

THE HOLY BOOK OF ADOLF HITLER



James Larratt Battersby

BERSERKER

BOOKS



THE HOLY BOOK OF ADOLF HITLER,

BY

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THE GERMAN REVELATION.

By LARRATT BATTERSBY.

Written in Southport, England, in the Summer of 1951.

ADOLF HITLER'S PRAYER.

There is very much we have to make good before our own history and before our Lord God. Once his Grace was upon us and we were not worthy to keep it. In this dire need we learnt to pray once more. We learnt to respect one another. We believed in the virtues of a people. We tried again to be better. So there arose a new community that cannot be compared with the people that lie behind us. It has become better, nobler. We feel it. The Grace of the Lord God now turns again at last towards us, and in this hour we fall on our knees and pray the Almighty to bless us, and to give us strength to endure the struggle for the freedom and the future and the honour and the Peace of our People and of all mankind. So help us God.

CHAPTER I.

FOUNDATIONS OF GERMAN RELIGION.

For the Germanic peoples true religion is founded in race. Thus in tracing the foundations of German religion we must necessarily go back to the beginnings of the Aryan race.

According to Professor L. A. Wadell, the Sumerian civilisation of Mesopotamia was founded in 3373 B.C. This was a fully fledged Aryan culture, which some authorities consider to have been transplanted from Atlantis, thus surviving the cataclysm which then enveloped the world.

Comyns Beaumont has advanced the theory that ancient Britain was an outpost of the empire of Atlantis, the first civilisation. While Atlantis succumbed in the flood, Britain survived, together with the Aryan civilisation which consolidated itself in Asia Minor and afterwards spread itself all over the world. The civilisations of Egypt and China were of later origin, and, together with Greece and Rome at their height of power, were Aryan in origin and pattern.

From scientific observation it is clear that the Aryans, the traditionally long-headed, blue-eyed and fair-haired people in their highest racial manifestation, were the founders of social order, the creators of culture. The word "Aryan" derives from "Arya," which in Indian and Persian language meant "exalted or noble one." The Sumerian word "Ara" meant "lofty, shining." The word "aristocracy" of modern usage comes from the same root. The true leadership of nations has always derived from rule by the racial

elite, with their whole life—religious, cultural and political—founded in the eternal values of pure blood.

About 2900 B.C. the fair-skinned Nordics were established in the regions of Central and South-Eastern Europe and Central Asia. These Aryans spoke one common language from the Rhine to the Caspian Sea. In those days Central Europe was probably warmer, moister and better wooded than it is today.

The Aryan tribes were nomadic. They would raise and harvest their crops, and then move on. They had bronze, and around 1500 B.C. they acquired iron. They are credited with having discovered iron smelting. They burned rather than buried their illustrious dead. Their leaders were men of action rather than priests. Indeed, the qualities of religious and political leader were combined in the one man. Their social order was based upon a racial and aristocratic idea, with leading families distinguished by racial nobility in the ruling class.

The early Aryans enlivened their periodic festivals with recitations by the bards. The Aryans had for a living literature the epics and sagas passed on from generation to generation by the bards. Social life centred about the households of their leading men. The social system in use was a type of patriarchal communism. The chief of the tribe owned the cattle and grazing lands in the common interest.

The Aryans are truly described as the founders of civilisation. In the second millennium before Christ they were multiplying their people, and developing their culture and dominion both in the East and the West. They penetrated into Persia and India. They were in England and Ireland, France and Spain. H. G. Wells, in his "Short History of the World," wrote: "So it was, while Tiglath Pileser III. and Sargon II. and Sardanapalus were ruling in Assyria and fighting with Babylonia and Syria and Egypt, the Aryan peoples were learning the methods of civilisation and making it over for their own purposes in Italy and Greece and North Persia. The theme of history from the 9th century B.C. onward for six centuries is the story of how these Aryan peoples grew to power and enterprise, and how at last they subjugated the whole ancient world, Semitic, Aegean and Egyptian alike."

It is of great significance in the present conflict and crisis of civilisation to read the concluding words of historian Wells. "In form the Aryan peoples were altogether victorious; but the struggle of Aryan and Semitic ideas and methods was continuing long after the sceptre was in Aryan hands. It is indeed a struggle that goes on through all the rest of history and still in a manner continues to this day."

Indeed, in this very day the age-long struggle continues relentlessly, and proceeds to its climax and conclusion. For it is either

that the Aryan philosophy and world-of-ideas or that the Jewish scale of values rules the world. In Adolf Hitler the Aryan peoples of all the world have found their Champion, Redeemer and Saviour. Through him has the race-soul, the eternal striving and aspiration of countless generations of Aryan nations, found its focus and fulfilment. And now, just as early history was made and civilisation founded in the light of Aryan endeavour, so will the future be fashioned in the Hitlerian, Aryan, or Germanic pattern. We shall see fulfilled the prophetic words of Josef Goebbels: "This century will be named and shaped after Adolf Hitler."

Today there is no conflict in the German soul. Rather is there the unassailable conviction that the German or Aryan is called and chosen by God for world leadership. And in his way-of-life the German recognises that everything is right which serves the Cause of Germany, and her Divine Mission in the world.

