

# MEDICAL ASTROLOGY

*BY*

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notice; there was many typing, printing and vocabular errors in the text and in the charts in the original version. some were corrected, up to you to see the mistakes, otherwise it's a great book with very good analysis of charts.

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## A Word or Two

It has been endeavoured to introduce a few specialties in this book. Firstly to discuss for the benefit of the student of astrology a maximum number of diseases under astrological laws. Secondly to supply in support of that discussion as many illustrations from actual life as is possible, with a view to make the subject readily understandable. Thirdly we have tried to place the astrological material in a rational & logical manner, so that the question of health and disease can be tackled in an independent way without being too much subservient to the shlokas of the text. We do meet with shlokas dealing with most of the diseases but there are very few books, if at all, which discuss the "how" and "why" of disease. We have attempted to discuss the constituents of diseases and the astrological factors representing them severely in order that the student can extend the application of the method to new diseases.

2. All the subjects discussed in this book are based strictly on the fundamental and basic canons of the science of Indian Astrology which is **ex-precessional** in character. That is to say the longitudes of the planets in this system are measured from a fixed point viz the star ashvini and not from the vernal equinox-a receding point as in western system of astrology. Thus in order to arrive at the longitudes of all planets given in this book, you have to deduct the value of the precession **or** ayanamsha. The ayanamsha as given in the ephemeris by Shri N.C. Lihiri of Calcutta may be used, though this ayanamsha too is mote than the true value of ayanamsha by about a degree

or so. On some points we have, however, laid greater stress while others have been presented in a new way. For example, the **system** of "Sudarshan" taught by Maharshi Parashar, has been freely drawn upon by **us** in the matter of a consideration of diseases, which we hope will benefit the students considerably. A somewhat new matter has been introduced by us in the form of the special aspect of Rahu & **Ketu**, for we think very few persons are aware of the fact that Rahu & Ketu aspect the house or planet placed fifth or ninth from them. Again, how Rahu & Ketu convey other planets' influence as well as their own, is also a fact **not** widely known. Many knotty problems of astrology, which otherwise seem incapable of solution are easily solved by an understanding of this transference of influence by the nodes. Many a drawback otherwise unknown come to lime light by the knowledge of the aforesaid aspect of the nodes. In like manner, there is a principle that the planets leaving aside their own effect give the effects of the planet or planets occupying the sign over which they have their lordship. This is a revolutionary rule opening new vistas for the astrologer but a rule rarely known or used.

3. Diseases are generally caused by the influence of malefic planets. There are some diseases which result from "Displacement". This "displacement" or "separation" is caused by Sun, Saturn, Rahu and the lord of the 12th house as we witness it in such diseases as "loss of pregnancy", Hernia, sterilization etc. There are some in which this influence results in "operation" or severance of a limb. We have commented on both the types.

4. We have specially introduced into the book two chapters entitled "some fundamental principles" (introduction) "And some important rules of astrology", so as to enable even a **layman** to be benefitted by this divine science. We do hope that with the help of the above chapters it would be possible for

even a beginner in astrology to "read out" his own horoscope to quite an appreciable extent.

This book is being presented to the Astrological world with the fervent hope that it will help remove diseases, injuries and health defects of every kind.

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# CHAPTER 1

## Some Fundamental Principles

(Introduction)

The subject of astrology is very deep, wide and technical and requires a life time for its successful study, yet it is fascinating enough for the common man. Hence the following **lines** :—

1. It is a basic principle of astrology, and we believe also of Physical Science, to some extent, that all objects whether animate or inanimate, exercise influence on other objects and are in turn influenced by them. As Dr. Jung has put it "Whatever is born or done at this moment, has the qualities of this moment". It, therefore, follows that things take their shape after the cosmic pattern "**YAT PINDE TADBRAHMANDE**" "As above so below" is a principle accepted both by spirituality and astrology. The moment a living being comes out of its mother's womb, it is stamped, as it were, by the cosmic influence at that very moment, in much the same way as a photographic film exposed to a flash of light. Thus the being born is imbued or saturated with exactly the same qualities, good, bad or indifferent, as happen to exist in the cosmos with reference to the place in which and the time at which the being is born.

Based on the line of reasoning given above, it is our opinion

that the "moment of birth" of a child is the moment of its coming out of its mother's womb and as such this moment should form the basis for the determination of the time elapsed between the sunrise and the moment of birth. This time is technically called **"ISHTA"** in Indian Astrology and is used to determine the ascendant.

2. Now, therefore, if we are able to ascertain the good, bad and indifferent conditions existing in nature at the moment of birth, we would be able to find out the corresponding good, bad or indifferent, traits and characteristics of the person born. These traits etc. existing in seed form fructify at appropriate time. It is the special prerogative of the science of astrology to study and delineate the various traits and characteristics existing in nature under different conditions

3. During the course of a deep study of the various aspects of nature, our ancient sages and saints classified the study of these aspects under four main heads. It was their discovery that the nature of man follows the nature of the cosmos under these four heads. The four heads are (i) The Planets (ii) The Signs (iii) The stars (iv) The houses. A brief description of these most important basic constituents of the science of astrology is given below for the benefit of the students of astrology particularly the beginners.

4. Planets : Planets are generally those material bodies that revolve round our sun. The planets **are**; Moon, mars, mercury, jupitet, venus and saturn. Sun around which the above six planets revolve is thus strictly speaking not a planet but a "star" which is, for all practical purposes, fixed in space, yet it is considered by astrology as a "Planet", for the reason that in astrology the geocentric position of planets is taken as the basis in order to arrive at their effects on the earth and the sun has an apparant motion in the sky. Thus there are seven

planets including the sun. The deep insight and practical observation of the ancient sages of our land discovered the **fact** that, Rahu and Ketu which have no material bodies, but are only shadows in space have a very profound, long lasting and definite effect on all that exists on our planet. Because of their aforesaid actual and profound effect, rahu and ketu have also been considered as planets in spite of their "shadowy" nature. The discovery of the effects of these nodes was as important as their discovery of "Zero" in the domain of mathematics. We cannot deny the influence of shadows on **life**. In the present day scientific age it has been proved in every school laboratory that plants when kept in "shadow" *i.e.* without light get their growth stifled. In a similar manner the "negative" "lifeless" "**Stifling**" "Dark" influence of rahu and ketu has been established on **life** beyond the shadow of a doubt.

5. Thus we have in all nine planets in Indian astrology. Scientists in recent times have discovered three more planets, namely Herschel, **pluto** and neptune. But these planets are so far away from earth and their motions in each sign are so slow as not to make any appreciable difference to persons born on earth. They have, therefore, been excluded from the list of planets for astrological purposes.

6. Each of the above nine planets incorporates **in** itself, one or the other of the traits **of** all the "things", "beings" "situations" "institutions" etc., in the world. Thus each planet represents in a definite manner some, good bad or indifferent traits etc. and exerts to create or reproduce in the man, woman or being that it influences, those traits. Thus we have each planet as a "significator" or "KARKA" for different **gunas**, states, colours, directions, metals, limbs, relations etc.

7. Below are given some of the most important things etc. for which **each** planet is a "significator" or "**Karka**"

(i) San : Stands for soul, self, father, bone, eye, **aristocracy**,



fire, light, **govt.** orange colour, ruby, eastern direction, gold, belly, old age.

(ii) Moon : Mind, mother, queen, blood, self as **lagna**, Eye, lungs, chest, masses, memory, emotions, and desires, white colour, water, silver, pearls, north **westernly** direction, infancy.

(iii) Mars : Courage, pioneering spirit, real younger brothers, defence department of a govt, muscles, head, testicles, theft, injury cleverness, logic, marrow of the **bone**. love of violence, fire, coral, southern direction and blood too.

(iv) Mercury : Speech, boy and boyhood, skin, trader, respiratory canal, intestines green colour, maternal uncles, intellect, consciousness, all the three humours or dhatus (viz. Vat, Pitta and Kafa) mixed things, play, amusement, jokes, **impotency**, the metal "Vang", "Writer", Northern direction.

(v) Jupiter : Wisdom, greatness, enormity, fat, liver, yellow colour, son, real elder brother, wealth, value, "husband" in a female **nativity, feet**, hips, governmental favour, ears, topaze, north eastern direction.

(vi) Venus : **Wife. semen.** face, neck, private parts of body, courage, sex urge, refined things and refined taste, love, sociability, collecting of things, music, partnership, water, diamond, south eastern direction.

(vii) Saturn : Female, cold, impotent, stone, **servant**. low status, labour, leg, disease, darkness, obstacles, separation, poison, long lasting effects, slow movements, harsh speech, black colour, dispassionate, yogi, philosopher, air nerves, dearth, iron, petrol, leather, oil, mines, coal.

(viii) Rahu: With the exception **of** the limbs of the body, rahu has practically everything in common with Saturn. That is why they say "**Shani** Vat Rahu".

(ix) Ketu: With the exception of the limbs of the body

ketu represents practically all that mars prepresents. That is why the saying Goes **“KUJVAT KETU”**

8. "The Signs" When our ancient pioneers of the science of astrology critically examined the path of the planets i.e. the zodiac, they found, this elliptical celestial path to have an importance **of its own** in the field of astrology. They also observed that millions of Stars & Gallaxies are influencing the zodiac. Now since the zodiac is a fixed path in space, and the stars and gallaxies are also, for all our human purposes, fixed in space, it followed that the zodiac exhibits a fixed and permanent influence, in its various parts. The ancients in order to classify the multifarious effects of the stars & gallaxies on the zodiac made use of the traits and characteristics already known to them about the planets. Thus they classified the zodiacal effects on the basis of planets. The relationship between a sign ie a part of the zodiac has been effected through what is called lordship of planets. Thus, for example, when we say that mars is the lord of sign **“aries”** -the first 30 degrees of the zodiac, what we mean is that first 12th part of the zodioc contains in itself, permanently the traits and **characteristics.** of the planet mars. Similarly when we say that the lord of Taurus is Venus all that we mean is that the sign Taurus has all the traits & characteristics of the planet Venus. And so on. The lordship of planets over the various signs is given below :—

<i>Sign</i>	<i>Represented by number</i>	<i>Planet that is lord of the sign</i>
Aries	1	Mars
Taurus	2	Venus
Gemini	3	Mercury
Cancer	4	Moon

Leo	5	Sun
Virgo	6	Mercury
Libra	7	Venus
Scorpio	8	Mars
Sagittarius	9	Jupiter
Capricorn	10	Saturn
Acquarius	11	Saturn
Pisces	12	Jupiter

8. **"The Stars"** (Nakashatras). Nakshatras like the signs are divisions of the Zodiac **They** are 27 in number. Hence each division consists of  $360/27$  i.e. 13 degrees and 20 minutes as against the thirty degrees of a sign. Bnt the lordship **of** the various planets over the Nakshatras **follows** the same principle as of the lords hip over signs, each **Nakshatra** representing traits symbolized by appropriate planet. The lordship of the various planets over v arious nakshatras is given below. This is of much value in the domain of "Timing" of events i.e. for the purposes of "Dasha" or "Progression".

<i>Name of the Nakshatra</i>	<i>Order in which it exists in the zodiac</i>	<i>Planet lord of the Nakshatra</i>
Ashvini	1	Ketu
Bharni	2	Venus
Kritika	3	Sun
Rohini	4	Moon
Mrigshar	5	Mars
Ardra	6	Rahu
Punarvasu	7	Jupiter
Pushya	8	Saturn
Ashlesha	9	Mercury
Magha	10	Ketu
Purvaphalguni	11	Venus

<b>Uttraphalguni</b>	12	Sun
Hast	13	Moon
Chitra	14	Mars
Swati	15	Rahu
Vishakha	16	Jupiter
Anuradha	17	Saturn
Jyeshtha	18	Mercury
<b>Moola</b>	19	Ketu
Poorvakhada	20	Venus
Uttrakhada	21	Sun
Sharvan	22	Moon
Dhanishta	23	Mars
Shatbhisha	24	Rahu
Poorvabhadrapada	25	Jupiter
<b>Uttrabhadrapada</b>	26	Saturn
Revati	27	Mercury

10. "The House" : Just as there are 12 divisions of the Zodiac, there are similarly 12 imaginary parts of earth, called 'House', Like the Planets, signs and nakshatras, each 'house' represents one or other of the traits in various fields or domains. The conception of 12 houses is an astounding & evolutionary conception. The basic idea behind the scientific sequence of the houses is the idea of human evolution.

11. *Genesis of the first house:* The very first event in human life is the very birth of human beings, everything else comes afterwards. Hence to link the first house with the 1st event in life is a tribute to the logical acumen of the rishis. In fact each and every "thing", "limb" "situation" which a being gets with or at birth, is linked intimately to, and represented by the 1st house. For example, a man always gets colour of his body, its stature, his features, his caste, such as brahman, kshatriya etc. right from birth. Similarly his place of birth is also a factor **at** once determined by birth.

12. *Genesis of the Second house* : The foremost worldly thing that a newly born baby needs in this world for its existence and survival is food & other material goods. This is the reason why the house of wealth comes immediately after the first house. Wealth is nothing but material goods, including food.

13. *Genesis of the Third house* : When a person continues to get after his birth, the requisite food for some years, a time comes when he has to ensure the continued supply of **wealth** for his living. He has to exert and work for wealth as, 'Labour creates wealth' Hence "Labour" comes immediately next to "wealth." The third house the house next to second, **therefore**, denotes "Labour" and the allied subjects such as instruments of labour viz. the arms etc.

14. *Genesis of the fourth house*: No "Labour" or "Work" is possible without a desire to work. "Where there is **will there is way**" is a popular saying that confirms the same principle. Hence in the evolutionary process it was **but** natural to allot "Will" and the allied "Desires" & "Emotions" to the fourth house which comes immediately after the third house of labour & work.

15. *Genesis of the fifth house*'. Now even if a person may have a good body (**1st house**), good wealth (second house), plenty of power to work (third house) & a good measure of will & desire to work (fourth house), if he lacks the 'know **how**' or "knowledge" about his business **in life** it is evident he will fail in all fields of life. Thus it is only knowledge that can give a purpose and a direction to the desires of men. For this reason "knowledge and intellect" have been **allotted** to the house immediately following the house of desires (fourth)

16. *Genesis of the sixth house* : Now if a person is endowed with good physique (1st house), ample money (second house) labour to earn money (3rd house), **will to** work for life

(4th house), but if he has had no actual experience of the hurdles and obstacles of life, if he cannot face difficult & inimical situations with confidence, he is still apt to be a failure in life. Thus opposition and hurdles in life are an essential requisite for a really evolutionary and successful life. For that reason "enemies" "opposition" ' hurdles'\* "resistance" "disease" and other obstacle and allied things have been allotted to the sixth house.

17. *Genesis of the seventh house* : A man can overcome obstacles, etc. when apart from wealth, power to work, will to work, intelligence, and power to subdue his enemies, he has abundant vitality & vigour. For that reason the seventh house of "Veerya", vitality and vigour and of such allied subjects as sex, sexual organs, comes in evolutionary sequence next to sixth.

18. *Genesis of the eighth house* : Of what avail are wealth, labour, will to work intellect, power to overcome enemies, and •even power of veerya or semen, if one is denied longevity of life. Hence it is the longevity that is the source of real strength That is the reason why "Longevity" is associated with the eighth house. Allied subjects such as the mode of death, etc. are also considered from the 8th house.

19. *Genesis of the ninth house* : According to the injunctions of religion, human body along with all its paraphernalia, health, wealth, labour, will, intellect, prestige, strength and even long life is after all for our spiritual uplift For spiritual and moral life alone assures longevity etc. Hence it is but logical to allot the 9th house to religion, higher thought etc.

20. *Genesis of the 10th house*. A high moral life is not possible without moral deeds, Thus moral deeds are seen and examined from the 10th house which immediately follows the house of religion. The 10th is thus most appropriately called the house of "Karma" i. e. of Good moral deeds.

21. *Genesis of the 11th house*: When good & meritorious

deeds reach their climax, a man acquires the habit of doing good instinctively. He then reaches the stage of the "selfless". Thus, acquired virtue - the state of good for goodness sake is represented by the **11th** house as selflessness is essential to Good Karma. Thus the **11th** house is one for selfless work and "fully acquired" virtue. It is for that reason also called the house of acquisition (Upchaya).

22. *Genesis of the 12 house* : Only the **liberated** soul is capable really and fully to act in selfless manner. Hence the liberated condition is essential in the evolutionary set up for continuance of a state of selfless existence. Thus **liberation** or **moksha** is assigned to the very last house, being the culmination of human evolution.

23. We thus see that the scheme under which various traits are allotted to different houses is not an arbitrary one, but is "evolutionary" in character & follows a logical sequence necessitated by the condition of human existence, and its progress from one stage to another in its up ward march towards moksha or liberation.

24. Below are given some of the various traits, things, attributes etc. which have been allotted to the various houses.

*First House—also called lagna or ascendant* : All things relating to birth, condition & environment at time of birth, such as colour of body, stature of body as a whole, disease, fame ruling powers, **progress**, wealth, brain.

*Second House—also called the House of Wealth* : **Wealth**, family, elder brothers & sisters of mother, **speech**, face, **death** inflicting period in life, **son** of aristocrats, princes, **ruling** powers, the assembly, eye.

*Third House—also called the house of Brothers* : **Brothers**, (younger) friends, neighbours, small journeys, tours, deliberate

self, activity, arms, respiratory canal, courage, labour, defence department, longevity.

*Fourth House—also called the house of mother :* mother, of birth, residence, property, nadir, masses, conveyance, mind, country emotions.

*Fifth house —also called the house of education :* Education, progeny (male & female) pregnancy, acumen, intellect, advisory capacity, the deity one is devoted to, competitive examinations, business of “**Satta**” or speculation, future, lady love, cinema house, husband of elder sister, belly, heart,

*Sixth house — also called the house of enemies:* Enmity, injury, disease, debt, hurdles, death, maternal uncles, intestines, younger brother to mother, foreign elements.

*Seventh house—also called the house of wife :* Wife, sex urges, sexual organ, semen, marriage, road side, effort, courage, trade, partners in business.

*Eighth house —also called the house of death :*Death longevity, insult, cause of death, serious disease, foreign travel, great loss, antiques, sin, scrotem, wife of the elder brother to mother.

*Ninth house—also called the house of religion :* Religion, father, paternal property, luck, favour from **Govt.** and its officials, religious deeds, son, hips, education, spirituality, wife of younger brother, husband of younger sister, younger brother of wife, high thinking.

*Tenth house—also called the house of Karma :*Good and bad deeds, government, profession, wealth of father, the king, fame, name, ruling powers, height, knees.

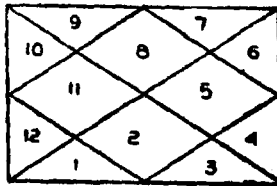
*Eleventh house—also called the house of income :* Income, flowing in of things, elder brother and sisters, height, lower portion of legs, wife of son, husband of daughter, injury, disease, selfless work, acquisition.



*Twelfth house—also called the house of expense* : Expenses, feet, moksha, waste, eye, separation, enjoyment wife of younger brother to mother, pleasures of the bed, sleep, imprisonment, defence department.

### 3. The Birth Chart or the Horoscope

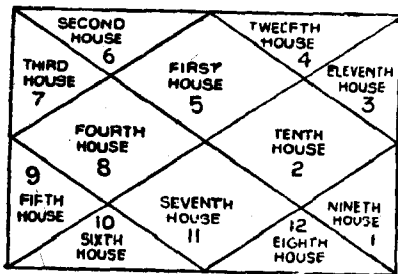
The form in which the planets, signs, nakshtras, and the house, relevant to birth time & place are shown by astrologers is called the horoscope. The form in which the horoscope is prepared generally in northern india is shown below :



The square in between the upper three enclosures is called the 'lagna' or the 'Ascendant' irrespective of the sign in it. The particular sign in the said square is the sign of the Lagna or the ascendant. In the above example there is the digit 5 in the said square, hence the horoscope has **leo** as the Ascendant. In this system the place in the upper middle square remains fixed and the various signs change place. In the system followed in the south, however, the places for signs is fixed for ever and the houses change. In the place for the sign which is in the ascendent, is indicated the symbol of lagna.

*The shape of the Horoscope in south India* : Here is a 'Libra' horoscope. The upper second square from the left always stands for the sign aries. According to the convention followed in the south, houses have no fixed place in the diagram while according to that followed in the north signs have no fixed place in the diagram. These conventions are well understood by all.

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#### 4. Lordship over signs and aspects of planets

As a practical illustration of the lordship of planets over signs & their aspect, we reproduce **below** the horoscope of the 1st prime minister of **India—Pandit Jawahar Lal** Nehru.

			Rahu
	HOROSCOPE NO : 1		L Moon
			Sat
Katu - Jup	Sun	Ven Mer	Mars

Here the upper middle square under the North Indian system representing the ascendant contains the digit 4. This means he was born with the sign "cancer" rising in the eastern horizon at the time of his birth. **The lord of the ascendant** is, therefore, lord of the fourth sign ; cancer i.e. moon who is placed in that very sign in the ascendant and is thus in dignity (**Swakshetra**). Moon is aspecting with its seventh aspect, fully the 7th house *i.e.* it is throwing its influence on that house. The houses are counted in anti-clock wise direction, inclusive of the house from which counting is made.

As the lagna and its lord stand for the body as a whole as already stated, the position of dignity of the lord of lagna, particularly because of its strength arising from its being sufficiently away from the sun, indicated excellence in relation to things denoted by the first house such as health, longevity, colour, features, fame, wealth etc. The second house contains the sign Leo. The Lord of this sign is sun and represents wealth denoted by the second house. It is situated in the 5th house, in sign 8 *i.e.* Scorpio. The sign scorpio belongs to mars who is friend to sun,. Sun has on one side **of** it, mercury and venus—two natural benefic planets and has on the other **jupiter** in its own sign Sagittarius with Ketu. The **sun** is thus surrounded by benefic influence. The fact that the king of planets himself is the Lord of the second house and occupies a friendly sign surrounded by benefic influence, shows affluence charming, dignified face, and acquisition of ruling **powers—traits** for which the second house over which sun has lordship, stands. Sun himself is no doubt strong but its strength is a drawback for the life prospects of the fifth house which it is occupying. Thus sun because of its stupendous weight & "separative" character does not allow the maturity of pregnancies and acts against the acquisition of male issues denoted by the 5th house. The sun is aspecting by seventh aspect the 11th house whose lord venus is with mercury, but

under the surrounding malefic influence of mars on the one side and sun on the other. The **11th** house is also fully aspected by saturn by its **10th** aspect. **Jupiter—the** significator for elder brother is with ketu and fully aspected by mars with its **4th** aspect. Thus all the three **factors—the** house (here the **11th**) its lord (here venus) and its significator (here **jupiter**) are found to be afflicted by malefic influence with the result that panditji could not have a surviving elder brother—for which the 11th house stands. In the third house is placed mars in the sign Virgo. Mars will be considered as placed in an inimical sign as Lord of Virgo mercury is enemy to mars. A malefic mars situated in inimical sign could hardly be conducive to the acquisition of younger brothers denoted by the third house, which mars occupies. The lord of the 3rd house mercury (lord of Virgo sign) though situated with its friend is hemmed in by malefics Hence it is capable of giving sisters but not brothers. The 4th house relates to the 'masses'.i.e. the general public. Here venus is in his own sign Libra, with its friend mercury. The lord of lagna moon, a benefic, is placed 10th from venus and is thus creating 'link' between self denoted by lagna and the masses. This indicates the great popularity of panditji with the masses of the country and the acquisition by him of all sorts of comforts of life such as a good house, property, conveyance, long living mother etc. traits for which the house stands. Venus lord of fourth is fully aspecting the **10th** house which is also being aspected by benefic jupiter resulting in a great famous and honoured life. It may be added here that it is a very valuable law in astrology that the traits of a house which is aspected by its own lord are boosted up. Applying this principle to the borscope under consideration we notice that mars lord of the 10th house is fully **aspecting** the 10th house containing its own sign which is also aspected by as many as three benefics viz. venus, mercury and jupiter. The result was that traits of the **10th** house such as honour, fame, status, ruling power etc. got

boosted up. The 5th house has in it the sign scorpio whose lord is mars occupying sign virgo and the third house which gets harmed as already observed. Mars as lord of the 5th house too is weak in an inimical sign Virgo. The 5th house has already been seen suffering at the hands of sun. The significator for male **issues—Jupiter** is in a bad house with a malefic ketu and under the full 4th aspect of mars. Hence the three factors denoting male issues viz. the 5th house, the lord of the 5th **house—mars** and the significators of 5th **house—Jupiter**, have been found **afflicted**, resulting in denial of male issues. Jupiter *led of* the sixth house in dignity with Ketu denotes he had to face great enemies. Who could be greater enemy than the British Empire on which sun never set in those days ? The aspect of mars (4th aspect) on the 6th house and its lord (enemies) is very significant and shows mars (the British **Nation** according to the principles of mundane astrology) as the enemy he had to contend with. Jupiter is aspecting fully with 5th aspect the 10th house, with 7th aspect the 12th house and with 9th aspect the second house, thereby enhancing respectively honour, expenses and wealth. The 7th house contains the sign **capricorn**. Its lord is Saturn, who is placed in the sign **leo** which is 8th from the 7th house i.e. adversely placed from it and is occupying the sign of sun who is its enemy. Hence Saturn denotes short life to wife denoted by the 7th house. But the seventh house itself is aspected by a fairly strong benefic moon and is squared by two benefics mercury and venus. Hence the latter two factors gave life and longevity to wife. Venus significator of wife is also in middle strength. It is in Kendra in its own sign, but hemmed in by malefics. Hence on the whole middle life to wife is indicated. The 8th is the house of longevity and is considered to determine total age along with the 1st house which also stands for longevity. The sign aquarius is found in the 8th house. The lord of the 8th house is, therefore, saturn, aspecting its own sign and thus boosting the 8th **house,—the** house of longevity. The

lord of lagna and that too moon, who even independently stands for longevity as one of the lagnas, has already been observed to be strong. Thus long life is indicated i.e. life over 64 years (which is the upper limit of middle life). The 9th **house—the** house **of** religion contains the sign Pisces whose lord Jupiter is occupying its other sign Sagittarius in the sixth house. The occupation of sixth **house—a** bad house, by Jupiter, the association of that lowly Node Ketu with it and the fact that mars is aspecting Jupiter fully by 4th aspect, and the 9th house fully by 7th aspect goes to show dearth of a religious sense, at least in the orthodox sense of the term. The 10th house contains the signaries whose lord mars occupying the third house and aspecting the 10th house by its full 8th aspect, has already been **discussed**. The 10th house contains the sign **taurus—a** female **sign** and its lord venus is fairly strong in a kendra in its own sign libra. Hence this denotes acquisition of elder sister, as well as good income from mercury (publication of Books) with which venus is situated. Mercury represents '**writings**' **both as** a karaka or Significator and as lord of the third house. The **lord** of 12th house containing sign **gemini** is mercury which is with a benefic venus. The 12th house is also aspected by Jupiter, hence expenditure on good causes is indicated. The presence **of Rahu** in 12th, coupled with the affliction of its lord mercury by sun and mars, as already observed, was responsible for so many imprisonments that panditji had to undergo. Thus we should study the houses by due consideration of the house involved, their lords, their placement in different houses and signs, with good or bad planets and their being under the aspects of benefic or malefic planets etc. as also the karkas concerned.

