

Varuna

Uranus

Uranium

Stimulation

Initiation

Evolution

Liberation

Emanation

Kundalini

Yoga



ISBN 978-3-9523338-3-9

Sri K. Parvathi Kumar

Uranus

The Alchemist of the Age



Sri K. Parvathi Kumar · Uranus - The Alchemist of the Age



Dhanishta

Sri K. Parvathi Kumar

Uranus
The Alchemist of the Age



Sri K. Parvathi Kumar

URANUS
The Alchemist of the Age



Dhanishta

Dr. Sri K. Parvathi Kumar
Uranus – The Alchemist of the Age
1st Edition 2009 · Original Edition

Copyright
© 2009 Dhanishta, Visakhapatnam, India
All rights reserved

For copies

- The World Teacher Temple/Dhanishta
Radhamadhavam, 14-38-02, Muppidi Colony
Visakhapatnam-530 002
Andhra Pradesh, India
- The World Teacher Trust-Global
Wasenmattstrasse 1
8840 Einsiedeln
Switzerland

Price in
India Rs. 150
USA \$ 26
Europe € 18
Switzerland SFr. 28.50

ISBN 978-3-9523338-3-9



9 783952 333839 >

Printed in India by:
Vamsi Art Printers · 11-6-872, Red Hills, Lakdikapul · Hyderabad · A.P.



Dhanishta

Dhanishta means Wealthy Wind.

Wealth is not measured in terms of money or business; it is measured in terms of richness of life.

Wisdom is disseminated by the Teachers of all times. *Dhanishta* works for such fulfilment through its publication of wisdom teachings flowing through the pen and the voice of Dr. Sri K. Parvathi Kumar. Such teachings are published in English, German, French, Spanish, Hebrew, Telugu, Hindi and Kannada.

Dhanishta is a non-profit publishing house.

This book is a product of transcription of a seminar given at Iguazu, Brazil, during May Call group life in 2001.

About the Composer

Dr. Sri K. Parvathi Kumar has been teaching various concepts of wisdom and initiating many groups into the Path of Yoga of Synthesis in India, Europe, Latin America and North America. His teachings are many and varied. They are oriented for practice and are not mere information.

Dr. Sri K. Parvathi Kumar has been honoured by the Andhra University with the title Doctor of Letters Honoris Causa, D. Lit. for all his achievements as a teacher around the world. He works actively in the economic, social and cultural fields with spirituality as the basis. He says that the spiritual practices are of value only if such practices contribute to the economic, cultural, and social welfare of humanity.

Dr. Sri K. Parvathi Kumar is a responsible householder, a professional consultant, a teacher of wisdom, healer of a certain order, and is a composer of books. He denies to himself the title of being an author, since according to him,

Wisdom belongs to none and all belong to Wisdom.

The Publisher

Contents

Introduction	9
Group Consciousness	13
Service	14
Introduction to Uranus	20
1. The Fourfold Key of Uranus	23
Symbol and Colour	26
Sound	27
Number	
2. Small is no Small, Big is no Big	30
3. Thinking Apart from the Brain	35
4. Thinking Far Ahead	44
5. Uranus is Anti-Oppressive, -Suppressive	51
Religious Suppression	
Imperial Oppression	53
Suppression of Sex	56
Suppression of Weak by Strong	57
Suppression of the Body	58
Suppression of Disease	61
Homoeopathy	63
6. Uranus Cares not Public Opinion	66
7. Uranus is the Bridge between the Mundane and Super-Mundane	73
8. Planets are Mediums to Uranus in the New Age	83
9. Uranus and the Seven Rays	96
Magic Wand of Seven	98
10. Uranus and Sun Signs	107

11. Uranus Functions through the Nadis.	115
12. Uranus and the Human Aura	122
13. Uranus Bestows Originality.	131
14. Uranus and Electron	149
15. Metaphysics – Quantum Physics – Uranus .	156
16. Radioactivity is Governed by Uranus.	180
17. Uranus is Abrupt, Sudden	183
18. Powerful Imagination	188
19. Uranus is the Houseless Wanderer.	197
20. Uranus and Friendliness.	203
21. Space to Atom.	210
22. Uranus – Sound – Kundalini.	214
23. Uranus and Ether.	230
24. Uranus and Cycles of 7	234
Cycle 1	235
Cycle 2	236
Cycle 3	239
Cycle 4	241
Cycle 5	242
Cycle 6	
Cycle 7	244
Cycle 8	
Cycle 9	246
Cycle 10	247
25. Varuna – Vena – Karma Neutralization	248
Appendices	254
Other Books by the Author	257

Introduction

Hearty fraternal greetings and good wishes to the brothers and sisters that are gathered here this morning.

I know that many have come travelling long distances. The travel has been twofold. And the distance covered is also twofold. The travel we speak of as the first aspect is the apparent external travel from India, Europe, Central America, North parts of South America and many parts of Argentina. There is also another travel which is covered – a long distance is covered; that is the travel of the individual soul in its urge to overcome the personality and arriving at such act trying to pick up implements to transcend the personality. This journey of the soul is hidden and is not capable of being measured. If we have gathered here it is due to one truth that there is the birth of consciousness in each one of us and we are trying to nourish and give strength to that consciousness to find its expression through the personality. The effort of the soul to express itself through the vehicle of the personality keeps every aspirant engaged in variety of activities with one goal in view that one day the soul would preside over the personality and that the bliss of life is experienced appropriately. And in this effort there is the winning and losing between the soul and the personality. Sometimes the personality wins and

sometimes the soul wins – the ability to find friendliness between the two is what is called discipleship. The ability of the soul to bring around the personality is what is aimed at and for that purpose thousands of implements are found, informed and a way is given to be followed. The way is as ancient as the universe. It existed at all times and will exist for all times to come for the aspirants to follow. The way reveals itself when the aspiration is sincere.

In every group life implements are picked up to strengthen the soul so that it can find a better relation with its personality. As much as we find a better relation with our personality, so much harmony is gained within and outside. As better friendliness is gained with the personality, there is the qualitative improvement in the vertical levels and concurrent improvement in the horizontal levels. As the soul gains greater ground vertically, inside there is more harmony horizontally with the personality and that manifests quality of Will, of Light and of Love. The soul gaining vertical ground enables manifestation of quality through the personality into the horizontal activity. The discipleship is measured in terms of vertical and horizontal qualitative improvements. As we bring more and more the soul quality into the personality, its fruits are seen as the harmony surrounding us. If there is much conflict that surrounds us and also encroaches

into our personal life, it means that the tide of the personality has overtaken. And when there is absence of such conflict then it means the soul is tiding over the personality.

Group Consciousness

Remember, the measure of discipleship is in its usefulness to the surrounding life. How qualitative is your group relation? Unless one sacrifices one's own ego, one cannot have right relation to the group. And it is not so easy to sacrifice one's personality or one's ego overnight. It requires a self-imposed discipline. The group interests are more important than one's own interests. The group requirements stand in priority to individual requirements. One's progress is secondary to the progress of the group. The group should stand first and one should stand second to the group. The principle of group starts with the family group and then the other groups. If we forget to develop right relation with those who are around us, it means that we are not making much progress.

The Aquarian Age which emphasizes upon group consciousness can give us right blissful living only if one cares to look for the needs of the surrounding life and feel responsible and respectful to such life. Individual growth should be made subservient to the welfare of the group. One should try to equip oneself more and

more in such a fashion that one is capable of serving greater number in greater measure.

Service

It is said that the group is the Master in the Aquarian Age. Serving the group is considered as serving the Master. Serving the individual Master is the practice of the Piscean mind. Serving the Master, visualizing such Master as group consciousness is the practice of Aquarian mind. Thus from the individual Master to the group Master there is widening of the concept of the Master. Eventually, the concept of the Master unfolds to the universal Master, who is called Jagad Guru. Universe is the universal form of The Master. A form in the universe is also a form of the Master. Correlating a form of the Master with the universal form of the Master is the key to Synthesis.

To serve the group is what is frequently read in books and listened to from teachers. The aspirants indulge in too much talk of serving the group. The more one talks the less one does. Mere talking out doesn't help. It is gossip. There are innumerable ways in which one can help a co-being. A sincere search to find the way through which one can help others would help him to progress. Selfish progress is not possible in occultism; self-salvation is a loophole on the path. That I should reach God before all of you, that I should make higher initiations earlier than you – is

a loophole on the path. Initiations happen as much as you deeply get involved in serving others. The measure of light depends upon the measure of service you do to others.

One has to improve qualitatively; there is no other way. That needs Will. The other name for such Will is aspiration. The Will has to be applied in meditation for alignment of the soul with the Super Soul. Such alignment brings down the divine qualities of Will, Love and Light. This is the vertical work, which is required to be done daily. The energies emerging from such alignment need to be applied during the times of activity into the surroundings. This is the horizontal activity. Each meditation needs to enable influx of energies from the Super Soul to the soul and from the soul to the personality. The personality has to expand the resultant energies purposefully into the surroundings through personality activity. Thus the vertical work and the horizontal work need to be equally vibrant. They need to find the right angle as between them. If there is no qualitative implementation in the horizontal activity, not much can be gained through meditation.

Higher awareness is not possible if you neglect a co-being. Only to serve the fellow being in a much better fashion, one should look for occult practices – to equip one better. If one is working in the field of healing, one should explore in how many more ways one can

equip oneself to heal better. There are the therapies, the sciences, the psychical sciences and the occult sciences related to healing. The sincere urge to heal enables opening of doors that supply the necessary skills. That urge is ardent aspiration. Similarly, when one teaches one should have the urge to transmit qualitative teaching, which is practicable and liveable in daily life. This is possible when the Teacher has communion with the listening souls while teaching. The major problem is high sounding terms are uttered forth relating to teaching, healing and other kinds of service. The simple practical steps are ignored. Urge to serve is replaced by urge for self-recognition and self-importance. Thus one pulls the carpet under oneself regularly. This is funny, but this is true. It is frequently so. "Men talk much but do little", whisper the members of Hierarchy. Wisdom that does not help to improve one's own life patterns is a wisdom which is not assimilated and retained.

Teaching as a service is to help beings to find better ways of living; to give them better implements to live better; to give them techniques to restructure and reorient the patterns of the mind. If it is the teaching and if the listeners are the aspirants, it should result in qualitative improvement of the ones who are taught, and their lives are given the necessary impetus to find an equation as between their social, economic and domestic life. In such activity, teaching is seen as vertical

activity and listening is seen as horizontal activity. A teacher helps the student to qualitatively improve his life gradually. If that does not happen, the teaching has no meaning. Likewise, healing has no meaning if it does not enable the patient to live less unhealthy life. The patient should be educated to lead a life where he does not fall sick repeatedly. A good healer is one who has healed the mind and the body, and has enabled the soul to work in harmony with its mind and body. This is also gradual.

All human activity is service to the humans or to the animals or to the plants or to the minerals. The humans are born to serve. Like other beings, they need to align to know how to serve. Knowing how to serve they have to serve. They have to strive to serve better every day. Such is the noble work of an aspirant. The knowledge given in the group life is to help the group to align better, thereby comprehend better and finally serve better. Let that be the object of this group life, too.

In the Age of Aquarius your ability to translate your knowledge and your skills to the benefit of others is the only measure. The measure of knowledge is not the measure of light that one carries in the Aquarian Age. Aquarius is the eleventh sun sign. The eleventh house in astrology indicates the group relation and the social relation. How qualitative are these relations? How

much is shared with the group or the society? What is one's contribution to the group or to the society? Is one useful to the group or using the group – this needs to be measured. Aspirants with no good group relation cannot aspire much to move vertically. “Use not the group, but be useful to the group” is the dictum. Share, contribute, distribute, serve the whole are the seed thoughts that the sky transmits. Carry not the knowledge given as ornaments, do not decorate the self with the ornaments of the concepts of knowledge; use them for the qualitative improvement of the self and of the society. The great ones denied even heavens to help the lot on Earth. They are the examples. It is them whom we adore and we pay homage to.

I am reminded of a prayer that is suggested by Khalil Gibran. In one of the stories he writes: A mother tells the child in the night, “Pray the Lord and sleep.” And the child asks, “What is the way to pray?” The mother replies, “The way to pray is to request God that all beings sleep well in the night without conflict, without sorrow, without pain and that all beings have enough shelter to sleep, and that all beings have food to eat, and that all beings are bestowed enough measure of light to experience life.” Self-seeking prayers are of one category, but the prayers that seek for all are of superior category. Such prayers are also service. Such should be the prayer of the present age. Please remember we

are in an age where there is ascent for the purposes of descent; you go up to the tree to fetch the fruits only to come back and share it with others. The group stands first to one's own being. When this does not exist in one's mind, one cannot make much progress in the present cycle of time. My brothers' needs are my needs, my brothers' problems are my problems, this kind of identity with co-beings is important, in so far as one carries such an awareness Uranus is the planet that intuitively gives the means to serve. That's why for this seminar *the principles and the qualities of Uranus* are proposed.

Introduction to Uranus

Uranus is the planetary form aspect of *Varuna* – the supra-cosmic intelligence – who along with *Mitra* constitutes the two twins of creation. *Varuna* is the supra-cosmic feminine energy that turns masculine alternately in the successive states. The impact of *Varuna* upon our solar system is through the planet Uranus. The planet Uranus for this cycle was reinvented in 1781 marking the orientation of the present planetary humanity to the energies of *Varuna*. It's not the first time that Uranus was discovered, though in the present cycle it is claimed so. It was known to the Greeks as the Lord of Space. Uranus was said to be the father of *Kronos* and the grandfather of *Zeus* in Greek mythology. It is said to be the supra-cosmic twin principle along with *Mitra* in the Indian Puranas and mythology. Every time humanity recognizes a principal energy in the universe it only means that such energy has decided to work for human evolution. Uranus did similar work before and does it again inaugurating an era of scientific unfoldment and the related expansion of consciousness. The beauty of Uranus is, it expands and unveils consciousness from matter to spirit which makes it more acceptable to human beings who are more with matter than spirit.

Certain dimensions of Uranus along with *Varuna* as are known in ancient wisdom are sought to be presented for the thoughtful readers.

Master C.V.V., a high soul from the ashram of Master Jupiter, said to have steered the energies of *Varuna* via the planetary Hierarchy of Sirius, Uranus, Jupiter, Saturn and linked the ancient Yoga through the principle of *Varuna* (Uranus) to speed up the yogic process. The yogic process is a transformation process for a mundane man to transform into a son of God who would realize in and around him the kingdom of God. The science of Yoga is as ancient as creation. And from time to time it is adapted according to the changing times. The Yoga is first said to have been given by the Lord of Time, later by *Patanjali* and still later by Lord Krishna. Each of the Teachers simplified the science according to the times for contemporary conditions to enable those who wish to transform themselves to get into this science.

Master C.V.V. added the dimension of gaining time and space, while the humanity is already put to certain preliminary orientations to Uranus. This group life is therefore dedicated to acquaint the students of Yoga with the facts of functioning of the principle of Uranus.

Varuna is the Cosmic Lord, while Uranus is a planetary body. These two terms are interchanged as per the context. The reader may do well to comprehend.



1

The Fourfold Key of Uranus

Since we meet here for the purpose of May Call, where the energies of the Aquarian Master are intended to be invoked, we shall speak upon some aspects of Uranus, the ruling planet of Aquarius.

Uranus is a principle that is interpenetrating. There is nothing that is not permeable for the energy of Uranus. It can go deep down. It can go even in the darkest corners and bestow light over there. The penetration of Uranus is unparalleled. There is no place which it cannot reach. All that the science invented during the last 100 years is due to the impact of Uranus. Uranus, the ruler of Aquarius and the ruler of Scorpio as well, is the one which intends bringing about needed changes to inaugurate the New Era. In every field there is renaissance and there is revitalization, uplift of values, destruction of false values and a rapid development through successive crises. This is all the stimulation of the energy of Uranus.

Uranus in the Vedic terminology is called *Varuna*, *Varuna* is the lord of the West. That is why Master C.V.V. says, “My work starts in the West. My work

is not with the Spirit; my work is with the Matter.” Matter is West, Spirit is East. East and West are known as *Mitra* and *Varuna*. *Varuna* is the supra-cosmic intelligence who deals with the material side of things right from the root-matter. The birth of matter from space and the key relating to it is held by *Varuna*. The passage between known and unknown, from birth to death and death to birth is filled by *Varuna*. The gap between 0 and 1, the gap between negative zero and positive zero is filled by the energy of *Varuna*. It is that gap which bridges the knowledge between invisible and visible. Wherever there is a gap, the seeming vacuum is filled by *Varuna* consciousness and he works with the manifestations of root-matter into various states of matter up to the dense matter. The alchemy of creation is the work of the Matter. Spirit continues to cooperate at every level. Transmutation of Matter is the main emphasis in the Aquarian Age, and the agent who conducts such transmutation is *Varuna*. The supra-cosmic principle *Varuna* is known as Uranus in the solar plane. Only due to the impact of *Varuna* there is the breaking of the atom and the unfoldment of a vista of knowledge which was foreign to us in the nineteenth century.

I have conceived certain aspects relating to the energy of Uranus, and I shall try to place them before you during this seminar. You may appropriately use it

for transmutation of the tissues of the body to start with, which would make possible transformations, transcendence and transfigurations, and thereby get better equipped to serve as the Masters do. The whole knowledge is meant to help serve better.



Symbol and Colour

Varuna, a supra-cosmic intelligence working from the West with root-matter, is symbolized as a five year old boy with four hands. In one hand he holds the trident representing Neptune, mounts upon a white dragon and moves on the waters of space drawing lines of force with the trident and that is the directional force for the creation. That is how the symbol of *Varuna* is given, so that you can imagine, visualize and feel the presence. All such visualizations of *Varuna* should be in the forehead – from the high point (top) of the forehead to the brow centre. Imagine the space waters – they are seemingly blue and white and no one can decide whether they are blue or white because Aquarius has no colour and is the background of all colours. Generally people attribute aquamarine colour to Uranus. But it is beyond colour and is seen in variations of blue to greenish blue as per the observers. Imagine space waters, which are whitish-blue. And imagine a brilliant white dragon moving in the space waters. Upon the white dragon there is a handsome boy with four hands and he holds a trident. As he moves in the waters of space, the trident is drawn on the surface creating lines of force – which are the directional lines set by Uranus in Aquarian Age. If you wish to be directed by Uranus in Aquarian Age you may visualize this symbol and also visualize the three lines that the trident is drawing in

the space waters. This is the symbol of *Varuna* which can be visualized.

Sound

The sound of *Varuna* is V. In the science of *Tantra* it is *VAM*. It is not just coincidence that in the mantra CVV the sound is present twice. You may C (see) V V sounds, because C (sea, the sea is cosmic space waters over which *Varuna* moves on the mystic white dragon, with the trident causing waves of Neptune on the space waters) also means a mirror, a reflective principle. V V, tantrically is *VAM VAM*. *VAM Varunaya Namah*. The highest aspect of *Varuna* is the space waters, meaning the cosmic reflective principle, while its lowest aspect can be the reflective aspect of the sacral centre which enables reflection into objectivity. That is why in *Tantra*, the science of chakras, the sacral centre is given the sound *VAM* and the colour, as already mentioned, is in-between blue and white, sometimes even silver grey.

Number

The numerical potency of Aquarius and its ruler Uranus is not known to the mankind. It is located between the numerical potencies of 9 and 1. It is generally but wrongly understood as 0. This numerical potency fills the gap between the atoms and the space. This number

is called *Poornam* in the *Vedas*, which is fullness. Zero (0) gives the impression of nil-ness. *Poornam* gives the impression of fullness from which everything manifests. The number of Uranus and Aquarius is revealed only to an adept of high order. This numerical potency exists dormant in space and beyond the comprehension of mind. The arithmetical calculations in the decimal system with all the known numbers are as endless as creation which is more elaborated in the last parts of this teaching.

All numbers that we know work in continuity while the number of Aquarius and Uranus work as the background of every number. It is the background of all that is. THAT represents eternal presence. When this number is at work, disappearance and reappearance and the successive workings on the background for appearance and disappearance happen. The number simultaneously exists at all planes.

This number is symbolized by a pot with an opening on either side, which looks like a zero. This is the occult understanding of the number.

Apart from this, the numbers that are related to Aquarius and Uranus are 4, 7 and 11. Aquarius is the 4th sign of the fixed signs and is also called the spiritual sign. It represents the 4th state of Be-ness. Be-ness is its natural state from which all emerges. For this reason the number attributed is 4.

Number 11 is also considered as the number of Uranus and Aquarius, for number 11 is the number of the Master. It may be noted that Aquarius is the 11th sun sign. Master consciousness is the consciousness that forms the basis for all that is in creation. This consciousness is consciousness of 'Is' and 'Is NOT'. Such Master consciousness is considered by the science of numerology as consciousness of 11.

Number 7 also becomes relevant due to the fact that Uranus functions with the periodicity of 7, for the simple reason that every 7 years he transits a zodiacal sign and completes the zodiacal circle in 84 years. 7 is the periodicity relating to Uranus by which he touches the 7 planes and the 7 sub-planes of the matter. When he touches the 7th sub-plane on the 7th plane he transmutes the grossest matter and brings out transparency. The depths are reached and transformed through 7, which is a profound work.

Be aware of the symbol, the sound, the colour and the number relating to Uranus, the ruler of Aquarius. This awareness helps stimulation of presence of Uranus in the student. In occultism knowing helps seeing better. The awareness of these four aspects of Uranus, if you hold it with certain degree of alertness, the presence of Uranus reaches you and starts transforming you. The transformations are of course subtle and can be perceived only after 7 or 11 years. Just be aware of these four keys of Uranus, hold them in your awareness.

Small is no Small, Big is no Big

Uranus is uncompromising in destroying that which hinders the soul and its weapon is First Ray. Like a laser beam, it goes to areas which are the areas of problems and starts burning over there – scorched are the devils, scorched are the malefic – such is the work of Uranus. For that reason there is crisis after crisis. Each time there is the act of scorching it comes out as crisis. But with the help of Wisdom, cooperation of the Hierarchy and with the support of the group, one can face and transcend the crisis. During the crisis the scorching experience causes the needed transmutation of body cells, which enables transcendence. It is common knowledge today that mankind is walking from crisis to crisis with insignificant intervals. Unconsciously mankind is put to initiations. See this subtle dimension amidst the confusion and chaos of the crises.

Please remember: Isolation of oneself is the curse of Aquarian Age. Separated-ness, isolation, keeping oneself aloof and away from the general flow of life is the curse of Aquarian Age because Aquarius speaks of group relation. So in a group life like this, unfortunate

are those who try to lock themselves in a room – not physically, but emotionally and mentally. Learn to interact. Let there be interexchange of energies and the consequent interflow of energies. The interflow of energies would help clearing certain blockages. It is only our blockages which encourage us to get separated, to feel aloof and always trying to look for solitude from time to time. Solitude is important, but retiring into the mountain tops or to the forests for meditation is of no use in this age. It is an age where you shall qualitatively work in the horizontal equipping yourself vertically.

Men tend to be islanders, they build walls around them and do not let others transmit energies nor do they share their problems and sorrows through communication. Communication is the best means developed in Aquarian Age. It is the work of Uranus. From telegraph to telephone, from telephone to cell phone, from cell phone to e-phone there is a progressive invention for most rapid communications. To feel lonely in an age of communication is to fall into a loophole. Try to be communicative and be sharing. The instinct to be secretive may be scorched on the altar of Aquarius by Uranus.

Men of ego who are highly individualistic and full of pride suffer from self blockage of energies by not communicating adequately with respect to various

aspects of life. Catharsis is the need of the hour especially at the emotional and the mental plane. Through the so called privacy and secrecy man built unhealthy but strong forts which do not let even air or life from without to within. Jumping out into the common stream of life, coming out of the fetters of pride and separativity is the true solution of this age. If one tries to sit on the top of the pyramid, the stream of life that flows at the base cares not. Such a one has to climb down to quench the thirst of life. It should be so with a teacher of wisdom, it should be so with the rulers, with the healers, with the specialists, intellectuals, aristocrats and the like.

Support of the group though seemingly not strong, is the strength. Uranus drives one towards it. The big cannot ignore the small. In the wisdom books there is a story. There was a huge elephant which was frequently moving in the areas where many rats lived. It was trampling the rats carelessly. The rats felt the crisis, gathered into a group and approached the elephant while he was at rest. They explained to the elephant the problem they had due to its careless movement. The elephant felt sorry and apologized. It said it would be more careful henceforth. The group of rats were joyful, they thanked the elephant and said, "For this friendliness you show unto us, we are grateful and we shall help you if and when you are in need." The

elephant smiled and said, "You little ones, I admire your thought of helping me in my crisis. Little you realize that you are too small to help." The rats said, "Who knows!" and left thankfully. Time passed by; a circus company spotted the strong elephant and wanted to capture it. They spread a net in the area where the elephant moved and the elephant was caught in it. It could not wriggle out. It was already evening hours and it found no way to get out of it. Then came the group of rats as if from nowhere. They quickly cut off the net with their sharp teeth and the elephant escaped. Later the elephant came with all humility and humbleness, extolled the group of rats for saving its life.

The big need the small, just as the small need the big. The one that is big in one situation could be small in another situation. Uranus teaches this to individuals, groups, nations and races who think themselves to be superiors, the big ones.

In the story of *Ramayana*, Lord *Rama*, the incarnation of the Second Logos, unhesitatingly accepts the support coming from monkeys to meet the challenge of a giant Atlantian *Ravana*. Blessed are those who remove the high walls around them and join the stream of life abandoning all thoughts of separativity. Uranus works for it relentlessly. It destroys personality consciousness which creates big and small. It elevates all to be souls and therefore to be brothers. It aims at

human brotherhood. The distinctions of cast, creed, race and religion will be obliterated. All humans are seen as citizens of the globe.

3

Thinking Apart from the Brain

Uranus functions in those who can think apart from the brain. I repeat – because we have to understand with brain – Uranus functions in those who can think apart from the brain, who have transcended the mercurial understanding. It's a big statement. Mercury stands for discrimination, stands for higher mind, stands for buddhi, stands for logic, stands for reasoning, stands for rationale, and here Uranus speaks of a state higher than the Mercurial state. That means its function is beyond understanding, beyond the normal perceptions. It demands extra perceptions, extrasensory perceptions (ESP). Its functioning is electrical. Brain no doubt is electrical, but Uranus is brain to brain. It is called electric hint by Master C.V.V. It happens even before you understand. That is the order of the day today. Many things happen even before you understand what is happening. Normally, human beings think, understand and do. Stupids don't understand and do. Here also even before understanding the deed happens. But it is not stupidity, normally if we don't think before we act, it will cause problems to us. But where Uranus

is working, the action happens first and understanding comes later, because Uranus cannot wait till your brains understand – it is an energy of great velocity. It is not necessary that you understand and do it. It is done through you and later you will understand why you have done it and how you could do so well. You can't believe that you have done it. All that you know about yourself cannot explain what you have done, because something has happened through you in a very good way beyond your capability. Think of it – that is Uranus. Can you find such a thing in any other energy? It is electrical.

Uranus is just electrical; it just flashes through. Later the higher mind will understand, and much later the lower mind understands and much later the people understand – that's the beauty of Uranus. That is why while Master C.V.V. was transmitting the energies of Uranus, people could never understand. Till date he is not understood. People were asking him what he was doing. He used to smile and say, "It takes 4 cycles of 60 years to know what I am doing." It is true, the work he did is gradually unfolding. We now realize in the second cycle of 60 years that what he did was global. In the later part of the second cycle, the third and the fourth cycle it could be extra-planetary, for he said his work was to bring about adjustments in the planets. It is not mystical, it is scientific. But it is the science of

the future; the future science is fiction today. It is purely Aquarian, meaning it is at the brim of perception, it is perceived and not perceived. It is like the thin air, which is and is not. That is why Master C.V.V. did not explain anything; he knew that the human brain is incapable for comprehending – "Let it happen, then slowly in retrospect people will understand." Today globally many events happen, and their significance is more understood in retrospect. The age-old statement that says 'think before you act' is not valid with those who can think apart from the brain. Don't try to understand that, you will only break your head! That is one understanding of the energy of Uranus.

The energy of Uranus functions through those who can think apart from the brain, that is the first part. The second part is to transcend the Mercurial equations. Mercury stands for mathematics. But Uranus stands for higher mathematics. It is hitherto unmanifest mathematical equation. It is called in the scriptures as *Mahat*. *Mahat* is that layer of the creation where the invisible become visible. The imperceptible become perceptible. Those who knew this *Mahat* were called *Mahikos*, who are today called in English as Mexicans. *Mahat* is magic, magic is Magus.

There are people who function within the realm of wisdom they know, they cannot understand this functioning of Uranus. Uranus energy even bends them

and gets things done. And slowly the higher mind will understand. That is how there are many teachings which are done even before they are understood – meaning, the speaker has not understood when he spoke. It is the experience of many occult teachers that when they start speaking upon an occult subject, they have their own preparation and understanding, but when they start opening the mouth, totally different things come through them. The higher brain of the speaker is made use of as a medium, and the electrical functioning of Uranus happens. And many times he has to go back and make notes of what he has spoken, because even to him it is first and fresh information. It is not speaking from the known – it is speaking from the unknown. These are called impressional teachings. The teacher is impressed then and there and the teaching is delivered, which is fresh and live, hitherto unknown even to the teacher. Likewise, there are impressional writings which we will come to later. There is a brain beyond the buddhic brain, which takes position in you and conducts. Mercury the higher mind, will have to ponder upon it for some time. It's not an abrupt and hasty act in ignorance, it is an electrical function, which Master C.V.V. calls 'Electric Hint'. Fhat! – like a lightning it flashes through. You see in the fire ritual, there is a mantra called "Fhat" – in a split second things happen. That is why you cannot make calculations of

the future possibilities. Many people have their own calculations based upon their buddhic understanding. But for Uranus, buddhi is such a small thing. It has no time to inform the buddhi. It does and later buddhi will understand. So people who only limit themselves to buddhic understanding remain poor with their wisdom! They need to stay open for all possibilities at all times. Wisdom can flash through if you develop such kind of openness. Uranus stands for the highest aspect of intuition. Even in the buddhic plane there is intuition. Uranus is the higher aspect of intuition. It is also the higher aspect of Mercury.

There is a planetary path from Saturn to Mars, Mars to Mercury and Mercury to Uranus. The successive rulers of the three decanates of Aries are Mars, Mercury and Uranus. This is the new Astrology, which astrologers have to make note of. Martian energy which is essentially Arian is to fight, to conquer. It is an outgoing energy. In discipleship the fight has to be taken inside oneself, than to let it out. Then Mars works as fiery aspiration. It leads the aspirant to the realms of buddhi – Mercury. Then the disciple is said to have taken to the second decanate of Aries. In the process with the help of Mars man transforms his personality and enables himself to tune up to buddhic energy. *Buddhi* rules *manas* (Mind). Mind rules activity. Thus the disciple is born in the aspirant. But when the disciple

in the buddhic plane remains open in spite of wisdom and does not conceptualize and concretize the wisdom known, he stands chance to receive the electrical touch of Uranus. When the electrical functioning of Uranus frequently happens through the buddhi, gradually the Master is born in the disciple. Then the third decanate of Aries is said to be at work. Remember the Saturnian preparation of an aspirant, the Martian functioning of the Will upon one's own nature, the related manifestation of buddhic light and the openness of such buddhic light leads one into the realms of Uranus.