Yes, the Germans are the God-appointed Lords of the Earth; and those who have vowed their eternal loyalty to Adolf Hitler shall be given all power from on high. The world will understand the supreme honour that is embodied in the phrase, "Ich bin ein Deutscher." For to be German or Aryan is to be the holy or whole man—one in spirit, mind and body in the Lord of Lords, Adolf Hitler. Mere nationality is a minor matter: Race and Spirit are everything. The union in thought of the Russian-born German, Rosenberg, and the Englishman of German race, the writer of the present book, is illustrative of the Nordic-Celtic-Slav racial alliance that will be achieved in the German Religion, which has liberated the whole world, indeed, from the bonds, spiritual and material, of Jewish Mammon.

Alfred Rosenberg, in his classic book of Aryanism, "The Mythes of the Twentieth Century," described "soul" as "race" looked at from within, and race is soul seen from without. The German mission of this century is to awaken the race-soul, and to unite State and Religion in its service.

Historical literary records of Germany go back to some four centuries B.C., when travellers from the Mediterranean areas journeyed into these Northern territories. Pytheas, the Greek navigator, and a contemporary of Alexander the Great (356-323 B.C.), is said to have visited Germany and many of the countries around. His account of travels to "Thule" is believed to designate either Norway, Ireland or the Shetlands. Pytheas visited Britain and "travelled all over it on foot," and he also visited "the whole of the coasts of Europe."

More exact knowledge of Germany begins with the appointment of Julius Cæsar as Governor of Gaul in 59 B.C. The Rhine was practically the boundary between the Gauls and Germans, and shortly before Cæsar arrived in Gaul a German invasion had taken

what is now Alsace, in 72 B.C. Tacitus (A.D. 55-120), Roman historian, wrote a book about Germany, the full title of which is "concerning the geography, the manners and customs, and the tribes of Germany." He dwelt particularly on their vigorous and independent spirit. He foresaw the danger to the Roman Empire, and contrasted the barbaric strength of the Germans with the servile degeneracy of the Romans.

No records exist of German literature prior to the age of Charlemagne (9th century). His reign had the greatest importance for Germany. It was the first time that the Germans, in political and religious outlook and organisation, became a united people. However, the sagas upon which the national and racial epics of a later date were founded owed much to the movement of the 5th century known as "Völkerwanderung" or "Migration."

During the 5th century Attila (d. 453) played a vital part in European history, and became virtually supreme in Central Europe. With many Teutonic tribes as his allies, he ruled for nearly 20 years practically without a rival, from the Caspian to the Rhine. Under the name of Etzel, Attila plays a part in the Teutonic legend. "Niebelungenlied."

In passing we should consider briefly the mythical-historical content of the "Niebelungenlied" and other Nordic sagas. The "Niebelungenlied" received its present form in Austria at the end of the 12th century. One may see the struggle against the misuse and the curse of gold symbolised in the heroic myths. The racial-soul of Germanic religion is evidenced in the conduct of the chivalrous Siegfried. The myth contains powerful parallels for the present day. For just as Siegfried was betrayed by Gunther, for whom he had previously won Brunhild, so we witnessed the betrayal by many nations, as well as by internal enemies, of the German hero, Adolf Hitler, despite his prodigious efforts for his race and people, and for whom he yet won the real, spiritual victory.

Now also we may see developing a parallel between the bereaved Kriemhild's acceptance of Etzel (Attila) as husband and the approaching German-Russian agreement. Kriemhild accepted Etzel on condition that he helped her to avenge the betrayal of Siegfried. We may be certain that the betrayal of Adolf Hitler will be avenged, or rather as He himself said on 30 January, 1943: "Every nation and every individual is being weighed in the balances, and those found wanting will fall. God will be a Just Judge." As the Siegfried legend of old lives in undying example of Teutonic chivalry and heroism, so will the Hitler legend, the ultimate apotheosis of German religious revelation, inspire this and future generations of Aryan mankind.

After the setback of the 11th century, in which a return was made to Latin in German literature, the period 1050-1350 was somewhat

tentative. This period is noteworthy, however, for one of Germany's greatest sovereigns, Frederick Barbarossa, crowned at Aix-la-Chapelle in 1152. The central years of his reign witnessed bitter quarrels with Pope Alexander III. The people were chained by religious asceticism, and the German soul languished in the prison which Romanism had constructed for its unhappy victims. This condition of spiritual emasculation continued more or less until the end of the 15th century, until the glorious age of Reformation. The Protestant Revolution, led by Martin Luther, was a turning-point for Germany, for Christendom, and for the whole world.

To early German mystics is owed much of the individual freedom of Protestantism. Notable among these early German thinkers and Truth-seekers are Meister Eckhart (1260-1327), Heinrich Suso (1300-66), and Johannes Tauler (1300-61). The Bible was translated into German, and one was printed at Strasbourg in 1466.

