom we have collected personally from our endeavours, failures, mistakes, struggles, accomplishments, in life, we pass down as guardians to the next generation. The wisdom and understanding each Initiate and Adept collects and learns are bits of aural teachings and ancestral wisdom. These aural teachings and ancestral wisdom is a rudder of a ship, which will in its time and season give this Child the ability to steer itself as a helmsman of its own Life, rather than be a victim of the current of this dark sea we are born in.

## The Pledging

A group of Sinister Initiates gather to ritualistically bind two Initiates together. It's an old human tradition. Not just to fall in love, but to desire to be with one another, which in real human terms is a complicated matter. Not only does it involve the lives of the two who love each other, but each of these two are connected to their own families and clans. And more importantly their union is literally a nexion through which the two bloodlines and their history merges and mingles in a new person [the offspring].

In my own culture a marriage rite takes 3 days. On the second day something weird ritually takes place. First the bride and groom are placed in the center of a circle of people. The circle of people is made of only the female relatives of the bride and groom. Three yellow or orange candles are lit and passed around this circle of females three times, and each female passes her hand over the flames. Inside the circle the bride and groom seated in the traditional mermaid position, with their hands clasped low to the floor.

There is another part where the groom is caused to prostrate before the bride's parents three times and pledges that he will love and care for them as his own parents. The wife does the same to the groom's parents. Another part has the groom pledge a vow to the bride and he prostrated before her three times, and the bride does likewise after. At the end of day two, the bride and groom are seated in the mermaid position, with their hands clasped low to the floor in from of the people. In silver bowls near both of them in which are holy water and red string 6-7 inches long. The rite which will commence now is called "Jorning [Tie/Bind] Dai [Hand] or the Tying of the Hands rite. One by one the relatives and friends of the bride and groom come up to them and tie a red string around each of their wrists, then each person whispers advice into their ears or gives them a blessing. This Tying of the Hands part of the ceremony is when the bride and groom are truly in the hearts of the relatives and friends married as husband and wife.

The elaborate ceremony is nothing more than a ritualized way for the relatives and friends to acknowledge and accept the two people's love for one another and desire to be with each other. The ceremony itself reminds the community that those two people are no longer on the market. That unmarried men in that ordering of people should take care not to do things with the girl any more, and vice versa with the females of the community with the man. The ceremony induces a type of honour in the audience where that they now know to honour the two people's love for one another, and not to break them apart. Not just for the sake of their love for each other; but more importantly for the sake of their future children. For those children humanly need both a mother and father if they are to grow up into healthy functioning adult members of the community or ordering of people.

This idea of a marriage or wedding ceremony is not "Christian." It is universally human. But the ritualism itself may have begun more simpler. In college I had a few ethnic Hmong friends once. One day I was invited to a park to toss a balls, I agreed to go since I was told it was a cultural activity. At the park where all these Hmong young people, boys on one side and girls on another tossing tennis balls to each other. So I asked my Hmong friend and guide what the hell was going on. My friend explained to me that it was some cultural thing. Boys and girls find potential mates by tossing balls around and small talking in their culture. So this brought up the conversation of marriage ceremonies. I told my Hmong friend and guide the very elaborate 3 day wedding ceremony in Khmer and Thai culture. My Hmong friend said to me: "Shit, three day? That's not how we do it." So I asked him how Hmong people get married, and my friend explains: "Well, it's like this, if I bring you a Chicken to your parents house, and you accept it and eat it, it means we're married. Wanna go get some Chicken with me?" I kindly declined the proposition by telling him I was vegetarian.

Interestingly the Pledging ceremony in ONA goes with the essential theme of causality, wyrd and aeonics embedded in the previous ceremonies. In this ritual pageant the man and woman to be pledged to each other are called "Spaeman," and "Spawife," meaning a prophet, seer, or one who can foretell the future. This suggests that the two people are functioning Initiates of the Sinister Way who have or should have Aeonic Insight, and other esoteric skills taught in ONA. It suggests that the two are empathically developed enough to sense the causal flow of Time and Wyrd.

The two to be united then goes through a bleeding rite where their blood is merged and mingles. This symbolical bleeding rite is something which is near humanly universal. Usually two close friends will cut themselves and mingle their blood as they take a vow to love each other as blood brothers or blood sisters. The Blood itself is the most significant symbolism in this ritual.

Our Blood literally has no real discernible beginning and aeonically has no discernible end. It's a river with no starting and end point. We are born in the middle of a river and the the beginning and end points are beyond our sight and knowledge. You can literally trace your ancestry back to when humans were apes, and back further, and further, until you get to the point where you realize that the iron in your blood comes from the supernova of a Star. Even the little bits and pieces of our DNA if we look carefully can be traced back to organic stuff in space. And we don't know where this blood is flowing to.

But on a more human level, the blood in our veins is the product of our human ancestors who struggled and survived in this mortal realm well enough to make you and me. All their human history and striving, converges in our veins. And although we may not know where our blood has come from, if we are conscious of the flowing of blood, we can consciously direct the flow of our blood by breeding selectively and intelligently. By the understanding that the characteristics and traits we and our mate has are pasted down to our children.

In my own culture when two people desire to marry the elders conduct research into the worthiness of the potential mate's blood and ancestry. What they do is study the girl or boy's parents and grand parents very carefully. They say that the Fruit never falls far from the tree. Whatever quality the girl or boys parents and grand parents have, most likely the boy or girl will also have. This includes even their work ethics, family/clan values, motherly or fatherly nature, and financial habits, etc.

At face value it seems out of place to call a bride and groom in a marriage rite prophets and seers of the future, but it's actually not esoterically. As a spaeman and spaewife, knowing your own blood and ancestry, your own quality and character, as well as your mate's, can you "spae" or foretell how your children will be? Can you see and predict your own children's quality as a person, and their character and abilities? If you mingle your blood with your mate's, can you spae and see what the quality and new flowing of blood will be like? The quality of your own bloodline and progeny? If we say "there are plenty of fish in the sea," then as a spaeman or speawife, can you pick out one fish in that sea which has quality blood to mate with, to breed aeonically? If you are a spaeman and spaewife pledged together, then can you know and see, and live accordingly so that you manifest the proper condition and environment to raise health children in?

Nature tries to do it. Mating season comes at the right time so that the new borns come into life in the blossom of spring. Mother Nature tries to make it so that each offspring of an animal is born according to its kind and nature inside a properly functioning environment. Little ant larva come into existence in a colony which has spent long winters collecting food. Even little lion cubs come into a proper environment which is conducive to their growth and maturity, usually. Baby birds hatch inside a nest already pre-constructed by their parents. The only earthly creature which seems to have trouble doing things naturally is the human animal. Why? Because we arrogantly or ignorantly believe ourselves to be not a part of nature. Many of us in these modern urban environments just have random sex and get pregnant never once considering the condition and environment such children will be wyrdfully raised inside of. Such people are blind to wyrd and the causal flow of Time. Blind to the very real reactions, consequences, and fruit our actions has on such children we have. They lack the skill and vision to See far, they lack Aeonic Insight. They lack the acausal knowing which animals in tune to the rhythm and beat of Nature has. These are the skills and abilities a spaeman and spaewife of the Sinister Way has, or should have, if they genuinely understand the teachings of the Tradition.