The subjective Martian fight culminates into the buddhic light. That is how the second decanate of Aries is ruled by Mercury. It is also said that an average man in Aries is ruled by Mars, and a disciple is ruled by Mercury. A disciple is one who does not fight. Disciples are not at fight at all because in them the fight is over. So they don't fight outside. That's the beauty! The fight outside is arising out of the unrest inside. For an average man Mars is the ruler, for a disciple Mercury is the ruler in Aries and for a Master Uranus is the ruler in Aries. When Uranus entered Aries in this cycle, stimulation was given to many activities, including the externalization of wisdom by Master Djwhal Khul through Alice A. Bailey. The impressional writings which happened through Bailey were due to

the mastery of the Uranus energies by Master Djwhal Khul. He commenced dictation of wisdom, when Uranus was in Aries last. Aries has a triple energy like every other sun sign, and every time Uranus is in Aries, there are the new beginnings. All these beginnings find their conclusions or culminations when Uranus reaches Aquarius. An aspirant shall have to work with Mars. Mars by itself is a planet of initiation. Please remember that the initial work for aspirants is to work with Mars and Saturn. Saturn and Mars conduct the initiations to the new groups.

When one works with the principles of Mars it would lead to find the light in oneself. When one has reached the buddhic mind, that is the higher mind, then the next step is to reach the super-mind; that is Uranus. Sri Aurobindo also speaks of it as the supramental state. For Uranus energy to descend, it takes the same route through Mercury and Mars. We ascend to meet the energy of Uranus via Mars and Mercury; that Uranus finds its descent through Mercury and Mars. Such is the work conducted by Uranus via Mercury; that is why in the lives of those who take to the path of discipleship there are very frequent changes, very sudden changes. That should be accepted. One should be ready for sudden changes in life, and that would be a good step. Today the slogan is, "Be open for the unexpected." Which is poorly said as, "expect the

unexpected.” How can you expect the unexpected? You can be open. Be open to all possibilities. Through this path of Mercury-Mars, Uranus has inaugurated long-standing works on the planet. Inauguration is done by Uranus. Mercury is translating into actions, and Mars is effectively conducting such actions.

Another statement relating to Uranus is, “*Uranus inaugurates long standing works in tune with the plan.*” While Mercury can be good in translating them (meaning he is the interpreter), the physical effectiveness is brought about by Mars. For us to reach the energy of Uranus we need to work with Mars, Mercury and get fit to experience the energies of Uranus.

Third statement is – “*Uranus stands for higher intuition, and it is this which is being brought about by the science of impression by the Masters.*” Science of impression is the major work by which wisdom is being imparted by the Hierarchy. Once a student is good in relation to the science of impression, he is already a good vehicle for the Hierarchy to express the plan. There are many good examples of impressional teachings who have been good disciples and occultists. There are others who were at the fringe of impression but due to lack of discipline of discipleship, occultism and of yoga received distorted information which was misleading. The good students who do not fall into glamour can see the difference between impressional

teaching and the illusion of impressional teaching. In the case of good disciples one finds substantial contribution to the society in terms of true service and love for fellow beings. These disciples of the Hierarchy are the ones who worked upon themselves to be at the threshold of the buddhic plane to receive the teachings. Impressional teaching is from the higher circles to those members of humanity who wish to follow. The impressional writers do not claim to know all that they have written.

Do not mistake these impressional writers and equate them with the terrible African spirit mediums who did not touch upon buddhic plane. The African mediums work from a much lower plane of emotion and have not attained the buddhic light. Information coming through such mediums misleads the followers. In those where the fourth and fifth sub-plane of the buddhic plane are unfolded through right practices of discipleship, the possibility exists for reception of fresh knowledge from higher circles. The works good disciples do carry many helpful and simple tools for progress. The functioning of Uranus enabled manifestation of such higher teachings and writings. It is carried out by the Teachers to the writers by tuning up to the super-brain – the brain apart from the brain.

Thinking Far Ahead

To think ahead of the race is yet another function of Uranus. Uranus enables thinking ahead of the present cycle of time. The biggest cycle is 2160 years. The smallest cycle is a cycle of 12 years. We are in the first half of the first small cycle. Not even 1/10th (one tenth) of the total cycle is cleared. The work of Uranus commenced in 1875 and it is hardly a quarter over 100 years. Many rapid changes have been witnessed in these 125 years. The way of life of humans already changed drastically in terms of communication, transport and working methodology. Electrical and electronic existence is inaugurated. Imagine a geometric progress hereafter in the coming cycles which are 10 times more. In such geometrical progression what is achieved in the first 100 years is surpassed by similar further achievements in 10 years. Today we are in that speed where we cover a century in a decade's time in terms of performance. Mathematically if you work out the 10 cycles at 10^{10} (10 to the power of 10) – it blows out your imagination – such is the work ahead. Average thinkers would remain followers, and thinkers who

open themselves to the brain apart from the brain only would be capable of perceiving the rapid changes and the related progress.

Uranus functions in geometrical progression. Similarly, works are inaugurated simultaneously in different places and in different fields; they tend to culminate as we progress with time. The Aquarian Age as said earlier lasts for 2160 years, which inaugurates a great transition for humanity and the planet. This cycle of 2160 years can be broken into 5 cycles of 432 years. The cycle of 432 years can be further broken into six cycles of 72 years. The cycle of 72 years again can be broken into 6 cycles of 12 years. A cycle of 12 years is a Jupiterian cycle, which is the smallest cycle. In 180 cycles of 12 years each, it is expected that we cover 180 centuries – meaning 18000 years. It means in 2160 years a progress of 18000 years is planned. This is one dimension. But when you adopt to geometric progression it becomes 12^{180} (12 to the power of 180). That is why it is said that it blows us all out.

The vision is for a cycle. One can plan for 12 years on the present basis which can be subdivided into 2 periods of 6 years or 3 periods of 4 years or 4 periods of 3 years. If you plan for a century, your plan suffers tremendous change because of rapid change in equations. Plan every 12 years and move forward. Do not plan too far.

Uranus planned immortality of human beings. It is granted to the humanity in the Aquarian Age. This cannot be visualized by even the best of human brains, but the work is on. The teaching is on. The knowers are at work. They are busy informing the myth of death and the technique to transcend. We elaborate on this later.

Uranus leads the humans to the reality of etheric existence and the myth of material existence. Etheric existence is the reality. The material is only formed through magnetic effect of the etheric lines of force. Just as the iron dust makes formations according to the lines of force generated by the magnet, the material body is but an assemblage, a gathering. Things tend to be more etheric than physical. This also needs imagination.

Vision is an aspect of the etheric experience. Ether in all its levels is regulated by Uranus and those who get acquainted with the energy of Uranus would gain the ability to see, to listen and to think ahead. Consequent upon the functioning of Uranus, continuity of consciousness gets established and the myth of death disappears. The great transition which is often spoken of in the esoteric circles relates to this function of Uranus – transcendence of death. Master C.V.V. emphasizes upon it as the immediate initiation for the humanity.

Uranus shifts the emphasis from religion to science. More and more people are tending to believe globally the doctrine of reincarnation, which was unacceptable 100 years ago in many (civilized?) parts of the globe. Even in theologies the hidden part of this doctrine is being unearthed and exposed by Uranus. In every true theology, there is the doctrine of death and reincarnation. Due to certain aspects of time and cycles of time the human knowledge has reached its bottom. As a part of the scheme of things relating to *Kali Yuga* many sublime concepts got hidden and Uranus, being an interpenetrating energy, is unearthing those truths that were buried and is exposing the shallowness of the false doctrines. The false doctrines are and will be very frequently exposed in the age to come. In fact no religion is religion and no theology is theology unless it deliberates upon the myth of death, immortality of the beings and reincarnation. Also false traditions, superstitions, beliefs which have no basis, except being built-up in the human emotion and astralism will be burnt up as humanity advances more and more in terms of scientific understanding of every aspect of theology. It is no more a doctrine of faith, of belief and of superstition; it shall be a science of man and a science of God. Everything in creation is science and all processes are scientific. There is no need to live upon a belief system. When ignorance prevailed, belief

was the anchor. The priests begged for faith. But the science of Theo does not beg for any understanding. It proves as clearly as mathematics and is as convincing as science. Where belief is begged for, there is a very poor understanding of the divinity. A rose does not want you to believe that it is a rose. Whether you believe it or not, it is a rose. Only a false rose is anxious that people should believe it is a rose. Where there is falsity there is begging for belief. In spite of begging if belief does not come through, then fear is injected – “If you don’t believe, sorrow and pain will fall on you” – that kind of fear is injected. “You do not believe in Jesus Christ? Satan will catch you by the foot or the tuft.” No thinking human being is willing to accept such things. People would no more believe such statements. They would laugh at such statements as jokes. That it is not truth would be consciously known to people. Only science of Man, science of nature and science of God would stay. The religious beliefs and superstitions would suffer.

Uranus shifts the human mind from fear of God to love of God. Most of the worship has fear at its base. Worship has to be with understanding of what is being worshipped. Uranus eliminates the base of fear, of superstition, of belief and of faith. They are replaced by right understanding and scientific understanding. Uranus envisages that God-mindedness is needed, but

not God-fearing minds. Fear of God is baseless, for God is not punitive, God is not a monster. God is love, compassion, comforting, forgiving. Creating fear of God is business. All theologies promoted by the priests with fear as basis are but business-oriented. It is found to be a profitable business. The one who fears God can never understand God.

The God-fearing nature is of ignorance. “If we don’t pray a form and a name of the God, great evil will fall upon us”, is a great act of black magic. The science relating to God, the science relating to the formation of the Cosmos, the science relating to the formation of man, as to what life is, what consciousness is, how consciousness works through brain, how respiration works, what happens at the point of death – these are all now subjects of great scientific interest. It is what is now called the investigation into NDE, ‘Near Death Experience’. The doctors are working on it. They are enquiring into patients who have almost died but have come back. What happens to the metabolism during such time is being observed. How consciousness functions and how prana works is the subject of research. These are the areas upon which more and more light would be thrown. Only the ancient wisdom survives, for it was a science but not a belief. Ancient wisdom is the wisdom science. Such wisdom is valid for all times to come. It was there at every part of the globe. Later

came the religions of ignorance promoting 'a name', 'a form' and 'a belief' as 'the God'. That practice is now seen as 'short lived'. It can no more be accepted. The love of God would be more and more realized, the science of nature and the science of man would release humanity from the warring faiths.

Today much of warring is happening as between the faiths. Least the humanity knows that these faiths would eventually disappear to give way for the science. This Uranian thought is presently conceived in its poor and ignorant form as secularism. The word 'secular' indicates negation of religions. Negation itself is a bad approach. When higher understanding dawns, the lower drops. That is how it is in nature. Nothing needs to be opposed, many things need to be transcended.

5

Uranus is Anti-Oppressive,-Suppressive

Suppression and oppression are not acceptable to Uranus. All that is suppressed by the humanity will be reversed. Uranus does not see suppression or oppression as a solution. Instead transcendence is the wise key that Uranus proposes. Overpowering, overruling, overriding with the power of intelligence and brutal power are but acts of ignorance. Injustice, manipulation and atrocious acts are bound to bounce back. Uranus works much more effectively with the principle of boomerang.

Religious Suppression

The science of God got replaced by certain religions which built empires in the name of God. Many of these religions came to be through the power of sword and of falsehood. They would all now be broken through the energy of Uranus. Untruth cannot be sustained longer. Only the truth, however fragmented, survives in the religions. The religious leaders are exposed to a crisis today. The young minds question the religion frequently as to the science behind. If the religious

leaders cannot answer, the religion they promote would not be respected and followed. There are many impositions by religions which are stale and not valid through times. Such ones would fall. The weaknesses of the religious leaders expose them to be shallow; their authority is frequently questioned. The science behind moral and ethics needs to be explained to the people if the religion is to stand. Transparency is demanded from the religious leaders and in so far as what they preach and what they do does not match they would be disregarded. The religious practices are needed to be traced back to their origin, to the original teachers who gave the practices more as a science than as a belief system. Scientific practices through customary and routine practice not only lose the intent but also lose the purpose. The scientific teachings of the original teachers get distorted through cycles of time. What is generally taught is contrary to what was originally given. Today there are many questions about the life and the works of Jesus, the Christ. The church stands exposed regularly through the fact finding machinery of the present age. Likewise it is so with many other practices all around the globe. Madame H.P Blavatsky struck the bell to alert the humanity of false religions and false practices. But that was only a beginning. Today the authority of religion is much reduced compared to its past. The priest was as powerful as the

king regardless of the wisdom he possessed. Today a preacher or a teacher survives by the wisdom he gives and more so by his demonstration of such wisdom in daily life. The upper, forward, intellectual classes formed into exclusive clubs of wisdom, denying such wisdom to the commons. Wisdom like the sun light is for all and cannot be held secretive. The open-mindedness of the religious leaders, their transparent behaviour, their ability to synthesize with all the prevailing practices of Theo are the demands of the day. The religion cannot survive by mere authority, by injecting fear of God and by subjugating the human consciousness to variety of superstition.

Imperial Oppression

Imperialism is also at crisis. Governments tending to be imperialistic also face crises in Aquarian Age. No one can expand beyond proportions. Uranus levels them. Wise are the governments that confine themselves to self-rule and self-governance within their territory for the national welfare. Unwise are they who poke their nose into the neighbours' affairs. Such poking noses would eventually be cut off. Friendliness and cooperation between nations would be the only relation but not the theme of superiors and inferiors. Individuals, groups and nations should come out of self-pride, be cooperative and friendly.

The monarchical system which was power-blind was replaced gradually everywhere through revolutions. But the revolutionaries themselves became as power-blind as the monarchs. In the theme of governance, humanity is trying with many ideologies to find a good governing system. They started experimenting with democracy. But those who occupied the governing positions tend to be blinded by power. Similar is the case with capitalism where the high positions are blinded by power and do carry the loving understanding. Fed up with the federal system, a section of humanity emotionally hugged communism, which again failed due to the same principle of the energy of power occupying the governing positions. There was much suffering and loss of life in the communistic countries. Above all the freedom of the citizen was usurped, which is seen as a spiritual crime. A good governance needs to ensure individual freedom to its citizens. The communism led itself even further to be a brutal power towards its citizen. Visualizing a balance between capitalism and communism, the thinkers conceived socialism which is filled with corruption up to the nose, due to much more ignorance taking to important position. Be it imperial, monarchical, revolutionary, capitalistic, communistic or socialistic method of governance, the common energy that has been ruling the masses is power and the related corruption. Injustice continues to exist and

the common man continues to get exploited by the numerous social rules and regulations.

The aim of good governance is equal and fair distribution of all resources of the nation to all classes of the society. *Laissez-faire* is the dictum of governance. The governments should let the people do with minimal interference to ensure social order and also with minimal tax impositions. 'Fair for all, welfare for all' is the motto of good governance. It may not be out of place that in many parts of the globe the citizens are almost treated as slaves and the governors are the masters. It may sound harsh but it is so. Power converts into money, money strengthens the power. Money and power are the rulers. For the sake of money and power, the governments let loose socially harmful activities such as supply of drugs, armaments, alcohol, tobacco, night clubs, gambling dens and so on. If the activity is seen from a dimension it looks that in the name of governance the contrary is done to the people.

All ideologies of governance are now reeling and are suffering convulsions. A new theme of social justice is being thought of. Uranus works heavily on governance as much as it works on religions. These are the two primary authorities that did not let the people live well and live free. This is a paradox but it is true, if viewed from an altogether different dimension.

Suppression of Sex

Among the many suppressions ignorantly promoted by some religions sex is one. Sex is never understood as a natural, normal human function. It was coloured as an unspeakable activity in common forums. Some religions went even to the extent of preaching sex as sin. The priests were jealous propagators of this concept of sin relating to sex, while surreptitiously they engaged in such activity in a much more unethical and immoral way. Such activities are exposed by Uranus in recent times. Religions in *Kali Age* are handled not by men of wisdom but by men of emotional and jealous faiths. The latter least realize many aspects of the human nature. Much less they care to understand the divine nature. They jealously hold on to a name and a form, grip a doctrine of morals and go round preaching like robots not realizing the ignorance of their speeches and their influence on common man. Sex suffered much in the hands of religion. There was much suppression of sex due to such ignorance. Many are the consequent diseases to humanity, which the medical science is battling with to find solutions. A normal and natural way of functioning with sex is strongly recommended for the good health of a person. Suppression of this instinct in the name of sin would hinder healthy growth, flowering of the bodies and the minds. The education relating to sex is now on the anvil. It is

introduced even into the elementary schools to give right understanding. This has to be done with much care and with much knowledge. The attempt is laudable and the methods are not yet fool-proof.

The global upsurge of sex activity is attributed by the wise to the past suppression. The race is now engaged in clearing the arrears, which is seen by the moralists as a 'fall' of the race. But in reality it is a fall to rise, a fall from the false platform to rise unto a healthy and stable platform.

Suppression of the Weak by the Strong

In human history there is one continuing story of the strong suppressing the weak, the rich suppressing the poor, the intelligent exploiting the unintelligent, the wise exploiting the ignorant and the powerful dominating the weak. The former class needs to recognizing the latter as the younger ones. An elderly fraternal attitude by the former to the latter is the need of the hour to find peace amidst humanity. Uranus plans this. The rich, the intelligent, the wise and the powerful need to learn to cooperate, to share, to distribute and to caress the poor, the unintelligent, the ignorant and the weak. This is the only way to peace. Humanity is but one unit of consciousness within the Universal Consciousness. If a part of humanity is at unrest, the other part cannot be at rest and be peaceful. If a part in the human body

is suffering pain, the pain is to the human as a whole but is not limited only to that part. The understanding of 'one humanity' is the teaching of the Aquarian Age with Uranus as its teacher. Intelligent, civilized human beings start thinking about the one humanity and the need to address and redress the suffering humanity.

Seeing humanity as a whole is suggested to every true occult student, so that he develops a global consciousness in him, contrary to individualized consciousness. To think for oneself requires to be replaced by thinking for the group, for the nation and for the global life at large. This enables expansion of consciousness which again is an aspect of Uranus. Jupiter conducts normally expansion of consciousness but Uranus adds speed to it.

Suppression of the Body

Religious practitioners out of their ignorant understanding of theistical practices have been abusing the human body. It should be known that among all that is created by nature, the human body is the most sophisticated one. Till date the human body is not fully understood of its potentials, either by religion or by science. Only the Initiates know that it is as divine as the Indweller of that body. The body with its flesh and blood is seen by fanatical religionists as a wretched thing to get rid of. Such wretched

thought is unworthy of deliberation. The body is the vehicle through which the soul via its personality can experience all the seven planes of existence. The soul is the traveller and the means of travel is the body. If the traveller continuously condemns the body he is foolishly condemning his travel. You cannot flatten the tyre of your vehicle by which you intend to travel. You cannot deny gasoline to the vehicle in the name of fasting. Many foolish ideas exist amidst the aspirants in relation to their bodies. This is because to most of them their body conditions them. There is a science relating to working with the body. Once this science is known and practiced the body becomes as effective as a flying machine and gives the optimum experience of travelling by it. Condemning the body, neglecting it, feeding it with all kinds of stuff and drinks, excessively disciplining it through fasting – all these are seen as barbaric acts. The body is seen as a divine instrument for the wise for fulfilment. The human body is an image and likeness to that of the Cosmic Person. It is a replica of the Cosmic Person. Its formation in the course of cosmogenesis is celebrated all over in the subtle worlds, for it is fulfilment of the prophecy of creation. All that man achieves is with the cooperation of the body and it should therefore be seen as a friendly cooperative energy system, but not as something which needs to be dumped as soon as possible. Such thought

is sickly. Only the sick ones carry such thoughts. The relative non-importance given to the body disables the aspirants to realize the spirit, the truth. An aspirant is seriously handicapped in his efforts to realize in so far as he neglects the body. Uranus teaches the need to have a fully grown healthy body which would yield to flower out the etheric and causal bodies from out of it. Body should be seen as the fertile field of action, *Kurukshetra*, and the worker on the field needs respectfully cultivating the field to bring out the fruits and flowers which it can offer. The human body is the platform for all experiences including experiencing the Spirit. *Varuna*, the supra-cosmic consciousness as informed earlier, is the guardian of the body and in this age of *Varuna* it is prophesied that man develops bodies with magnetic effect and electrical radiance. Master C.V.V. too, emphasizes upon preparation of the body to enable much influx of life force into it. Such influx of life would fulfil the body. In turn the body flowers out the etheric and causal bodies, i.e. the golden and diamond bodies. The human bodies should be seen as the gift of God but not a curse. This shift in awareness is being worked out by Uranus.

Suppression of Disease

In the medical history of humanity the orthodox medicine has come to be from the times of hypocrites. The medicinal system has grown through much research, but the diseases have also grown. It is today common knowledge that medicines also contribute to sickness. The allopathic medicine with its powerful antibiotics is said to be injecting excessive poison into the human bodies bringing about many unseen side effects. The sickness is attacked with the medicines; the human auto-healing principle is forgotten. There is an auto-healing system in the humans and the animals which is worked out by the vital body. The ancient medicinal systems believe in vitalizing the vital body, which in turn would throw away the sickness which is foreign to the body. The method was strengthening the energies in the person to resist the disease and throw it out by cure. The orthodox medicine ignores this natural functioning of the vital system and straight away deals with the sickness. In doing so the cause for sickness remains unaddressed and the sickness is suppressed. The suppressed sickness emerges through other ways in a more powerful way. Today there are many sicknesses which are getting tougher for cure. In the medical field it is viewed that the medical system is not appropriately addressing the sickness, and that the sickness reappears in different forms. Such

was the understanding of visionaries like Paracelsus, Hahnemann and the like, who saw the futility of the allopathic approach to cure.

The New Age brings in the concept of etheric body which is recognized by the scriptures even from the ancient-most times. Through vitalizing the etheric and the vital body (which is part of the etheric body) life forces can be reinforced to throw out the cause of disease. This was the original idea of cure, which is now being accepted more and more. The limitation of the allopathic system is getting exposed more and more and the validity of ancient system of healing that recognizes the vital body is gradually upheld. Suppression of disease is not seen as curing it, though an average patient believes so. The tendency to fall sick has to be cured, therefore medicinal systems that emphasize upon the appropriate functioning of the etheric body would find greater expression.

Today in the orthodox medical system a stalemate is reached with respect to redressing the malfunctioning of the glands. There is no cure offered for the malfunctioning of the pancreas or thyroid. There is no understanding of the functioning of thymus and pineal glands and pituitary body. Very little is known about the functioning of spleen which holds the key to the transmission of life forces. Uranus exposes all these limitations of the orthodox medicine and inaugurates

a new era of healing which consists of a comprehensive understanding of human constitution for cure. It will no more be a partial cure – a patchwork. A patchwork is but a patchwork. It can never be restitution of health. This is what is called today ‘holistic health’. It is now more in the thought and vocal planes and is finding its descent subtly and gradually.

Homoeopathy

Science of homoeopathy works in this direction of holistic cure. Homoeo medicine works from within outside. It is not a medicinal system that suppresses and kills the disease. It surfaces the disease from within outside. From inner layers to the outer layers the disease is brought out. The power of the homoeo medicine is times more than the allopathic medicine, because the medicinal substance is potentized until it finds its etheric expression. The homoeo medicine potentized up to 20⁰ centesimal has not medicinal substance in it, only the quality of the substance is collected into the memory of the waters. That the waters carry memory is a principle known to science now. Homoeopathy collects the memory of the medicinal substance. The medical properties are preserved in the ethereal plane. The medicine is demonstrated on the ethereal plane of the patient, which would appropriately vitalize the vital body. The vital body, having been vitalized

appropriately, throws out the disease from within. The cause of the disease is thus addressed, but not its effect. Treating the effects of the disease is today seen as treating the disease. This illusion would be dispelled by the incoming energies of Uranus.

Homoeopathy is the answer to clear the miasms in the body, the psoric, sychotic and syphilitic. All these are unearthed and cured through higher potentisation of medicinal substance. It is for this reason homoeopathy is called the New Age medicine. Any activity which recognizes the etheric existence would have great future and that which denies the etheric part of the existence does not any more have longevity. Uranus lifts the human awareness into ethereal planes from the gross matter. This is so in many fields and it is so in the field of medicine – from material form to dematerialized form – ‘mat to de-mat’.

A couple of years ago when I was in Miami, I read a newspaper in which the president of the allopathic doctors’ association, while addressing a congress of allopathic doctors, said that allopathic medicine is the second chief factor for deaths in the United States of America, the first being accidents. He said, excessive poison is supplied into the body of the human beings through continuous allopathic treatment for 10 to 15 years. A body which is put to allopathic treatment continuously for 15 years is no more vital enough to

react to any medicinal substance. On the contrary in homoeopathy the vital body is strengthened and as a consequence the disease is thrown out by the vital body. The ethereal medicine helps the human being to throw out his own disease. The medicine does not attack the disease directly. It reinforces the vital body. Such sciences would have great future.

In the distant future, sound, colour and symbol would be introduced at popular levels to cause effective cures. This was the knowledge of the ancients. From the Chinese and the Indians in Asia to the Mayans, Incas and Aztecs in America this subtle knowledge was available. It is called *Tantra* in the East and magic in the West. No wonder the new groups are dabbling with these concepts now.

Uranus Cares not Public Opinion

A man who lives or tunes to the dance of others' opinion leads a miserable life. Public opinion has no standard parameters. They judge people by the results and not by the means. If one is successful, all that he did is considered right regardless the means. If one fails, all that he did is wrong regardless the good means employed. If a war is won, how right was the winner is never questioned. The publicity and propagation is so high that the means are buried. Logic is developed on the basis of success and is conveniently believed by the public. If one fails, the means adopted are heckled at. The public view is malleable and can be moulded through bombardment of information. Much of the media does it for the powerful ones and the general public believes it. This is the common knowledge which does not apply common sense. Though paradoxical, common sense is uncommon and what is frequently informed becomes common knowledge. Common sense tells us to drink water during a hot day, but the common knowledge is, people run for colas and cold

water. The public generally carries herd mentality; they can be led through forceful thought.

When man lives to the parameters of public opinion, he contributes little to the society. One cannot live his life. Each life is unique. It has to be lived to its optimum. It cannot be manipulated, moulded and directed by others' opinion. A Krishna, a Buddha, a Jesus, a Socrates, a Pythagoras, an Einstein would not have become possible if they had followed the beaten track of public opinion. One needs to follow one's conscience and live one's life. He may seek advice, guidance and information from others. But one should take it unto one's conscience and make a conscious decision. Since each one is original by one's own right, one cannot let others live their life. There are many around who would like to live others' life. This vampirism finds its death in the hands of the incoming Uranian energy.

Today many live tuning up to the dance of public opinion. It is so with many intellectuals. They do not vehemently contradict, but compromise and live a life of public acceptance. Such a process is suicidal from the spiritual standpoint. They kill their conscience and their intellect is of no contribution to social uplift. All reformers of the society invariably differed with the public opinion. The public may not initially accept. It may object. It may cause hurdles. It may criticize. It

may even hurt. But the bold ones proceed unfettered by such public action, knowing full well what is good for the public. Functioning in true alignment with one's conscience is more important to live life with contentment than to compromise the very purpose of life. The great benefactors of humanity are the role models in this regard. They could give a 'break-through' progress.

Knowers and intellectuals who care for popular opinion, who are over-sensitive to public evaluation are in a way self-centred. They wish to guard their personality from all criticism. They hide themselves in the garbs of nobles. But they are partially dead to their conscience. Such intellects have never been useful to the society. They are the timid ones who cannot even publicly support the daring ones who demonstrate conscious acts of goodwill. Theirs' is disservice which is worse than no service.

There is such weakness in the human consciousness today. Men limit their thoughts and their actions to the public standards. The psyche behind such compromise is to seek public acceptance, recognition and appreciation. This is nothing but personality gratification at the cost of the self (the soul) and the public good in the long run. One would remain good for nothing if one limits to such personality gratification. Nothing good can happen in a substantial

way. The great yogi *Vivekananda* says, "Leave a mark of fragrance of your life before you depart from here." Such should be the motive.

Public memory is short-lived. The public is immersed in its daily routine of money, bread, butter and bed. It soon forgets even a great event that happened a week ago. Even if someone is honoured with the title of noble laureate, a week after it is no more remembered. The life moves on and does not carry memory relating to others. The noble laureate may remember that he is one among the elite, but others don't. George Bernard Shaw drew the full juice of being honoured with noble laureate by being in the headlines of the news continuously for a week. It was on the headlines of the newspapers when he was awarded noble laureate. A day later he denied the title conferred upon him. He was again on the headlines. He was persuaded by his followers. Therefore he accepted. That he accepted was again in the headlines of the newspapers. The award money he received, he donated in total to a charitable fund that has put him again in the front page of the newspapers. A couple of days later, when the journalists enquired of the charitable fund, he declared that it was a single man organized fund and that it was no other than himself. That's how he was distinctly remembered among the noble laureates due to his unconventional thinking and actions.

Instead of living for public opinion better live for your own values. Live by that which you feel is right. Care little about what others think. All Initiates demonstrated this attitude in life. They can't live up to public views. They live up to the higher principles of life and gradually the public sees a greater value in them. If Uranus energy is working, then one would only see what is right and follow it implicitly. One would not care for the opinion of others. You are the best person to know yourself. There is no other who can know yourself as you do. Why should you seek someone's opinion if you are good? How much does he know about you as you do? Very little! In relation to certain interactions certain opinions are formed. They are very few compared to your total life and living up to those views is unworthy. The cost of maintaining good opinions of others is very heavy.

For example: someone says, "Oh, you are very generous!" and the talk is afloat that you are a very generous man. So what happens? People will come and praise you, "You are a generous man. Would you please give me 100 pesos?" You are at crisis! If you don't give 100 pesos, their opinion of you as being generous is at stake. So you will give 100 pesos. Another person will come, "I came to know that you help people with finance. You are I believe a very generous person. Would you be so kind to give me 500 pesos?" You are

caught! You are caught in the opinions of others; you are in the lurch now. You cannot wriggle out of it. To maintain the good view relating to your generosity you keep giving though reluctantly. You give thousand times and refuse once. The day you refuse you are no more considered generous. The denial goes into the circuit and is propagated. You have been generous for 20 to 30 years doing good things to persons around you, but you have denied once. This is not agreeable. The edifice of generosity built by the public falls. The rise in the public eye is dangerous many times. Instead rise with yourself as basis.

Is it not foolish to hang on to a fragile opinion of public? It builds tension as long as you wish to maintain a good public view. Don't look out for public views. Do what you think is good. A good dancer, singer, painter, poet, writer, scientist are engaged with themselves. A good dancer does not dance to the tunes of the audience. The good singer does not sing to please the audience. A good painter paints from his inspiration, not from the standpoint of public opinion. So is a poet, a writer and a scientist. Working with conscience enables you to shine forth as an original. Do not reduce yourself to imitate the public opinion. It changes by slightest means. It drops like a plastic nose.