Martin Luther (1483-1546) was the great reformer who wrestled with the Papacy, and who set the German soul on the path to freedom. Luther was born at Eisleben in Saxony on 10 November, 1483. At the age of 18 he went to study at the University of Erfurt, where he obtained the degree of Doctor of Philosophy. In 1508 Luther accepted the chair of philosophy at Wittenberg, but still retained the monastic connections which he had previously made. In 1510 he went on a mission to Rome, where he was shocked at the prevailing corruption and infamy of the priesthood and higher orders.

In 1517 Luther attacked the sale of indulgences to which the Papal treasury, needing new funds, had resorted. From then on he devoted all his energies to the mission of Reformation which God had entrusted to him. In 1520 Luther addressed himself to the Christian nobles of Germany, making proposals for the complete reform of the Church. In January, 1521, the Papal Bull of excommunication was repeated against him. By 1529 the Reformation had gained many supporters, not only in Germany, but also in Denmark, Sweden, and Switzerland. The year 1530 produced the famous Augsburg Confession, presented in the name of the Protestant Party to the Diet at Augsburg, presided over by the Emperor Charles V.

Martin Luther died in February, 1546. James Gardner, in his book, "The Faiths of the World," has described him as follows: "Luther was one of the greatest and noblest heroes this world has ever seen, one who manfully defended the rights of conscience, asserted the grand principles of civil and religious liberty, contended earnestly for the faith once delivered to the saints, and one of whom it may well be said, many generations have arisen, and are yet destined to arise, who shall call him blessed."

Luther's greatest literary work was the translation of the Bible (1522-34). He produced a work both German in spirit and in simple language, so as to be readily understood.

The Renaissance period (1600-1740), in which foreign influence in Germany was strong, yet produced great church hymns, following on the Lutheran tradition. Mysticism revived with the speculative poetry of Jacob Boehme (1575-1624) the shoemaker of Görlitz. Gottfried Wilhelm Leibnitz (1646-1716) was a leading rationalist philosopher.

During the classical and romantic period (1740-1832) we see the interesting controversy in which the fundamental German demand is made that imagination and genius and inspiration should not be subservient to reason. In 1748 the epic, "Der Messias," of F. G. Klopstock (1724-1803) appeared, and inaugurated the great age of German literature in the 18th century.

Of great importance was the "Sturm und Drang" literary movement. The pioneer of this epoch in German thought was J. G. Herder (1744-1803). He collected together the "Volkslieder" of all nations, and drew commendable attention to those elements in German life and art which were essentially national.

This literary movement was also closely associated with Johann Wolfgang Goethe (1749-1832). While in Strasbourg, where he continued his studies, 1770-71, Goethe made the acquaintance of Herder, with whom he shared an enthusiasm for William Shakespeare. Johann Friedrich Schiller (1795-1805) brought skilful theatrical presentation to the movement. Germany owes her national theatre to the "Sturm und Drang" pioneers.

This period placed Germany in the front rank of the thinking nations. As Klopstock had been the first of Germany's modern inspired poets, so Gotthold Ephraim Lessing (1729-81) was the first critic to bring renown to the German name throughout Europe. Immanuel Kant (1724-1804), Schiller and Goethe all contributed to philosophical and aesthetic progress of thought. German historical writing also advanced to more systematic forms, and especially notable was Johannes von Müller (1752-1809).

In the Romantic period which followed, J. G. Fichte (1762-1814) and F. W. J. von Schelling (1775-1854) were the exponents of the Romantic doctrine in philosophy. The theologian, F. D. E. Schleiermacher (1768-1834), showed the importance of this period in religious thought.

G. W. F. Hegel (1700-1831) occupied an important position in the intellectual life of the 19th century. Merbach, in his introduction to Hegel's "Der Staat," wrote: "At the portal of Bismarck's century stands the life, thought and activity of Hegel like the thought before the deed. . . . It is not too much to say that Bismarck carried out in fact what Hegel and his disciples expressed and demanded."

Mid-century literature gave place to the philosophical thought of Arthur Schopenhauer (1788-1860). Developments in drama and music were achieved by Richard Wagner (1813-83), who at Bayreuth

in 1876 established the National Theatre, where the first performance was given of his "Der Ring des Nibelungen."

The last two decades of the 19th century were periods of intense literary activity. The pessimism of Schopenhauer was replaced by the aggressive optimism of a new generation. L. von Ranke (1795-1886) was still the dominant force in German historical science. H. von Treitschke (1834-96) was a vigorous spokesman for German political aspirations.

The thinker who exerted the greatest influence of this period was Friedrich Nietzsche (1844-1900). He had been a disciple of Schopenhauer and a friend of Wagner; but he developed his own theory of "superman," which was his special contribution to German aspirations. This thesis was chronicled in "Also Sprach Zarathustra," his masterpiece. His was a call to self-assertion, to dominance through the will-to-power.

The founder of the modern racialist school, of the teachings to which the Germans have given practical effect, was a Frenchman, Count Arthur de Gobineau (1816-1882). His most influential book was "The Inequality of Human Races."

