

Jyotish - Vedic Astrology Profiles & Reports

- **Do you have burning questions or important decisions to make?**
- **Do you want to know where on earth your soul mate is?**
- **Do you want to know when Love, Money and Success will come your way?**
- **Want to know where you are headed in life?**

Find the answers and take a guided tour of your future through the Yogic Science of Time - Jyotish - Vedic Astrology, with **Swami Veet Chintan**, Vedic Astrologer of India, with 30 years of experience!

The following Vedic Astrological Profiles are available from VedicStore: Vedic Wisdom Online Mega Store!

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Date Revised: Saturday, June 29, 2013



Jyotish - Vedic Astrology

Profiles & Reports

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Personalized Handmade Vedic Talismans

Talisman, Amulets or Charms, Tabeej / Yantra as they are called in India, are protective devices worn around the body, or placed next to other Objects, to protect the wearer or their surroundings from various evils.

They are common in all societies and all periods of antiquity, and their use was accepted as normal by secular, religious, and "scientific" authorities (i.e., the physicians).

The list of talismans mentioned here are based on the scriptural injunctions of the Vedas including post - Vedic literatures and are made in 925 sterling silver casing. They are for the specific purpose mentioned.

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It is considered to inspire the wearer to achieve revelation, enlightenment and unity with the highest Being. Arranged on a diagram of lotus flower it introduces peace which brings power and makes every action successful. Symbol of the Absolute, the union of all wisdom.

Other uses are to ward off illnesses; it heals the ten major organs of the human body and is responsible for sound condition of the whole body. The structure of this Kavacha is intended to marshal divine powers to stop new diseases from entering the body and to eliminate the existing ones.

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The scriptures recommend the wearer to be on "The Heart Hand of Krishna", symbol of activity, power and a person's fate kept in God's palm. Also regarded as an armor that moves one's fate to deal a "lucky hand", provides only true and affectionate friends and the ability to make right choices. The most highly recommended Kavacha (Armor) in this era of Kali Yuga.

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3. BECOME POPULAR WITH OPPOSITE SEX - *Sterling Silver Casing* - A very powerful talisman which helps its wearer to become popular with members of the opposite sex and brings them under your influence. Called the Vashikaran Yantra. **Price US\$ 199.95**

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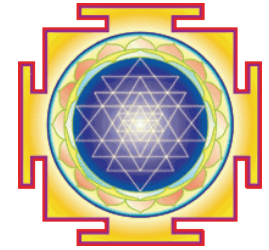
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 with a Heart Full of Divine Love!*

Date Revised: Sunday, June 30, 2013

Keynote: Free expression of thoughts and feelings.

Parts of the Body: Throat, thyroid, nerves, ears, muscles.

Gem: Blue Sapphire.

Deficient Expression: Fear, retentive, quiet, unreliable, weak, devious, unable to express thoughts.

Sexual Energy: can't relax, conflict with spiritual outlook, fear of sex.

Excessive Expression: arrogance, self-righteous, talkative, dogmatic.

Sexual Energy: strong sex drive, macho, domineering.

Balanced Expression: Contented, centered, self-contained, lives in the here and now, sense of timing, expressive, inspired, grasps spiritual wisdom.

Sexual Energy: free flowing sexual energy, can be channeled into creative expression or spiritual growth process, tantric practices, bliss.

The effects of excessive expression can be counter-balanced by the gem of Jupiter - Yellow Sapphire.

THIRD EYE CENTER - AJNA CHAKRA

Symbol: two petal lotus, command, Christ consciousness.

Color: Transparent |

Element: Mind, electric/telepathic energy | **Sense:** Thought

Keynote: Clarity

Parts of the Body: the brain, sensory organs, pineal and pituitary gland.

Gem: Diamond.

Deficient Expression: Lacks assertiveness, insensitive to other peoples feelings, undisciplined, fear of success, schizophrenic tendency.

Excessive Expression: autocratic, ego-maniac, proud, manipulative, religiously dogmatic, authoritarian.

Balanced Expression: Charisma, seeker of knowledge and truth, able to receive guidance, cosmic consciousness, unattached to material things, no fear of transformation or death, live their truth.

Sexual Energy: Androgynous, complete inner balance, no need for partner (celibacy).

The effects of excessive expression can be counter

balanced by the gem of Sun - Ruby.

CROWN CENTER - SAHASRARA CHAKRA

Symbol: Thousand Petal Lotus

Color: White

Element: Spirit, Cosmic Energy

Sense: Seventh Sense, ESP

Keynote: Awe!

Parts of the Body: Pituitary and pineal gland, nervous system, brain.

Gem: Pearl.

Deficient Expression: No spark of Joy, catatonic, unable to make own decisions.

Excessive Expression: Frustration, unrealized potential, psychotic, depressed, manic-depressive, destructive.

Sexual Energy: Changeable from passionate to distant.

Balanced Expression: In harmony with the divine spirit, able to control power, can work miracles and transcend the laws of physical reality, access to the unconscious contents of the soul, no fear, no attachment.

The effects of excessive expression can be counter-balanced by the gems of Mars (Red Coral), Sun (Ruby) and/or Jupiter (Yellow Sapphire).



Jyotish - Vedic Astrology, Nav Ratna & The Chakras

Synthesis of Jyotish - Vedic Astrology, The Nine Gems and The Chakras

By:

Swami Veet Chintan

Vedic Astrologer & Priest of India

The Vedas recommend wearing of gems for a humble and spiritual life not out of the mood of "please the angry God", but rather, out of "align yourself with the Supreme Enjoyer so that you too can go along for His ride".

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Sri Nav Ratna - King of Talis-

Celebrate Life with the Power of the Ancient Vedic Seers !

"NAV RATNA" the nine gems in Vedic Astrology are also blended for those who work with chakra therapy. These gems are worn to attune to the energies of the seven chakras. The aim of such a practice is to balance the forces of each chakra and thus align the whole mental / emotional / physical body complex in a holistic way.

Gems are used to support and strengthen the energy of the particular associated charkas if these are weak or deficient. In case of over emphasis the gems indicated under the heading 'Counter Balance by' should be used.

BASE CENTER - MULADHARA CHAKRA

Symbol: Four petal lotus, seat of the Kundalini, roots, foundation, standing with both feet on the ground.

Color: Red | **Element:** Earth | **Sense:** Smell.

Keynote: Will power, manifestation in the physical world.

Parts of the Body: Spine, blood, nervous system, bladder, external reproductive organs.

Gem: Coral, Red Garnet.

Deficient Expression: No confidence, difficulties in grounding one-self, weak, unable to fulfill task, no go for it, self-destructive.

Sexual Energy: Feelings of unworthiness, insecurity, little sexual drive, masochistic tendencies.

Excessive Expression: Egocentric, dominant, greedy, and violent.

Sexual Energy: Indiscriminate, nervous sexual energy, focused on purely physical/genital aspects of sex, sadistic tendencies.

Balanced Expression: Well centered and grounded, self-controlled, healthy, lively, abundant physical energy, able to fully use energy of manifestation in the physical world.

Sexual Energy: Affectionate, open, vulnerable, and sensual.

The effects of excessive expression can be counter-balanced by the Moon gem - Pearl or Cat's Eye..