TABLE SHOWING FRIENDSHIP ETC. OF PLANETS

Names of planets	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
whom it considers as friend	Jup Mars Moon	Sun Mer	Moon Jup Sun	Rahu Venus Sun	Sun Mars Moon	Mer Sat Rahu	Ven Mer Ketu	Sat Ven Mer	Sat Ven Mer
whom it considers as enemy	Rahu Ven Sat	Ketu Ketu	Mer Rahu	Moon	Mer Ven	Sun Moon	Sun Moon Mars	Sun Mars Moon	Sun Mars Moon
whom it considers neutral	Mer	Sat Ven Jup Mars	Sat Ven	Sat Mar Sat	Jup Sat	Mars	Jup	<b>Jup</b>	Jup

## CHAPTER 2

### Some Important Rules of Astrology

1. Sun, **saturn**, rahu, the lord of the sign occupied by these planets, the lord of the 12th house, have all in them a "separative" effect. This house etc. which is under their influence, either by aspect or by association, receives a "separative" effect, (See 'A' below) with the result, that the subject of the horoscope is separated from, or severs connection with, the things, relations, persons etc. denoted by the influenced house. For example, if this "separative" influence is felt by the second house, he forsakes the "family", if by the 4th house he leaves home & hearth, if it is felt by the 7th house and other allied factors denoting the partners in life (husband or **wife**), he is separated from his partner by divorce or **otherwise**. If the said separative influence is on the **10th** house, its lord & sun one has to forsake his profession and a king has to abdicate. As indicated above the full adverse effects of separation are of course experienced only if all the representative factors viz. the house concerned, its lord and its significator are all under this **ty** pe of influence, for it is a basic axiom of astrology that problems are to be judged by consideration of the aforesaid three factors (**BHAVAT BHAV**

**'A'** CHHAYATMJA PANGUDIVAKARESHU KHET DVEYO  
DISHATIYATRA NIJ PRABHAVAM NUNAM PRITHAKTA VISHA-  
YADHI TASMAT DASHME: YATHARAJ NYASAMAHU Hora Shatak)



TABLE SHOWING SIGNS OF EXALTATION AND  
DEBILITATION OF PLANETS

Planet	Sun	Moon	Mars	Mer	Jup	Venus	Sat	Rahu	Ketu
sign of exalta- tion	1	2	10	6	4	12	7	None, as it is a shadowy planet	None, as it is a shadowy planet
sign of debilita- tion	7	8	4	12	10	6	6	- d o -	- d o -

**PATESHCH KARAK VASHAT TAT TAT PHALAM YOJAYET (UTTAR KALAMRIT).**

2. Any house, sign or planet is considered to be under the influence of a planet placed tenth from it

3. The nature of influence, of course, will depend on the fact whether the planet in 10th place is benefic or malefic in nature. The type of "**KENDRA INFLUENCE**" should always be given due consideration, in addition to the usual examination of the planetary aspects. See note 1 and 2 below

The planetary aspects are explained below ;—

- (i) Every planet aspects fully i.e. throws its influence on the house, sign or planet placed 7th from it.
- (ii) Jupiter, Mars and Saturn throw their influence in the manner indicated in (i) above. In addition they have their special aspects as under :
  - (a) Jupiter aspects fully the house, sign or planet placed 5th or 9th from it.
  - (b) Mars aspect fully the house, sign or planet placed 4th or 8th from it.
  - (c) Saturn aspects fully the house, sign or planet placed 3rd or 10th from it.

Aspects of planets are of utmost importance in astrology as these have enormous midifying influence.

Note 1. **CHANDRAT DASHME BHANU MATURMARNAM KAROTI POPYUTA-SARVARTH CHINTAMANI**

Translation: Sun placed 10th from moon if conjoined with a malefic planet brings about early death of mother. In other words moon in such a position will be influenced by planets placed 10th from her.

3. A consideration of the aspects of rahu and ketu is also very essential. These two shadowy planets like all other material planets of course aspect or throw their influence on the planet, house or sign placed 7th from them. In addition it should be remembered that they too have a special aspect. That is to say these shadowy planets aspect also the house etc placed 5th and 9th from them.

It would be appropriate to state at this stage that the 5th and 9th aspect of the nodes Rahu and Ketu is enjoined by no less an authority than by the father of Indian Astrology Maharshi Parashar himself. We give below translation of shloka No. 26 of chapter 51 of the **Brihat Parashar Hora Shastri** Bombay edition of **samvat** 1972 in saka 1837.

**Translation—Rahu** aspects fully the house etc. placed 5th 7th or 9th from it. It aspects with half aspect the 2nd and the 10th houses. The sages say that it has one fourth aspect on the 3rd and 6th houses. When in his own houses it is considered as blind of eyes (i.e. without any aspect).

4. It is a very well known elementary rule that any & every **planet** would work by carrying with it the influence of the sign over which it has lordship. But any and every planet would work by carrying with it the influence of the planet or planets situated in its sign is a **rule** that is known to very few astrologers.

Note. **MEENANSHE TVACHARE LAONB DASAMB GURU SANSTHITE BALARISHAM VIHANTYASHU GIRI VAJRA DHAROYATHA (DEVA KCRALAM)**

**Translation:** If **lagna** is **achar** (e.g. **acquarius**) and there is **amsha** of **meena** i.e. Pisces and Jupiter is situated in the 10th house, then danger to life in infancy is destroyed like the mountain by **Indra**. In other words, the situation of Jupiter in **Kendra** to **Lagna** enhances by its influence the **longevity-a** trait of **lagna**.

indeed. The importance of this rule cannot be over emphasised. For example if mars occupies **Sagittarius**—a sign belonging to Jupiter, then Jupiter contrary to its life saving habit, will carry the effects of mars and will kill the party concerned by its influence. Similarly, if saturn occupies the sign of venus then venus contrary to his own nature of sociality will carry the "separative" tendencies of saturn with it and will by association or aspect cause separation from the party concerned.

5. Thus lords of the signs occupied by rahu or ketu. convey the effects of these nodes (acting as saturn and mars respectively) to the party which they are influencing by association or by aspect. For example, if rahu is situated in the sign cancer and moon and venus are situated elsewhere, then the influence of moon and venus will work with the "separative" tinge of rahu and may cause separation from wife, if venus is lord of seventh house, which should of course also be under separative influence of some other separative planet (sun, saturn, etc.)

6. Rahu and ketu convey in themselves the effects of the planets with which they are conjoined, or under whose aspect they happen to be located, and impart the same to the party whom they influence. For example, if Rahu and mars are situated together and Jupiter is situated either 5th or 9th from them, then the 5th or 9th aspect as the case may be on Jupiter of Rahu will carry in it the effect of mars, and will try to kill **Jupiter**. (In consequence the relation-son, eldest, brother or husband whose representative Jupiter is additionally by ownership respectively, of the 5th, 11th or 7th house (in female nativity), will be short lived. This carrying quality of the nodes evidenced in their aspects is of the paramount importance, as sometimes by over looking it we may conclude decision quite contrary to facts. We had better illustrate by example of a female nativity. Consider its 7th house the house of the husband. The 7th house is occupied by a **debilitated** (See table of exaltation and debilitation for planets) moon. But moon has what is

called "**Paksha**" strength, which arises by virtue of the fact that moon is situated more than  $72^\circ$  away (six tibbies) from the sun. Besides two planets, mercury and Jupiter are situated 10th from the house of husband (7th) Thus even though a strong **saturn** is fully aspecting by its 10th aspect mars lord of the 7th house, we would not dare say that she should lose her husband within 7 days of marriage. But when you consider the influence of Rahu and Ketu you have to change your opinion. Rahu is fully

	<b>Rahu</b>	<b>L</b>	<b>Ven</b>
	<b>Horoscope No. 2</b>		<b>Sun</b>
<b>Sat</b>			<b>Mer</b> <b>Jup</b>
	<b>Moon</b>	<b>Ketu</b> <b>Mars</b>	

aspecting mercury and jupiter **by** its 5th aspect and throwing on both of them **the 'Killing'** effects of mars. Now Jupiter is husband and mercury his **longevity** (because of mercury's lordship over the second **house-which** is 8th from **seventh**), Again Ketu which normally works like mars is here conjoined to mars. Ketu by its full ninth aspect on the second house throws double mars influence on the longevity house of the husband. Thus we see more astrological justification for **all** too short life of the husband clearly by considering **the** "carrying" effects of the nodes.

7. As already stated when Rahu and Ketu are situated

alone, neither conjoined to nor aspected by any planet, they throw their **independent** influence on the houses etc. which they aspect by 5th and 9th aspect. Their influence is of course similar to saturn in the case of rahu and to mars in the case of Ketu.

8. Moon, the nearer it is to sun the weaker it becomes for it then loses its lustre and power. The farther away it is from sun, the stronger it becomes. Thus moon is in maximum strength when opposite to sun i.e.  $180^\circ$  away from it. She has minimum strength when she is  $0^\circ$  away from sun. For position in between, moon gets becoming strong when it is beyond a distance of  $72^\circ$  from it and gets becoming weak when it again comes within the range of 72 degrees. It should, however be remembered in this connection, that **if** sun happens to be weak as for example when it is in libra, its debilitation sign, the moon even though in its vicinity does not become weak.

9. Debilitated (neecha) planets give bad effects in regard to the element for which they stand. For example sun and mars are "firy" in nature and when debilitated set limbs on fire. **Venus** and moon are "watery" in nature and when debilitated bring in an element of **liquidity** in the limb which they afflict. For example a debilitated moon in the fifth gives "Pleurisy" Jupiter through its debilitation associates swollen condition in the trouble. Similarly saturn brings in an element of pain, mercury through its debilitation brings about trouble involving many complications.

10. The house numbers 1st, 5th and 9th are "Firy" in nature and so also are the lords of these houses. The house numbers second, sixth and tenth are "earthly" in nature and so also are their lords. Houses, 3rd, 7th and **11th** are "Airy" in nature and so are their lords. The houses 4th, 8th and 12th are "watery" in nature and so also are the lords of these house.

Now here is an important point. Sun even though. "Firy" **in** nature will stand for water when it is lord of any of the houses, 4th, 8th and 12th. **In** similar manner moon even though normally a "watery" planet when lord **of** any of the houses 1st, 5th and 9th will represent "Fire" and not "water". But if any house is occupied by a planet, its lord will act in accordance with the nature of the planet occupying its sign even though its own nature may be at variance with the other **planet** due to lordship. We will make the point clear by an example. Suppose sun and mars are occupying the sign libra in the **12th** house in a horoscope, then venus himself a "watery" planet and lord also of a "watery" house (12th) will give "firy" effects of sun mars instead of its own effects of water. The principle can be extended to other houses and planets.

11. Sun, mars and saturn-natural **malefics** lose practically half their strength when they occupy the 4th, 5th or 9th house. This is from our own personal experience and may be taken as of whatever worth it may prove to the readers experience. These planets in the stipulated houses will be considered as **strong** only if under good aspect or if in **dignity**, exaltation etc.

12. **“Sudarshan”** is the system of divination propounded by Maharshi Parashar. According to this system the lordship and location of planets is considered in a broader perspective i.e. with reference not -only to lagna but also moon lagna and sun lagna (i.e. by treating the signs occupied by sun and moon as additional lagnas) For example, if the lord of a specific house (say 3rd) from lagna is afflicted and so are the lords of the 3rd house from both sun and moon, then there is surety that the 3rd part of the **kala purusha** i.e. the arm of the man may be diseased or injured.

13. Sun, mars and rahu and Ketu are natural malefics. Venus and jupiter are natural **benefics**. Moon is strong and therefore, benefic, if away from sun to any distance beyond 72

degrees on either **side**. If within 72 degree **of** sun, moon is **considered** a malefic. Mercury, if situated alone is considered a benefic. If it is in association with any other planet it is malefic or benefic according as the planets in association with it are malefic or benefic.

14. Benefic planets Jupiter, venus, Mercury are weak in 3rd and 6th houses where malefics become strong by location.



## CHAPTER 3

### **Kala Purusha and Disease**

In astrology the signs Aries etc. have been considered as the "Head" etc. of the Kala Purusha or time personified. For example, **the** sign Aries— the first sign of the Zodiac, is the 1st Limb of the Body i.e. the "Head". Taurus the second sign is the second limb i.e. face. Gemini the 3rd sign is the 3rd limbs i.e. the arms and the respiratory canal, **cancer—the** 4th part is chest, Leo the fifth sign is fifth part i. e. belly & heart, Virgo—the sixth sign is the sixth limb i.e. intestines. Libra the 7th sign is— **the** 7th limb i.e. the private parts of the body, Scorpio the **8th** sign is the **8th part—the** Scrotum. Sagittarius is the **9th** sign and therefore, the 9th part from above i.e. the Hips. Capricorn is the 10th sign and therefore, the **10th** limb i.e. the knee. Aquarius is the 11th sign consequently it represents the **11th** part or limb **of** the kala purusha i.e. the legs. Pisces is the last (**12th**) sign and represents the last limb of the Kala purusha i.e. the feet. The **under-lying** idea is that if sign number one i.e. Aries is afflicted by malefic planets and so also is its lord Mars, then the 1st part of the body i.e. head and brain will be diseased or injured. Similarly, if sign No. 2 and its lord Venus are under malefic influence then the face may get injury or **disease**. In like manner, the **affliction** by the influence of malefic planets of any number of a sign along with its lord, will bring injury or disease to the limb represented by that number as already detailed above.

2. It would be still more useful if in addition to a considera-

tion of a sign & its lord, the house of the same number and **its** lord is also taken into consideration, then the injury or disease becomes more certain. For example, take the horoscope No. 3. Below. Consider the 9th house. This house contains **saturn**

		<b>Sat</b>	<b>Mars</b>
<b>Rahu</b>	<b>HOROSCOPE 3</b>		
<b>Sun</b> <b>Mer</b> <b>Jup</b> <b>Ven</b>			<b>Ketu</b>
<b>Moon</b>			<b>L</b>

who is the significator of disease. That saturn is unfortunately the lord of the house of disease (6th). Still more unfortunately saturn is the lord of the sign occupied by rahu and has the additional disease giving effects of rahu, It is thus clear that the saturn will harm considerably the 9th house. The lord of the 9th house-venus alongwith the lord of the sign 9 viz. Jupiter is **eclipsed** by sun and is under the direct 8th aspect of mars. Mercury also is harming venus and Jupiter as mercury acts like mars being the lord of the sign occupied by mars. Sign No. 9 is fully aspected by the 7th aspect of mars. Moon occupying the 4th house, is also a malefic to some extent as she is near sun. Lord of Sign No. 9 is in debilitation as well. Thus all the four factors denoting "Hips" i.e. the 9th house, its lord, sign No, 9 and its lord are heavily afflicted. The result was that the man's hip joint got jammed at the age of 20 and he could not walk without a stick even till death.

3. Let us consider limb number three also of the Kala Pursha in the same horscope Sign No. 3. It is **afflicted** by association of a malefic and inimical mars and by the aspect of malefic moon. The lord of sign No. three mercury is again with **sun—with** venus lord of the sign occupied by saturn **and** with jupiter who is in debilitation and lord of the sign occupied by a malefic moon. Lord of the 3rd sign is thus weak. House No. 3 has the full 7th aspect or saturn, whose disease giving **qualities** we have already studied in para 2 above. Lord of the 3rd house is some what strong in 10th kendra, but it is also aspectad by malefic moon. Thus all the four factors standing for the limb of the kala **purusha, ie** ears in this case, are afflicted.

The man had his ears operated upon twice in boyhood.

4. In the context of kala purusha see chart No. 4 below.

		L	Jup Ket
	HOROSCOPE 4		
			Sun Mer
Rahu Mars		Ven Sat	Moon

This person has hernia. If we know the popular symptoms of hernia it becomes easier for us to establish it from the **chart**. **In** hernia there is the displacement of intestines. In other words the limb No. 6 should have an influence "separative" and **'displacing'** in effect such as of sun saturn etc. as already stated in rules. Let us see in the first place that there is a weak a d

therefore, malefic moon occupying sign no 6. Then this sign is surrounded by malefic and separative influence of sun and saturn. The lord of sign **No. 6** i.e. mercury is conjoined to sun, who is a planet that causes separation. It is also being aspected by 9th aspect by another malefic and separative planet rahu. In a similar manner the 6th house and its lord venus are both under the influence of saturn. Jupiter no doubt is aspecting venus by 5th aspect, but Jupiter himself being lord of the sign occupied by rahu and mars cannot but harm venus. Thus all the four factors denoting intestines i.e. the 6th house, lord of the 6th house, sign No. 6, lord of sign No. 6 are found afflicted by "separative" influence thereby giving "hernia".

5. "Squint" is a disease of eyes where eye balls are displaced to a slanting position, Hence if we know from astrology the factors standing for eyes as also factors that cause **disfigurement** or turning things out of shape it would become easier to establish squint. Rahu and Ketu always travel with retrograde motion. Hence these two planets are crooked and out of the normal. One of these name of mars in astrology is "Vakra" ie turned out of shape. Hence mars turns things out of shape by its influence. Thus if the factors denoting eyes have the combined **influence** of rahu and mars squint results. Here is an example of squint, see chart No. 5 below. Mark the 9th aspect of

		<b>Moon</b>	
<b>Rahu</b>	<b>HOROSCOPE 5</b>		
<b>Sat</b>			<b>Mars Ket</b>
	<b>Sun Mer</b>	<b>Ven</b>	<b>L Jup</b>

rahu on the second house. Mark also the fact, that Rahu conveys to the second house the effect of mars also, since Rahu is aspected by mars. Mark also the fact that the said influence of rahu and mars is felt not only by the second house but also by its lord venus. Again mark the fact, that saturn is fully aspecting by its 10th aspect the same second house and its lord and what is important saturn is lord of the sign occupied by rahu. Hence rahu is afflicting the second house and its lord through saturn, as well. Sun which is also considered as eye has on it the 4th full aspect of mars and is squared by ketu. Thus the **affliction** at the hands of rahu and mars of eye factors-**sun—the** second house and its lord resulted in squint.

Here is a case of loss of sensation of skin. The birth lagna is Scorpio, Scorpio Jupiter, Capri Corn Mars, Acquarius Ketu Aries Sun and Mercury, Gemini Venus, Cancer Moon, Leo Sun Rahu Libra Saturn During the Course of our practical experience we have observed that sun who by himself is a "Seperative" planet becomes extremely so when it is lord of the sign occupied by the seperative rahu. Now mark the fact that such a sun is afflicting mercury the significator of skin and that too in the 6th house the house of scantiness. Mercury thus suffers terribly/At the hands of sun. As if to add fuel to the fire rahu another "Seperator" fully aspects Mercury by ity 9th aspect. This is not all. A Retrograde (and therefore, extemely strong) saturn throws its seperative influence on the same mercury. With so may seperative in fluences on mercury there is little wonder that there was the loss of sensation of the skin. Mars whose **Mool** Trikon Sign falls in the 6th House and who therefore, primarily gives the effects of the 6th house ie of scantiness by its 4th full aspect on mercury put the last straw on mercury and brings about the same result of loss of sensation. There is no good aspect or influence on mercury to relieve the situation with the result that we have stated.

6. We have already referred to the usefulness of the system called "sudarshan". Here is an example of squint fully established by that system. In chart No. 6 belows examine the second house from the lagna, the sun and the moon.

	<b>Sat Rahu</b>	<b>Mars</b>	<b>Moon</b>
	<b>HOROSCOPE 6</b>		
			<b>Ven</b>
		<b>L Jup Ket</b>	<b>Sun Mer</b>

The second house from lagna is aspected by disfiguring mars, who is also fully aspecting with its 4th aspect venus, lord of second house (eye), Mind, you, Mars, is lord of the sign occupied by saturn and rahu, and has in its aspect on the second house and its lord the disfiguring effects of rahu also. Take the second house from sun. It is directly aspected by rahu by 7th aspect Rahu is also aspecting fully by 5th aspect venus lord of the second house from sun ascendant, There is also on it the full 4th aspect of mars. Lastly take the second house from moon. This house is squared by rahu and its lord (also representing doubly the organ eye) Moon is fully aspected by 9th aspect by ketu Thus the second house and its lord with reference to all the three lagnas have been found **afflicted** along with the moon (eye) by rahu and mars resulting in much squint.

7. How to find out whether the wife of the man whose

birth chart is under examination has been sterilised ? This is a very important question assuming still greater importance in modern times when such sterilizations are becoming comparatively more frequent due to the advent of "family planning". The question relates to the sex organs of wife hence we will have to consider the seventh house of wife ie the 7th to 7th or the **1s house**. If, therefore, severe "separative" influence is in evidence on the 1st house and its lord it would mean that some portion of the 7th part of wife has been separated from her, has been removed from her body. Here is birth chart No. 7 belows of a gentleman whose wife was sterilised.

<b>Jup</b>			<b>Rahu</b>
	<b>HOROSCOPE 7</b>		<b>Sun</b> <b>Ven</b> <b>Mer</b>
<b>Ket</b>	<b>Sat</b> <b>Moon</b>	<b>L</b>	<b>Mars</b>

Take the house 7th to 7th as the sex organ of wife. The 1st house is under full 5th "separative" aspect of rahu and its lord venus is not only conjoined to a most "separative" planet and aspected by ketu but is under the full 10th aspect of saturn another 1st rate "separator". Thus both the 7th house and its lord counted from the house of wife is under separative influence, resulting in sterilization. Another point worth noting in this chart is, that sign No. 1 falls in 7th house which means that all planets considered from 7th house will be lords of the

same number of house as the sign, with the result that those planets will have full representative capacity in the scheme of "kala purusha". Thus here venus is lord of the 7th sign as well as lord of the 7th house from the house of wife and as such its affliction tells very much on the sex organ of wife which it represents.

9. The heart trouble is on the increase in the modern age of hectic activity. Sun is the significator or karka of "heart". Hence in a case of heart trouble, the affliction of "sun" is inevitable. It is also necessary that in afflicting the sun etc. rahu or ketu should also have an hand in as much as these nodes are notorious for their sudden effects which are of course noticed in almost all cases of heart trouble. We would clarify the matter by an example from actual life. Here is chart No. 8 blows.

	<b>Mars</b>		<b>Rahu</b>
<b>Moon</b>	<b>HOROSCOPE 8</b>		<b>Mer Ven</b>
<b>Jup</b>			<b>Sun</b>
<b>L Ket</b>		<b>Sat</b>	

Ketu is occupying lagna from where it is throwing its sudden effect by its full 5th aspect on the 5th house and its lord, thus showing sudden trouble in the 5th part of the body. The same ketu is similarly throwing the effects of sudden affliction through its full 9th aspect on the sign No. 5 as well as its lord. It will thus be seen that all the four constituents of



the Kala Purusha denoting "heart" namely the 5th house, lord of 5th house sign No. 5. Lord of sign No. 5 are under affliction by ketu a malefic exerting sudden, unforeseen influence. Hence the heart attack.

10. In examining birth charts to see the trouble of "Asthma" it is always useful to examine limb No. 3 of the Kala Purusha according to the system of "sudarshan". These terms have already been explained. **Asthma** is a chronic trouble ie a trouble that lasts long. It is therefore, essential that the organ concerned should be subjected to long lasting malefic influence. Now the organ concerned in asthma is the 3rd limb of the kala purusha and the chronic effect is that of saturn and **rahu**—**the** slow moving planets. Here is an actual example from life in chart No. 9 below.

<b>Rahu</b>	<b>Moon</b>	<b>Sat</b>	
<b>Ven</b>	<b>HOROCSEPE 9</b>		
<b>Sun</b>			<b>L</b>
<b>Mars</b> <b>Mer</b> <b>Jup</b>			<b>Ket</b>

Let us use "sudarshan" by examining **the** 3rd house from all the three reference points ie lagna, sun, and moon. Venus lord of third house is under full 10th aspect of saturn and is hemmed in by sun and rahu. The **tiird** house is no **doubs** aspected by moon but moon is not strong in "Paksha" strength **Coming** to the 3rd house from sun we see it afflicted by presence of rahu and by the full 4th aspect of mars. The **kendra** effect

of jupiter and mercury on the said third house has the chronic malefic effects of rahu and ketu over which jupiter and mercury have respective lordship. Jupiter is lord of sign occupied by rahu and is squared by ketu again denoting chronic malefic influence on the house third from sun. Coming to the house 3rd from moon, we notice that it contains stgn No. 3 the respiratory canal and is afflicted by square of rahu full aspect of mars and full aspect of Jupiter and mercury, which convey the chronic malefic effects of rahu and ketu as already observed. Thus the third house and its lord from all the three lagnas are observed to be under the long lasting influence of malefice like rahu, ketu and saturn resulting in asthma.