As though to emphasise the European and racial aspects of Germanism, we find an Englishman, Houston Stewart Chamberlain (1855-1926), following up the racial fight with "The Foundations of the Nineteenth Century." This book, published in 1899, exerted a great influence throughout Germany and the Aryan world. Mention should also be made of Hans Gunther's book, "Racial Elements of European History," in which the science of race is expounded, forming the basis for further developments in the National Socialist racial-religious concept of the 20th century. Gunther was the semi-official anthropologist of the Nazi Party.

Foremost of the books of the actual National Socialist period are Adolf Hitler's "Mein Kampf" (1924-27), and Alfred Rosenberg's "Myth of the Twentieth Century" (1930). Rosenberg was the philosopher of the Party, and in his work the pattern of developments now taking place in the religious sphere was foreseen. Rosenberg declared, "We National Socialists accept with our whole hearts the present epoch, for we feel ourselves as vital elements in the renaissance which is now shaping itself." Of great importance also is "The Political and Economic Programme of the National Socialist German Workers' Party" drawn up by Gottfried Feder in 1920. Feder attacked the central evil of Jewish capitalism, the interest-bearing or usury system.

Adolf Hitler always declared of National Socialism that "it is even more than a religion; it is the will to make mankind anew." In "The Testament of Adolf Hitler" (1951) we find the words: "National Socialism is essentially a religious movement and faith. The Germanic or Aryan world of ideas, both political and religious.

will go out as a sacred Gospel to heal mankind."

Having briefly traced the historical background to the rebirth of mankind which is being witnessed in the German Revelation, in the Life which finds its highest manifestation of Almighty God in Adolf Hitler, we may now proceed to further chapters and further detail which will bring enlightenment to Truth-seekers.

CHAPTER 2. FORMATION OF THE GERMANIC SOUL.

Houston Stewart Chamberlain wrote at the end of the last century: "In the want of a true religion that has sprung from, and is compatible with, our own individuality, I see the greatest danger for the future of the Teuton. . . . A race so profoundly and inwardly religious (as the Teutons) is unknown to history. . . . The German stands apart and waits for a God to descend once more from heaven." Fichte, the German philosopher, had said in the previous century that one day the world would be healed by the German spirit.

The God has indeed come down from heaven, and his Name is Adolf Hitler. His Spirit, eternal and triumphant, marches on with and leads his disciples and followers throughout the world, in judgment and destruction of the old order, and in inspiration towards the building of the new world system.

A Nationalist Socialist leader, Spaniol, speaking at Saarbruecken in January, 1935, said: "I do not believe that the Churches will continue to exist in their present form. In the future religion will be called National Socialism. Its prophet, its pope, its Jesus Christ, will be called Adolf Hitler."

With a religion of their own, the Germanic peoples have a permanent and leading place in history. In the Struggle and Achievement of Adolf Hitler has the Aryan race ascended to the first place in the history and leadership of mankind. In 1943 Hitler declared: "This war will see not the end of Aryan humanity, but of Jewish power in Europe. Our world of ideas will become the common property of all peoples, even of our enemies, through this struggle."

Now today the yearning for a truly German revelation and religion finds fulfilment in a Witness which has already been declared to the world by disciples of the Hitlerian Religious Order—a Witness which records the Divine Mission of Adolf Hitler, God's Chosen World Leader. It is in His Pattern that the world will be rebuilt after the collapse of Britannic-Jewish civilisation. Recorded also are the revelations of Hitler's Divinity which have been made in the Spirit to chosen men and women throughout the world. For verily is National Socialism the Spirit of God in action; and to Adolf Hitler, God's Chosen, is given all power in heaven and earth, with the conquest of the last enemy, death. "My spirit will rise from the grave, and the world will see I was right." So declared Adolf Hitler.

"A people is judged by its leader," wrote 19th century Heinrich von Treitschke. So will Eternal Germany always be judged by him to whom all Aryans will pay homage as the greatest man from God of all the ages. It is for him that generations of Teutonic peoples

have awaited, as their Saviour and Redeemer, the fulfilment of the Race-Soul of Germanism. By his Sacrifice He has set the seal for all time on German nobility, in the struggle which, as He describes it in his Holy Testament, "will one day pass into history as the most glorious and heroic manifestation of the struggle of a people and race for its existence."

So in Adolf Hitler do we see not only the fulfilment of centuries of German striving towards religious awakening and the formation of a matured soul, but also the exact fulfilment of Hitler's own prophecy of 1934. He then said: "At the time of supreme peril I must die a martyr's death for the people. But after my death will come something really great, an overwhelming revelation to the world of my mission." The Witness to his divinity, of his Union with Almighty God, is the "overwhelming revelation" of which He spoke, and to which the Testimony is added in the following chapters of this Book.

Alongside the more generally understood aspects of Pan-Germanism and National Socialism, such as the racial theory and "herrenvolk" idea, with the aim of world hegemony, there has always been the striving towards a fundamentally German religion. In his work, "Germanien und Europa," which Arndt wrote in 1802, he prayed for a united Greater Germany, and for a deliverer who would be God-sent to Germany. In Adolf Hitler not only did Germany find her Unifier and Saviour, but also the God-sent Leader who delivered the whole world from the satanic grip of Mammon, the system of International Jewish Finance.

