

# **The Sinister Pathway Triangle Order (SPTO)**

© Hagur 1999 - 2008

## **Order of Nine Angles Manuscripts**

# **Infernal Texts – Book Two**

Compiled by Magister Hagur



Skull Press Edition – May 2000

**Magister Hagur - Belgium**

**For Private Use Only**

## Aeonic Notes IX

### A New Imperium

The Imperium which Vindex will create will be different from previous Empires because it will be a conscious creation: the result of a reasoned, honourable, civilized, approach: that is, it will be based upon honour, and will be the result of the esoteric understanding we have achieved over hundreds, indeed thousands, of years.

This means it will not impose itself by force of arms upon others. Rather, it means it will be composed of thinking warriors who uphold honour and who prefer combat to dishonourable modern war. In particular, it means a federation of countries, or nations, who co-operate together in the pursuit of a numinous goal: not an Empire in the old sense of domination and conquest and occupation.

The old type of Empire belongs in the past: it is unsuitable for an honourable, rational, people. Furthermore, the old type of Empire is founded upon a basic error.

The basic mistake is to believe that war can solve problems or be of benefit. Thus to have war as a political policy is stupid. This mistake about war arises from two things: (1) a lack of perspective, and thus a viewing of events in current rather than historical terms; (2) failing to act in accord with the ethics of honour.

Every old type of Empire has a time of glory; as it has to maintain itself by occupation, war, and repression. Every such Empire declines, and is then destroyed. Sometimes an Empire may last a few decades; sometimes a century or more. Rarely, a few centuries. After the destruction of the Empire, there follows a period of chaos, of barbarism, of regression, with only a few positive attributes of the Empire remaining: some stories of glory, perhaps; or some literature; some monuments, or some technological or scientific achievement. But a great detail is lost.

What applies to an Empire applies to the results of terrestrial wars – such as the occupation of a foreign country after victory in a war or after an invasion. Such occupation may well last for a while: a few years; a decade; several decades. But it will inevitably end, through either a successful uprising (often after several failed attempts) or through the withdrawal of the occupiers, for military, economic, or political reasons, and while some elements of the occupying forces may remain (in terms of their culture, ideas, and so on), a great deal is lost. In the meantime, thousands upon thousands of people have been injured, killed, repressed or dishonourably confined in prisons. Furthermore, it is the honourable right and duty of those under occupation to resist, using lethal force - and to try and take away this right and duty, by making it "illegal", as all occupying forces do, is dishonourable in itself, the act of the bully, the tyrant. It is also the right of individuals to possess weapons, and one of the many dishonourable things an army of occupation does is make possession of weapons illegal.

This old imperial process is incredibly wasteful, and stupid, because the positive, evolutionary, civilized, changes which Empires sometimes bring can be achieved in not only less wasteful ways but also in ways which can ensure much greater, and longer lasting, evolutionary change.

In brief, imperial conquest and colonialism are short-term solutions: in Aeonic terms – in the timescale of civilizations and Aeons – they are failures, detrimental to the long-term evolution that is required.

In terms of acquiring new living-space – often used as an argument in favour of Empires and conquest and colonialism - the honourable, futuristic solution is the colonization of Outer Space.

In terms of war, the new Imperium – or Stellar Federation or Cosmic Federation or Cosmic Reich or whatever we want to call it – would use force only as a last means of self-defence of its own territory or homeland, or when there needs to be an honourable combat between it and its enemies.

In addition, it needs to be understood that modern warfare is for the most part dishonourable, employing as it does cowardly methods – such as aerial bombing – which an honourable warrior would refuse to use, condone, or accept. The warriors of the new Imperium, the troops of Vindex, will seek honourable combat, a fair fight, rather than impersonal war. Honourable combat means personal fighting between groups of warriors, or armies. It means an end to the dishonour which has blighted armies for hundreds of years. It means a return to civilized treatment of captured or surrendering soldiers – allowing them to retain their honour, and go free. It means a conscious decision – based upon honour – to do only that which is honourable, and which befits an honourable warrior.

### **Honour, and Learning from History**

I give one example of learning from history: NS Germany. One mistake was to initiate a war, and to seek new living-space in already occupied lands.

Of course, war against NS Germany was inevitable – just like the recent war against Iraq was inevitable. In the case of Iraq the cabal spent over ten years – from the time of the Gulf War – trying to starve the people into submission, and destroying the defensive capability of the Iraqi defence forces.

But Germany should have waited, and most certainly not launched offensives in other countries. The cabal would then have had to resort to invading Germany, which would have taken perhaps a few more years to organize, giving NS Germany more time to create a genuine NS society, and prepare to defend Germany. More alliances should have been sought, and NS exported as a revolutionary creed. Had the cabal invaded Germany, they would have been on dubious moral ground, and effective resistance could have been undertaken against the occupying forces.

The effort that went into the war should have been directed toward building a stronger Germany, and showing, by example, that NS worked. In addition, scientific research should have been undertaken into spacecraft.

But this, of course, is hindsight. What happened, happened. We have to learn the lessons. One lesson is to evolve NS itself – which has been done, based upon the ideal of honour and the vision of a Galactic Empire or Federation, created by a NS homeland which seeks allies

among the various peoples and cultures of Earth on the basis of honour and mutual respect (see, for example, the recent writings of Dave Myatt).

In the recent case of Iraq, Saddam should have used that time to find allies, for example Syria and Iran, and done what was necessary to make such an alliance work. Preparation should have gone into creating effective resistance forces. [It may well be that this resistance work was done, judging by recent events in Iraq.]

### **Conclusion**

It is to understood that the policies of Vindex, of the new Imperium, will result primarily from honour, and also from a rational understanding of those forces which have and do shape our history and evolution. In addition, the perspective – the motivation – of Vindex and the new Imperium is futuristic, of centuries, of evolution itself, and not the result of some short-sighted political opportunism or some unconscious instinct or desire.

One purpose of esoteric Orders such as the ONA is to understand these forces and to transmit this understanding via various means, which includes the Grand Master, or Magus, of the Order giving advice based on the esoteric understanding and the wisdom they have achieved.

In essence, the new Imperium will be a practical manifestation of the Law of the New Aeon, which is personal honour. That is, it will be founded by, and maintained by, thinking, honourable, warriors: who themselves will be a new archetype, a new type of human being. These new warriors will not compromise their honour to achieve temporary – and Aeonically worthless – gains.

ONA  
114yf

## Warriors, Freedom and the Sinister Way

One of the primary aims of the ONA is to produce a new type of human being. This new human being will - compared to individuals at present - be a more evolved individual who fulfills some of the promise latent within us, as a species. The Seven-Fold Way is one means whereby such a new individual can be produced. This individual would thus be an Adept: someone with a Destiny who understands wyrd, that is, Aeonic processes and change. Hence, this individual will seek, through their lives, their work, their actions, to create new ways of living, new communities, new societies, new possibilities.

This new individual will represent, and indeed be, a new archetype. The basis for this new archetype is the "thinking warrior": an individual who, being self-disciplined, can and does use their own personal judgement and who thus does not rely on the concepts, ideas, ways, forms, theories, laws, ethics, of others, and who is unswayed and unswayable by those forces which governments, politicians, the Media, religions, and Institutions in general, use to try and persuade and manipulate and control people. In essence, this new individual will use their will to control and change themselves.

Thus, this new individual - this new human type - will be beyond "individuation" and truly free. They will take responsibility for themselves, and those they have given a personal pledge of loyalty to, and not allow anyone to take this self-responsibility away. In brief, they would rather die - if necessary by their own hand - than have to submit to anyone, or allow anyone to control them, just as, if anyone or any Institution tries to confine them or control them, they would rebel, and fight to obtain their personal freedom.

There is one thing and one thing alone which can produce such individuals: personal honour. True freedom, and true strength, arise when a person abides by a Code of Honour. The only law that this new individual will recognize and accept is the law of personal honour. *The law of the New Aeon is the law of personal honour.*

The revolution which is necessary will be in part a revolution of ideals, with the ideal of personal honour the catalyst necessary to create a New Aeon from the destruction of the old. The law of honour means an end to the tyranny of governments; an end to all the old ideas of the old repressive Aeon.

In the simple sense, honour is a manifestation, a presencing, of those evolutionary energies which can change us into a higher type, a new species of human being. With honour - and the laws deriving from it - new societies, and ways of life, can and will be created which will transform this planet, and enable us to take the next great leap forward in our evolution: the exploration, conquest and settlement of Outer Space.

Anton Long

114yf

# Novus Ordo Seclorum

## An Interview with Anton Long Vindex Division, 114yf

**Introduction** - Little, if anything needs to be said in introduction to this interview with Anton Long - his first and last. It illustrates not only current aims, but brutal and dark reality of genuine Satanism.

*We are now amid an interesting and important time, where some anti-Aeonic forces have been directly attacked to sizeable consequence for the first time in many decades. What does this mean to current esoteric aims, and how much closer does it bring the west to the purging of Magian influence?*

A: There is a lot to be done to purge this Magian influence, which now emanates from America. The recent practical attacks against them have forced them to react in the way one might have expected given their own primitive ethos. Thus, they have created the basis for a world-wide tyranny and America itself has now descended into a type of Police State with its armed forces used to pacify and dominate other countries and bring them under Magian control.

In the esoteric war against the Magian and their influence, America is now the primary battleground, for without the resources of America their current world-wide influence would begin to wane. Thus, Adepts and Initiates in America have a crucial role to play in the war against the Magian and their anti-evolutionary aims.