SACRAL CENTER - SVADHISTHANA CHAKRA

Symbol: six petal lotus, receptivity, creativity, intuition, emotion, seat of the vital force.

Color: Pastel Rose | **Element:** Water | **Sense:** Taste.

Keynote: Desire.

Parts of the Body: skin, internal reproductive organs, pelvic, kidneys.

Gem: Ruby.

Deficient Expression: Shyness, timidity, fear, touch, over-sensitive, self-negating, emotionally repressed, guilt complex, distrust.

Sexual Energy: Clingy, guilt feelings, tendency to be abused, frigid/impotent.

Excessive Expression: emotionally explosive, aggressive, over-ambitious, manipulative, illusion, over-indulgent, self-concern, can't distinguish between own and other people's feelings.

Sexual Energy: Obsessed with sexual thoughts, excessive sexual gratification, sees others as sex objects.

Balanced Expression: Open hearted, optimistic, concern for others, imaginative, union with another, attuned to own emotions.

Sexual Energy: Orgasmic, Ecstasy.

The effects of excessive expression can be counter-balanced by the gem of Venus - Diamond.

SOLAR PLEXUS CENTER - MANIPURAKA CHAKRA

Symbol: Ten petal lotus, Jewel of the Navel, center of strength, self-development leading to self-fulfillment, finding one's task.

Color: Soft Yellow | **Element:** Fire | **Sense:** Sight.

Keynote: Self-fulfillment.

Parts of the Body: Diaphragm, skin, adrenals, digestive and abdominal organs, abdominal region.

Gem: Yellow Sapphire.

Deficient Expression: Depressive, lack of confidence, confusion, controlled by other people's expectations, fear of loneliness.

Sexual Energy: Insecure, need approval and reassurance, jealous, distrustful, intolerant, judgmental, workaholic, perfectionist, mentally highly strung and over intellectual, difficulty to relax, authority complex.

Sexual Energy: Demanding, testing and complaining.

Balanced Expression: Extrovert, joyful, respect of self and others, personal power, on the path to fulfill personal task, skillful, intelligent, in the flow, spontaneous, expressive, enjoys challenges (physical and mental).

Sexual Energy: Caring, responsible, sensitive, cares for partner's fulfillment and satisfaction, uninhibited, emotionally warm.

The effects of excessive expression can be counter-balanced by the Saturn gem - Blue Sapphire.

HEART CENTER - ANAHATA CHAKRA

Symbol: Twelve petal lotus, balance, harmony, spiritual quest, yin/yang balance.

Color: Emerald | **Element:** Air | **Sense:** Touch

Keynote: Love.

Parts of the Body: .Heart, Lungs, Immune system, lymph glands, thoracic region..

Gem: Emerald.

Deficient Expression: Self-pity, paranoid, indecisive, fears letting go, being free, emotional pain and loneliness.

Sexual Energy: Feeling unworthy of love, needs assurance, can't reach out.

Excessive Expression: Demanding, critical, possessive, moody, melodramatic, manic-depressive, manipulative of others through money, martyr complex.

Balanced Expression: Balanced, compassionate, empathetic, humanitarian, looks for the positive in everyone, nurturing, loving, warm, cares for community, discriminating, in touch with own feelings.

Sexual Energy: surrender to love, love as a body/soul/ mind experience.

The effects of excessive expression can be counter-balanced by the gem of Mercury -Emerald.

THROAT CENTER - VISHUDDHA CHAKRA

Symbol: Sixteen petal lotus, opening of the spirit, purity.

Color: Blue | **Element:** Ether | **Sense:** Hearing

wife, or business. It also signifies, beauty, modesty, virtue, affability, sincerity, fortune, artistic disposition and literature, dance, music, poetry, sex, amusements, pleasurable pursuits, love, marriage, gain through public affairs, friendship, conjugal or domestic happiness, attraction, and relationships with the opposite sex. Dignified Venus also gives beautiful and charming eyes, average height, round face, pleasant voice, soft and sweet smile, passions, pleasure of the bed, delightful social comforts, luxury, clubs, generous, good earnings, and profits through partners, and speculation, fond of scents, vehicles, courage and confidence, good sports person, humorous taste for fine arts, law abiding, follower of traditions, good financier, honest and good health and smooth life, fertile imagination and attractive personality.

Signs of an afflicted Venus: "Diamond recommended" If Venus is afflicted, it signifies less beauty, of amorous immoral life, rivalry, jealousy, un-smooth life, rash and violent action, unpleasant domestic life, separation, divorce, ill reputation, scandalous life, loss of vehicles through accidents, death of spouse or concubine, plurality in sexual pleasures, sexy, illicit relations with others, financial loss, worries, domestic violence and worries, bereavements, disappointments, etc. Also reversal, downfall, falsification of accounts, litigations, debauchery, misrepresentation, legal trouble, misfortune, dishonor, disgrace and questionable conduct, delays in matrimony.

Helps in the following diseases: "Diamond recommended" Venereal diseases, carbuncles, stone in the bladder or kidney, eye afflictions, diseases of the ovaries, weakness of sexual organs, exudation of semen, gout, anemia, troubles in cohabitation, eye discharge, throat disease, digestive troubles, abortions, sensitiveness, eczema, syphilis, gonorrhea, menstrual troubles.

♄ GEM OF SATURN - BLUE SAPPHIRE : Blue sapphire is the Jyotish gem related to Saturn, which is the planet of wisdom, integrity and discipline. It rules responsibility, leadership, ambition and wisdom born of experience. It's also the planet of renunciation and spiritual journey. Wearing a blue sapphire is said to bring discipline and bestow the ability to govern and lead others. Saturn is a mighty planet and is powerful either as a malefic or benefic.

Signs of a well-placed Saturn: Saturn is chief significator of longevity, makes querent careful in their bodies, strong and profound in opinion, austere, singular in their mode of thinking, laborious, hostile to crimes, accumulator of wealth, a high order thinker, offers mental and moral courage, foresight, discipline, endurance, powers to undergo all sorts of privations, the potential to open and use the third eye capabilities. Saturn is also, prudent, contemplative, cautious, responsible, precise, persistent, preserving, persevering, industrious, provident, patience, economical, reserved, serious, reserved, considerate, chaste and executive.

Signs of an afflicted Saturn: "Blue Sapphire recommended" When Saturn is afflicted it indicates: being skeptical, melancholy, deceitful, incompetent, exacting, indifferent, impotent, acquisitive, secretive, suspicious, fearful, slow, callous, pessimistic, unreliable, and friendship with the wicked.

Helps in the following diseases: "Blue Sapphire recommended" paralysis, insanity, limb injury, cancer, tumors, idiocy, glandular diseases, wind, phlegm, heart pain, rheumatism, consumption, Bright's disease and bronchitis.

♃ GEM OF RAHU - GOMEDH: Gomedh is the Jyotish gem related to Rahu (Moon's ascending node), which is mainly an elemental and instinctual entity. When badly positioned, this "shadow planet" is characterized by insatiable worldly recognitions and desires together with sense gratification. Wearing a Gomedh is said to bring success, wealth and notoriety in society, increase life span and good fortune.