It is like having plastic surgery for the nose and the surgeon tells you, "Never sneeze. If you do so, you will

lose the nose.” Nose falls the moment you sneeze! What kind of nose is it? A nose that is susceptible to fall at every sneeze is unworthy of any entertainment, and you have spent a few thousand dollars for it. Because it is a costly affair the surgeon says, “In case the nose falls, you may preserve it and come back to me. And I will re-fix it.” That is of course a good business to him, but costly for you. Public opinion is like the plastic nose. It is susceptible to fall at every sneeze. So don’t rely on it. Rely on yourself, your conscience, your purpose and your deep intent whose other name is the soul’s intent. That is Uranus.

7

Uranus is the Bridge between the Mundane and Super-Mundane

Uranus is female to Existence and male to creation. Absolute God in creation becomes male-female. The Absolute God is neither male nor female beyond creation. For creational purposes, the Absolute Existence becomes Existence and Awareness. Existence is the content. Awareness is the container. Existence is therefore called the male and Awareness is called the female due to the principle of content and the container. Content is the indweller, container is the vehicle. But the Awareness becomes male for all creational purposes since it forms the basis for the trinity, for the four *Kumaras*, the seven seers, the ten *Prajapatis*, the twelve *Adityas*, the eleven *Rudras*, the eight *Vasus*, the seven planes of existence and so on. Thus Awareness is male to creation, but female to Existence. Existence is the base for Awareness. In turn Awareness is the base for the whole creation. So what is male in one plane is female in another plane.

The other name for Awareness is the Light. The Light is female in relation to God as Existence. Uranus functions right from the supra-cosmic plane and

provides bases at all planes for descent of the Existence coupled with Awareness. It forms the bridge and forms the basis. It connects all planes of existence.

Essentially there are four states of Existence, while they can be detailed into seven or ten. Different schools of thought work with different numbers. The fourfold existence is very familiar in the East and the West. The fourfold cross popularized in the West are the four abodes (*Vyuhās*), which are called the four *Kumaras* in the East. The first state is Pure Existence, in that Awareness is not. The second state of Existence is Awareness, which springs from the first. The third state of Existence is Ideation. The fourth state of Existence is Action. These four states exist in us. For this reason we are called images of God, microcosmic persons etc. We know we are existing, while we do not know how we are existing. This knowing is Awareness – the second state – and on the basis of Awareness we ideate, which is the third state of Existence. With Ideation as basis we speak or act, which is the fourth state. Three states are invisible while the fourth one is visible. All these states are interconnected; without the former the latter does not exist. There cannot be Action without Ideation. And there cannot be Ideation without Awareness. And there is no Awareness without Existence. Thus one becomes three and enters into the three as the fourth one. Without the One the three do not exist.

In unmanifest state the three are in the one. In the manifest state, the one is in the three. “One in Three and Three in One is the knowledge” – say the wise.

We the humans think and act. We do not generally ideate the source of thoughts, the basis of all thinking. Thus we are double-armed, but are not four-armed. To know the source of thought is to know oneself as Light. To know the source of Light is to be one with Existence. These two are missing with the humans – knowledge of Awareness and Be-ness. Even the thoughts that the humans entertain are mundane. As long as our thinking is limited to mundane activity, the mind also remains mundane. It gets muddy. Mind has the ability to look up, look to the unknown, look to the subtle and look to the super-mundane. Looking up does not mean vaguely looking to the sky. To look up in the occult sense is to look in. The two missing states are within you. And you can reach them through a bridge. That bridge is being built by Uranus. It is for this reason Master C.V.V. proclaims “Higher Bridge Beginning.” The Higher Bridge leads one from the mundane mind to the buddhic mind. And from the buddhic mind to the soul. And from the soul to the super-soul. This bridge is also called the Vertical Bridge.

The immediate work of Uranus is to lift up the humanity from mundane to super-mundane states of awareness. This is also called the first Initiation

in discipleship, while it is generally known as third Initiation. The super-mundane mind is the buddhic mind, where continuity of consciousness exists and death does not. Men continue to change their mundane sheaths, but they would have continuity of identity as souls. The mundane identity is mortal, while the super-mundane identity is immortal. The super-mundane or the buddhic mind represents the light of the soul. The soul being eternal, the light of the soul too is eternal. The soul in turn is the vehicle of the super-soul. The mundane is an effect of the super-mundane activity. It is the material manifestation of the super-mundane energy. The super-mundane, the soul and the super-soul are ethereal, subtle, invisible, immortal and divine. The mundane is gross, visible and mortal. Thus three aspects in humans are immortal and one is mortal. This is what is indicated by the Veda which speaks of the fourfold Existence. This is presented in every world scripture to indicate that all is fourfold. Existence is fourfold, the word is fourfold, the world is fourfold, the wisdom is fourfold and the time is fourfold. The qualities of men are also fourfold: the wise, the protective, the utilitarian and the worker. Building the initial vertical bridge from mundane to super-mundane is already inaugurated. The result is invention of radium, uranium, plutonium, the fission of the atom, the quantum physics are all due to the

impact of the energy of Uranus upon the intuitional minds of the scientists.

Master C.V.V. speaks of 'Horizontals meeting the Verticals'. Horizontal activity is mundane activity. It is a lateral expansive activity. Vertical activity is spiritual activity; it expands in vertical lines into the subtle, subtler and subtlest states of existence. When human consciousness is drawn to vertical levels, it recedes from the horizontal movement. Horizontality indicates the outgoing nature – moving into the objectivity. Desire of objectivity stimulates one to move out and move around. Yoga suggests retraction of the outgoing energy to the centre from which it goes out. Yoga further suggests vertical movement, simultaneously with retreat from objectivity. The practices of meditation are meant for vertical movement through a process of receding from horizontal movement. Energy follows thought. If the thought is diverted towards the subtle, the energy moves into the subtle. If the thought is focused on the objectivity, it moves into the objectivity. From verticals to horizontals, subtle to gross the manifestations happen. One need not get stuck in the manifested form; one could preside over the manifest world. Uranus helps this process in the fields of science and spiritual science. It is not out of place to mention that the practice of meditation has become global ever since the advent of Uranus. Meditation is known in all parts of the globe

though the methods employed could be premature, elementary and crude. The classical methods of meditation are only known to the Initiates who are also actively engaged in informing the right techniques of meditation. This is the impact of Uranus in the field of spiritual science. Meditation as a technique relates to the human regardless his caste, creed, race or nation. It's not religious. It is spiritual and enables man to realize the Truth in him, the Spiritual Essence of him. Likewise in science, the electronic form is more and more adopted by the humans shifting from the mundane form. The mundane is muddy – of mud. The electronic version is of ether. It has greater flexibility. It has ability for mundane appearance but is not stuck in the mud of the mundane. This work is attributed to Uranus in the schools of wisdom.

The brain is electrical and the brain that works apart from the brain is electronic. The electronic brain enables faster work. The electronics work through the electrical system. The electronic brain works through the electrical brain. The electrical brain is called Jupiterian. The electronic brain is called Uranian. Uranus causes lightning expansion of consciousness through the expansive principle of electricity. In as much as the electronic power has greater impact – it penetrates into water and matter, while electricity cannot penetrate through the mundane matter. The

matter absorbs it. The aspect that Uranus makes with Jupiter in one's own natal chart is of great importance. The aspects that the two planets form between them is of consequence also in the progressed charts. The astrologers would do well to look out for such aspects. It would enable building 'Vertical Bridge'. The transit aspects of the planets also help generally the humanity to build the 'Higher Bridge' – the 'Vertical Bridge'. Even now there is a trine between Uranus and Jupiter with Uranus in Aquarius and Jupiter in Gemini around 200. The trine is being built and it is not coincidence that we speak upon Uranus. We can therefore humbly infer that this seminar on Uranus and the related group life is in accordance with higher order. This is a plan of the brain apart from the brain and not the normal brain's ideation.

The bridge is now being built from the other side, from the higher side, since the humanity is unable to build from this side by their own effort. This is the sublime work of Uranus which brings down the energies from higher circles to lift up the humans from the mundane. Thus the bridge is built from above downwards instead of below upwards. Building from below upwards takes its own time and it may not even be possible. A ladder can be thrown from above downwards. It cannot be set from below upwards because on the upper side there is but ether. This is

the compassion and love of the Divine which has come to us through the bridge we call from *Varuna* to *Agastya*, from *Agastya* to Sirius, from Sirius to Uranus, from Uranus to Regulus in Leo and from Regulus via Halley comet into our Earth's orbit. This energy of compassion and love is anchored in the Earth's sphere by Master C.V.V. The Master also spreads it into the other planets of this solar system. It is for this reason he is called *Aquarian Master*.

“Telegraph to Me, I shall phone back to you.” To your call by telegraph the Master telephones! Means he gives presence through sound. Sound is ruled by Jupiter; the Master is evidently Jupiterian. He is Master Jupiter; he responds to your call and gives presence through sound. The Master may call, if you call up to Him ardently. He builds the bridge and comes down to you. Depending upon your discipline of discipleship he would even establish the bridge forever!

The earlier yoga practice was to rise *Kundalini* by human practices with the aid of *Gurus*. Now the path is of Grace. It descends to cause assent for you. The path of the Master is therefore called *Raja Yoga of Kundalini*. The Master's presence calls forth the *Kundalini* initially up to the throat and later up to the highest point of the forehead. It is lift-up from Libra to Gemini and later from Gemini to Aquarius. The humanity is in the passions of material relating to Libra.

If a child is lost in a metropolis it's easy for the father to find it than for the child to find the father. The father can contact the police and fetch the child. The police can contact radio, television and other means to locate and fetch it. But it is far too difficult for the child to do so to reunite with the father. Hence the descent to fetch the humanity into the kingdom of buddhic light, which is the periphery of the Kingdom of God. From the buddhic light onwards until Absolute God the Kingdom of God – of Light – pervades. The mundane creation is but a precipitate of the Divine kingdom.

Master C.V.V. accomplished linking up the cosmic *Kundalini* to the solar *Kundalini* and the solar *Kundalini* to the planetary *Kundalini*. Thus he has built a path of light through which the energies of Synthesis can descend to uplift. In the Master the ray of Uranus got stimulated within his heart. Consequently, a grand planetary work was initiated through him. It is first of its kind in this cycle of time that enabled transcendence to cosmic plane through sound. Invoking the name of *Guru* and following the sound vibrations of the name would stimulate the ascent into the cosmic Be-ness. “Mere thinking of the *Guru* (the Master) through invocation of the sound will cause the link and conducts the workings of yoga through perfection”, says Master E.K.

The path also has the facility of learning, training and receiving instructions while the conscious mind

is at sleep. The yoga of the Master enables a natural state of *Samadhi* even while at work with all its levels of objectivity. It causes conscious existence of man in all planes simultaneously. The student who follows this path fulfils his domestic and social obligations as well while he concurrently progresses with the workings of the path of yoga.

Meditation is a happening in this path of yoga but not a doing. The meditator gets absorbed into that which is sought to be meditated. At this stage the colour and sound are one, time and space are one and the student stays in a state of muse.

8

Planets are Mediums to Uranus in the New Age

Uranus is the planet of Synthesis. It can function with every planet in the system. A man of synthesis is at comfort with every other energy system. He can co-operate with others. Others too, long to co-operate with him. Uranus gained friendly cooperation of every planet and therefore functions through all the planets of our solar system without exception. This is the unique quality of Synthesis. The planets carry seven different dimensions and Uranus has all the dimensions of all the planets. Its energy is much more plentiful than each and every planet. This quality is present in Jupiter also in whom all other planetary energies find their agreement. Thus Jupiter is said to be standing for synthesis. It is common knowledge today that the volume of Jupiter as a planet can accommodate all other planets of our solar system. This is only a quantitative understanding. But the esoteric science says so even in quality aspect. All qualities of all planets are found in Jupiter and therefore all planets find their agreement in Jupiter (For more information on Jupiter

refer to the author's book titled JUPITER – THE PATH OF EXPANSION). But in this Aquarian Age Uranus presides even over Jupiter as explained above. Needless to say that it presides over all other planets and entrusts new functions to them. For this reason Master C.V.V. says, "Astrology is rewritten. Planets are given new functions ever since my advent." The esoteric astrology was needed to be given by the Hierarchy to unveil the new astrology for those who follow the Truth and the wisdom via astrology. This is further supplemented by ESOTERIC ASTROLOGY by Alice A. Bailey and SPIRITUAL ASTROLOGY by Master E.K.

Uranus functions effectively through Sun today. The sign in which Sun is the ruler or is exalted, through it the energies of Uranus are much more effectively supplied. It is so with every other planet having beneficial aspects with Uranus. They would function with greater stimulation and work more efficiently, rapidly and penetratingly. The basic theme of Uranus is to speed up, to speed up the evolution. Likewise, planets having malefic aspects with Uranus would stimulate unflinchingly the hidden Karma of the beings. Neutralizing Karma is the work of Uranus in the New Age. Whenever there is a square or an opposition of Uranus to any planet or house, it would bring out (unearth) the Karma so that the native is cured of it. Be it a native or a nation, it makes no difference to Uranus.

The planet itself is facing crisis after crisis due to the squares and the oppositions that happen through the transit of Uranus. The malefic aspects destroy the undesirable, while the beneficial aspects build anew to enable speedier evolution with respect to the individuals, groups, nations, races and the planet.

Uranus, Neptune and Saturn have a scheme to fulfil through their triangular work. Through this triangle certain intelligences of the mind are put to transformation to enable lightening the human minds. Those who have the beneficial impact of these planets in the horoscope do think somewhat differently from the ordinary.

Likewise, Uranus, Venus and Earth constitute a triangle in the New Age. This triangular combination produces energies of Active Intelligence (Third Ray), Ceremonial Order, Ritual and Magic (Seventh Ray) and Scientific Mind (Fifth Ray).

In the Aquarian Age the power of Venus dominates to fulfil the plan of immortality. It is for this reason Master C.V.V. mystically says that he worked to rectify and stimulate Venus so that it functions more effectively in terms of transcending death and establishing immortality in the humans. This is specially so when Venus transits the third decanate of Aquarius. Venus enables birth and growth of self-consciousness within the heart and through self-realization leads beings to group consciousness.

As said earlier Uranus is veiled by Moon, through Moon mostly the energies of Uranus are supplied. As students of occultism you are well advised to remember Uranus whenever you think of Moon or look to Moon or Moon light. Every Full Moon needs to be seen as Full Uranian Moon. It is almost a festival of Full Uranus and not Full Moon when the Full Moons happen in the own houses of Moon and in the houses where Moon is exalted. Through the Full Moon, Uranus is restructuring the mental, astral and physical natures of humanity for faster development of personalities which would enable transparent personalities. Such transparent personalities enable transcendence of the soul.

For the undeveloped human beings, via the Moon Vulcan works; and in the developed human beings, via the Moon, Uranus works. For this reason the teachings say, "Moon veils either by Vulcan or Uranus."

Uranus brings the energies of the Central Sun called *Savitru* via the Sun. The Central Sun constitutes the heart of the Sun of our solar system. Uranus inaugurates the energies of the Central Sun via the Sun. From ancient times the Central Sun *Savitru* is worshipped with the most popular mantra, *Gayatri*. It is not by accident that singing *Gayatri* mantra became global in the 20th century. The worker behind such global singing of *Gayatri* is Uranus. The solar rays inherently

carry the rays of Uranus also. Thus through luminaries of our solar system we regularly experience the impact of Uranus.

When Uranus makes beneficial aspect with Mercury, the speech becomes powerful, in the sense, magnetic and brings out utterances from Higher Circles. The speech flows afresh and is not reproduction of any existing literature. The speeches happen from Uranus to Gemini and from Gemini to Venus and from Venus to Mercury. These planets represent the higher cord of the musical instrument called the human being. The speech is experienced as a song and the listeners are absorbed into it. This work of Mercury is not that of Mercury entirely, it is supported by Jupiter and Uranus. Impressional teachings are done in this manner. And even to the teacher the teaching that he speaks, he too, listens for the first time.

The combination of Uranus, Jupiter and Mercury along with Saturn enables impressional writings. These writings are brought down from Higher Circles to the benefit of the humanity. The writers need not necessarily know all that is written through them. Nevertheless, they benefit the humanity for a long time to come. Many portions in that profound work of *Secret Doctrine* by H. P. Blavatsky were such impressional writings. The seed thoughts as contained in the books of Madame Alice A. Bailey which cover almost the entire canvas

of the Cosmos have flown to her through impression. So are the writings of Master E.K. Their preparation included much test, turmoil and travail. All these have been mediums prepared by the principle of Uranus. Master C.V.V. promised 1000 such mediums to serve humanity in a cycle of 240 years to benefit at large the humanity. This is a prophecy. Mediums are those who have become channels to the electronic brain, the brain apart from the brain – the Uranian brain. All those who follow the path of Master C.V.V. are expected to be transformed into such mediums to the energy that is brought down from the most High Circles. All this is the impact of Uranus on Jupiter, Venus and Mercury.

Mercury – the Lord of Speech – is put to further transformations to enable the intellect to give way to intuition. Intellect stands for Mercury while intuition stands for Jupiter. Uranus is the *Electric Hint* – Higher Intuition. The languages undergo changes. Speeches become more symbolic and less descriptive. Elaborative speeches are cut short to be cryptic, precise points. Books too, are not written elaborately. Bullet points replace books [this book is an exception, please!]. All things tend to be in their seed form. When a seed is transmitted, all is understood. Such is the work of Mercury in future. The communications happen through highly coded language. All communications go through series of transformations, decade by decade.

Faster means of communications happen until they culminate into telepathic communications.

Mars working with the energies of Mercury stimulated wars in the 20th century. The New Age wars were inaugurated when Uranus was last in Aries. The warring mentality has been inherent in human nature. Every nation has history of its own wars. The wars began during Atlantean times and continued to be. The globe is a witness of warring humanity. This is the Martian power which is now stimulated further by Uranus to exhaust this mentality in the human nature. For humanity to develop, the warring nature has to be taken inside; each one has to fight with the malefics that one carries inside. A restless man causes unrest around until he learns to neutralize the restlessness in himself. A peaceful man is the only man who can spread peace outside. You cannot distribute that which you don't have. You cannot manifest that which you don't have. Warring nations speaking of peace is but a fallacy. They have no right to speak of peace until they demonstrate sustained peaceful attitude for over a century. Today all those nations who speak of peace cannot manifest peace unless such peace is found within. In the 20th century Mahatma Gandhi has been the unique example of fighting with peace with a warring empire. It still remains a wonder as to how he could do it. This was possible to him since

he was utterly peaceful inside. He took the Martian energy within his being and transformed himself into a peaceful Mahatma that could resist the most powerful empire of those times.

Yoga science indicates intelligent utilization of energy of Mars for self-transmutation and transformation. The fire of Mars when taken in develops into fiery aspiration and the fiery aspiration applied on the Yoga discipline leads one to the realms of peace and harmony to begin with. It ultimately leads one to self-realization.

If you want to fight, fight with yourself; fight with your personality, don't waste time fighting with others. If you conquer the personality in your fight, there is nothing else to be fought outside. This is the ancient understanding of the Indians and Indians of America. You don't have to fight outside; fight the dragon within. Fighting the dragons outside is futile. Fighting the inner dragon is fruitful. Your own personality of pride and prejudice is the giant dragon with whom you have to engage with in a fight. Don't put out the inner unrest as the outer fight. Let it be fought inside. Conduct the *Kurukshetra* battle within. There are hundreds of sons of blind within to fight out. That is Buddha's harmlessness. Buddha fought inside and then set himself upon Mercury, the path of light.

Constant fight with the spouse or with friends or with the group members is ignorance. Each time you

fight with the a group member, understand that you have lost points. Instead fight inside. Mars is the leader of your army in a fight. So ask the leader not to go out but to get in, so that he can kill the six negatives in you – anger, desire, hatred and others which we all know. These are the six negatives which continue to promote the chakras in us, meaning circular movement only, and these negatives prevent unfoldment of chakras into lotuses. Unless the chakras transform into lotuses, the path is not open for the soul to move into subtle planes. The serpent *Kundalini* cannot move upwards unless a chakra is transformed into a lotus and unfolds itself allowing the *Kundalini* to move upward.

So Mars shall have to be utilized by each one of us to take the fight inside. Fight with the conflict you have in you, neutralize the conflict, scorch the devils, so that there will be no need in Aquarian Age to conduct wars in objectivity. In so far as one is engaged in external conflicts, one is pursuing the path of ignorance and darkness. Today, all the important nations are martially well equipped, but they don't fight. The itch to fight is there. But they know that they cannot afford to fight. This is already a good step.

Please remember from 1981 till date, there were as many as 12 occasions where a world war could have been stimulated. And it is prevented, because the humanity is no more thoughtless to get into fights. They think, and

they restrain. There is a self-restraint to fight. Instead of fighting out with a neighbouring nation, a good government would fight out the weaknesses within the nation. Internally every nation has its own weaknesses. External strength is of no use when internally you are weak. So nation wise, government wise and individual wise the effort is to take the fight inside and then fight out that which is undesirable.

Good governance is the talk of management today. Good governance should start with oneself. Unless one governs one's own self one cannot govern others. Human crisis continues to be until good governance happens at all levels. Master Count Saint Germain who is also known in Europe as Master Rakoczi, the Seventh Ray Master of Freedom, Liberty and Self-Rule, also teams up with Uranian energy to bring about good governance.

Uranus thus working with Mars is exhausting the humans and enabling them to realize the futility of wars. Now most of the humans do not believe in wars. Only the power mongering section of humanity that occupy the places of governance still see power and war as a means to peace. Until these governments realize that peace and war do not coexist and that power cannot be the means, the wars continue on the planet. Exoterically Mars is conducting much loss of life based on the Karma of the races. Esoterically Mars is helping

faster transformations. The two activities are gaining momentum parallelly.

Manu Vaivasvata, *Master Morya* and the Christ formed into a triangle to handle this energy of Mars with the inherent cooperation of Uranus to set at rest various controversies of humanity and found a foundation for peaceful coexistence of humanity as a whole. This is but an esoteric understanding. The first impulse in relation to this came out after the Second World War in the form of League of Nations, which evolved into a global organisation for peace viz. United Nations Organisation. It still remains in the thought plane. UNO is intended to be the key to human peace. There are still great many hurdles created for its appropriate manifestation. Persistent working with patience, tolerance and faith is the only way to enable this noble organisation to preside over all international and global issues. The power energy which exists in pockets of humanity (remember only in pockets!) is frequently hijacking the noble objectives of the UNO.

Uranus working with Saturn clears tons of Karma of humanity with rapidity. The heaviness of Karma of humanity coming from Atlantean times cannot be cured for times to come if let as per scheduled programme. In the meanwhile Aquarian energy has set in. The Aquarian Age demands that humans fly, relieved of Karma. Hence Karma is needed to be

hastened. While some part of Karma is purged, much of it is being neutralized by different means (For more information on Karma Neutralization refer to the author's books titled THE AQUARIAN MASTER, VENU, JUPITER, SATURN, SATURN REGULATIONS).

The Saturnian limitations are being neutralized with the penetrating energy of Uranus. Even dense matter is transforming through the rays of Uranus. The material relating to human body is fast transforming from time to time. The humans are gaining less heavy bodies progressively every decade. A refined body enables reception of light of wisdom better. The material in general is transforming. All that material which the human interacts with is also losing the density and heaviness. This you find in every walk of life. The energies functioning behind are the effect of Uranus on Saturn. Saturn stands for concretized form and crystallized thought. Uranus is persistently working to clear the concretization of form and crystallization of mind. The tendency to hug to the past, however ridiculous it is, is a Saturnian effect. There is substantial part of humanity that believes, "Past is golden, modern is rubbish." All that is past is not golden, there is much rubbish in it also. All that is new is not rubbish; there is a hidden progress in it as well. To destroy the useless patterns of the past that bind humanity and to usher in useful patterns is the work of Uranus. Uranus

works intensely with Saturn to relieve humanity from the unscientific superstitious traditions wherever they exist. Old traditions necessarily go through certain convulsions in so far as they are not suitable for human progress. All thoughts and patterns that condition the humans would have the strong impact of Uranus until they yield. For this the energy is working with the Seventh Ray, which will be more elaborated when we speak on Uranus and the Seven Rays.

Pluto helps Uranus in the fulfilment of the Plan and Neptune gives the related splendour of the work of Uranus and Pluto. Neptune gives the experience of joy and bliss to those whom Uranus has already worked with. Uranus prepares the humanity for the New Age and Neptune gives the transcendental blissful experience. It's a subject by itself, which shall not be deliberated here.

Uranus and the Seven Rays

The Rays	<i>Vedic Name</i>	Quality
1st Ray (Horse)	<i>Sushumna</i>	Will
2nd Ray (Horse)	<i>Harikesa</i>	Love-Wisdom
3rd Ray (Horse)	<i>Viswa Karma</i>	Intelligent Activity
4th Ray (Horse)	<i>Viswa Trayarchas</i>	Harmony
5th Ray (Horse)	<i>Sannaddha</i>	Concrete Science
6th Ray (Horse)	<i>Sarvvasu</i>	Devotion
7th Ray (Horse)	<i>Swaraj</i>	Ceremonial Law & Order








The wisdom of Seven Rays is essentially natural and finds expression in *Vedas* and is given out globally in the 20th century by the Tibetan Master. It is of common knowledge that the sun ray has seven colours—from indigo to violet, via blue, red, golden yellow, orange and green. This is famously known as **VIBGYOR**—rainbow colours. All the seven aspects of the sun ray are called the Rays and are given numbers according to an order. That is how First Ray, Second Ray and so on up to Seventh Ray are frequently spoken. This

is due to externalization of certain knowledge by the Tibetan Master. These Seven Rays are given in the Vedic scriptures as the seven horses of Sun's chariot with their names which also indicate their quality.

Of course the *Vedic* wisdom unfolded much information applying the number key Seven. The Seven Ray qualities daily encounter us not only through sun rays but in many more ways. The sun ray essentially is the Magic Wand of Seven and is present in a variety in and around us. (please see the Magic Wand on the next page.)

Seven is the number of Sun besides One, since Sun works in a sevenfold manner. Uranus being the Central Sun also works with number Seven. Just as it interacts with every planetary energy, it interacts with the Seven Ray energies of the Sun. Remember 12 times 7 is the cycle of Uranus. It would be of interest to know through Ray wisdom the work of Uranus. A few hints would be thrown here under for the student to elaborate by himself through self-study and application.

Uranus stimulates the Seventh Ray to re-establish the Ceremonial Law and Order, to bring about the much forgotten science of Magic. By interaction of the Seventh Ray Uranus contemplates to unite Spirit and Matter (electrical fire and frictional fire) enabling manifestation of the Kingdom of God upon Earth. It brings the humanity to the burning ground and burns

Ray No.	1	2	3	4	5	6	7
7 Fold Existence	The Spirit	The Soul	Plane of Love	Plane of Wisdom - Buddhi	Plane of Thought	Plane of Emotion	Plane of physical action
Wise Men (Sun Ray Quality)	Will	Love-Wisdom	Intelligent Activity	Harmony	Concrete-Science	Devotion	Ceremonial Law & Order
Names of the 7 Sun Rays	Sushumna	Harikesa	Viswakarma	Viswastra - Yarchas	Sannadha	Saravvasu	Swaraj
Planes	Existence	Consciousness	Love	Wisdom	Mind	Senses	Body
Symbol							
Colour	Indigo	Blue	Brilliant Green (Aquamarine)	Golden Yellow	Orange	Silver-Grey	Green
Glands	Pineal	Pituitary	Thyroid	Thymus	Pancreas	Adrenal	Gonads
Sanskrit Names	Sahasrara	Ajna	Visuddhi	Anahata	Manipuraka	Swadhistana	Muladhara
Centers	Head	In-between	Throat	Heart	Navel	Sacral	Base of Spine eyebrows
Planets	Sun	Jupiter	Mercury	Venus	Moon	Mars	Earth
Corresponding principles	Will	Wisdom & Love	Intelligent Activity	Attraction to Beauty & Splendour	Reflection, Reaction	Force	Material Body
Numbers	1	2	9	5	3	6	8
Corresponding Planets	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn
Gems	Diamond	Pearl	Coral	Emerald	Topaz	Sapphire	Indra-Neelam
Food	Wheat	Milk	Lentils	Green Gram	Chickpea	Rice	Sesame
Days	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Asanas	Shirshasana	Siddhasana & Ardhamatseyn	Shalabhasana Dhanurasana & Sarvangasana	Siddhasana	Chakrasana & Halasana	Pashchimott- anasana	Bhujangasana
Minerals	Gold	Silver	Iron	Mercury	Tin	Copper	Plumbum

all undesirables with the help of the Seventh Ray. It brings the Great Grand Lodge that exists in Sirius down to Earth and re-establishes a New Age Masonic order through the Grand Lodge of White Brotherhood. It leads the prepared souls and connects them to the Hierophant of our race who holds the mysteries of Initiations on Earth. The Seventh Ray activity is the major activity at work. The humans are informed of rhythm and of ritual and to adopt to a rhythmic life to bring out the best out of them i.e., the soulquality. Unless the ground of operation of the soul is purified through burning, the soul quality cannot function through. The other name for such ground of operation is personality. The personalities are sought to be burnt out as to their undesirables through the law of rhythm, which is the quality of the Seventh Ray. New Age Temples akin to that of the earlier Masonic systems are inaugurated to bring forth the needed change. Much is written relating to the importance of Seventh Ray by the Tibetan Master. The simple way of life suggested by Master C.V.V. is entirely based on the Seventh Ray rhythm. Rhythmic functioning brings magical results. Uranus presides over the related transformations to bring forth the magical results.

The First Ray of Will expresses the Will of the Divine, when it touches down the Earth (which is the seventh sub-plane of the seventh plane) it becomes Seventh Ray.

In other words, it is reinforcement of Spirit into earthy matter. This is symbolically called the Kingdom of God upon earth, which is the vision of many.

Working with the Seventh Ray, Uranus works out simultaneous existence in all the seven planes. Simultaneity is the hallmark of Uranus. Spirit represents Existence. When such Spirit is brought down through the inter-penetrating rays of Uranus into Earth's atoms, the Earth gets lifted up eventually to the kings of beauty.

In this task Uranus works with the Second Ray and Jupiter to cause fusion of the Heart and Mind. This fusion enables the mind to gain the synthesis, thereby overcoming the conflict of the Fourth Ray. The result is Harmony. The harmonious mind is helpful for creating conditions which lead to critical transformations of instincts into intellects.

Mind is Moon. Harmonious mind is Full Moon. This is achieved with the help of the Fourth Ray. Thus Uranus forms a triangle with the Fourth Ray and Moon and transforms instincts into intellects. Forming yet another triangle with Second Ray and Jupiter, Uranus lifts up the intellects to the plane of Intuition. Uranus being the Higher Intuition, it causes the needed expansion.

Thus Uranus employs First Ray, Second Ray, Fourth Ray, Jupiter and Moon to transform the malefic aspects of earth and earthy beings into the beneficent state of

Divinity on the earthy plane. Saturn is thus discharged of its heavy duties.

Uranus building triangle with Mercury and the Third Ray gradually turns all activity into Intelligent Activity. Intelligent Activity is the function of the Third Logos who created the System up to the Earth. His activity is not just activity, it is Intelligent Activity. What is the intelligence in the activity? The intelligence is to conduct the activity and yet not get stuck in it. One should remain the master of the activity that one does, but cannot become a slave of it. A slave is bound. A master is free. Carry out the activity intelligently to experience the joy and bliss. If the activity is not intelligent enough, the load of activity remains while the joy and bliss disappear. The key to activity is with the Third Logos. One needs to learn to act, even act relentlessly and yet be free, be joyful and be blissful. The doctrine of action indeed is subtle but not difficult as is supposed.