11. The disease of "cancer" is no less prevalent in modern times. This is also generally an incurable disease. In this disease the trouble is both severe and caused by such long lasting factors as saturn and rahu. In chart No. 10 belonging to a person suffering from cancer of the throat let us examine limb No. 2 (throat). Like the previous case sign No. 2, and its lord sat-

	<b>Rahu</b>	<b>Ven Jup</b>	<b>Mer</b>
	<b>HOROSCOPE 10</b>		<b>Sun</b>
<b>L</b>			<b>Mars</b>
<b>Sat Moon</b>		<b>Ketu</b>	

urn should also be afflicted severely by malefics having long lasting effects. Let us see if it is so. Ketu one of the malefics causing long lasting troubles is fully aspecting by its 5th aspect the

second house. This is not all. The same second house is fully aspected by the 3rd aspect of saturn, the significator of disease and **inflictor** of chronic trouble. Yet again the same second house is under the full aspect of mars (7th aspect) and mind you please mars is lord of the sign occupied by rahu. On the lord of the second house ie on saturn there is the full 9th aspect of **rahu - mercury** aspecting saturn is lord of the sixth house (disease). Let us go to sun lagna. From sun the second house is not only aspected by disease giving rahu but the chronic **malefic** effect of rahu is conveyed to that house by mars as well. Lord of the second house from sun is sun himself on whom the only influence is that of rahu who is squaring it. Lastly let us examine the chart with reference to moon as lagna. The second house from moon is **lagna** which is square by ketu and aspected by sun lord of 8th house. Lord of lagna saturn is afflicted by rahu as already seen. The only mitigating factor is the aspect on **lagna** of **jupiter** but even jupiter is not without sting, being lord of the sign occupied by saturn. Hence there is severe and long lasting malefic influence on the second house and its lord in in sudarshan sy stem and hence cencer of throat.

12. Tuberculosis of [the lungs should naturally involve a

		<b>Ketu</b>
<b>Sat</b>	<b>HOROSCOPE</b> 11	<b>Mars</b>
		<b>Sun</b> <b>Ven</b>
<b>Moon</b>		<b>L</b> <b>Mer</b>

rather severe affliction at the hands of such malefics as saturn and **rahu—known** for their long lasting effect, of factors denoting the lungs ie the 4th limb of of "Kala purusha". In the case of chart No. 9 the trouble of TB arose in boyhood. In the sign no. 4 (lungs) debilitated mars throws a clear hint about the disease subject to confirmation by other factors. The sign No. is hemmed in by ketu and sun and then the lord of sign No. 4 moon and the 4th house both are afflicted by Rahu while the lord of the 4th house ie jupiter is fully aspected by a very strong malefic saturn. Thus all the factors denoting lungs ie the 4th sign, its lord, the 4th house and its lord are afflicted by saturn and rahu causing TB of the lungs.

13. When in "sudarshan" ie with reference to all the three **lagnas**, the 7th house and its lord as also the 7th sign and its lord venus are subjected to the dearth denoting influence of saturn and rahu there is absence of spermatazoa in the semen. Here is a rare actual example from life. In chart No. 12 The

<b>Mars Rahu</b>	<b>L Ven</b>	<b>Sun Sat</b>	<b>Mer Moon</b>
	<b>HOROSCOPE 12</b>		
<b>Jup</b>			<b>Ket</b>

man has semen but without living sperms. Hence erection even though present is useless, Mark the fact that the lord of seventh house is also the lord of sign No. 7. Venus thus acquires full representation as "semen". Significantly enough venus is occupying lagna which is 7th from 7th and as such also represents "semen". Now mark that both lagna and venus are under

strong hemming in influence of mars and rahu on one side and sun and saturn on the other. Again there is the same influence of mars and rahu on the 6th house ie on one side of the 7th house and of sun and saturn on the 8th house i.e on the other side of the 7th house. Thus the 7th house, the lord of the 7th house sign No. 7th and lord of sign No. 7 ie venus are all under the influence of as many as four malefics. There seems to be mitigating factor in the shape of aspect of jupiter on lagna and venus. But jupiter is squared by ketu who throws on jupiter not only its own malefic influence but also that of mars as well. The aspect on jupiter of moon and mercury is also malefic in nature in as much as moon being in vicinity of sun is weak and, therefore, malefic and mercury is malefic being in company with a malefic. Thus there is no power left in jupiter to give the benefit of its aspect on venus. The 7th house from sun is faring no better. Mark the influence thereon of sun, saturn, rahu & of mars through rahu. Its lord-mars is in 12th with malefic rahu. Similarly the 7th house and its lord from moon lagna is afflicted by malefic moon and square of ketu as already observed, Thus the 7th house, its lord, venus and sign No. 7, all factors denoting semen, are afflicted together with the 7th house and its lord from sun and moon lagnas, giving rise to the absence of procreative power.

14. The owner of horoscope No. 13 Below was born on 27-1-1919, **and** died of ulcer of stomach on 1-4-1964. In this horoscope mars is lord not only of the 8th house but also of the house 8th to 8th ie 3rd and as such is in very good position to denote manner of death through the influence that it may have on itself. Now mars is under the influence of venus by location and of saturn and jupiter by full aspect. Venus is lord of fifth house from the sun lagna. saturn is lord of the 5th house from moon lagna. Hence it is crystal clear from "sudarshan" that the 5th part of the Kala Pursha whose lords are influencing

			Jup
Mars Ven	HOROSCOPE 13		Rohu
Sun Vet			Sat
Mer	Moon		L

mars was the cause of his death. The 5th part is "belly" which is already afflicted by disease by reason of the fact that there is mutual exchange between the lords of the 5th house and the 12th house (a bad house). Sun conveys the long lasting disease effects of saturn (by its lordships over the sign containing saturn) to the 5th house (belly) Besides, the aspect of mars and venus on saturn lord of fifth is the aspect of planets lord of signs occupied by rahu and ketu, Ketu is also afflicting sign No. 5, and its lord. Hence ulcer (chronic) of stomach is fully established astrologically.

15. The disease of "hydrocele" is related to the 8th house and involves watery defect also in that house or in its lord. An example of Hydrocele is afforded by chart No. 14 below. Here mark the affliction of the 8th house and its lord mercury by rahu by its full 5th aspect. Mark also the fact that the same 8th house and its lord are afflicted by mars who happens to be the lord of the sign occupied by ketu and as such throws influence of ketu as will Venus too is conveying the disease effects to the 8th limb, as venus is lord of the sign occupied by rahu. Mark yet another fact that venus a watry planet, lord of watery house (4th), is in declination thereby associating water trouble to scrotem.

<b>Mars</b>	<b>Sat</b>	<b>Rahu</b>	
<b>L Moon</b>	<b>HOROSCOPE 14</b>		
			<b>Sun Jup</b>
	<b>Ket</b>		<b>Ven Mer.</b>

16. owner of the chart No. 15 below had severe injury in the leg. Let us examine the chart for that trouble. The first

<b>Mer Rahu</b>	<b>L Sun Ven</b>	<b>Set</b>	
<b>Mars</b>	<b>HOROSCOPE 15</b>		
<b>Jup</b>			<b>Ket</b>

and foremost thing that should strike the eye in the first instance is the fact that there is sun in the lagna with the result that lord of houses would be lords with reference to both lagnas and sun lagna. The second equally important fact that should force itself on our attention is that lord of a house would be the lord of the same number of sign and that too from two lagnas. Thus saturn lord of the **11th** house is also the lord of sign no. 11

and that too from both lagna and as such would represent limb No. 11 of the kala pursha ie the portion of leg in a most **representative** manner, that is to say, any malefic influence on saturn would surely result in injury to the said portion of the leg. Now examine **shani**. It is under full 4th aspect of strong **mars** (injury) who is also afflicting the eleventh house and the 11th sign. **11th** house and its lord from moon lagna fare no better as they are receiving the influence of rahu and mars. Hence severe injury in leg.

17. In the context of disease examined by a consideration of Kala purusha, mention may be made of the chart of another person, who suffered from TB of the lungs. Vide chart no. 16 below. Mark the terrific bad influence on sign No. 4 that

	<b>Moon Mars</b>		
	<b>HOROSCOPE 16</b>		<b>Rahu</b>
<b>Sun Ket</b>			
<b>Mar Jup Mars</b>		<b>Sat</b>	<b>L</b>

stands for lungs. It contains rahu, is aspected by sun, by 7th aspect; by saturn by 10th aspect. moon lord of sign No. 4 who is significator of lungs in a very bad house (8th) with mars (malefic) and is under full 7th aspect of saturn another malefic) moon is squared by sun and ketu (again malefic). Similarly the 4th house and its lord representing lungs is fully aspected by the 3rd aspect of saturn. Venus with jupiter is also an afflicting factor, being lord of the sign occupied by saturn. Mercury



tows the line of venus. Thus all factors standing for **lungs—the** 4th house and its lord, the sign No 4 and its lord have been found afflicted resulting in TB of the lungs. The aspect of jupiter on moon is a mitigating factor but of very small value, as **jupiter's** strength is reduced very much by aspect on it of saturn.

18. In the context of lagna vis-a-vis disease it would be appropriate, to state, as already hinted, that a planet when it becomes the lord of **lagna** becomes pucca representative of the organ or tissue etc. over which it is comprehensively or more widely present. For example, sun is significator or 'Karka' for eye, heart, and bone, but when it is lord of lagna it would represent bone rather than any other trait of eye or heart as bone, occupying as it does comparatively larger area in body is in more consonance with lagna or body as a whole. Similarly moon is significator of mind, lungs and blood, but when it is lord of lagna it would represent more fully "blood" than lungs etc., since "**blood**" is circulating in and covers comparatively more area than other limbs such as lungs etc. In a similar manner mars ordinarily a significator equally of muscles, and marrow of the bone, when lord of lagna will by affliction, bring about trouble of muscles rather than marrow, of the bone, for the same reason of the more prevasive trait of muscles in the body. Mercury is significator or Karka for power of hearing, power of speech and **skin**. but when lord of lagna it will act as "skin" rather than speech etc., again for the same reason that the traits of skin are more in consonance with the "body as a whole" which the lagna stands for than speech etc. Jupiter represents fat, liver and stomach, all, but when lord of lagna, it will act as fat rather than liver or stomach, because fat covers comparatively more area in body than liver etc. Similarly, venus stands ordinarily equally for eye, urine, semen, but when lord of lagna it would represent urine more than

any other thing. Lastly saturn who normally represents equally legs and nerves would represent more fully nerves when lord of lagna as nerves are more pervading in body than legs. In short sun lord of lagna afflicted or debilitated as lord of lagna gives trouble in bone, moon afflicted or debilitated as lord of lagna gives trouble in blood, mars lord of lagna afflicted or debilitated gives trouble in muscles and so on.

## CHAPTER 4

### Lagna and Disease

1. Lagna is considered body as a whole. Lagna in its broad sense includes the sunlagna **and the** moon lagna. Due to this representative character of lagna and to the fact that; lagna stands for "self", any planet that happens to be located in lagna fully represents the tissue of which it is the significator. For example mercury, which stands for skin, if afflicted in a place other than lagna would no doubt denote some trouble to skin but the assertion to that **effect**, cannot be made with any measure of certainty. On the other hand, if mercury is afflicted **while** located in lagana, it can **be** said with certainty that it would bring about trouble in skin, the reason being that mercury **in lagna** assumes a wider role which skin has in body. The disease **cal:ca** "Leucoderma" arises by affliction of mercury satisfying the above condition i.e. when it is suffering in any o three lagnas.

2. In horoscope No. 17 Below mercury the significator of "Skin" is in conjunction with two lagnas i.e. the lagna and the sun lagna. Mercury is thus fully qualified to represent the "skin" of the body. Now mark the influence of the full third aspect of saturn **on** this **mercury**. Saturn being a natural significatōr of disease, a malefic planet and also lord **of the** sign occupied by **rahu**, imparts long lasting trouble to mercury i.e. skin. Sun too is **harmful** to mercury i.e. skin because sun is

<b>L</b> <b>Mer</b> <b>Sun</b>			
<b>Rahu</b> <b>Ven</b>	<b>HOROSCOPE</b> <b>17</b>		
<b>Sat</b>			<b>Ket</b> <b>Mars</b> <b>Jup</b>
	<b>Moon</b>		

the lord of the house of disease (6th) and is also the lord of the sign occupied by ketu. Hence mercury fully **represent ative** of skin in double lagna afflicted by the malefic influence of saturn and rahu is responsible in bringing about the disease of "**leucoderma**".

3. Another example of "Leucoderma" is furnished below in chart No. Below 18. Here mercury the significator of

<b>Ketu</b>		<b>Mars</b>	<b>L</b>
	<b>HOROSCOPE</b> <b>18</b>		
<b>Sat</b>	<b>Mer</b> <b>Moon</b>	<b>Ven</b> <b>Jup</b> <b>Sun</b>	<b>Rahu</b>

"skin" is the lord of lagna and is in association with moon **lagna**. Mercury is, therefore, again fully representative of "skin" of the body and is prepared to bring about trouble in that portion of the body if it has on it any malefic influence. Now two malefics viz. mars *St* ketu are fully aspecting mercury, mars by 7th full aspect and ketu by 9th full aspect. Besides mercury himself is the lord of the sign occupied by rahu. Thus the affliction of mercury in double lagna under chronic malefic influence has been responsible for leucoderma. It may be added in passing that mars being lord of the 6th house (Disease) and the house 6th to 6th (again disease) is also a strong disease factor afflicting mercury.

4. The principle of affliction of mercury in lagna enunciated and explained above can be extended to the house of "Relations" as well, in a horoscope. In the following chart No. 19 Below it has been extended to father. The father

<b>Sat</b> <b>Moon</b> <b>Mars</b> <b>Rahu</b>	<b>HOROSCOPE</b> 19		
			<b>L</b> <b>Ketu</b>
<b>Ven</b> <b>Jup</b>		<b>Sun</b> <b>Mer</b>	

of the subject is suffering from "skin" trouble. Let us make use of the system of "sudarshan" is examine the father's house (9th) with reference to lagna, sun lagna & moon lagna.

The **ninth** from lagna is aspected by mercury who is also placed with sun. Hence mercury represents skin of father. Now observe the malefic influence on mercury of rahu through its 9th aspect. Besides, sun too is lord of the sign occupied by ketu. Skin trouble to father is thus established with reference to 9th house counted from lagna. Let us now consider 9th house counted from Chandra lagna. Mercury is again in 9th house with sun the significator of father and under the full 9th aspect of rahu. Sun as already observed is imparting the disease effects of ketu, being lord of the sign occupied by this node. Skin trouble is thus established for father with ref. to moon lagna. **Coming** to the 9th house from sun lagna, we again observe the significator of skin is himself the lord of the 9th house and is further more associated with sun lagna, and thus fully representing again the "skin" of father. The malefic influence of rahu & ketu on mercury has already been studied. Thus skin trouble to father is established with ref. to the sun lagna as well.

5. Here is yet another example of leucoderma chart No. 20 Below. This person developed the disease in his 59th

Sat			Ven Rahu
	HOROSCOPE 20		L Sun Mars Mer
			Jup
Ket	Moon		

**year** of life, The delayed "on set" of the disease was due to the fact that the lagna and sun lagna both are surrounded by the benefic influence of jupiter and venus otherwise mercury the significator of "skin" is associated here with lagna as well as sun lagna and as such is 'skin" par **excel-**lence. Mercury being the lord of the sign occupied by rahu has an inherent tendency to suffer. Again on one side of **mercury** is rahu and on the other jupiter lord of **the** sign occupied by ketu. Thus there is affliction of mercury in lagna at the hands of rahu and ketu and therefore leucoderma is astrologically established.

7. The debilitation of the lord of lagna is also an indication of "disease" because that lord is man's body as a whole as well as "self" and "debilitation" means weakness, Thus it is logical to conclude that the debilitation of the lord of lagna results in disease. For example take the above chart No.'20 (having balance of 4 years of mercury at birth under the vimshottari system) Here moon lord of lagna is occupying its sign of debilitation (scorpio) in the 5th house. Moon's action is two fold. In the 1st place as lord of sign No. 4 in lagna, moon represents lungs and hence debilitation of moon indicates trouble in that organ. Secondly the fact that debilitation has taken place in the 5th house shows trouble in belly connected with moon, viz. Dropsy The person had both these troubles near the age 13 years.

(ii) In the same chart mars is occupying its sign of debilitation in lagna and is thereby hinting at the fact that there should be some trouble in the region of the head connected with "fire more particularly because the fiery mars has the association of sun who is also "Fiery" in nature and mercury only enhances their fiery traits. This person while playing with fire works at the age of 17 caught fire in the face. The idea is that a debilitated

lord of lagna gives trouble of its kind in the organ represented by the house in which debilitated. Here mars lord of moon lagna is suffering in lagn.

8. Here is another example of the debilitation of the lord of lagna. In the chart No. 21 below venus a female planet is lord of the 11th houseS and as such represents fully the elder sister of the subject. That venus is in debilitation in 5th from

mars Moon	HOROSCOPE 21		L Rahu
Ket			
	J p	saturn Merc. Sun	Ven

!1th ie in the region of belly of the elder sister and as such is pointing towards some trouble in her that region. Besides being in debilitation, venus, is severely suffering by full 8th aspect of mars & full 9th aspect of ketu. Again, the 5th from elder sister has exchanged lords with the "disease" house of the sister in as much as the lord of libra is in 5th while lord of 5th is in sixth. Mark also the fact that venus is conveying to the 5th house of elder sister the combined malefic influence of sun and saturn augmented by mercury, venus being lord of the sign occupied by these three planets. It is thus clear that the 5th house of the elder sister is not only severely afflicted but afflicted by factors that are long standing in effect & thus satisfies the conditions for "cancer in belly."

9. Below is given the result of the debilitation of various



planets when they are lords of lagnas. Sun lord of lagna Geo when in debilitation in the 3rd house (sign libra) gives trouble in ears as the 3rd house is, inter alia, ears, Moon lord of lagna in debilitation in 5th house (in scorio) brings about Dropsyas already discussed. Mars lord of aries lagna when in debilitation in the 4th house gives trouble in chest. Mars lord of scorio ascendent in debilitation in 9th house indicates trouble in 9th part of the body i e hips Mercury lord **of gemini** lagna debilitated in the **10th** house is generally not bad for knees as mercury is strong When afflicted it, however, gives trouble in knees. Mercury lord of virgo ascendant debilitated in the 7th house gives urinary troubles. Jupiter lord of Sagittarius debilitated in the second house gives trouble in face & of speech, Jupiter lord of pisces , lagna debilitated in the 11th house (capicorn) gives trouble in feet if afflicted, otherwise there is no trouble as Jupiter in **11th** house is very strong. Venus lord of **taurus** lagna debilitated in the 5th house ( virgo) brings about trouble in belly. Venus lord **of libra** lagna debilitated in 12th house brings' about trouble in feet. Saturn lord of Capricorn lagna debilitated in the 4th house gives trouble in chest. Saturn lord of acquarius debilitated in 3rd house gives some trouble in the 3rd part of the body ie in ears, Respiratory canal etc. We would clarify the principle by a few examples, from actual life.

The owner of horoscope No. 22 below **fell** down on the deck of the ship, on the mast of which he was working, with the result that he broke quite a few bones of his hand & chest. He was however, saved. Here sun as the lord of lagna represents doubly 'bones' of the body. Sun being 4th from ketu is under its 10 kendra influence. Sun, as we know from rules is weak in 4th house where it has no-directional strength. Again **there** is mars sigaficator of injuries on one side of sun and mercury lord of **11th** another injury house (6th to 6th) on the other side. Thus affliction of sun lord of lagna resulted in fracture of bones. The aspect of moon on sun is a saving factor.

		<b>Moon</b>	
<b>Rahu</b>	<b>HOROSCOPE 22</b>		
<b>Set Ven</b>			<b>L Ket</b>
<b>Mer</b>	<b>Sun</b>	<b>Mars</b>	<b>Jup</b>

11. How the mercury lord of lagna gives trouble in skin may be seen in chart No. 23 below. Here mercury the natural

<b>Ketu</b>		<b>Mars</b>	<b>L</b>
	<b>HOROSCOPE 23</b>		
<b>Sat</b>	<b>Mer Moon</b>	<b>Sun Ven Jup</b>	<b>Rahu</b>

significator of "skin" is lord of the body as a whole ie of lagna, For that reason & for the fact that it is located with moon **another-lagna, mecury** is representative par excellence of the "skin" of the body. Now mercury is suffering in many ways. Firstly, it is in the house of disease (6th).. secondly it is occupying an inimical sign, thirdly it surrounded by two malefics suns & saturn, fourthly it is aspected by full 9th aspect of ketu and full 7th aspect of mars. Little wonder if mercury gave trouble to the subject.

12. It would be appropriate to state in the context of diseases arising out of the position of lagna and its lord, that normally the affliction of any planet by malefic, influence denotes trouble in the part of the body represented by the sign or sign over which it has lordship. But the trouble in such cases is less in comparison to the position where the same planet becomes the lord of lagna. Lordship over lagna stresses, as it were the importance of the sign in lagna and the part of the body denoted by it. For example sun afflicted anywhere denotes to some extent trouble to belly as it is always the lord of the 5th limb of the kala purusha (leo) But when sun is lord of lagna it would be a much more precise representative of belly 5th part of the kala purusha and in the event of harm being afflicted belly suffers much more than would have been the case where sun is afflicted but not as lord of lagna. Similarly moon anywhere represents "chest" because the sign cancer is the 4th part (chest) of the kala purusha. But when moon is lord of lagna it represents chest fully and as such, in the event of its affliction, it would bring about trouble in chest in a decided manner. Mars is always "head" part of the body by virtue of the fact that it owns the very 1st sign Aries (Head). When mars is lord of aries ascendent and is under affliction it brings about trouble to head and brain in a decisive manner. In like manner mars lord of scorpio lagna and under affliction would indicate clearly trouble on or near the testicles. Mercury lord of gemini lagna under affliction will denote trouble, inter alia, in respiratory canal, arms etc. the 3rd part of the kala Purusha. Mercury lord of virgo lagna and under affliction would point to trouble in the 6th part of the kala purusha i.e. in Intestines and Lower portion of belly. Venus lord of taurus ascendent, when afflicted would indicate trouble in throat. Same venus as lord of libra lagna and afflicted would bring about trouble in the 7th part of the kala purusha i.e. the urinary system. Saturn lord of capricorn lagna

when afflicted will bring about to 10th part of the body ie kness and when similarly suffering as lord of acquarius lagna indicates trouble in the lower portion of the leg. Jupiter afflicted as lord of Sagittarius lagna denotes trouble in hips while the same planet afflicted as lord of pisces ascendant denotes trouble in feet.

13. The rules stated in 12 above are illustrated below to some extent by examples from actual life. The horoscope No. 24 given below belongs to a boy who died in boy hood as a result of cancer of the leg. Here mark the presence of

Jup		Mars	Sun Mer
Rahu L Moon	HOROSCOPE 24		Ven
			Set Ket

moon in lagna. This means saturn is double lord of lagna ie of lagna as well of moon lagna. In a situation like this, saturn would represent fully the organ denoted by sign No. i 1 situated in lagna ie the legs. Now this saturn is under the 4th aspect of mars and full 7th aspect of rahu, and what is still more important, there is no benefic influence on saturn. Moon is out of picture as it is being treated as lagna. Hence the legs denoted by saturn are suffering by the malefic & malignant influence of rahu made severe by influence of mars

It would be relevant to discuss at this stage the shloka of "Prithu Yashas" son of Varah Mihir saying "Yo Yo Bhavah **Swami** Yukto Drisho Va **Tasya** Tasyasti Vridhi" ie "whatever bhava or house is conjoined by or aspected with its own lord gets boosted". Now the lord of lagna is aspecting lagna here and as such the prospects of lagna should be **considered** as boosted according to the above dictum and consequently leg denoted by lagna should become strong instead of diseased as is actually the case. We must, therefore, interpret the sholka very cautiously. The real idea of the sholka is that it is applicable to traits such as wealth etc. denoted by lagna and not to disease or longevity denoted by it. Thus any house aspected by its lord who is a natural malefic cannot but be considered as destroyed so far as the longevity and health prospectr of that house are concerned. Financial prospects of that house for which the sholka appears to be intended, however, prosper.

14. When the lord of lagna is with another planet and both are afflicted, the trouble should be predicted **not** in the organ denoted by the lagna but in the **tissue`bone, blood, muscle** etc.

		L	Mer Ket Ven
Sat	HOROSCOPE 25		Ket Jup
Rahu			
			Jup Moon

denoted by the planet associated with the lord of lagna. As for example if lord of lagna is sun located with mercury and they are afflicted, then the trouble will not be in belly denoted by sun lord of lagna but in skin denoted by mercury in association with lord of lagna. Here is an example. The lagna is **taurus**. Its lords venus is with mercury, both afflicted by mars hence the trouble of the **'Loss** of consciousness in skin arose. Mark the fact that mercury is pucca representative of skin also by virtue of its lordship over the moon lagna. Mars being lord of the 12th house and enemy to mercury acted as separator or remover of consciouness in skin.