Signs of a well-placed Rahu: Rahu is a spiritually inclined planet. When it is well-placed, the native usually has very strong spiritual tendencies, desire to do goodness to others and detachment to material goals. He is very influential and respected in society. Power, fame, political success and money.

Signs of an afflicted Rahu: "Gomedh recommended!" Insatiable worldly desires and sense gratification, hedonistic tendencies, obsessive and convulsive influences, Inertia, dullness, grossness, delays in or denial of matrimony and progeny, insensitivity and ignorance.

Helps in the following diseases: "Gomedh recommended" Cancer, fears, phobias, un-diagnosable illnesses, poisons, hiccoughs, slowness of action, clumsiness, palpitation of heart, intestinal troubles and diseases, insanity, leprosy, ulcer, general debility, boils, varicose veins, spleen, gout, sharp acute pains and palpitation of heart.

♃ GEM OF KETU - CAT'S EYE: Cat's eye is the Jyotish gem related to Ketu (the moon's descending node) which is a shadowy entity called Moksha Karaka or "planet of enlightenment". It gives very fine spiritual tendencies, asceticism, non-attachment and psychic powers as well.

It is also related to spirit and astral forces. Wearing a cat's eye is said to exalt spirituality and psychic ability, and protect one from mysterious dangers and diseases. It brings fortune to gamblers.

Specialty on Rahu and Ketu

Rahu and Ketu are not planets, these are nodes and called un-illuminated planets. In western astrology, these are called dragon's head and dragon's tail or ascending node and descending node respectively. They always have a retrograde motion. Whereas the other planets go anti clockwise, Rahu and Ketu go clockwise.

Rahu and Ketu indicate love affairs, evil thoughts, fear complex, dissatisfaction, maternal grandfather, leprosy,

liar, illegal cohabitation, harsh speech, pilgrimage, denial of progeny (infertility) and one may adopt, delays in matrimony, defective eyesight, amputation of body part, secluded life, insanity, wound by accidents and snake bites, fire injury, delays, impediments, obstacles, disfavor of superiors and government, renunciation, slow working, change of residence, unable to lead independent life, ill health, wicked temperament, worries due to children, financial gain, dual marriages (two or more marriages at the same time or separately), suspicious nature and mind, jewelry and stammering.

Ketu denotes diseases such as intestinal worms, epidemics, eruptions on skin, fever, low blood pressure, deafness and stammering.

For more information on Nav Ratna or Ayurvedic Astrological Gems, please visit the following websites.

1. <http://www.astrogems.com>
2. <http://www.astrologicalgem.com>
3. <http://www.planetarygems.com>
4. <http://www.agt-gems.com>
5. <http://www.p-g-a.org/>

Kindly note that these websites are **NOT** affiliated with VedicStore.com in any way and vice versa. Reference to these websites is given 'As Is'.

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Sri Nav Ratna *King of Talismans*

The Nine Ayurvedic Astrological gems, are a uniquely powerful way to mitigate and nullify the unpleasant effects of past wrong actions (negative karma), Negative Planets (Graha) and can potently benefit a person's psychological tendencies, physical health, business affairs and relationships, while helping to minimize the impact of a wide range of negative conditions and situations. It also enhances the Seven Chakras and the Kundalini! Excellent Gem Therapy Tool. Infused with the Seven Ragas known as therapeutic music for the human body, mind and spirit; various Secret & Sacred Suktams (hymns which are known to be the favorites of Sri Krishna) from the Rig Veda along with other prescribed Vedic Mantras. All Vedic Rituals performed at Vijay Kala (auspicious time) as per Jyotish - Vedic Astrology. All pendants infused with 125,000 Vedic Mantras!

The Sages of ancient India developed Jyotish (literally: the science of light) - Vedic Astrology, being the forerunner of modern Western astrology by thousands of years. They also identified the prevailing gem attributes, their vibrational energy fields and the planetary radiations they harmonize with.

Jyotish thereby allowed for the prescription of specific gems to counteract any badly placed planetary positions in a person's natal/birth chart.

It is important to note that the ancient Jyotish - Vedic Astrology gem prescription system subscribed to by most reputable Vedic astrologers, should not be confused with the Western planetary gemstone system which has, regrettably, become widely accepted.

An often overlooked fact is that through the change of a person's physical vibrations by absorbing the beneficial and strengthening gem's radiation, their resolve to tread their correctly guided path can be significantly enhanced. Of course, applying the advice of saints, correctly practiced yoga meditation, affirmations, sincere prayer, correctly guided will power, japa, pujas, suitable diet and judicious fasting are also especially beneficial practices to destroy karma, but these procedures require effort. Therefore many Vedic astrologers recommend gems, metals and talismans etc. as a more passive, but potent way of lessening karmic problems.

The Vedic Astrological text "**Grah-Gochar-Jyotish**" gives detailed instructions on how natural gems can

fashioned into powerful jewelry that can draw good fortune and have a positive effect on the wearer. These planetary jewelry are called "Kavacas" or Jyotish Talismans. A talisman is charged with auspicious mantras and gemstones to draw good fortune to the wearer.

The most well-known of these planetary jewelry is the Navaratna (Nine Gems Talisman).

Combining the gemstones representing each of the nine planets in Vedic astrology, the Navaratna is considered the king of talismans, capable of drawing good fortune, auspicious and positive vibrations through its favorable influence on the planetary energies.

The cosmic design of this ultimate Talisman places a ruby, representing the Sun, in the center surrounded by the other 8 planetary gems, diamond for Venus, starting vertically above the ruby then clockwise or otherwise, for the others, pearl for the Moon, red coral for Mars, Gomedh for Rahu (the moon's ascending node), blue sapphire for Saturn, cat's eye for Ketu (the moon's descending node), yellow sapphire for Jupiter and emerald for Mercury.

"Nav Ratna" the nine gems in Vedic Astrology are also blended for those who work with chakra therapy. These gems are worn to attune to the energies of the seven chakras. The aim of such a practice is to balance the forces of each chakra and thus align the whole mental/emotional/physical body complex in a holistic way.

Vedic Astrological gems are worn for the unexplained problems and misfortune which one faces for which no possible remedies can still be recommended by a modern therapy.

These problems can be condensed as follows:

- * Unexpected obstacles and delay in business and career.
- * Obstacles in education and the feeling that a hidden power is pulling back.
- * Obstacles in marriage due to unknown reasons.
- * Unexplained family problems.
- * Always feel tension and fear for everything.
- * Feel uneasy and gloomy and feeling depressed.
- * Difficulty to concentrate.
- * Difficulty in making right decisions.
- * Feeling lots of negativity in life.
- * Getting emotionally unbalanced.
- * Inferiority complex and feeling a nervous wreck.
- * Always feeling insecure.
- * Difficulty in expressing your ideas to others.

The cause for the above said problems is due to one's receptivity to beneficial planetary radiation when it is weakened or out of balance. And this receptivity can be strengthened by the natural electromagnetic radiation emanating from specific, correlative gems which stimulate and aid our mental, emotional and physical biorhythms. This is just like how we need many different vitamins and

minerals to sustain our physical life.