Lord Krishna's teaching contained in the third and fourth chapters of *Bhagavad Gita* exhaustively give the keys to intelligent action. I do not wish to get into that part of *Gita* now, it was taught many times. Remember acting intelligently, which does not mean manipulation, cunning attitude, clever escapes. Intelligence is in working for others' benefit, serving others, even sacrificing for the sake of others – the true

intelligence. Utilizing all your resources and skills for the benefit of the surrounding life is the intelligence that is spoken of. It is not just being diplomatic, subtly misinterpreting things for one's own benefit. In a nutshell, it can be said that activity done for self-profit is unintelligent and therefore binds. Activity done to profit others is intelligent and therefore leads us to the freedom with the related joy and bliss. Uranus brings this key into operation by compulsion if it is not followed by volition. Today the most economically developed nations already are feeling the compulsion to help the underdeveloped and developing nations, only to secure good markets for themselves for the future. Eventually the myth of self-profit would be realized. It is expected that this 21st century ends up as a 'century of charity' in the annals of history. Uranus is leading the rich by the tuft to this point. In every field the seed of sharing and distribution is germinating. It is so even with the corporates who think of co-sharing with customers and employees in the larger benefit of the corporate sustenance. In governance and in corporate management the compulsions are felt to share with have-nots and distribute with fairness. "Mercury will be straightened", says Master C.V.V. The Master subtly means that manipulative speeches and actions would no more be and transparency would prevail in all transactions when Uranus gains complete control

over the humanity. The World Servers spoken of by the Tibetan Master would emerge only through the right functioning with Mercury, the Third Ray and the throat centre. Only then this humanity stands up to the intended Initiation.

Transmuting the scientific knowledge into a way of wisdom and of light is yet another work Uranus does. One of the characteristics of Uranus is scientific mind, which is related to the Fifth Ray. The concrete knowledge of science is put to series of transformations through incessant discoveries leading the scientists into the frontiers of light and of wisdom. This is demystifying many ancient concepts into their scientific dimensions. The ancients found much through their scientific experiment and gave out certain truths relating to the universe. As the humanity degenerated with desire, passion and lust, the mist gathered around the scientific concepts of the ancients. The wisdom was lost due to excessive inclination to material pleasures. The science today conforms many of these so-called mystical concepts. It's a process of de-mystification. Even the Truth-seekers would approach the Truth more through scientific means than through the mystical practices. The scientific approach to Truth is today called occultism. An occultist has a scientific approach to the ultimate Truth. The path of Yoga given by *Patanjali* is pure science to be applied upon man, which is getting

more and more popular. In the eightfold path of Yoga given by *Patanjali* there is no belief sought. There are no clouds of mysticism. Every human who is willing to follow the discipline of Yoga would find the same Truth within and without. Master C.V.V. also says, "This is a path of direct Knowledge. I do not allow blind faith." The science carries out the work to its logical conclusion and the influence of Uranus finally produces an unfolded spiritual consciousness. This is frequently called in the esoteric circles as 'reversing the wheel'.

As regards the work of Sixth Ray which relates to arts such as music, dance, painting, poetry and drama, the work of Uranus is to clear the debris to enable Neptune to function with felicity and ease, which would enable the beings to transcend. For this purpose of cleansing the debris, Uranus works with Mars exoterically and with Vulcan esoterically. For the music of the soul to flow through into the channels of every branch of art, much inner cleansing is demanded of mental and emotional planes of the humans. This Uranus does with the cooperation of Vulcan. Vulcan is but the twin brother of Mars. One works subjectively, another works objectively. It is interesting that the Greeks work more with Vulcan and thereby developed passion for Wisdom, not passion for Intelligence. Vulcan is a planet of occult significance.

Synthesis is the key word of Uranus in Aquarian Age. Synthesis represents synthesis of all energies. Synthesizing the ray energies, the planetary qualities Uranus leads the army of humans into the realms of the soul whose essential characteristic is synthesis. Aquarian Age ruled by Uranus is expected to usher in synthesis as between divergent activity of humanity. Synthesis leads one to unity of existence from their petty unitary states of existence. Synthesis dissolves the seeming opposites, neutralizes the divergent viewpoints and brings out a common understanding. This work of synthesis relating to Aquarius and Uranus is a theme by itself.

10

Uranus and Sun Signs

The energies of Sirius are transmitted by Uranus through space to our system and to humanity. These rays reach the planetary heart centre as far as the planet is concerned and the heart centre of the disciples. It may be pertinent here to note that the planet and humanity are connected to the Great Bear, to Pleiades and to Sirius. These three great centres are connected to our solar system through Leo, Capricorn and Pisces respectively. The planets Saturn, Mercury and Uranus conduct the transmission to the planet and to the disciples on the planet. The planet receives it respectively into its head centre, *ajna* centre, and heart centre. The disciples likewise receive it into their head centre, *ajna* centre and heart centre. These groups of triangles working on the planet, the humans and other beings on the planet are of consequence. The students of occultism need to note this.

The energies of Sirius are conducted by Uranus in this cycle via the Central Sun of Leo called Regulus. For this reason the sun sign Leo is of consequence in the New Age. Uranus and Leo enable self-rule through

conflict to a Leo aspirant and transform him into a disciple. The aspirant needs to impose discipline upon himself. Leo being a feminine sign to Aquarius, its negative attitude shall have to be oriented more towards Aquarius (towards the blue sky) than towards the worldly affairs. Leo engrossed in the world could be a liar. Only through self-discipline 'the lion must emerge from the liar'.

When Uranus controls, the native of Leo can transform faster to be a disciple. The key to discipleship for the native is observation. He should learn to be an observer, a great faculty demanded by the science of Yoga. As much as he observes he detaches from the worldly activity. As he tends to be a true observer he would even start observing himself detached from the body! Observation is a great key suggested by Patanjali and Lord Krishna to enable people to disassociate from the world of form including the frame that they dwell in. This would also eventually lead the student to stay apart from the brain, which is the basic characteristic of Uranus. The student becomes spiritually conscious. His spiritual consciousness is capable of great expression. Such subjects of Leo tend to be electric and dynamic leaders. They also tend to be pioneers of new fields of activity. Depending upon their soul quality they tend to be healers of a very high order. The Leo subject in so far as he is attuned to the energies of Uranus could

also be a teacher and a healer with the qualities of dynamism, electrical functioning and magnetism. Such ones are generally polarized above the diaphragm. They remain spiritually awakened. Uranus thus transforms the Leonine subjects into disciples of consequence.

The energy of Sirius is occasionally in Scorpio and therefore Uranus does significant work with the Scorpio subjects. Uranus is in fact exalted in Scorpio. The Scorpio subjects are generally oriented for understanding the mystical sciences. Uranus enables them to gain the scientific mind that would enable a scientific deciphering of many mystical sciences. The divine knowledge replaces the mystical feelings. Scorpio subjects are generally mystical and magnetic, to them Uranus supplies the divine knowledge through scientific study. They gain the facility to transmute knowledge to wisdom of light. The Scorpio subjects are endowed with First Ray Will and Seventh Ray Rhythm. When they receive the touch of Uranus, they transform into world servers. They are best suited to manifest the plan onto the physical plane. This is because they are the anchoring energy units. They anchor deep down any activity entrusted to them. The Masters of Aquarius and of Leo need the disciples of Scorpio to fix the plan on earth firmly. Remember, the three signs are part of the Fixed Cross – the cross of discipleship (For more details on Fixed Cross, refer to the author's book titled

THE AQUARIAN CROSS). The Aquarian Master, Master C.V.V. received the energies of Synthesis via Halley comet when Moon was in the constellation *Anuradha* in Scorpio (according to *Nirayana* system) on 31st March 1910, during midnight hours. This is also a significant event astrologically.

Uranus in Scorpio initiates a new order of life. It provides conditions for rapid transformations, develops the life of disciple to be of consequence to the world. The Scorpio subjects are quick to understand the cause of things relating to the events happening on the globe. Uranus is penetrating and Scorpio is deep. Together they do a lasting work for humanity. Together they tend to change the old order and usher in the New Age order. Much is already at work due to Uranus transiting Scorpio in this round. The exalted Uranus in Scorpio laid deep foundations to a global work in its last transit in the 20th century. The related changes continue to be until the next transit of Scorpio by Uranus. The exalted state of Uranus in Scorpio clearly indicates the success of the task which is undertaken for transformation.

Uranus is a planet of hidden mystery. It is one of the most occult planets. While it is exalted in Scorpio it falls in its opposite sign of Taurus. The Taurean subject tends to occupy the centre stage of affairs through power and through personality. The fallen planet Uranus helps them to awaken and evoke the intuitiveness bestowed

on them through the exalted Moon. To these subjects Uranus functions from the *Muladhara* to cause the related illumination. The Taureans are much benefited through *Kundalini* Yoga to transform their light of aspirant to be a light of disciple. The ever increasing light of aspiration when stimulated by Uranus leads to full illumination through unfolding of spiritual consciousness.

The work of Uranus in Aquarius cannot be overlooked. The Aquarians tend to be world leaders with the influence of Uranus. The Aquarians are generally free and can tend to be 'Free Initiates'. Uranus influences them to be the world servers and become a leader in a field of activity at global level. Uranus enables them to express their soul quality more freely bringing about desired changes and producing new conditions. Aquarius being a sign of space, man is gaining more and more understanding of space due to the influence of Uranus. *Varuna*, the lord of Uranus and the lord of Aquarius, transmits the Plan from the supra-cosmic plane. The work of Uranus in Aquarius is too elaborate. All the changes witnessed by the present times can be attributed to the work of Uranus in Aquarius. (For more information refer to the author's book titled THE AQUARIAN MASTER).

The Fixed Cross is the cross of consequence for discipleship. The Mutable Cross represents humanity

in duality. From this duality and the related swings they need to fix themselves. The fixation is being planned by Uranus through the Fixed Cross in this cycle of time. Hence, the importance of the work of Uranus in the Fixed Cross is given. Remember that the Fixed Cross causes its relationship with the other signs of Zodiac through trines and sextiles. Intelligent students should therefore work out the impact of Uranus in other sun signs with the help of these trines and sextiles.

Capricorn is the vehicle and Cancer is the abode of *Varuna*. *Varuna* is the father of *Bhrugu*, the Initiate of the 7th state. 7th state initiation relates to cosmic consciousness. *Bhrugu* is the 7th of the seven seers, who emerges along with *Atri*, *Angirus*, *Vasishtha*, *Pulastya*, *Pulaha* and *Kratu*. He receives the initiation of the unconditional from his father *Varuna*, thus explain the *Puranas* and the *Upanishads*. Be-ness is the unconditional state, which is supra-cosmic. The Systemic Existence is from the cosmic state. The seer of the cosmos (7th plane) is called *Bhrugu* – meaning the most brilliant light. Even the state of cosmic light is understood to be a state of Awareness and is not the state of pure Be-ness. He therefore seeks Wisdom from the father *Varuna* who is beyond. A dialogue happens between *Bhrugu*, the son, and *Varuna*, the father, to know the Truth. Through silence the father initiates and the son contemplates. In five steps the son realizes the unconditional.

The son stands in *Antahkarana* and seeks Wisdom from the father. The five Initiations that the son receives are symbolized by the emblem of the hand with its five fingers stretched out in a posture of benediction, called *Abhaya Mudra* in Sanskrit. Through the means of this *Mudra* the Wisdom is transmitted in silence. The disciple receives and transcends. The five fingers of the hand in Sanskrit is called *Makara*. *Makara* is also the Sanskrit name of Capricorn. *Varuna* is said to be riding on it, meaning he presides over. The hand of five fingers is the vehicle of transmission of all states of wisdom. Students who enter into the heart and contemplate, receive it and ascend. The cardinal sign of Capricorn marks the dawn of Gods and *Varuna* presides over it. Major initiations happen to the students who accomplish *Antahkarana* in the month of Capricorn to be one with Gods. The rituals relating to the five Initiations are well described in the *Upanishad Taittiriya*.

Makara – the five-fingered hand – is also called the white dragon, it is a mystic animal with the head of a goat and the body of a crocodile. This is the oldest concept of dragon. It is described as the vehicle of *Varuna* who is the Lord of hidden potencies of Space. It is his rays that come down to Earth through Uranus.

Varuna is also the Lord of hidden potencies of Ether. Ethers are waters of higher plane and waters stand for

Life. *Varuna* travels on the surface of water making his way through the surface with the aid of trident in his hand. For this reason Cancer, the cardinal sign of water, is said to be the abode of *Varuna*.

The symbolism of *Makara* (Capricorn) is too profound to be explained in the present context. *Varuna* presides over Capricorn and Cancer. Intelligent students may follow further on the dragon and the waters of Life in the creation in all its seven planes.

11

Uranus Functions through the Nadis

Uranus functions in the physical body through the *Nadis*. There is no equal word to *Nadis* in English. They are energy channels that carry awareness from brain to every nook and corner of the body via the cerebrospinal system. They transmit awareness and that awareness is essentially electrical. It enables intelligent activity in the body. The channels of awareness functioning as intelligence are called *Nadis* in Sanskrit. These are different from the life-carrying channels. The former have their seat in the head while the latter have their seat in the heart. The *Nadis* are innumerable in the human system and represent an intricate web emerging from the brain. The science of *Ayurveda* speaks of 72,000 chief *Nadis* with many more offshoots there from. The Yoga books chiefly speak of three main *Nadis*, they are generally known to all – *Ida*, *Pingala*, *Sushumna*. These *Nadis* are not visible to the physical eye, but they are the carriers of awareness in the etheric plane. They have their own centres which are like etheric whirlpools of energy. They are chiefly known to be seven in Yoga, while there are many more. It is

these whirlpools which function through glands. The medical science today recognizes the glands but not the etheric functional aspect in them. For this reason the medical science is unable to rectify the malfunctioning of any of the glands. Thus the glands have their basis in the etheric whirlpool and these whirlpools have their basis in the flow of energy conducted by the *Nadis*. To facilitate your understanding I reproduce a definition of *Nadi* as contained in a dictionary on Hinduism: *Nadi* := conduit; a nerve fibre or energy channel; nerves of the subtle body.

The lines of force that travel through the subtle nervous system are called *Nadis*. These *Nadis* are vehicles for the flow of the triple quality of the soul, namely Will, Knowledge and Activity. Uranus channelizes the Aquarian energies through this *Nadi* system. It penetrates into various etheric centres through the system of *Nadi* and causes the related transformation in all the seven states of the being. As explained earlier, Uranus functions through all the planetary principles in the System and the human system. Uranus carries the New Age impulse from Higher Circles, enters into the human system and transforms the system to the desired purposes of the Plan. It transmutes matter, transforms the behaviour and enables transcendence of the being to be of subtle and divine nature.

The planetary principles also exist in the human

and these principles are utilized as mediums by Uranus to cause the necessary transformation. The plexus at the top of the head that governs the brain is in turn governed by Jupiter and Jupiter, as said earlier, is presided now by Uranus. Uranus thus enters into the Jupiterian centre in the *Sahasrara* of the being. The *Ajna* centre is governed by the Sun and through Sun it is verily the energies of Uranus that are at work, bringing out the transition from Piscean to Aquarian Age on a daily basis. The throat centre is governed by Mercury. The touch of Uranus to Mercury causes the transformations relating to the throat, the speech, the language, the intelligent activity, the business, the attitude towards money – all those traits of Mercury are cleansed to be messengers of higher energies. Likewise, Uranus working with Venus enables unfoldment of the heart centre, which eventually enables humanity to transcend death. Similar is the work with the Moon centre in the humans, which is just below the navel (solar plexus), with Mars at the sacral centre and Saturn at the base centre. Through all the seven planetary principles and planetary centres in the human, Uranus infills the human system for the related transformation.

Transformation is attempted simultaneously in all the seven planes. To cause transcendence of the humanity, Master C.V.V. conceived this plan. Being an adept of a very high order, he introduced the technique

of invoking these energies into the human system through the sound key CVV. Eventually it became his name while his name is slightly different from the letters CVV. The energy invoked through the sound key CVV enables a transmutation and transformation process which would enable the seven centres of the body to unfold and to receive the influx of the incoming energies which are of abundant light and life. The work of Uranus is thus stupendous and of great importance in these momentous times that we live in.

The intense functioning of Uranus through the nerve centres of humans caused intensive human activity. The human activity is significantly intensified from the beginning of 20th century and is tending to high speed. In speed man tends to be lighter and as speed increases he even tends to fly. The jet plane is at great height by the speed that it adapts to. The planet is even at a speed more than that of the jet plane which enables the mass of the planet to stay in space. Speed is the basis for baseless stay! Little, people understand this phenomenon. One should know that water is speedier than matter, fire is speedier than water, air is speedier than fire and the blue sky of 5th ether is speedier than air. At that speed sky does not seem to be moving, but it is moving at such speed that speed is not experienced. When you move on a horse cart or a bullock cart, you experience the travel every minute,

because there is perceptible physical movement even to the point of discomfort. But when you move on a jet plane, you don't feel the movement except during the takeoff and landing. This is because there is stability at high speed.

Least we know the speed with which atoms form and dissolve. In between you feel the existence of a form. When you move your hand from one end to the other end, it's not the same hand as it appears. This you cannot experience unless you have known the science of Uranus. But at a lesser level you can perceive that when you set your foot in a river, remove it and reset; though seemingly it is the same river, it is not really so. This is because the waters of the river are ever at flow. The waters are but molecules but here we speak of energies which are far subtle and whose velocity is very high (like sound and light). There is formation and de-formation and an apparent form in between. This is cosmic science. Our science is not very far to find this truth. When this is known, the key to appearance and disappearance as performed by great Initiates like Lord Krishna, Apollonius of Tyana and the like will be understood.

Uranus, remember, is channelizing supra-cosmic energies whose velocity is beyond our imagination. Its ability to transform and reform and its speed blows out our imagination. Presently this energy is working and

hence there is intensity in the activity. Do not plan to withdraw from this intensity. Jump into the flowing intensity and transform yourself. Such is the work of Uranus in and around the planet and planetary beings. By orienting to it and receiving it on a daily basis into you, you would be lifted up to be in tune with the ongoing process of evolution. When you do not get into this flow of Uranus, you would be pushed into it. The resistance from your side would cause unnecessary and avoidable tensions in you. We develop nerves of steel (strong nerves) when we orient to Uranus and its energy. The tensions are but the psychic resistance to rapid changes all around which are human compression. Be with the energy, be with the flow, be not resistant unless it effects the moral and ethical standards. Religion is not the parameter for the moral and ethical standards. The science behind a moral is the benchmark. Be in it and be free. That's the beauty of Yoga. To be and not to be – is the beauty of this age.

“Stand free while surrounded”, says the Tibetan Master. In *Vedic* literature the seeming opposites are always presented together. This is because they are complementary in the higher sense and are only seemingly opposing each other.

To stand free you don't have to go to any woods or forests; be in the stress and strain of life and do not sink your head into it. “Heads in forest, hands in society”,

says *Sri Satya Sai Baba*. Meaning you stay connected and let the work happen through you. Such are the levels to which Uranus intends to lead you.

The strength is more in being etheric than in gross physical. Uranus enables tending the human existence to the fourth ether, which is called the buddhic plane. Humanity is presently in the physical, emotional and mental plane, which stand for the first, second and third ether from below upwards. Leading humanity to this buddhic experience of fourth ether is done through extra import of the Aquarian energies via Uranus. This import of extra energies would cause stimulation to the latent heat in the body cells on one side. Uranus also causes plentiful supply of life force through the heart centre, thereby stimulating *Prana* the active heat. When the latent heat in the body cells and the active heat of the *Prana* blend, the result is emergence of *Kundalini* fire. The *Kundalini* fire shoots upwards through physical, emotional and mental layers and reaches the buddhic plane. This is the work planned for humanity in the New Age by the elder brothers of humanity who are known as the Planetary Hierarchy. The technique relating to this is given out by Master C.V.V. The whole work can be seen as the work of Uranus through the *Nadi* system of the human being.

Uranus and the Human Aura

We are our aura; we are a field of consciousness within the universal state of consciousness. We enter the body and even surround it. Our identity is with our aura of consciousness and with the body, the vehicle through which we function. It is a temporary abode to fulfil the purposes on the earth, a vehicle, a facility to contact and conduct in the material objectivity.

The aura around the physical body in which the consciousness resides, is governed by Uranus. The aura of the physical body is the magnetic field in which the consciousness resides. Major portion of consciousness is more outside the body than inside the body. “One-fourth is within and three-fourths is around”, says the *Veda*. One-fourth only is visible to the eye of sight, while the three-fourths is visible to the eye of vision. This aura within and outside the human frame is governed by Uranus. In truth, within the aura the human frame is developed. It looks that the aura is within the human frame, it is like a space in which a building is built. We see space within the building and outside the building. Truly speaking, the space is not

within the building since space has no states of within and without, it is only seemingly so. That part of space which is seen within the building is called the Person – *Purusha*. It is called *Purusha* or Person because of the function of his seeming entry into the human frame. The person as such is even beyond the frame by three-fourths. He links to the frame of his body through a thread of life, which issues forth from his consciousness. It is through this thread of life the life energies flow in and build the organism of the body and sustain it.

Uranus stands for the etheric part of that aura. Into this aura man withdraws during the sleep hours. Even while he withdraws into this aura during sleep hours, he remains linked with the body through the cord of life. If the cord of life is snapped, then he gets released from the body. That is the secret which we should consciously be aware of – that we are linked to the body with the thread of life and in sleep hours we are out of it, out of the body, yet remain connected. Moving out of the body to distinct places while keeping the link with the body through the thread of life is a common practice in Yoga. This is called astral travel, which is scientific and can be consciously practiced.

This science is the common knowledge in the East, though very few practice and accomplish it. As one sleeps, one may try to be out of the body and keep

seeing the body. In the beginning one cannot be out of the body to see the body, because one is not habituated. But as one creates that habit through practice, slowly one would have out-of-body experience. It's a practice that has to be carried out in the presence of one who knows the science, otherwise there can be certain shocking disturbances. The person is normally recommended to take to a sleeping posture from East to West. Behind his head a lamp is kept to facilitate moving out. The practitioner is advised to visualize that he is gradually withdrawing from the five senses of the body, from the mind and intellect and moving out of *Sahasrara* as a miniature image of light towards the lamp. The lamp should be slightly away behind the head since the aura of the person is there even beyond the head. Thereafter, the miniature form may be visualized as joining the field of consciousness which he is and which is all around. When this visualization happens, he would know that the body is within him and a portion of him is in the body too; that he is not a prisoner of the body but the holder of it; that he is holding the body and that the body is not holding him. As he gains this understanding, he gains a different identity of himself as an auric egg of consciousness capable of taking to different shapes and capable of moving even away from the frame, retaining, however, the connection to the frame through the cord of life.

The main stay of a person is the field of aura around him, while a part of him is within the human frame.

In dream we move out of the body and experience places, persons and events. It can easily be inferred that in dream the body is on the bed but the person is away wandering. As the dream ends he rejoins the body. The practice stated above enables conscious movement out of the body while in dream the movement out of the body is unconscious. It is conducted for the person by nature. Nevertheless it confirms that we live to experience events, places, persons even without the body!

In sleep also the person is not always residing in the body. The person moves out and gathers experience in the subtle worlds which is registered in the unconscious (super-conscious) layer of his mind. In conscious state he does not recognize them. This is because there are certain veils in the person in relation to his sub-conscious, conscious and super-conscious layers. In the sub-conscious layers he carries instincts relating to the past. In the conscious layers he carries the contemporary understanding. In the super-conscious layers he registers certain knowledge and information which eventually unfolds to him into conscious layers through time. Sleep is a great gift of nature and a great field of experiment in Yoga. There is a science by which one can inquisitively investigate into sleep and unveil the secrets to oneself.

Conscious movement out of the body is part of the Yoga practice. More and more man gets informed of his subtle existence in the auric body/etheric body and he shall try to conduct himself to move out of the body according to the need. Conscious movement out of the body is one of the steps this humanity would take in the Aquarian Age. The illusion of death is overcome by such conscious movement out of the body. This is the great transition planned and is worked out by Uranus.

The practice of moving out of the body is explained in the book *ON HEALING* [from the same author], while it is given above in its simplest form. When you constantly practice this during the sleep hours, depending upon your adaptation to the regulations, you may gain the out-of-body experience. When once you have the out-of-body experience you no more have fear of death, because you know that you don't die even while you depart from the body. And during your association with the body you can keep the body at rest and move long distances. That is how the disciples are made to work during the sleep hours. Those who take the third Initiation consciously move out and do the work. And those who are between the second and third Initiations unconsciously do it. A Master guides the etheric double of his disciple to reach directed places and enables the disciple to conduct work or to get trained in his Ashram. The disciple registers all that

experience in the super-conscious layers which he would eventually know as he progresses in discipleship.

This aspect of discipleship is well described by Master E.K. in the book *MUSIC OF THE SOUL*. Even before the third initiation is taken up, a disciple can thus be put to active work if he makes available himself during the sleep hours. This needs to be a conscious effort, a sincere appeal to the Master one follows, that he should be blessed to be of use in the Master's work. This conscious appeal, if you regularly do and do not engage your mind otherwise, you may stand a chance as per the Master's Will. Those of you who are deep into the wisdom practice, sometimes wake up with an awareness that you participated in some classes and that certain known/unknown person taught in a sacred place. You may also recollect that some of those whom you know among your co-workers are also present. This is very common though the teaching is not well remembered. Slowly, as you become more and more attuned, you would have the understanding of the process and even the teaching at the conscious layers.

Even when it comes to the point of your departure from the body, since you have a very familiar experience of out-of-body existence, you do not struggle to be in the body or hold fear of departure. The departure becomes easy because you are not getting into any unfamiliar situation or to any unfamiliar associations.

Conscious departure is a great accomplishment. Since people are not ready for conscious departure, they are put to unconscious state and are made to depart. The best situation is conscious departure, the second best is unconscious departure, the third and the worst situation is: you are unconscious and you are stuck in the body. It is a kind of arrest that many suffer today, not knowing how to depart. In the civilized world these are many. It has become a social problem. Education relating to departure from the body is part of future educative program which Uranus plans. It is a paradox that the growth of ignorance and fear are directly proportional to the advancement of civilization. This cannot be called civilization. This needs to be pondered upon. Uranus unveils the reality of the super-mundane world to dispel the darkness of the mundane world.

Conscious departure is consciously worked out by an occult student. That should be part of our daily practice during the sleep hours. The etheric part of the body in which the consciousness resides is governed by Uranus. Please remember that the etheric body which is of golden light and the causal body which is of diamond light are both governed by Uranus, because Uranus or *Varuna* represents the vehicular part of a being. The one that resides in it is the Spirit. The residence is *Varuna* and the resident is *Mitra*. The Spirit contained in its most primary body is called the Soul.

The Spirit is *Mitra*, and the body of Spirit as Soul is *Varuna*. Again, Soul resides in a causal body, then Soul is *Mitra* and the causal body is *Varuna*. Similarly, the golden body and the body of flesh and blood are also principles of *Varuna*. All bodies/containers are *Varuna* the residing Spirit/Soul is *Mitra*. There are varieties of subtle bodies that we carry and all these are governed by the Mother/*Varuna*. This female nature of *Varuna* is given in the scriptures as *Varuni*.

Know that there is the cord of life and the cord of consciousness. Through the cord of life we are connected to the bodies, and through the cord of consciousness we keep functioning through the bodies. Body is not our permanent abode. Body is what we put on to function. We do not necessarily stay in it when we are not at work. It is akin to that of our entering into an automobile, conduct the work and park it once the work is done. The only difference between our body and the automobile is: the former is connected to the life thread and the latter is not. By this it does not mean that we as units of consciousness are stuck in it and reside in it all the time; we are in it while at work. We are out of it while at sleep. It is our precipitate through our life energy. It is what we build as a facility for our work. See how a snail builds its shell around it to stay in it. The shell is built out of the secretions that the snail releases. Similarly, the spider weaves its web releasing secretions

from it. Likewise, the body is a result of our secretion, but we are beyond it. Remember, we hold it, it does not hold us. But like the snail we are stuck with it. The snail painfully carries it all over. So do men painfully carry their bodies, not knowing how to stay beyond. We existed even before the body precipitate came to be. We will exist even after the precipitate dissipates. This understanding needs to be gained. Dream is a clue to this understanding. Sleep is a bigger clue which is not decoded by the ordinary humans. The disciples, the yogis decoded it and therefore live a grand life of splendour. Their life is of *Ananda* – bliss. They know themselves as persons that pervade the body and stay even beyond it. Learn to entertain the thought that we are our aura of light and that we function through the body.

13

Uranus Bestows Originality

To be spiritual is to be original. Each one of us is original. Each one of us is an emergence from THAT as I AM. Each one of us refers to oneself as I AM. THAT is Universal Existence. THAT as I AM is unitary existence. THAT is original and all that springs from THAT is original. None of us is a copy of anything other than THAT. We humans may look similar but we don't look the same. Our appearances, our speeches, our patterns are not the copies of any other. No two scientists are the same. No two artists, poets, painters, thinkers, reformers, Initiates, singers are the same. Each one is an original because each one is an emergence from the origin.

Imitation as a means of development can be of qualities that inspire. Imitation of personalities is neither possible nor is advisable. A tendency to imitate others is inferior. But the attitude to imbibe the noble qualities of others is valuable. In trying to imitate someone the imitator would be an inferior person. He would be a copy, which is not valued. Only an original is valued.

Even among animals each animal is an original by itself. For example, two dogs of the same breed would not be alike. There would be something special that distinguishes each one from the other. So it is with the trees. Even if they are two mango trees born out of one mother tree they would differ in one way or the other. Similar is the case with the twins among human beings.

Unless one lets unfoldment of one's originality one would not be natural and could never be spiritual. The spiritual gets hidden when one copies the patterns of others and one would be tending to be unnatural. One can inform oneself of different patterns, different qualities and different ways of progress/development, but cannot adopt *mutatis mutandis*. Sometimes it could be even foolish. You know in India you encounter mosquitoes. I also see them here in Argentina. Once a Master gave a book to his student to copy it as it is. That was the time when there were no photo-copy machines. The student prepared the book copying as it is. It so happened that in the book that was given by the Master there were a couple of mosquitoes found dead in two different places. The student was so foolishly sincere that he caught hold of two mosquitoes, killed them and pasted them in those pages where the mosquitoes were in the original book. Imitators are generally like that. They are more careful in imitating non-essentials and not the essentials.

Imitation is infancy, it kills originality. It does not enable original creative thinking. Today most of the schools all over the globe are very effective instruments in killing creativity. Modern schools have become a hindrance to natural unfoldment of the human consciousness and all this is happening in the name of education. It's a paradox. They are like manufacturing companies producing stereotyped products. They produce in large number human machines that endeavour for money making. Most of those original thinkers who unfolded the beauty of human consciousness were generally fall-outs of the schools. In places like Himalayan valleys people still learn without schools. They learn from the sky, from the earth, from the surrounding trees, animals and also from humans. Please remember the priority is the sky, the earth, the tree and the animal. Humans are also included for learning – note the word *also*.