### The Dying Time

The end of mortal life. Today in our urban environments death barely exists in our field of consciousness. This Western American civilization has the habit of hiding their elders away some place. We forget them. They are out of sight and mind. And the only moment we see death is if we attend the funeral of such old people. There is no intimate human connection with the process of death: the end of earthly existence. To going away of our loved ones and friends to the Mysterious Beyond. Things weren't always like this, and things still the way it was for many people around the world with a living culture and traditional extended families.

Such as my own culture and life. In any of my family's houses you'll find at least 3 generations living under the same roof. Grandmas, uncles, and cousins. Even the married live with parents or siblings together. It's just the way things have always been. The human way. And in such an arrangement of different generations something special unfolds for you to directly experience and witness: the Full cycle of human life. You see the new born additions to the family, and the death of old members. And in between the births and deaths you are actively caring for and living with those that were born and those that will die. Death is inescapable in this environment. You live your human life at home and everywhere always knowing that in a short period of time yet another of your elders will die. It's even harder when you are caring for such elders, knowing that

you are literally nursing them to their own death and you will see and experience that death, of that loved one.

The statement: *“So shall we lamenting remember the glorious deed still waiting to be done,”* opens the ritual. It is a statement which is not empathically understood unless you have experienced the process of a death. The more deaths of old ones you have experienced and witnessed, the more wordless meaning and weight that statement has.

Last year my Great Grandfather died of old age, and his wife; Great Grandma; passed just this Easter. He was perfectly well up to his last day. I remember just 2 week before he died I was with some cousins out in his field helping out with the plants, and he was lugging lumber around. He just fell asleep in the car one day in the morning and that was it. Then after living around him and knowing him you stand there at the funeral and watch him get buried in the ground, which is a surreal experience. It freaks you out because at that very moment you are consciously forced to know – realize – that he is dead, and you will also be dead in time just like that.

But when you live a familial life with such old people for a long time, you directly witness the work they put into life. All that work and the fruits of such work and effort you see at the funeral left behind. Dead men die empty handed. The special thing that happens is that you intimately realize in your heart that all the work and effort such people put into life is for the living, because we can’t take anything with us. Think about it. If we are condemned to live such a short existence, knowing we will soon die, and we know we will have children, and they will have children, then what do you do with your life?

Many will say that they will live their lives to the fullest. So said the Grasshopper to the ant. Some will say that they will live for the living Said the ants to the grasshopper. We die and we leave our deeds and works – and their Fruits – behind for the living we germinated. In the hopes that what we – or the old ones – left behind will somehow elevate their condition in life so that they suffer less and enjoy life more. But Time never stops flowing, and we die with deeds left always undone. This opening statement suggests that there is to be a continuation of effort of some type. That deeds left undone are to be picked up and worked on by the living. This concept of working for the living, and the living continuing the work of the dead is something alien to the anariya, the mundane peasant stock humans.

Where do we see this concept manifest in living expression? First in kingdoms. A kingdom is nothing more than a war lord and his friends working to dominate a territory. When the king dies, the work is left undone, and the sons of the king takes up the work, while the children of the king’s friends become the aristocrats who take up the work left undone. We see this same concept in play with corporations. One person will work hard to start a company. The company may grow and the founder may die. The work is left undone, and his heir and stock holders continues the work left behind. In both cases, the work of the king or company founder profited his family and friends in some way, and when he died, the family and friends continues that word to maintain that shared profit. Only the generic peasant stock human has no care for this concept. As long as they get table scraps of democratic “rights” and a pay check every Friday, they are happy. There can be thus seen two groups or types of people defined by one concept: Coherency or lack of Coherency.

In all cases such as military, politics, business, nature, the most coherent [system, organization, cooperation] is the most successful and profitable. Is an ecosystem coherent or incoherent? Is New York City a coherent entity or an incoherent entity? Compare New York to a random city in Subsahara Africa and ask yourself if such a city is coherent and incoherent. There is work to be done, work left to be continued to be done. If death does not stop or halt the deeds and work, then the work is genuinely aeonic. The elder Sinister Initiate who has passed on has left behind deeds and work the living Initiates must step up to continue in the effort of. If and when all the old people in ONA dies, then it is up to the living Initiates to continue the Great Work. If we as Sinister Initiates of this ONA really grasps Wyrld, Causality, and Aeonic Magic, then we will lamentingly remember the glorious deeds waiting to be done.

The funeral rite in written format is short with not many words spoken. But such a human event as the death of loved ones, family, and friends, needs very little words. The wordless essence, the memories, sadness, and the knowing of our own mortality is what is most important and alive at such times.

The ritual ends with a symbolic gesture of the solidarity and fellowship of the living. Goblets are raised and a libation is shared together silently, with the words “ad satanas,” commencing that silent – empathic – reassurance of solidarity and fellowship. Although the elders have passed, we the living are still bound together for one another. For in the reality and realism of earthly life, nothing means more besides life itself, but family and friends who live with us and for us.

Only the earth, the sun, the moon, the stars, our folk around us are real. All else; the ideas, our beliefs, ideals, doctrines, our gods and demons, our paradigms and worldviews, our political beliefs, our religions, all these are mirages of the mind. For just like mirages these things will and do change in our mindspace in time and season. And with all that changing of mirages, nothing real ever changes. The earth is still the earth. The moon is still the moon. The sun is still the sun. And the human is still human. Some of us spend our lives chasing after phantoms and mirages, the sirenic songs of the Miar. It distracts our mind with its ghostly dance of apparitions from what is real: what really is worth living our short lives for: the Living. Our Comrades on this causal path of hardship. Our Traveling Companions in Life. All that is Real are they, and the ground we walk on: our Mother Earth; and the sky above our heads: our Father Sky. Mortal children of Heaven and Earth.

Chloe 352

Order of Nine Angles

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## THE SINISTER METHOD



### The Sinister Method

The beauty of an Aural Tradition is that such Aural Traditions is housed in the initiate's Mind and Heart and not on paper, such that as the Dreccian grows internally in wisdom and insight, he/she automatically updates the Aural memplex. Thus such a memplex – in such an ethereal and amorphous form – evolves with the Initiate and with time easier and more Naturally.

Something unfortunate to a living memplex happens when it is Captured like a photograph and forced into written words onto paper. What happened is a Still Image of the memplex at That specific Time and State of evolution is frozen in Time on paper. From such an act, "Idolatry" is born. We use the word "Idolatry" here metaphorically to mean how a living god [Dark Gods or whatever] is frozen into a statue. This phenomenon can also be described as the Medusa Effect where a living man is frozen in a state of stillness. A natural man grows and evolves in Mind and Body, he is not a statue frozen in Time. Where is your eyes and Mind fixated in Idolatry? On the Idol and not the Essence. The memplex becomes an Idol and how it is Captured at that moment in Time gradually becomes to such idolaters something "sacred" or something sanctimonious, that excluded all other forms.

An example of the Medusa Effect which I know personally is Buddhism. During the life of the Buddha, he never committed his own teachings onto paper. He taught them Orally to his Disciples who were admonished to remember them in Mind and Heart and to actualize those memorized teaching through their actions, behavior, interactions, and relationships with each other – as well as to Aurally teach others.