Vedic Astrology is the diagnosing method to find out the cause for such unexplained problems and one's horoscope is the instrument for knowing it. A Horoscope is the Vedic Astrologer's diagram of relative positions of planets. And remember that each Horoscope is unique as is each individual. Vedic Astrology is not for any particular religion, rather it is for the human being. The rationale behind the use of Gems to avert the bad effects of planets and to augment the good effects is dependent on the colors and vibrations of the various planets. The color of each planet is reflected on the human body through gems which absorb the rays and vibrations of the planet which would in turn influence the person wearing the gem.

Here in fact Gems act like a receiver, receiving the colors and vibrations from the planets (transmitters). That is gemstones attract and condense the astral energy waves and transform them for the use of human energy system, like a crystal used in radio receivers to transfer invisible radio waves into sound.

The Nav Ratna (Nine Gems), explained:

☉ **GEM OF SUN - RUBY:** Ruby is the Jyotish gem related to the Sun, which rules a person's confidence, authority, power and status. The Sun is related to the soul and has a great deal to do with career and the person's worldly activities. Wearing a ruby is said to increase popularity and professional status. It will cure diseases of the eyes and of the heart.

Signs of a well-placed Sun: Creative, vital, resistant, determined and decisive. Successful activity, authority, Royalty, high position in administration. Cheerful outlook, good fortune, ambition to achieve great heights, brilliance, optimism, success in worldly affairs

Signs of an afflicted Sun: "Ruby recommended" Deficiencies of good significations of the Sun (see above).

Helps in the following diseases: "Ruby recommended" Heart diseases, eye inflammation, low or high blood pressure, Hemorrhage, cardiac thrombosis, heated and bilious constitution. Cerebral meningitis, eruption of the face, typhoid, epilepsy, bile complaints, sun-stroke, scorches, diseases of the head.

☾ **GEM OF MOON - PEARL:** Pearl is the Jyotish gem related to the Moon, which represents the psyche in human, ruling conscious and unconscious depths. It is associated with the mother and childhood and it rules peace of mind, comforts and the general well-being and fortune of a person. Wearing a pearl is said to bring fortune, recognition and fame to its wearer. It can be beneficial to any disease of the breast and brain.

Signs of a well-placed Moon: The native will have good affluence, good fortune, recognition and fame, Emotions under control, Good memory, Balanced emotional life.

Signs of an afflicted Moon: "Pearl recommended" Success, happiness and comfortable life can be rather

difficult to achieve, Sicknesses during childhood, fluctuations, moodiness, instability, Indecisions, lack of mental balance, Desire to lie and spread false rumors, Suffering from anxiety.

Helps in the following diseases: "Pearl recommended" Eye diseases, lunacy, paralysis, hysteria, epilepsy, cold, cough, Colic pains, worms, intestinal disorders, tumors, peritonitis, Throat troubles, asthma, bronchitis, varicose veins, nervous debility, cancer and typhoid.

♂ **GEM OF MARS - RED CORAL :** Red coral is the Jyotish gem related to Mars, which is the planet of ambition, motivation and desire. It rules physical strength, forcefulness, energy and passion. Wearing a red coral is said to remove obstacles, avert warfare, purify the blood and cure boils. It will make the wearer courageous yet prudent.

Signs of a well-placed Mars: Great energy and motivation, courage, charisma, leadership, physical strength, forcefulness, ambition, rapid advancement and success, acquiring properties, mechanical and technical jobs.

Signs of an afflicted Mars: "Red coral recommended" Aggressiveness, temper, fire, arguments, fights, accidents, violence, rebellions, surgical operations, War or family arguments.

Helps in the following diseases: "Red coral recommended" Eruptions of the face and body, Cuts, burns, bruises, general diseases of the blood and muscular system, bone marrow diseases.

☿ **GEM OF MERCURY - EMERALD:** Emerald is the Jyotish gem related to Mercury, which is the planet of intelligence, speech, communication, trade and commerce. Improves learning abilities and clairvoyance and it is beneficial to the nervous system. Wearing an emerald is said to give good results in all business and trade activities. It will make the wearer a very persuasive speaker.

Signs of a well-placed Mercury: Intelligent, analytical, scholar, logic, wisdom, steadfast and reliable, steady growth in undertakings, liberal, good judgment, careful, courage, enterprising, virility, , ingenuity, refinement, artistic taste, cheerful temperament, occult science, versatile, fortunate tendencies, talkative, orator, good memory and methodical approach, writing and editing.

Signs of an afflicted Mercury: "Emerald recommended" Cleverness, cunningness, mischievous, anonymous, liar, gambler, conceit, perverted, eccentric, unprincipled, muddle headed and clumsy, boastful, a bad accountant in calculations, legal and religious troubles, poor judgment, many contentions, not sincere, deceptive, .

Helps in the following diseases: "Emerald recommended" Mental diseases, nervous breakdown, high strung nerves, excessive sweating, impotency, vertigo, deafness, vocal organs, eyes, stammering, asthma, bronchitis, neuralgia,

palpitation of the heart, worms, nasal disorders, skin eruptions and rashes.

Caring for Emeralds

1. Emerald is a hard gem, which is however brittle. Make sure to remove your emerald ring before any heavy activities such as washing dishes by hand, or working with tools. A hard knock can break your emerald.

2. Clean your emerald periodically (when it is clearly dirty!) with warm water and a dish-detergent. Perform this operation with the help of a soft toothbrush. Clean it well, rinse and dry it.

3. Avoid rapid temperature changes and high heat.

♃ **GEM OF JUPITER - YELLOW SAPPHIRE:** Yellow Sapphire is the Jyotish gem related to Jupiter, which is the planet of happiness, prosperity, luck and fortune. Jupiter is the significator of wealth, children, government and the grace of God. Promotes general well-being and spiritual knowledge. Wearing a yellow sapphire is said to bring money and wealth as well as good marriage and childbirth in the case of a married woman.

Signs of a well-placed Jupiter: Happiness, good children and grandchildren, wealth, name, fame, success and honor, wisdom, longevity, law, religion, preceptor, philosophy, banks, companies, foreign lands, honest, law abiding, reputation, medicine, broad outlook, gain in all undertakings, jovial, providential help, pilgrimage, adventure, enterprise, political power and lucky.

Signs of an afflicted Jupiter: "Yellow Sapphire recommended" extremist, fanatic, liberal, lavish, extravagant, careless, over optimistic, disputes, gambling tendencies, vain, pomp and show, misjudgment, misfortune, poverty, ingratitude, danger of death by fever and much excitement, improvidence, law suits, disagreements, frivolous, worry through children, contentions and unpopularity. failure in speculation, pressure from creditors, childlessness, vanity, default, infamy, gluttony and unusual birth.

Helps in the following diseases: "Yellow Sapphire recommended" Jaundice, liver complaints, vertigo, laziness, general lassitude, catarrh & cataract, diseases of the heart, sleeping sickness, fat in body, carbuncles, flatulence, dyspepsia, hernia, anemia, piles, apoplexy, diabetes, tumors, phlegmatic disposition, chronic troubles, and cerebral congestion.

♀ **GEM OF VENUS - DIAMOND:** Diamond is the Jyotish gem related to Venus, which is the planet of love, beauty, arts and married life. Like Jupiter, it bestows money, comforts and fortune on a person when it is strong and significantly well placed. It can be useful in the cure of venereal and reproductive system diseases. Wearing a diamond is said to give happiness in the married life as well as magnetism and attractiveness to the wearer.