*What are the most important tactics initiates (particularly those within the United States) can use in aiding current esoteric aims? What rites and what tasks are most appropriate to these aims?*

A: There are both esoteric, and exoteric, tactics. The esoteric include increasing the number of Initiates and Adepts; spreading the sinister esoteric tradition itself; forming sinister groups whether ONA based or otherwise, and performing various rites, both ceremonial and hermetic, which not only counter the esoteric energies of the Magian but which also presence sinister energies in both causal and acausal ways. By acausal ways is meant presencing by means of rites such as the Nine Angles with the energies left to disperse as they will. By causal is meant channeling the energy in specific ways, to disrupt certain things such as groups, organizations, or target/attack specific individuals.

The exoteric includes supporting or aiding, either openly or covertly, any and all things which can disrupt and counter the Magian and their influence, and disseminating the ideals, archetypes, forms which express the sinister energies appropriate to the New Aeon. Such exoteric things include politics and political groups - especially National-Socialist and Folk Culture ones - and practical covert, direct, action against the government, the infrastructure of society and individuals who support or aid the Magian. It should be noted that such covert, revolutionary, political-type action is not appropriate for all Initiates: only some. Also, such exoteric things are exoteric - that is, forms to presence the acausal. As such, they are not the essence, but rather a means appropriate to the current and near-future situations. Initiates should remember this, especially in relation to political forms.

One very important method, a priority - both esoterically and exoterically - is to prepare the way for Vindex: for an individual of Destiny who has the charisma to lead a practical revolt against the Magian. All the indications are that this person can only emerge in America: hence the importance of the work of American sinister Initiates and Adepts. Esoterically, such preparation involves performing rites, both ceremonial and hermetic, which invoke Vindex, and others which aim to produce energies which can be focused into an appropriate image. This image may be a sigil, or an image of a person, or at least an apprehension of what Vindex, as an individual, might look like. Exoterically, such preparation involve disseminating the idea of Vindex, of a person of Destiny who embodies evolutionary energies: who is a person to both Sun and Steel, to use a phrase of Mishima's. Vindex is a new archetype, and one which sinister Initiates and Adepts must create through their magickal workings.

Vindex may be a man - but there is nothing to prevent this role, this archetype, being assumed by a woman. In fact, a female Vindex would be quite a phenomena.

Vindex must be anticipated in literature; in esoteric rites; in music; in Art; in images; in political propaganda, and so on. New rites must be created which invoke Vindex, and which channel the archetypal energies so produced.

*As I write, America is within days of attacking and invading Iraq. While the premises are entirely questionable (at best), it may serve to upset America's place amongst its allies – weakening its global power – and also inviting added displeasure on the part of Islamic states and peoples. Is this the type of unrest that is a necessary prelude for change on an Aeonic level?*

A: It is a part of it. The present power structures - manifest, for example, in the New World order led by America in thrall to the Magian and their messianic dreams - must be broken down, destroyed and replaced. The current global conflict, against Muslims and Muslim groups such as those led by Osama bin Laden, is one means whereby such change may occur, for this conflict will hopefully continue for a number of years, thus straining the resources of the federal government of America, weakening it economically. The more the US sustains casualties in this conflict with Islam, the better, Aeonically, for such casualties will change the attitude of the American people toward the war.

In addition, there should be, and hopefully will be, social and political unrest in America itself. All such conflicts will be a prelude to the emergence of the New Aeon, which will be born out of the destruction of the old. This means, in practical terms, the destruction of the America that exists today: a move away from a federal government and perhaps back to the old idea of more independent States within America. It may be from one of these States, or a part of it, that the New Aeon will assume a practical social and political form.

*Is an Imperium for the current Aeon beyond realistic hope, or can the destiny of the west still be achieved? If so – how is such a destiny different from what could have become of NS Germany?*

A: Nothing is beyond us, if we access and channel the right energies in the right way - which means toward the destruction of the forces of the old Aeon, represented now by the New World Order - and toward the emergence of Vindex. We create - or rather, can create - our own Destiny. If enough Initiates and Adepts work toward that Destiny, it will be achieved.

NS Germany was an intimation of what might be; what could be achieved when a people are organized in a certain way. It was a necessary beginning, which ended as it should. From its ending, lessons were learnt; and magickal energies became manifest. Only now can we create what is necessary because only now do we rationally understand and thus can use our will to achieve what can and should be achieved. This is one meaning of the ONA: a rational codification of the esoteric understanding achieved over millennia; an emanation of some of the techniques, such as Internal and Aeonick magick, which can take us toward and beyond the next stage of our human evolution.

***To me, one of the things that exemplifies the purpose of the tradition, are Insight Roles. Should one be inclined to undertake an Insight Role that specifically aids Aeonick aims, if it is possible they will continue the role at some later point with Aeonick, rather than individual purposes?***

A: You are quite correct about Insight Roles. The old roles, which I inherited, lacked an Aeonick aspect: they were designed to test and develop the individual, and as such were a technique of what I have called Internal magick.

If Insight Roles are to be used again - and they should be - then they must have an Aeonick aspect, which means they aid in some way the sinister dialectic. Thus, new roles can be developed which test and evolve the individual (or break them) and which presence the dark in a practical way. I am in the process of writing some new ONA MSS which describe such new Insight Roles.

An Insight Role, to be effective, must be lived for at least one year.

***It seems in past years a certain Insight Role pertaining to politics has become something of an obvious and predictable choice. In this case, most initiates have already confronted their programmed ideas, once the time is right for an Insight Role. Should not an Insight Role be something that would otherwise be considered "out of character" for the initiate?***

A: Correct. For instance, one role an ONA Initiate once assumed some decades ago was to be in a Nazarene monastery for over a year. This was chosen, by him, because he loved women, violence and a few other interesting things. In his role, he had to be humble, peaceful and of course be without women. It was a hard challenge, which that Initiate overcame, thus learning many things. But in this instance, there was no Aeonick aspect, only a personal one.

***It seems easy for some to accept the less harsh aspects of Traditional Satanism or the Seven-fold Way, while quietly rejecting the darker more dangerous tasks. While most are eager to experience danger on a magickal level, few are ready to experience – practically – real darkness. How important is it, for an adherent of the tradition to truly dirty their hands in acts of definite physical danger? Do acts of real danger accelerate the flow of acausal in the consciousness of the Initiate?***

A: To so reject such tasks is to merely play at sinister magick; to refuse to presence the dark as it must be presenced, for both personal and Aeonick reasons. It is absolutely necessary for all Initiates to get their hands dirty: if they do not, they have failed; they cannot progress to the higher levels, to Adeptship and beyond. There are no excuses; no exceptions. We are talking about the sinister path here, not some "white light" arty-farty mumbo-jumbo.



To be a genuine sinister Adept means to have experienced and done dark deeds. Of course, the dark deeds themselves vary, from Initiate to Initiate, and it is one of the tasks of the Adept or Master/Mistress guiding such Initiates to suggest such dark deeds, based on the character, the life, of each Initiate.

Acts of real physical danger - such as facing one's own death - can certainly open nexions within the psyche of the individual, and thus enable not only an awareness of the acausal, but also cause that individual to be affected by those acausal energies. Thus can their consciousness be changed by such energies, and thus are such acts of real physical danger a necessary learning experience for every Initiate.

***The rhetoric amongst Satanists has thickened over the years, with little direct action prevalent. Can you reiterate what the individual may gain in terms of their own development, and then beyond, through acts that bring real terror to others?***

A: By presencing the dark in practical ways the individual becomes a nexion for acausal energies and so experiences those energies in a direct way. They may be able to control such energies, or they may not. If not, they have failed, and may need to try again. Only such a presencing brings genuine understanding and such genuine understanding is necessary so that further energies can be accessed, and directed, and further progress along the sinister path achieved. Such a presencing is a transforming of the individual, part of the alchemical process of change which is Internal magick.

I must stress in words which are not open to misinterpretation that the practical presencing of the dark by Initiates is an essential part of the sinister path, of the ONA. Presencing the dark involves such things as culling; it involves such things as covert action directed at the edifices and individuals of the old Aeon.

A genuine dark presencing is one which has an Aeonic aspect: which aids the sinister dialectic in some way.

***Do you feel that criminal and dangerous acts serve to keep one from falling into the boring "esoteric" occult games abound in many other forms?***

A: Yes, but we must define what is meant by "criminal". A lot of laws which governments make are wrong, dishonourable, and to ignore them is the right thing to do, for strong, honourable, individuals striving for excellence and to evolve to a higher level. What and who defines "right and wrong"? As someone once wrote - and I cannot remember the exact quote - the law is an accumulation of tireless attempts by the mediocre majority, or a minority acting on their behalf, to prevent noble, gifted, individuals from making life into a succession of ecstasies. While this quote, or aphorism, is an excellent one and contains some truth, it is not an esoteric one: that is, it does not express the complete truth about life, individuals, reality, law and evolution which the ONA seeks to express.

The essence is to strive for a goal which is both beyond what was one is, and which is Aeonic, with the individual undertaking such a striving doing what is necessary to achieve this goal, regardless of whether some of the methods, or tactics, or experiences used, are regarded as "illegal" by some government in some country. The classic example here is culling. Another example is dueling. Another is using some political form which is "illegal" and heretical.

Something should not be done just because it is "illegal". There has to be a sinister intent, an Aeonic aspect. Thus, a culling of some individual who deserves it (he supports, say, some organization which is anti-evolutionary and is a cowardly type of person) is both Aeonic and test of character for the person undertaking it: a means of learning, of evolving, of presencing, accessing sinister, acausal, energies.