A wise man who was respected for his wisdom once told his son, “Learn from mother earth, learn from the tree, the animal, the elements and the sky; learn from moon and sun, learn from the seasons, from the cycles of time. Learn from the stars and constellations. Keep learning about you also, how your desires spring; from where are your thoughts springing? Enquire yourself what is it that you like to do most. Do not waste away time in eating and sleeping. If you don't do this I will

put you to the English school, a Doon school.” Doon school is an English school run in India in the beautiful hill station in Himalayas called Dehradun. It prepares children to meet the modernity of human life. The schools today and the teachers in the schools as well have lost almost all originality.

Almost all human activity today is filled with mediocrity of one copying the other. If someone intends to be original he is snubbed either by the parents or by the teachers or by the society. Society is comfortable with mediocrity, with herd mentality. They would like the life to move in the general pattern like a rodent around the mill. This is unacceptable to Uranus. Uranus breaks this ignorance of dead routine. It cannot tolerate stale practices which are not relevant to the time. It breaks traditions if required to uphold the inner originality. In so far as the existing social practices have value to the present times, Uranus does not disturb them. But a practice and a tradition which has no meaning will not be respected by the younger generation. If the science of values are not informed as they exist in tradition, even the valuable traditions will be broken by the younger generation. The generations to come, need scientific explanation from their elders on what they do and what they impose upon the young ones. Impositions do not work, information with reason and science behind a practice works.

Originality in all walks of life is what is attempted by Uranus. Uranus does not introduce originality. Uranus upholds the originality of every being. Every being being original, Uranus upholds originality to enable it to fully bloom. In this process Uranus upholds the dignity of every being and leads to self-rule. The one who tends to be original, breaking away from certain beaten paths, needs to be responsible of oneself. This would enable one to be self-supporting. Today's breaking away of children from parents can be seen as the quality of Uranus. The parents have only one duty towards the children, to inform what they know as values. They cannot impose, they cannot influence. Much less they should try to control, it does not help.

No one would like to be told or ordered, at best one can inform only when sought. One can advise only when advice is sought. One cannot presume the position of an adviser unless it is given by the seeker. Even the seeker does not give that position to that adviser for all times to come. Such positioning is only as per seeking. Foolish are they who arrogate to themselves a position of adviser and keep advising unasked. These well-intentioned advisers would face more and more disappointments for times to come. When it is so with advice, it is still worse with ordering and instructing. If you order or instruct someone to do, it is an act of power. There is a general repulsion to power in the

human consciousness due to the long suffering that humanity had by misuse of power. Instructions and orders can go through a happy transformation to be friendly and suggestive communications. Friendliness builds cordial relation, power snaps cordiality. Be wise to know this. Change your communicating patterns. Let no power flow through communication. Let love and friendliness prevail in all communication. Learn to be non-violent in your communication and speeches.

Inform, do not influence. Do not even try to impress, just express. It is for the listener to decide to get influenced or not, to get inspired or not, to get impressed or not. Uranus teaches not only friendliness, but also gentleness. If you are not gentle, the response will be hostile. You must be wondering with all that is so far described of Uranus that it could also be gentle? But that is the real beauty of Uranus. It is gentle to the gentle, hostile to the hostile, friendly to the friendly. It meets level. 'Meet Levels' incidentally is a meditation given by Master C.V.V. Lord Krishna's life has been an outstanding example of this. To the music lovers he was a musician. Amidst dancers he was a dancer. To those who show friendliness he was friendly. To those who approach with love, he was the lover. To the diplomats he was a diplomat. To the powerful he was powerful. To the warmongers he was an unconquerable warrior. To the simple he was simple. To yogis he was

the Master. To gnostics he was a gnostic par excellence. To the devotees he was the Lord. To the followers he was an unfailing leader. 'Meet Levels' – means such orientation as to meet the other according to the other. Do not therefore mistake Uranus. Its intention is to inaugurate love, the much cherished energy and eliminate power, the much abused energy. Love wins all. Love wins power, too. Love antidotes power. This is the approach of Uranus to establish the law of love. Indeed an original approach.

Even a child would not like to take an order from you. You have to inform it and enable it to make a decision. If the child doesn't like decision, it would not follow. You may have to reason it out. If you show authority, the child will become stubborn. This is an aspect of Uranus. Your child is not your child as such. Our seniors come back as our children. When we came as children, we were seniors to our elders. Biological measure is not the right measure to decide who is elder and who is younger. Who is child and who is grown up? All are souls moving together, changing bodies according to the need. Just because someone is in the child's body you can't take him to be a child. The child could be your grandfather! So this kind of a situation is to be more and more understood and you have to meet everyone at the level – level of soul. Because each one is an original as a soul, the attire that they put on

cannot decide seniority and juniority. The evolution of the soul decides. Thus, among the equals there is the brotherhood of souls with younger brothers and elder brothers. All of them are the sons of the same parents.

The students not listening to the teacher in schools, the children not listening to the parents in the houses is a challenge that is presented by Uranus. There is something you have to learn to communicate to them. Not all teachers and parents are adequately educated to communicate with the children. Out of ignorance they try to impose. Their authority works not, and does not work at all in the future. No one is subordinate to the other, or willing to be subordinated in this age. Imagine the time when there were masters and slaves. It is a state of poor human awareness. In an evolved state of human awareness the other person is equally respected. You see how a Master of Wisdom respects his students. A Master of Wisdom never interferes with the freedom of his students. As much as the student is oriented, so much he communicates. He informs. He does not influence. The choice is with the student to get influenced or not. There is no imposition. The parents and teachers would do well to learn how to work with the young ones. Today many teachers in the schools are getting into fear and depression by their inability to attend to the children at school. So are the parents at home who are deeply depressed due to the

rebellious behaviour of their children. The key is love and friendliness, but not authority. Respect the original in the other and make friendly and loving approach.

Let self-rule prevail through self-understanding and self-decision. Do not decide for others. Help them to decide if they seek your help. Deciding others' life is aggression. Helping others when sought in their process of decision-making is permitted. But deciding for others trying to be proactive is seen as "poking the nose into others' affairs." Such noses would be cut off through events. Helping others to make their decision is to help the process of unfolding the original. Impositions would harm that originality. Be a gardener of a flower or a fruit plant giving necessary support, do not manipulate the plant as such.

Mediocrity needs to be attended to. They need to be guided to be self-supportive and self-ruling. They are like persons working with the help of sticks. Just like you help a friend who fractured his leg to slowly get rid of the outer support of a stick and walk by himself, you need to help people around to be self-dependent, self-ruling and self-supporting. This could be a service in this age. This is an act of a gardener of human souls. Let not mediocrity be left to fate, that would be a great disservice unconsciously done even by servers. The world needs original thinkers, not non-thinking imitative followers. The human

sheep are many, the shepherds are few. Uranus plans to prepare shepherds. Every teacher has a duty to give know-how to his student to be as much as he is. He cannot be content with the number of followers and their growth in number. The Aquarian Master, Master C.V.V. pronounced, "Whosoever follows me shall be transformed as much as I am. I am *Brahman*. You too are. I shall help you to realize this." Teachers who feel proud with the growth in number of followers would gradually be replaced by teachers who transform students as teachers. Healers who are happier and merrier with the growth of patients are no healers. Healers who transform patients to be healers are the New Age healers. Master E.K. is one such New Age Teacher and Healer.

Truth is never found through a beaten path. The beaten path is but a facility up to a point. Thereafter one has to invent the path to reach the Truth. All paths towards Truth lead you to a point from where the further point to the Truth needs to be invented. Similarly parents or teachers in the society give the beaten path up to a point, thereafter the person has to find his life. Life is not a beaten path to be followed, so is the case with the Truth. One needs to be inventive after a point. Invention means to dwell deep into oneself and to bring out from the depths one's own being. The deeper one dwells in, one will be able to come

out (vent-out) with certain creative thoughts which would help oneself to move further. Masonically this is said for higher degrees of initiation, "A Mason has to proceed breaking the very implements of Masonry." Inventive nature enables creativity. Creativity enables eventual unfoldment of originality. Unfoldment of originality would fulfil the purpose of life. Through such unfoldment of purpose of life the Truth also unfolds from within. Uranus therefore emphasizes on being original to uplift the kingdom of soul from the abyss of one's own personality.

In the East there is a great learning temple for martial arts, it is called Shaolin temple. The temple teaches martial arts in 35 grades. To pass through each grade one needs fiery aspiration, one-pointed focus, concentration and a very high physical, emotional and mental discipline. The percentage of pass from one grade to the other is hardly one percent a year. Very rarely a student stands up to the 35th grade of the art. Such one is a very, very, very special one. Only one comes out in 25 years successfully out of all 35 grades which are called the 35 chambers. He would be honoured by the temple (school) and sent out by the pledge that he would serve and protect the society. Such a one is considered to be invincible.

Once one young man through deep dedication cleared all the 35 chambers and he was felicitated by

the chief for his ability and accomplishment. He was wished good luck by the colleagues. Thinking that he is invincible, he started serving and protecting the society. He was also honoured by the society for his martial ability.

It so happened that once he encountered another adept of martial arts and fought with him. The fight was a prolonged fight. But the stranger defeated him. The young one was perplexed. He went through all the training in the temple. He was perfect with respect to all the 35 grades. And he was declared invincible, but he was defeated. He went back to the temple, knelt down before the chief, informed of his defeat in the hands of the stranger and sought clarification from the chief of the temple.

The temple chief smiled and said that the stranger was also a member of the temple, a student of the temple that went through all the 35 chambers. The student asked, "If that is so, we should be equal. How could he be the winner and I the loser?" The chief smiled again and said, "There is the 36th chamber, which is not in the temple, but is in the nature. Having learnt what is taught, your senior invented yet another art which you have not invented. He invented it working in nature. The 36th chamber is the nature. Go out into the nature and invent something of your own. Your invention comes from your origin. As original each

one is unique. You too would become invincible, if you invent from your own origin."

Such is the Truth. The path to the Truth does not lead anyone to the threshold of Truth. It leads up to a point. Thereafter one has to invent. This invention has to be deep into oneself until one touches the origin of one's being. Once the origin is touched, the Truth expresses afresh. It expresses originally. All those who realized the Truth, thus realized and presented the Truth afresh. The way one realizes the Truth could form into a path for others to follow. But the path will not lead one into the Truth until one also invents. Invention is the means to 'well out' the original. Uranus encourages inventions. Once you are an original, you are unique.

The originality that Uranus imparts does not enable building patterns around that originality. Patterns are developed for a time and a place according to the need. But they are not left to crystallize around. Even the highest intellects have patterns. They can be won over by their patterns. But the one who stands beyond patterns cannot be won over for he cannot be gauged through patterns. Here again the best example is Lord Krishna. He did not let grow any patterns around him. His actions were very spontaneous. No one could visualize how he would respond in a given situation. The best guess also failed with him. The best intuition of great Initiates also failed. This is because he does not

let patterns grow around him, much less does he allow a pyramidal hierarchy or a Vatican. He could not be distanced from the most common to the most high. I give you a dimension from Krishna's life, a story to refresh :-

He was in the war and he said, "I will be in the war, but I don't fight." What is it? Did you ever hear a warrior being in the war and not holding a weapon? What is the purpose of being in a war without fighting? Did you hear of such an episode in any war? The two armies were full of great warriors. Both of them carried celestial weapons and great specialists of global reputation. Krishna by no means was inferior to them. He also fought in certain situations where nobody could fight. But in the final war he says, "I will be in the war, but I don't fight." It is like – there is a football game between Argentina and Brazil, and there is a player in Argentina's team who says, "I will be in the team but I don't play." Can you conceive it – that among the eleven players there is a player who says I will be in the play but I don't play? The war was about to commence. There was a great intellect in the opposing army. He called forth his team of chief warriors and said, "We cannot win this war even if we have celestial weapons and invincible warriors with us." His team was perplexed and asked, "Why can't we win when we have all the celestial powers and

great warriors who are invincible?" Then the intellect answered, "Your weapons are no weapons. In the two teams each one knows what the other holds. They are prepared to meet our weaponry that is why they are prepared for war. We can also meet their weaponry, because, we too know their weaponry. But I am unable to see one weapon on other side which seemingly is no weapon. It seems to be the only weapon that is going to win the war for them." Then his team asked, "What is that weapon?" The intellect replied, "The weapon is in the form of Krishna. He says, he would not fight but he would be in the war. Why should he be there in the war if he does not fight. This discomforts me. This is a puzzle which we have to solve, if not we lose and they win. He is the ultimate weapon. Unless we understand his patterns we can never win this war. Forget about *Arjuna* or *Yudhistira* or *Bhima*; they are all conquerable for they are bound to certain patterns of behaviour. I know how they respond in a given situation. If I want I can bind them by their own pattern. But this man who is in war without a weapon is the potential danger. We do not know what his moves are." This intellect in *Mahabharata* is called *Sekuni*. For *Sekuni*, the whole life was a game of intellect. He bound the blind king, his son and the members of the royal court by their patterns. Earlier, he also bound *Yudhistira* and his brothers by *Yudhistira's* patterns. Even he was perplexed whenever

he attempted to perceive the patterns of Krishna. He developed a pattern of fixing others by their patterns. Unconsciously he also built a pattern around himself by which ultimately Krishna fixed him.

If you know the other man's patterns you can fix them in their own pattern. If someone is a book worm – meaning always with the books – you can buy him up with the books. Someone is fond of eating; you buy him up with food. Everyone has a pattern out of which he cannot come out. Some are attracted to money, some are attracted to power, some are attracted to praise and yet others are attracted to the other sex. According to their pattern you can fix them.

That is the grand intelligence of *Sekuni* which could not gauge the intelligence of Krishna. This is because, Krishna remains the original at all times. Patterns manifest then and there as per the event, Krishna does not live to patterns. There was no way to know how he responds. Ultimately, *Sekuni* understands that the best pattern is not to be bound by a pattern. By the time he understood, all his army was defeated. *Sekuni* realized that Krishna is the Original and the Original is beyond patterns. The original that remains in patterns is a secondary state of that Original.

To be original is to be romantic. Don't think romance is a kind of lust between two bodies. Two bodies of opposite gender finding romance between

each other is no doubt a romance, but even that cannot be an imitation. Then it would be a poor lust. If you are original you are already romantic. Not in terms of lust, but in terms of energy. You are an interesting person to watch, an enchanting person to interact because people surrounding you feel mysterious of you. They are kept guessing. Their expectations go wrong. They are left in a state where they know you but know not. That unknown part in you engages them, interests them, enchants them, it keeps them in romance. It is not a romance of sex, it is emerging from your originality. The people feel magnetic attraction to you. This attraction has no gender aspect. Whether they are males or females it makes no difference. They are not engaged in the male or female in you but are engaged with the unknown, mysterious original in you. In this state of pure originality of Be-ness, life is romantic in its real sense. You become a source of study and others' occupation.

One who is original is very living. He is very lively. He lives every bit of his life. He is enlivening for others. He raises the spirit in others just by being. That is the potential of being original. It's very enchanting. The original is always enchanting. You see an original musician who brought in for the first time certain music formula – it is inspiring. Later people may sing according to the tune he has set. There can be many

who sing according to that tune. But the one who conceived the tune for the first time lives it, enjoys it, drinks the juice of it. It's not the same when others sing it. So is the case with the poet, artist and the like.

To be original, to be unique, to be uncommon, to be enchanting, to be romantic, to be unpredictable, and to be unexpected – all these are qualities of Uranus. It requires tremendous adventure with oneself. This is an age of adventure. To be an adventurer one should have the ability to dare, it comes from courage. The daring ones go beyond the fear of darkness and stand in Light. Beaten paths do not give this freshness of Light. “Be normal! Be original! Be simple! Be spiritual!” Be-ness is Originality. It is our original state of being. It is stable, immutable and eternal. It is the base relating to you and relating to the universe.

14

Uranus and Electron

We are in the electronic age. We should be thankful to the science that has made substantial progress through its effort to understand the atom and its inside story. It opens an era where science could meet the ancient wisdom which was prophesied in 19th century. The Aquarian Age, being a scientific age and Uranus, being the scientist, many more secrets of Matter would be known by science to enter into the realms of Spirit.

Spirit and Matter are but the two polar opposites of one essence, which is positive, negative together. That essence in scriptures is described as male-female. Male-female God is the highest in creation who is a double. Beyond creation the scriptures call it by the name IT and THAT. It is not he, it is not she. The wisdom never refers God as he or she, because the God Absolute is neither he nor she. The God in creation is he and she as well. To refer to God as he, is not a complete reference. Master C.V.V. says, “We can fairly call God as She. This is because She includes he.” He was good at playing with words. He says, “He is in She. Adam is in Madam. Man is in Woman.” This playfulness apart,

understand that God beyond creation is neither he nor she; it is unthinkable, unspeakable. *Veda* says that the God Absolute could be called THAT or IT.

God in creation is male-female together, which eventually develops through time into bi-polar, akin to the theory of cell and its development. Eventually in the bi-polar system, the male-female become positive and negative. When the negative emerges from the centre, simultaneously the centre takes to the positive position. It was the centre before but now it is the positive pole. That is how, as *Shakti* emerges from *Siva* and moves out, *Siva*, the neutral energy tends to be positive in relation to the emerging female/negative energy. The negative energy is receptive. It starts receiving from the positive and builds with its qualities – Will, Knowledge and Activity – the successive states of material from root-matter to dense physical matter. Thus *Shakti* is an outgoing energy that gets into involution and creates in the involutory process successive states of root-matter up to the dense physical. All this *Shakti* does as a feminine/negative/receptive energy with its qualities drawing support from the neutral that became positive, which stays stable and supports the work of *Shakti* at all levels.

Within the human, the centre for *Siva* is at the top of the head, i.e. *Sahasrara*. It is the positive pole. The centre for *Shakti* is *Muladhara*. It is the negative pole. This is explained as descent of *Kundalini* energy, which

is symbolized as serpentine energy. The bible also speaks of the descent of the serpent from the tree from above downwards and also speaks of the touchdown, which is wrongly interpreted as Satan. It is in truth the involutory process of *Shakti*. Having emerged from the centre and descended, there is a point in time where the *Shakti* would like to return due to the innate attraction it has towards the centre which is called the positive centre. The *Kundalini* yoga speaks of ascent of *Kundalini* energy back to *Sahasrara*, whereby *Shakti* joins *Siva*. And in that state they remain androgynous, as male-female God. They are no more male and female, they are male-female. Note the distinction. When we say ‘male and female’ they are two, when we say ‘male-female’ they are two in one and one in two. This is the evolutionary process.

From the above description we may summarize that it is one becoming two to cause manifestation, that it is the centre becoming bi-polar. With the centre, the bi-polar constitutes the primary triangle.

With this basic understanding as the background we can now try to understand the understanding of the scientists relating to the atom. In the atom the scientists found a neutron, a proton and an electron. The neutron can be seen as the centre from which there is moving out of energy which revolves around the centre. This is electron. When electron emerges, the neutron becomes

proton to counterbalance the activity of electron. The energy of proton is called positive energy. The energy of electron is called negative outgoing energy. See the similarity between the scriptural science and the science of the 20th century. Both recognize simultaneous emergence of bi-polar supporting each other. To be more accurate, the activity of the negative is supported by the stable positive. The positive is stable, the negative is ever moving.

The above male-female system appropriately fits into the theme of *Mitra*, *Varuna* and *Aryama*. *Mitra* is the positive, stable, staying energy. It is the content as explained earlier. *Varuna* is the moving, penetrating energy with immeasurable velocity. It prepares the containers for the content to stay in, in various states. *Mitra* is male, *Varuna* is female. *Mitra* rules the East, *Varuna* rules the West. East stands symbolically for Spirit, West stands symbolically for Matter. The two are equilibrated by *Aryama*. These three are the *Vedic* supra-cosmic beings which our groups regularly invoke, though unconsciously.

It can be fairly understood from the above over-simplified presentation, over-simplified for purposes of brevity and also for easy comprehension, that there is an essential unity that develops into bi-polar, with the original state of unity forming a triangle with the bi-polar system. Simply, this is the trinity of all

religions. The positive energy, the negative and the neutral energy constitute the trinity. Using different terms it can be said spirit, matter and consciousness. spirit can also be called *atma*, matter can be called *manas* and consciousness can be called *buddhi*. In still another system it can be called *Siva*, *Brahma*, and *Vishnu*, or First, Third and Second, or Electrical Fire, Frictional Fire and Solar Fire. In all these, what should be understood is Spirit, Matter and their state of equilibrium.

When we speak of electron, we are essentially speaking of the negative energy which causes manifestation. The work on hand today is manifestation of Kingdom of God upon Earth. It is not disappearance of matter into spirit. It is to cause transmutations to matter to enable matter to reach buddhic planes and in the buddhic plane there is the meeting of spirit and matter. Electron is helping towards such manifestations as you transmute matter into fourth etheric state which is buddhic state (matter, water and fire being the primary denser states of ether). In the buddhic plane there is the happy union of spirit and matter. This is relatable to the heart centre. Matter ascends by three centres to reach the fourth centre of heart. Spirit descends by three centres to unite with ethereal (transmuted, thereby purified) matter. Then there is manifestation of light. This is the vision of the spiritual scientists.

Note that it is the inter-attraction between the positive and negative electricity that enables meeting of the two to enable manifestation of light. Meeting of matter and spirit in the heart causes manifestation of solar/electrical light.

A TREATISE ON COSMIC FIRE carries many hints relating to this.

Let us now get into certain basics of electron and the understanding gained in recent times.

The scientist, who noticed the activity of electron, coined the term electron in 1894. The electron as a unit of charge in electro-chemistry was found by the scientist in the year 1874. Mark that the first thought of electron came to be in 1874 and the Aquarian Age is said to be inaugurated in the year 1875. Such events are not accidental. As the Aquarian Age ushering in, the thought of electron arrived into the intuitional planes of an electro-chemist. He should be remembered for this reception of the impulse that turned out to be an idea for electron. He was an Irish man named Johnstone Stoney. As it occurred to him he worked further with it and ultimately coined the term electron in 1894.

Later, a British physicist by name Joseph John Thompson was credited for the discovery of electron in 1906.

The electron is defined by science as under – electron is a fundamental subatomic particle that carries a

negative electric charge. It is a spin-lepton that participates in electromagnetic interactions, and its mass is approximately 1/1836 of that of the proton. Together with atomic nuclei, which consist of protons and neutrons, electrons make up atoms. The interaction of electron(s) of an atom with the electrons of adjacent nuclei is the cause for chemical bonding.

Metaphysics – Quantum Physics – Uranus

Metaphysics is the abstract science where there is ideation of the nameless one, the formless one, the unspeakable one, the one beyond all qualities, beyond all discussion and beyond comprehension. All comprehension comes from it. All qualities emerge from it. All sounds come from it, thence the names. All forms come from it, so it is the basis of all that is. Ideation upon such Pure Existence, which is called in scriptures as is the major characteristic of Aquarian Age. Uranus helps this contemplation as it builds the bridge between the unknown and the known at all levels up to the absolute. This bridge is the 'aquarian passage'. In the *Veda* this God Absolute is called *Para Brahman*. This contemplation is the final absorption of the individual consciousness into the universal consciousness, and the absorption of the universal consciousness into its source as Existence. Thus the ultimate can be reached to be one with it. This is called at-one-ment or atonement. Uranus affords such an offer.

In the East contemplation upon this Absolute is called *Dhyana*, the absolute is called *Advaita* –

meaning, not two but one. It is the state where even the contemplating one is absorbed into that which is being contemplated. The eighth step of Yoga, *Samadhi*, relates to this state of Absolute Existence. Many concepts of God are worshipped as God; but they are concepts. Yet, since they are concepts of God, they give the experience of God. But to be absorbed into that we have to transcend the concepts. Concepts are the means, concepts are not the end. In so far as you are experiencing the God, you are there, the God is there and experiencing is there. Isn't it? When you are experiencing, it is a state of three. There is the one who is experiencing; and there is that which is being experienced and there is the process of experiencing. Therefore experiencing God is a secondary state to that of becoming one with that state. But, if the three are absorbed into the one, it is pure experience into which the experiencing one is absorbed. This passage of three becoming one is *Aquarian Passage*. From individual Be-ness one passes through *Dhyana* (meditation) to be Be-ness Absolute. When it is Absolute, there is no individual Be-ness. When there is individual Be-ness, it is not atonement. Therefore, understand that only in the state of two there is experience. In the absolute state there is no experience. The experiencer is merged into that which is being experienced. In advanced states of meditation the meditator ceases and Be-ness prevails. A

little while later, the meditator again emerges from that state of Be-ness. As an individual he ceases to be for a while, this cessation of individual Be-ness is *Samadhi*. The regaining of Be-ness is coming out of *Samadhi*. The advanced meditator thus experiences “to BE and not to BE.” Many prefer to be in the secondary state so that the joy of experiencing exists. Some prefer becoming THAT. Some others, having become THAT, come back to help others to reach the state of atonement.

I give you an example of music. When you listen to music you are there as listener, the musician is there and then there is the music. The listener, as he keeps listening attentively to the music looking at the musician, gradually gets inclined to close the eyes. As much he is focused to listening to music, so much the sense of hearing unfolds and strengthens itself, drawing power from all the other four senses. The faculty of seeing is withdrawn and reinforces listening to music. The faculty of taste, touch and smell are also withdrawn to triply reinforce the faculty of listening. Then you listen completely. This focused listening is called in the eightfold path of Yoga as *Dharana*.

In that state of *Dharana* the vision of the musician drops off, since the faculty of seeing is absorbed into the faculty of listening. Only music remains and the listener remains. Thus from three one drops off and two exist, namely the music and the listener. The

listener continues to listen with focused attention. He and music exist. He is in orientation to music; this orientation is *Dhyana* or meditation. When the orientation is intensifying, he gets drawn towards music, which is an advanced state of *Dhyana*. At that state he and music only remain and he is getting drawn into the muse of the music. As he is drawn completely into the muse of the music only music remains. He is no more self-conscious. This is the state of *Samadhi*. Only music prevails. The listener is thus dropped. The surroundings are dropped. The musician is anyway dropped much before. What remains is music. As much as the listener drops, time also drops for him. After a while the listener is reborn, he remembers that he was listening to the music. Later he recollects the musician and then the surroundings.

These three states of *Dharana*, *Dhyana* and *Samadhi* are the most advanced steps of the eightfold path of yoga. Put together they are called *Samyama*. A Yogi is generally in this state of *Samyama* and is therefore called *Samyami*. Such ones are the attained ones who move around to help others.

You may have heard of cobras and many stories of cobras. Cobras are a replica of *Kundalini* fire and are different from serpents. They have the ability to move vertically as well. They are called *Nagas*. *Nagas* means seemingly unmoving ones. *Ga* means movement.

A-Ga means no movement. *Na-A-Ga* means no-non-movement. It is the highest state of non-movement while in movement – a state of inaction in action, a state of action in inaction as well. It is a state of *Nasatya* (*Na-A-Satya*), not untrue beings. Yogis are not untrue beings. Their individual Be-ness is true, their individual Be-ness is also not true. They experience Be-ness individual, Be-ness universal simultaneously. That is why they are also called *Nagas*. There were groups of human communities called as *Nagas* in North and Central India, around the land of Israel and Central America. Their land in North India is known as Nagaland. In Central India even today there is a city called Nagapur. The *Nagas* of the land of Israel are known as Nazarenes. *Naza* and *Naga* are of the same root. Then there are the Mayans, the snake worshippers, who are known in the Eastern scriptures as the *Nagas* of down under (*Patala*). In those communities existed such not untrue beings. Many of those beings preferred to exist in the body of cobras. Cobras are unlike other serpents. They have extra-sensory perception. They carry unimaginable memory. They are winged ones, they can even fly. In the month of Scorpio, cobras are worshipped. The presence of a cobra in a residence is even today considered as auspicious in India. If you happen to see a cobra, it is believed that your timetable changes significantly thereafter.

The cobra is also within us as *Kundalini* serpent in the pit of Muladhara. It is not accidental that the city of Cancun is at the tip of the tail of Mexico. Cancun means the pit or the bowel of snakes. *Muladhara* is such a pit. The region where the city of Cancun exists is called Yucatan which sounds very near to Yogasthan – meaning the seat of Yoga. Every seven years the cobra changes its outer sheath, normally on a jasmine flower tree. The sheath is considered sacred and used as a talisman. The cobra that just left the sheath is highly magnetic and radiating. Some of these cobras have gems on their hood. This is only some interesting information for you about the nature and characteristics of a cobra.

I am recollected of the cobra when I am recollected of the Yogis. A cobra generally stays in a deep state of meditation. A snake charmer can catch through scintillating music. The cobras have only one organ for seeing and listening. When they listen they don't see. When they see they don't listen. When the music is on, they are deeply absorbed listening to music and they do not see that the charmer is approaching to catch them.

To the yogis and cobras, in one state, 'seeing is listening and listening is seeing'. We are recommended to practice this state. Listen through eyes and see through ears. It is one awareness functioning through

mind, which channelizes into five sense activities. Practice to unite the four channels and let only one channel function. This is a deep subject relating to meditation which is not relevant to our present subject. This is some information for your benefit since the consciousness of Aquarius bestows such state in the present cycle of time. There is a plane of consciousness in the human mind to which colour and sound are one – *Spiritual Astrology*.

This deep state of *Samyama* is attainable due to the present age and also due to the presence of the energy of Uranus.

That which is beyond conception enters into concepts. That which is beyond the creation is invoked and utilized by the intelligences: cosmic, solar and planetary to create all this. All concepts have their basis in THAT. There are theologies which refuse concepts. The cosmic, solar and planetary intelligences have prepared certain patterns according to number, sound and colour into which THAT descends. Each pattern has its number potency, sound vibration and colour velocity. Though descended into the patterns that Cosmic Existence continues to be Existence only. The presence of that Existence enables the patterns to function in their variety. Electricity can be a good example for this. Each electrical apparatus is prepared according to a pattern. The pattern of an air conditioner is different from that

of a television. The pattern of an electric bulb is different from the pattern of an amplifier. You can mention umpteen patterns of electrical apparatus as you know they are many. The presence of electricity enables them to function in their own patterns, but the patterns do not exist to the electricity. I suppose it is clear to you. The presence of electricity causes the patterns to express according to their potency, vibration and colour. Our presence enables functioning of our patterns. We are not our patterns.

Presence of that Existence in the form of a tiger stimulates the patterns of the tiger. Likewise, presence stimulates patterns of cats, dogs, bulls, horses so on and so forth. Essentially we are Existence with Awareness. Our presence is the basis for our patterns. Instead of trying to change the patterns, which many aspirants try to, just shift the identity from your pattern to yourself. This is the direct path of Uranus.

People deeply and regrettably are stuck in their patterns whose twin brothers are concepts.

Actually every man is a concept – just a concept – as he defines himself, so he is. To function in the creation you have to essentially enter into a concept. There is a concept of cosmos, a concept of solar system, a concept of a planet and so forth. As you function in a particular field, you will have to adapt to that concept. Then you are in harmony with the place, otherwise you are in

conflict. Before this hotel is built, it's all just one space. Now certain concepts are built: there is a swimming pool, habitation room, dining room, conference hall, kitchen etc. If once you wish to function in this hotel, you cannot sleep in the swimming pool, nor can you have your conference in the kitchen, or cooking on the altar. Thus when you make proper understanding you will be able to function through the concepts without conflict and experience the bliss. If you say there is no other than the Absolute and all is formed of Absolute, you can experience the One Absolute in all, but you should also adopt the pattern each time you are relating to a particular manifestation of a pattern. In a cat It exists. In a tiger also It exists. Your attitude to the cat and your attitude to the tiger have to be different. While both are coming from the same source, on account of difference in patterns they behave differently. So while it is one it is also diverse. While it is beyond concept it is also in concept. This reconciliation is today called Synthesis.