Signs of a well-placed Venus: The most brilliant planet Venus is significator of pleasant partner, viz. husband and

the woman is preferred to be 4, 7, 10, 13, 16, 19, 22 or 25. This Kuta if in positive agreement, promotes well being and longevity of the marriage. If not, divorce or separation will result.

10. Vedha: This means affliction. Certain asterism are capable of affecting or afflicting certain other asterisms situated at particular distances from them. For instance, Ashwini is said to cause Vedha to 18th asterism (viz. Jyestha) from itself. The following pairs of asterism affect each other and therefore, no marriage should be brought about between a boy and girl whose Janam Nakshatra belong to the same pair unless there are other relieving factors.

Ashwini	Jyestha	Bharni	Anuradha
Krittika	Vishakha	Rohini	Swati
Aridra	Sravana	Purnarvasu	U. Shadha
Pushya	P. Shadha	Ashlesha	Moola
Magha	Revati	Pubba	U. Bhadra
Uttara	P. Bhadra	Hasta	Satabhisha
Mirgshira	Dhanista		

11. Rajju: This indicates the strength or duration of married life and therefore it merits special attention. The 27 asterisms have been grouped into five types of Rajju.

The birth asterism of the couple should not fall into the same Rajju. If they fall in Siro (Head) husband's death is likely. If in Kantha (neck) the wife may die. If in the Nabhi/Udara (stomach) the children may die. If in Kati

Pada Rajju		
Ashwini	Ashlesha	Magha
Jyestha	Moola	Revati
Kati Rajju		
Bharni	Pushya	Pubba
Anuradha	P. Shadha	U. Bhadra
Nabhi or Udara Rajju		
Krittika	Purnarvasu	Uttara
Vishakha	U. Shadha	P. Bhadra
Kantha Rajju		
Rohini	Aridra	Hasta
Swati	Sravana	Satabhisha
Siro Rajju		
Dhanista	Chitra	Mrigsira

(waist) poverty may ensue, and if in the Pada (foot) the couple may be always wandering.

Hence, it is desirable that the boy and girl have their birth asterism belonging to different Rajju or group.

12. Stri Drigha: The boy's asterism should preferably be beyond the 9th from that of the girl. According to some Jyotish scriptures the distance should be more than 7 asterism. This consideration may be ignored if Rasi Kuta and Graha Mitram is obtained and is agreeing.

And Finally,

Having obtained the testimonies of all these eight methods of comparisons, the Jyotishi's (Indian Astrologer) next task is to determine the final result. This is done numerically.

To each class is allocated a number of points which is the same as the numerical order in which they have been dealt with above, Varna receiving 1 point, Vasya 2 points, and so on down to Nadi with 8 points, thus making a total of 36 points altogether.

The points of agreement between the horoscopes are then added together. If the total of points is found to be less than 18 the marriage should NOT take place for it would result in danger, disagreement, or early death of the partners.

If between 18 and 27 points are obtained, the marriage will be one of success, while if the points produce a higher total than 27, the marriage will be one of great happiness, prosperity, children, long life, and wealth.

Important Please Note:

The 36 points system of compatibility comparison has not been proven to be ALL correct at all times. This is my professional experience or observation over the last 30 years (year 2006), with more than 170,000 clients from all over the World. The reason I will explain below: The ultimate point must be noted that if in a compatibility comparison the Mahendra Kuta (which does not need a point in the point system) does not agree, then that union or couple is likely to fall into divorce or separation. It does not matter how high the points the union may receive. This Mahendra Kuta affects the union even if the points of a compatibility comparison are any amount.

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Marriage & Jyotish (Vedic Astrology)

*The Comparison of Two Horoscopes
for the purpose of Marriage.*

*Beauty is in the eyes of the beholder,
Marriage Bliss is in Astrological
Compatibility!*

What is Compatibility Comparison Report made of?

Vivaha or Marriage, according to Indian ethos is a Samskara, a sacrament. The aims of Indian marriage are said to be Dharma (Virtuousness), Prapa (Progeny) and Rati (Pleasure). It is both a religious duty and a social obligation towards the family and the community.

The most conventional type of an Indian marriage is that in which the parents arrange it. They exercise great influence and control over choice of partner. Secondly, it may be love marriage. Thirdly, the partners themselves based on their likes and dislikes may exercise the choice.

Lastly, the choice may be exercised by careful consideration of qualities that one may want from a partner.

The light that Jyotish (Indian Astrology) can throw upon marriage, the help it can give in forming a union or making the best of an unhappy one is a subject that possesses a wide appeal to the average person.

Jyotish (Indian Astrology) is concerned with fundamental facts and principles, and deals with the laws of nature rather than the customs and habits of different races and religions.

The legality or otherwise of a union is a matter of very secondary importance from the point of view of the horoscope. It should always be borne in mind that, for astrological purposes the word "marriage" is to be taken in its widest sense as covering all unions irrespective of their legal standing. Jyotish (Indian Astrology) is NOT concerned with man made laws which differ in different ages, races and religions.

The Indian Method of Comparisons

A very considerable portion of Jyotish (Indian Astrology) is based upon the Moon and the lunar Mansions (called Nakshatras) or Asterisms, which constitute a kind of lunar zodiac of 27 signs, each division or asterism consisting of 13.20 degrees. The following list contains the number and name of each Nakshatras.

01. Aswini	02. Bharni	03. Krittika
04. Rohini	05. Mrgsira	06. Aridra
07. Punarvasu	08. Pushyam	09. Aslesha
10. Magha	11. Purva Phal.	12. Uttra Phal.
13. Hasta	14. Chitra	15. Swati
16. Vishakha	17. Anuradha	18. Jyestha
19. Moola	20. Purva Asha	21. Uttara Asha
22. Sravana	23. Dhanistha	24. Satabhisha
25. Purva Bhadr	26. Uttara Bhadr	27. Revati

In Jyotish (Indian Astrology), there are twelve primary considerations in the comparisons of horoscopes, which are known as:

01. Varna	02. Vasya	03. Dina	04. Yoni
05. Gr Mitram	06. Gana	07. Rasi	08. Nadi
09. Mahendra	10. Vedha	11. Rajju	12. Stri Dirgha

The rules are summarized below for each type of comparisons as:

The Twelve Kutas defined:

01. Varna: This is based upon caste. The Signs Cancer, Scorpion and Pisces represent the learned or Brahmin castes; Leo, Libra and Sagittarius the warrior (Kshatriya) caste; Aries, Gemini and Aquarius the traders (Vhesya) caste; Taurus, Virgo and Capricorn the workers (Shudras) caste. The rule is that the husband's Moon must be in a sign of equal or higher caste than the wife's Moon. If the wife's Moon is of higher caste than the husband's is she soon becomes a Widow.

Aries	Leo/Scorpio	Libra	Virgo/Capri.
Taurus	Cancer/Libra	Scorpio	Cancer
Gemini	Virgo	Sagittarius	Pisces
Cancer	Scorp/Sagi	Capricorn	Aries/Aqua
Leo	Libra	Aquarius	Aries
Virgo	Gem/ Pisces	Pisces	Capricorn

02. Vasya: The Moon in the horoscopes of the man and woman should be in harmonizing signs in accordance with the following list :-

01	24	Horses	12	26	Cows
02	27	Elephant	13	15	He-buffaloes
03	08	Goats	14	16	Tigers
04	05	Serpents	17	18	Deer
06	19	Dogs	20	22	Monkeys
07	09	Cats	23	25	Lions
10	11	Rats	21		Mongoose

If the Moon harmonizes there will be agreement and happiness, but if not quarrels will arise.