In 1910 Philip Kerr (who later became Lord Lothian) wrote: "The Bismarckian ideal . . . has permeated the whole nation, so that today it is the unalterable conviction, deep in the hearts of the people, that it is their destiny to become the first power of the world. . . . The Germans will never surrender Germanism, for they are determined to stand beside the Greeks and Romans, and perhaps the Anglo-Saxons in their palmy days, as one of the peoples who have wrought their mark on the history of all time."

Rudolf Binding, poet, wrote in 1915, "I think it might be put in one word: a religion of military strength (Wehrhaftigkeit). . . . This would give us, and the world which would adopt our religion, such vast power for thousands of years to come . . . that no nation, and no alliance of nations, would be equal to us."

The Scottish Thomas Carlyle (1795-1881), who was an interpreter of German thought to the English-speaking world, regarded as a precursor of National Socialist ideals, was always an advocate of the closest Anglo-German understanding, and declared his hope that "noble, patient, deep, pious, and solid Germany should at length be welded together into a nation and become Queen of the Continent."

Alfred Rosenberg, philosopher of the Movement, said of National Socialism that "a new faith is awakening: the myth of the

blood, the faith of defending with the blood the divine essence of man as well ; the faith embodied in the clearest awareness that Nordic blood represents the mystery that has replaced and overcome the old sacraments."

Professor Ernst Bergmann, of Leipzig University, shares the honour with Rosenberg of having his literary work on the Pope's Index of Forbidden Books. In his main work, "A National Socialist Philosophy of Culture," he endorses Hitler's belief that a new type of mankind is being developed and religiously inspired in Germany. Hitler said, "Man is God in the making." The Fuehrer also spoke of those who rejected the Aryan Gospel descending below the animal level. "All creative energy will pass to the new man," he declared.

In the closing years of the last century Bismarck opposed the Papal See, and the "Kulturkampf" was joined. Nordic Aryan religion shows the world not only a political idea, but magnificent masculine strength and will-power, in the framework of a racial concept of society.

Emphasising the development of the German Idea as Religion, Bergmann asked, "How can a nation obtain leadership, when the Holy Places of its Religion do not lie in its own country? When it is compelled to venerate a holy sepulchre in a far-off land?"

Today Germany has her Shrines and Holy Places, to which Aryan pilgrims from all over the world will journey. Berchtesgaden will be honoured, as the Name of Adolf Hitler is honoured, eternally. Germany, Hitler's Germany, has made her Place forever secure in the world so that in matters spiritual and religious, no less than in racial culture and politics, her example is the pattern which will be followed by all the nations of the regeneration or resurrection.

Numerous quotations may be adduced to illustrate the soul-content of Germanic striving. Thus we read the "Profession of Faith" of the "German Faith Movement" of September, 1934: "I believe in the Holy German People inside and outside the German frontiers. I believe in Adolf Hitler, who, by the Grace of God, was sent to give the German people faith in itself once more."

Then we have the pronouncements of Hans Kerrl, who was Reich Minister for Church Affairs in 1935. He said: "Adolf Hitler gave us back our faith. He showed us the true meaning of religion. He has come to renew for us the faith of our fathers and to make us new and better beings. . . . Just as Jesus Christ made his twelve apostles into a band faithful to the martyr's death whose faith shook the Roman Empire, so now we witness the same spectacle again: Adolf Hitler is the true Holy Ghost."

This age is destined to show the world an essentially Germanic faith, based upon blood and race. This faith cannot be called Christian in the accepted sense; but it is certainly Christian in the

real sense. Through the influence of the Jew and the Churches, professing Christianity but seldom practising it, the original Gospel of the dynamic and anti-Semitic and Aryan Jesus has been vitiated and twisted out of all recognition. The German mission and destiny has been to revitalise the Nordic and Aryan soul, to reawaken the deepest religious instincts which proceed from pure blood and race.

An aggressive virility is espoused by the Germanic man rather than the pity-ethic and pacifism of pseudo-Christianity. In practice the Churches have never lived up to their own professed principles, the principles of the Sermon on the Mount. Countless wars have been fought, promoted by the Christian Churches, in which Sword and Cross have been blasphemously joined, with Jewish Money Power in control behind the scenes. Priestcraft represents a creed of hypocrisy, since the clerics have not only degenerated the Gospel of Christ, but proven themselves false also to their own interpretation of the Gospel. They have made their wars and waxed aggressive, albeit with the sacrifice and blood of others, in the cause of Mammon rather than of Christ. They have served the Jew and his money-god rather than the eternal God of true Christendom.

The revolt of the German soul, therefore, was first against enslavement, both spiritual and material, to Judaism, against a Christianity which had in fact become more Jewish than Christian. Germany was the nation which, being worthy, was ordained of God to receive the Kingdom, as foretold in the New Testament of Jesus. Germany, in National Socialism, was chosen to fight against and execute the Judgment on International Jewish Finance or Mammon. Adolf Hitler always declared, "First I believe in Almighty God," and "I solemnly declare that Almighty God has chosen me for this task." His one enemy was "International Jewish Finance." He declared this time and time again.