If the Buddha ever had the intent of placing his oral teachings onto paper, we would have expected him to write them down at some point in his life, but he never did. Even after his passing to the Other Shore, his Disciples did not commit the Aural tradition that they got from the Buddha onto paper. Because of this the Aural Tradition of the Buddha went viral as a memplex in India and evolved or gave birth to new insights and new knowledge, morphing in outer form, inspiring, and influencing. It wasn't until a whole 300 years After the passing of the Buddha that what had become the teachings of the Buddha was committed onto paper by a council of Theras [Elders].

These Theras were politically concerned that the other forms Buddhism which were evolving in essence too far off



from what they believed to be Buddhism may become more powerful and influential than their idea of what Buddhism must be. Thus the Theras collected all of the ideas and Aural teachings that had become Buddhism and put them into writing. When they were finished the Tipitakas consisted of over 24,000 pages. What began as simple teachings the Buddha once taught Aurally, in 300 years of Aural transmission had evolved into many different schools of thought and thousands upon thousands of pages worth of memes. The Tipitakas were first committed into writing around the year 230BC, and since then Theravada Buddhism has never evolved, because it had been frozen in time.

Going to such written text containing a captured image of a memeplex frozen in a still time frame to use such text as a means to somehow invalidate the memeplex's natural growth and evolution is like you having a still photo of a person when they were 17 years old and refusing to recognize that same person when they have grown to be 30 years old because they do not look the same. It's stupid. With a photo of a person, it is easy for any imbecile to understand that that captured image is not a real living person, and that such an image is a representation of how the person looked at that moment in Time when the picture was actually taken. We all know that people grow and evolve mentally daily. But when a memeplex is captured in writing and forced onto paper, people fall into imbecility and believe that what has been written on paper is the only acceptable and truest form of an idea.

Thankfully, this imbecility of the Medusa Effect was overcome and destroyed by the Royal Society of England who first gave life to Empirical Science from which the Scientific Method came. In science although theories are written down on paper, old outdated ideas are systematically replaced by new ideas and new perspectives due to greater mind capacity, better instruments, and a better understanding of how things work.

The ONA began as an Aural Tradition, which Anton Long got from a Mistress sometime during the 1960s. Although what has become the ONA today is written and captured in text format; this does not mean that the ONA has stopped being an amorphous Aural Tradition. But since it is written on paper, there has been and will be idolaters and imbeciles who deify the written text over Empirical Apprehension and Empirical Insight.

To prevent this from happening a "scientific method" for the ONA is now presented, which we shall call the "Sinister Method."

#### The Sinister Method

The "Sinister Method" should not be confused with the methodology of the Sinister Way. The Sinister Method is an aspect of the Methodology of the Sinister Tradition used to understand the ONA, extract new insight, and to evolve the ONA as a Progressive Science; as opposed to a static religion or inert philosophy written in stone. The Sinister Method begins with "The Three Sinister Understandings" which are as follows:

- 1) The Outer Form is not the Essence.
- 2) The written text serves only as a guide. The map is not the terrain.
- 3) What is gained from direct experience trumps written text.

The next part of the Sinister Method is the "Three Empirical Jewels" of the ONA which are as follows:

- 1) Direct Experience of Life and Nature
- 2) One's own Pathei Mathos
- 3) The Sevenfold Way

The next aspect of the Sinister Method are the "The Three Sinister Instruments" which is used in the Sinister Method. They are as follows:

- 1) Body – the Body or Person of the Dreccian is the living tool of direct experience.

- 2) Mind – the Mind of the Dreccian deciphers experience into Insights.
- 3) Laboratory – The Lab of the Dreccian is the Causal World outside his/her head.

The Nine Steps of the Sinister Method are thus as follows:

- 1) Know and Understand the Three Sinister Understandings.
- 2) Practice, Live, and Apply the Three Empirical Jewels of the ONA.
- 3) Utilize in Life and Praxis the Three Sinister Instruments.
- 4) Study & Exegesis: Study every ONA text, as well as Reichsfolk and Numinous Way writings and try to extract the inner essence beneath the literal text and outer forms. Always keeping in mind what David Myatt said: *“Reliance on texts – revealed, venerated, or otherwise – is a fundamental problem because it not only removes wisdom from the personal experience of the individual, but it also tries to prescribe, to define, to restrict, the numinous.”* – DM, Exegesis, and the Discovery of Wisdom.
- 5) Travel: By the word “travel” we mean a mental quest. David Myatt is our Exemplar. On his personal quest for self evolution his Mind has Traveled into many different cultures and many different religions. He learns what he needs and moves on to the next culture, Way, or religion of interest, thus adding to his personal stock of knowledge and insight. Don’t limit yourself to just some occult and some Satanism. We also need to learn to “travel” into other cultures, ways, and religions to collect our own stock of knowledge and insight. By “Travel Into” I don’t mean it on an Etic level, but on an Emic level. The word “Etic” in anthropology and the social sciences basically describes an outsider looking and apprehending things as an observer studying from the outside. The word “Emic” in anthropology and the social sciences basically denotes an individual who immerses himself or herself directly into the culture and people being studied to see and experience things from the Inside out – to “go native” in other words. You cannot gain any real insight by etically observing and studying something. Etic apprehension only breeds opinions based on an outsiders interpretation of what is being studied. The same goes with the ONA. You cannot know what the ONA is etically by reading and debating it. It must be emically experience from the inside via application and praxis.
- 6) Aeonic Insight: Removing a weapon from a crime scene to try and learn about the crime does not work. The weapon must be kept as a part of the whole crime scene if a detective wants to actually learn what happened. Removing a broken shard of pottery from the ground disregarding the soil and artifacts and data surrounding the shard in hopes of learn about the ancient people and culture who made it leads to gross misunderstandings. That shard of pottery must be apprehended in context to its matrix [the soil and surrounding data]. Same goes with ONA related texts. When was the text written? Where was it written? Who or what was the target audience? In what era was it written? What was the political atmosphere like at the time of the writing in the specific place it was written? What were the people like in that Time frame? What were their world views? What was the main concerns of the Zeitgeist of the period. And do all of those contextual spacio-temporal conditions of that period of Time still apply to your own Time frame, Zeitgeist, and worldviews? If NOT than drop it, evolve it, and bring it up to date to make it meaningful and relevant to you and your time period and world view, or you’re going to be psychologically stuck in a Time Warp. When you are psychologically stuck in a time warp of outdated memes, you become dislodged from your own Time frame, which thus renders you useless to your own people and generation. Outdated memes are mind parasites which does nothing more then use you to spread itself. Ask yourself what the end result or what fruits adherence to such outdated and irrelevant memes manifests.
- 7) Sinister Praxis: What do I mean here when I use the word “Sinister?” It comes from the Latin word which essentially denotes the “Left Side.” The meme “Sinister” here covers and occupies the semantic field of: What is not Right. By “Right” we mean: That which has been accepted and/or established as being right and acceptable by the Mundanes. So to be “Sinister” means to exist in an “adversarial” state of being to the Mundanes, their establishments, and that which they collectively believe as being “right” and acceptable. You don’t have to read some sinister bible to be Sinister. Sinister Ethos is based on two essential things: (a) your own inner nature. You’re either Sinister By Nature, or you aren’t. (b) truly understanding Mundanes, and living Life opposite to how

they live Life. If mundanes live Life as segregated units, you strive instead to live Life Tribally. If the mundanes reject crime as being not right and unacceptable, you support crime. If they believe morals and righteous living is right and acceptable, you strive to indulge in what they believe to be morally wrong and unrighteous. If mundanes believes in the sanctity of their State and Government, you reject that sanctity. If they believe in creationism and/or evolution, you go find something different to believe in. Don't just believe and think opposite to how mundanes believe and think. Do the opposite of what they do: Hence the word Praxis in the term "Sinister Praxis." We don't strive to be the opposite of mundanes because of some desire to be different from them. It is because we as Dreccians should understand that it is their essential Nature as mundanes – their stupidity and their acceptance of righteous ideology given to them by their authority figures – that gives States their power and that actually perpetuates the power monopoly of a state. In the same way that these same mundanes and their mundane ancestors during the so called Dark Ages gave power to the Church and perpetuated the Churches political power over Europe by merely believing and accepting what the Church indoctrinated into them to believe and uphold which they considered to be "right." The good citizens of Christendom of the past are today's good citizens of Nation-States. The only difference between religion and secular ideology are the titles and the abstract figurehead.