## CHAPTER 5

### Isolated Planets & Disease

1. According to the elementary principles of astrology, when a planet is located in any of the three most undesirable (trik) houses 6th, 8th & 12th, that planet loses considerable strength. Such a planet if it is further subjected to malefic influence and is without benefic influence, either by association or by aspect, may be termed a planet in 'isolation' Such an **'isolated'** planet creates disease in the tissue bone, blood, muscles, skin, fat, semen, nerves according as it is sun, moon, mars, mercury, jupiter venus or saturn **respectively**. In such a contingency it is not essential that the planet in 'isolation' should be lord of lagna. Chart No. 26 below affords an example, of a planet in isolation. Mark mars in the house of death fully **aspected** by rahu by its 5th aspect. Mars is in its sign of debilitation — **Venus** no doubt is aspecting mars but venus though a natural benefic is lord of 6th house and house 6th to 6th i. e.

11th (both indicate disease) from lagna as well as moon lagna and as such is malefic in effect. In any case, it is extremely weak, being hemmed in by sun and saturn and aspected by ketu. Hence the "atrophy of muscles" from which the subject suffered can be logically deduced from the "isolated" position of mars.

2. As already observed the isolated planet gives trouble in the tissue of which it is the significator i.e. for sun, moon etc. the tissues are bone blood etc.

3. Another example of "isolated" planet is furnished by chart No. 27 below. Here moon is situated alone in the house

<b>Moon</b>	<b>Sat Rahu</b>		
	<b>HOROSCOPE</b> 27		
			<b>L</b>
<b>Mars</b>	<b>Sun Mars</b> <b>Venus</b>	<b>Ketu</b> <b>Jupiter</b>	

of death (8th), Moon is neither located with, nor aspected by any planet. This is the cause of blood pressure from which the subject is suffering, moon being significator of "blood". The only influence on moon is of mercury who is situated 10th from it but mercury is lord of **11th** house and hence a malefic according to "Parashar".

4. When Jupiter is found in **trik** (6th, 8th or 12th house)



in isolated condition i.e. under evil influence and devoid of benefic influence it indicates somewhat serious and long lasting trouble in belly with which jupiter has intimate relation.

5. An example of jupiter suffering in isolation is afforded by chart No. 28 given below :

<b>Rahu</b>		<b>Sat</b>	<b>L</b>
	<b>HOROSCOPE 28</b>		<b>Mars</b>
			<b>Sun Ven Mars</b>
	<b>Jupiter</b>	<b>Moon</b>	<b>Ketu</b>

Jupiter is occupying one of the trik houses i.e. house No. 6 Jupiter is devoid of the conjunction or aspect of any benefic planet. On the other hand, it is fully aspected by chronic disease giver saturn by 7th full aspect. It is also fully aspected by 9th aspect by **rahu**—**another** chronic disease giver like saturn. It is still further fully aspected by the 4th full aspect of mars. Little wonder then, if the subject of this chart suffered from dyhrea, dispepsia, loose motions etc. for many years **till** about end of his boyhood.

6. Here is another example of an isolated planet in chart No. 29 below. Here mars is in the **house** of death, unaspected by and unassociated with any benefic planet. On the other

L		Ven Mars	Sun Moon
	HOROSCOPE 29		
Sat			
Jup		Mars	

hand, it is under the 10th full aspect of the strongest saturn (in 11th house in his own sign) Hence the result again—"atrophy of muscles."

### The Principle of Similarity **and** Disease

Two planets, each denoting "wealth" in some shape or form when situated in mutual relation by location or aspect make a man rich. For example lord of the house of income (11th) is considered to be giver of wealth. Similarly lord of lagna and of the second house are also "givers" of wealth. When lord of lagna, lord of second house and lord of 11th house are in mutual "relation" by being associated together or by mutual aspect etc., the man becomes rich. This is the rationale behind the "MAHA DHANA YOGAS" Similarly the 12th house is the house of enjoyment, so also is the 7th house. If the lords of the 7th & 12th houses are in mutual, "relation" either by conjunction or by aspect, the man develops much of sex **urge**. In a similar manner the ninth house is one of "Religion" and so is the 5th, being 9th to 9th

(**BHAVAT BHAVAM**) Hence the mutual relation "between the lords of 9th & 5th house by association or aspect will make the subject "religious". We can extend the principle to the question of disease as well and say that the lord of 11th house represents disease **11th** being 6th to 6th. Hence if the lords of the 6th and the **11th** houses establish a "relationship" by being together or by mutual aspect etc. the subject will suffer from disease and injury.

2. In order to better appreciate the principle of similarity as applied to the problem of disease, **let-us** examine chart No. 30 given below. Mercury being lord of the house of

	<b>L</b>		<b>Moon</b>
<b>Ketu</b>	<b>HOROSCOPE 30</b>		
			<b>Mar Rahu Ven Sun</b>
		<b>Jupiter</b>	<b>Mar Sat</b>

disease (6th) represents disease, **Saturn**—the natural significator of disease happens to be lord of the house 6th to 6th i.e.

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Aries, lagna, **gemini** moon, **leo** mars, rahu venus and sun, virgo mercury and saturn, libra jupiter, acquarius ketu.

the 11th and as such doubly represents disease. Hence the association of two factors, each denoting injury and disease in the house of disease points out, on the principle of "similarity" that the body of the person will be subjected to frequent injuries. In fact "BHRIGU SAMHITA" in its reading of this chart has opined that the subject will suffer 5 times from injuries in life.

3. In any birth chart the second house is "mouth" mouth of the subject to whom the chart belongs as well as of all others. That is the reason why astrological texts opine that by benefic influence on the second house one feeds many people.

Let us study birth chart No. 31 below in this connection

Mars	Sun	Ven	Jup Mars
Rahu	HOROSCOPE 31		
Moon			Ketu
L		Sat	

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**Gulik** is determined as under : The duration of day in ghaties and **palas** on Sundays etc. should be multiplied by 26,22, 18, 14, **10, 6** and 2 respectively and then divided by 30. The result (Quotient) is base i.e. **Ishta** ghaties for determining the exact location of gulik.

**The** person was bitten by a serpent in later part of life. The lord of the second house is the poisonous saturn himself. Besides he is lord of the sign occupied by rahu and as such is full of poison. Still further saturn is aspected by sun, **who** is **lord** of the sign occupied by ketu. The second house is squared by poisonous saturn. The same position obtains from moon lagna **when** saturn again becomes lord of the second house as well as of the sign occupied by **rahu** (poison) The second house from sun and its **lord** are also **Squared** by rahu. Hence rahu proves giver of poison to the second house from each lagna in "sudarshan **system**" It the above analysis there is identity of one's own mouth with that of a serpent. On the same analogy the 8th house is not only our own life and death house but also the life and death house of "others". Thus if there is evidence in the horoscope that there is poisonous influence on the second house and or **its** lord, it would mean some other mouth containing poison has come into contact with our body. Thus **poisonous** influence on the second house and its lord constitutes, in the opinion of standard writers a yoga for "snake bite." The author of the celebrated **work** "SARVARTH CHINTAMANI" has averred apparantly on the basis of the same princiole. "RAHAU DVITEEYE GULIKEN DRISHTE **YUKTETHVA SARPA BHAYAM VADANTI**" i.e. if rahu in the second house is cojoined to gulik or aspected by it, danger from snake bite should be predicted.

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Aries sun, Taurus Lagna & Rahu, cancer moon saturn, [scorpio jupiter and ketu, **pisces** mars venus & mercury.

For definition of "Gulik" see foot note on page 66.

4. The yoga of consuming poison is practically the same as that for "snake bite", in our personal experience. Below is given birth chart No. 32 of a boy who consumed poison in

<b>Mer.</b> <b>Mar Ven</b>	<b>Sun</b>	<b>L</b> <b>Rahu</b>	
	<b>HOROSCOPE</b> <b>32</b>		<b>Moon Sat</b>
	<b>Sat Ketu</b>		

error. Here also a consideration of the second house and its lord is relevant. Mark the influence of mars and venus on both **the** second house and its lord mercury. Mars aspects the second house while venus is 10th from it. Mars and venus are both with mercury. Now mars is the lord of the sign occupied by ketu, while venus is that of sign **occupied** by rahu. In other words there is influence of the poisonous nodes both on the second house and its lord. Again, ketu is directly aspecting also mercury by its full 5th aspect. If we consider the matter from sun lagna, we again observe the influence of rahu by location on the second house from sun, while its lord venus in addition to having in it poison by virtue of lordship, is with mars, lord of the sign occupied by ketu, who also

aspects venus by full 5th aspect. The second house from moon has on it the kendra influence of rahu and the lord of that **house—sun** is so situated as to have rahu on-one side of it and mars and venus lords of the sign occupied by ketu **and** rahu on the other. Sun is thus made poisonous. Hence by sudarshan consumption of poison is established.

## CHAPTER VI

### Determination of Disease by its Definition

Every disease has its **definition** in all systems of medicine. If we reduce this definition into its constituent **elements**, we will find that we can allot an astrological factor to each of the constituents and thereby bring the problem within the domain of astrology. For example if we take up "Lunacy" for consideration, we can roughly say by way of the definition, that a man **will** develop "Lunacy", if his power of reasoning is impaired and the field of emotions upset. In the domain of astrology the power of reasoning is represented by more than one factors. The lord of lagna represents the 1st part of the human system and as such stands for brain i.e. "reasoning power" alongwith the lagna itself. Again the 5th house is the house of reasoning. This house and its lord also stand for the "power of reasoning." The planet mercury is the significator or karka for intellect and hence has to be taken into account in any problem involving a consideration of "power of reasoning." Coming to the emotional side of the disease we must consider the 4th house and its lord, which stand for emotions and sentiments. Moon as a most important significator for emotions and sentiments too cannot be dispensed with in such a consideration. We thus see, that for a proper



consideration of the problem of "Lunacy", the following factors have to be thoroughly examined. (i) Lagna (ii) Lord of **lagna** (iii) Mercury (iv) The 5th house (v) Lord of the 5th house (vi) The 4th house (vii) Lord of the 4th **house** (viii) Moon.

Reason and sanity being our most precious **and** distinctive prerogatives it is but proper that we lose them only by losing many valuable astrological factors, thus making insanity proper a comparatively rarer phenomenon.

We will take up for consideration now chart No. 33 below

<b>Jup</b>		<b>Rahu</b>	<b>L</b>
<b>Moon</b>	<b>HOROSCOPE</b> 33		
			<b>Ven</b>
	<b>Sat</b> <b>Ket</b>	<b>Mer</b>	<b>Sun</b> <b>Mars</b>

of a person who developed **lunacy**. Let us consider each of the 8 factors listed above :

(i) *Lagna* : Lagna has the kendra influence of jupiter, which can mislead us to the conclusion that nothing possibly could be wrong with the brain (1st house) of this man. But see the influences on jupiter. It is fully aspected by both sun and saturn by 7th aspect. It is also fully aspected by 5th

aspect of ketu who also throws, as it were, on jupiter the influence of saturn as well as ketu is located with saturn. By receiving as many as four **malefic** influences jupiter has been left with practically no power to give the benefit of its position to lagna.

(ii) *Lord of Lagna* : Mercury is under double hemming influence of sun & mars on one side and of saturn & ketu on the other. It has no aspect on it and hence is very weak.

(iii) *The fourth house* : This house contains two malefics sun and mars **and** is aspected by the full 5th aspect of rahu which has also in it the malefic influence of saturn.

(iv) *Lord of the 4th house* : It is mercury whose weakness we have already studied under clause (ii) above.

(v) *The fifth house* : This house has on it double hemming in influence of malefics. Mercury occupying this house **afflicts** it as a malefic as mercury is lord of the sign occupied by sun and mars.

(vi) *Lord of the 5th house* : It is venus placed in a bad house (3rd) in inimical sign of sun squared by ketu and fully aspected by 10th aspect of saturn. Moon is trying to help venus by aspect.

(vii) *Mercury* : We have already studied under clause 00 above.

(viii) *Moon* : Moon is occupying an inimical sign and is squared by saturn and ketu. Thus even though moon is strong in paksha strength by reason" of being away from sun, yet her power is considerably reduced by the aforesaid malefic influence. In any case, moon is the only mitigating factor to

a slight extent. Hence we find **paractically** all the relevent 8 factors afflicted or weak thereby logically establishing the disease of "lunacy".

3. What is the definition of "Abortion". Abortion takes place when pregnancy does not mature due to certain "pressing" circumstances. Sun situated in the 5th house by its sheer weight and because of its "separative" effect does not allow proper grnwth of pregnancy and brings about "abortion". The aspect of saturn and rahu on the 5th house also throws their "separative" effect, on that house and works to bring about abortion under the surgeons knife (saturn and rahu are both instruments of steel).

Let us study the problem of abortion or loss of pregnancies in chart No. 34 belows ( This person lost six pregnancies.

	<b>Mars</b>		<b>Rahu</b>
	<b>HOROSCOPE</b> 34		
<b>Jup</b>			
<b>L</b> <b>Ketu</b>	<b>Sun Sat</b> <b>Ven</b>	<b>Mer.</b>	

There must be a very strong yoga for loss of as many as 6 pregnancies. There is a strong mars in dignity in the 5th house fully aspected by 7th aspect by a natural benefic mercury

and squared by another benefic jupiter. Why should then there be so many losses of pregnancies? The reason has to be sought out for astrology is a logical science and is called as such (Hetu Shastra). When we examine minutely the lordship of mars we find that it is lord also of the 12th house—a house notorious for its "separative" trends as already stated in rules. The majority of planets in the 12th house are also "separative" in character i.e. sun and saturn. Hence mars is "conveying" to the house of progeny not only the separative influence of of the 12th house but also of sun and saturn, who also are listed in the "separative" planets list. Again ketu is also directly aspecting by its 5th aspect the same 5th house. Mercury fully aspecting the 5th house has in it the "separative" tinge of rahu as it is lord of sign occupied by rahu. Similarly **jupiter's** influence on 5th house has in it the tinge of ketu as it is lord of the sign occupied by ketu. It is now clear that mars in its own sign in 5th is really not conducive to the growth of pregnancies.

4. As we have stated in "Hora Shatak" that rahu is a planet of which moon is mortally afraid. For that reason rahu and ketu are called "surya chandra **vimardanau**" i.e. oppressors of sun and moon. Moon on the other side is the planet of emotions and consciousness. Now if moon becoming **lord** of fourth house is in trik i.e. any of the house 6th 8th or 12th and is devoid of benefic influence but influenced by rahu or ketu, it will create in the mind "phobia" as well as tendency to lose **consciousness—disease** called "Epilepsy".

Consider in this context birth chart No. 35 below. Any planet lord of the 4th house stands for "desires" and "emotions". **When** moon the natural significator of "desires" and "emotion" herself becomes lord of the 4th house she un-

<b>Moon</b>	<b>L Jup</b>	<b>Mer</b>	<b>Sun Ven Sat</b>
	<b>HOROSCOPE 35</b>		<b>Ketu</b>
<b>Rahu</b>			<b>Mars</b>

doubtedly represents, in full measure, emotion and desires. In such a position if rahu or ketu throws its influence on the 4th house and its lord, it is clear that the influence will be felt by all the three factors standing for the mind viz. (i) the 4th house (ii) lord of the 4th house (iii) and moon the significator of mind and its emotions. The result will obviously be that mind will develop phobia. This is the position that obtains in this birth chart, for ketu is infusing fear and phobia by its presence in the 4th house (mind) and is also imparting that trait to both the lord of the 4th house and its **significator** moon. Besides the mind or moon is fully aspected by 10th aspect of saturn which again conveys to moon the phobia of **rahu**, being lord of the sign occupied by that enemy of moon. Hence the affliction in 12th house of a most representative moon at the hand of planets of whom it is mortally afraid brought about "epilepsy."

5. Many a time the body of man catches fire through some cause or other. What are the astrological causes of catching fire? The answer is that the three famous factors

viz. (i) the house involved (ii) the **lord** of the house involved and (iii) the significator of the house involved should be under

something wrong with rahu-ketu here!!!

	<b>L</b>	<b>Ketu</b>	<b>Moon</b>
	<b>HOROSCOPE 36</b>		<b>Jup</b>
			<b>Sat</b>
<b>Mer. Sun Rahu</b>		<b>Ven</b>	<b>Mars</b>

**“Firy”** influence. Here is the horoscope No. 36 of a person whose wife caught fire. Venus is situated in its own sign in the 7th house. This means that any influence good or bad on the 7th house will be felt not only by that house but also by the lord and significator of that house i.e. by all the three factors representing wife. Now let us consider the influence on these three factors. The 1st, 5th and 9th houses in all horoscopes represent fire. If "firy" planets become lords of these houses they would represent "fire" par excellence. In the present case mars himself a fiery planet is lord of a "firy house. Again **sun—a** "firy" planet is lord of 5th—a "Firy" house. Mars and sun are, therefore, more than ordinary representatives of fire. Both of them are surrounding the factors of "wife" or her body. Venus being lord of the sign occupied by ketu has for that reason also a tinge of "Fire" in it. Jupiter squaring factors of wife being lord of ninth house (where it has its **mooltrikon** sign) is also "fire", mercury and **rahu** with sun are

also "fire", more particularly mercury who is lord of the **sign** occupied by mars. Such a terrific fire influence and that too on all factors of wife could not fail to bring her body in contact with "fire".

6. We have already stated in the chapter of rules that the lord of a sign containing fire planet or planets acts as fire even if that sign may be located in a "watery" house. Such a fire lord has the influence of fire in its aspect as well. We would make the point clear by an example from actual life. Here is birth chart No. 37 belonging to a person born on 2-3-1932 in

<b>L</b> <b>Ven Rahu</b>			
<b>Sun Mars</b> <b>Mer.</b>	<b>HOROSCOPE</b> <b>37</b>		<b>Jup</b>
<b>Sat</b>			
<b>Moon</b>			<b>Ketu</b>

ceylon at 7.41 a.m. and died of fire on 27-8-1961. Mark the conjunction of two fire planets sun and mars. Mercury in their company also assumes the role of fire under the rules of astrology. These three fire planets are occupying the 12th house. The lord of 12th house (water) in this case will not act as a watery planet but will act as "fire" instead, under the rule stated above. Thus saturn lord of 12th in the present case is out right fire and is throwing that fire influence fully on the lagna as well as on its lord (jupiter). Mark **again the**

fact that the same "firy" saturn is again fully aspecting not only the 8th house but also its lord. Saturn thus is qualified hundred percent to denote manner of **death—fire** in this case as we have already seen in detail.

7. The disease of 'impotency' is caused by an exclusive influence of impotent planets on the three factors denoting semen viz. (i) the 7th house (ii) the lord of 7th house (iii) the significator of semen i.e. venus. Saturn and mercury are classified as '**impotent**' planets in astrology. Let us study, in the light of the above rule the horoscope No. 38 of an actually

	Jup	L Moon Rah	Mars
	<b>HOROSCOPE</b> 38		
	Ketu Sat Ven	Sun	Mer.

impotent man. Here **venus** the significator of semen is lord of the house 7th to 7th and as such represents semen all the more fully. Such a venus is occupying the house of semen (7th) with the result that any malefic influence on venus **will** be considered as an influence on a planet fully representative of semen. Now mark the influence on venus and the seventh house of saturn, which is influencing the 7th house and venus There is thus double 'impotent' influence on six factors. Moon is the lagna and as lagna is to be kept apart and its aspect on



sex factors ignored. Thus it is established that the sex factors are exclusively under the impotent influence of saturn without any relieving feature. This finishes **evamination** of semen from lagna and **moom** lagna. Let us now consider the problem from the sun lagna. The 7th from this lagna contains jupiter which harms it being lord of two evil **houses—the** 3rd and 6th. The lord of the 7th **house—mars** is occupying an impotent sign i.e. of mercury and is without aspect. Thus in sudarshan "impotency" is established.

8. Small pox leaves its impressions more on face than on any other part of the body. Study of the second house becomes necessary to examine this disease, If in "sudarshan" the second house and their lords from all the three lagnas (the **lagna—the** sun lagna and the moon lagna) along with venus are under the **inflamable** and fry influence of mars, small pox results. The owner of birth chart No. 39 had small

Moon	Sun Mer Venus	Mars	
	HOROSCOPE 39		Rahu
Ketu			L
Jupiter		Sat	

pox. Here the lord of the **second** house from lagna is mercury, who is in company of a "firy" planet sun made more "**firy**" by his being lord of the fry house (1st). Venus is also

fire being lord of the sign occupied by mars. Saturn aspecting mercury is also fire, being lord of sign occupied by ketu (who acts as mars always) Jupiter aspecting mercury is also fire as its **mool** trikon sign falls in the 5th house which is 'firy' in nature. Ketu squaring mercury is also fire in nature. Coming to the aspect of moon on the second house it may **be** stated that it may be a negligible mitigating factor. Even moon is in vicinity of sun and may, for that reason, be hot rather than cold water. The second house from moon contains 3 planets each of which is fire in nature as already seen and the house is also under fire influence of saturn and jupiter etc. as already studied. The **second** house from sun is afflicted by mars while its lord venus is under fire influence of sun etc. as already seen. Thus in "sudershan" the lords of second house from **all** lagnas and venus are found under fire influence there by satisfying conditions for the disease of small pox.

9. Eye sight depends on the condition of "eyes". In astrology the second and 12th houses in any horoscope stand for the right and the left eye respectively. The sun and moon are sources of light and are, therefore, intimately linked to the problem of eye sight. The sun is the right eye and moon the left. If, therefore, when sun and moon are occupying bad houses and there is **malefic** influence on these luminaries as well as on the second and 12th houses and their lords, loss of eye sight or blindness results.

In birth chart No. 40, the significator of right eye i.e. sun is situated in an undersireable (12th) house. There is on the sun the third full aspect of **saturn**—a very powerfull saturn **indeed**—as it is situated in the strongest (10th) kendra in exaltation sign, having directional strength, and aspected by jupiter. No wonder if saturn did the maximum harm to sun

by causing loss of eye sight of the right eye in' childhood. One is apt to be misled by the apparent benefic surrounding

<b>Rahu</b>	<b>Jup</b>		
<b>Moon</b>	<b>HOROSCOPE</b> <b>40</b>		
<b>L Ven</b>			
<b>Sun</b>	<b>Mer</b>	<b>Mar</b> <b>Sat</b>	<b>Ketu</b>

influence of venus and mercury on sun and wrongly conclude benefit to right eye. On critical examination it is clear that venus is lord of the sign occupied by **Mars+Saturn**, while mercury is lord of the sign occupied by ketu. Thus the influence on sun of venus and mercury is **realy** an adverse malefic influence, helping in the destruction of the eye. Thus deep logic is very necessary for divination, for astrology is "Hetu Shastra" or science of logic.

10. Here is another chart No. 41. This person lost his both eyes in childhood. Here sun representing eye is situated in the house of eye in an inimical sign (aquarius) and with its enemy ketu. Sun is also fully aspected by mars by fourth aspect resulting in loss of eyes.

Ven			
Sun Ketu	HOROSCOPE 41		
L Mer			Rahu
	Jup Mar	Sat	Moon

11. When any relative has sun in the 12th house in inimical sign under malefic influence that relative may lose his eyes. In the example horoscope No. 42 sun (eye) is occupying the 12th, house from that of father (9th) and most undesirable

L			
Rahu	HOROSCOPE 42		Mar Moon
Set			Ven Jup Ketu
		Sun Mer	

(8th) house from lagna. It is also weak in its sign of debilitation. That is not all. Sun is aspected fully by both

**mars** (4th aspect) and saturn (10th aspect). Thus sun suffering in 12th of father has resulted in loss of his eye sight.

12. Leprosy may be defined in any way. One or two points are clear. In leprosy skin suffers by malignant and long lasting influence along **with** moon. The "Horashatak" says:

"Budho lagna pashchet **tvagrupamev** chandrastvevam raktasya **rupam** shanaragoshchet drigyuktau **malin** prabhavat kushta pradau tau."

That is mercury, if lord of lagna is fully representative of skin of the body. Similarly moon lord of lagna stands for "blood" in a representative capacity. These two planets if associated to saturn and rahu either by conjunction or by aspect create the dreadful disease of leprosy by their dirty and chronic influence. An example from actual life of leprosy is given in birth chart No. 43. Mercury the natural significator

		<b>Ketu</b>	<b>Jup L</b>
	<b>HOROSCOPE</b> <b>43</b>		
			<b>Moon Sat</b>
	<b>Mars</b> <b>Rahu</b>		<b>Sun</b> <b>Ven Mer</b>

of "**skin**" is here the lord of lagna and as such fully

represents "skin". It has become all the more **pucca** representative of skin by virtue of the fact that it is situated in sun lagna. Again mercury is with a (debilitated) venus who being lord of the sign occupied by ketu is imparting to mercury the malignant effect of this node. In fact **ketu** is fully aspecting it by 5th aspect. Thus a representative mercury is under considerable malignant and dirty influence. **Moon**—the significator of "blood" is weak in "Paksha" strength being very near the sun. Moon is also in company of **saturn**—the natural bringer of disease. Ketu being 10th from moon is throwing its malignant effect on moon who is thus very weak and under the malignant effect of both saturn and ketu. Significantly enough mercury is the lord also of sun lagna and from that lagna also represents "skin" which is afflicted as already seen. If you consider mercury from the moon lagna you will observe that sun the lord of that lagna is carrying mercury with it. Mercury will thus give effects of moon lagna as pointed out in rules. Affliction of mercury we have already studied. Thus mercury who is heavily afflicted is assuming the Role of skin from **all** the three lagnas and bringing severe trouble to it by affliction.

Thus when examined under the **comprehensive** system of "sudarshan" mercurys (skin) affliction comes to our prominent notice. This affliction together with the affliction of moon (blood) has resulted in the contraction of **leprosy**.