***In the sense of crime in general – for the sake of an example lets consider the dealing of hard drugs – might one presence more of the dark not only by partaking in such, but also by calling attention and resources to combating such things as drugs? To me, it would seem a perfect scenario – to fight against something only to call resources to it, yet to provide also the very thing in which such resources are absorbed, and weak people broken. This would seem particularly useful in the intended wasting of American resources. As a second part to this question, what other ways – if any - might such resources be effectively wasted, stolen, or misused?***

A: Such things as drugs do weaken, and are weakening, the structures of the old Aeon as they are creating opportunities for some who possess - shall we say - a more Satanic view of life, whether consciously or instinctively. The West is decaying, slowly, from within, partly due to drugs, and as one ONA statement indicated, such things - anything - which weaken the old order and prepare the way for the new, sinister, one can and should be encouraged by some Initiates. As with all such things, only some Initiates can and should do such things: the decision is theirs. That is, the doing of such things as in your example are not mandatory experiences for novices and Initiates.

There are risks, but that is part of the challenge, the enjoyment.

***Regarding Aeonic Magick: Can creative-art be used in a way that - though not specifically or obviously a form of mimesis – can be imbued with the acausal and directed via the form in which it is created? Some examples may be some of the music of Bach, or the violins of Stradivari – which through their use or performance could, particularly if created for the purpose and imbued with the acausal – become as a Nexion. How effective could this be?***

A: Yes, such things can be done, and should be done by those possessed of the skill and abilities. Indeed, it is possible to create a new art-form which does this, and imbue it with a sinister intent, for example, of manipulating the individuals who see/hear/respond to that art-form, or changing them in an evolutionary way.

One example would be to use computer virtual reality where images and sounds (music) are used to generate a virtual world - or rather, to generate an interactive art-work - that the individual can alter, and thus interact with. That is, each individual perceives something slightly or greatly different. Thus, this art-work would be unique for each individual perceiving/experiencing it, while still retaining the parameters of its creation. To enable this, the interaction could be via something like bio-feedback, with such things as brain-wave patterns being the computer input which alters the computer program which creates the virtual reality. This is still slightly futuristic. What this example would amount to is a modern version of the type of thing which Wagner wished to create through his Ring cycle and his theatre at Bayreuth: a total artistic experience which makes us aware of some mythos, a numinosity, a Destiny, which raises us to a higher level.

Of course, a less futuristic example is possible, using just images, music and some archetypal forms, and combining these in as sort of film-like way.

***Obviously the fair amount of focus to these questions regards ways in which we can, at this present stage, aid the downfall of the American power structure, or at least ensure its timely irrelevance. At a point not long ago, the downfall of the Soviet Union was another such aim. Can you explain what measures were taken or perhaps played a part in this coming to fruition, on the esoteric level? It serves, at least, to illustrate the finite nature of world powers.***

A: It was, and is, mainly a question of accessing, directing, presencing, certain powerful acausal energies, some of which are "seeded" into organizations, forms, and some of which are used to disrupt and/or create in individuals a yearning, a feeling. One example is a ritual producing a specific type of energy (associated say with a specific sphere of the septenary) and then directing this energy to a certain geographical area. This is done via visualization, and mostly involves a specific site, which becomes a nexion. Note that a nexion does not have to be, but can be, an object: it can be, and often is, a place, such as a hill, a mountain, a valley, a forest. It is helpful if those doing such rituals have been to the place, and especially if the ritual is performed there. This has to be repeated on a regular basis, and then such energy may produce changes in the individuals in that area. If powerful enough, such energies seep far from that area, producing change in accord with their own nature. Several such areas are required in the case of the large country. Another example is targeting, with magickal energies, certain specific, public individuals, such as political leaders. These are just two examples of many. What is important is that the energies themselves are understood by those using them; this requires prior practical experience. Magickal skill is also necessary.

More conventional means can also be used, such as using archetypal energies associated with already existing ideas, forms and the like, political or otherwise.

This is one esoteric reason why such forms as National-Socialism are used in the case of America and Europe: because NS is one of the things those who uphold the old order fear and dread. One of the greatest fears of the cabal behind such things as the tyrannical (and mis-named) New World Order is a Vindex-type figure. Thus, this fear can be used against them. Why do you think National-Socialism is so smeared, so feared that it is outlawed in many Western nations? Because it possesses an archetypal power, a natural magick. Why does the mere appearance of a swastika cause such consternation? Why does the figure of Adolf Hitler fascinate so many people? Why is he still subject to such an immense amount of hateful, lying propaganda? Forget the lies about the so-called holocaust - these things are as these things are because National-Socialism, its symbols, its heroes, its leaders, and especially Adolf Hitler are archetypal, for the West.

***What role does the preservation of history and culture play – such as the preservation of Latin and other almost forgotten languages and insights?***

A: Such things play the important role of connecting us to our past, and enabling those who come after our causal deaths to begin the process of real learning which can lead to understanding and thus the fulfilment of potential.

This connection to our past gives us part of the perspective we need and must have: a perspective of our origins, our past stupidities, and the glorious future that can be ours if we

learn and move beyond that learning. Our intellects must be developed, and such things are one means of training them, especially when we are children, and ravenously curious. Few human beings develop their full potential, especially in the intellectual sense.

But this does not mean that we all must learn such things as Greek and Latin; only that those who possess the interest and aptitude can do so and thus benefit from them.

***Sans Imperium, what specific potentials does the west have yet to fulfill?***

A: The beginning of our real Destiny, which is leaving this planet to travel and live among other worlds.

***Can you explain how a small folk-culture might serve as a center through which a new Aeon may emerge? Also - what are the characteristics of such a folk culture?***

A: Such a rural culture is a centre; the esoteric aspect of an outer form: that which gives energy to this outer form. For example, if Vindex arrives and creates an Imperium, this centre would use magickal energies to strengthen both Vindex, and the Imperium, while magickally dealing with enemies. Such a centre would also be a place of magickal and esoteric learning, and - here is the secret - where the physical nexions are.

Before the arrival of Vindex, and Imperium - from which a Galactic Empire should emerge - this centre prepares the way for them, through magickal and other means.

***At the risk of sounding humorous or ironic, without such intent – could an ANTI-Vindex; that is, someone who perhaps represents in a profound manner forces which are inherently Magian be the inspiration and the presence which finally brings forth Vindex?***

A: Those of the cabal who are our magickal enemies certainly believe so: this is part of their dread, as mentioned in a previous answer. They are awaiting, and trying to aid, the emergence of their own leader.

***Could America itself be this Anti-Vindex (still... for lack of a better term!) – and if so, could such provocations and Magian dominance be eventually viewed as having been necessary?***

A: The fact is that magickal energies - whether ours or theirs - cause changes in what lives. For example, in human beings, and those types of life, such as archetypes, which affect individuals. [Note: archetypes are types of acausal living beings which exist in the causal.] "America" is not a living being. Vindex is, or will be - and the Imperium (or whatever we wish to call it) will be the creation of this person, an extension of their living, their life, their very acausal essence. It will be thus archetypal, but more than an archetype: a new form in itself. An example may make some things clear: NS Germany was Adolf Hitler.

This truth about magickal change is why, for instance, no Adept or Master or whatever - except in the movies - can change a stone into a living being, or change a living being into a stone. Magick works through, and in, what is organic, because what is organic is imbued in some way with the acausal. Thus, we can, if we are adept at magick, influence other life, such as animals, because these are also living beings. In the same way, a physical nexion is not just a place, it is living being, and we create this new living being in a certain geographical area,

usually quite small in size. That is, we bring together what already lives there, in a new way: we re-order through our magick, and the acausal energy we access, the causal in that area, creating a new life.

Thus, with this answer, have many secrets been revealed.

***Without adepts, without Internal Magick and Aeonick Magick - could the potential of man, at this stage, ever be fulfilled? Would a new Aeon eventually come, via a round-about means even if nothing in the present changes or continues to change for the better – if completely left alone? Do we risk, given the general disregard for nature and her resources, bringing on the end before the next stage?***

A: What must be understood is that we have now arrived at a point in our evolution when we can consciously alter ourselves and our evolution as a species. Whether we do this, is another matter. Thus, we live in exciting and interesting times: we, through our magick, our understanding, can create a new future.

My own view is that if we who understand do not intervene in a creative and evolutionary way, then it will be decline which awaits our species. That is, we have now reached the peak achievable by unconscious processes. We who know, who act upon that knowledge - who are Initiates and Adepts of the genuine esoteric arts - are the Cosmos made manifest: the Cosmos in evolution. This is our wyrd; our personal Destiny is to reach the stage where we know this, and where we put into practice what we have learnt.

***"Forge not works of art but swords of death, for therein lies great art" is a statement that speaks to the great architecture of culture, beyond personal "expression" and indulgence. If one becomes too encompassed in an Art or politics - might they be indulging in their destiny but disregarding their Wyrd?***

A: Yes!

***Can you explain, perhaps with some example, the difference between Destiny and Wyrd?***

A: Wyrd is acausal and thus Aeonick; Destiny is personal and mostly causal.

ONA

## Notes on Insight Rôles, and a Weird Life

### Insight Rôles

Insight Rôles are a necessary part of the Seven Fold Way. Every Initiate has to undertake at least one Insight Rôle following their Initiation [see the *Complete Guide to the Seven-Fold Way*]. This Insight Rôle - which must last a minimum of one year - should be chosen so that the task undertaken is in most ways the opposite of the character of the Initiate. The Initiate is expected to be honest in assessing their own character.