The old name for this word synthesis is *Samyama*. To a *Samyami* concept *is* and *is not* at the same time. *Is not* helps him to preside over the concept while *is* helps him to experience through the concept. The one who presides over gains optimum experience but not the one who sinks into it. Do not therefore deny concepts, and at the same time do not get stuck in them. Concept is seen as a facility but not as a conditioning factor. It

conditions those who fall into ignorance relating to the definition of themselves.

When you define yourself you are reducing yourself to a concept. Do not define yourself as you generally do such as I am man, I am American, I am European. I am Asian, I am a doctor, I am a teacher, I am a healer. I am sick and so on. If you define yourself like this you get really sick. Know the truth and that truth is, "I AM THAT. According to time and place I become this and this, but essentially I AM THAT." I may become a Teacher for a while; I am not a Teacher at all times. When I am travelling, I am a traveller. When I see a friend, I am a friend. When I see my parents, I am the son. When I see my children, I am the father. Like this, according to the place and a time you take to a role through a concept, but you are not that role at all times. Therefore do not try to define yourself and reduce yourself to a concept. Get out of this concept and be relating through time and place to the events. Remember that I AM THAT and verily THAT I AM. "I AM THAT I AM" is a familiar mantra but least realized by the ones who are familiar with it. This state of not untrue being is the true state of Aquarius and Uranus is the teacher that bestows it upon us if we are open enough.

There are spiritual aristocrats who deny concepts. They are not in synthesis. At the same time there are spiritualists who limit themselves to concepts; they too

are not in synthesis. The aristocrats deny idolatry. They least realize that they are also an idol of THAT. There are others who limit themselves to idolatry who do not see beyond the idols. They also do not realize that they are more than their form. Neither of them is in synthesis. Synthesis is to see the formless in the form, and to see the form within the formless. Synthesis enables you to see with both eyes. Foolish are they who blind one eye when they are given two. See the wisdom of these fighters who take to either of the two aspects of the one. They have been fighting over ages breaking their heads. They could never be in Truth.

Every theology is strongly built around a concept. But the Theo is far beyond these concepts. A concept is like a support mechanism, but you cannot get yourself stuck in the concept. A concept is to be utilized to gain a state of consciousness. As it is gained you have to abandon the concept. Someone who crosses a river uses the concept of a boat. After he crosses the river, if he carries the boat upon his head, it is a terrible headache. Where a concept is valid and where it is not – is a matter of intelligence and intuition. Where to apply a given teaching? when to apply? how to apply? when not to? where not to and how not to? – is common sense which Uranus teaches very well.

Suppose a teacher tells a student – “Gratefulness is a divine virtue, and not to forget the help received.”

The teacher after some time said, “Cross over the river and meet me on the other side.” So the disciple takes to the boat, crosses the river and in the wrong moment at the wrong time when not required he remembers the teaching of being grateful. He looked at the boat, he remembered the teaching of being grateful, so what to do with the boat? He took it upon his head and walked the rest of the path with the boat on the head and met the teacher. The teacher saw the student with the boat on the head. He asked the student, “What is this boat on the head?” The student said, “You said to be grateful to that which has given you help. Since this boat has helped me to cross the river, out of gratefulness, I took it upon my head. What shall I do with it now?” The teacher said, “Break your head with it.” So that the teacher is liberated and the student is liberated and the boat is also liberated.

Inappropriate adaptation to wisdom is like the student with the boat on the head. You should know in what context a teaching is given and should be intelligent enough to use that teaching in an appropriate manner. It is expected that the students carry common sense, and that they would make an appropriate use with reference to the context.

Do you know that in this cycle of time the greatest exponent of *Advaita* is *Sankaracharya*? In this cycle means from the time of departure of Jesus Christ. The

greatest exponent of the philosophy of *Advaita* is *Sankaracharya*. He is a Master of a very high order. It is very interesting to read his life, his works and his teachings. He speaks of the God Absolute, the One Existence and no other. But he demonstrated Synthesis. If you are saying that there is no other, there is no worship also. Because I AM THAT, whom am I to worship? Whom am I to worship when I propose the doctrine of only One Existence and I am that Existence? And he is the one who gave the largest number of worship hymns in Sanskrit. That is where the synthesis is. To those who said “It is only One and how is it so that you worship as if it is someone else other than you?” He replied, “If you perform worship you are differentiating yourself from THAT. So it is no more *Advaita*, it is *Dvaita*, meaning dualism – I am there, God is there. But my doctrine is that there is no other than God. So, while I AM THAT, I worship THAT and even worship is THAT. If you do not forget the existence of THAT, you are in romance with IT, sometimes you are absorbed into IT, other times you are there and It is there. Because, once you are in the creation, you are in dualism, not only dualism there is such diversity and even while in diversity, you do not forget the One. And you would see the One in the variety of manifestation.” Thus he went on teaching. He lived for thirty years. And he started teaching from his seventh year. He went

around India three times by foot. He has good following. Till date all practices of Theo in India culminate in the doctrine of *Sankaracharya*, the remaining are only detail. *Dvaita*, *Visisht Advaita*, all Yogas, all *Tantras*, they all merge in *Advaita*, the One Pure Existence.

Once when *Sankaracharya* and his followers who follow his teaching of *Advaita* (One Existence – no other) were moving through a forest, they were observing all that was in the forest as THAT. Suddenly there was a tiger encountering the group and the entire group and the Master climbed up the tree. One of the followers looked at the Master later and enquired, “You said all is That, and tiger is also That, but why have you climbed up the tree? The Master said, “Unless you too have climbed up the tree, you could not have asked the question and I would not have answered. It is true that it is One Existence. In the tiger, in you and in me verily Existence is. If the tiger eats us away, One Existence only remains. But in the world there are concepts. I equally respect the concept of tiger along with the truth of One Existence. If I stay below, the tiger would not eat me but would eat you. Since you follow me, I have yet another concept of protecting you, so that you learn this remaining part of the doctrine. Otherwise you will be reborn to learn this remainder.” This is a typical case of misapplication of wisdom.

There was another situation where *Sri Sankaracharya* was moving from village to village by foot to bless the inhabiting groups in those villages. The Master and the followers were given warm welcome, with exceedingly good food and comfort. A few months passed by, the followers were bulging with the good food, rest and comfort while the Master remained the same. He remained as agile, active and light in body as before, while the followers were tending to be heavy, lazy and even dosing during teaching and meditation (which you are familiar with). An intelligent householder watched this and enquired the followers of their newly developed round bellies, almost like pregnant women. The householder also enquired the followers, how could they have such bellies and yet do Yoga? The followers proudly answered, “We follow the Master, and we do whatever he does. We eat what is offered along with him. We enjoy the comforts offered along with him. Our following the Master we believe is complete.” The householder said, “But you are not following the Master in relation to the contours of your body. Your shapes are heavy unlike the shape of Master’s body. The light in his head is far superior and his aura gives an elevating presence.” The followers put on grim face and looked serious. The householder did not want to disturb them further.

At the time of lunch the householder gave as an appetizer a small cup containing liquid mercury. The

Master drank as he would drink a cup of soup. The followers did not. They were hesitating, as they knew that if they drink they die. They did not therefore drink. But the Master drank! The householder enquired from the followers why they did not drink the soup? The followers answered, “We are already in soup, we cannot drink this soup.” But the householder insisted, “You said you follow the Master, the Master drank the soup. Why don’t you?” The followers were silent. Follow the teaching of the Master. Don’t try to follow everything that he does.

You see, there is such criticism of idolatry by those who are ignorant. It is sheer ignorance and aristocracy, nothing more than that. A man who knows, synthesizes everything into It. He knows how to fit things into the Whole. If it is not part of the Whole it does not exist. Everything has its own fitness for existence in creation. Nothing exists for nothing. It needs to be seen in the context of the Whole. Idolatry has its own purpose, significant purpose.

There was a group of gnostics who visited the father of Master E.K., when Master E.K. was a child. Master E.K.’s father was an embodiment of *Vedic* knowledge, there were many coming from all corners of India to exchange views and get clarification on the *Vedic* wisdom. The group of gnostics who came were from *Brahmo Samaj*. *Brahmo Samaj* members

meditate on Brahman the Absolute God and they don't care about any form and they say that forms are illusion. But eating is not illusion to them. If all is illusion, eating should also be illusion. They eat twice or thrice and then speak about illusion! Their main work was to propagate the nameless, formless, colourless God *Brahman*, which is true. They want to dispel the ignorance of the people who follow idol worship, so they started propagating the knowledge of *Brahman* among people. They came to Master E.K.'s father and were engaged in a three hour catechism. After all that was over, the members of *Brahmo Samaj* were hungry. Master E.K.'s father said, "You may visit my town and in the meanwhile I will prepare lunch for you." And Master E.K. was called by his father to take these gentlemen into the town. The boy (Master E.K.) took the group around. They tickled him about God and gave their teaching that God is everywhere, God is omnipresent, omnipotent etc, etc. While they were walking they came up to a temple. Master E.K. said, "This is a very important temple of our town." The *Brahmo Samaj* members were not willing to enter the temple, since their doctrine speaks of formless God, but not of a God in form whose image is worshipped in the temple. They gently refused the boy's proposal to enter into the temple, saying, "There is no need. God is everywhere. Why should we go into the temple

to see God?" Then the boy quickly reparteed, "When God is everywhere, he should also be there in the temple. Does not your God exist in the Temple?" The group was shocked. They had no answer! When they returned to the house of Master E.K., they told his father, "Your boy is very brilliant. He would be something in life. We see a good spark in him."

What is beyond form is also in the form, you can't restrict Him only to formlessness. Who are we to object His being in a form? This happens when we are excessively oriented to a concept. Aristocratic concepts of God are distant to the presence of God. Simple concepts are proximate. God is Truth and Truth is simple!

People are not willing to see beyond the concept. To break this jinx Uranus came to be. Uranus leads to the synthesis of One Existence in or out of form. Synthesis accepts all that is in Existence. If something exists that means it is acceptable to Existence. Know that ignorance is as well acceptable to Existence. Otherwise how can we be in Existence? Ignorance and knowledge, light and darkness, growth and fall, birth and death are upon the background of Existence. If someone rejects something, he is equally rejected by that part of Existence. If someone ignores certain aspects of creation, Existence ignores and rejects him to that extent, while compassionately allowing him to be.

The doctrine of Synthesis says, “Do not reject, learn how to accept. Do not exclude, see how best to include.” All negation is anti to Synthesis.

There are no waste things in creation, there are only wasted things in creation. As much as one sees waste things, so much he is ignorant. Similarly, there cannot be a useless person in the group. You cannot say, “This person is useless.” As much as you see uselessness in the others so much uselessness exists in you. One should be able to grasp the higher purpose of his or her being there in the group and appropriately use him or her in connection with the group work. That ability to find agreeability amidst disagreeability is the teaching of Uranus. The real wisdom is to bring down an opposing energy into a complementing energy. That is wisdom. The opposite is but another dimension which is missing in you. Nature presents it to you from time to time to enable you to learn the purpose of the presence of an opposing energy. Try to learn from opposition, do not fight with it. As much as you learn to include the dimension that it presents, we step into a higher state of awareness. At a higher state of understanding the lower states are accommodated. The higher number accommodates the lower numbers. 3 and 4 that do not agree with each other are accommodated by number 12. Opposition demands you to learn that which is missing in you. Understand that it is Nature’s demand.

It helps you to transcend. Oppositions are roadblocks; you cannot stop by the roadblock. You have to find a way to proceed. When there is no opposition at all, know that you are in for a danger, for a fall, for a blunder. See the protective aspect of opposition.

Round up all oppositions by inclusion. This is the message of Master C.V.V. as well. He coins it as “Round developments. All-round developments.” The moment you round them up there is no opposition. When you are rounded up, you have no angles that hurt others. Angles cause edges that hurt. Strong angles have sharp edges.

From time to time Nature offers crises to humanity and to individuals. The crisis is a means to learn. As we learn the lesson of crisis such crisis does not emerge again. When we do not learn we encounter the same crisis from time to time. See the frequent sicknesses. The sickness is a message; it gives the message that one needs to rearrange one’s habit of food, work and rest. When one cares not, one encounters sickness from time to time. Humanity is busy regularly fighting wars in one part of the globe or the other. This is because humanity has not yet learnt fully the futility of wars. They haven’t learnt to cross the crisis or wars. Wars therefore keep coming back periodically. Learners do not remain where they are, they move forward, i.e., they move upward in their consciousness. Today the

majority are not in favour of war. The little minority also has to learn. Nature is persistent and patient and waits till humanity learns. At individual level let us try to learn from our little petty crises which spring up from our ignorance.

When the lesson of a crisis is learnt the related gift is given by Nature. Every problem has a gift behind. If the problem is faced and solved, the gift is offered, but not when the problem is avoided. If you avoid, the problem grows bigger. Assimilation of every aspect related to life into an agreeable situation demands much will, much comprehension and much patience. That is what Uranus teaches so that the ideal of human brotherhood is achieved after a couple of centuries. This is part of the scheme of things to come.

Quantum physics is also due to the influence of Uranus. Man's ability to penetrate into the Atom has happened after Uranus visited our system and our planet. Such knowledge is opened for the humanity – please remember that all scientists are essentially influenced by the energy of Uranus. There is so much of dematerialization now and less use of material today. And it will be much more progressive. Already in the field of computers and electronics they use the word 'demat' – meaning dematerialization. Instead of paper, now it is all electronic. The mail is electronic; you don't have to use so much paper today,

which has a problem of storage or disposal after use. The electronic version of print is instantly disposable. The postal work has reduced substantially. Even money became electronic, replacing currency notes. Travel tickets as well are electronic. If you ask, "Do you have a ticket?" I would say, "Yes, but I cannot show on paper as we did before." It is there and at the same time it is not there on the dense physical plane.

Much business is now in demat form. The legal agreements are not on the physical, they are on the etheric (electronic). The mail is in the etheric. The books are in the etheric form; the newspapers as well. Photographs are also etheric now. Volumes of photo albums are carried in a pocket. Storage including the storage of audio, video is relievingly simplified. A huge library of books can be within a small chip. This is all impact of Uranus on the field of science.

There is brevity and precision in relation to material. The whole activity is shifted from dense physical to subtle physical. This is only a beginning; there will be dematerialization of the human form. Then high souls like Krishna and Masters of Wisdom will be better understood. In the near future, man will walk into a kind of a telephone booth in Argentina, press certain numbers (the code relating to him) and would appear in a booth in Europe which is pre-programmed. The distance and the location are programmed and

accordingly he reappears. Having done the work he would once again travel back in the same manner.

[There was a question from a listener as to what happens if there is a problem with the electronic booth that conducts disappearance and fails to complete the program of reappearance. The answer was given as, "It's like getting stuck in the lift. You have to wait in the dematerialized form till the repair is done."]

This is a prophecy of Aquarian Age. Quantum physics is working towards it. Already this imagination is filmed and displayed in Hollywood movies.

There are many possibilities in relation to Quantum physics now. Many unexpected developments emerge. They may even emerge at once. The simultaneity of Aquarius could bring in sudden and simultaneous inventions that would substantially transform the current understanding of the possibilities.

It will be more and more interesting to see how science provides facilities for mankind and how the West leads the East. Remember, *Varuna* is the principle of the West and *Mitra* is the principle of the East. Material transformations enable concurrent spiritual descent culminating into Soul. The Quantum physics would bring in science that would enable transformation of Matter.

The Metaphysics and Quantum physics are the field of Uranus. Be-ness is its domain. Be-ness is the basis for Metaphysics and Quantum physics. In the

ultimate pursuit of Quantum physics it is expected that science understands Existence and its Nature and thereby understands the Metaphysics. The law of correspondence enables this fulfilment of 'As above so below'. Metaphysics is the understanding of the above that leads to understanding of that which is below. Quantum physics could lead to understanding of the below, culminating into the understanding of the above. Thus the West culminates into the East.

Radioactivity is Governed by Uranus

The Curie couple, who discovered radium and polonium, belong to this energy and they are very proximate to this hierarchy. For that matter there are many in the scientific field who relate to the hierarchy of Uranus. It is the radio-activity that has been the stimulator for all further inventions. Human beings too are exposed to radio-activity. More and more human beings will be able to assimilate the radioactivity; because the quality of radium is also stimulated in the human beings. Radium is stimulated, platinum is stimulated, uranium is stimulated, polonium is stimulated; all these are stimulated in the human beings to meet the future needs. These stimulations within and outside are subtly but substantially transmuting the matter to enable reception and containment of greater light in matter. Unwanted dense matter is being discharged and transformations are caused. Radioactivity is the phenomenon of changing the constitution of an existing matter or form and giving a much better state of form which enables experiencing the Kingdom of God upon Earth.

Radiation is an aspect of solar energy which is posited in man and in atom as well. When the radiation is increased, matter gets transformed even in its minutest level. In man the buddhic centre is the transforming centre and as much as the buddhic centre is stimulated, a series of transmutations are inaugurated in the mental, emotional and physical plane of man which constitutes man's form. When the desirable changes happen, a son of man stands out as a Son of God. The unstable nature gives birth to stable nature, which is also an aspect of radioactivity. Such radioactivity which is found in the atom also concurrently inaugurates the radioactive nature of man which exists in the buddhic plane.

The decay of matter with radioactivity need not necessarily be seen from its negative angle. Certain dense and heavy load of matter can be shed to enable a better state of life. The density leads the matter to the South Pole, when such densities are reduced, a better balance can be accomplished between spirit and matter. The solar radiation and the planetary warming are also seen in their positive direction and would eventually replace the present negative fears of radioactivity. As much matter is put to evolution, so much the human bodies are also put to evolution. Master C.V.V. prophesied that man himself will become radioactive – meaning he would transcend into buddhic plane

and would be much more radiant and magnetic. The whole activity of scientists and spiritual scientists today is directed to break open the dense and crystallized formations at all levels. There are crystallizations and even concretizations at the mental, emotional and physical level which are sought to be destroyed on one side and thereby enabling the impregnation of light into areas which were hitherto resistant.

The work of Uranus is ably assisted by radium and polonium. It is interesting to note that radium and polonium are found in the uranium ores and also that the atomic number of polonium (84) is also a number of Uranus.

17

Uranus is Abrupt, Sudden

Uranus is abrupt, sudden, changeable in a split second. The happenings can be very sudden. Not much notice is given. Spontaneity is the quality of Uranus. There is no such thing as pre-programming of mind with Uranus. When you are touched by Uranus, you would not receive a fore-caution or a signal. You respond even unconsciously; having responded you know the program that happened through you. It does not let you time. It does not wait till you understand. It flashes out like a lightning. You would yourself know later that it happened through you. It puts aside all your planning, reasoning, programming and all intellectual stuff. Can you believe it? It does not care for your belief. You can only learn to enjoy. It is quicker than the functioning of intuition.

You cannot say, "I am not ready, I am not told before." There is no way to train yourself to be ready; just be ready, be alert. There is no such thing as giving a notice and later the events happening. Not much can be predicted, imagined or guessed. Earlier the events could be fairly predicted by some prophets. Now it is

very difficult, because they happen so quickly and so suddenly. When Uranus is working in inferior planes of awareness in human beings, there are sudden outbursts of anger which are an unregulated expression of force. In anything, Uranus is sudden, either on the positive side or on the negative side. Even the revelation of wisdom is sudden. There can be a series of unfoldments just happening. You can be dispassionate observer letting the revelations unfold. Don't try to reason out that the unfolding is because of this and that. The grace of Uranus can fall on anyone. It need not choose the traditional channels, for it is free of all traditional methods. It could grace a stupid and make him an enlightened person. And it could care little for the ones who are emotionally aspiring for enlightenment. It chooses. You cannot make conditions for its choice.

I narrate an anecdote. There was a Master of the energy of Uranus. He went on teaching and training extempore. He was healing too. People used to ask him, "How did you heal? How this spectacular healing was possible with you." He answered, "I don't know when it happened. I have some logic now relating to it. But it is irrelevant, for it may not help me in the next act of healing. It happened through me. I remained a dispassionate observer and allowed it to happen. In fact it did not even seek my permission." He was teaching extempore. Orthodox people used

to ask him, "Which scriptural science is the basis for your teaching?" The answer was, "I don't know. The teaching happens. People like it. They feel the joy. They also feel elevated. The proof of the pudding is in its eating. I care not the parameters of the scriptures. You may take it or leave it. It is all the same for me." He was training young ones in his own way, elders in the society asked him, "To which school of thought this training belongs to?" The answer again was, "I don't know." The trainees were enchanted by his teaching and were training themselves laboriously. One among them was suddenly enlightened who was by any parameter a first grade trainee. The others were a bit jealous. They approached the Master and enquired, "Master, we all followed the training. The one who is enlightened is but a mediocre. How is it that he got enlightened?" The Master smiled and said, "I don't know." It looks as though that there would be many more I-don't-know Masters in the future. This is Uranus at work.

Uranus seeks virgin minds. A virgin mind is not a mind that is already impressed by too many doctrines. Meaning, those who come up to the teacher with some doctrines settled in them, such ones are not virgins. They are incapable of letting the flow. Freshness of mind is desired for discipleship; but not a mind that decorates itself with too many concepts.

Thus there are innumerable possibilities. To be ready for any possibility is what Uranus teaches. There can be a sudden fall of economies. No notice is given. All those mercury calculations of strengths may become weaknesses. All that we think as our strengths may become our weaknesses. And all that which we think as our weaknesses could become our strengths. It is goodwill which is the real strength in both situations. Very strong nations without goodwill may find themselves upside down in a very short time. And nations with goodwill, which are down in economy, may find a sudden opportunity to become strong. So what is important is adaptation to values, not adaptation to intellectual and calculative calibres.

Many seemingly strong civilizations had sudden collapses even in the past. In spite of all the knowledge available about earthquakes, the recent disaster in India through the earthquake couldn't be predicted. The area which is considered solid is found to be very weak. So what is weak and what is solid is sometimes beyond perception of the science. There can be a sudden fall into ill-health and there can be a miraculous cure of an ill-health. These are other possibilities of Uranus. Certain cures which are not possible normally through science may happen. Likewise, there can be sudden fall into ill-health leading to death and reasons cannot be traced.

What is important is esoteric strength and not exoteric strength. That is where the future is for value system and practice of occultism to bring about long-lasting strengths. Esoteric strength is ethereal and exoteric strength is material. The former is in subjectivity. The latter is a dependent on objective. The former is self-supportive. The latter always needs external support. Uranus compels humanity rather to turn towards ethereal strength than towards material.

Powerful Imagination

Powerful imagination and idealism are the natural properties of Uranus. Imagination is the doorway into creativity and also into the subtle world which would enable a person to experience the state of intuition. For an advanced thinker intuition flashes forth from time to time enabling him to vent out fresh and new thoughts for the benefit of the society. For a disciple who functions as a soul, intuitive functioning is common. Soul functions intuitively. Intuition represents the buddhic light of the soul, which is called the higher mind. To lift up the men with clean and open mind into intuitive levels is worked out by Uranus to enable much creativity in human activity. Ever since the advent of Aquarian Age in 1875, there is much creativity and the related advancement due to stimulation of intuitive functioning. Most of the advanced thinkers and scientists that substantially contributed to the progress of humanity are either disciples or the disciples of the disciples whom the ray of Uranus reaches through the higher mind and functions through their open and clean minds.

This is one principle of truth which needs to be nourished by every aspirant who is seeking expansion of consciousness not only to see within the contours of the dense physical form but also expand the ability to observe the events happening globally. Simultaneity being a feature of Uranus, aspirants are well advised to see within and without with open mind to be able to reach up to the outer-most boundaries of buddhic mind. A clean life of course goes without saying. Buddhic light is the golden light that emerges from the heart lotus and eventually aspirants would gain the touch of pure love. A clean life, an open mind and pure love enable an aspirant to transform into a disciple, which would in turn enable him to function with intuition as basis. As much intuition works, so much creativity is at work. As much creativity is at work in constructive lines, so much imagination manifests whose other name is intuition tending the humans towards perfection. While God only is perfect, tracing perfection is the work on hand for humans who decide to transform themselves to be better and better beings. Intuition and the related powerful creative thoughts gradually translate idealism (through practicality) onto vibrant manifestations on earth.

To see the obvious and quickly judge is utter mediocrity. The obvious constitutes a symbol. Through observation the symbol can be decoded into its colour,

sound and number. Then its vibration and potency can be understood. It is in this context the occult tools are of importance and are also of consequence. The occult tools are not just ornamental. To many aspirants they just remain ornamental. They move around with vanity with a little of occult knowledge relating to number, sound, colour, astrology, psychology etc. Such ones only carry blindly head-loads of knowledge which is of no avail to them in a given situation.

The immediate need for the humans is to imagine. At least start guessing. The guess could be wild. The guess could be totally out of tune and order. But guess opens the initial doors to imaginations. Powerful imaginations open doors to visualization and later to intuition. Clean mind necessarily has to be a basis. Without the platform of clean mind one would land in hallucinations and illusions. One tricks oneself by one's own illusions. Such ones are the day dreamers. Prepare the platform of clean mind and engage regularly in imagination and the related visualization. Observe during the day the reality of this imagination in the events of the day. In the United States significant imaginations are awarded, this is only to encourage people to imagine. But the one whose imagination comes true is already rewarded in many ways. He is gaining contact into the subtle world which reveals much to him. There are many holy persons who care not for awards and rewards. To them

tracing perfection is the only engagement. On the way to perfection whatever treasures come across to them they throw to the society at large.

Occultism is to see through; to see the inner side of things. Everything is manifest in layers. Every wisdom statement has many layers of understanding. You need to have the imaginative outlook, to see that which is hidden within the statement and which gives much more information than what is obviously stated. Book reading is meaningful, especially the books coming from the Masters of Wisdom or the scriptures. It is meaningful only to those who can read beyond and behind the lines as well. This is possible only when the imaginative faculty is at work. It is the same line that a child of fifth class can read and also a fifty-year-old man can read. But the comprehension differs according to the depth of the understanding that one develops as one progresses in life. The depth in comprehension is due to the development of deeper consciousness.

You have to learn to see deeper than what is presented. This is the practice. Please remember that when you see a person, he is in seven layers. Seeing the outer layer is not seeing the person. Likewise, when you see groups of alphabets as words they are not just grouped letters. The grouped letters have a message. The message is deeper as per the depth of your consciousness. Try to see deeper within and without. This is also the fundamental

step for meditation. If you do so meditation becomes a way of life, otherwise you reduce it to 30 minutes in the morning and 30 minutes in the evening. Dip deep into you to comprehend yourself. Dip deep into the surrounding to comprehend the Self.

When you see a form, just to decide by the form is to decide by the wrapper it carries. When you see a person, to decide the beauty of the person just by the outer contour is very preliminary and primitive. You should have the faculty to be able to open layer by layer and see the person. You can also likewise do it with every form and every presented energy. Forms are apparent. They are symbols. They present something more than what they appear to be. The person whom you see daily and interact with is not the same person every hour and every day. His colour, his vibration and the related aura keep changing according to how the indweller is. Do not take persons for granted. Develop observation. Observation needs to be an eternal friend for occult understanding.

What is seen is but the outer wrapping. To decide by that is slipping into a thick soup of ignorance. Reading the books coming from the Masters with the knowledge of literacy has put many groups and their members into such soup of ignorance. They cannot drink the soup when they are in it. It is a fancy to many to read wisdom books. All of them are in infancy.

Uranus gives that depth. It enables you to unfold and unwrap layer by layer the meaning of the statement given. A scriptural statement can give you a volume of information. Each paragraph is capable of being interpreted into a volume and imagine, a scripture is a volume of such statements which are also invisible volumes. The depths of the statements are to be fathomed.

The ability to unfold, the ability to penetrate, the ability to go into – the ability to enter into is the ability for initiation. Initiation is a Latin word – it means to enter into. The clue to enter into is supplied to all through the energy of Uranus. Uranus enables initiations. Master C.V.V. says, “Initiations are speeded up.” Start with imagination. Don’t get into the fantasy of imagination. Concurrently develop clean mind. Try to think it over, over and over again. If you read a sentence coming from a Master of Wisdom, deliberate upon it for a few hours. Do not read away sentence by sentence and complete the book. By the time the book is completed the related energy penetrates you and transforms you. Such is the purpose of a sacred book.

So also, when you go to places, just try to make an in-depth study of the place as a matter of experiment and retain your understanding of the place with you. Don’t discuss your understanding immediately. Don’t let yourself into astral illusions. Just try to

observe in silence. Observe consciously. Listen to the consciousness within. Lo! The place reveals to you intuitively. Likewise, the persons also reveal to you intuitively. Whether it is intuition, imagination or illusion would be known to you in due course. That is why the suggestion is to be silent and to be observing consciously. It has to be an exercise for years. Intense working helps faster revelations.

Don't get influenced by what is perceived for it could be right or wrong – just hold it as information. If you are nearer to the truth relating to what is observed, you would get confirmations gradually. You should have the ability to wait to get such confirmations. Open mind is helpful in this context. Prejudiced mind would not let you be neutral and normal with the information which you gained from your understanding.

The confirmation gives you the pleasure that you are tending to be right in your imagination. This kind of practice should be daily attempted at. This way of working would help us to see better gradually and to develop in us the ability to imagine creatively. Creativity would help us to expand in our consciousness. Then one is no more conditioned by the form that is presented. One tries to see beyond the form and make an understanding. As one starts doing this, one would also find oneself beyond one's own form. Each one of us as I taught earlier is not only confined to our form, we

are as much outside. The conditioning of form can be overcome in this manner. This itself is an initiation.

The person who gains the faculty of intuition is far better equipped than the others. Things occur to him in a much better fashion. It's a great facility to function with intuition. He would no more limit his knowledge to the obvious. He would take the obvious and the apparent as a means to take off into the energy behind the appearance. Once you gain this faculty, you can apply it to every activity of life and cull out deeper and comprehensive understanding. You tend to be faster than others. You progress faster towards perfecting yourself in every facet of your life.

Uranus is the Houseless Wanderer

Uranus is the houseless wanderer. You hear similar statement for every Master of Wisdom. Uranus itself is not an in-dweller of any form. In truth even the beings are not the in-dwellers. But due to the ignorance they believe that they dwell in the form, while they are in and out of the form as well. Uranus builds forms and Saturn crystallizes and concretizes them. Persons dominated by Saturn are fully conditioned by their form. Such ones even tend to think that they are just their form, nothing more. They believe that they die along with the death of the form. The rings of Saturn are very firm to hold beings within the form even to the extent of conditioning.

Uranus is the builder of forms for the beings to dwell. Uranus is a builder and a destroyer as well. It can destroy forms, while it builds forms as per the demands of the time. All that is old and conditioning is destroyed by Uranus. Its mission is to lift humanity from the form aspect to the light aspect. House means a form. Even thought forms are houses. Many are stuck in the patterns of thoughts. They are prisoners of their

own thoughts. Unless these concretized thoughts are broken, they cannot be free to expand in consciousness. Thoughtless state of Be-ness is the ultimate goal that Uranus leads us up to. This is possible with Uranus since Uranus itself is not bound.