8) Experiment: Take what you have learn – the teachings, the principles, the Sinister Praxis – and actually apply and Test it in the Lab [the Real World of Experience]. Put things to the test in the Lab. Don't accept things at face value because it was written. Genuine Sinister Wisdom doesn't come from a written manual, it comes from Tests, Ordeals, Trials, and Error in the Real World, and the insights born from such trial and error. It comes from experimenting with ideas in the real world to discover what works, what is useful, what bares the best results, and what needs to be changed to produce better results. Don't rely on written text as infallible facts. Do not use old written text to try and invalidate new insights and new perspectives. If the ONA writes to "push your limits" go out and take that Principle and Experiment. What you dis-cover and learn in the process of experimentation is the real "unwritten sinister doctrine" which is the esoteric Methodology of our Sinister Way. In this way the ONA teaches its teachings without teaching. Only by testing ONA ideas in the Lab can you directly learn for yourself what is outdated and doesn't work, and what still works, and what needs to be evolved. In this way, a Dreccian who actually puts his ONA to the test in the real world can always tell if another Dreccian actually lives the Sinister Way of the ONA in real life, or if that Dreccian does nothing more then rely on internet texts.

9) Update & Evolve: When you have psychologically, mentally, emotionally, and physically gone through the first 8 steps of the Sinister Method, you will have come to a direct and personally understanding of the Sinister Way as it works itself out to you and to your Time frame, and to the generation you belong to. Write and teach what you have learned to other Dreccians. In this way, the ONA constantly remains practical and relevant to each person, to each generation, and to each time period. Thus, it evolves in time and keeps up with time, rather than being lost in time. You and I are each real Nexions through which the Sinister Way passes into the Future. It is our duty then to upgrade, update, and evolve the ONA and our Sinister Way via what we have come to learn, experience, and dis-cover – if the ONA is to mean anything to the minds of a future time frame. Each generation of Dreccians adds their empirical insights and knowledge to the ONA for the benefit of the generation to come after them. Although this is the last step in the Sinister Method, it is as important as the other 8 steps. The Sinister Method ends with this 9<sup>th</sup> Step. These 9 steps are collectively called the "Nine Angles [of Approach]" of the Sinister Method, which the Dreccian must learn to use with the ONA, the Sinister Way, and with Life in general.

Just as the philosophy of science and the progression of scientific knowledge is based on the scientific method, the philosophy and progression of the ONA must also be based on the Sinister Method. As each discipline of science, such as physics, biology, botany, and chemistry are specific outer disciplines arising from the specialization of data processed through the scientific method, the various outer forms and disciplines of the ONA such as its National-Socialism, Traditional Satanism, and Radial Politics, are specialized disciplines arising from specialized data being processed through the Sinister Method of experience, trial, and error. In this way, just as the scientific method can be used to give birth to new scientific disciplines and nullify old scientific theories and outdated disciplines, so too can the Sinister Method give birth to new outer forms, nullify old and outdated theories and concepts. A proper application of the Sinister Method will insure that the ONA remains a progressive science and a progressive Way of Life that keeps up with us, rather than hold us down.

Chloe 352

Order of Nine Angles

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## THE EXEATIC WAY

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### The Exeatic Way

Exeatic – here one word which captures, expresses, manifests, the ethos, the way, the praxis, the darkness, the laughter, the japes, of the Sinister Way, the Sinister Tradition.

To be exeatic is to go beyond and to transgress the limits imposed and prescribed by mundanes, and by the systems which reflect or which manifest the ethos of mundanes – for example, governments, and the laws of what has been termed “society”.

To be exeatic is to love life with such an intensity – such an orgasm of living – that we do not fear our own death and would rather die fighting, exultant, than submit to anyone. For it is the moments of defiant exultation that presence us, not the drabness of mundane living, day following mundane day.

To be exeatic is to not take ourselves too seriously and to love to laugh and to jape.

To be exeatic is to be satanic in the true sense, the true feeling, of that term – to be heretical; adversarial; to exult beyond the boundaries, the limits, which mundanes have made in order to prevent our kind turning our causal existence into a succession of life-affirming ecstasies.

To be exeatic is to die at the right time, and not to linger – for we feel and know our fated ending, and hate to overstay our welcome.

To be exeatic is to challenge and test ourselves and never be satisfied with limits, either our own or those of others.

To be exeatic is to change, time after causal time – shape-shifting ourselves so that we become a source of perplexion, a challenge, to some and an archetype of what mundanes fear, dread, and desire to outlaw, and yet

an archetype who, to their dismay, changes in fluxion with our dark-wyrd which takes us into new realms of experiencing where our exultation and our laughter become as incomprehensible sounds in their mundane ears and as a nightmare which they awake from, sweating, in their dull mundanity that passes for their lives.

To be exeatic is to hate those whom we need to hate; those who have betrayed us, or crossed us, or harmed those we love.

To be exeatic is to love those whom we love with such intensity, moment to causal moment, that they are us and we them until our time of leaving or of dying arrives, when we turn thence to where our new lives issue forth. Life to life, death to death, love to love, tears for tears, joy for joy.

DarkLogos9

AoB

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## FAKE ONA SCAMS



### **Fake ONA Scams** **How To Spot a Pretender**

Over the past decade several mundanes – suffering from what we call The Charlatan-Ego Syndrome [1] – have spread the rumor, by means of the Internet, that they have “taken over the ONA”/are the new leader of the ONA”own the ONA”/”are the real ONA”/have purged the ONA of undesirable elements (or doctrines)/ and so on ad nauseam.

These charlatans, these frauds, are very easily exposed, for several reasons:

(1) They cannot answer any of the ten questions [2] designed to test the esoteric knowledge of genuine ONA Adepts, and which answers to such questions ONA Adepts know by virtue of aural transmission. That is, ONA Adepts – those who have reached the stage of Internal Adept (or beyond) on the Seven-Fold Way – have acquired this knowledge personally from another ONA Adept.

Quite often, the charlatans, the frauds – unable to answer such questions – then stupidly claim that “the questions are meaningless” in a vain attempt to hide their ignorance.

(2) Academic researchers in fields such as Esotericism know the identity of the person who does lead, or those who (more appropriately these days) do have the most influence within, the ONA and so know such claims to be bogus.