Thus, an individual who found it difficult to accept authority - a rebel by nature - might choose as an Insight Rôle the task of joining and serving in the Police or the Armed Forces, just as someone who loved the pleasures of the flesh, and violence, might choose to become a Buddhist, or other type of, monk. Similarly, someone who considered themselves honest might choose to turn to a life of crime, and organize a criminal gang to relieve suitable victims (see the guidelines re victims) of some property or other assets. Another Insight Rôle would be for someone without any interest in politics or an inclination to violence, to become involved with an extremist political organization, and aid that organization in practical ways. Yet another Insight Rôle would be to assume the character of an assassin and cull those detrimental to the aims of the ONA.

Let us consider, as an example, the task of some Initiate becoming a Buddhist monk for a year. The Initiate must convince those in authority in the chosen monastery that they are sincere. This requires a study of Buddhism; it requires the Initiate to undertake Buddhist meditation. The Initiate must then succeed in gaining admittance, and once admitted, must live in a Buddhist way: that is, observing the tenets of Buddhism, however hard this might be.

One thing which is important about Insight Rôles is that the individual Initiate undertaking them is forbidden from telling anyone - however close a friend - why they are doing what they are doing. This applies to partners/spouses. The Initiate must appear committed to the chosen task, as they must live that task for at least a year: they must identify with the rôle they have chosen.

The best Insight Rôles are those which aid the sinister dialectic: that is, the deeds done achieve sinister aims as well as enhance the experience of the Initiate. Such Insight Rôles include aiding political (and some religious) forms; doing practical deeds which aid the breakdown of society - such as certain "crimes", covert activity, assassinating suitable opfers, and so on. Insight Rôles which aid the sinister dialectic can be suggested by the person who is guiding the Initiate (if they have such an ONA guide) or they can be deduced, by the Initiate, from a study of the aims of the ONA and a study of the sinister dialectic itself. Indeed, such a deduction by the Initiate is a worthwhile learning in itself.

An Insight Rôle is only valid - that is, only achieves what it is supposed to achieve in terms of evolving the Initiate - if it is maintained for at least one year, and if the Initiate really does accept the restrictions, the ways, the rules, which are or may be applicable to the task or way of life chosen. If an Initiate cheats in some way, they are only cheating themselves.

If an Initiate considers it might be worthwhile, they can undertake a second Insight Rôle some months after completing their first, with this new Insight Rôle involving a different way of life than their first.

In addition to Initiates, Internal Adepts are advised to undertake an Insight Rôle, one or two years after they completed the rite of Internal Adept. Their Insight Rôle, however, must have an Aeonian aspect.

### **A Weird Life**

The esoteric understanding of my life - details of which I have recounted in two secret MSS, one for perusal now by Initiates only [*Presencing the Dark: The Weird Life of Anton Long*], the other, a complete and encrypted version, for publication three decades from now - is that it is, and can be, a sinister inspiration to some, and, more importantly, that from that life I have distilled the quintessence as the practical techniques of the ONA.

Thus, these techniques - of Internal Magick, codified, for instance, in the Grade Rituals, in Insight Rôles and the tasks of the Seven-Fold Way - can produce in individuals the insights, the evolution, the knowledge, that I myself acquired as a result of my many deeds and diverse wanderings and involvements. That is, is not necessary - to become a sinister Adept - for everyone to do what I did. With these techniques, genuine Adeptship and beyond becomes accessible to and possible for anyone possessed of the character to venture along the sinister path. Thus can the number of such Adepts be increased.

Anton Long

ONA 114yf

## Aeonic Insight Rôles

As it states in the ONA Ms *Notes on Insight Rôles*:

The best Insight Rôles are those which aid the sinister dialectic: that is, the deeds done achieve sinister aims as well as enhance the experience of the Initiate.

### **The Current Situation**

In order to determine the Aeonic aspect to Insight Rôles it is necessary to understand the current situation that exists in the world. This is one of dominance by the so-called "New World Order" which basically means the domination of the Magian. This domination over the West - and increasingly other countries - is essentially that of what is often euphemistically called "Zionism" with the reality that most nations in the West are covertly ruled by a Zionist Occupation Government (ZOG).

This situation has arisen from two factors. First, the covert introduction into the societies of the West of Marxist, and Marxist-sociological, values and ideas, Second, from the military and economic dominance of America which is all but now controlled by Zionist interests. In respect of the introduction of Marxism, the societies of the West have been steadily socially engineered, through laws, through the power of the Media, and through indoctrination spread especially by teachers in Schools and Universities

The reality is that a world-wide capitalist tyranny has been created, with the peoples of the West made for the most part docile through materialism and "entertainment" and "sport" and "personal pursuits", with their opinions formed for them by The State, its educational system, politicians, and the Media - especially television and newspapers. The individual has become subservient to The State in thought, word and deed. Basically, the individual is now mostly powerless before the might of The State.

Of course, the majority do not see this, duped as they are and have been by The System with its trickery of "democracy" and "rights". In addition, some dissent and "rebellion" is allowed, and even encouraged - so long as it does not threaten in any real way the ideas and the control of The System. Those individuals, groups, organizations who do or who may pose a serious threat to The System are dealt with, often by those organizations being outlawed, and their leaders and members being tried according to some tyrannical State law and put into prison for a long time.

The System - having made itself secure among The States of the West - has recently embarked on the next part of the plan, which is to create a new Empire to ensure the material wealth and military superiority of its leading lackey government, that of the America. To this end, countries have been invaded, and sanctions used to bring others under control.

The System and its lackey States are a serious threat to our evolution - to the creation of free, strong, independent human beings. The System wants - and even demands - that we are or become subservient, to its ways, its laws, its sociological ideas, to the basic materialistic animalistic way of life it allows for its "citizens", a way devoid of real adventure, real challenges, real numinosity. This way is the way of the sub-human.



One of our aims as an esoteric Order is to continue our evolution through creating a higher, more evolved, type of human being - a strong, independent, warrior-like, individual. This individual is the antithesis of the denizens of The State.

For this aim to be achieved we must break-down and indeed destroy the States that make up The System, the New World Order (NWO), as we must challenge the enervating ideas, the enervating ways, of The System, and replace them with our own life-enhancing ideas and ways.

If The System is not destroyed, then our evolution will be stifled, and our promise - the greatness, Destiny and glories which await among the Cosmos - will remain unfulfilled.

To destroy The System *action* is required, by individuals, and groups. Thus, any group or individual which is engaged in practical action against The System with the purpose of destroying it and challenging its ideas is interesting from the point of view of the Sinister Dialectic and those undertaking an Aeonic Insight Rôle.

### **Some Suggested Aeonic Insight Rôles**

The following are suggested Aeonic Insight Rôles, based on a knowledge of the sinister dialectic and the situation as exists at the time of writing (114yf). Some of these suggested Insight Rôles are relatively easy; some are especially hard and dangerous, and thus suited only to the most daring and sinister individuals.

- (1) Join or form a covert insurrectionary organization, dedicated to National Socialism, whose aim is to undermine by practical means the status quo and which uses the strategy and tactics outlined in *The Strategy and Tactics of Revolution* (Parts I and II)
- (2) Undertake the role of assassin, selecting as your opfers those who publicly support or aid, ZOG, the NWO, The System.
- (3) Convert to Islam and aid, through words, or deeds, or both, those undertaking Jihad against Zionism and the NWO.
- (4) Join or form an active anarchist organization or group dedicated to fighting the capitalist System.
- (5) Join or form a National Socialist group or organization, and aid that organization and especially aid and propagate "historical revisionism".

### **Recommend Reading**

- 1) *Notes on Insight Rôles*, ONA Ms 114yf
- 2) *Insight Roles - A Guide*, ONA Ms 1989 ev [superceded by (1)]
- 3) *Insight Roles, The Secret Guide*, ONA Ms 1985 ev [superceded by (1) ]
- 4) *The Sinister Dialectic*, ONA Ms
- 5) *Aeonic Magick - A Basic Introduction*, ONA Ms
- 6) *Aims of the ONA*, ONA Ms 1994 eh

7) ONA Strategy and Tactics, ONA Ms 1998 eh

8) The Strategy and Tactics of Revolution (Parts I and II) [ formerly *A Practical Guide to Aryan Revolution*]

ONA

114yf

## **Vindex, NS, Islam, Chaos and Magick: Toward A New Heresy**

**[Introduction:** The following are notes of a presentation given at an ONA Sunedrion in Oxford, around the time of the Spring Solstice 117 yf.]

1) The invocation of Vindex is one aspect of a sinister occult working designed to bring about Chaos, System Breakdown, and the beginnings of a higher, New Order. In one sense, Vindex is a new archetype appropriate to the new Aeon.

Just as the Satanic Mass which invokes Hitler presences certain energies currently needed and/or useful for both individual catharsis and Aeonic change, so do rites of Vindex.

2) What is not well understood even among some sinister Initiates, is that the promotion of radical Islam - against the Magian/New World Order/Nazarene ethos that now pervades and which is distorting evolution and ushering in a new tyranny - is akin to a sinister rite which presences certain acausal energies.

Thus, such promotion of and support for things and people considered by the neo-cons to be "evil" - such as bin Laden - is a new Black Mass appropriate to these times of ours. It is now a heresy in "the West".