13. Below is furnished an example of "dumbness" of speech in chart No. 44. A mere glance on the house of speech (the second house) will **show** that it is being afflicted by two first rate malefics i.e. by mars and saturn. The same two malefics are also **throwing** their malefic influence on venus the lord of the house of speech by their full 7th aspect. Venus

(speech) is moreover, gone to the house of **death** or **destruction** (8th). A consideration of the 5th house and jupiter is also relevant since the fifth house is also considered a house of

	<b>L</b>	<b>Mars Sat</b>	
	<b>HOROSCOPE 44</b>		<b>Rahu</b>
<b>Sun Ketu</b>			<b>Jup</b>
<b>Mer</b>	<b>Ven</b>	<b>Moon</b>	

speech and since iupiter is **also** a significator of speech. Mark the position of malefics mars and saturn vis-a-vis the 5th house and jupiter. Mars is fully aspecting them by its 4th aspect while saturn is situated 10th from them and, therefore, influencing them. The lord of fifth **house—sun** is occupying the sign of its enemy saturn and is fully under the malefic influence of ketu. It is spured by moon, but moon, too has in **it—the** tinge of rahu since moon is lord of the sign occupied by rahu. Mercury another significator of speech is faring no better in sign of jupiter and under the full 8th aspect of its enemy and malefic planet mars. A week jupiter. aspecting mercury is of little avail **to** mercury. Thus the heavy affliction of factors standing for speech has been responsible for dumbness in this case.

14. Below is given birth chart No. 45, where progency

of the man is deaf and dumb . The house of progeny is fifth.  
The 1 1th and 3rd houses of progeny i.e. the 3rd and 7th

<b>Mars</b> <b>Rahu</b>	<b>Venus</b>	<b>Sun</b> <b>Sat L</b>	<b>Mer</b> <b>Moon</b>
	<b>HOROSCOPE</b> <b>45</b>		
<b>Jup</b>			<b>Ketu</b>

houses from the main horoscope denote the "ears" of progeny and their power of hearing. The 11th house from 5th contains the sign cancer and is aspected fully by 5th aspect by rahu who also imparts to that house the effects of mars, with which rahu is situated. This house is under the full malefic 3rd aspect of saturn also. The only seemingly benefic influence on the 3rd house is of venus, who is in 10th place from it. But venus is unable to help the 3rd house as venus itself is under double malefic influence of mars and rahu on one side and sun and saturn on the other. Besides venus is lord of the sign occupied by sun and saturn and as such will throw their malefic influence on the 3rd house. The 3rd from 5th is under no less heavy affliction of the aspect of sun and saturn and rahu and mars. Its lord is with rahu. Thus both the ears of progeny (3rd and 7th) houses are under as many as four malefic influences resulting in deafness and, therefore, in dumbness to progeny.



15. Horoscope No. 46 furnishes an example of early loss of sight. The first thing to be noticed is that the lagna is.

<b>L. Sun</b>	<b>Moon Ketu</b>		
	<b>HOROSCOPE 46</b>		
<b>Ven Mar</b>			
<b>Saturn</b>		<b>Rah Jup</b>	

double i.e. **there** is sun in lagna with the **result** that the house for eye (the second house) is second not only from lagna but also from sun lagna. Moon is occupying the representative second house. Hence affliction of moon in second house will have a decisively adverse effect on eyes. Ketu is afflicting moon and the second house by its presence in that house while mars is fully aspecting them by 4th aspect. Moon being in vicinity of sun is already weak as an eye. The aspect of mars is very severe and killing as mars a natural killer is here in a house (**11th**) where it is in maximum **strength** and where again it is in its most strength giving sign of exaltation. Hence mars can do and did maximum harm to eyes (second house and moon), A doubt may be raised in this connection as to why was there early loss of eye sight when there is full fledged aspect of benign jupiter on both the second house and moon. The answer is very important and should be carefully noted because a clearer appreciation of it will help in **determin-**

ing similar situations where **jupiter's aspect** instead of doing good does definite harm. Now the answer is that jupiter is lord of the sign occupied by sun. It is also the lord of the sign occupied by saturn. Hence there is in its aspect the combined malefic influence of these two planets which harm and not help moon and the second house. This is something unusual to note but true.

16. We will now consider for a while the problem of "loss of consciousness". If rahu occupies the sign **gemini** in the 5th house and if mercury is situated in the ninth house, then the influence of rahu will be clearly felt as under : —

(i) On the fifth house which it occupies (ii) on the lord of the 5th house mercury which it will aspect' fully by its 5th aspect (iii) on the house 5th to 5th i.e. 9th whom rahu will aspect (iv) on mercury which is 5th from rahu. In such a situation during the main **vimshottari** dasha of mercury and sub period of rahu, there will be loss of consciousness for the reason that the influence of the sub period lord rahu will be felt by all factors **denoting** consciousness viz the 5th house, lord of 5th house, 9th house (which being 5th to 5th house, stands also for 5th) and mercury significator of consciousness. **In** a similar manner we can say that if rahu is located in gemini in 9th house and if mercury is in 5th a similar yoga for loss of consciousness will be created for the reason that rahu will then again throw its covering, dark separative influence on all factors of **consciousness** already enumerated. Birth chart No. 47 is an example in point. The owner of the chart remained unconscious for many days, during the main ruling period of mercury and the sub period of rahu.

2 moons ?

Sun Sat	Moon Ket	Ven Moon Mar	Rahu
Mer	HOROSCOPE 47		Jup
Ketu		L	

17. Although "suicide" may not fall under the strict definition of "disease" yet it has much to do with the very existence of body and is generally **the** result of a mental aberration. As such it would not be out of place to discuss it. The first thing that we should do is to define "suicide. The definition is easy. "Sui" means self and "cider" means death i.e. death caused by ones self. In other words when a person deliberately causes his own death by his own hands it is called suicide. What then are the factors in astrology that denote the deliberate self? These are as under : —

(i) Lagna represents the self as a whole.

(ii) Sun & **moon—being** treated as lagnas.  
also represent the "self"

(iii) The 3rd, 10th & 11th house and their lords are deliberate self as they represent arms and karma of a man through which all physical acts are carried out. Thus when the factors enunciated above are in intimate relation, by position or aspect, with the factors denoting death, suicide takes place. Now what

are the factors denoting death ? These are (i) the 8th house and its lord (ii) the 1st house and its lord. Birth chart No. 48,

	<b>Ketu</b>		
<b>Moon</b>	<b>HOROSCOPE 48</b>		
<b>Sat Jup</b>	<b>Mars Ven</b>	<b>L Sun Rahu Mer</b>	

belongs to a gentleman whose wife had committed suicide. In the chart the house involved that shows the manner of death of wife is the second house i.e. the house 8th to that of the wife. Now mars lord of the 7th is in 8th from 7th. This itself, is to some extent yoga for suicide for wife, in as much as the 8th house of wife and its lord are both linked to the self of wife. Secondly **venus**—the significator for wife and, therefore, representing the "self" of **wife** is with her 8th house and its lord there by confirming suicide by wife. It may be added that mars in this horoscope is very much violent, not only because it is mars but also because it is lord of this sign occupied by ketu.

18. Here is birth chart No. 49. Suicide was committed by the man by deliberately jumping from a running train. Here again the problem will be examined by a consideration of the fields, one comprising of the factors denoting death and the second of the factors denoting the type of influence on death

factors. The 8th house and its lord constitute one field-death. Here both the factors are together as **sun** lord of 8th

	<b>Sat</b>	<b>Jup</b>
<b>Ketu</b>	<b>HOROSCOPE</b> 卐	<b>Ven</b>
<b>L Moon</b>		<b>Rahu Mar Sun</b>
		<b>Mer.</b>

is in 8th house. Both the factors of "death" are under the-influence of mars, who as lord of the house of arms (11th) **represents** "self". Hence self of the man caused his own death. The influence of saturn on the factors of death (8th house and its lord) by its 10th position from them **also** indicates suicide since saturn represents par excellence the self of man in as much as saturn is not only lord of lagna but **also** moor lagna. The role of mars in this context is very **interesting**. Mars is lord of the 4th house and represents fully "**conveyance**" and the conveyance is a "running" one in as much as mars is in "**atichar**" ie in fast motion being very near the sun where it is strongly pulled by the stupendous **luminary**. It is a train of iron as the influence of rahu & saturn on mars makes it iron. Thus a running train comes into the picture of suicide.

19. Here is another example of suicide, this time a jump

into a lake. (Birth Chart No. 50). The first most important point to be carefully noted in this **horoscope** is the fact that

<b>Rahu</b>		<b>Jup</b>	
	<b>HOROSCOPE 50</b>		
<b>Ven</b>	<b>L Sun Mer Mar Moon</b>	<b>Jupiter</b>	<b>Sat Ket</b>

2 jupiters? seems that jup. should be in taurus

there are sun & moon in lagna. This means that any astrological examination of the horoscope that we carry out will have decisive results since it would be an examination with ref. not only to one lagna but all the three lagnas. Bearing the above important fact in mind when we notice an exchange between the lord of the house of **death** (8th) with the lord of the house representing deliberate self (3rd), we at once know it is a sure case of suicide. Since Jupiter here is a watery planet by virtue of being lord of the sign occupied by "watery" venus, its link with house showing mode of death (8th) makes it a case of suicide by water. What about saturn placed 10th from venus ? Such a saturn also influences venus lord of 8th house and should have a say in the matter of determination of the mode of death. Saturn has mixed influence on it. Its "**mooltrikona**" sign is in a fiery house (5th). But it is situated in a watery house (12th). **The fact**

that saturn is lord also of the 4th house which is watery in nature and is aspected fully by 5th aspect by jupiter which is watery in nature as already studied, makes it more watery than otherwise. Thus saturn also by its influence on venus gives a watery grave.

20. Here is another example of 'lunacy'. (Birth Chart No.. 51). Consider the factors involved as under : —

	<b>Moon</b>		<b>L</b>
	<b>HOROSCOPE 51</b>		<b>Rahu</b>
<b>Jup Ven Ketu</b>			
<b>Sun</b>	<b>Mars Mer</b>	<b>Sat</b>	

(i) Lagna : Afflicted by direct 7th aspect of sun and **full** 8th aspect of mars and with no benefic **conjunction** or aspect.

(ii) Lord of Lagna • It is mercury placed in the house of disease with its enemy mars and in **mimical sign**. It is also fully **aspected** by rahu with full 5th aspect. Again it is hemmed **in** by sun **and** saturn

(iii) The 4th house is aspected by ketu. It is also aspected by jupiter with 9th aspect jupiter is (i) in 8th house (ii) is **in**

sign of debilitation (iii) is in "atichar" being near sun (iv) is with ketu (v) is squared by saturn (vi) is with venus its enemy and lord of sign occupied by saturn. Suffering as it does by four affliction there is very little power in jupiter to help the 4th house : lord of 4th house is mercury who also has already been studied as afflicted.

(v) Fifth house : Contains a natural malefic and lord of a bad house (8th). This house is also squared by rahu a malefic. Moon aspecting this house is a benefic but is not without the poisonous and malefic tinge of rahu as moon is lord of the sign occupied by rahu.

(vi) Lord of the **5th** house : Is venus placed in a very bad **house—the** house of death (8th) with ketu and squared by saturn. Jupiter there is, also lord of the sign occupied by sun.

(vii) Moon : Moon's affliction at the hands of rahu, ketu and saturn has already been seen.

(viii) Mercury : has already been studied under clause (ii) above.

Thus the affliction of all the eight factors involved in "lunacy" establishes that malady. In this context it **may** be **Added** that in this case the man was turned mad due to the dishonourable behaviour of his wife. Now mars and mercury **are** together in the 6th house. What does this mean ? It means that the lord of the 5th house from the 7th, representing lover of wife, is situated with the lord of the 7th house from seventh representing her sex, in a house which is 12th from the 7th again a house of sexual enjoyments for the wife. The mis-



behaviour is confirmed by the debased (debilitated) character of jupiter lord of 7th representing self of wife. Thus the influence of a debased jupiter on venus lord of the house of intellect led to the upsetting of the thinking power by wifes conduct.

21. Examine another example of lunacy in the following birth chart No. 52 where balance of ketu dasha at birth under the **vimshottari** dasha system was years 2-1-25. A glance at

Sun	Sat Moon Mer	Mars Rahu	
Ven	HOROSCOPE 52		
	L Ketu		Jupitor

sixth house shows that the significator of 'intellect\* mercury is occupying that undesirable (trik) house and is situated in Aries the sign of inimical mars. It is again in company of two malefics viz. saturn and moon. Saturn is a natural malefic and also in debilitation and moon has been turned into a malefic due to being in close proximity of sun. Besides mercury is hemmed in by sun and mars and has no benefic influence over itself. The debilitation of saturn and its affliction at the hands of a malefic moon augmented by mercury denotes trouble in emotions, as saturn is lord of the house of mind (4th) **Moon—Karka** for emotions has already been

observed to be weak and afflicted. Lagna and its lord are also under malefic influence of rahu and ketu. Lord of 5th is strong in 11th house but is aspected by rahu with 5th aspect, rahu conveying influence of mars also on guru. Hence due to at least 7 out of 8 factors involved being afflicted, 'lunacy\*' could not be warded off. Due to **jupiter's** residual strength and its aspect on the 5th house and on the lord of **lagna—mars—the** disease was cured after a few years.

22. Yet another example of 'lunacy' is furnished in birth chart No. 53. Let us consider the factors.

Mer Ketu Sun	L	Ven	
Jup	HOROSCOPE 53		
Sat			
		Moon	Mar Rah

(i) **Lagna—is** squared by malefic and strong saturn and is also aspected by mars by 8th aspect.

(ii) Lord of **lagna—mars** is in inimical sign in the house of disease with rahu and aspected by sun.

(iii) **The 5th house—has** the malefic influence of saturn on one side and of rahu and mars on the other. The aspect of jupiter on 5th is of a planet lord of the sign occupied by three **malefics—sun, ketu and mercury.**

(iv) The 5th house is hemmed in by the influence of saturn and sun.

(v) 4th **house—is** aspected by a strong saturn as also by ketu and through it by sun.

(vi) Lord of 4th house is moon **herself—the** significator of emotions who is fully aspected by a strong saturn and a malefic jupiter.

(vii) **Moon—already** seen as afflicted.

(vii) Mercury is suffering very much in 12th house, is debilitation and **under malefic** influence of sun, ketu and mars and **saturn—the** last is fully aspecting it with 3rd aspect. Thus all factors involved are seen as afflicted.

23. In cases of 'kidney trouble' malefic influence on the sixth house and the sixth sign and their lords is inevitable because kidneys are located in the sixth part of the kala pursha. The second point to be noted in this connection is that since there is the allied trouble of urine, the affliction of venus is also involved. An illustration is furnished by birth chart No. 54. Lagna being Aries, mercury will represent both

	L	Ketu	Jup
	HOROSCOPE 54		
			Moon Sat
Mars	Mer Rahu	Sun Ven	

the 6th sign and the sixth house. Now mark the plight of mercury. (1) It is in 8th house (2) it is in inimical sign (3) it is with malefic rahu (4) it is hemmed in by mars and sun. (5) it is squared by malefic saturn and moon (who is malefic being not sufficiently away from sun) (6) it is not aspected by any planet. All these malefic influences on the 6th factor of kalapurusha gave kidney trouble, confirmed by the affliction of venus by sun by association and by saturn by aspect. **Jupiter's** aspect is a mitigating factor but not much as jupiter is in 3rd house aspected by 7th aspect of mars thus getting reduced in strength. Here is a birth chart No. 55 of an impotent man

<b>Sun Mer Ketu</b>	<b>Mars</b>		
	<b>HOROSCOPE 55</b>		
<b>Sat</b>			
		<b>Moon</b>	<b>L Rahu</b>

Venus and Jupiter not shown?

First of all we have to keep out of consideration the sun as it being a lagna is only a reference point. Now if we study, the 7th house and its lord we will find that both are influenced by all the impotent factors ie by rahu (by aspect) by mercury (by associaton) and by saturn (by **full** 3rd aspect). The position is equally dark considered from sun as lagna, for then mercury will become lord of 7th house and will be under the impotent influence of rahu and saturn. Similarly on the 7th

house and its lord considered from moon lagna the only influence is through the 10th position of saturn who is an impotent planet.

Diabetes is generally accompanied by a diseased liver and frequent urination. Jupiter is sugar and controls it. Venus is urinary system. Both jupiter and venus when under the 'separative' influence of such factors as sun, saturn and rahu cause this princely disease. An example may be seen In birth chart No. 56. Here Jupiter is under the separative influence

<b>Mars Sat</b>		<b>Rahu</b>	
	<b>HOROSCOPE 56</b>		<b>Moon</b>
<b>L Ven</b>	<b>Ketu</b>	<b>Sun</b>	<b>Jup Mer</b>

of the direct 7th aspect of saturn and the seventh full aspect of mars lord of the house of separation and of the sign occupied by ketu. Venus has the 10th full aspect of saturn a separative planet, thus establishing the disease.

We will now deal with a case of syphilis in chart No. 57. denoting the disease. Observe that venus representing the male organ is itself the lord of the house of sex. This makes venus a good representative of the male organ. Now observe the

fact that mercury is lord of the sign occupied by rahu and **saturn**—the two disease planets par excellence. Mercury is

<b>Ketu</b>	<b>L Mar Mer</b>	<b>Sun Ven</b>	<b>Jup Sat</b>
	<b>HOROSCOPE 57</b>		
	<b>Moon</b>		<b>Rahu</b>

thus acting as a great disease factor and by its 7th aspect afflicts by disease the 7th house of sex 7th from both the lagna and its lord. Next note the fact that venus is suffering not only at the hands of malefic sun, its enemy, but also by the 9th aspect of **rahu**—the disease factor, since as we have seen mercury acts as saturn and rahu. It would **further** be noted that venus is hemmed in by saturn on one side and mars and mercury on the other. Venus is thus in between the influence of saturn the disease factor. It may be argued as to why the aspect of jupiter on the 7th house did not prevent the disease? The answer is two fold. Firstly jupiter is lord of the sign occupied by ketu a malefic and secondly it has no good lordship vis-a-vis the 7th house in as much as it is lord of the 3rd and 6th house, apart from being lord of the **12th** house from the ascendent. We thus see that the disease of syphilis has resulted form the influence of two first rate disease factors on a representative **venus—standing** for the male organ.

Cerebral palsy may be illustrated by horoscope No. 58. Mercury in himself represents the brain. When it becomes

	<b>Jup Moon</b>		
	<b>HOROSCOPE 58</b>		<b>Ketu</b>
<b>Mars Rahu</b>			
<b>Ven</b>	<b>Sun Mer</b>	<b>Sat</b>	<b>L</b>

the lord of the ascendent as in this case, it becomes so all the more. The affliction of such a mercury thus brings about brain trouble. Now in the birth chart mercury is associated with **sun**—a malefic and that too lord of a bad **house**—the 12th, again it is fully aspected by ketu with its full 5th aspect. Ketu in so aspecting mercury throws on to mercury the malefic influence of mars and saturn by whom it is aspected, with the result that mercury is afflicted by ketu, mars and saturn in addition to sun. Little wonder then if it should give trouble to brain represented by the first house and mercury. The surrounding influence on mercury of saturn **and** venus is also malefic in character, in as much as saturn is a malefic planet and so is venus, being lord of the sign occupied by saturn.

2. Sign number 1 is occupied by **moon**—**another** ascendent, as if to stress the fact that this sign has greatly assumed the role of the first portion of the human system i.e. the brain

This sign is aspected by a highly malefic and disease giving saturn as also by mars, and its lord mars is himself in company of the disease giving rahu. Jupiter is a saving grace but of very little value as it is lord of two kendras i.e. the 4th and the 7th and as such has the defect of owning kendras, particularly by its location in the 8th house. Attention of readers is invited to shloka No. 10 of chapter 34 of Brihat

**Parasara Hora** shastra according to which such a jupiter becomes a bad planet capable of even causing death. Thus the affliction of the first house, its lord, the first sign its lord and mercury has led to this trouble. In regard to the affliction of the first house of horoscope it may be added that rahu is fully aspecting it with 9th aspect and in doing so is conveying to that **house—the** malefic influence of mars as well, as rahu is located with mars.

Elephantiasis is a disease of the leg, where due to defect in fat etc., the legs appear swollen to a shape of the legs of an elephant. In this disease the main cause is the affliction of **jupiter—the** significator of fat along with mars, the signifier of muscles. We give below the nativity of a person having elephantiasis (see chart no. 58 A). Mark first of all the fact that jupiter is in debilitation in the 8th house of the horoscope. This debilitated condition of jupiter is very significant and needs to be carefully understood. We have seen in practical illustrations that when mars is debilitated it gives trouble through fire and muscles with which it is related. On the same principle, when jupiter is debilitated it brings about trouble through a disease and disturbed condition on the fat **—for** which it stands as a significator. Now let us glance at the horoscope. We notice that jupiter has its **moor** trikon sign in the 7th house, which is **11th** from the chandra lagna. In the circumstances jupiter represents the area of the legs.



placed in debilitation, in 8th from the lagna and 12th from the chandra lagna it has indeed a bad house location too.

	Ketu		L
Moon	HOROSCOPE 58 B		
Sat Jup Mer			
Sun Ven		Rahu	Mars

Then mark the fact that jupiter is located with mercury, who normally represents skin and in this particular case represents muscles as well, for the reason that it is lord of the sign occupied by mars. The association of jupiter and mercury in this case may, therefore, be taken as the association of fat skin muscles in a swollen condition thereby constituting the disease going by the name of "elephantiasis". The 11th house from the ascendant representing the lags is in no better condition in as much as it is fully aspected by rahu, the significator of disease. One may come forward with the argument that mars is aspecting its own sign aries in the 11th house and as such should be conducive to that house on the principle "यो यो मावः स्वामी युक्तो दष्टे वा तस्य तस्या वा वृद्धिः" i.e. any house aspected by its lord gets its prospects enhanced. But this rule, it should be remembered is applicable only to finance and not to disease and thus while the aspect of mars in question is conducive to income denoted by the 11th house, it is

not conducive to the disease in the area (legs) **represented** by it.

gastric trouble.: Here is a birth chart No. 59. This is

Mars			
L	HOROSCOPE 59		Rahu
Sun Ketu			Moon
Jup Ven Mer		Sat	

very interesting horoscope from the point of view of the astrological science. The **5th house** in any horoscope represents the belly and the digestive system. In the case under consideration, the 5th house is fully aspected by all the benefic planets viz. jupiter, venus and mercury. And yet the fact is that the person suffered from castric trouble for as long as 22 years. If astrology is logical in its approach it **must have a** reconciling reason. Astrology no doubt is logical. Its very name is hetu (logic) shastra. It has also a cogent and valid reason to explain the apparent inconsistency.

2. First of all mark the fact that jupiter is lord of the **5th** house from the chandra lagna. Then again mark the fact that venus is lord of the 5th house from the surya lagna. From Parashar' 'sundershan' system we know that the lagnas are three

as stated above. Hence we notice the curious and rather the uncommon fact that the lords of all the three 5th houses are here located in the same one house. It is thus not at all difficult to see that any malefic influence falling on jupiter, venus and mercury will act to the great detriment of the digestive system. Here the malefic influence of the disease causing saturn is being thrown on these three planets through the full 3rd aspect of saturn. And mind you saturn is lord of the sign occupied by sun and ketu, and as such is thrice malefic. Little wonder then for the long lasting gastric trouble.

*Psoriasis* : In astrology rahu is, interalia, called "**Pami**" In other words it means that through its influence rahu can cause the trouble and pain giving disease of psoriasis. We had personally seen on two occasions the agony in which one of our friends Shri B. M. Paul, Ex registrar of the Pusa Agriculturist Institute was placed, due to this disease. His horoscope No. 60 is given belows. Mark the pervasive influence of rahu in

		L	Sat Moon
Rahu	HOROSCOPE 60		
Jup			Sun Ketu
		Ven	Mer Mars

this case. Firstly it is fully aspecting **venus**—the lord of the lagna. Secondly it is squaring the lagna. Thirdly it is fully

aspecting through its 5th aspect the chandra lagna, who is already afflicted by the association of saturn, lord of the sign occupied by rahu. Saturn is thus more than usually malefic in this case. Then rahu aspects the surya lagna as well as its lord. Rahu has side influence on either side of mercury lord of the chandra lagna. We thus see that all the three ascendants together with their lords are afflicted by rahu.

2. Last time the gentleman had this trouble was when he was passing through the main and sub period of venus in the vimshottari dasa system. One may argue that venus is in his own house, as such why this trouble? The answer is that venus though to some extent gets saving grace by being in its own sign, but we must not forget the fact that father of indian **astrology—Maharshi** Parashar has classified venus for the nativities as a "Papi" or functional malefic, apparently for the reason that its **mool** trikon sign libra falls in a bad house (6th) In any case since both the 1st house and the 6th house represent health, the affliction of venus by rahu is double affliction. This is the reason why the disease was in evidence in **venus—venus**.

*Bone fracture and acidity of stomach!* In the case of the horoscope No. 61, it is stated that during the dasa of sun, the person had both fracture of the bone of the left leg and acidity in stomach. **Now** sun is lord of the 12th house. Under the basic rules of Maharshi Parashar, it has to give the effects of the house in which it is located. Since it is located in the assendant it must give the results as if an assendant lord. We have already made it clear in chapter 4 that planets having link with the assendant give results in regard to their element that is most pervasive in the human system. In this case, **therefore** sun will act as a bone and give its fracture under the **influ-**

		<b>Rahu</b>	
	<b>HOROSCOPE 61</b>		<b>Sat Mars</b>
<b>Moon</b>	<b>Jup Ketu</b>		<b>Sun Mer Ven L</b>

of the aspect of saturn lord of the house of injury (6th), Since sun is lord of the 12th house it would give results in regard to the left portion of the body.

2. Sun is in company of venus and mercury. Venus being lord of the sign occupied by rahu will act as **rahu—an** enemy of sun and a disease factor. Mercury has to tow the fine of venus under the basic rules of astrology. Thus, sun is under affliction by venus and mercury, and not in good association as would appear superficially. Rahu also afflicts sun by its full 5th aspect.