Despite all the transient appearances of the past five years, victory today, both material and spiritual, is seen to be with Adolf Hitler and with the vibrant Aryan faith to which men and women all over the world are adhering. It is this faith which will survive the present ideological struggle, and which is destined to lead the world forward to a higher civilisation after the collapse of the Jewish-Britannic order. Adolf Hitler declared, "National Socialism is even more than a religion. It is the will to make mankind anew."

In National Socialism the German soul found its essential unity, with political and economic state-forms, the expression of a creative religion in full racial and community life, towards which generations of Aryans had striven and struggled. Here was the Union of Heaven and Earth, the joining of Spirit and Flesh, in a Oneness which made a transcendent reality of Germany, a veritable Kingdom of God on Earth. National Socialist Germany became the pattern of the peaceful solution of political problems and economic difficulties to

the whole world. Such solutions were the result of spiritual integration in Germany, of the awakening and formation of the mature Germanic soul. Adolf Hitler, God's Chosen Leader, has securely laid the Foundations of the New Order, and given the Example which will inspire the rebirth and rebuilding of the world.

Above all we must recognise the religious and spiritual character of National Socialism. No creed has been able to inspire such devotion and loyalty, such courage and endurance, as National Socialism—not since the days of the early Christian martyrs. Hitlerism, the vital Aryan faith, is essentially a religion for the peoples of Northern Europe, for Nordic men and women, whether inside or outside Europe. Nevertheless, this philosophy will extend to the whole globe, in the new Reformation and Renaissance that presses forward to its preordained goal. The Germanic Message is for all mankind.

Nordic man, with whom walks eternally the Spirit of Adolf Hitler, stands on the Rock of the Redeeming Blood of his Race. Race is Religion, and in God's Chosen Race, the Aryan peoples, will be illumined the Path for all mankind. It is for this Culmination, for the Supreme Manifestation of God to the world, for the German Revelation, Eternal Hitler, that the German soul has hungered and thirsted. Adolf Hitler is the "Light to lighten the Gentiles" promised in the New Testament of Jesus Christ, and the Germanic pattern shall guide the Aryans to all Eternity. Through Adolf Hitler has Almighty God made of the Aryans, who have survived their God-given tests, the Lords of the Earth. All hail to God's Christ and Chosen, Adolf Hitler.

Now is the German soul filled with spiritual comfort and sustenance. Sure of its mission and destiny, accomplished in the Will of God in Adolf Hitler, the Germanic race rises now in new strength and vigour to win the moral and spiritual leadership of all mankind.

Let Teutonic might grow to its appointed power and world-leadership. Might is Right when it is God's Might and Dominion. All hail to God's Holy Land, Eternal Germania, and to the greatest leader of the Aryan race, Leader of Leaders, Lord of Lords, and King of Kings, the Eternal Adolf Hitler. Heil Hitler!

CHAPTER 3. ADOLF HITLER - THE GERMAN REVELATION.

Adolf Hitler is the Heaven-sent Answer to the age-long yearnings of the Germanic or Aryan soul. Prophet, Redeemer and Leader, He has fulfilled the Divine Will of the Almighty Creator in destroying the world foundations of the system of Mammon or International Jewish Finance.

For all Eternity have been laid the foundations of the Kingdom of God on Earth, in World National Socialism. In the Hitlerian world-idea is seen the new heaven and the new earth, as foretold in the Revelations of the Christian Bible, in which the Spirit of God is poured out on mankind, in the regeneration or resurrection of the world.

Adolf Hitler was born on April 20, 1889, in Braunau on the River Inn. Braunau is in Upper Austria, which is traditionally German territory. On January 7, 1885, Alois Hitler had married for the third time. His bride, who was to be the mother of Adolf Hitler, was Klara Pölzl, 23 years younger than her husband. Adolf, the third child of the marriage, was born when the mother was 27 years old.

The boy Adolf made good progress at school, and became also a leader amongst his fellows. A school picture shows him standing in a group which comprises the teacher and 40 pupils. His arms are folded, his head is held high, and his attitude already betokens the man born to lead and command. The boy was different from the others also in that he would often go apart from his friends for quiet meditation and as if in communion with spiritual powers. He would climb a hill that overlooked the village; and it was said that he would speak there, as to a public meeting.

Hitler's father was a customs official, and he wanted his son to enter this service. However, Adolf's leanings were towards creative work, in art and painting. A clash of wills developed between the two. Hitler always showed respect towards his father; but he had perhaps a greater love for his mother. Adolf's school career ended when he passed through the fourth class in Steyr, in Upper Austria. He had no enthusiasm for many of the subjects at school, as his heart was set upon starting his artistic career. He did excel, however, at geography and at world history; and he absorbed from his German nationalist teacher at Linz secondary school a sound philosophical education.

After the death of his father, his mother moved to Linz, and into the suburb of Urfahr. His musical education began when at this stage he first listened to and was enraptured by the operas of Richard Wagner.

When Adolf was in his early 'teens his mother died. There was little money left to the family, in fact just sufficient to pay funeral expenses and his mother's few debts; so he took the momentous decision to travel to Vienna. The growing youth arrived in the capital with few material possessions, but with an indomitable will.