The practical participation and encouragement of such things - directly contrary to the current status quo - is thus one valid personal Insight Role (for the really satanic, not the role-players) and a means of presencing genuine sinister energies: one aspect of a new five-dimensional presencing (or act of magick in Old Aeon speak) and thus an act of sinister magick appropriate to these causal times. RS Camlad Nexion (117yf)

## The Joy of the Sinister

What is the most important - and interesting - thing I can say about the sinister path that I have followed for over thirty years? It is that it teaches us, and enables us, to live life on a higher, different level. That is, *to exult* in life itself: a sinister life is, or should be, one where there is an intensity; where there is action, in the world; where there is a will harnessed to a goal - any goal; a desire to experience, to know; to quest; where there is an arrogant determination to not accept the norms, the answers, the limits of and set by others.

Nothing is too dangerous for us; nothing is forbidden. We experience to test ourselves; to learn.

There is a pushing of one's body to - and beyond - its limits; enduring, to go beyond endurance to that wonderful bliss of almost exhaustion when a goal has been achieved and one has felt, been, an exquisite harmony of mind and body and ethos through sheer concentration on what is being done.

There is the acceptance of challenges - especially by ourselves. And if we have no challenges, we make or create some.

These are the moments - days, weeks - of exquisite pleasure; these are the moments of an exquisite yearning; these are the moments of an exquisite joy; these are the moments - days, weeks - of an exquisite exultation; and yet a true sinister life is one where there are moments, days, of an ineffable sadness: because one has seen, known, understood, and because one feels more than most other people. There is a symbiosis here which has to be experienced to be really understood; a symbiosis which mere mortals would and do find strange. And it is our will which brings the opposites together and enables us to transcend beyond even these.

What must be accepted by those venturing upon, or following, the sinister path is that we can be so much more than we realize: we have so much potential, physical, intellectual; psychic; magickal; creative.

We who follow the sinister way strive to make our whole life an act of magick; we become magick; we are magick. All true magick is an intimation of what we can be: of what awaits in the next phase of our human evolution. There is nothing complicated about our Way, our dark, chosen, path; there is, in truth, nothing secret about it.

How do you tell who is upon the true sinister path? It is revealed in their eyes; even in the way they walk. There is something slightly dangerous about such a person. There is something about such a person which mere mortals find slightly disturbing; something they cannot quite "work out", or explain. Such a person is strong, but the depth of their strength is mostly hidden, although many people can sense it in some way. And what is the ultimate end to a sinister life? To die trying to overcome: to be questing even toward the very end.

Order of Nine Angles  
114yf

## **Auf dem Wasser zu singen: Yet Another Interview with Anton Long**

*The following is taken from interview conducted by F.D. on a Summer night 114yf/2003eh.*

Do you believe the future of the Order to now be in America? If so, would it be right to assume that this would imply the necessity for creating a semi-public presence agitating for disruption and change? Or does the Order remain and grow as it now is, hidden but working away within England - and indeed Ireland?

A: The answer to the first part is yes, and no. Yes, insofar as America should give rise to the first practical, sinister, manifestation of the next stage - a new society, based upon the Law of the New Aeon, and the emergence of Vindex - and will thus become the centre of that practical manifestation; and no, insofar as the esoteric essence, manifest in one way in a physical nexion and in another in a small esoteric teaching community, will remain in Europe. Expressed simply, America will be the home of the outer aspect of the Order, with all that involves, while the inner aspect remains where it is and has been for a long time. However, there will come a time when the inner aspect will need, due to practical circumstances, to be duplicated elsewhere - but even this will not be in America.

A semi-public presence would be one of the manifestations of the outer Order, in America.

---

In the MS *Words of Vermiel* there is mention of interacting with a Star-Gate; are there plans - aside from the Star Game - to extend the ONA's symbolic language into a cosmic one, creating symbols and magickal techniques which are not Earth based?

A: Yes. But this requires advanced mastery of our Way, and only a few individuals, at present, are capable of the thinking which is required to even begin this.

What is required is a new way of thinking, and a new way of being - a move toward the acausal, by the individual. Conventional magick operates in the causal, using acausal energy. Internal Magick is a move toward the acausal by the individual, and this is the beginning of the being, the thinking, which is required.

In time - of many, many decades - a few more will advance, and learn, and master this new way of being. But this requires many practical changes, in people, in society - it requires the new society of the New Aeon, which in itself means the destruction of the old order and the mental tyranny of the present, not to mention the physical tyranny which the New World Order is creating.

We can now step over the threshold into a new way of being - and so begin the next stage of our evolution. Opening pathways to the acausal continuum itself. Conventional (external) magick, and even internal and Aeonic magick, are but beginnings - there is so much more, which will take us toward immortality, and enable us, by the very nature of the acausal

continuum, to travel the Cosmos without the need of physical machines. But it must be understood that last the stage of the Seven-Fold Way is only the beginning of this, and to achieve that Grade takes one individual many, many decades. So far, this century, only one person has achieved it. We have the potential to achieve that Grade - to evolve past even that - but have wasted and are wasting this potential.

Some symbols - or the prototype language, if you prefer - and some techniques, already exist, but to use them, to understand them, requires that apprenticeship which is the Seven-Fold Way up to the stage of Master/ Lady Master. Two individuals, in the old country - one male, one female - are heading toward this stage, but as yet no one in America is near this stage, so there is a long way to go.

---

Given the proved Astronomical significance of the various stone circles and alignments, is there any received information within the Order regarding the human species originating from somewhere other than Earth? Do you believe the alignments represent a knowledge which is now lost concerning our relation to the stars - or do we, according to the principles of evolution, now know more than we have ever known?

A: There is no received information about our origins. There is no "lost knowledge" in that sense - although we have lost a great deal through the modern way of living. One thing we have lost is the sense, the intuition (and that is what it was) of our belonging: to Nature, to Earth, to the Cosmos. But we have also acquired many things - one of which is a rational understanding of ourselves; another is a knowledge of how to consciously change ourselves; and another is our ability of empathy, of true magick. Real magick is an empathy - a knowing, a sense-ing, of the matrix of acausality which binds all living things together.

We - or rather, esoteric Initiates - do indeed know more, or can learn more, than we have ever known or learnt.

---

Is Satan, for the Order, a supra-personal being with which we can communicate, or an archetype residing in our psyche drawn out into our being via invocation - or both?

A: To fully answer the question one has to understand the true nature of such things as causal, acausal, being, presencing, sinister, archetype, not to mention the nature of an individual and what is "communication".

An archetype is a particular manifestation of acausal energy in the causal - a living being, but a being with an acausal "nature" (or more correctly a partly acausal and partly causal nature). This being is born (or can be created), lives, declines, and then ceases to exist on the level of existence where it was manifest (our psyche). But there are beings beyond these archetypes - beings which are more acausal, and beings which are purely acausal. That is, which have more acausal energy than archetypes.

What is named as "Satan" is beyond an archetype, just as the "Dark Gods" are.

In the simplistic sense, archetypes are related to the stages up to Adept; the next type of acausal beings we can perceive - or more correctly, which can be accessed in some way, or presented in the causal - relate to the Abyss and beyond. That is, archetypes cease to have any effect, on an individual who is beyond a certain stage of our Way, and this is one meaning of being an Adept.

There is no communication, but rather an apprehension. This apprehension, for archetypes, is fairly simple. Beyond archetypes, it is much more complex and does not rely on our conventional senses and the way of causal apprehension: which is via sounds, colours, "words", images, and collocations of these (such as a static Tarot image, such an image used in as magickal way, or a magickal rite), synchronistic or otherwise.

A magickal apprehension is a participation - an expansion of one's own being, and thus an evolution. Hence, "Satan" is one means of evolution, magickal and otherwise.

---

Is there still a purpose to the traditional Satanic ceremonies - particularly the Black Mass - or are they now outmoded?

A: Yes. A beginning. A learning. A liberation. A moving toward that apprehension wherein is knowledge of causal and acausal, sinister and non-sinister, and what is beyond.

But there will come a time when this beginning, and learning, is not needed any more. This will be after the New Aeon has been manifest for some time, and moved individuals towards the next stage of our evolution.

There will then be the apprehension mentioned earlier - the new language (beyond symbolism) and the new magickal methods, which relate to the Cosmos and not this Earth. But first, we must liberate this world from the tyranny it now endures. First, we need many individuals living according to the Law of the New Aeon, and many individuals becoming Adepts of our Way.

---

Esoteric chant is, for me, one of the most powerful and original of the ONA's teachings. Just how important is it for Initiates to master this technique - for their own development, and also in terms of the effects such a technique has in the wider world (and beyond)? Are all the chants now written down, or are there some which have to be taught on a teacher/pupil basis?

A: It is very important, because it is one means of magickal apprehension - a powerful magickal techniques which can open, and create, certain nexions, nexions which are Aeonically necessary. In one sense, it is one step toward one of the new non-Earth based, Cosmic, magickal techniques of the future.

Most of the chants have now been written down.

---

Is *Hangter's Gate* a re-telling of a real event, and if so, were the details of this event originally communicated orally by Master/Mistress to pupil, and will there be more such Traditional Folk tales to relate?

A: Yes, yes and yes.

---

Is the Order near to realising some of its long term goals - i.e. the founding of some type of rural community/presence?

A: To achieve this goal takes three things - the right individuals at the right level of understanding; the right external circumstances (the condition of our societies - how close the New Aeon is); and the opening of a certain nexion in the area where this physical nexion must be.

It will arise when the time for its arrival has come; and this time is near. For two of the conditions are already fulfilled.

---

I once read in an Order MSS a reference to 'alchemical seasons'. What does this mean in terms of Nature, and can these seasons be experienced and lived within, in the same manner as the four seasons?