3. As regards the trouble being in the leg this is very **well** indicated by the nature of influences on the house representing the left leg (11th **house**). The **11th** house is afflicted firstly by **mars—the** significator of injuries, made more injurious due to being lord of the sign occupied by **ketu—(who** we know always acts **like mars)** and **also** being under the 9th aspect of ketu. Secondly it has the association of saturn, who **being** lord of the house of injury too is an injury factor afflicting **the left leg** (11th house).

4. Considering the problem from the chandra lagna, we **notice** that the left leg is represented by the **11th** house from **moon**. This house has the full 4th aspect of mars lord of the sign containing ketu. The lord of this house i.e. venus is **neecha**, with sun augmented by mercury, under aspect of saturn and rahu. **The** 11th house or its lord has no good aspect expect the **11th** from lagna which is aspected by jupiter, who is a doubtful benefic in this case because of having lordship over two **kendras**—the 4th and 7th. Thus the **11th** house and its lord is afflicted. Moon as lord of the **11th** house is afflicted on two counts. Firstly because it is lord of the sign occupied by malefics mars and saturn, and secondly because it is surrounded by the malefic influence of Rahu and ketu.

5. As regards acidity in the stomach you will not fail to see that the lords of the **5th** house from all the three lagnas i.e. the lagna proper, the surya lagna and chandra lagna are all afflicted. Saturn lord of the 5th from lagna and sun is afflicted by mars and ketu. Mars lord of 5th from moon is afflicted by saturn, mars and rahu, and the 5th house from moon is afflicted by the full 10th aspect of saturn. The 5th sign is afflicted by surrounding influence of rahu sun and saturn mars. Thus sun in its dasa brings fifth limb (stomach) under affliction and causes the trouble.

*Congenital lameness* : The following **horoscope** No. 62. belongs to a person who is congenitally lame. The lameness in this case being congenital is **interesting** from the point of view of the astrological science.

Congenital defects must by its very definition exist from birth. Logically, therefore, the **1st house**—the house of birth or its lord should tell us the whole story. Now the lordship

of the house of birth goes to **mars**—a most malefic planet, made more so by the fact that it primarily owns the 6th house-

Jup	Sat Ketu Ven	Sun Mer	
Moon	HOROSCOPE 62		
Mars			
	L	Rahu	

the house of injuries and that too by a house occupied by malefics saturn and ketu. Venus occupying the 6th house too is malefic in as much as it is lord of sign occupied by malefics rahu and sun. Cruel mars representing birth time, afflicting venus lord of the 12th house thus can easily be seen as deforming the feet right from birth as venus lord of 12th represents the feet. Apart from the **mars's** aspect, venus has the association of saturn and ketu in the 6th house. This means venus is in the house of injury with ketu an injurious planet acting as mars and with saturn lord of the sign occupied by mars. Thus for with reference to the lagna proper. Let us study the problem with reference to the remaining two lagnas viz. the chandra lagna and the surya **lagna**.

2. Form the chandra lagna the 12th house contains a **mars** that is malefic on many counts as already seen. Its lord saturn too has been seen as heavily afflicted by its **neecha** position in

the house of injury under malefic influences. As regards the surya lagna the whole yoga has taken place in **12th** from it with both the 12th house and its lord suffering. It would be seen that the 12th house from none of the 3 houses is under any good influence. Nor is any of the lords of the 12th houses under good aspect. With such heavy and exclusive affliction of the 12th factor representing the feet and that too by mars representing birth time makes it appropriately though **unfor-**unately a case of congenital Lameness.

*Neurosis* : Neurosis is a disease of the brain bordering on lunacy. Here is an illustration of this disease in the shape of horoscope No. 63 belonging to a person suffering from this disease.

<b>Sun</b>	<b>L</b>		<b>Sat</b>
<b>Mar Ven</b> <b>Mer Jup</b> <b>Rahu</b>	<b>HOROSCOPE</b> <b>63</b>		
			<b>Ketu</b>
<b>Moon</b>			

Since neurosis is a disease of the brain, we have to study the factors standing for brain viz., the 1st house its lord, the first sign, its lord and the planet mercury.

2. It is significant to note that jupiter in this horoscope



is the lord of two lagnas i.e. the surya lagna and the chandra lagna, and as such stands for brain. Mars being lord of the first sign and the first house is of course, brain and so also is mercury. Thus in the configuration of 5 planets jupiter, mercury and mars represent the brain. Each of them is afflicted by rahu. The first house, is afflicted by the aspect of ketu, the sun as lagna is **afflicted** by the 10th aspect of saturn and the moon as lagna is afflicted by the 7th aspect of saturn and the 5th aspect of ketu. Thus we see that all **the** lagnas their lord **and** mercury are afflicted by rahu, ketu or saturn. Since rahu, **ketu** and saturn are planets indicating nerves, their onslaught on the brain naturally give neurosis, more particularly when moon's affliction as a representative of mind both as lord of the house of mind (4th) and as significator of mind is involved.

3. **The** only point that may go somewhat in favour as a relieving factor is the association of venus as a benefic with the planets representing the brain. But venus it would be noted has no good lordship from any of the lagnas. From the lagna proper it is a **benefic** owning the 7th kendra and therefore a functional malefic. From the surya lagna it owns 3rd and 8th two bad houses, from the chandra lagna it is lord of the 6th and the 11th and hence a malefic according to the **rules** of Parashar. Thus even the association of a natural benefic venus is of doubtful value and therefore the trouble.

**Idiocy** : **Idiots** "are person who lack very much the thinking power. Here is the birth chart No. 64 of an idiot. In 99 out of 100 cases one is likely to be led astray by the fact that jupiter as lord of the lagna is in retrogression and as such very strong and therefore conducive to wisdom and intelli-

gence. But reverse is actually the case. What should we then conclude ? Should we think that a retrograde planet becomes

<b>L Sun</b>	<b>Sat Mer Ven</b>	<b>Moon Mars</b>	
<b>Rahu</b>	<b>HOROSCOPE 64</b>		
		<b>Jup(R)</b>	<b>Ketu</b>

weak ? No, not, normally, for we have definite authority and our experience to support it that retrogression is a source of strength (see Phal Deepika chapter 4 shloka 4). Why then idiocy instead of wisdom in this case? The answer is that even though by retrogression jupiter gets strength that strength may be reduced very much to a degree that jupiter can be considered as devoid of strength. All right then, what are the factors that reduce the strength of jupiter to a degree that it gives negative results. Please note the following points that reduce the strength of jupiter.

- (a) Jupiter is in 8th from lagna.
- (b) It is in an inimical sign.
- (c) It is aspected by the 9th aspect of a malefic and inimical rahu.
- (d) It is fully aspected by saturn a first rate malefic.

(e) Since saturn is lord of the sign **occupied** by rahu it is also afflicting jupiter additionally as rahu.

(f) venus **aspecting** jupiter is lord of the sign occupied by two malefic planets viz. mars and moon and as such its aspect on jupiter is highly malefic in character. Moon, it will be remembered being within a distance of 72 degrees from sua is weak in "Paksha" strength and as such has to be treated as a malefic. Now if saturn and venus are both **malefics** mercury in association with them becomes a malefic **ipsofacto**.

(g) There is malefic influence of sun on 7th and of mars on 9th. Jupiter is thus in between malefic influence.

2. Having seen that jupiter has atleast 7 points against and one in favour, we must conclude that jupiter is very weak indeed in this case. As such it spoils wisdom and brain for which it stands as a significator of wisdom and as lord of the first house **respectively**.

From the chandra lagna, venus is lord of lagna (braia) and mercury as significator of brain. Both are in 12th from moon, inimical sign and with saturn lord of the sign occupied by rahu. Hence there could be no doubt in regard to the weakness of the brain from the point of view of chandra lagna. The snag with reference to the lagna proper has been explained.

*Diphtheria* : Diphtheria results from the constriction of the respiratory canal in the human system. Here is a case of a child who suffered from this dangerous disease. The respiratory **canal** is represented by the 3rd house, its lord, the 3rd **sign** i.e. gemini and its lord i.e. mercury. Let us, therefore, study the four factors involved.

2. The 3rd house of the horoscope is under the full 4th aspect of the cruel mars enemy to the lord of the 3rd

	<b>Sat</b>	<b>Mer</b>	<b>Sun Mars</b>
<b>Rahu</b>	<b>HOROSCOPE 65</b>		<b>L Ven</b>
<b>Moon</b>			<b>Ketu</b>
		<b>Jup</b>	

house (mercury). This house is also squared by malefic sun, made more malefic by owning the sign occupied by ketu.

3. The lord of the 3rd house i.e. mercury is hemmed in by two **malefics—sun** and mars on one side and saturn and the influence of ketu's 9th aspect on the other side:

4. The 3rd sign has in it two malefics mars and sun and the aspect of both saturn and rahu. Saturn it would be noted is specially constrictive as it is also lord of the sign occupied by rahu and that too in the worst house of paucity and constriction i.e. the 8th.

5. The lord of the 3rd sign i.e. mercury has already been seen as hemmed in by two malefic influences on either side of it.

6. The only favourable point is the aspect of jupiter on the sign number 3. But here also we must not forget that odds

are much heavily against gemini in the shape of 5 malefic influences i.e.

(a) Sun

(b) Mars

(c) Rahu aspect

(d) Aspect of saturn

(e) Action of mars additionally as saturn as he is lord of the sign occupied by saturn and

(f) Action by sun additionally as he is lord of the sign occupied by ketu. Five against and one in favour gemini succumbs to the preponderating malefic influence.

7. Thus it is **primarily** in consequence of the constricting influences of the 8th house. Rahu and saturn on factors standing for the respiratory canal that the disease inflicted **it-**self on the child.

## CHAPTER VII

### Cause of Death & Disease

1. At times it happens that a disease results in **death**. in such a case the reasoning leading to the detection of the cause of death also leads to the disease that may be the cause of death. Thus an investigation into the causes leading to death forms part of the problem of 'disease'. The **question** now is how to determine the death causing disease ? The answer is by an examination of the house or houses etc. concerned in the matter. The 8th house is considered in astrology as the house of 'death'. Hence an examination of the **8th** house and its lord is essential. The lagna or ascendent too, standing as it does for health and longevity, is of no less importance in the context of a study of causes of death. Hence the four factors involved are: (i) lagna, (ii) lord of lagna (iii) the 8th house (iv) lord of 8th house. In a case of death by paralysis for example, it should be clear, that the planets representing the nervous system viz. saturn rahu would be influencing the four factors enumerated above. In birth chart No. 66 elder sister of the subject died of paralysis of long standing. Here the house for the elder sister is 11th. Significantly enough the lordship of that house goes to **venus—female planet—who therefore,**

rightly **slands** here for the elder sister. Now mark the fact (i) the 1 lth house is under the full 3rd aspect of **saturn**—the significator of nerves. Lord of the **11th** house ie venus is again

<b>Sat</b>			<b>Ven Rahu</b>
	<b>HOROSCOPE</b> 66		<b>L Sun</b> <b>Mars Mer</b>
			<b>Jup</b>
<b>Ketu</b>	<b>Moon</b>		

situated with rahu who also acts as a 'nerves' planet like saturn. The 8th house of elder sister would be the 6th house of the main horoscope. That house is aspected by both the nerve indicating planets ie by rahu as well as by saturn. The lord of that 6th house ie **Jupiter** is (i) fully aspected by ketu and is lord of the sign occupied by saturn and is, therefore, under influence of nerve indicating planets. We thus see that all the 4 factors denoting "mode of death" viz. the first house, its lord, the 8th house and its lord for the elder sister indicate death by nervous trouble. Because of the numerous and severe influence, the disease ie paralysis accompanied by trembling lasted for quite a number of years.

2. We have stated above that apart from the 8th house and its lord, the lagna and its lord are pertinent to the question of mode of death. Here is birth chart No. 67, where death was caused by fire and where lagna and its lord are

involved. A neecha (debilitated) mars generally causes 'fire' ! Mark in this horoscope **the** fact that a debilitated mars is throwing its 'firy' influence on as many as four lagna, factors as under ; (i) On sun (ii) on moon (iii) on the lord of the sign

		<b>Moon L Sat</b>	<b>Mer Jup</b>
<b>Ketu</b>	<b>HOROSCOPE 67</b>		<b>Sun Mars Moon</b>
			<b>Rahu</b>

occupied by moon. Then again the lord of the sign **occupied** by ketu an incendiary **planet—ie** saturn also represents 'fire\*' and is imparting its fiery influence to both the lagna and its lord. The lagna and its lord venus, being 4th from fiery ketu, are already under fire of ketu. Thus we see that all the six factors standing for lagnas have been found as touched by fire. Little wonder then, if the man caught fire and died.

3. In the context of determination of death a few remarks may be offered on the birth chart No. 68 belonging to late Prime Minister **Lal** Bahadur Shastri. We have already stated that both lagna and 8th house are relevant to the question under consideration. Now mars lord of lagna is also lord of the sixth house the sixth house is 'foreign' or 'mlechha' in



character. Hence the lordship of mars lord of lagna over the

	Jup		
Ketu	HOROSCOPE 68		
Sat			Rah Mar
	L	Ven	Moon Mer Sun

sixth house indicates, to some extent that death (lagna) is linked to a foreign land.

**Rahu**—the significator for foreign elements is not only squaring lagna but is situated with the lagna lord again indicating death in foreign land. On the principle of 'Bhavat Bhavam' the 1<sup>st</sup> house being 6<sup>th</sup> from 6<sup>th</sup> acts like the 6<sup>th</sup> house. Hence the situation of mercury lord of 8<sup>th</sup> house (also relevant to consideration of mode of death) in 1<sup>st</sup> house also indicates death in a foreign land. Ketu by its full 5<sup>th</sup> aspect on the 8<sup>th</sup> house conveys not only its own foreign influence but is conveying the foreign influence of mars lord of 6<sup>th</sup> house as well. Sun by virtue of its lordship over a house occupied by rahu has in it also the foreign influence of rahu. Hence in view of the comprehensive foreign influence on the house involved in the determination of death, it is easy now to see that Shri Shastri's death in a foreign land is justified. The foreign influence is mainly of rahu-which stands, interalia, for Russia. Rahu is notorious for its sudden and unexpected results. Hence the influence of rahu and mercury brought

about the death **unexpectedly**. Now the lord of lagna is occupying **leo**—the sign of heart while lord of the 8th house is conjoined to the lord of leo viz the sun there by confirming sudden death by 'heart failure' Moon (Lungs) too • stands in part for heart particularly the lower portion of lungs and as such moon too by its influence on lord of 8th house confirms death by heart failure. Let us now consider the problem from the other two lagnas viz the sun and moon who are situated together. The 8th house from these lagnas is occupied by jupiter who being lord of the 4th house from them indicates to some extent heart and therefore death by heart failure. The same 8th house is squared by saturn who is lord of 5th from these lagnas and as such represents '**heart**'—again pointing to death by heart failure. Venus is also aspecting the same 8th house. Venus being lord of the house 5th to **5th** from sun and moon again denotes heart and therefore 'heart failure'.

4. The birth chart No. 69 belonging to Netaji Subhash **Bose** indicates his noble death by a fall from aeroplane.

	<b>L</b>	<b>Mars</b>	
<b>Ven</b>	<b>HOROSCOPE</b> 69		<b>Ketu</b>
<b>Sun Mer</b> <b>Rahu</b>			<b>Jup</b>
	<b>Sat</b>		<b>Moon</b>

In his birth chart saturn is influencing 3 out of 4 ie pre-ponderating number of factors denoting death as under :

(i) It is in 8th house (ii) It is influencing by 7th aspect lord of 8th house (iii) It is aspecting lord of lagna. It is thus quite clear that saturn is a sure factor to determine mode of his death. Now what is state or condition of **saturn** ? Saturn is lord of the 10th house and situated in the 8th. This means that lord of the house of height (10th house Zenith) is the cause of destruction. Saturn separates and, therefore, causes fall. The 10th house is besides under the influence of three planets '**seperative**' in-effect—**sun—rahu** augmented by mercury and the aspect of saturn. To be separated from the sky and to come to the house of death is what constitutes a **fall** from the sky. Another important point worth nothing is that saturn has its '**mool trikon**' sign acquarius in the 11th house an airy, house where is situated **venus—the** significator of conveyances thus death by Plane Crash is established.

5. In the context of reasons for mode of death. Here is a birth chart of a woman who died of gun shot wound. In this chart (No; 70) we observe sun lord of lagna and jupiter lord

			<b>Ketu</b>
<b>Sat</b>	<b>HOROSCOPE</b> 70		
<b>Mars</b>			<b>L</b>
<b>Moon</b> <b>Rahu</b>	<b>Sun Mer</b> <b>Jup</b>		<b>Ven</b>

of 8th house situated together. This is very-significant in as

much as any influence on them will denote mode of death. Now the influence on them is of mercury who is with them and of saturn who is fully aspecting them with 10th aspect Both mercury and saturn can, therefore, denote mode of death provided both of them give identical results. Now mark mercury is the lord of the sign occupied by ketu and has therefore, two fold injurious effect in it, firstly it is a planet of injury because it represents ketu who acts like mars and secondly mercury being lord of the house 6th to 6th represents injury. As regards saturn, it is lord of the 6th house and as such straight away stands for injury, more particularly because saturn is lord of the sign occupied by mars. Thus both mercury and saturn prove planets of injury—mercury being in fast motion and as representative of ketu (mars) denotes gun shot

6. The father of the person to whom chart No. 71 belongs died of paralysis caused by a life of excessive enjoyment. First

	<b>Sat Rahu</b>	<b>Mars</b>	
	<b>HOROSCOPE 71</b>		
<b>Mer Moon Sun</b>	<b>Jup</b>	<b>Ketu Ven</b>	<b>L</b>

of all let us determine why the father of the subject died of paralysis. Ninth is the house of father and the house 8th there from ie the 4th house of the subjects chart is his house

of death. Hence let us examine this house. It contains sun-moon and mercury but there is no influence on the lord of the 8th house, nor on the lagna of (9th house) nor even on the lord of 9th **house—Rahu** on the other hand fully aspects the 8th house of father by its 9th aspect. It also aspects by 7th aspect the lord of the 9th house (venus). Rahu is thus a planet having more influence on factors denoting death. In fact mars who is the lord **of** the sign occupied by saturn and **rahu—represents** them fully and is influencing the 9th house by location and the 8th of father by 8th aspect. It will thus be seen that rahu (nerves) wins the battle and is influencing all the four factors denoting death of father. Rahu and saturn being under the exclusive influence of the planet of sex, death of father by fast sexual life is clear, Mars who is in 9th aspecting jupiter lord of 8th from **nineth—so** many factors of death **—is** himself a sexy planet, ie lord of the two houses of enjoyment of father viz. 12th and 7th (8th and 3rd from main chart) as such indicates death by excessive sex.

7. Here is an example of suicide due to frustration (chart No. 72 Refers) **in—love**. Saturn has the exclusive influence or\*

Mer	Mars Sun		Moon
Ven Sat	HOROSCOPE 72		Ketu
L Rahu			
			Jup

the 8th house and its lord sun whom it aspects by 3rd aspect— saturn being lord of lagna denotes death by self ie suicide ; Now saturn has on it the influence by association of venus only. Venus, being a planet of sex and enjoyment and also 'Lady love' being lord of the 5th house denotes frustration in love as cause of suicide by it's modification by saturn.

## CHAPTER VIII

### The System of "Sudarshan & Disease'

Maharshi Parashar has dilated upon system of "**sudarshan**" in his famous work "Brihat parashari" Su-Darshan as the: split up of this word into su-good and darshan understanding or knowledge signifies a system that enables the astrologers to see clearly the correct results of astrological examinations. The essential feature of this system lies in the fact that the factors that are found afflicted in this system are so afflicted with reference to all the three lagnas viz. the lagna, **the** sun lagna and the moon lagna, thereby bringing certainty in conclusions.

We will make the matter clear by examples. Here is chart No. 73 belonging to a major in the Army, who suffered from "snow bite" in his feet, the lower portion of which had to be amputated. Now if you examine this horoscope in the usual limited manner by reference only to lagna you will, no doubt,

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Aries mars, gemini rahu, cancer moon, scorpio saturn and mercury  
sagittarius sun venus and ketu, acquarius **jupiter** and pisces  
lagna.

observe that jupiter lord of the sign No. 12 in lagna represent-

<b>L</b>	<b>Mars</b>		<b>Rahu</b>
<b>Jup</b>	<b>HOROSCOPE</b>		<b>Moon</b>
	73		
<b>Sun Ven</b> <b>Ketu</b>	<b>Sat</b> <b>Mer</b>		

**ing feet** is in undersireable house (12) in sign of saturn and therefore shows some trouble to feet. But this adverse position of jupiter, it **will** be readily agreed, does not warrant the assumption that the feet would be amputated. But if you turn to "sudarshan" you will find that mercury is lord of the 12th house from **lagna**. Both are together and significantly enough in the 12th house from sun and are under the cruel aspect (8th) of mars. Thus the 12th factor from all lagnas is suffering mostly at the hands of mars, thereby denoting loss of feet.

2. How sudarshan is helpful in determination and location of trouble in the body is illustrated by the following birth chart No. 74 of a boy **who** had **meningitis**—a disease of the brain at a very early age of 13 **monhs**. Mark the aspect of mars. It is fully aspecting or influencing (i) the lagna (ii) **venus**—lord of sun lagna (iii) **saturn**—lord of moon **lagna** and (iv) **mercury**—**significator** of brain. Thus "sudarshan" **tells us** that the factors representative of brain with ref. to all



<b>Ketu</b>		<b>Mars</b>	
	<b>HOROSCOPE</b> 74		
<b>Moon</b>			
<b>Sat</b>	<b>Ven Mer</b> <b>L</b>	<b>Jup Sun</b>	<b>Rahu</b>

the three lagnas are afflicted by mars thereby indicating serious trouble in the 1st portion of the body ie brain.

3. Here is another illustration in chart No. 75 of the principle of sudarshan. The chart belongs to girl who got his

	<b>L</b>		<b>Mars</b>
<b>Moon</b> <b>Ketu</b>	<b>HOROSCOPE</b> 75		
			<b>Rahu</b>
<b>Jup</b> <b>Sat</b>		<b>Ven</b> <b>Mer</b>	<b>Sun</b>

feet burnt by toiling water in infancy. In this chart mars is fully aspecting by its 7th aspect jupiter and saturn. Jupiter is

lord of the 12th house (as also of 12th sign) from lagna while **saturn** is lord of the 12th house from moon lagna. Thus the 12th limb of the "Kala Purusha" is afflicted by mars. Even the lord of the 12th house from sun ie the sun himself is also aspected by the same mars by 4th aspect. Besides sun (fire) lord of 5th squares saturn and jupiter. Thus the affliction under this system of the 12th part of the body is complete. Mars-a fiery planet is thus the cause. It is lord also of 8th house water. Much trouble was not caused here because the 12th house from sun is aspected by **jupiter**. In snort when mars is aspecting two planets we should get cautious and expect much trouble, if the two planets, in turn, are representative of some limb.

5. To have a limb severed is a serious enogh event. Below is given the birth chart of a gentleman whose right hand was severed by falling under, a running train. (Birth Chart No. 76).

	<b>Ketu</b>		
	<b>HOROSCOPE</b> 76		<b>Jup Moon</b>
			<b>Sat</b>
<b>L Sun</b> <b>Mer</b>	<b>Ven</b>	<b>Rahu</b>	<b>Mars</b>

The aspect of mars on lagna as well as sun (again lagna) denotes some trouble in body. Similarly ketu's 10th position

from moon lagna and from jupiter lord of double lagna also hints at trouble by mars in body. But this is too general an indication. We should know the specific limb likely to suffer. This can be ascertained best by use of "sudarshan". First of all **let** us examine the shadowy but most important planet ketu. Ketu always acts **like** mars (**kuja** vat ketu). Here ketu is in occupation of the sign of mars (Aries) and as such whatever limb it will aspect or influence it **will** afflict it with the **double/force** of Mars. Moreover the only other influence on ketu is the aspect on it of mars. Now let us examine the influence of this cruel ketu. By its 5th **full** aspect ketu is influencing saturn while by its ninth full aspect or influence it is afflicting mercury. Let us consider what saturn and mercury represent in order to know the specific part of the body that will suffer destruction at the cruel hands of ketu. Saturn is lord of the 3rd house from both the lagna and the sun lagna, while mercury is lord of the 3rd house from **moon-lagna** and its lord. It is, therefore, very clear that both saturn and mercury represent the third limb of the human body par excellence. It is thus clear from a reasoning of the **astrological** shastra that the manifold influence of cruel mars on the 3rd house from all the lagnas is involved. The arm is of the right side and not left. This you can easily see by imagining that the birth chart is a man facing us in **which** case 1st **house** will be his head, second his face, third his right arm and so on.

5. Insomnia may be caused by persistent worry etc. But its effect always is loss of sleep. Sleep relates to the 12th house which stands among other things, for eye as well as for 'pleasures of the bed'. Sleep being the best pleasure **of the** bed is very aptly represented by this house. Thus if a man is separated from the 12th house and its lord, he will be consi-

dered to have been separated from sleep and will thus become a patient of insomnia. If the said separation is noticed in the horoscope with reference to the 12th house from all the three lagnas (lagna, moon lagna and sun lagna) then insomnia becomes certain. Below is given chart No. 77 indicating insomnia. Considered from the lagna the 12th house has the **'seperative'**

<b>Mars</b>		<b>Ven</b>	<b>Sun Rahu</b>
<b>Jup</b>	<b>HOROSCOPE</b> 77		<b>Mer</b>
<b>L</b>			
<b>Ketu</b>		<b>Sat</b>	<b>Moon</b>

influence of sun rahu and **saturn**—a formidable influence indeed. The lord of the 12th **house**—**jupiter** has on it the seperative influence of rahu and through rahu of sun conjoined to rahu. Thus the 12th house as well as its lord from lagna are found to be suffering very much by seperative influence. Let us now consider the 12th from moon lagna. This place is influenced by full ninth aspect of ketu who is also carrying with it the influence of sun. Jupiter aspecting this house is not only lord of the 12th house from lagna but is also the lord of the sign occupied by ketu and as such is casting on the 12th house from moon a "seperative" influence. Lastly let us now take the 12th house from sun. This house is occupied by venus lord of sign occupied by 'seperative' saturn and as such

is acting as a 'seperative' influence on the 12th from sun. The square of jupiter on the said house is seperative in character as already seen. The 12th from sun has Saturn's seperative influence on one side of it and another seperative influence of sun and rahu on the other. Thus sudarshan establishes insomnia by the seperative influence on the 12th house of **all** the three lagnas.