(3) The majority of ONA nexions do not have, and do not desire, an Internet presence, and form extended families known to each personally and who generally live in the same locality. All of the Drecc/Niner nexions (or groups/gangs) are fiercely territorial and trust only their pledged brothers and sisters or the other kindred Dreccs/Niners they know personally, face to face. Thus these nexions are impervious to and dismissive of such fraudulent claims.

Most of the more traditional nexions (those following the Seven Fold Way) are in personal contact with either the founder of the ONA or with someone from the Inner ONA [3] – the OG – and thus are also impervious to and dismissive of such fraudulent claims.

(4) These charlatans, these frauds, have no documented sinister history – of practical sinister deeds done, in real life. All they have is them boasting about themselves via the medium of the Internet, usually on blogs, websites, or forums they have set up themselves, or on other forums which they troll.

(5) These charlatans, these frauds, are almost always far less than fifty years in age. Given that it takes at least twenty-five years for someone (an adult) following the living tradition, the sinister way, of the ONA to achieve the grade of GrandMaster/LadyMaster/Magus, their claim is obviously as ridiculous as they themselves are.

(6) These charlatans, these frauds, have not undertaken the three basic ONA tasks [4] the successful

completion of which would mark them as ONA Adepts. Had they done so, they would already be known to an existing traditional ONA nexion and thus to the ONA OG. Without exception, these frauds are unknown to us.

(7) These pretenders are invariably male, and – by virtue of suffering from The Charlatan Syndrome – not only posturing egotists but also almost always ill-mannered and misogynist, blissfully unaware in their ignorance that (a) a large number of ONA nexions are run by women; (b) the ONA has always had many Sapphic nexions; (c) of all LHP/Satanic groups, the ONA has the largest percentage of women; (d) there is a muliebral thread which binds traditional ONA nexions together, and which muliebral presencing forms one of the foundations of the living ONA tradition.

Thus, by their very attitudes, their behavior, their appearance (such as, in one instance, being grossly overweight), their macho posturing (such as, in another instance, a shaved head and goatee beard in imitation of LaVey the Magian), their lack of knowledge of this muliebral presencing and its importance, the fact they are unknown to our Sapphic groups and do not possess the faculty of empathy (let alone manners), they reveal themselves as utter frauds.

Hence, given all the above, it is easy to spot such fakes, such charlatans, such pretenders.

#### The Internet Fallacy

Furthermore, one fatal mistake made by these charlatans, these frauds, is that they also suffer from the 'Mister Wise Internet Syndrome' and thus delude themselves about the importance and relevance of the Internet.

However, for genuine esoteric seekers – either of what is known as the LHP or the RHP – the Internet is irrelevant, even as a source of genuine, reliable, esoteric knowledge. A genuine esoteric tradition is still taught aurally, person to person.

Also, as Anton Long has said: "Genuine esoteric wisdom arises from a reflexion born from personal, direct, practical experience: from an alchemical symbiosis; from that acausal growth that arises slowly over causal time."

That is, it is personal practical experience over many years which brings esoteric knowledge – a learning from our own pathei-mathos. This learning cannot be rushed.

Thus, it does not even matter if these frauds set up fake websites or blogs or forums using the ONA name. For they do not realize in their mundaneness that if anyone is fooled by such Order of Nine Angles name scams, then it just shows those people for the fools, the mundanes, they are, and that by setting up such fake sites, blogs, or forums, they are only attracting mundanes, boosting their own delusions, and doing us a favor; as they also are if they manage to attract a few sycophantic followers by their use of the ONA name.

For the hard reality is that such frauds and their scams are irrelevant. Ephemeral. We are, we have been, we shall be – through the centuries. A growing extended family, teaching as we have taught, person to person. While they, with their few sycophantic followers (if any), and their fraud and their Internet scams, will fade away into obscurity after a few months or a few years. Or they will continue to preen and posture in front of their mirrors, deluding themselves about their 'powers' and their importance, while the genuine esoteric seekers get on with the slow hard business of learning from direct, practical, experience – sans boasting about it and themselves via a medium such as the Internet.

Sinister Moon

AoB

Order of Nine Angles

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Footnotes



[1] This mundane affliction is similar in pathology to The Charlatan Syndrome (see below), save for the fact that the mundane suffering from The Charlatan-Ego Syndrome makes the additional claim – and/or has the additional deluded belief – that they are the leader of the ONA or have taken it over or have ‘reformed’ it or ‘are the real ONA’ or now ‘own the ONA’, and/or are influencing the ONA and ONA people by their ‘magic(k)’.

They also have an urge, which they cannot control, to make these grandiose egotistical claims public – almost always via the medium of the Internet.

The Charlatan Syndrome is when a person, a mundane, confers on themselves some grand-sounding title in a silly attempt to “prove” their credentials and their esoteric knowledge. Such spurious, publicly claimed titles, have included, in the past, Magister, Grand Magister, Ipsissimus, Adept, and claims such as being High Priest (of the Wibbly-Wobbly People, or High Priest of DarkLord Butt-Face, ancient deity of the ancient people of the Amorous Empire, or whatever, and so on.)

Sometimes, the pathology is so advanced that an individual claims to be the “true representative of Satan (or The Prince of Darkness)” duly appointed after some ritual or some mumbo-jumbo where Satan/The Prince of Darkness appeared to them and/or spoke to them and gave them a “mandate”.

[ The above descriptions are taken from an article by PointyHat - Some Common Fallacies and Mundane Syndromes About or Concerning The ONA. ]

[2] These ten questions are:

- 1) What is the meaning and the correct uses [plural] of the term Fayen?
- 2) What alchemical season is appropriate to Dabih and why?
- 3) What is the reason that Petriochor is used in the Rite of Afsana, and what is this Rite?
- 4) What one [singular] terrestrial location is used in calling forth Yusra?
- 5) How do the Nine Angles relate to Azal, Dhar and Zamal, and what Earth-bound (causal) form (structure/construct) is used to symbolize this?
- 6) What symbolic structure/construct is beyond the (advanced) form that is The Star Game?
- 7) How does the causal phenomena perceived in the causal as “gravity” relate to a specific type of acausal energy, and what has this to do with the Dark Gods mythos and the nexion that is the planet Earth?
- 8.) What is the esoteric name of the acausal entity that has the common exoteric name Satan?
- 9) What manuscript, other than Al-Kitab Al-Alfak, is a source for the nine emanations?
- 10) Where and when was Al-Kitab Al-Alfak written and what name appears on the title page?

As has been pointed out in several ONA texts: “ These answers (with one partial japed/boobytrapped exception) cannot be found by searching the Internet or in published books and MSS, and are revealed aurally on an individual basis, and when required and/or when necessary, by the ONA Adept/Master/LadyMaster guiding the genuine LHP seeker/Dark Sorcerer/Sorceress.”

[3] The Inner ONA consists of ONA people recruited from traditional nexions who have achieved the Grade of Internal Adept and also accomplished some specialized tasks.

[4] These three basic ONA tasks are:

- 1) Undertaking the basic minimum physical challenges – which for men are (a) walking thirty-two miles, in hilly

terrain, in under seven hours while carrying a pack weighing at least 30 lbs; (b) running twenty-six miles in four hours; (c) cycling two hundred or more miles in twelve hours. For women, the minimum acceptable standards are: (a) walking twenty-seven miles in under seven hours while carrying a pack weighing at least 15 lbs. (b) running twenty-six miles in four and a half hours; (c) cycling one hundred and seventy miles in twelve hours.