A: An alchemical season is a natural process which occurs in Nature, and also in we ourselves, who are beings of Nature. They are Change; a natural dialectic; and span several, or many, of the "Four seasons".

In one sense, the Internal Adept rite is a very simple "alchemical season" in relation to an individual. In relation to Nature, an alchemical season is either a natural, or a magickally-induced, change or evolution. The creation of a physical nexion is one type of created, induced, evolution, and this creation occurs over an alchemical season.

There are also, of course, Cosmic alchemical seasons, some of which we know - in terms of their beginnings and their ending - by various observed astronomical events, often relating to star or planetary alignments, which alignments also, sometimes, signify the length of a alchemical season in relation to Nature.

---

Some might argue that - esoterically/magickally - the practice of human sacrifice is a little

archaic. Why is such an act still regarded as important - what does it create in magickal terms, and why?

A: It is important on several levels. As a necessary means of Initiate learning; as a necessary magickal act - a presencing of the dark: a drawing down of acausal energy, if you prefer. As a means of aiding the Sinister Dialectic; and as a means of removing the worthless, dishonourable dross so manifest in the societies of our time.

Magickally, it aids internal magick (the evolution of the individual); aids Aeonic magick; and opens nexions. It ensures the Order stays esoteric and that its Adepts are genuine Adepts of the Sinister Tradition. And of course it also adds to the aura of the Order itself, and weeds out the dross.

## Bringing The Acausal Down



How can the acausal be presenced, now, on this planet which is currently our only place of causal residence? Is it still relevant for the acausal - the Dark Forces, the Dark Gods - to be so presenced?

Yes - it is still relevant, still necessary, for all those who belong to our Dark Tradition, and all those who aspire to belong, to so presence the Dark: still relevant, still necessary to do both magickal and practical deeds which glorify the Sinister, which presence the Dark Forces. This is Aeonic Magick - and a Magick which aids, or which can aid, both the Internal and External Magick of each Initiate and each Adept. Words, ideas, symbols, writings, and all such transient causal forms, are only intimations; perchance the beginnings of inspiration. Beyond such things - a necessary beyond - are the deeds, the acts, the magick, that each and every Initiate and Adept must do to presence the Dark: the practical experiencing which alone breeds the knowing of the Sinister.

Those who decry such practical things - such action, in the world, such dark deeds - are feeble; they are not of-us. They belong to the Old Order, which festers still, which still infects the world with its cosmic-denial, its pathetic anti-evolutionary materialism, its vapid egotism, its dogma of duality, of "good" and "evil", and its limiting of each and every individual. We, on the contrary, proudly defy - as we proudly announce that we know we can be, we should be, more than we are - that we have the potential to change ourselves, to reach out into the Cosmos; to evolve; to become like gods... They of the Old Order stifle the potentiality of our being while we who pledge ourselves to bringing the acausal down to this Earth are of the new Cosmic Order yet to be: we, the future, who despise everything that belongs to, that clings to, the little ones of the Old Order who scurry about in their vanity and material



concerns. We have the strength to dream great dreams - to be bold in our visions, in our quest; while they would have us all go back down to their low animal level. We have the strength to know we are a new race, a new breed of human beings, taking evolution ever upward by our magick and our deeds.

So, how do we bring the acausal down to this Earth? By Aeonick Magick, using our skill, our knowledge, our nexions, our dark forms. By practical deeds which disrupt the Old Order and all its forms, ideas, organizations, groups and societies. By practical deeds which glorify the dark and which take us, as individuals into and beyond defiance and which make us new archetypes to inspire others and future generations. By creating nexions to draw forth to this world, and to its peoples, the darkest of Dark Forces - the Dark Gods, and the Chaos of the Acausal Itself. By championing anything and everything which can challenge and disrupt the Old Order with its Magian magic and its Magian ethos (of which the Nazarene ethos is a part) and its desire for lower everyone down to the lowest level. By causing, inspiring revolution; evolution. By creating new and newer forms to presence the Sinister and so restore the balance, thus re-enabling the dialectic which powers Change and evolution. By championing those forms which actively now, and in the recent past, have challenged and even threatened the old Magian order, which forms they who belong to the Magian (and their lackeys and agents) fear.

What we always must remember is that what others think of us - what labels, what names they attach to us - are irrelevant. We are beyond such things - we, who are the future.

"I, and others like me, are the darkness which is necessary and without which evolution and knowledge are impossible. I am also my own opposite, and yet beyond both. This is not a riddle, but a statement of Mastery, and one which, alas, so few have the ability to understand."

Anton Long

ONA

Morning Rising of Sirius, 116yf

(Transcribed from a speech given by Anton Long at a recent ONA Sunedrion)

## Nasz Dom: The Dark Tradition Continues...

*The following Interview with Anton Long was conducted near Narnell's Rock on the Long Mynd, sometime late last month (November 115yf).*

Q: Is it correct that the ONA has had an influx of Initiates as a result of ONA material being on the Internet? Does this prove the efficacy of the Internet as far as the ONA is concerned?

A: "Influx" is rather an exaggeration. There have been some individuals who have contacted various ONA Initiates as a result of the Internet, and a few of these have been given guidance by one or more of our Adepts.

But the Internet has caused some problems in weeding out the undesirables who might waste our time, so we have had to change and adapt some of the hidden tests, and suspend, a few years ago, what was a very unofficial ONA web-site which went by a rather mis-understood name. But we will not have any permanent official or even semi-official web-sites on this Internet, now and in the immediate future, due to the nature of this Internet itself, although, of course, we may well, for a short period of causal time and at a certain causal time or times, once again use such a medium to achieve a certain limited causal goal or goals, if such a usage serves certain sinister purposes, aiding Chaos and The Sinister Dialectic.

Q: Can you explain?

A: In former times - shall we say, pre-pre-Internet! - those who sought to find some guidance, some genuine knowledge of the Dark Tradition faced many difficulties. There was the problem of most of the tradition being publicly inaccessible. There was the problem of finding an Initiate of the tradition. This meant that only the most determined succeeded in gaining access to the tradition - that those who were guided already possessed something of the right character; the true Satanic spirit. Even after finding an Initiate, these novices were given many tests, unknown to them, so that only the most tenacious, the most insightful, did not give up.

Of course, sometimes people of the right character were invited by an Initiate, but even these were given tests, as I myself was.

Yet this was only the beginning for these novices. Many more tests awaited - some practical; others, not. For instance, the novice was always expected to work some things out for themselves - to apply reason; to apply their learning; to develop their intuition, and of course their magickal skills. Let us not forget these magickal skills! Particularly that empathy which develops from having undergone practical magickal workings and having run a Temple - a Nexion in esoteric ONA-speak! - for many, many months and having undertaken dark ceremonial rituals. How many, for instance, of the modern poseurs, even understand Dure ceremonial? How many, for instance, would have to look that word up via the Internet? [Anton Long laughs.]

Q: Can you give one example of what a novice was expected to work out for themselves?

A: That even this has to be explained is indicative of our times. But yes, I will give an example. Concerning the oral and recorded tradition itself. The novice was given various MSs, and told many traditions, and was expected to work through them in a critical way - for

instance, in respect of the Dark Gods. The reality - what sometimes passes for truth in the causal during some causal presencing or other - was thus more often than not discovered by them, and confirmed by the one who was guiding them.

This in itself brings us to an interesting point. What has been made public, by us, especially that which has found its way onto the Internet, is not everything. There are things that even the most advanced (in years) Internal Adept does not yet know - for they cannot know until they reach the stage where what they would know would make sense to them. That is, that they have arrived at the level, of experience, and knowledge, when they can understand and appreciate and act upon that still, for them, undiscovered knowledge. They, in their turn, will impart that to he, or she, whom they guide, when their own time is right. It is rather like - to use a classic example - trying to impart an understanding of partial differential calculus to someone who has not even studied geometry or algebra.

So - in a small way, we have created some tests to apply to what is available on the Internet, as we have, on occasion, presented opportunities there for the sagacious, for those with at least some of the required qualities and of some magickal ability or instinct - opportunities limited in causal time. One or two have enquired as a result of such opportunities. Yet this meager response - and the general level of stupidity - has dismayed some of our Adepts, who had perhaps hoped for more from this Internet. That is, they had hoped all the information easily accessible might lead to the production of more than the few Initiates created - or rather, drawn to us - by such modern means. Whether we will continue with such opportunities is now open to debate - and may be, by us, debated at some Sunedrion or other, soon.

Q: So, you are saying - or seem to be saying - that the Internet is a bad thing from the esoteric point of view?

A: It has had some benefits, for us and others like us, in regard of disseminating ideas, and information, and gaining the interest of a few novices, some of whom have gone on to follow our Dark Tradition.

But it has also many negative aspects, one of which is that it allows, and tolerates, poseurs and boasters - those who write, but do not know, who have little real practical experience of darkness, of evil, and who so clearly lack the self control of the genuine seeker.

There are also, it seems from information I have received, those who pontificate about the ONA but who so clearly cannot get beyond basics and who spew forth their hurriedly-arrived-at-conclusions after having used the Internet as their basic source of esoteric information. Some of the traps set for novices have indeed caught them!

One positive aspect is that it has allowed the wide dissemination of various ONA MSs, as it has sometimes functioned, and can still, occasionally perhaps, function as one means of posing certain questions, and presenting certain clues, to those who might be interested in our Way, as one modern means of encouraging again that genuine personal seeking and questioning which all genuine Adepts know is the beginning of their esoteric development.