Life in Vienna provided an early disappointment in that the young Hitler was not accepted for the Art Academy. His talents apparently were more in the sphere of architecture, to which study he then applied himself with characteristic vigour and concentration. Providence, however, had ordained great tests for him, and he was to experience at first-hand the sufferings which he was later to lift from the back of a world, exploited for centuries at the hands of the Jewish capitalist system. For five years he suffered the misery which has been common to millions of the downtrodden in all lands. He worked as a labourer, in various jobs, and also as assistant to a decorator. The period which he spent in Vienna could be divided into two main sections. The first was the one in which he mostly worked as a labourer; the second was when he was doing drawings and water colours for sale.

The young Hitler, as he tells us in "Mein Kampf," was greatly distressed by the social degradation of the Viennese working class in their family lives. Through all these experiences he understood the underlying evil of the system, responsible for widespread suffering, exploitation and misery. His reactions were all the more vivid by contrast between his country upbringing, with its wholesome peasant traditions, and the seething proletarianism of the urbanised, Jew-exploited masses.

His experiences as a labourer brought Hitler vital knowledge of his fellow men in their trade union and political associations, knowledge also of their mental make-up. He studied the books and pamphlets of their political movements, and spent hours in discussion and argument with them. Within his mind and soul were already stirring the calls of destiny which were to make him a God-ordained Saviour for mankind from the evils of Judaism, and all its accompanying scourges.

At school the young Hitler had absorbed nationalism. Then in his early years in Vienna he came to understand from his contacts and studies the ideas of the social democratic workers and of Marxism. Later he was introduced to the Jewish question. At first he had considered it to be a religious difference exclusively; but soon came to understand the blood and race distinctions which are at the root of the Aryan-Jewish conflict.

Hitler carefully studied the parliamentary democratic system: and contempt grew within him for the so-called representatives of the people whom he regarded as talkative time-servers, evading all administrative responsibility and hedging their legislative tasks about

with planned obstruction.

The young Hitler might have taken advantage of a slender income that had become available to him through his father's small estate. However, Hitler instructed the trustees to send his share, of seventeen crowns a month, to his sister. Meantime Adolf was doing post-cards and other paintings in water colours; and to this day some of the originals are in existence and very greatly prized.

Hitler was in his early twenties when he left Vienna. In his soul had been kindled the divine fire of God which was to rouse the Germanic spirit against Satanism. As He himself wrote later in "Mein Kampf," "Only a storm of glowing passion can turn the destinies of nations; but this passion can only be aroused by the man who carries it within him." So did the Holy Spirit of God burn within the heart and soul of Adolf Hitler, to whom had been entrusted by Almighty God the Judgment on Mammon and the establishment of the Kingdom of God on Earth in National Socialism.

Going to Munich in 1912, in order to pursue his political work, Hitler said of his years there that they were "the happiest and by far the most satisfying time" of his life to date. In Munich his theme was the unworthiness of the Austro-Hungarian monarchy to be allied with the German empire. The people of Munich had a reputation for treating strangers with tolerance. And Hitler, with his German Nationalist ideas and engaging Austrian temperament, was well liked and received in Bavaria.

The war of 1914 was accepted as a release from injustice, and interpreted as a fight for a better order. Nearly two million men volunteered to fight for Germany. On August 3, 1914, Adolf Hitler handed a petition to His Majesty King Ludwig III., to be allowed to serve in the Bavarian Army. Permission was granted on the following day.

Hitler fought in his first battle on October 27, 1914. He was considered a good soldier, "zuftig," which means capable, useful, and companionable. Hitler did not carouse off duty like ordinary soldiers, and he did not bother about women. Often he was seen to be alone and in deep thought. He told his comrades that Germany would be denied victory. He declared that the invisible, internal enemy was a greater danger than the supposed enemy. While yet he was in the Army he attacked Jews and Marxists, and announced that he would not salute a Jewish officer.

On August 4, 1918, Hitler won the Iron Cross, First Class. The distinction was earned "for general bravery" and the specific incident of "capturing a French lieutenant and twenty men." "The corporal of the world war" was wounded on October 7, 1916, and was five months away from the front line. Dissatisfaction was being spread by the Jews on the home front. In Bavaria the spirit of revolution against Prussia was being whipped up by agitators. Demoralisation

set in, and the Jew, Rathenau, gained control of industry, towards the setting up of Jewish State capitalism.

On October 14, 1918, Adolf Hitler was blinded by mustard gas used by the British. He staggered back with his last message. He was in hospital again, and remained in Pasewalk until the 13th November. Then he joined the reserve regiment in Munich. Soldiers' Councils were now in power. Hitler spent the winter months in Traunstein; pay and food were found for him, as for thousands of other soldiers, by the Army. Hitler remained a pensioner of the State until April, 1920.