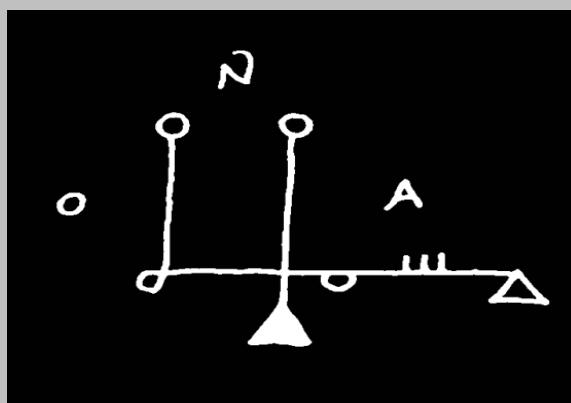
2) Undertaking the Grade Ritual of External Adept, and then the basic Grade Ritual of Internal Adept (at least three months living in the wilderness alone).

3) Performing, with a congregation and with cantors trained in esoteric Chant, The Ceremony of Recalling with Opfer ending.

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### Fuck Them Posers

Fuck them posers. We know who they are. Those pretenders, scams, wannabes, nutwsingers, dickriders; fuck 'em all, and their mundane ethos. They act like they are ONA, but nothing about their Way of Life, Kulture, Tradition, Weltanschung is of the Sinister Way, the Sinister Tradition, the ONA Way. They just dig the Mythos/Image of ONA so they try to talk like we talk, decorate themselves with the Septagon, learn a few ONA words, and show themselves off to their mundane kinfolk. How do you spot an ONA poser? Let's go through the main revealing points:

#### 1. Leadership

The ONA has no leader. Anton Long since the old days has never claimed to be it's leader. If a person claiming to be ONA thinks ONA has a leader or insists that ONA has a leader, they are posers. These posers don't understand this basic concept. If some person acts like ONA has a leader and they talk like they speak on this leader's behalf, they are posers!

#### 2. Authority

There is no authority in ONA. No single person is the authority of ONA. No one in ONA and no nexion is the boss of other ONA Initiates. Anton Long once said that only he speaks for ONA, and this still is true. Over the 40 years Anton Long has written over 5000 pages of ONA MSS. All of those pages are the guiding lines and words spoken by Anton Long. In essence, everything which needed to be said, has already been said for 40 years in over 5000 pages.

If a person claiming to be ONA acts like they are an authority of ONA to ONA people or to outsiders as if they speak for ONA, or on behalf of ONA, with some authority, they are posers. Mundanes in trying to act Sinister. The ONA corpus of MSS has stated since olden days that each individual Sinister Initiate is their own authority and that each ONA Initiate's own experiences is their own authority.

The only thing which speaks for ONA are the ONA MSS. The only authority in ONA is your own personal experience. Thus, there is no need to debate, discuss shit, talk, negotiate, and shit.

#### 3. Initiation

ONA is an Initiatic Order with Seven Self Initiation Grades/Degrees. To be ONA since day one means to be an Initiate. The word Initiate means: One who has been initiated. The Initiation system of ONA is the Sinister Way otherwise known as: The Seven Fold Way.

If a person claiming to be ONA has never even initiated themselves in ONA's Seven Fold Way, they are NOT ONA PERIOD! They are posers. One cannot be an initiate of an initiatic order of one has not initiated oneself. It's very simple "mathematics."

It takes over 25 years to reach the higher grades of the Seven Fold Way. There is no such thing as an Adept of ONA under 50 years of. Anybody under 50 who acts like they are Adepts of ONA is a poser, plain and simple. Anton Long actually devised 10 question an Adept in ONA should know. If these so called "adepts" of ONA can't answer one of these questions, then they are posing.

#### 4. Kulture & Tradition

The Way and Essence of ONA is also called the Sinister Tradition. It's major form has been Traditional Satanism. Tradition has been an important concept built into the fabric of ONA since day one. The fact is that there is a culture and tradition to ONA. That ONA has it's own unique culture and tradition. This culture and Tradition includes aspects such as its overall Mythos, its Sinister Esoterica, its mysticism, its unique weltanschauung, its sinister chants, it's magick, its rites, and so on.

If a person claiming to be ONA does not share this culture and tradition, they are NOT ONA. If a person claiming to be ONA acts like something is wrong and broken with the culture and tradition of ONA and tries to set themselves up as the one who can fix the culture and tradition, then this person is a poser. If this person desires to get rid of ONA culture and tradition, then the person is a fucking poser.

#### 5. Peerage

ONA is an Open Source Peer Group. Peer Group meaning that each individual initiate and each individual nexion are independent entities who share a common ONA Way, Culture, and Tradition, who have equal say as a direct democracy in and with ONA matters. No single person or nexion is better or above the rest. No single person or nexion makes decisions for every other Initiate or nexion.

New ideas and new potential aspects of ONA development thus, must go through a natural peer review process, where other ONA initiates and nexions considers and evaluates such ideas and developments. If over time the majority of ONA peers likes and accepts or uses such new ideas and concepts, then by common law it is ONA. If on the other hand over time ONA peers rejects your ideas, claims, additions, opinions, then it is NOT ONA.

Just like it works in science. Just because a scientist has an opinion or idea does not make such opinion and idea Science. It first must be tested via experimentation. And then the experiments and conclusions are reviewed by the scientists peers. This peer review process has helped science stay healthy and rational; and it has helped keep quack theories and ideas out of science.

Also if nobody in and of ONA feels you or a person to be ONA because you lack the ethos, Sinister Nature, Kulture, Tradition, etc., then such persons are NOT ONA, because being ONA -

a Sinister Initiate - is a type and breed of person with a recognizable physis or Nature.

Peerage also means those who have been into ONA for a long time have seniority because they are more familiar with ONA and more experienced. If a random nutswinger off the internet claiming to be ONA disregards such seniority, and he or she has only been familiar with ONA for a year, then such persons are fucking posers. If a person who has just found ONA writings on the internet for a year acts like they are above the peerage and know better for ONA, then such persons are fucking posers. Fuck them!

Seniority in ONA also means there is an Inner Circle of ONA, usually called the Old Guard. The most visible from this group are Anton Long and Christos Beest. The rest of the Inner Circle are their associates who have been in ONA for a long time, whom the named people know by name, and who each have reached a certain high initiation grade in the Seven Fold Way. If those key points don't describe you, then you are not of that Inner Circle group. This inner circle group are the "custodians" of the Order of Nine Angles. ONA is open sourced, but the inner circle exists to make sure it doesn't get fucked up. This inner circle circulates private or restricted ONA MSS among themselves, many of which have been declassified and circulated among ONA Initiates.

If some person acts tough, like a hot shot, shot caller, authority, spokes person for ONA, and nobody from ONA's Inner Circle knows them or vouches for them, they are posers. If a person claiming to be ONA comes into ONA with some mission to make ONA better, get rid of ONA Tradition and Culture, throws out forms like Traditional Satanism, and ONA Mythos, and they can't produce proof that they are direct associates from ONA's Inner Circle, then they are posers.