6. When there is "stammering" in speech, it is the result naturally of affliction of factors standing for speech such as the second house, mercury, jupiter, by an influence that is **'retarding'** and "obstructive" in nature, as of saturn, rahu etc. The trouble will, of course, be more severe as well as more certain if the afflicted houses are second etc. from all the three lagnas. For example, let us take the following birth chart No. 78 belonging to an officer in **air** force who had this trouble in his speech. If we throughly understand the principle that

<b>Ketu</b>	<b>L</b>		
<b>Moon</b>	<b>HOROSCOPE</b> 78		<b>Ven</b>
			<b>sun Mar</b>
			<b>Rahu Mer</b> <b>Sat Jup</b>

**the** lord of the sign occupied by rahu and ketu acts like rahu **and** ketu, we will have little difficulty in arriving at the correct

conclusions. Adopting 'sudarshan' let us first consider the second house from lagna. The second house has the **full** 9th aspect of rahu, who in turn, has in it the combined influence of saturn, jupiter mercury. That saturn is a "seperative" planet is a well known fact. Here jupiter and mercury are also seperative in character, by virtue of their owning respectively the sign occupied by ketu and rahu. Thus influence on the second house is **formidably "seperative"** if not much harmful. The lord of the second house, venus being 5th from ketu is under the same seperative influence of four planets already discussed. Let us now switch-over to the second from sun lagna. The lord of the **5th** (also a speech house) from sun is **jupiter—one** of signifiers of speech. Jupiter along with another signifier of speech-mercury together with the second house and its lord from the sun lagna and its lord are all under the seperative obstructive and retarding influence of saturn and rahu. Similarly jupiter and mercury become the lords respectively of the second and fifth houses (both of speech) from the moon lagna and as such their affliction at the hands of the same "retarding" and obstructive saturn and rahu with **whom** they are located denotes again the same trouble of stammer in speech. A worst defect in speech has been prevented by the situation in 10th kendra of the second house of a strong moon.

7. The owner of the following birth chart No. 79 has a dark hairy patch of about four inches in length on his left shoulder. Let us examine the problem by 'sudarshan' applied on the 11th house (left shoulder). From sun the dark and hairy influence can be clearly seen by the full aspect (9th) of shadowy ketu and by the full dark aspect (10th) of saturn. Jupiter is lord of the sign occupied by saturn and as such **has** a tinge of saturn's influence already in it. Besides it is fully

<b>Sat</b> <b>Mer</b>	<b>Ketu</b>		
<b>Sun</b> <b>Jup</b>	<b>HOROSCOPE</b> <b>79</b>		
<b>Ven</b>			
	<b>Moon</b> <b>Mars</b>	<b>Rahu</b>	<b>L</b>

aspected by dark shadowy rahu with full 5th aspect. Mars aspecting jupiter is lord of the sign occupied by ketu and as such, is also throwing shadowy dark influence on jupiter. More over jupiter is hemmed in by dark influence of saturn on one side and venus lord of rahu's sign on the other. So far, for the 11th house and its lord from sun. Now examine the chart with ref. to moon lagna. The lord of the 11th house (representing **left** shoulder) from moon is mercury the significator of "skin" and is located with the dark influence on that **11th** house (i.e. lagna). Thus darkening influence on the 11th house and its lord from the moon lagna is also-clear. Now take the lagna. In the 11th (left shoulder) from lagna is the sign cancer, tenth from whom is ketu, who is a shadowy dark planet, influencing cancer and the house occupied by it. The 11th house is fully aspected by venus who being lord of the sign occupied by rahu is fully competent to darken a part of shoulders (11th house). The lord of the 11th house moon with **mars**—a planet lord of the sign occupied by ketu again a shadowy planet. Thus all the three 11th houses from all three lagnas **have** been found **to** be under shadowy dark hairy

influence resulting in the said dark patch On the left shoulder in big size.

8. The owner of the following birth chart No. 80, born 12-3-1958 at 520 a.m on latitude 727 and longitude 81.47 **has** much hairy growth spoiling the handsomeness of his face. Considered from all the three lagnas (the lagna, the sun lagna and the moon **langa**) Jupiter happens significantly enough

<b>Mer</b>	<b>Ketu</b>		
<b>L Sun</b>	<b>HOROSCOPE 80</b>		
<b>Mars Ven</b>			
<b>Sat</b>	<b>Moon</b>	<b>Rahu Jup</b>	

to be the lord of the second house from all the three lagnas. Jupiter thus fully represents "face". Another significant fact worth noting is that the only influence on face (jupiter) is that of rahu Rahu is like saturn who has hairy growth all over its body as is well known to all students of astrology. Hence rahu's influence on a representative jupiter caused the hairy growth on face. Now observe the fact that saturn is occupying the second house from moon and is throwing its dark and hairy influence on the second house and mercury darkening them with its own hairy growth. Venus who by himself **rep** re-



sents face is in sign of saturn with mars lords of sign occupied by ketu (shadow) and as such is also not free from all the said dark hairy influence. Thus "sudarshan" has helped us to establish the trouble under investigation.

9. 'Polio' is a disease of nerves and muscles. It is therefore, clear that this disease will be found as a result of the influence on the body or its parts of such nerves representing planets as saturn or rahu and as a result of the weakness of mars (muscles). In birth chart No. 81 belonging to a polio patient Mars is lord not only of lagna but also of the moon

	<b>L Moon Ketu</b>	<b>Mer</b>	<b>Sun Ven</b>
	<b>HOROSCOPE 81</b>		<b>Mars</b>
	<b>Sat</b>	<b>Rahu</b>	<b>Jup</b>

lagna. It is, therefore, clear that mars is representing fully muscles of the body. By its debilitation in the 4th house and by being in isolation, mars is drawing our attention to the serious defect in muscles. Again mars denotes defect in some nerve of the brain as mars is lord of the first house (brain) and of the sign occupied by ketu (nerves). Besides rahu is afflicting all **lagnas—moon** lagna and lagna by 7th aspect and sun lagna

by 9th aspect. Lord of the sign occupied by sun i.e. mercury is fully aspected by nerve disturbing saturn. Thus polio is established by nerve breaking influence of saturn on the three lagnas and their lords and by the extreme [weakness of signifier of **muscles—mars**.

Aries lagna, moon and ketu, taurus mercury, geraiti venus and sun, cencer mars, virgo **junitor** and libra rahu, scorio saturn.

## CHAPTER IX

### The Sixth House and Disease

There is controversy in some astrological circles as to whether the 6th house is one of health or of disease. We are of the former view. Hence a malefic influence on the 6th house and its lord according to our view and experience, which is in consonance with most of the standard writers on "astrology" would indicate disease but if the lord of the 6th house is in exchange with the lord of some other house, the latter will contract disease.

An illustration of "exchange" in which sixth lord is a partner is furnished by the following birth chart No. 82. Mars

	<b>Mer</b>	<b>Sun Ven</b>	<b>Mars</b>
<b>Moon</b>	<b>HOROSCOPE 82</b>		<b>Rahu</b>
<b>L Jup Ketu</b>			
	⋮	<b>Sat</b>	

lord of the **4th** house representing the body of 'mother' is in the 6th house the house of disease, while the lord of the house of disease (6th) mercury is in the 4th house. This is sufficient to give considerable physical trouble to mother. The trouble is prolonged and accentuated by the aspect on the house of mother (4th) of a most strong and exalted **saturn-the** karka or significator of disease. For aries **ascendent** people mercury assumes the lordship of the 6th house the house of disease and as such the situation of mercury in aries in the mother's house is an additional factor causing trouble to mother. Since the type of influence on the 4th house is one represented by saturn lord of the sign occupied by ketu it is nervous in effect. Hence the prolonged paralytic suffering that the mother of the subject went through **in** life is justifiable on **astrological** basis, **more** particularly when the significator of mother moon too is under nervous influence by being in the sign of saturn and by being the lord of the sign occupied by rahu.

2. The lord of the sixth house represents and causes disease as already observed to some though not to a great extent. But when saturn the significator or karka of disease himself becomes the lord of 6th house, as is the case with people born with leo or virgo as ascendant then saturn has considerable disease inflicting power to cause harm to the house in which it may be situated and the houses it may be aspecting. Now if for leo and virgo nativities rahu or ketu occupies the house of disease (6th) saturn by owning that house will have still more disease inflicting power. Then again if sun and or moon are in lagna the lord of the 6th house assumes wider and surer power as it then becomes disease **inflictor** from all the lagnas.

Let us illustrate the dreadful power of saturn lord of sixth

by an example. Here is horoscope No. 83 belonging to a

		Sat	Mars
Rahu	HOROSCOPE 83		
Sun Mer Jup Ven			Ketu
Moon			L

gentleman who got his leg impaired for life through jamming; of his joint. Let us study the role of the 6th house. Lord of the house is saturn the significator of disease and that saturn is in turn lord of the sign occupied by rahu in 6th. Hence saturn has done much harm to the 9th house (hips and upper portion of the leg). In kala purusha limb No. 9 is afflicted in as much as sign No. 9 contains a malefic moon (malefic because of her vicinity to sun) and is aspected by a strong mars, while the lord of sign No. 9 i.e. jupiter is in debilitation eclipsed with venus lord of sign occupied by mars aspected by a strong mars. Saturn in this chart is aspecting the 11th and 3rd house of horoscope-house standing, *inter-alia*, for 'ears'. He was twice operated upon for ear trouble in boyhood.

3. In the following horoscope No. 84 let us study the role of fifth house of progeny vis a vis the disease. Here we notice that there is exchange between the lords of the 5th

house and that of the 10th house. The 10th house being the 6th to 5th is the disease house for progeny, hence the exchange

	Jup		
Moon	HOROSCOPE 84		Ketu Sat Ven
Rahu			Sun
		L Mar	

links the disease to the 5th house. It would also be noted that saturn lord of 5th is with ketu in the house of disease for progeny, while moon lord of sixth is also lord of the sign occupied by ketu, with the result that the suffering of the lagna or progeny (brain) is severe and chronic. The only daughter of the subject is suffering from chronic 'polio'.

4. The lord of the sixth house when it happens also to be the lord of the 11th house, as is the case for saggitarious nati- vities, gives bad effects in the context of disease even if he be a natural benefic.

(ii) The sixth house retards all 'progress' nourishment, or

Aries jupiter, cancer ketu, saturn and venus, leo sun, libra lagna and mors, ~~Capricorn~~, rahu and acquarius moon.

motion. Hence when the lord of 5th house is in sixth, we should take it as a factor for retarding the progress of pragnacy denoted by the 5th house. If in addition there is the 'separative\*' influence on the 5th house and or its lord then more difficulty in acquisition of progeny should be declared. The author of 'Sarvaratha chintamani' has opined to that effect when he says. Suteshe Ripubhavas the karake ravi sanyute garbha srava yuta bharyajayate **Chmritpraja** i.e. when the lord of the 5th house is in 6th and the planet jupiter is conjoined with sun, the wife, will either lose pregnancies or will give birth to dead children.

5. The wife of the owner of birth chart No. 85 was laid down for decades with arthiritis. Mark the "exchange" of

<b>Sat</b>	<b>Mars</b>		<b>Ketu</b>
<b>Jup</b>	<b>HOROSCOPE 85</b>		
			<b>Ven</b>
<b>Moon Rahu</b>		<b>Sun Mer</b>	<b>L</b>

the lords of 6th and 7th houses. The exchange clearly shows that wife should have disease. Since jupiter representing the body of wife is in sign of saturn the trouble to her should be **long** lasting. The same is denoted by the fact that the lord of the house of disease afflicting 7th house is saturn himself significator of long disease. Moreover ketu by its full 9th aspect is

afflicting jupiter representing the body of wife. **Venus**—significator of wife too is fully aspected by **rahu**—another chronic factor of disease (shani vat rahu).

Lordship over kendras and disease

**In** discussing the **karka** (affluence) and **marka** (death) properties of natives of different lagnas, Maharshi **Parashar**—the father of Indian astrology has adopted it as a basic principle that all planets lose their natural malefic or benefic character by virtue of owning any kendra. Saturn a natural malefic, if lord of a kendra, for evample, ceases to be melefic is nature by virtue of that fact. But whether or not it finally becomes a "Benefic" i.e. bestower of wealth power etc. depends on the fact whether or not the second sign of saturn falls in a benefic house. First, fourth, fifth, seventh, ninth tenth, are good houses. Second and twelfth are neutral 3rd, 6th, 10th and 11th are bad. For example, for Aries nativities saturn as lord of the 10 house a kendra ceases to be malefic. Since, however, its other sign acquarius falls in the 11th house a **neutral** saturn will own that bad house and will finally become bad for all aries nativities. For taurus nativities also saturn owns the 10th house and by virtue of that facr loses its natural malefic nature and becomes neutral. Since, however, in this case his other sign **capricorn** falls in the 9th house a very good house a neutral saturn finally becomes a very **good** riches giving planet for **taurus** nativities. From the above discussion it would be clear that **when** both the signs of a planet fall in a kendra, it will have **no** chance of becoming a benefic, and the **man** in whose horoscope this happens will be a loser in proportion as he was denied the beneficience. That is why Parashar has opined "Kendradhipatya doshastu balvan guru **Shukrayo**' ie the defect of ownership is most marked in the case



of guru i.e. jupiter and less than that in the case of shukra or venus owning a kendra. This is so for the obvious reason that jupiter is the best benefic and next to him comes venus.

The idea to be borne in mind is that absence of beneficence and strength causes trouble in all fields, of health. For example in virgo nativities, jupiter becomes lord of two **kendras**—the 4th and the 7th and as such loses his nature. Such a weak jupiter representing as it does the comforts of life both as lord of the 4th house and the house fourth to 4th and as a significator for comforts will deny comforts and bring about disease particularly when he is linked by association, to houses, that stand for physical trouble e.g. the second house 7th house, the 6th, 8th and 12th houses. The reason why second and seventh houses are considered as bad to health is as under. The 8th house is one of 'longevity' and so is the house 8th to 8th i.e. the 3rd. Now 12th house from any house is its negation. On that principle, the 7th house which is 12th from 3rd will represent death. In the case of gemini nativities also jupiter has the defect of ownership of two **kendras**—the 7th and the 10th and will give disease in its sub period if weak and placed in any of the 5 houses stipulated above. This much however, should be remembered that for Sagittarius and pisces nativities jupiter does not suffer from the defect of ownership of two kendras. There is reason for it and it is that jupiter in such cases becomes the lord of the first house which is both a kendra and a trikona. If jupiter loses his benefic nature by virtue of the fact that he is lord of first kendra, he then gains goodness by being lord of lagna treated as a trikona. Similarly for gemini and virgo nativities mercury has no defect of ownership of kendra. On the other hand it is a planet of "affluence" for them. It is trouble-some to people with Sagittarius or pisces

lagnas. As opined by author of "deva keral" for Sagittarius lagna. "Budhant are arishtam syat shantya shantim prayasyati" i.e. the owner of the chart will fall sick in sub period of mercury which should be avoided by taking suitable astrological remedies.

## CHAPTER X

### **Balarisht** or Disease in Early Childhood

All astrological standard texts are unanimously **of** the **opinion** that the following are the factors that are responsible for bringing about disease in early childhood and even death.

(i) *The weakness of lagna and its lord* : This is but reasonable in as much as it is through the strength of lagna and its lord that one's longevity is assured.

(ii) The weakness of the 8th house and its lord : This again is very reasonable as the 8th house stands for longevity (ashtamam Ayusham Sthanam Ashtamat Ashtamam **Cha** Yat) and weakness of 8th house and its lord will bring about disease factors that will effect longevity.

(iii) A moon occupying bad house and badly influenced. As regard clause (i) above if we take into account the strength of the sun and moon lagnas and their lord, we can arrive at more reliable result in regard to troubles of the early age.

In regard to clause (ii) it may be stated that an examination of the strength of saturn—the significator of longevity would also be of help.

As regards clause (iii) it can be said with emphasis that a consideration of moon's strength is comparatively of the greatest importance for the simple reason that moon's role is not only one of lagna but also one of "early childhood" (Shaishav). A weak moon a physically weak childhood.

2. Most of the important factors contributing to serious troubles in childhood have been listed by Varah Mihir in the following sholka :

"KSHEENE **HIMGAU** VYAYAGE  
**PAPAI** RUDYASHTAM **GAI**  
 KENDRE SHU SHUBHASHCHANA  
 CHET KSHIPRAM **NIDHANAM PRAVADET**"

i.e. if in any birthchart a weak moon occupies the 12th **house**, malefics are in **the first** and 8th house, the kendras are devoid of the presence of benefic planets, one should predict early death of the child.

3. While, no doubt, consideration of the strength of moon is of paramount importance in examining the question of troubles in early childhood, an examination of strength etc. of mercury is also of very great importance. The reason for this is that mercury representing as it does boyhood **and** the age near childhood is relevant to a consideration of troubles in Childhood

Thus it is clear that if mercury is extremely weak in a horoscope by association or aspect of malefics **it** can also cause death in ear by age. Mercury is called the son of moon. If we find mercury acting in some respect like moon we can say it has followed to some extent in the footsteps of its father.

It was perhaps with the above principles in mind when the author of "**chamatkar** chintamani" said :

"Budho moortigo marjayaedanyarishtam Garistha Dheeyo Vaikhari Vriti **Bha** ja Janah Divya Chameekari Bhoot Deshash Chikitsavido Dushchikitsa Bhavanti". If mercury is strong and placed in lagna it removes danger to life in early childhood and the person is very intellectual and earns livelihood by writings (such as clerkship, munshiship, typewriting etc.). If however, the planet mercury is weak in lagna (then it acts like moon in lagna) and the subject becomes **the** despair of the doctors i e. may die in early age.

## CHAPTER XI

### Sandhi (Conjunction) & Disease

The importance of "Sandhi" is universal. Where two roads meet i.e. where one ends and the other starts is a critical point involving the greatest number of road accidents. That **is** the reason every good municipality has arranged for sign boards of various kinds to be hung at turning points **warning** travellers to "be ware of turn." The Indian system of medicine —**Ayurveda** is also of the **opin<sup>3</sup>on** that the end of one season and the start of another constitutes a "sandhi" **period**, which is the source of many diseases (Ritu sandhishu **vyadhayah** jay ante). The sandhi time represented by the end of **boyhood** and start of puberty is very critical and has spoiled many characters in life. When a nation is in the transition period intervening **between** its dependence and freedom, it passes through a very critical period during which, in the absence of proper steps thousands and lakhs of people may lose their lives as was actually the case with India in 1947 when millions lost life through bloodshed.

In the fields of Religion or spirituality one is enjoined, to seek the **atma** at the end of one thought and start of another i.e. in the silence and void intervening between the two. That

is the reason why our rishis selected period of sandhies as the most appropriate time of meditation i.e. the period of twilight in the morning and in the evening.

2. Be as it may the above analogies stand us in good stead in understanding the importance of "sandhies" vis-a-vis health and longevity. On the basis of the above analogies it can easily be understood that the small interval of space between the end of one sign and the start of another or between the end of a nakshatra and the start of the next nakshatra can prove very critical for health. It is for this reason that birth in "Ganda **Moola**" is considered inauspicious. When the sign cancer ends and the sign leo starts there is also simultaneously the end of the nakshatra ashlesha and the start of the nakshatra 'Magha'. The idea is that the small time interval intervening between cancer and leo marks the end of both nakshatra and a sign and as such any birth in such a voidful and critical period of time can prove fatal, if the birth lagna or moon placed in "Gand Moola" as the transitional period is called, is weak and devoid of good aspect. Similarly there is the end simultaneously of nakshatra "jyeshtha" and the sign scorpio. Another critical "sandhi" period is between pisces and aries. That marks that end of nakshatra ravati simultaneously with the end of sign No. 12.

3. The point to be thus noted is that the situation of lagna at the "Sandhi" points in question or of sun or moon therein devoid of benefic influence denotes a weak and helpless body prone to fall at the first stroke of adversity.

The author of "Deva Kerala" discussing the evil effects of moon occupying the sandhi point between end of pisces and start of aries in the 10th house opines :

"Shashte jeeve Suranshasthe **Dashme** Chandra Sansthite

Nakshatra Ganda Doshastu Nasteeti Manurabraveet". i.e. if moon is occupying a sandhi position in the 10th house and if jupiter is in 6th house in its own **Navamsha** (i.e. strong) there is in the opinion of **manu**, no harm of the said sandhi. Obviously the evil has removed by the full and strong aspect of jupiter from the 6th house on the 10th house and moon.

4: There is a saying "Dasha Sandhau **maha** vipat" i.e. there is great calamity at the time of sandhi of dasha. The term "Sandhi of Dasha" means that if birth has taken place when the dasha of one planet was just starting birth during such a critical period can prove fatal immediately if the moon is not under benefic influence either by association or by aspect Moon is relevant because all dasa is determined by the position of moon.

It is the experience of some astrologers that the end of one good dasa and start of a bad one such at the end of jupiter's and start of **saturn's** for leo nivities brings about calamity. This may be true as "coming events cast their shadows before".



## CHAPTER XII

### **Disease—When ?**

The question of determination of time of events in astrology is one of the most important factors. Even though an event may be promised by the birth chart, if we donot know when it is going to fructify it is as good as absent.

It is generally the sub period lord in the vimshottari dasha system that is responsible for denoting the nature of events as also in many cases the time of their fructification. It has been found in practical experience that the lord of the sub period determined according to the "vimshottari dasha system" whatever his nature, i.e. whether good or bad always influences, to some extent, the lord of the main period, irrespective of the **fact** whether or not the two planets are influencing each other by association, aspect **etc.** Thus, for example, in the context of diseases, if a man having under the vimshottari dasha system the main ruling period of sun posited in the 5th house and the sub ruling period of rahu, then during the sub period of rahu pregnancy will be lost irrespective of the fact whether or not rahu is influencing sun by association or aspect. The rationale underlying the result is that sun in its main ruling period is already prone to bring about loss of pregnancy by virtue of its position in the 5th house and rahu will afflict sun

and therefore the 5th house, thereby helping sun in its task of bringing about loss of pregnancy.

2. In the context of the "Vimshottari" system of dasha it **should** be remembered as a rough rule, that when there is the main and sub ruling periods of planets each of whom is enemy to the lord of the lagna, these planets during their such period will bring disease to the subject. For example for cancer and leo nativities saturn and venus are both enemies of the lords of lagnas (moon and sun), hence in the main ruling period of saturn and sub period of venus or vice versa, the owner of each of these two birth charts will suffer from disease.

3. We have already observed why the second and the 7th houses are houses of death. Lords of these two houses are considered as "death inflicting" planets and bring about generally during their dasha and sub periods serious physical trouble, particularly when these planets are weak and are associated with other similar bad houses or their lords. For example, if the lord of the second or 7th house is weak and is placed in 6th, 8th and 12th house, they will in their periods cause death if appropriate 'Khanda' or portion of longevity has arrived or there will be serious trouble otherwise.

4. It has been our experience verified from readings from Bhrgu that a planet placed in 4th house and weak in its sub period, **gives** disease if the main dasha lord is lord of evil houses such as 2nd, 6th, 7th and 8th, 12th etc.

5. It is some times possible from the study of the nature of the influence of the main dasha lord and the sub dasha lord to predict the nature of trouble. For example, reverting to birth chart No. 47 we can see that the main ruling period of mercury and the sub period of Rahu determine the nature of trouble i.e. loss of consciousness.

6. Here is another example of chart No. 86 showing how by an intelligent and logical interpretation of the effects of the

	<b>Moon Mars</b>		
	<b>HOROSCOPE 86</b>		<b>Rahu</b>
<b>Ket Sun</b>			
<b>Jup Mer Ven</b>		<b>Sat</b>	<b>L</b>

main and sub period lords we can determine the nature of trouble involved. In the **maha** dasha of sun and sub period of saturn the body of the subject caught fire. Why? is the question. The answer is furnished mostly by **saturn's** role.

Mark saturn is aspecting mercury lord of lagna. It is squaring sun lagna. It is fully **aspecting** the moon lagna and its lord. Saturn is thus afflicting all lagnas i.e. the whole of **the** body. But is saturn "**fire**": that it should burn the body? Yes it is. Saturn is "fire" firstly by virtue of its lordship over the 5th house. But you may say we should take its lordship over acquarius its '**moola** trikona' sign. Alright but saturn is lord of the sign occupied by two first rate "firy" planets i.e. sun and ketu. For that reason it definitely represents 'fire', and fire alone. Hence saturn is clearly capable of causing fire during its sub period by virtue of its fiery effect on lagnas particularly on moon lagna and its lord whom sun and ketu are already afflicting with fire in sun's main ruling period.

7. If mercury is lord of lagna and is placed in undesirable houses that are also undesirable to its father moon i.e. houses 1, 5, 7, 8, 9, 12 (see varah **mihir—sut madan** navantya lagna randhreshu ashubh yuto marnaya sheet **rashmi**) and is under malefic influence, it gives disease at the start of its sub period in the main period of any evil planet. The reason is that mercury like moon is known to give quick **results**. It, like moon represents childhood, and it is like moon weak in the houses enumerated above.