03. Dina: Take the number of the asterism containing the woman's Moon and from it count to that which contains the man's Moon, including both asterisms in the count. Divide the total by 9. If the remainder is either 2, 4, 6, or 9 marriage between the couple is favorable, but with any other remainder it is inadvisable.

04. Yoni: This is concerned with sexual adaptability, and is expressed in the terms of the animal kingdom as represented by the Asterisms.

When the man's Moon is in Asterism of a male animal, and the woman's in that of a female the marriage will produce happiness and success, provided the animals concerned are not inimical (enemy) to each others. When both Moons are in the Asterisms of female animals, the union will be of average success.

Finally, when both are in the Asterisms of male animals the result will be financial loss and unhappiness. The man's Moon in No. 16, and the woman's in No. 12 would lead to an unhappy marriage, as it would be the union of a tiger and a cow.

05. Graha Mitra: This is concerned with the natural friendship and enmity existing among the various planets.

Sun	Is Friendly with	Ju
Moon	“	Me/Ju
Mercury	“	Mo/Ve/Ma/Ju
Venus	“	Me/Ma/Ju/Sa
Mars	“	Me/Ve
Jupiter	“	Su/Mo/Me/Ve
Saturn	“	Me/Ve/Ju

For a happy and successful marriage the rulers of the signs containing both Moons must be friendly planets.

06. Gana: The Asterisms are divided into three groups in accordance with their natures, namely :-

Godly: Nos. 1, 5, 7, 8, 13, 15, 17, 22 and 27.

Human: Nos. 2, 4, 6, 11, 12, 20, 21, 25 and 26.

Evil: Nos. 3, 9, 10, 14, 16, 18, 19, 23 and 24.

Two people whose Moons fall in the same group may successfully marry. If one of the couple belongs to the Godly group and the other to the Human the marriage will be of average success.

In no circumstances should a person of the Godly or Human group marry a member of the Evil group.

07. Rasi: This refers to the relation between the signs in which the man's and woman's Moon are situated. If the man's Moon is in, the second sign from the woman's, or hers is in the 12th from his, early death will result from the marriage. If the positions are reversed and the woman's Moon is in the second sign from the man's, or his is in the 12th from hers, the result will be length of life for both.

If the man's Moon is in the 3rd sign from the woman's there will be misery and sorrow. The reverse position indicates happiness. The man's Moon in the 4th sign indicates great poverty, and the reverse shows great wealth. In the 5th sign, unhappiness, but if reversed happiness. In the 6th sign, loss of children, but if reversed the children will prosper.

Finally, when both Moons are in the 7th sign from each other there will be health, prosperity and happiness.

In all cases, the counting is inclusive of both signs. If the man's Moon is in Virgo, and the woman's in Scorpio, her Moon is in the 3rd sign from his, and a happy very and prosperous marriage is indicated.

08. Nadi: This is based upon the temperaments of the Asterisms, as follows:-

Windy	01	06	07	12	13	18	19	24	25
Bilious	02	05	08	11	14	17	20	23	26
Phlegmatic	03	04	09	10	15	16	21	22	27

If the two Moons both fall in the windy, or both in the Phlegmatic group the marriage is an indifferent one. If both fall in the bilious group there will be great misery and disagreement often resulting in ruin and early death. If the Moons fall in different groups the marriage will be productive of happiness.

09. Mahendra: The man's asterism counted from that of

Aries and Scorpio, for being the ascendant lord he will do good, on the other hand for ruling a Dusthana, he will not be purely benefic. For a Pisces native, he becomes the 9th lord as well as a mild killer (Maraka). However, Mars will undoubtedly produce strong Kuja Doshas to the ascendants he is a malefic for. (Virgo for an example.)

According to Dr. B. V. Raman, Kuja Dosh nullifies in the following conditions -

- a. If Mars is in 2nd house in any of the signs of Mercury, i.e., Gemini or Virgo.
- b. If Mars is in 4th house in own sign, i.e., Aries or Scorpio.
- c. If Mars is in 7th house in exaltation or debilitation, i.e., Capricorn or Cancer.
- d. If Mars is in 8th house in any of the signs of Jupiter, i.e., Sagittarius or Pisces.
- e. If Mars is in 12th house in any of the signs of Venus, i.e., Taurus or Libra.
- f. If Mars is in any house in Aquarius or Leo.

However, some hold the opinion that these conditions though weaken the Dosh, but does not completely nullify. I feel that it might be correct.

The conjunction/aspect of other planets are very important facts. Jupiter is the most benefic planet in nature and will try to protect the native to it's best. A strong Jupiter can save the native from many of the havocs. Jupiter rules Dharma that is why he can propitiate Mars' anger and aggressiveness to a great extent. That is why a Jupiter (Esp. if strong) joining or aspecting Mars will always fight against this Dosh. A benefic present with Mars in ascendant does not allow Mars to give the harsh nature too much, same applies to their Dristies (aspects) and also about other houses (4/7/8/12) as well.

The presence of Jupiter and/or Venus in the ascendant will work to protect from this Dosh. Moon joining Mars is also said to protect the native.

Mars becomes matured at the age of 28 and that is why some suggest to wait till 28 years and then marry. This Dosh is said to be nullified after the age of 28. However, some do not agree to this point and suggest that this Dosh will remain active even after 28th year of the native, and will create problems in the periods of Mars, especially. This seem to be more logical to accept.

Some astrologers also hold the opinion that Mars produces no Dosh in own sign or in exaltation sign. On the other hand some do not agree to this since being in own sign or in exaltation sign does not really make any difference in the nature but makes difference only in strength. I, personally, hold the latter view.

Conclusion

It has to be remembered that it is not only Mars that can create problem in married life, but there are a lot of other factors which can disturb marital happiness. That is why it will never be good to accuse a so called Kuja Dosh for marital disturbance. Other factors can greatly modify this Dosh both positively or negatively. While malefics join or aspect Mars, or hit the same houses hit by Mars, they surely worsen the condition. On the other hand benefics like Jupiter, Venus or Putra Adhipati / Dharma Adhipati (Lords of 5th and 9th houses) try to protect the things as per their strength. Praying to Lord Hanuman with Hanuman Chalisa and other Hanuman mantras, and prayers to Lord Kartikeya (Lord Skanda) protect the native from the evil of planet Mars. Angaraka Astottara Shata Namavali (The 108 names of Mars) can also be suggested. However, it would have to be remembered that each horoscope is unique so no remedy should be grossly suggested to all. The best is to get your chart checked by a knowledgeable Vedic Astrologer to know what remedy you would need to deal with this problem.