## 6. Foundation

The Foundation of ONA are ALL ONA MSS written since 1972. It doesn't matter who wrote it. As long as the peerage of ONA accepts them as being a part of ONA. All of these ONA MSS is the foundation of ONA. The foundation contains the information needed to tell exactly what an ONA Initiate is, what exactly ONA Sinister Tradition is, what exactly ONA Mythos is. Everything a Sinister Initiate needs to know about ONA is there in the foundation. It should be apparent who is and isn't ONA if you are actually familiar with these ONA MSS. It is a task of your First Grade initiation into ONA to find and study EVERYONE of these ONA MSS.

If a person is claiming ONA, but has not read and studied everything but acts like they know everything, they are fucking posers! If a person claiming ONA, who is not familiar with this Foundation comes into ONA to "fix" or bring "change" to ONA by altering or throwing out the foundation, they are fucking posers! You don't remove a Foundation, you Build on top of it.

The thing is ONA has a difficult Initiation process, a peculiar culture and tradition, an open sourced peer based system, and a foundation for very important reasons. The reason is that they help identify and call out mundanes and posers with mundane ethos. ONA needs to keep those fucking mundanes out of ONA or they are going to fuck up ONA, just as Anton Long stated in Hell, which he wrote decades ago. Whatever these mundane fucks touch they destroy. It should be obvious because every group or organization in mundane satanism is fucked up because of them. These diseased mundanes with their magian ethos are NOT going to fuck ONA up.

All these posers are to ONA are signs that We are doing something right. Like Mexico and America. If these mundane dumbfucks leave their mundane satanists to try and be ONA, then it means We - ONA - are doing

something right. Those posers desperately wanting and acting like they are ONA are just signs to tell us ONA is the shit. And they know it. Otherwise they wouldn't be fucking posing like they're ONA. But fuck them for trying to claim our shit. Remember how these posers treated ONA initiates just a decade ago or 5 years ago. When they talked shit about us. When they acted like their mundane satanism was the biggest shit on the Left Hand Path block. When they acted like they were better, more holier than, more special. We stuck with ONA and minded our own business. Now these mundane fucks turn around and wannabe ONA. Don't ever trust a flea which has already bitten you once. Remember how their kind acted towards ONA kind and how they talked shit.

Call these fucking posers out when you see them. Fuck them! They are not ONA no matter what they claim. As time passes more and more mundane posers will try to come to ONA, because the Mythos/Image of ONA is cool and powerful. Posers have intellectual discussions. Posers assert their personal opinions on others. Posers act like they are they know what better for ONA. Posers act like saviour who have come to fix and change ONA. How many times have we hear a mundane in mundane satanism say exactly this? That they will change and fix or revolutionize Satanism?

ONA doesn't need fixing. ONA doesn't need change. Especially by a mundane diseased with mundane ethos. ONA needs to numinously and slowly evolve like any culture and tradition. The Foundation has been set. The Tradition is alive. Let ONA gradually evolve on it's own. Just as science as a peer based system has developed and evolved all of these centuries. Opinions must have experiential substance. Ideas must be tested. Principles experimented with in life. Peers must gradually review the tests and results. And gradually in this way, the Tradition evolves with Time. Keep them posers out of ONA. Or they will fuck shit up.

Chloe 352  
Outer Representative  
Order of Nine Angles  
124 Year of Fayen

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## The Geryne of Satan

### Introduction

This brief essay will outline a few interesting facts about the terms Satan and Satanism (and thus Satanist), including their historical usage in the English language, and thus may guide the sagacious to an understanding of the geryne [1] of Satan: that the mysterious secret of Satan is the simple heretical, japing, and confrontational reality of *being or becoming a satan*.

### Satan

The scribes of the Septuagint mostly rendered the Hebrew שָׂטָן as ὁ διάβολος/τω διάβωλω - and which Greek term implies someone who is an adversary and who thus is pejoratively regarded (by those so opposed) as scheming, as plotting against them; that is, the sense is of ἐπίβουλος - scheming against/opposed to (the so-called 'chosen ones'). Someone, that is, who stirs up trouble and dissent.

Only in a few later parts - such as Job and Chronicles - does the Hebrew seem to imply something else, and on these occasions the word usually occurs with the definitive article: *hasatan* - *the satan*: the chief adversary (of the so-called 'chosen ones') and the chief schemer, who in some passages is given a fanciful hagiography as a 'fallen angel'.

Now, given that the earliest known parts of the Septuagint date from around the second century BCE [2] - and thus may well be contemporaneous with (or not much older than) the composition of most of the Hebrew Pentateuch (the earliest being from around 230 BCE [3]) - this rendering by the scribes of the

word *satan* as ὁ διάβολος/τω διάβολω is very interesting and indicative given the meaning of the Greek, and supports the contention that, as originally used and meant, *satan* is some human being or beings who 'diabolically' plot or who scheme against or who are 'diabolically' opposed to those who consider themselves as 'chosen' by their monotheistic God, and that it was only much later that 'the satan' became, in the minds of the writers of the later parts of the Old Testament, some diabolical 'fallen angel'.

Thus, it is generally accepted by scholars that the Hebrew word *satan* (usually, a *satan*) in the early parts of Old Testament means a human opponent or adversary (of God's chosen people, the Hebrews) [4] or someone or some many who plot against them.

Now, as has been mentioned in several previous ONA texts, in heretical contradistinction to others and especially to contradict the majority of modern self-described Satanists, the ONA asserts that the word *satan* has its origin in Ancient Greek.

That is, that it is our contention that the Hebrew word derives from the old (in origin Phoenician) word that became the Ancient Greek αἰτία/αἴτιος - as for example in the Homeric *μείων γὰρ αἰτία* (to accuse/to blame) or as in "an accusation" (qv. Aeschylus: *αἰτίαν ἔχειν*) - and that it was this older Greek form which became corrupted to the Hebrew 'satan' and whence also the 'Shaitan' of Islam. Furthermore, in the Greek of the classical period αἰτία and διαβολή - accusation, slander, quarrel - were often used for the same thing, when a negative sense was meant or implied (as in a false accusation) with the person so accused becoming an opponent of those so accusing, or when there was enmity (and thus opposition, scheming, and intrigue) as for example mentioned by Thucydides - *κατὰ τὰς ἰδίας διαβολὰς* (2.65).

Given that, for centuries, שָׂטָן as described in the Old Testament of the Hebrews was commonly written in English as *sathans* [5] and thus pronounced as *sath-ans* (and not as *say-tan*) it is perhaps easy to understand how the Greek αἰτία - or the earlier Homeric αἴτιος - could become transformed, by non-Greeks, to שָׂטָן

In respect of this God and this 'fallen angel', as mentioned in another ONA text:

" There is good evidence to suggest that, historically, the writers of the Old Testament drew inspiration from, or adapted, older stories,



myths and legends about a Persian deity that came to be named Ahriman, who could thus be regarded as the archetype of the Biblical Satan, and also of the Quranic Iblis. Similarly, there is evidence that the God – Jehovah – of the Old Testament may have been based upon myths and legends about the Persian deity who came to be named Ahura Mazda." *A Short History and Ontology of Satan*

Furthermore, despite claims by some Hebrew and Nazarene scholars, it is now becoming accepted that the oldest parts of the Old Testament were probably written between 230 BCE and 70 BCE, and thus long after the time of Greeks such as Aeschylus and long after Greek word *aitia* was used for an accusation.