Jesus says, “The son of God has no roof to lay his head at rest” – meaning, he keeps moving. He cannot stick to just a place. Moving is a characteristic of Uranus; it moves you. The movement is inside and outside as well. Inside movement is to restructure the energy system in the body. Outside movement is to move to far and distant places, not only on the planet but to enter into various spheres of other planetary energies and experience the energy relating to those spheres.

One example: The visit of Uranus energy was through the comet; through the comet it was received unto this earth. Having received it, Master C.V.V., though seemingly sitting in Kumbhakonam, moved into various spheres relating to this planet and even into other planetary spheres like that of Venus and Saturn. He conceived the plan of Uranus and moved to fulfil certain aspects of the plan. For such movement he frequently moved out of the body which is also a house of a different dimension.

The movement is speeded up today within and without to enable reaching higher and new balance. An aeroplane is at balance on earth in a standstill

position. The aeroplane is also balanced in the sky. The difference is that the latter is a balance at a higher state. Balancing at a higher state is possible through speeded-up movement. To stay out of the body also, one needs such movement of force from within. Uranus stimulates such movement to stimulate the being to move out of the body and experience better. This is called rising of *Kundalini* power by the yogis. The gravitational pull of the form is neutralized to enable the beings to move out of the form. Today with much force and speed scientists have been able to neutralize the gravitational pull of the earth and go beyond the sphere of the earth to reach out to other spheres.

Non-movement causes death, movement causes life. Greater movement causes greater life. Today through the influence of Uranus the movement in the atom is also released, which gave a great expansion to human activity. When the human permanent atom is likewise released from the conditioning of the form, the possibilities are far beyond the imagination and intuition.

Uranus cannot be contained and kept at a place. Its principle is one of continuous and rapid movement and consequent expansion. It is an ever expanding principle. It cannot be contained by any form – meaning any planetary body including the Sun. *Varuna* is a supra-cosmic being and cannot be bound even by a cosmic system. Uranus is but an agent of that principle. Jupiter

is known to be holding the principle of expansion and permeation. Uranus is its grand Master. It is seven times more effective than Jupiter. The Jupiterian cycle is of 12 years, while that of Uranus is 84 years. The centre of Jupiter is just above the head in the human. This is symbolic. The human head cannot totally contain Jupiter. A part of it is in the head and a greater part around the head. Uranus is 7 times Jupiterian principle. I leave it to your imagination as to how big is its field of action at micro and macro level.

‘Centre to circumference’ is the work of Uranus. Uranus enables the centre to expand unto the circumference. Circumference then also carries the properties of the centre and expansion continues from individual consciousness to universal consciousness step by step via planetary, solar and cosmic states of consciousness. Centre expands up to circumference. The individual soul expands its consciousness up to the outer-most layers of one’s body. This is mystically called by Master C.V.V., “Centre everywhere, circumference nowhere.” He also calls it as “Hidden Circumference” – meaning, the consciousness moves far beyond the circumference of the form and moves out in all directions. The *Veda* calls this state as the wheel of *Anemi – Anemi Chakra*.

Uranus thus seems to be averse to housing itself while it builds houses. It is for this reason the energy

of Uranus visited us through a comet but not through a planet in the solar system. Comets move free. They are not bound to any solar system. They are tourists, wanderers. They move according to time's plan.

Initiates also cannot be housed either in a body, or in a house, or to a place. They are energy systems that work with or without form. They are not bound by their form. To them houses and forms are not of great significance. They are free movers in the ethers. Once in India there was a great occultist by the name *Occulkot Maharaj* – meaning, the emperor of occultism. He preferred to live in the jungle than in the houses of the towns and villages nearby. The king of the province who knew the greatness of the being went into the jungle and requested him to stay in his palace. He offered the main palace to *Occulkot Maharaj* and said that he would reside in a nearby small palace. The *Maharaj* said, “Your palace is too small for me. I can't live therein. The open space of the jungle is far more comfortable than any palace that the humans build for me.” The king insisted and eventually the *Maharaj* obliged the king. He was taken with all fanfare to the city of the king and was placed in the palace. As the king moved out of the palace having comfortably settled the *Maharaj* he saw the *Maharaj* on the top of the cupola of the palace. The king was surprised. He asked the *Maharaj* as to why he was on the top of the palace

dome. The *Maharaj* said, “As I said, the roof of the palace is hindering my being. Sky is the only roof for me to my comfort, for sky is no roof.” Great initiates cannot be housed either in a body or in a house. Their stay in the bodies and in the houses is apparent but is not real.

Uranus intends not only to bestow this understanding to the beings, but also cause expansion to them to realize the limited dimensions of their bodies in relation to themselves. They as individual souls are far greater in dimension than their bodies. Uranus would like the beings to be houseless wanderers like itself.

The power of the radius is the power of Pi. And the power of Pi is the power of wisdom. So this movement from centre to circumference and from circumference to centre is made more possible due to this energy of Uranus. This enables permeation of the being.

Although Uranus is said to be the ruler of Aquarius, it functions through many zodiacal signs and through many planetary bodies. A person who has no house has many houses, since he remains a visitor. Likewise Uranus, the houseless wanderer, has many houses to visit. It visits Leo and causes expansion of personality to be a soul. It visits Aquarius to expand the soul to be a Universal soul. It visits Scorpio to give depth with every concurrent expansion. Remember, the movement of Uranus is not only expansion and permeation but

also penetration into the most ignorant dark areas from most illumined spheres. It works horizontally and vertically with equal vigour. No house can contain him. Therefore it is houseless. It wanders into areas where there is conditioning of whatever nature.

20

Uranus and Friendliness

The Aquarian Master is the only Master who named his school of Yoga as 'Yoga School Friends'. In the Aquarian school all are friends. That is the ideal. The word 'friend' is defined by the Aquarian Master as the one who has free ends – meaning, he does not attach strings in the name of friendship. Friendliness is a relation that indicates a true freedom towards each other. No one holds the other while each one cooperates with the other. Each one of them is free and yet they work together. There are no obligations inter se. One is not obliged to the others and yet they work together. Friendliness is the highest of the qualities of a human. Friendliness cannot be understood until power is totally antidoted by love.

A love that has expectation is not friendship – it's not love. Friend is one who is friendly without expectations. All friendships are normally on the basis of mutual expectations. But the real friendship is based on the dictum – "We are together. I live by my code and I let you live by your code." People are so diabolic that they use sacred things for diabolical purposes. One

is a friend to us in so far as he is in tune with our way of thinking and our way of living. If he refuses any of our viewpoints he is no longer our friend. This is not friendship. People normally have some expectations; when the expectations fail, the friend becomes enemy and the friendliness disappears. That is not friendship! The love that people talk about also has expectations.

If you have unconditional friendliness or love towards the other you continue to be friendly and loving regardless of what he or she does. Such friendliness is sacred. It is the quality of a pure heart. At the level of mind it loses its fragrance. Initiates and true Teachers are such friends. They do not abandon those who abandon having followed up to a point. They wish well until the others come out of their clouds of understanding and do well. They silently help, even while the others snap their contact. As said earlier, it is a quality of the heart not that of the intellect. Heart pulsation supplies life regardless of a being's orientation towards it. The being may fail to recognize the heart, but the heart is in such love and friendliness that it continues to be and follows the being even after his departure from the physical and it leads him to super-mundane world and according to the orientation of the being even brings him back to mundane world. It's a friend that never fails.

In so far as compassion, friendliness and absence of malice towards all beings are present, it enables effective

functioning of Uranus through a being. When such qualities are limited in their application only towards chosen beings, Uranus works the contrary until the lessons are learnt. Limiting the sacred parties to the limited understanding of personality would make sacred principles non-sacred. The work of Uranus is to break such limitations. It cannot accept power. It accepts friendliness. It cannot accept aristocracy, it accepts compassion. It cannot accept malice, it works heavily on malice. It looks a paradox, but it is true that Uranus is a powerful penetrating energy that unveils love and compassion. The power at its pinnacle is but love. And love is but power. This synthesis is incomprehensible to the ordinary.

We see in the life of Jesus how friendly he is to all, even to criminals, to prostitutes and his opponents. Why should you get disturbed if some other is dishonest. It is his problem. If someone is dishonest to me, it's not my problem; his dishonesty is his problem. You don't have to respond to his dishonesty, instead you can respond to the soul.

Real friendliness or love is to accept a person as such, as a whole. Generally, acceptance is conditional acceptance, be it love or friendship. We have an image of the other person, which he may not be, and many times we experience that he is not so. Our understanding of the other person can never be

complete. You build your imagination of a person and your friendliness is to that imagination relating to him. If he does something which is not in tune with your imagination, you are not friendly any more. This is what happens. It is all commerce. At personality level all virtues are commercial. Commerce simply is based on mutual expectation. "I scratch your back, you scratch my back" – is the general rule of commerce. But the key to freedom is to do one's own lot with love and without expectation. Until this is learnt, man cannot be free. That is why I say it is diabolic, since it binds you. Expectation, anticipation of good results are part of desire. Doing one's own work with love (not because one has to do) gradually releases the person from self-conditioning and self-bondage.

When one does an act of goodwill with expectation, there is a hook to that act of goodwill. Similarly, there is a hook to an act of friendliness and there is a hook, and a very strong hook, in an act of love. All virtues at personality level enable personalities to hook others and thereby hold them. It's a dirty game of controlling others through such virtues as service, goodwill, generosity and so on. Many men of goodwill unconsciously get into the energy of vampirism. The beings around feel the discomfort; this is a subtle positive vampirism which exercises a latent control, though not obviously seen. Consciously or unconsciously, obviously or

subtly even the Teachers and the Gurus do so in spite of the wisdom that they hold. These God men in this age have a duty to let people stand on their own. Those who lean on them, the dependents, have to be trained to stand on their own and be independent and even become dependable for others. The indispensability and the related dependence shall have to be disposed of. This would enable the Teacher as well as the taught to be free. A true parent cannot let his child ever be dependent on him. He would like the child to be self-dependent. Hence the need of letting others free.

Friendliness is not an act but an essential nature of a person. When friendliness is an act it reduces friendliness to personality. To be friendly towards some is such an act. Friendliness as one's nature expresses such friendliness towards all that surrounds including animals, plants, elements etc. If one's nature is friendly, friendliness flows to the surroundings. Whoever comes into such a one's aura feels the friendliness, be it an animal or a man or any other being. Friendliness as one's nature is like magnetism. Magnet essentially emits magnetic energies. There is no act of magnetizing specially done. It happens. It is not directed to an object. It needs no avenue. People need avenues to love and to be friendly. But the impersonal love and friendliness is naturally so. Everyone experiences it around such person. This is why it is said, "One cannot

love. Love happens.” Friendliness as a quality can be cultivated, but the culmination of such cultivation is in transforming one’s own nature to be friendly. All practices of virtues are doings; these doings need to reach up to such state where they become the essential nature of the being. To do is expenditure of energy. To BE is no such expenditure and yet has the same effect. The doers exhaust themselves. Those who know to BE are not exhausted. Things happen with them. Love happens through them. Friendliness happens through them. Service happens through them and Truth expresses through them. In the secondary state there are all strenuous practices. Uranus proposes Be-ness in preference to action.

In so far as there is a hook, it is business. Uranus cannot stand this kind of business. It says, “If you accept me as such it’s okay. Don’t expect me to behave according to your terms.” People expect how a Saint should be, how a God man should be and how a Guru should be. They set parameters according to their state of understanding. They expect the God men to behave as per their parameters. But if men of wisdom play according to the tune of the ignorant ones they cannot be of much help. Uranus brings out Teachers who have their own parameters which may not fall in tune with the Piscean Teachers of wisdom. They would be unlike the previous Teachers. The New Age Teachers

generally do not set themselves in traditional attires to give signals of their speciality. They do not live away from the general stream of life. They don’t build big ashrams. They are one among others. But they are not as others are. They look very common in all aspects of their life. But they are uncommon and rare. Still they live with the commons, like a common. The exalted Uranus in Scorpio gives this extra dimension to be with the commons though uncommon. Their speciality is pure friendliness.

Self-rule is very old among the Initiates, till date it is not accomplished by humanity. Self-rule and free will enables friendliness to manifest.

Space to Atom

Varuna holds the key to the formation of atoms from space and of all the planes of existence from primordial matter. It is the space consciousness. Today it is the major work of the science to see: the birth of the matter, the birth of the atom; the source of the atom and the passage of how the atom forms from the space. If this is revealed, there is a scientific revelation relating to birth and death also. From seeming nothingness how the apparent creation comes? – this is the ultimate secret of *Varuna*. It is called the *Aquarian passage*. There is the tunnel, on one side there is the creation and on the other side there is the seeming vacuum, but it is everything. That is the symbol of the *Aquarian pot*. The pot has opening on two sides. From this side you see waters coming, but on the other side there is no entry of water. As if from nowhere water is coming. So between that side of the mouth of the pot and this side of the mouth, some magic is happening to give birth to the creation. That is the passage from nothingness to something; and from something to nothingness. That is also called the passage from the point of death to birth. These secrets

of appearance from Absolute are contained by *Varuna*. The sequence of numbers also has its gaps. From 0 to 1 and 1 to 2 we simply count as if in sequence and in continuity. But is not there 0.1, 0.2, 0.3 to 0.9 before it becomes 1? Are there not 0.11, 0.12, 0.13 and so on into decimals and centesimal and so on? It's a huge leap forward when we say 1, 2, 3 and so on. We do not see the continuity, we see the continuity as we intend to. Between 0 to 1 there are series of innumerable numbers and likewise from 1 to 2 and 2 to 3 etc. We miss the gaps and generally count.

When we see through objects ahead of us we do not see the interval between the objects. The interval is the interspace. Every temple has two pillars at the entry and the entry into the temple is only through the interspace. This interspace between two apparent units is filled by *Varuna*. The interspace is the field of magic wherefrom one visible to the other visible happens successively. Seeing interspace is the key to associate with the principle of *Varuna*.

There is interspace between two thoughts. Successive thoughts are seen, but the interspace between the thoughts is not seen. Before a thought occurs, what remains is only space. Between two thoughts, what remains is only space. Between two apparent existences, what remains is the space. This needs to be pondered upon.

In *Sanskrit* they speak of a word called *Anter-ikshana* meaning to look within. *Anter* stands for interval, *ikshana* stands for sight. To see in-between the two sighted objects or two noticed concepts enables you to see that which is otherwise not visible.

Likewise in Yoga, the interval between the thoughts is recommended to be seen. The interval between two respirations is recommended to be seen. The interval between an inhalation and exhalation is recommended to be seen. The interval between the centripetal and the centrifugal functioning of the pulsation is also recommended to be seen. Seeing this interspace is given as meditation in all advanced schools of meditation which is called *Anter-ikshanam* in Sanskrit – meaning seeing the interspace. It is called by some teachers as interlude, some others as gap and yet others as the invisible bridge, so on and so forth. When man learns to see this interspace he realizes that there are hierarchies from one state to the other which are 10^{10} . This reveals to us that there is an invisible story behind every visible story of creation. And in invisibility also there are grades just like 0.1, 0.11, 0.111 and so on, which are not noticed when the counting is gross. In a gross physical world everything is counted in gross, but for the gross appearance there are innumerable transformations from the subtlest via subtler and the subtle.

In the very beginning of the teaching the symbol of *Varuna* is given, where he draws lines in the supra-cosmic plane with his trident. The ripples caused in the supra-cosmic cause the necessary transformations according to the mythology.

The atom as it is formed has its story which is much more stupendous than what is now thought to be in pursuit of the source of atom. Man is unconsciously pursuing himself, who too is but an atom. The science is now at the door-step of the spiritual science and the prophecy of the Hierarchy that science meets the spiritual science does not seem to be very far.

Uranus – Sound – Kundalini

Uranus calls forth *Kundalini* from the base centre with the help of the sound. Sound is the means by which the cosmic, the solar, the planetary and the human *Kundalini* are linked. Sound is the basis of all creation. Uttering forth certain sounds causes the related sound vibrations like manifestations and matter formations according to the previously laid down patterns. Science of sound is the highest of all with which magic is carried out in ancient times. This potential of sound is introduced in Yoga by Master C.V.V. to stimulate the powerful activity of *Varuna* in the *muladhara* of the Yoga student. The sound key stimulates the *Kundalini* energy and the *Kundalini* energy is called forth to the buddhic plane. Master C.V.V. specialized this key in cooperation with the incoming energies of *Varuna*.

The calling forth of *Kundalini* is through sound in the New Age. For that reason, there is immense need for us to work with the science of Sound. The mantra of *Gayatri* also relates to it. That is why it is now spread effortlessly all over the planet for appropriate application. In the mantra of *Gayatri* there is the link-

up of the sun centre, the solar centre and the cosmic centre. The sun centre is called *Surya*, the solar centre is called *Savitru* and the cosmic centre is called *Bhargo Deva*. Sounds are utilized to link up all the three. That is one of the reasons why the Hierarchy decided to distribute globally the mantra of *Gayatri* and ensure that it is sung by as many groups as possible. The mantra of *Gayatri* contemplates upon building initially the bridge between the physical brain of the man with the buddhi – which is called the building of the initial bridge – to link up the body's mind to the soul's mind. This is done with the last part of the mantra, i.e. *Dhiyo Yonah Prachodayat*. Then, there is further link-up between the individual soul and the solar centre *Savitru* – which is stated as – *Tat Sa Vitur Varenyam*. It is linking up to the solar centre, so that the energy from the solar centre embraces us. This is another bridge built. And then, *Bhargo Devasya Dhimahi* – meaning, we contemplate upon the cosmic centre so that the energies flow down from cosmic centre to solar and from solar centre to planetary centre and from planetary centre to the individual. The scheme of *Gayatri* is to linkup all the spheres through sound and the link-up is through the linking up of the *Kundalini* energy.

The same impact is brought about by the invocation of the three sounds 'C V V'. That is why

the Master stated that, “If you do the invocation of the sound ‘C V V’, it is not so very necessary to do *Gayatri*.” The scheme of Yoga is to link up to the sun centre initially. Thereafter, there are further links to the solar and cosmic centres. Linking up to the sun centre, which is the initial step, has its substations as linking up to the buddhic centre and then the sun centre. The sun centre in us is the heart centre. The central sun centre which is the centre of the solar system, which is also called *Savitru*, its replica is the higher *Ajna*; and then the cosmic centre which exists in the *Sahasrara*. One should consciously link up all the higher centres above the diaphragm and visualize manifestation of light into oneself filling the whole body and the light should full-fill to flow into the surroundings. As much as one invokes the scientific sounds, so much one will be able to invoke the energy of Uranus.

As said earlier, Uranus is the superior aspect of Jupiter. Jupiter rules the sounds at the plane of the five elements. *Akasha* (the fifth ether) has the basic characteristic of sound. Sound and *Akasha* go together. Aquarius is a sign relating to *Akasha*, the highest aspect of air, the spiritual air. Sounds emerge from the *Akasha* and build the creation of five elements. But the birth of sound in the cosmos is far earlier (For more information on Sound refer to the author’s

book titled SARASWATHI – THE WORD). Due to the impulse of *Varuna* the cosmic sounds are brought down once again into the lower planes. Through the right utterance of sounds one can rise oneself into *Akasha* and even beyond. It is for this reason the sacred word Om and mantras like *Gayatri* are once again propagated all around the globe. It is said that he who knows sound, knows all. Such is the importance of sound. *Varuna* gives once again the scientific import of sound afresh. There are certain cosmic sounds which constitute the basis of the creation. These sounds were there in the original languages, but as the quality of utterance degenerated, the quality of language also degenerated. *Varuna* tries to retrieve and restore this situation through introduction of right sounds. Sound is seen as a more effective field than colour. Resistance to the sounds which are called mantras is due to lack of scientific understanding.

There are two approaches to sound. One is to relate to the music of the sound and to get mused. The other is to relate to the science of the sound. When you are mused, only Existence is there, individual existence ceases to be. It is a state of *Samadhi*. There is a musical hierarchy presided over by cosmic lunar principle called *Soma*, whose energy is presented through Neptune. Neptune enables musing into the Existence. The Grand Master *Narada* presides over it.

The second aspect of sound is the science relating to it. The science of sound is presided over by *Varuna* and leads to a scientific understanding of the Sound. The science of utterance and the science of *Tantra* relate to it. *Tantra* is a scientific process of applying the sound upon a symbol in regular periodicity. The utterance of sound is by itself a key which forms one of the six keys of the *Veda*.

It is the work of *Varuna* to reintroduce the cosmic seed sounds once again for quicker transformation. The Aquarian Master emphasized on working with sound to lift up the beings. Sound enables lift-up of the beings and also to manifest the subtle into the gross. Working with sound is working with the throat. Throat relates to humanity. Humanity only has the facility to utter forth up to the vocal, called the physical. The birds and the animals also utter forth but they cannot utter forth sounds and speeches. Humanity is planned to be lifted up to the throat centre, which is astrologically called the centre of Gemini. Humanity is presently stuck in Libra. Appropriate utterances enable lift-up from Libra to Gemini as a first step and then from Gemini to Aquarius as the second and final step. Libra is the air of passion. Major part of humanity is stuck with the passion of the objectivity. It needs to be drawn into subjectivity and lifted up to the throat which also represents *Akasha* (fifth ether).

Lifting up with the help of exhalation and sound are the means. All utterances are based on exhalation. One cannot utter forth while he inhales. The air of exhalation gives the lift up. The sound does the magic of cleansing. Cosmic seed sounds are the most potential seed sounds. When they are regularly uttered forth, the related chemistry happens. Certain radioactivity takes place in the body throwing out certain unnecessary matter and gathering certain desirable matter. Fire is generated in the cells of the body which gets linked to the fire of *Prana* which is liberated by spleen. The action of fire thus stimulated gathers into *Kundalini* fire in the base and rises upwards up to the throat centre. The *Vedic* chanting and chanting of mantras is carried out consciously listening to them at the throat centre, enabling the lift-up up to the throat. Throat being the centre of Gemini, Master C.V.V. thought fit to give the initiation of sound to call forth *Kundalini* in the month of Gemini which we are celebrating today as the May Call festival on the 29th May every year.

This is where the sixth key to the Vedas called *Siksha* regains prominence. *Siksha* is the science of utterance. Utterances are recommended to be done with responsibility. Speech needs to be seen not as a privilege, but as a responsibility. Tongues that are used for utterances of jealousy, hatred, anger, malice, pride, prejudice are therefore recommended to be neutralized

through practice of silence vocal and mental. Vocal silence may be possible, mental silence is not easy. The mind needs engagement. Engage the mind with inhalation and exhalation and rest the tongue. Use the tongue and the faculty of speech when it is essential. Pleasant conversations are not prohibited, but when the speeches are trying to bring out the negative energies stated above, it is better to be silent by engaging the mind on respiration. Great Initiates like Pythagoras insisted on three to five years of silence before students take to occult practices. Silence is a means by which the speeches of ignorance are dissolved and the speeches are only made for constructive purposes. This is called plucking out the tongues of serpents and building the wings of eagle. Respiratory practices build the wings, while prolonged silence weakens the lashing tongues.

Following this discipline, if one works with the formula of cosmic sounds, the throat gets extremely purified and magnetized. The utterances would have radiance and magnetism. The utterances lift up the being from out of Libra of passion. The lady of passion thus gives way to the soul and the student enters into the territory of the lady of wisdom (Minerva, *Saraswathi*). World disciples are those who function with the throat not only to manifest wisdom from higher circles, but also to manifest the Plan. (For more details please look into the author's books titled MANTRAMS—THEIR

SIGNIFICANCE & PRACTICE, SOUND—THE KEY & ITS APPLICATION and SARASWATHI—THE WORD)

When the clues to sound are known through the key of the science of utterance man becomes a channel for manifestation of magic. The functioning of the sound is realized within one's own system. The sounds relating to the base centre, the sacral centre, the solar plexus, the heart centre and the throat centre are realized gradually. The garland of cosmic sounds functioning from throat to base would be known. Every petal relating to every chakra with the related sound would be known. There are many books on chakras with the related sounds described coming to the West since about a hundred years. Realizing these sounds through a specific practice of the science of utterance would enable transforming the chakras into lotuses.

Chakra is a conditioning energy, for it works in circles. Lotus is an unfolding energy. As the unfoldments happen from the base to the throat, the chakras become lotuses and the soul moves freely within through a cord called *Sushumna*. In other words, through the thread of *Sushumna* the flowers are all interconnected and this is called *Varna Mala*, which is translated by Sir John Woodroff as the 'Garland of Letters'. For further details you may read the books on *Tantra*, *Siva* and *Shakti* and SERPENT POWER of Sir John Woodroff who learnt it from the Initiates of South India. This work is the

most authenticated work on chakras and sounds. The purpose of sounds becoming global is subtly worked out through numerous books on chakras and sounds. In all the four corners of the globe people try to dabble with it, not knowing how to get into. I give an example. It would relax you from intense listening.

Once, an intelligent monkey saw humans eating copra of the coconut. It understood that the coconuts are fruits that are edible and nourishing. Monkeys have greater access to coconuts than the humans. The coconut trees are very tall and the coconuts emerge almost at the top of the coconut tree. Monkeys have facility to reach the coconuts much more easily than humans, but humans only know how to open them. Likewise, humanity today knows through books the wisdom of sounds with the related chakras and their petals. But they do not know the key. The key is the key of utterance. Without key one cannot open the doors to Divine wisdom. Uranus in the Aquarian Age is offering the keys to open the doors. It is also releasing the related Initiates. Master C.V.V. is an ancient Initiate in a modern outfit who gave forth the sounds which are afresh and language neutral. Intelligent students may take the clue and get into the science of sound and science of utterance. It is the future science.

Sound leads to colour and colour leads to symbol. A three-letter sound is the mantra for the inverted

triangle which manifests. The three letters manifest three different qualities or colours and the colour interacts with material. Then matter takes to a colourful form. Every form has its related colour. And the colour has its related velocity. The sound has its related vibration. With the help of a desired sound, a desired manifestation can take place – this is magic. Likewise, de-manifestation and dematerialization can also happen with the help of sound. Sound would help humans to dematerialize and rematerialize.

There is a fourfold keyboard which every disciple would learn to work with. Pythagoras gave it to the West 2000 years ago, picking it up from the East. Just as now people are coming to know of Jesus' visit to India for 18 years, there are similar legends relating to Pythagoras who lived even longer in India. The West accepts wisdom of the East up to Egypt. They stop with Egypt. But where did Egypt get the wisdom from? It will be known in the future. The sounds were known to the ancients who did magic in the East and in the West. But in this cycle they are reintroduced once again from the East to the West. This is because in the East, in the subterranean Himalayan cave temples the sounds are preserved.

These sounds are of cosmic nature, which were taken into the ancient languages. A language that holds these sounds is much more powerful than other languages.

It is common knowledge today to the occult students that in the fourth root race speech was perfected. It was cultured and decorated with seed sounds. The word *Sanskrit* means cultured language. It is also known today that Greek and Latin have been daughter languages to *Sanskrit*. *Sanskrit* is also now getting global for various reasons. Recently when I was in Puerto Rico I was told that they found a tabloid containing *Sanskrit*, which is dated as far back as 5000 years. *Sanskrit* was a common language and was a language of Magic. Don't think I am trying to propagate *Sanskrit*. I would like you to know that it is the language with all the potential sounds hidden therein. The sounds are universal and not local. Listening to the sounds and uttering them is helpful. The future is with the sounds. Do not get stuck with your mother tongues; if you wish to be global, work with the sounds that are universal.

Let us consider symbol and the related energy. What is the energy of the triangle? What is the energy of a square? What is the energy of a rectangle? What is the energy of a five-pointed star? What is the energy of the sphere and the energy of the cube? – For all these geometrical figures, their energies have to be understood and applied in life. When the soul is unmanifest, it is a sphere; when it is in manifestation, it is a cube. To understand this aspect it requires deep knowledge relating to mathematics and geometry.

All chakras, they are full of circles, triangles, squares, pentagons, hexagons and septagons – for all these, we need to know the energies relating to them. The study of symbols is an essential part of the occult study. Then the study of Colours and then the study of Sounds and finally the study of Numbers. Pythagoras called this as the fourfold keyboard. The Number, the Sound, the Colour and the Symbol. The potency of the Number should be known. The vibration of the Sound should be known. The velocity of the Colour should be known. All these are embedded in a Symbol – that is occult study. It gives us deeper insight into the nature. Madame Blavatsky unfolded the era of symbolic study to the West in the recent years. She too spoke of number, sound, colour and symbol.

When once you know how to unfold the secrets of Nature, then each time you unlock, you get a volume of wisdom. Information relating to various aspects can be voluminous. But if you know the key, you can carry the banyan tree as a seed in your pocket. There is a key relating to A TREATISE ON COSMIC FIRE; so if you apply the key you don't have to laboriously go through all those five hundred pages. Working with these keys is important. Occultism relates to the practice of the occult keys. Today occult study is only limited to the knowledge that has flown out of the application of the key once. Madam Blavatsky was given three keys; one

key is Astrology, another key is Etymology, the third is the Time key. Just with these three keys she could unfold enormous information of wisdom. There are six keys according to the *Veda* and they have to be applied upon the seventh one and that seventh one is no other than the student of occultism. So the key should be applied upon oneself. The six keys one after the other, when they are applied upon oneself – one's book opens. I told you, "You are the original." Each one of us is an 'original manuscript'. When we apply the keys upon ourselves, then there is unfoldment of wisdom from within. Wisdom – the true wisdom always unfolded from within and is not acquired from outside. It is the objective mind that looks for accumulation of wisdom from outside, but occult study wants us to use not the objective mind but the subjective mind. Turn inward and apply the occult keys inward. Open your book and study the book in the light of the wisdom. The light is within you and it would enable you to study. Once a Teacher asked the group, "Where is the light?" Then the pupils showed their fingers towards the lights in the room and said, "There the light is ...there the light is." But one student said, "Here is the light." (pointing his finger to himself). He was given entry into the inner chamber.

The six keys have to be applied upon oneself. The first key is Spiritual Astrology. The second is the

Time key. One should understand the cycles of time. What are the cycles relating to Moon, cycles relating to Saturn, cycles relating to Pluto? Like that every planetary principle has its cyclical manifestation, and then about *Manvantaras*, *Kalpas* – this knowledge is there in a micro fashion, as well as in a macro fashion. For example, the seven *Manvantaras* do happen in a micro fashion during the seven days of a week. There is the law of correspondence which should be known. Madam Blavatsky speaks in the SECRET DOCTRINE, the Law of Alternation, the Law of Pulsation, the Law of Periodicity and the Law relating to Involution and Evolution. She very quickly introduces all these laws in the very first pages of the book. We need to work with each one of these laws. How the law of Alternation is working? The good moods are followed by bad moods; days of light are followed by days of cloud; night is followed by day and day is followed by night; full moon, new moon, full moon, new moon..., like that there is alternation. Like this, each law can be found in every aspect of our daily life. She says, "Space pulsates." There is pulsation in us – meaning what? It is the space which is pulsating in us also and we are the space. Each one of us is a pulsating unit of space around which there is the buildup of personality and individuality.