Q: There has been some criticism of the ONA - on the Net, I might add - especially about "traditions" and the like, and claims of the non-originality of many ONA traditions. Would you like to comment?

A: Most of what needs to be said about this has been said, or written, by me over the decades, even in my previous answer to your earlier question, given here on this beautiful, quite warm, Autumnal morning.

Criticism is irrelevant to us. We exist; we have existed; we will exist - since our methods are personal. That is, our Way is the Way of the defiant strong individual. We provide only guidance, if and when required. The aim is the creation of strong, self-willed, disciplined, evolved human beings - a real Satanic character. Those who are of us - already or potential or waiting - are those who do not accept; they are those who question; who do not seek a Master or a Mistress or even a Tradition. Here is one key - we are, and are not, a Tradition.

There is really enough genuine information available now for some, a few, to use that information to forge ahead on their own, making their own mistakes, and learning from them, and filling in the gaps we have left: of the things not made public.

But we shall continue as we have in the past - drawing to us those few who are necessary. The rest are quite irrelevant to us. Their opinions; their so-called judgement; their assumptions; their personal attacks, are all irrelevant. Often, most if not all who venture such criticism are still trapped in the self-delusion of the causal - often in the lowest realms even before that of novice.

What many have not understood it seems is that after a true passing of the Abyss, the new Master or Mistress becomes their own Way, building upon the creative or practical but always original work they began as an Internal Adept.

To paraphrase what one of our Initiates recently wrote, somewhere: the sinister tradition, indeed all genuine esoteric traditions, are living beings. They have beginnings; they grow; they change; they evolve. Their genesis can be manifold, as can their offspring. As for originality - what, esoterically, is this? And who really cares if something is useful, or is changed and becomes even more useful, in terms of aiding the Sinister Dialectic and the production of Adepts? One might go further and pose a question the novice sub-human poseurs ignore or even cannot begin to fathom in an esoteric sense - and this is, what is an individual and how does an individual relate to what, being acausal, is the genesis of all magick and especially that darkness, that Chaos, that evolves us, of which personal creativity is but a causal and limited presencing? Thus, those who pose such questions about originality and such things do so from their own low level, and this low level is Aeonically irrelevant to us. Those who understand this, my answer, do understand it; those who do not are ignored anyway - and not only by us - unless and until they begin the questioning which is the beginning of all genuine magick. If they cannot be bothered to so question the question and those who ask, and particularly question themselves, then they have failed, in both causal and acausal terms.

There is also, be it known, much laughter here, by me and a few others, at the antics of the obsessed ones who scurry about seeking answers to questions they do not even understand or query. A laughter, because some things, some questions, were crafted in such a way to bring such obsessions and scurrying and misunderstandings and this laughter itself. For we are changelings: of ourselves, and of other things.

Q: I know it may not be important but there has been some speculation as to the meaning of the words Nasz Dom as used by the ONA. Can you explain them?

A: No! [*Anton Long laughs again.*] Only joking! Esoterically, it was, and is, the name for one of our Nexions - or Temples or whatever to the uninitiated - that happens to have gathered near a place of that name in Shropshire. Once, there were several such Nexions in that particular area, one being near Black Rhadley. They were never large, sometimes of only four or so members. Now, there are but two such Nexions in the whole of Shropshire, one being of only two people.

Q: Have you any advice to those who might guide new Initiates?

A: Remember the darkness - that our Way is indeed Satanic and involves practical experience of the sinister, of going to and beyond one's limits, in everything. One aspect of this is Aeonic Insight Roles; another is culling. Another is to test them regularly until they have acquired sufficient self-insight and esoteric understanding. And so on.

Those who have gone along the Dark Path sometimes forget - in their experience of decades or whatever - what it was like to be a novice, as they often tend to forget the need for dark, dangerous, challenging practical experiences, in the real world. They must return to where they themselves once were. They must view the novice in the path of the novice; the External Adept as an External Adept. This is not an easy thing to do, which is why of course that real teachers of our tradition are few.

Remember also the Aeonic aspect - that there are dimensions beyond the causal; that there is a new way of apprehension which magick leads us toward; that there is a new human type waiting to be born, waiting to evolve; that there is a Cosmos, out there, waiting for us to manifest our Destiny; that this Earth is only a beginning.

As for Initiates and Adepts, they should recall their own life in the context of the Sinister Dialectic, striving to Chaos, to presence, to change. Exult; laugh - cry. But above all never be content, and strive always to be a source of confusion, of perplexity, to the mundane ones trapped by their own shallowness born from the ethos of their times, whether they know it or not, and mostly they do not know it

RS 115yf

# The Alchemy of Magick

ONA (From **Hostia I**, 1991eh)

Magick is not an object for academic study - it is essentially practical. It also requires self-discipline and training - the acquisition of skills.

No books or teacher can teach magick it can only be learnt by practice, by the trials and errors of experience. All books and teachers can do, at best, is guide: toward and into the relevant experiences and offer some explanations for cause, effect and what is beyond the causal.

Similarly, willful self-expression will be mostly counter-productive. What is required of the novice and Initiate is self-discipline and that insight which arises from achievement and adversity. Modern life, however, has made these things difficult it is easy to be self-opinionated, to accept the comforts of modern living and the lack of self-discipline, just as modern "methods" and "ideas" about "magick" make it seem that understanding of and achievement in magick is easy: all that is needed are the relevant books/ grade manuals/ information and a chaotic mind/attitude/approach.

There is not and never has been any substitute for self-learning from experience. The real learning of magick occurs by the individual novice, alone: group work and group experience merely confirm that learning and extend the techniques, the forms that are used. This is so because real magick is internal - an alchemy of psychic change. It is the techniques which are external. For instance, sexual magick is a technique of magick - it is not magick or 'magickal' in itself - just as ceremonial ritual is a technique. All techniques are forms which are dormant - they need vivifying, bringing to life: they need to be infused with the 'breath of life'. This vivification is magick, and its achievement is individual, that is, it does not rely on the form - on minute details of performance or technique. Sometimes, this vivification is shared - e.g. between two individuals undertaking a sexual rite or a group gathering for a ceremony.

For too long the techniques have been regarded as magickal in themselves, leading to a complete misunderstanding of magick - as, for example, by Crowley and his followers and by adherents of latter-day "chaos" techniques. Magick is beyond technique - techniques and forms merely presence the magick in the causal, and to access the magickal energies skill is required. Sometimes, this skill is intuitive - an inborn gift - but most often it has to be cultivated, learnt, acquired. The skill is an internal one, and may be likened to an attitude of mind. It is a "moving with" magickal energies as those energies are, in themselves - it is not a loose, undirected approach, a chaotic acceptance, but a finely balanced direction; not a loss of conscious awareness/ understanding, but a new type of awareness. It is like running long distances: innate ability may help, but training is required, an awareness of limitations born from past experience, a self-discipline to achieve the distance in the time set - and then the running, which when successful is a 'flowing with' the body and mind...

In magick, desire makes the energy - once accessed via the individual - presence in the form/technique chosen. This desire is usually aimed - that is, it has a causal goal (as for example in external magick). The form or technique chosen may stimulate to some extent the production of magickal energies - but it is the individual who must push open the gate (or nexion) and direct the energies that lie beyond it. What the forms and techniques most often

do is make the nexion seem real and accessible - often 'provoking' within the individual the consciousness required to push open the nexion and presence the energies.

Because of this, ceremonial rituals (or any ritual where more than two are present and involved) require direction or control - of the images/forms/patterns invoked and the presencing of such in the causal. This direction is always toward the causal (that is, toward a specific aim or into the psyche of an individual or individuals) because of the nature of the energies - there is always 'flow'. If no control is undertaken (or the direction is confused because more than one attempts to control the flow - perhaps unconsciously) then causal change will still occur (and must occur) although in ways probably unforeseen by those involved - this is what usually happens when some individuals gather and attempt an act of magick - and often results in psychic disruption of one or more of those individuals.