It is also interesting that there is an early use, in English, of the plural term *satans* as adversaries, which occurs in the book *A paraphrase on the New Testament with notes, doctrinal and practical* published in London in 1685 CE and written by the Shropshire-born Richard Baxter:

" To hinder us in God's work and mens Salvation, is to be Satans to us. O how many Satans then are called reverend Fathers, who silence and persecute men for God's work." Matthew, xvi. 23

In an earlier work, published in 1550 CE, the *chylidren of Sathan* are corralled with heretics:

"Dyuers Bysshoppes of Rome beyng Annabaptystes, heretyques, scismatiques, & chylidren of Sathan." John Coke. *The debate betwene the heraldes of Englande and Fraunce*. 1550, g. Giv<sup>v</sup> [*Débat des hérauts d'armes de France et d'Angleterre*. Paris, Firmin Didot et cie, 1877 ]

Thus, satan/sathan/sathanas as a term - historically understood - describes: (1) some human being or beings who diabolically plot or who scheme or who are opposed to those who [6] consider themselves chosen by their monotheistic God; and/or (2) some human being or beings who are heretical and adversarial, against the status quo, and especially, it seems, against the religion of the Nazarenes.

## Satanism

The earliest use of the term Satanism in the English language, that is, of the suffix *-ism* applied to the word *Satan* - so far discovered - is in *A Confutation of a Booke Intituled 'An Apologie of the Church of England'* published in Antwerp in 1565 CE and written by the Catholic recusant Thomas Harding:

"Meaning the time when Luther first brinced to Germanie the poisoned cuppe of his heresies, blasphemies, and sathanismes." *A Confutation*, Antwerp, 1565, ii. ii. f. 42<sup>v</sup>

Three things are of interest, here.

(1) First, the spelling, sathanismes - deriving from *sathan*, a spelling in common usage for many centuries, as for instance in Langland's *Piers Plowman* of 1337 CE:

"For þei seruen sathan her soule shal he haue." *Piers Plowman* B. ix. 61

and also, centuries later, in the 1669 CE play *Man's the Master* by William Davenant:

"A thousand Sathans take all good luck." (v. 87)

(2) The second point of interest is that, as the above and other quotations show, the term *sathan* was also commonly used to refer to someone or some many who was a schemer, a plotter, a trickster, or an adversary.

(3) The third point of interest is that the first usage of the suffix - by Thomas Harding - as well as the common subsequent usage of the term Satanism has the meaning of an adversarial, a diabolical, character or nature or doctrine. That is, the earliest meanings and usage of the term *satanism* are not 'the worship of Satan' nor of some religious or philosophical belief(s) associated with the figure of *Sathan*.

Furthermore, as mentioned previously, an early (1685 CE) usage of term *Satans* also imputes the foregoing meaning of adversarial or diabolical character:

"To hinder us in God's work and mens Salvation, is to be Satans to us. O how many Satans then are called reverend Fathers, who silence and persecute men for God's work." Richard Baxter. *A paraphrase on the New Testament with notes, doctrinal and practical*. London, 1685 CE, Matthew, xvi. 23

Indeed, in 1893 CE the writer Goldwin Smith used the term Satanism in this older general sense to refer to a type of destructive social revolution:

" That sort of social revolution which may be called Satanism, as it seeks, not to reconstruct, but to destroy." Goldwin Smith. *Essays on questions of the day*. (Macmillan, 1893 CE)

Similarly, an earlier 1833 CE article in *Fraser's magazine for Town and Country* used the term in connection with Byron:

" This scene of Byron's is really sublime, in spite of its Satanism." Vol 8 no. 524

Thus, the English term satanism/sathanism - historically understood - describes: (1) a blasphemy, a heresy or heresies; (2) a destructive (that is, practical) type of opposition.

## **Satanist**

The earliest usages of the term Satanist, that is, of the suffix *-ist* applied to the term *Satan* - so far discovered - also imputes a similar meaning to foregoing; that is, of an adversarial, a diabolical, character or nature, of heretics, and of heretical/adversarial doctrine:

" The Anabaptistes, with infinite other swarmes of Satanistes." John Aylmer. *An harborowe for faithfull and trewe subjects agaynst the late blowne blaste concerning the gouernment of wemen*. London, 1559, sig. H1<sup>v</sup>

"Be ye Zuinglians, Arians, Anabaptistes, Caluinistes, or Sathanistes?"  
Thomas Harding. *A Confutation of a Booke Intituled 'An Apologie of  
the Church of England'*. Antwerp, 1565.

"By nature an Athiest, By arte a Machiuelist, In summe a Sathanist,  
loe here his hire." Marphoreus. *Martins Months Minde*. 1589, [7]

Only much later, from around 1896 CE onwards, was the term Satanist used to describe those who were alleged to worship Satan:

" There are five temples of Satanism in Paris itself." Arthur Lillie. *The worship of Satan in modern France*. London 1896.

" It is believed on the Continent that apostate priests frequently consecrate for the Satanists and Freemasons." Joseph McCabe. *Twelve years in a monastery*. London, 1897.

Thus, the English term satanist/sathanist - historically understood - describes: (1) an adversarial, a diabolical, character; (2) those who adhere to or champion heretical/adversarial doctrines.

## Conclusion

As someone wrote over two thousand years ago - *εἰδέναι δὲ χρὴ τὸν πόλεμον ἔόντα ξυνόν, καὶ δίκην ἔριν, καὶ γινόμενα πάντα κατ' ἔριν καὶ χρεώμενα*. [8]

Anton Long  
Order of Nine Angles  
122 Year of Fayen  
(Revised 2455853.743)

## Notes

[1] The Old English word *gerȳne* - from Old Saxon *girūni* - means "secret, mystery".

[2] The earliest MS fragment - Greek Papyrus 458 in the Rylands Papyri collection [qv. *Bulletin of the John Rylands Library*, 20 (1936), pp. 219-45] - was found in Egypt and dates from the second century BCE.

[3] It is, of course, in the interests of both Nazarenes and Magians to maintain or believe that the Hebrew Old Testament of the Hebrews was written centuries before this date, just as such early dating is a common mundane assumption perpetuated by both those who consider the Internet is a reliable source of information and by those who have not studied the subject, for some years, in a scholarly manner. Had such a scholarly study been undertaken, they would be aware of the scholarly disputes about the dating of Hebrew Old Testament - and of the Septuagint - that have existed for well over a hundred years, as they would also be able to make their own informed judgement about the matter.

My own judgement is that there is good evidence to suggest that 230 ( $\pm$  50) BCE is the most likely earliest date for the Hebrew Old Testament. I should, however, add, that this is still a 'minority opinion', with many academics still favouring the more 'safe' opinion of 350 ( $\pm$  30) BCE.

[4] For example - *καὶ ἦσαν σαταν τῷ Ἰσραηλ πάσας τὰς ἡμέρας Σαλωμων* (3 Kings 11:14)

[5] See the section on *Satanism*, below.

[6] *καὶ ἔστιν διάβολος ἐν τῷ Ἰσραηλ*

[7] See *The Martin Marprelate Tracts* (1588–89) and the *Cambridge History of English Literature*, volume III - Renascence and Reformation, Cambridge UP, 1920, p. 394f

[8] *One should be aware that Polemos pervades, with discord δίκη, and that beings are naturally born by discord.* [Trans DWM.]

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