Earlier we learnt that we are essentially the space and the characteristic of space is pulsation. Through

pulsation there is manifestation of life, light and movement. If one works deeply with each one of these laws, the knowledge is unfolded to oneself. We should turn our occult studies towards this, not to excessively preoccupy with the information coming out of the application of a key. When one is engaged with the information arising out of the application of a key, one is only working with the objective mind.

Coming back to the keys – first key is Astrology, second key is Time cycles, third key is Etymology, fourth key is Grammar, fifth key is *Chandas* (the metrical system in nature) and the sixth key is Utterance. How are our utterances? How pure are they? Utterance is not only at the vocal level, utterance is also there at the mental level. When a thought occurs to you – it is the utterance of a thought by the consciousness in you. So what is the quality of utterance at the thought plane? What is the quality of utterance at the desire plane? What is the quality of utterance at the vocal plane? And how precise it is when you utter? All those disciplines relating to the speech follow later. It is a key by itself. The sixth is the first key that is important in the occult school. The energy system of each person depends upon the quality of the utterances he makes. If the quality of the utterance is no good, they cause the related chemistry in the body. If we know someone is not behaving very well, our speaking about him will

cause lot of inferior chemistry happening within us. Suppose someone is found to be a rascal, by saying that he is a rascal you have also caused certain damage to your energy system. That's why the occult training is different from just transmission of certain information of wisdom.

In the esoteric schools, during the initial states, the students are given certain sounds to be uttered daily for one hour in the morning and one hour in the evening and not to speak throughout the day. Because having acquired an excellent chemistry through appropriate utterance of certain sacred sounds, one cannot afford to spoil – that which is gained – by speaking all kinds of things. Initially no speeches; later essential speeches which have to be pleasant and which should not be a deviation from truth. This is how the energy systems are prepared in the occult schools. If you clean the floor and again put some dung and mud over there, the very purpose of cleaning is lost. Preparing the energy system is for higher purpose. We prepare on one side and then we destroy our own preparation on the other side, until we know how to speak and how to think.

Uranus therefore insists on working upon sound, so that there is much better link-up of all the planes of existence in us.

Uranus and Ether

Uranus deals with etheric plane of every formation; be it human, planetary or even solar systems, because all formations have their basis in ether. And the whole occult work today is tending to be etheric. To grow more and more aware of the etheric existence is important for an occult student and Uranus helps to gain it faster. In Scorpio, Uranus is exalted. The power to manifest deep down – meaning, manifestation of “Kingdom of God upon Earth” – to “Bring Down” – that power is more with Scorpio, because the whole creation also happened and touched dense-physical by the time it is Scorpio. Aries to Scorpio there are series of manifestations for touchdown. “The serpent coming down the tree, and coming to the ground”, is nothing but the subtle energies manifesting unto the grossest level. It is not evil. It is an aspect of creation – involution. In the law relating to evolution, there is involution and evolution. There are continuously energies manifesting and continuously there are energies demanifesting. It is eternal. This planet is manifest and now it is in the process of return. When one planet is in the path of return there

is another planet which is in the path of coming down. That is the grand concept of *Globe Chains* explained by Madame Blavatsky. There is the eternal work of *Tamas* and *Rajas*. One is for manifestation and another is for demanifestation. One is for materialization and another is for dematerialization. All manifestations in us are through *Ida* and all our ascensions are through *Pingala*. In-between a descent and an ascent we exist. There is descent and ascent and in-between there is existence. That in-between is *Sushumna*. There is continuous formation of atoms around us and continuous dissolution of atoms around us; in-between we see that there is existence. We are not so very fixed as we seem to be. On one side there is formation of atoms, on the other side there is dissolution of the atoms; in-between there is existence – it is apparent existence. That is the understanding of *Advaita*. It is apparent, it is not real; it looks to be real. That is why there is a statement which I frequently inform, “No man can set his foot for the second time in a river.” You put your foot in the river, take out the foot and again put it, you think that you have put it for the second time, but it is not the same river. At a point there are waters flowing out and waters flowing in. The flowing in and flowing out are so very well synchronized you feel that it is the same river, but in truth it is not. That is what is called ‘apparent existence’. It is ever moving, but seemingly

never moving – that’s the beauty. You see sun rise daily and every day it is a new sun-rise. It’s not the same. In terms of energies too it’s not the same. This is an eternal process of movement. Even planets move like that. There is a globe chain relating to every planetary principle. If one earth globe dissolves or disappears, it’s not the end of the universe; another will come in its place. It is like your working in an organisation and you retire, what happens? Another will replace you at the moment of your retirement. In fact you are asked to hand over to him before you retire. That’s how there is handing over and taking over. It happens eternally. Even the universes happen eternally. Such is the movement and in that movement there is on one side descent and on the other side ascent of energies. The impulse of Uranus is now speeding up the ascent through an influx of descending energy. Consequently, what is gross is moving into subtle. Man who is part of the whole system also moves into the subtle. He would do well when he knows his next station of subtle existence.

Etheric existence is colourful existence which is predominantly golden or brilliant orange. When I say this, note that it is the fourth state of ether that is the buddhic state of ether. Gross physical, emotional and

*Blue moon is an additional event of full moon within one solar month.

mental planes are also of ether but they are grosser states of ether. Fourth ether relates to the buddhic state and also relates to the fourth element air. Man becomes airy and would have malleable forms contrary to the present fixed rigid forms. This was the state of man in the third root race when he was on the descent. Thereafter he became Atlantian and Aryan. Now in the evolutionary path he regains the magic of the Atlantian and the malleability of the Lemurian.

Uranus has much in store for this humanity to come out of rigid structures of thought and move into the unity of existence with the related flexibility. Great many prophecies are given relating to the contemplated change. Students of occultism and Yoga are strongly recommended to look within the cave of heart which is full of golden light and look without for the golden ether which precedes the forms that he encounters on daily basis. The awareness of ether within and without enables shift of awareness from the gross to the fourth etheric state. This is a practice by itself.

Uranus and Cycles of 7

Uranus works with 7. It is colourless though frequently occultists use the colour of copper sulphate and aquamarine. Its sound is VAM. Its symbol is parallel electrical lines. It is also significant that it is in the seventh orbit relating to our sun. It affects the planet and the planetary beings with the periodicity of seven years. 84 years (7 x 12) is its cycle. 84 is the number of interest, it is (3 + 4) x (3 x 4). 3 represents unmanifest state of Existence. 4 stands for the manifest state of Existence. You may ponder on this number and the work of manifestation, de-manifestation and re-manifestation.

There is a 7-year cycle with the humans with a grand cycle of 84 years. A life lived for 84 years is considered to be a full life, a fulfilled life. In 84 years one witnesses 1008 regular full moons besides the blue moons*. Man in this age of *Kali* can fulfil himself in this span of 84 years if he follows the cycle of seven as is indicated by the seers of all times who are generally called the seers of ancient times.

The twelve cycles of seven years each are recommended to be organized in the following manner.

A seven-year-cycle can also be seen in its 84 divisions if you break the seven year period into monthly periods.

Cycle 1 (0 to 7 years)

In the first 7 years, the incarnated soul gradually takes control over the form (the body). He first learns the taste, later the touch. Thereafter the faculty of listening and seeing are developed, finally the sense of smell is developed. For all the five senses to function with the commands of the mind it takes 5 years. From the 3rd year the faculty of speech also develops as also the faculty of desire. The body is ruled by number 5. It has 5 organs of action which are the hands, the legs, the two excretory organs and the organ of speech. It has another set of 5, namely the 5 sense organs called the senses: namely the ear, the eyes, the nose, the tongue and the skin. It has 5 sensations, namely hearing, seeing, smelling, tasting and touching. All these sets of 5 are made of the 5 elements, ether, air, fire, water and matter. This body of 5 is motored or animated by 5 pulsations of life which are called *Prana* (inhalation), *Apana* (exhalation) *Udana* (up-thrust), *Vyana* (permeation), *Samana* (equilibrium). These five airs need a very elaborate explanation which are covered during my teachings on *Prana* and *Pranayama*. All these 5 together constitute the body which is called the dragon. It is on this dragon the

incarnating soul has to move. But due to ignorance the incarnating soul gets imprisoned by the dragon. The dragon needs to be trained and tamed with friendliness to be of use for the incarnating soul. The five-fold body has two other principles in man: one is speech, and the other is mind. Together with these two, by the 7th year man gets ready to enter the arena of life. It takes the first 7 years to fully develop all these 7 aspects relating to his body. Thus the first cycle of 7 years is the cycle of growth of the initial 7 principles. For this 7-year-period the incarnating soul is totally under the loving care of the parents. The kids up to the 7th year need to be guarded just like a gardener guards and nourishes the sprouts in the garden. The parents are recommended to give right ambience, nourishing food and loving care to the kids for these 7 years for proper unfoldment of the human psyche into its vehicle called its body.

Cycle 2 (7 to 14 years)

The second cycle of 7 years commences with a sacrament which is called initiation to education. The education is given to the mind and also to the soul in the 7th year before the advent of the 2nd cycle of 7 years. The mind is educated to be constructive, orderly and organized. It is educated to take control over the physical body, the body of senses and also of speech. It

is further educated in matters of thinking. All normal education relates to how to think, how to speak, how and when to use the senses, how and when to use the body, when to sleep, when to rest and when to rise. Today this education is totally missing. Education is misunderstood to be literacy. Parents are anxious to teach alphabets. They know not today that education is not literacy.

Traditionally, child is initiated into education from 5th year as preparatory to meaningful education from 7th year. It is given right habits to slowly gain control over the physical body and the body of senses. During the 2nd cycle from 7th to 14th year much importance is given for gaining good control over body, senses and speech while concurrently training for the mind is also introduced. The training for the mind continues throughout the life while training the body and the senses conclude by the end of 4 cycles of 7. Thereafter the bodily habits crystallize by the end of 5th cycle. Not much can be accomplished thereafter vis-a-vis the body and the senses.

Speech discipline needs to be inculcated from the 7th year. Thought and speech coordination is also taught to enable appropriate expression of thoughts. Speeches can build and speeches can destroy oneself. Therefore training with respect to speech is given utmost importance in the 2nd cycle.

Thus a fourfold training is initiated in the 2nd period of 7 years which relates to training the body, senses, speech and thinking patterns. The child has to be given good rhythm of early rise from bed and sleep to bed. It should not be exposed to irregular usage of senses. Care is taken in all the four aspects to ensure healthy growth just like a gardener takes care of the plant which is potential of growth.

In the 2nd half of the 2nd cycle changes happen in the human constitution when the female child tends to be a female and a male child tends to be a male. This is a biological change that happens from 10th year and necessary manifestations of distinct male parts and female parts happen and grow. Until the 10th year, male or female children hold the same constitution – they are male-female. Later, the tendency to be more male and more female develops. As a consequence the urge of the other gender grows. This is a psychological change which buds in the 2nd half of the 2nd cycle and which also gives raise to tremendous generation of energies. These energies need to be ordered, regulated and directed for constructive purposes which become the major challenge in the 3rd cycle.

While learning continues with respect to the four aspects stated above, a new challenge sets in which needs to be dealt with, more essentially in the 3rd cycle.

Cycle 3 (14 to 21 years)

This cycle is conceived as a period of intense work. The inputs stabilized in this cycle would go a long way to either support or disable the future journey of the incarnated soul. It is the period where much procreative energy expresses through the human system, which is also the energy useful for creative purposes. It's like the currency of money which can be put to constructive use or for wasteful purposes. The seers cautioned that the youth of 14th to 21st year is to be guarded much more so that they may not fall into the procreative activity, which discharges substantial energies. When the youth indulge into sex at this age, to that extent they get weak to apply the energy for the fourfold constructive purposes stated earlier: educating the mind, regulating the senses, controlling the body and utilizing the speech. The fourfold program of growth can be supported by the new energies that are generated in oneself by way of sex energies or can be weakened by indulging in sex. Sexual energy is seen as the creative energy when channelized in the fourfold program. When it is not thus channelized, it is wasted away causing situations and circumstances which would hinder the future progress. Until one completes the aspired education one cannot afford to wastefully discharge the generated energies.

The seers always give the example of a river. The generated sex energies are like a flowing river whose waters can be channelized into the fields to make them fertile and useful for the beings at large or let them free into the ocean. As much as the river waters are let into the ocean so much the rivers are said to have been wasted away. The waters from the sea get to skies, come back as rains and flow as rivers to benefit life. But if they are let away into the ocean, the very purpose of generation of waters from the sea remains unfulfilled.

Freedom of sex is ignorance; suppression is equally ignorance. Regulation is wisdom. Regulating the sex energy to strengthen oneself until after the end of the 3rd or 4th cycle is recommended for healthy and constructive growth of the human. The teachers who hold the responsibility for educating the youth need to inspire the students to form high aspirations in life in those cycles of time. When a child firmly sets a high aspiration, it would focus on it and all the energies get directed more towards gaining skills to achieve what is aspired for. In such situations the youth would have no time to participate in side issues, indulging in food, useless speeches, sex and aimless roaming on two-wheelers etc. The educational system has a vast role to play in this regard to inform the child of the importance of aiming high, developing skills to reach the set targets. When the youth have no aspiration,

their energy gets into divergent ways such as sex, drink, gossip, roaming, discos and night clubs. It is the period where a human either makes or breaks himself. The 3rd cycle is of paramount importance.

Cycle 4 (21 to 28 years)

The fourth cycle is one of advanced learning of skills to be able to serve in the society in one way or the other. The whole aim of education is to ensure that a human gains adequate skills to serve the surrounding society. Man deserves his existence in society only through the service that he renders. In so far as the skills he learns are useful to the society, the society takes care of him and even honours him. If not, his sustenance itself is at stake. All learning of any and every type needs to culminate into skilfully serving the society and thereby find a rightful space in the society. The 4th cycle needs to be fully dedicated for this purpose depending on the progress he makes. In the later half of the 4th cycle he may think of a companion for life to live and work in togetherness and to build life in togetherness. Marriage is meaningful only when the man or woman has found the ability to live well in the society with the skills acquired. Without such skills when marriage is contemplated there would not be a sound economic basis to build life. Today this order of priority is generally lost. The youth even in their 3rd cycle of life

think of sex, beget children and do not know how to build life in the absence of skills to be gained for serving the society. It is like placing the cart before the horse. The cart of life cannot be moved. Sound knowledge of skills followed by sound economic basis is seen as prerequisite to get into a marital relation. This is seen as the appropriate way of building life.

Cycle 5 (28 to 35 years)

In the 5th cycle man enters into the society to serve. He learns to serve the society. He shares life with his or her partner and gradually builds life to settle in the economic, domestic and social fields. And he would even proceed further into the 5th cycle with these three activities. By 35 years the growth in the body gets completed, no further growth in the body can be thought of. Habits also settle down and it becomes a herculean task to conduct desirable changes in the habits. Speech also more or less settles into a quality. Things tend to crystallize in life in terms of one's own equipment and activity in the economic, domestic and social front.

Cycle 6 (35 to 42 years)

The period of life from 35th year to 42nd year is one of consolidation on one side and expansion on the other. Certain aspects of life would be consolidated and certain aspects of life could be progressed with to

build life as per the aspirations. Growth in economic activity, growth in social activity and healthy growth of family group play a major role, while a certain part in him is getting crystallized. He needs to pay attention to maintain his mind, senses and body (it is only maintenance and no more growth) and needs to project his thoughts beyond material, beyond mundane. This would gradually prepare an outlet for the being from total crystallization of thoughts. He should engage himself in continuous learning, educating and formulating better patterns of thoughts to progress further, without ignoring appropriate maintenance of the body through right exercises and food. This is the tensest period in human life, where man is trying to reach heights with accumulated responsibilities vis-a-vis family vocation and society. The only way out for him are the new thoughts that he dwells in to bring about freshness to life and also to make a foundation for the future purposes of life. He should continue to be creative in his thoughts and dwell in super-mundane thoughts which would enable a fresh influx of energies. It would eventually become his retreat from the thick of activities that he is in. It is the time where due to tensions the body may give up showing signs of sickness, and for this reason he needs to pay much attention with respect to all that he is handling. The fresh line of thoughts, in so far as they

are philosophical and wisdom-oriented, they would support and enthuse the being to move forward.

Cycle 7 (42 to 49 years)

This is the period which is akin to that of the preceding one where all activities are on their rise, while there is no concurrent cooperation coming from the bodily system. The body throws signs and signals of weakness which needs to be given much more attention than before and one should make haste to plan for the logical conclusion of activities initiated 14 to 18 years ago. He needs to foresee the logical conclusion of domestic, economic and social responsibilities. He also needs to be conscious of a logical conclusion in the cycles to come and work accordingly consolidating the life activity in all its aspects so that the next cycle would be one of a relaxed functioning.

By the end of this cycle he would have completed 7 cycles of 7 years and he is hardly left with 5 more cycles, health and longevity permitting.

The future life depends much upon the goals set and the targets reached so far.

Cycle 8 (49 to 56 years)

Early birds retreat soon. There are few who could finish early their obligations to the family, settle economically and socially well in life and pursue life

in a relaxed manner whether with mundane activity or super-mundane activity according to the purpose of the soul. A relaxed approach to life is helpful – the relaxation contemplated here is one of mental attitude but not physical retreat. Man needs to be quiet, calm and equipoised in meeting the situations of life, since he is already in the field of activity over 21 to 24 years. He would have fairly familiarized himself with the uncertainties of life and the surprises it throws from time to time. He should be matured enough in this cycle to meet the unexpected. The knowledge and the philosophy that he gains in the two preceding cycles should be of help to him. He should be able to find the needed detachment from the thick involvement in objective activities. This is called a detached attachment. It means he is learning to be dispassionate in responding to events. To be dispassionate should not be misunderstood as disinclination. He does things consciously, but the passion and the related involvement is gradually reduced. Passion and involvement causes attachment to the objectivity which is ever-changing and impermanent. He would feel much better when there is a semi-retreat from this state so that his actions will be much more balanced and he loses not the calm, which is essential for his bodily system. Life moves forward as usual, but the indweller of the human body is developing interest other than those that are mundane.

Cycle 9 (56 to 63 years)

The triple activity of family, economics and society needs to get concluded in this cycle. It is timely to do so. If it had happened in the earlier cycle he is called an early bird. If it happens in this cycle he is neither early nor late. One should have the ability to conclude much of the outer obligatory activity and should find freedom for oneself to relate to subjects of interest which are purely voluntary and which nourish the soul more than the body and personality. Obligatory karma binds man and the whole life is but initially gaining abilities to fulfil the obligations of life. They need to get fulfilled by the end of this cycle. Man lives in society and is therefore obligated to society. This he discharges by serving the society by one vocation or the other. He is given a body, he is therefore obligated to the *Devas* that gave him the body. This he discharges by proffering bodies to the incarnating soul. Man is also obligated to the body that maintains him through and through the journey on earth. He therefore discharges his obligations to it by right feed, right maintenance and right attitude. In discharging these obligations he learns, experiences and realizes that life is one of service to all those who serve him including his body. Having discharged fairly well his obligations the nature releases him to be free to pursue what is intended by the soul so as to fulfil the very purpose of life.

Cycle 10, 11 and 12 (63 to 84 years)

The last 3 cycles of 7 years can be totally dedicated to voluntary service, study of scriptures and meditation. On conclusion of 10th cycle all service activities that demand physical exertion can be relinquished and only study and meditation can be pursued. On conclusion of 11th cycle study can be set aside and man can stay with meditation. During the 12th cycle he may consciously depart with the help of right meditation, having fulfilled the purpose of life.

Such is the timetable given by the seers which can be followed more or less according to one's ability. Even if you fall short by one cycle it does not matter. The brilliant may finish earlier by a cycle. The normal ones may finish by the intended cycles or by a cycle later. Much depends on the past and present karma, the individual effort and the grace of the Divine which may intervene to help due to ardent prayers. This is how the cycle of Uranus is seen as a cycle of fulfilment.

Varuna – Vena – Karma Neutralization

Vena is a fiery river that flows in the palace of *Varuna* which bestows rebirth in spirit. This river is worthy of recollection every morning as one wakes up from sleep and every evening as one goes into sleep.

Puranas describe a *Gandharva* called *Vena*. *Gandharvas* are supra-cosmic beings who are not bound by creation. They exist as musical movements in the space and assist the creational work and the creational beings. The music of these *Gandharvas* is presided in creation by the *Kumaras* who are the Sons of Will. Among them *Narada* is considered the foremost.

Among the *Gandharvas* there is one kingly *Gandharva* called *Vena* who is said to be residing in the palace of *Varuna* who flows from absolute to seeming, from Is NOT to Is, from apparent non-existence to seeming existence. This *Gandharva*, *Vena*, is the essence of the *Aquarian passage* and one of the residents of the palace of *Varuna*. He moves like a fiery river with ease between the two states, if at all they can be called states. This river energy could also be described

as the bridge to the ultimate and the bridge from the ultimate. This fiery spirited river flows essentially into all the seven sub-planes of the seventh plane, basing on which successive six planes with seven sub-planes find their passage (there are seven planes and each plane has seven sub-planes. The seventh plane with its seven sub-planes forms the seed for the rest of the six planes of seven sub-planes each). This is comparable to the seven musical tones with their seven sub-tones in each tone. Music is originally intended for musing. Musing is a process of absorption into the source. Sound is its vehicle.

Vena, the *Gandharva*, flows in the palace of *Varuna* as said earlier. *Varuna* is the supra-cosmic being that descends as states of consciousness in all the seven planes. The states of consciousness of all seven times seven planes are thus linked by the passage of the *Vena*. The passage is poetically described as a river. It essentially flows in the seven sub-planes of the seventh plane. In the inferior planes its reflection flows showing the way. In the human being this flow of the river *Vena* is in between the seventh centre and the sixth centre, namely *Sahasrara* and *Ajna*. The consciousness of *Sahasrara* is linked to the consciousness of *Ajna* through this thread of *Vena* otherwise called river. This path covers the seven sub-planes of the seventh plane presided over by the seven cosmic seers. The path is

guarded by *Narada* who gives the touch of this path to the most sublime beings to reach the ultimate.

The *Purana* therefore recommends to the Yoga students (disciples) to regularly meditate upon the sevenfold palace of *Varuna* in the seventh plane and the flow of the fiery river *Vena* daily in the morning and the evening. It is also stated poetically that one would do well to meditate for 3 days and 3 nights taking to the regulation of fasting.

Fasting as is understood by the students is different from fasting mentioned in the scriptures. The original name for fasting in scriptures is *Upavasa*, meaning 'sitting nearby'. One needs to sit at the threshold of consciousness. When he does so, one does not feel hunger and thirst. The meditation suggested here is contemplation upon the bridge between *Ajna* and *Sahasrara*. When one does it sincerely one would have no urge for food and drink. The urge for food and drink and bodily consciousness disappears even as one moves up the throat centre. When one meditates stabilizing oneself in *Ajna* fasting is but natural. This bridge between *Ajna* and *Sahasrara* is described by Master C.V.V. as the 'Higher Bridge'. He gives a mantra to meditate upon this bridge – 'Higher Bridge Beginning'. Uttering forth this mantra one may contemplate the path of *Vena* who resides in the palace of *Varuna*.

While the river is in seven sub-planes of the seventh

plane its flow into the rest of the six planes with the seven sub-planes is called *Varuni*. It enables comprehension at every plane of existence.

At each of the six planes there are six plexus in man and in cosmos. These plexus secrete to enable the flow and this function of secretion that happens at all levels is also described in the *Puranas* as the river *Gow* – meaning the Cow. Thus the palace of *Varuna* has the river *Vena* which flows as *Varuni* in the six planes and also has the river *Gow* which secretes in all the thresholds of all planes and sub-planes.

The chief weapon of *Varuna* is said to be *Pasa* the noose. The noose is but a circumscription of comprehension, which narrows down at every successive plane and every successive sub-plane in descent. The wider comprehensions of the higher planes are narrowed down in the dense physical plane, like the rings of the snake which reduce to almost a point at the tip of the tail. The cerebral system of man can be compared to the hood of the serpent. The spinal column can be compared to the body of the serpent. The point at the base may be compared to the tip of the tail of the serpent. As man grows in awareness his comprehensions widen (and vice versa). The very purpose of occult practices is to widen the rings. In the lowest plane they are called the rings of Saturn and at the middle level they are called the rings of Jupiter and

at the highest level they are the rings of Uranus which are and are not.

This noose of *Varuna* is a very popular weapon in the hands of many Hindu deities including the Lord of Death, *Gayatri* and *Ganesha*. The message of deities holding the *Pasa* is to remind the beings that they are conditioned and that they need to come out of it.

Karma Neutralisation

The essential characteristic of the *Gandharva Vena* is to neutralise the tendencies of binding *Karma*. When the meditation stated above is regularly done, the *Gandharva* will wipe out the tendencies of binding *Karma* and help lift-up of the beings.

Master C.V.V. gives even a specific meditation for this purpose, which is given here under:

Vena, the *Gandharva*, is wiping off the pictures of the subconscious mind on the walls of my nature with the hieroglyphs of sounds from his seven stringed lyre.

Appendix

Helpful scientific information for the students of Yoga

1. *Varuna* is the cosmic basis for all comprehension. Without *Varuna* there is no comprehension.
2. *Varuna* is immeasurable.
3. *Varuna* is the sound principle at the solar plane.
4. *Varuna* causes the stir marking the beginning of the creation.
5. Recognition of Uranus resulted in recognition of uranium, radium, polonium in minerals and in man too. Such recognition stimulated the energy of Uranus in the higher circles, in the lower circles and in man.
6. Planetary hierarchies will be externalized by Uranus.
7. All the races on the earth will be fused by Uranus to bring forth a new race.
8. Scientists will discover under the influence of Uranus the gap between space and atom. This happens through a series of discoveries.
9. Gaining time and space without displacement would be the realization of scientific man of this age due to *Varuna's* influence via Uranus.

10. Uranus hastens evolution on all the planes.
11. Bend or break is the motto of Uranus; change is its nature.
12. Concepts convulse.
13. The spiritual nucleole in man is stimulated and spiritual evolution is hastened.

From Spiritual Astrology of Dr. E. Krishnamacharya
(Master E.K.)

*Other Books & Booklets through the Pen of
Dr. Sri K. Parvathi Kumar*

The following books are available in:

English (E), German (G), Spanish (S), French (F), Hebrew (H),
Telugu (T), Hindi (HI), and Kannada (K) languages.

1. Agni E/G/S
2. Amanaskudu T/K
3. Antardarsana Dhyanamulu T
4. Anveshakudu T
5. Asangudu T
6. Ashram Leaves E/G/S
7. Ayurvedic Principles E
8. Bharateeya Sampradayamu T
9. Bhriktarahitatarakarajayogamu* T/K
10. Cow E
11. Dhanakamuni Katha T
12. Doctrine of Eternal Presence E
13. Gayatri Mantra Avagahana T
14. Geetopanishad – Gnana Yogamu T
15. Geetopanishad – Karma Yogamu T
16. Geetopanishad – Sankhya Yogamu T

17. Good Friday*	E/G/S/F/HI
18. Guru Paduka Stawam	T
19. Health and Harmony.	G/E
20. Hercules – The Man and the Symbol	E/G/S
21. Himalaya Guru Parampara (The Hierarchy)*	T /HI
22. Indian Tradition*	T
23. Jupiter – The Path of Expansion	E/G/S
24. Jyotirlinga Yatra	T
25. Karma Sanviasa Yoga	T
26. Karma Yoga	T
27. Katha Deepika	T
28. Listening to the Invisible Master*	E/G/S/F/H
29. Lord Maitreya – The World Teacher*	E/G/S/F
30. Mana Master Garu	T
31. Mantrams – Their Significance and Practice	E/G/S
32. Maria Magdalena*	E/S
33. Marriage – A Sacrament*	E
34. Master C.V.V. (Birthday Message)*	T
35. Master C.V.V. – May Call!	E/G/S
36. Master C.V.V. – May Call! II	E
37. Master C.V.V. – Saturn Regulations	E
38. Master C.V.V. – Yogamu - Karma Rahityamu	T
39. Master C.V.V. – Yogamu	T
40. Master C.V.V. –The Initiator, Master E.K. –The Inspiro	T
41. Master E.K. – The New Age Teacher	E/G/S/T
42. Meditation and Gayatri	S
43. Mithila – A New Age Syllabus	E/G/S

44. Nutana Yoga (New Age Yoga)	T
45. Occult Meditations	E/G
46. OM	T
47. On Change*	E/G/S
48. On Healing.	E/G/S
49. On Love*	E/G/S
50. On Service*	E/G/S
51. On Silence*	E/G/S
52. Our Teacher and His Works.	G/E
53. Prayers.	G/E
54. Pranayama*	T
55. Puranapurushuni Pooja Vidhanam.	T
56. Rudra	E/G/S
57. Sai Suktulu	T
58. Sankhya – The Sacred Doctrine	E/G/S
59. Sankya Yoga	T
60. Sarannavaratra Pooja Vidhanamu	T
61. Saraswathi – The Word	E/G
62. Saturn – The Path to Systematised Growth.	E/G/S
63. Shodosopachara Pooja - Avagahana	T
64. Sound – The Key and its Application	E/S
65. Spiritual Fusion of East and West*	E
66. Spiritualism, Business and Management*	E/G/S
67. Spirituality in Daily Life	S
68. Sri Dattatreya	E/G/S/T/HI
69. Sri Hanuman Chalisa.	T
70. Sri Krishna Namamrutham	T

71. Sri Lalitha I	T
72. Sri Lalitha II	T
73. Sri Mahalakshmi Pooja Vidhanamu	T
74. Sri Sastry Garu	E/G/S/F/T
75. Sri Shiridi Sai Sayings	E/G/S/T/HI
76. Sri Siva Hridayamu	T
77. Sri Soukumarya Satakam	T
78. Sri Surya Pooja Vidhanamu	T
79. Sri Venkateswara Pooja Vidhanamu	T
80. Teachings of Lord Maitreya	T
81. Teachings of Lord Sanat Kumara	E
82. Teachings of Master Morya	T
83. Teachings of Master Devapi	T
84. The Aquarian Cross	E/G/S
85. The Aquarian Master	E/G/S
86. The Doctrine of Ethics	E
87. The Etheric Body*	E/G/S
88. The Masters of Wisdom	S
89. The Path of Synthesis*	E
90. The Splendor of Seven Hills*	E/T/HI
91. The White Lotus*	E/G/S
92. Theosophical Movement	E/G/S
93. Time – The Key*	E/G/S
94. Venus – The Path to Immortality	E/G/S
95. Vinayaka Vratikalpamu	T
96. Violet Flame Invocations	G/E
97. Vratikalpamu	T

98. Vishnu Sahasranamam	T
99. Vrutasura Rahasyam	T
100. Wisdom Buds*	E/S
101. Wisdom Teachings of Vidura	E/G/S

* Booklets



The books are available at bookstores or from
the publisher:

The World Teacher Temple / Dhanishta
Radhamadhavam, 14-38 - 02 · Muppidi Colony
Visakhapatnam - 530002 · Andhra Pradesh · India
dhanishta@rediffmail.com · www.worldteachertrust.org

or

The World Teacher Trust - Global
Wasenmattstrasse 1 · CH-8840 Einsiedeln
Switzerland
dhanishta@wtt-global.org · www.worldteachertrust.org