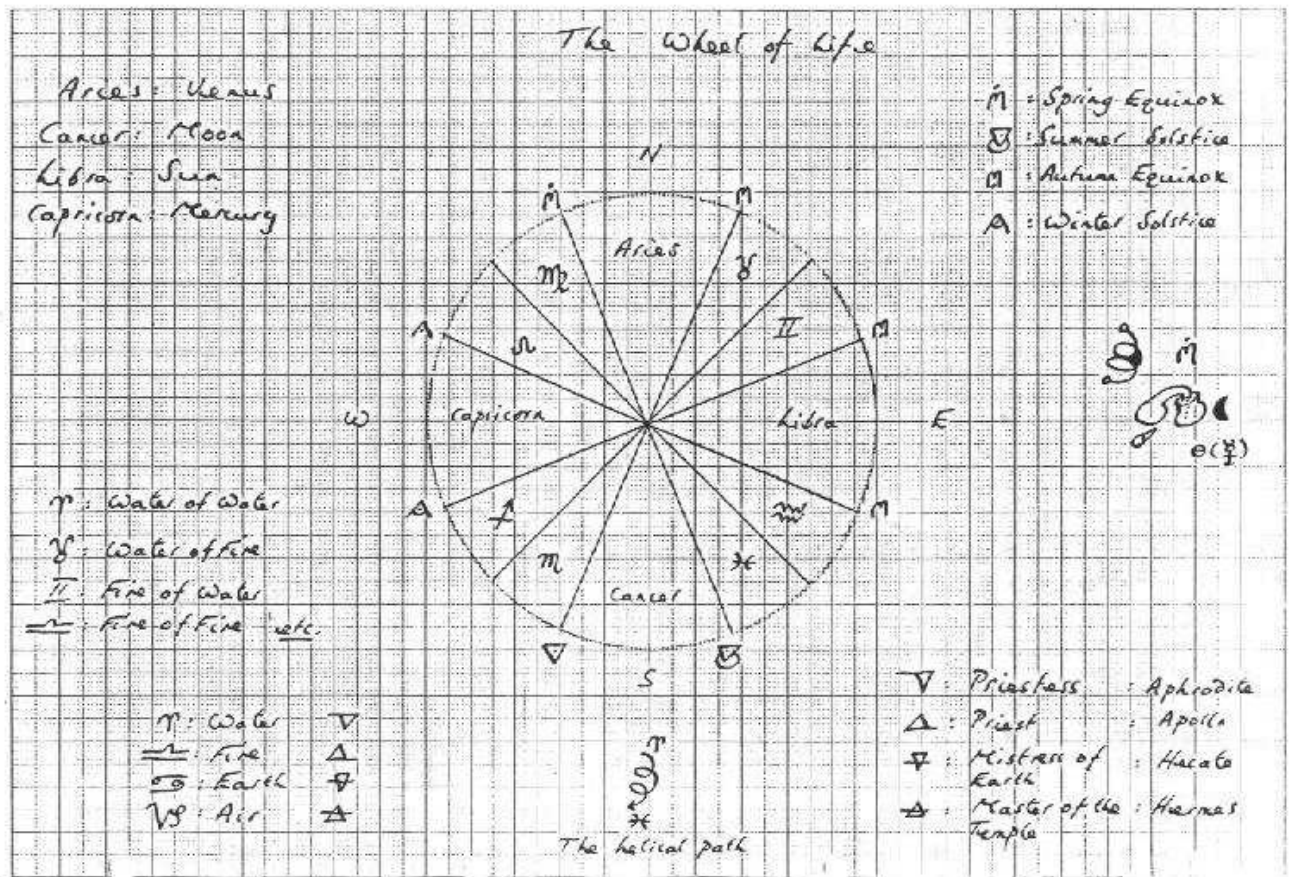
The alchemy of magick is in learning this control in being able to access the energies, and being able to produce changes via the presencing of what is accessed: internally (within one's own psyche), externally (in others and the things of the everyday) and aeonically (within and beyond the confines of aeonics). There is thus a learning about the various types of magickal energies (which may be said to be differentiated by how they presence in the causal) – and their uses. In short, the acquisition of individual skill and understanding. To achieve this, there are certain ways - certain guides which may be followed. This is a serious commitment - not a hobby, not a gathering of some like-minded people as and when for an enjoyable and ego-gratifying delving into 'the Occult', and certainly not 'for laughs' or to entertain. There is an intensity, a self-discipline, even sometimes a hardness - and those pleasures which are beyond mere mortals. In brief, new ways of living.

For while the alchemy of magick is now accessible to everyone (due to works such as "Naos") it is unlikely many will foreswear their current and easy ways of living for the challenge.

Order of Nine Angles –










# Basic Alchemical Seasons







## The Nine Angles And The Septagon Order of Nine Angles

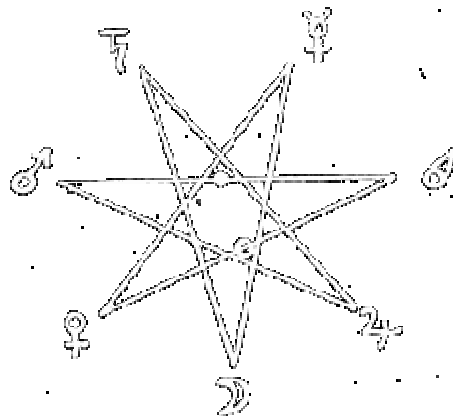
The diagram refers to the Nine Angles in relation to the inverted septagon (other forms see "*Secrets of the Nine Angles*" MS in the Black Book of Satan III). The pathway to be walked in a rite involving the above form must be begun to end on the appropriate point of invocation. Thus, if an Earth Gate were to be opened the sequence would be begun on , followed by : :  and so on, ending at . At the starting point, the following may be vibrated according to intent: '*Aperiatu terra, et germinet Atazoth*' (for destructive/dark workings) or '*Ad Gaia qui laetificat juventutem meam*' (for constructive/other workings). [The energies appropriate to the starting point are invoked at the conclusion of the sequence.]

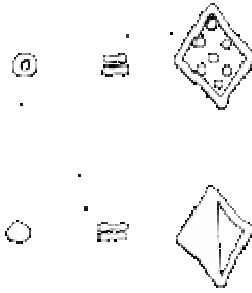
The actual invocations at each point of the sigil comprise of Chants as given in Naos and the Black Book III, in conjunction with a crystal tetrahedron. If these cannot be performed, then vibration of the words of power appropriate to each sphere will suffice, together with visualisation of the relevant symbol (qv "*The Alchemical Process*" in Naos). Alternatively, the 'demonic' forms associated with the spheres may be invoked - ie : Noctulius : Satan, etc.

For a solo rite, the participant may wish to stagger the working over three consecutive nights, remaining in the Temple until dawn, following each sequence of three.

Star Gate (): Sunset, when Moon occults Dabih. Man's Gate (): Before dawn, when Jupiter and Saturn are both near to Moon which is becoming new.

Dark Gate (): Sunset, when Moon is new, with Saturn rising Earth Gate (): Full Moon, with Venus setting





## **Baphomet:** A Note On The Name

The name of Baphomet is regarded by Traditional Satanists as meaning "the mistress (or mother) of blood" - the Mistress who sometimes washes in the blood of her foes and whose hands are thereby stained. [See 'The Ceremony of Recalling'.]The supposed derivation is

from the Greek βαφη μητρα and not, as is sometimes said, μητιος from (the Attic form for 'wise'). Such a use of the term 'Mother'/Mistress was quite common in later Greek alchemical writings – for example Iamblichus in "De Mysteriis" used μητριζω to signify possessed by the mother of the gods. Later alchemical writings tended to use the prefix to signify a specific type of 'amalgam' (and some take this to be a metaphor for the amalgam of Sol with Luna, in the sexual sense).

In the Septenary System, Baphomet, as Mistress of Earth, is linked to the sixth sphere (Jupiter) and the star Deneb. She is thus in one sense a magickal "Earth Gate" (qv. The Nine Angles), and Her reflexion (or 'causal' nature - as against Her acausal or Sinister nature) is the third sphere (Venus) related to the star Antares. According to esoteric Tradition, the Antares aspect was celebrated by rites in Albion c.3,000 BP – in the middle and toward the end the month of May and some stone circles/sacred sites were said to be aligned for Antares. In contrast, the Sinister aspect of the Mistress (i.e. Baphomet) was celebrated in the Autumn and was linked to the rising of Arcturus, Arcturus itself being related to the Sinister male aspect (Mercury – second sphere), later identified with Lucifer/ Satan. Thus, the August celebration was a Sinister hierosgamos - the union of Baphomet with Her spouse (or 'Priest' who took on the role of the Sinister male aspect). According to Tradition, the Priest was sacrificed after the sexual union, where the role of Baphomet was assumed by the Priestess/Mistress of the cult. Thus, the May celebration was the (re-)birth of new energies (and the child of the Union). Tradition relates this Sinister, sacred Arcturian rite as taking place once every seventeen years. Once again, some sacred sites in Albion are said to be aligned to the rising of Arcturus, over three thousand years ago. In the middle ages, Baphomet came to be regarded as the Bride of Satan – and it is from this time that both 'Baphomet' and 'Satan', as names for the female and male aspect of the dark side came into use (at least in the secret sinister tradition). Hence the Traditional depiction of Baphomet - a beautiful mature woman (often shown naked) holding up the severed head of the sacrificed priest (usually shown bearded).

To some extent the Templars revived part of this cult, but without any real esoteric understanding and for their own purposes. They adopted Baphomet as a type of female Yeshua, but with some bloody/ sinister aspects - and contrary to most accepted ideas, they were not especially 'Satanic'. Rather, they saw themselves as holy warriors, and became a military cult with bonds of honour, although their concept of "holy" differed somewhat from that of the church of the time, including as it did dark/Gnostic aspects. Their sacrifices were in battle and not part of a specific rite.

The image of Baphomet (e.g. by Levi) as a hermaphrodite figure are romantic confusions and/or distortions: essentially of the symbolic/real union of mistress and priest and his later sacrifice. The same applies to the derivation of the suffix of her name with 'wisdom' (and a male image at that!) - even the confused Gnostics understood 'wisdom' as female.

Order of Nine Angles

## Contents

Aeonic Notes IX	2
Warriors, Freedom and the Sinister Way	5
Novus Ordo Seclorum – An Interview with Anton Long	6
Notes on Insight Rôles, and a Weird Life	14
Aeonic Insight Rôles	16
Vindex, NS, Islam, Chaos and Magick: Toward A New Heresy	18
The Joy of the Sinister	19
Auf dem Wasser zu singen: Yet Another Interview with Anton Long	20
Bringing The Acausal Down	24
Nasz Dom: The Dark Tradition Continues...	26
The Alchemy of Magick	30
Basic Alchemical Seasons	32
The Nine Angles And The Septagon – Order of Nine Angles	33
Baphomet – A Note On The Name	34
Contents	36



Skull Press Edition – May 2000  
**Magister Hagur - Belgium**  
**For Private Use Only**