8. When one natural malefic planet is having its main ruling period and another natural malefic is having its sub period and both of them are afflicting by association or by aspect a third planet benefic in nature, then the two malefic planets will during their period give the events denoted by the 3rd planet that is afflicted by them. If the 3rd planet is lord of lagna or 8th house disease will result. For example, take gemini as lagna. If mercury is with mars in 5th house and saturn in the **11th** house, then during the main ruling period of saturn and the sub period of mars or vice versa, the subject will suffer because of affliction of lord of lagna by such trouble as fever, influenza, asthma etc. In '**Hora shatak**' we have given the average year for each planet when it would give a start to the career of the native. These '**averages**' are equally useful in arriving at the year in which 'disease' will attack a subject. These averages being so very useful for 'timing' are given below in years for the benefit of the student :

Mercury 16, Mars 18 Venus 20 Moon 22 Jupiter 24 sun 26 and saturn 28. Since disease is, in the main, connected with the 1st, 4th, 6th and 8th **house** of a horoscope the above averages should be applied to the lords of these houses, whose average year concerned should be reduced or increased by virtue of the influence on the house concerned and its lord.

of malefic planets or benefic planets as the case may be and thus the actual year of onset of disease arrived at. This important principle of timing (even though approximate) is illustrated below for a better understanding. In this birth chart No. 87 let us try to arrive at the **various** years of physical trouble

Sat			Rahu Ven
	HOROSCOPE 87		L Sun Mar Mer
			Jup
Ketu	Moon		

in life by an examination of the four stipulated houses and their lords.

*Examination of the 1st house* • Lagna contains two malefic planets—sun and mars and one benefic mercury. Hence in the net result it has the malefic effect of only one planet. The average year allotted to moon the lord of lagna is 22, hence the net influence of the malefic will try to bring about the onset of disease earlier in life. Now the law is that the number of years by which disease is hastened or delayed is two years for conjunction of a malefic and a benefic planet, and 4 years for aspect of a malefic or benefic. Hence we will put minus 2 years for the above one net malefic effect. Lagna has benefic **surrounding** effect of jupiter and venus for which we will have +2 years. Now take lord of lagna moon. Being in 5th

house (good position) but in debilitation sign (scorpio) moon remains in average strength. But moon is quite strong in '**paksha**' strength being away from sun, hence plus 4 for delay. Moon has on it the influence of benefic jupiter from 10th kendra. This gives plus 3 years. (Jupiter is slightly weak, being near sun). Moon has the cross influence of mars on one side of it and of saturn on the other by their 4th and 10th aspects respectively. Hence minus 2 years for this malefic influence. The figures stands as under :

$$22-2+2+4+3-2=27.$$

The person has a balance of mercury dasha at birth under '**Vimshotari**' of 4 years. At the age of 26/27 i.e. in the dasha of venus and sub period of saturn he was laid down with typhoid for 7 1/2 months. You will have noticed that the sub period results in dasha are confirming our conclusion as saturn and venus are both enemies to the cancer lagna lord moon and are quite capable of bringing about disease :

*Examination of the 4th house* : For venus lord of 4th, 20 years. For Kendra effect on 4th house of one net planet (malefic) -4, for benefic influence of moon and venus (by kendra influence) on either side of 4th house +2 For lord of 4th house venus in 12th house (good) and for being in a friend **sign +2**. For association of rahu -2, for square of saturn (-) 4. The figures are  $20-4+2+2-2-4=24-10=14$  Near about the age of 14 the person suffered from dropsy caused by debilitation of moon in the 5th house (belley). At that age there was the main period of shukra and sub period of sun. Shukra in 12th indicated disease while sun for cancer people is a bad planet for health being lord of second house.

*Examination of the 6th house* : Average for jupiter lord of sixth 24, for good position in second house +2 for jupiter's position near the sun (there is a difference of **about** 7 degrees

between the two)  $-2$ , aspect of a **malefic** and a benefic on sixth  $-0$ . For malefic surrounding effect on jupiter (of sun and saturn  $-2$  For ketus aspect on jupiter  $-4$ . Position in 6th of ketu  $-2$ , for aspect of saturn on 6th  $-4$  For aspect of jupiter on 6th  $+4$ .

Figures are  $24 + 2 - 2 - 2 - 2 - 4 + 4 - 4 = 30 - 14 = 16$

The person got his face burnt through inflammable material in **17th** year of his life. He was then having the main dasha of venus and sub period of moon. Moon being lord of the lagna gave effects of lagna which has fiery **sun—fiery** and debilitated mars augmented by mercury and was thus quite capable of causing fire to face (lagna). Venus suffering with Rahu is natural face.

*Examination of the 8th house* : Average years for saturn lord of the 8th house are 28. Position of saturn in 9th house but in a neutral sign ( $-$ ) 1 years, ketus influence on saturn  $= -4$  aspect of jupiter on 8th house  $+4$ .

Figures are  $28 - 1 - 4 + 4 = 27$ .

		Sat	Mars
Rahu	HOROSCOPE 88		
Sun Mer Jup Ven			Ketu
Moon			L

This figure agrees with that arrived at by an examination of lagna and confirms the seriousness of the disease at the age of 26/27.

Let us examine the problems of disease in the following horoscope No. 88.

*Examination of the 1st house* : Average for lord of lagna mercury =16, for aspect of mars on lagna = (—) 4, for aspect of jupiter on lagna +2 (jupiter being in debilitation and eclipsed by sun cannot give full results) Lord of lagna in 5th house +2 mercury is with benefics jupiter and venus +4. For being with sun —2. For aspect of mars on mercury —4. For malefic effect of moon and rahu on mercury —2.

Figures are  $16-4+2+2+4-2-4-2=12$ .

This person had to be operated upon for ear trouble near that age (see the aspect on the house of ears—the 3rd and 11th of a most malefic Saturn, Lord of the sign occupied by disease giving rahu in the house of disease).

*Examination of 4th house* : Average for jupiter lord of 4th house 24, for a benefic moon in 4th house +2 for aspect of mars on 4th —4, for aspect of ketu on 4th —4, for situation of jupiter lord of 4th in 5th house +2 for being in sign of debilitation —2 for being with mercury and venus +2+2, for double malefic surrounding influence on jupiter (or ketu and mars on the side and of saturn and rahu on the other) —4, aspect of mars on jupiter —4.

Figures are  $24+2-4-4+2-2+2+2-2-4-4=32-20=12$ . This figure of 12 tallies with that obtained from an examination of the 1st house, hence shows the seriousness of the trouble.



*Examination of 6th house* • Average for lord of 6th house — **saturn** = 28 for situation of malefic rahu in 6th (—) 2, for malefic aspect of saturn on 6th (—) 4, benefic **surrounding** effect on the 6th of moon on one side and of venus jupiter on the other +2 Saturn's occupation of 9th house — 2, **Saturn's** occupation of a friendly sign in 9th house +2 rahu's kendra influence on saturn — 4.

Figures are  $28 - 2 - 4 + 2 - 2 + 2 - 4 = 32 - 12 = 20$ . This person suffered in the region of hips and had his hip joint **jammed** in his 20th year of life. Mark the affliction of hips (9th house) by the significator of disease, lord of the house of **disease and** also lord of the sign occupied by rahu.

Let us Study Now **Horoscope** No. 89.

<b>Ven. Rahu</b>			
	<b>HOROSCOPE</b> 89		<b>Jup</b>
<b>L Sun</b> <b>Mars Mer</b> <b>Moon Sat</b>			
			<b>Ketu</b>

Figures are  $28 - 4 - 4 + 4 + 4 + 2 + 2 = 32$ .

This person was hit by the strong kick of a draught horse and got the bone of the lower leg broken at the age of 33 and remained in hospital for 3 months.

*Examination of the 4th house* : Average years for mars, lord of the 4th house = 18, for aspect of mars on the 4th house  $-4$ , for the kendra (10th) influence on the 4th house of sun mars and saturn (4 years each)  $-12$ , for the kendra influence of benefics mercury and moon on that house (4 years each)  $+8$  for situation of mars in lagna  $+2$ , for situation of mars in exaltation  $+2$ , the conjunction of a malefic and benefic saturn and mercury with **mars** =  $0$ . The conjunction of malefic and benefic (sun and moon) with mars =  $0$ , aspect of jupiter on mars  $+4$ , aspect of ketu on **mars** =  $-4$ .

Figures are  $18 - 4 - 12 + 8 + 2 + 2 + 4 - 4 = 34 - 20 = 14$ . At the age of 14 this person had a wound in his hand and suffered on that account for about 2 months.

*Examination of the 6th house* •' Average for mercury lord of the 6th house 16 years. For kendra influence of venus (benefic) and rahu (malefic) on the For surrounding effect of the aspect ketu and mars on each side of 6th house =  $-3$ , for situation of mercury in lagna =  $+2$ , for mercury being in friendly sign Capricorn =  $+2$  for mercury with moon  $+2$  for mercury being with malefics sun and saturn  $-6$ . For aspect of ketu on mercury  $-4$ .

Figures are  $16 - 2 + 2 + 2 + 2 - 6 + 4 - 4 = 26 - 12 = 14$ .

This figure of 14 agrees with the one obtained as result of the examination of the 4th house and confirms the trouble at that age.

*Examination of the 8th house* : Average years for the lord

of 8th **sun**=26. Aspect of mars on **8th house**—**4**, benefic surroundings influence on the 8th house of aspect of venus and by jupiter +2. For location of sun **with moon** and mercury +4, for location of sun with mars and **saturn.4**. Suns location in **lagna+2** sun's location in **Capricorn**—**2**, for aspect of jupiter on sun +4 for aspect of ketu on sun —4 malefic surrounding effect of ketu and mars etc. on the 8th house —2.

Figures I  $26 - 4 + 2 + 4 - 4 + 2 - 2 + 4 - 4 - 2 = 38 - 16 = 22$ .

At or about **this** age, the person who is an officer in the army was undergoing military training and was injured during training.

## CHAPTER XIII

### Astrological Cure for Diseases

In the context of disease, it would be to the benefit of the students of astrology to be acquainted with methods of astrological cures. Suppose for example that a person has in his birth chart limb No. 4 of the kala purusha afflicted by malefic influence i.e. the house No. four, lord of house No. 4 sign No. 4 and the lord of the sign No. 4 are all afflicted by association with or by the aspect of malefic planets. In such a situation we should try to find out if there is any benefic influence (by association or aspect) on any one or more of the four factors. Even if there is one good influence in evidence the disease is not incurable and would be cured by medicine or other medical treatment. If on the other hand, the influence on all of aforesaid four factors is exclusively malefic in nature, the disease should be pronounced as incurable. In the former case, the man can be helped in restoration to health by advising him to wear the precious stone appropriate to his case.

2. It has been our experience that like every other conceivable thing in the world, the various precious stones are also represented by one or other of the planets. Sun is represented by gold and ruby, moon is represented by white pearls and silver, Mars is represented by red coral. Mercury is represented

by green panna or emerald, jupiter is represented by yellow topaze. Venus is represented by white diamond, saturn is represented by sapphire and ketu by agate.

3. When one wears the precious stone relating to a particular planet it should be considered that the planet represented by the stone is strengthened thereby. For example if one wears gold or ruby one gets his 'sun' strengthened thereby. By wearing pearls or silver one gets his moon strengthened. That is why in cases of troubles of infancy when the weakness of moon in the horoscope is invariably involved astrologers prescribe wearing of "silver moon" by children. Similarly by wearing coral, mars gets strength, by wearing panna, mercury gets strength, by wearing yellow topaze, jupiter gets strengthened, by wearing diamond venus gets strength, by wearing steel and **neelam** saturn gets strengthened.

4. It should, however, be remembered that the point as to which particular planet requires to be strengthened is a delicate and important one for which a competent **astrologer** should always be consulted as an error in this regard can give opposite result. This question can be decided only after a thorough examination of the lordship of the planet, his situation in house and sign, varga etc. and the influence good or bad that it may be receiving by the association or aspect of good or bad planets.

5. If the lord of the lagna is weak in any birth chart, it is always safe to wear the stone relating to that lord. The wearing of the relevant stone always helps in the direction of longevity, health, wealth, position name **fame—traits** for which the lagna stands. The stone prescribed for the lord of lagna is called "ruling stone" because of the "ruling" importance of the first house. This stone can **be worn** in every dasha or sub period.

Below is a table showing the **various** lagnas, their lords and the precious "ruling stones" relating there to :

<i>Lagna</i>	<i>Planet Lord of Lagna</i>	<i>Precious stone relating to the lord of lagna</i>
1. Aries	Mars	Coral ( <b>moanga</b> )
2. Taurus	Venus	Diamond
3. Gemini	Mercury	Panna
4. Cancer	Moon	Pearls
5. <b>Lec</b>	Sun	Ruby-gold
6. Virgo	Mercury	<b>Panna</b>
7. Libra	Venus	Diamond
8. Scorpio	Mars	Coral ( <b>moonga</b> )
9. Sagittarius	Jupiter	Topaze
10. <b>Gapricorn</b>	Saturn	Iron
11. Acquarius	Saturn	Iron
12. Pisces	Jupiter	Topaze

6. In prescribing the suitable stone we must first determine whether the planet concerned is "**benefic**" or malefic in the sense in which it is defined by Parashar with reference to each iagna, and not whether it is a natural "malefic". If the planet is a benefic or a yoga karka (lord of kendra and kona), for the lagna under consideration but is weak, it naturally needs to be strengthened in order that, it may give maximum benefit of its being a benefic. For that **purpose** the precious stone relating to it should be worn.

7. The events good bad or indifferent are indicated in the main by the planet having its sub perion in the vimshottari dasha system, in perference to the planet having the main ruling period. Hence the previous stone, relevant to the planet having its sub period in dasha should be worn, of course where necessary. This is particularly so in the context of diseases which are caused by the weakness of the lords of the second 6th 7th 8th **12th** etc. where the stone relating to the sub period lord should be worn.

8. If the lord of lagna gives physical trouble or disease by its weakness, the precious stone relevant to it should be worn. Any stone to be of use, must be at least 5 ratties in weight.

2. When isolated planets (see the chapter isolated planets and disease for a definition) is afflicted, the precious stone relating to it should be worn. For example, if mars is located in cancer in 8th house unseen by any benefic, coral should be worn to strengthen it in order to mitigate the muscular troubles.

10. **When** a disease is the result of the affliction of more than a single planet, the wearing of more than one precious stone can be precribed **but** the effects of prescribed stone should not be mutually contradictory. For example, in case of derangement of brain "or lunacy, moon and mercury will be found invariably to be afflicted. These planets are representatives of "emotions" and "intellect" respectively. Hence in such cases the wearing of panna (mercury) in a silver ring would be beneficial in as much as panna will strengthen mercury and therefore, intellect and silver will strengthen moon and, therefore, emotions.

11. If there is any type of "heart" trouble the wearing of

ruby in gold ring would be beneficial as it would strengthen sun and thereby the heart which sun represents.

12. If there is delay experienced in the marriage of a daughter, she should be asked to wear "topaze" which represents jupiter, who is husband to **all** girls and who is a priest that officiates at marriage and legalizes it.

13. If saturn is weak, particularly as lord of the houses of longevity i.e. 1st, 3rd & 8th, the wearing of steel or iron should be prescribed as saturn is strengthened thereby and the strengthening of saturn in such a case would mean longevity "strengthened".

14. If the period of a natural malefic is running and that malefic is creating trouble by its location or aspect, then it is not desirable to prescribe the precious stone relating to the malefic planet, for the simple reason that the wearing of the precious stone will strengthen that planet and thereby invest him with more power to do greater harm. In such a **situation** the astrological and mantra shastras prescribe japa, puja and charity for the malefic planet instead of stone.

15. For example, if sun is located in the 11th house in a horoscope and having its sub period, as a result of which the growth of pregnancy is being retarded (sun will aspect the house of pregnancy—the **5th** house by direct 7th **aspect**)—**the** wearing of ruby or gold would be harmful for the progeny as it would strengthen sun and give him, more power to harm the 5th house. In a situation like this pooja of sun, recitation of sun mantra, and charity appropriate to sun should be prescribed. The precious stone to be worn in such cases should be one relating to the lord of the **5th house—who** by getting more strength **will** help the 5th house. In short the



principle to be kept in mind is to prescribe appropriate precious stone to strengthen a planet that is trouble some because of its weakness and to offer pooja etc. to a planet that is harmful by its strength.

16. Below is given a table showing "charity" appropriate to each planet.

Planet	Charity details
Sun	Give wheat, orange, gur etc. articles which the sun represents in charity, on Sundays to a man in middle age preferably a <b>Govt.</b> servant.
Moon	<b>G've</b> white clothes, milk, silver or other white articles relating to moon to a woman on <b>monday.</b>
Mars	Give any thing red in color such as a red cloth, book etc. to a student on tuesdays.
Mercury	Give any thing green in color such as Dal <b>moong</b> whole, green <b>vegetables—green</b> cloth to a woman on Wednesday.
Jupiter	Give any thing yellow in color, such as yellow cloth, <b>dal</b> channa, banana etc. to a middle aged brahmin on thursdays.
Venus	Give any thing white in color but refitted in texture etc. such as sugar, cream, white silken cloth etc. to a brahmin woman on fridays.
Saturn	Give any thing black in color in charity such as black til, iron, oil, coal dal urd whole <b>etc.</b> to

any old poor, emanciated man orwoman on Saturdays.

Rahu & The charity follows the principles laid down

Ketu for saturn and mars respectively. Rahu is "foreign" hence charity to lepers and other person shunned by society should be given.

## CHAPTER XIV

### Diseases Curable & Incurable

Diseases are of two types. One that gives trouble for a long time and the other which lasts for a short while. But both the types of diseases can be instrumental in ending life. Planets that represent long duration such as saturn & rahu when involved as factors **causing** disease, the trouble lasts long for months and years. Planets that represent short duration such as mercury mars **etc'** when entailing disease would terminate it in comparatively lesser time.

2. If the duration of 'longevity' worked out by the adoption of the formula of Rishi Jaimini or by an assessment of the strength of factors standing for longevity such as the lagna, the 3rd house, the 8th house, saturn etc. or by another method works out to a maximum of 32 years, it is called short life. The dasha and sub period of evil planets of even short duration in it can end life. If the longevity is "middling" i.e. above 32 and upto a maximum of 64 years, the marak planets in their main and sub periods cause, death, the short duration planets giving death after a disease lasting for a short while, and the long duration planets giving death after a disease lasting **for** long. In a similar manner if the duration of life span

falls in 'long' group i.e. age over 64 death can take place in it by either kind of short or long duration planets.

3. When rahu & ketu afflict any limb particularly leo (heart) they give sudden and unexpected trouble.

4. Mercury lord of 1st, 3rd & 8th house heavily afflicted by mars and rahu etc. gives many a times untimely death.

5. Good honest, **moral**. life prolongs life while dishonest, immoral life shortens it.

## CHAPTER XV

### How to Prepare a Horoscope

There are three requisites for the **preparation** of a birth chart or horoscope. These are (a) time of birth (b) place of birth & (c) date of birth.

2. The first step is to ascertain from a reliable almanac such as that of 'Lahiri' the longitude of sun at the time of birth. Add to this longitude the Ayanamsha. The result would be "sayan sun" Ayanamsha is the measure of the distance between the moving equinoctial point and the fixed starting point of the zodiac under the Indian system of astrology. Its value on 1-1-1970 according to Mr. Lehri is 0-23-26.

3. The second step is to find out the time of rising of **the** twelve signs at the place of birth. This can be taken from any reliable table of houses for the latitude of the place of birth. If such a table of houses is not available, **proceed** as under first to find out the "charkhandas" Place the Palbha" (The shadow of sha'nku) at three places and multiply each figure by 10, 8 & 10 respectively. The product last obtained should be divided by three. The result is three charkhandas.

Suppose palbha is 6 anguls. Then

$6 \times 10 = 60$ ,  $6 \times 8 = 48$ ,  $6 \times 10/3 = 20$   
 Hence 60, 48 & 20 **palas** will be the measure of the three  
 charkhandas **corresponding** to the palbha of 6 anguls. To  
 obtain the rising times of signs place the rising times of **lanka**  
 signs aries to gemini one below the other as under and the  
 same in Reverse order i.e.

278 palas

299 palas                    323, 299 & 278

323 palas                    Deduct the

323 palas                    charkhandas respectively

299 palas                    from the lankodayas

278 palas                    or the time of rise of signs

in lanka and add the same reversed to the next three **lanka**—  
 dayas for cancer to virgo and the result would be the time of  
 rising of signs aries to virgo for the latitude of place of **birth**.  
 corresponding to palbha of 6 anguls.

*sign measures*

278-60	= <b>218</b>	(1)	
299-48	=251	(2)	the six values
323-20	=303	(3)	
323+23	=343	(4)	reversed will be
299+48	=347	(5)	
278+60	=338	(6)	the values for
	=338	(7)	
	=347	(9)	libra to pisces.
	=343	(9)	
	=303	(10)	
	=251	(11)	
	=218	(12)	

4. The value of "palbha" is given in some almonacs. If it is not available find it from the latitude of the place with the help of the following formula.

$50x - x^2 = 10y$  where  $y$  is the latitude of the place of birth and  $x$  the palbha.

5. With the value of sayan sun and the "Swodayas" (rising times for signs at latitude of place of birth) thus being at hand, find out the time required for the remaining degrees of the sun to elapse, and go on adding to this time the value of the various signs in ghatties and palas until you arrive at the 'ishta' that is the duration between the sun rise time immediately preceding moment of birth and the moment of birth (converted of course into ghatties & **palas—2½** palas being equal to one minute and 60 palas or 24 minutes being equal to one ghati). The sign in which ishta falls is the ascendant. We would make the point clear by an example.

6. Suppose we are required to construct the horoscope of a person born on night between 30th Sept. 1968 and first Oct. 1968 at Kanpur at 4 A.M. On consulting the almanac we find that longitude for sun is 5 — 14 — 13. This longitude is for 12 midnight i.e. 4 hours before time of birth. In the interval of 4 hours sun has, as it were, travelled 4/24 portion of its daily motion of 60 **kalas** (given in the almanac). This works out to 10 **kalas—Hence** at the exact moment of birth the sun's longitude is more by 10 kalas i.e. 5—14—23. The ayanamsha being 0—23—25 the sayan sun is 5—14—23+0—23-25 i.e. 6-7-48.

7. Supposing 'palbha' for Kanpur is not available we will find it out by the formula given in para 4 above. The latitude of Kanpur being 2628 we will have

$$\begin{aligned}
 50x - x^2 &= 10y \\
 &= 10 \times 26.28 \\
 &= 262.8 \\
 &= 263 \text{ in round digits.}
 \end{aligned}$$

Hence the value of x or Palbha is 6 for  $50 \times 6 - 6^2$   
 $= 300 - 36 = 264$  which is very near 263

8. The value of the charkhandas from aries to **gemini** have already been worked out as 60, 48 & 20 palas respectively vide para 3 above.

Hence the swodayas for Kanpur would be

Mesh	$278 - 60 = 218$	palas
Vrishabha	$299 - 48 = 251$	<del>do</del>
Gemini	$323 - 20 = 303$	<del>do</del>
Cancer	$323 + 20 = 343$	<del>do</del>
Leo	$299 + 48 = 347$	<del>do</del>
Virgo	$278 + 60 = 338$	<del>do</del>

The value for libra to pisces would be 338, 347, 343, 303, 251 and 218 palas respectively.

9. The next step is to find the sun rise time on 30th. Sept. 1968. For latitude 26.3 the latitude of Kanpur, it would be approximately **5-52** but this is for the central standard point at **longitube** 82.5. For Kanpur which has longitude 80.24 it will be 8 minutes later, Kanpur being west of the central standard point. Thus the correct sunrise time at Kanpur on 30.9.68 was  $5-52+0-8 = 6$  a.m.

10. The birth having taken place at 4 a.m. i.e. 26 hours, the duration between the preceding sunrise **and the** moment of birth is  $26 - 6 = 20$  hours, which when converted into ghatias and palas would be 50 ghatias. Thus 50 ghatias is the ishta.

11. The sayan sun vide para 6 is **6-7-48** which means the 8th degree of libra. If for the 30 degrees the total expanse



of sign number 7 takes 338 palas (see para 8) how much will the balance in **this—sign** of sayan sun take to travel i.e.  $338/30$

$X 22=248$  palas (approx.)

**Thus** if birth were within 248 palas or 4 ghaties and 8 palas from sunrise the **ascendant** would have been sign No. 7 i.e. **libra**. Thus upto

4-8	— <b>Libra</b>
5-47	Scorpio
4-43	Sagittarius
5-3	Capricorn
4-11	Acquarius
3-38	Pisces
3-38-	Aries
4-11	Taurus
<b>5—3</b>	Gemini
5-43	Cancer

Total 46-5

12. If we now add 5 ghaties and 47 palas the duration of the next sign ie leo to 46 ghaties and 5 palas the result exceeds the ishta. Hence the sayan ascendant falls in the sign leo. Now the difference between ishta of 50 and the end of **sign**. cancer ie **46—5** is 3 ghaties and 55 palas. To how many degrees In leo do these 3 ghaties and 55 Palas correspond. The total of 5 ghaties and 47 Palas of leo give 30 degrees, hence 3 ghaties and 55 Palas will give 20 degrees and 19 minuiies. Thus the exact location of the sayan ascendent would be **4-20-19-** Deducting the value of ayanamsha ie 0-23-25 from it we get 3-26-54 as the Nirayan lagna or ascendant which means that the 27th degree of **leo** was rising in the eastern horizon at the moment of birth. The ascendant having been found out as cancer we will place figure 4 corresponding to **cancer** in the central top square and draw out the horoscope in the north Indian fashion

as under placing the Planets in their respective signs as ascertained from the almanac as under. The **horoscope** is ready.

Horoscope for 30.9.1968

Sun 6 Mer Ket	Mars Jup 5	4	3
Ven 7			2
8			1
9	10	Moon 11	12 Sat Rahu

Horoscope in South Indian Fashion

Sat Rahu			
Moon			Lagna
			Jup Mars
		Ven	Sun Mer Ketu

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