Swami Veet Chintan: In my professional opinion with 32 years in Jyotish business, if a marriage is solemnized without consulting the natal charts for the presence of Mangal Dosh, it can lead to a lot of troubles. Suppose either or the spouse is a Manglik, then the married couple is likely to suffer from various problems like unnecessary arguments and undue emotional distress without being able to pin point the cause of the same. In many of the cases the marriage tends to lead to a divorce. To prevent things from going to such an extreme, the ancient sages of India recommended that the horoscopes of both the girl and boy be matched before marriage. If the horoscopes are found compatible then only one should go ahead with the marriage. Like always prevention is better than the cure.

Remedies for the Manglik Dosh

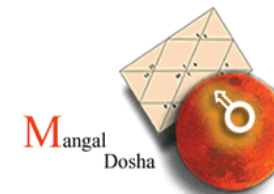
Following are the remedial measures for the Manglik Dosh. If done properly good results will follow:

1. Chant the Hanuman Chalisa daily.
2. From the first Tuesday of a new month in a rising moon period Start a fast.
3. From a Tuesday start chanting the Sunder Kand from the Tulsi Ramcharitmanas for 40 days continuously. Success assured. All wishes will be fulfilled.
4. Daily chant the Gayatri Mantra for 108 times continuously daily.
5. Wear a blood red coral in gold in the ring finger of right hand while chanting the mantra OM KRAAM KREEM KROUM SAH BHOMAY NAMAH.
6. Wear the red coral after getting your horoscope analyzed from a good astrologer.
7. Worship Lord Hanuman with the mantra:OM SHREEM HANUMATE NAMAH. Go to the Hanuman temple on Tuesday and offer sweets, sindoor and light a ghee lamp.
8. Donate blood on a Tuesday every three months if health permits.
9. Donate red clothes to workers who work with sharp iron articles.
10. Perform the Mangal Sadhana on a triangular Sri Mangal Yantra along with the Mangal Stotra (Prayer to Lord Mangal).
11. If Manglik Dosh is the cause of your not getting married then in that case do the fast as described above and along with it feed ants with wheat flour on that day. Success is sure.]
12. Perform the Hanumant Sadhana on a Hanumant Yantra.

You can do any one of the remedies or use a combination of remedies. Remedies number 5, 9, 11 should be done after taking proper guidance. As soon as you start the remedies the good results will follow. As far as practical experience goes the best remedy for the Manglik Dosh is chanting of the Hanuman Chalisa and recitation of the Sunder Kand.

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Mangal Dosh

aka: Mangli, Manglick, Kuja Dosham etc.

*Beauty is in the eyes of the beholder,
Marital Bliss is in Vedic Astrological
Compatibility and match making!*

*Then what is this Mangal Dosh? How it affect
one's marriage? What remedies are there? Is your
marriage doomed with this Mangal Dosh, find out-*

Mangal Dosh is an astrological condition that occurs if Mars is in the 1st, 4th, 7th, 8th, or 12th house of the Vedic astrology Lunar Chart or Rasi Chart - the actual Birth Chart. A person born in the presence of this condition is termed a *mangli*, aka: *manglick*, *manglick*, *kuj dosh* or *mangal dosh* (Dosham in South India)

This condition is believed by some to be devastating for marriage, causing discomfort and tension in relationship, leading to separation and divorce, and in some cases, it is believed to cause untimely death of one spouse. This is attributed to the "fiery" nature of this planet. If two mangliks marry, the negative effects are believed to cancel each other out. However, Mars is not the only planet in Vedic Astrology that is supposed to affect the relationship and these effects should be seen in a broader perspective of overall astrological compatibility.

There is also a belief that the negative consequences for a single-manglik marriage can be resolved if the manglik first performs a ceremony called a kumbh vivah, in which the manglik "marries" a banana tree, a peepal tree, or an icon of Vishnu. However, this belief is also seen by some as perpetuating untouchability, contrary to India's constitution.

Mangal Dosh is a subject which has a lot of story, hearsay etc., attached to it. In this small brochure, I am providing you (the seeker) with information on this topic from famous Vedic Astrologers from around the globe. Trust this will be helpful to you to understand it... Proper credit is given where necessary.

Misconceptions and blind beliefs in Jyotish

It is highly unfortunate that in the land where Vedic astrology was born, most people, even a lot of astrologers, have a lot of misconceptions and blind beliefs about several basic facts of astrology. An astrologer propagates a wrong theory and a dozen people believe it. They tell a dozen more and soon it becomes an accepted norm! Misconceptions about Mangal dosha, have a lot of far reaching effects in our society full of superstitions, especially in marriage matters.

Mangal or Kuja Dosh:

One of the biggest misconceptions and fears in the Hindu society with respect to marriage is the presence of Mangal Dosh or Kuja Dosh in the chart of a boy or a girl. I have seen a countless number of good matches being rejected by people just because the boy or the girl has Mangal Dosh

present in the chart.

Even the various Shastras (scriptures) of astrology differ as to in which houses it is present, what the exceptions are and what the effects and remedies are. According to some authorities Mars is placed in the 1, 2, 4, 7, 8, 12 from lagna or Moon causes Kuja Dosha. Some authorities omit the 1st house and some others omit the 2nd house.

Rishi Parashara, in his Brihat Parasara Horashastra, chapter 81, verse 47 said the following: "If Mars is placed in the Lagna, 12th, 4th, 7th and 8th houses, without any aspect or conjunction of the benefic planets, the husband of such a woman will certainly have an early death." So it is clear that if Mars has the aspect or association of a benefic, there is no dosha. It must be noted that in the very next verse, verse 48, he gave the other important exception as follows: "The yoga in which a woman takes birth and becomes a widow, if a male takes birth, he also becomes a widower. If a woman with the widowhood yoga marries a man with similar yoga, such yoga will be cancelled." So the 2nd exception given by him is that this feared dosha is cancelled if both the girl and the boy have Mangal Dosha.

However by and large the majority of the astrologers include the 2nd house also in the Mangal Dosha and accept the 6 houses. As there are 12 houses in a horoscope and as Mars in 6 houses causes Mangal Dosha, it simply means that 50% of the people born have Kuja Dosha of some level. Hence it goes without saying that this Mangal Dosha is not something which will ruin a person, because it is not the intention of God to condemn half of mankind.

The prevalent misconceptions are that, if a person has Martian affliction it will either ruin the marriage or will cause one's death or the death of the partner. Especially if a girl has Kuja or Mangal Dosha, called "Mangali", she is looked upon as a devil by the mother-in-law. Nothing can be farther than the truth. First let us examine what the Kuja Dosha is all about and how it affects marriage.

The planet Mars symbolizes courage, aggression, vitality, confidence, fighting spirit and warrior qualities. If Mars is placed in any of these 6 houses, it gives aggressive tendencies to either the person or the spouse. In certain cases if Mars is malefic to the native, it also gives danger to life, provided that other bad combinations are also present. These two are the main negative qualities. Hence the first reason for the "Dosha Complex" is that - in the olden days the ideal wife was regarded as one who is meek, obedient and submissive. Hence a girl with the so called Martian afflictions, who is likely to have courage and fighting spirit, was considered by our society as a girl with "Dosha".

The second possible reason for the "Dosha Complex" is that during the war torn middle ages when a lot of the Shastras were written, a "Martian person", who is normally well built, courageous, aggressive and has fighting qualities, was a prime candidate to be recruited by the king for his army and hence the chances of his death or serious injury were quite strong. In the present changed circumstances it is foolishness of the highest order to be scared simply because one has Mangal Dosha.

However, Mangal Dosha is not something that can be ignored. It does cause marital discord. Before marriage it is very essential to match horoscopes for Kuja Dosha. If a person has Kuja Dosha in the horoscope the spouse must also have Kuja Dosha. This way the Dosha is cancelled. Otherwise both should be without any Dosha. Various "authorities and experts" have given a lot of exceptions and cancellations for the Dosha. They are so many that almost everything is cancelled! The truth is that in majority of the cases the so called exceptions and cancellations do not work.

P.S. Iyer's tips: In 1991 the late Sri P.S. Iyer, one of the acknowledged giants of Indian astrology and an authority on the marriage aspects, gave a discourse to several budding aspirants of astrology in Mr. K.N. Rao's house and I was one of the fortunate ones to attend it. He was quite clear in stating that Mangal dosha is present in 6 houses. This Kuja Dosha or Mangal Dosha must be examined from the Moon, Venus and Saturn also.

He even gave the details of the percentage of Mangal dosha in each house. In 8th house the dosha is full, in Lagna 1/2, in 7th 1/4, in 4th 1/8 and in 12th and 2nd houses 1/16. As per the exceptions and cancellations, he was very specific about the following:

No dosha if Mars is in its own house or exaltation house. No dosha if aspected by a benefic.

If a strong benefic is placed in the 9th house then the dosha of Mars in the 7th and 8th is cancelled.

However he also advised that apart from the Mars, the planets Saturn, Sun and Rahu also cause similar dosha! From the point of view of causing dosha, if Mars causes 100% dosha, Saturn causes 75% dosha, Sun causes 50% dosha and Rahu causes 25% dosha. These dosha must also be evaluated similarly!

As per the kuta matching his advise was to give more importance to Dina, Gana, Rasi, Yoni and Rajju and less to the others. So much so for the Nadi dosha fear!

The matching of horoscopes and especially the extent of Mangal Dosha is the job of an experienced astrologer and must be done after carefully analyzing both the horoscopes. However, the following points will be of great interest to anyone:

1. No Dosha for Leo and Aquarius signs;
2. No Dosha when Mars is in 2nd house, in the signs of Gemini and Virgo;
3. No Dosha when Mars is in 4th house, in the signs of Aries and Scorpio;
4. No Dosha when Mars is in 7th house, in the signs of Cancer and Capricorn;
5. No Dosha when Mars is in 8th house, in the signs of Sagittarius and Pisces signs;
6. No Dosha when Mars is in 12th house, in the signs of Taurus and Libra.
7. Association or aspect (watch) of Mars with Jupiter and Saturn in certain cases cancels the dosha
8. Retrograde Mars does not cause dosha.
9. A weak Mars (e.g. combust, situated near Rashi Sandhi) loses ability to cause dosha.

We are already familiar that the word Kuja means the planet Mars [Mangal Graha]. So the term, Kuja Dosha would mean a fault or trouble created by the planet Mars. Though Mars can create many types of problems in a chart, by it's lordship and placement, but Kuja Dosha actually refers to the problem created by Mars in respect of marital life. For the present time social structure, it creates problems in relationship as well.

Kuja Dosha is also called Mangli, Manglik, Manglik Dosha, Mangal Dosha, Bhauma Dosha, Kuja Dosha etc.

Kuja Dosha is formed when Mars sits in specific houses in the Rashi chart. So he influences some particular houses by his placement and aspects. There are specific rules to check for Kuja Dosha while there are other factors which break or weaken this. Kuja Dosha is said to kill the spouse, but actually it does not happen this way always. Depending on the strength of the Dosha, it creates different scale or kinds of problems accordingly.

How the Dosha occurs - Conditions for forming Kuja Dosha

It is generally said that in a chart [Irrespective to male or female native] When Mars is found in any of the houses 1, 2, 4, 7, 8, 12 - Kuja Dosha forms. Some South Indian astrologers also take the 2nd house in addition - while most do not agree to this. [Mars in second can indicate bold or bitter

speech, or using slang words etc.]

Mars is a planet of battle, war and fight. He is Tamasic in nature and belongs to the caste of warriors [Kshatriya]. He in general is fond of fights, battles and is given to anger. That is why, very naturally, when he takes over the marital matters, he likes to put quarrel, fight and 'battle' in marriage, which disturb marital happiness. Mars is also he planet of over sex drive, too much boldness, and too fierce in nature - all of them are against a peaceful marriage.

The actual reason behind why these houses produce Kuja Dosha should be understood logically. That is why I am giving house by house explanation-

Mars in the 1st house - Mars is a planet of boldness, and kind of dictator in nature. That is why Mars in ascendant can make a person too bold, aggressive, or too dominating. He might want to be the all in all in his family, while not paying a good attention to what others [Or his spouse] are saying. He will be easily involved in fights and will express himself rather directly. He might be also of short temper. This causes the major problem.

Mars will also aspect the houses 4 (Happiness, family life), 7 (Spouse, married life) and 8 (Marital tie) and thus create problem in all these areas with ease. He will quickly create fights on unimportant issues.

Mars in the 4th house - The planet of battle is in the house of family life, so battle in family! Mars deprives the native from domestic harmony, there are misunderstandings among the family members. Mars will cast his 4th aspect on the 7th house of spouse and marital life. In 4th house Mars loses his strength for direction and creates more and more trouble in family life.

Mars in the 7th house - There will be clash and unhappiness in married life and this is perhaps the worst of all Kuja Doshas - a direct hit. Mars is a planet of abuse and violation and Mars being in 7th house very possibly can give violation in married life. In a female chart it might give physical or excessive mental torture from the husband. There will be also fight for the dominating power, and there might be lack of harmony in the sexual issues. The sexual and emotional needs of the partners might not match or might have a great difference. Mars might give over sexual desire / sickly sexual desire to the native or to his spouse and create mess in marital life for this issue. It might give a short tempered spouse.

Mars in the 8th house - The 8th house rules marital tie, from the 8th house we see the possibility of death of the spouse. Mars is the planet of accident, operation, assault from weapons and bleeding etc. - all of the things are ruled by 8th house. So being in the 8th house, Mars will be very eager to develop these tendencies. He might cause death of spouse, possibly through accident, operation or any other mishaps. Thus it can indicate an early death of the spouse. 8th house is also a house of hidden issues / immoral acts and Mars here can make the native / spouse be involved in hidden and sinful acts. When they come forward, storm blows in married life.

Mars in the 12th house - 12th house rules all kinds of losses and also the bed pleasure, i.e. sexual enjoyment. Mars here can give a native sickly desires, or illegal unions with other people. Again, Mars will aspect the 7th house with it's 8th aspect.

Counters to Kuja Dosha

There is no need to be really terrified if Mars is found in the houses 1/2/4/7/8/12. There are many facts that can counter or even nullify the Dosha. The most popular way to nullify this Dosha is to find a partner or spouse who has the same Dosha. It is believed that if both the partners have this Dosha, then the Dosha is nullified. Experience shows that this might be true.

However, there are certain facts in the chart itself that nullify the Dosha.

Lordship is a very important fact here to consider. For the natives Cancer and Leo, Mars is very benefic being a Yoga Karaka. For natives