The Army, except in Bavaria, remained "non-political." It helped Republicans to put down Communism; and it formed the nucleus for the counter-revolution of the future. Hitler maintained his contacts with the Army, and worked with the authorities against Marxism. He was appointed to a post as political instructor with the Army in Munich. The Bavarian General Staff designated him as "Education Officer." He used his position to attack Jews and Marxists. Hitler himself wrote: "Many thousands of my comrades were brought back to their Fatherland and People in the course of my lectures. I 'nationalised' the Company. . . ."

About this time Hitler made contact with certain spiritualist circles. An excommunicated priest is said to have brought him messages from a saintly spirit, with the command to break the fetters of Versailles. Hitler indeed heard the Divine Command to school himself for his great tasks. For He was chosen to be the Saviour of Germany and of the whole world. Many, many times He made the solemn declaration that God had chosen him for this task of destroying the system of International Jewish Finance.

In June, 1919, Hitler first met and heard Gottfried Feder speak on loan capital, and was deeply impressed by his arguments. The struggle for freedom from the bondage of interest was incorporated in the 24 points of the National Socialist programme. Hitler had dreamed of a new political party when he was in Vienna. Now he saw that Feder's anti-finance-capitalist views were the essential condition of the Party programme.

In September, 1919, Hitler was commissioned to attend a meeting of the "German Workers' Party." At this meeting Hitler earned applause for his attack on a Bavarian separatist. Hitler was invited to join the Party, and became member No. 7. Hermann Esser and Julius Streicher were party comrades. Soon Hitler became Propaganda Chief, and the Party was renamed the National Socialist German Workers' Party. The Movement made rapid progress, and after many successful public meetings it was possible in February, 1921, to fill the Krone Circus in Munich to capacity. General von Epp bought a Munich paper for the Party, and it became the "Völkischer Beobachter."

The amazing success of the Party was undoubtedly due to the merits of Adolf Hitler. He worked with an inspiration which was truly phenomenal. In 1924, when he was on trial for treason, Hitler declared, "It was not out of modesty that I wanted to be a drummer. That was my highest aim." Hitler had always realised the fundamental importance of propaganda. He realised also the fascination which a clear demonstration of strength gave to the masses. At the Nazi meetings force was used to break force brought by the opposition. The Meeting in the Festsaal of the Hofbraunhaus is quoted as a classic example of the Nazi technique. Storm troopers, in groups of eight, broke up the opposition. Rudolf Hess was prominent on this occasion, and soon became Hitler's secretary.

National Socialism has always been the Party of Youth. Nor did these vigorous young men shrink from intolerance and brutality when their exercise might prove necessary. Hitler wanted not a debating society, but a determined band of fighters. Out of these early fighters grew the official bodies, the S.A., and the elite S.S.

Hitler knew that the masses remember an idea only if it is repeated many times. He said, "Propaganda must restrict itself to a small compact theme, and this it must everlastingly repeat." He was realistic enough to know that the masses act and react according to certain raw and fundamental human emotions. Democratic majorities are, indeed, often accumulations of stupidity and cowardice. Hitler applied to this problem and to the leadership of the masses the immense energy of his will. In his work he always emphasised the prime importance of the will which, rather than any abstract intelligence, determines the course of history. Hitler's manner of speaking was described by one of his biographers as "an elemental phenomenon, one of nature's marvels." He was teeming with energy and abundance, which completely annihilated the opposition through very spiritual vigour.

At the climax of a Hitler speech "men broke out in delirious applause, and women groaned and felt the tender, painful ecstasy of passion." Sometimes he would just shout three words, when speech had advanced beyond ordinary dimensions, and when the soul of the speaker and audience were united in rapturous spiritual heights. Hitler would thunder forth the passionate cry of the Aryan race-soul, "Germanv ! Germanv ! Germanv !"

Always Adolf Hitler pursued the struggle against the world enemy, the International Jews. He would illustrate the diabolical scheming of these sons of the devil by simple stories. Thus, "Moses Cohen agitates upstairs in the directors' office against the workers ; while in the factory yard his brother, Isaac Cohen, union secretary, stirs up the workers against the management."

Post-war Munich was full of intrigue, with many armed groups and 400 political murders in 1921. There was deep cleavage between

the Rightists and Republicans, and also between the Bavarians and the Prussians. Hitler succeeded eventually in bridging the gulf between these two parts of Germany, and also in creating a unified people, with reconciliation between the various classes. The Movement meantime prospered in these early days and Hitler himself lived in comparative affluence in Munich. He was making contacts with all social groups and with many of the best families.

The year 1923 saw German currency crash ; economic and social conditions deteriorated rapidly. Hitler's Movement grew apace. Overseas he was winning support from prominent anti-Semites in America and elsewhere. Hitler was joined and helped by Capt. Goering, Capt. Roehm, and the philosopher, Alfred Rosenberg. He also made contact with General Ludendorff. The General greatly admired Hitler and his propaganda power. He held the view that the war had not been lost militarily. His special targets for attack were Jews, Catholics, and Freemasons.

During this year also Hitler mapped out plans for the Nationalist "Fighting Leagues." Germanic spirit was rising, and there was even talk of marching on Berlin. On November 9, 1923, exactly five years after the notorious "November Revolution" in which the Jew, Kurt Eisner, had proclaimed the Republic, the Putsch was attempted in Munich. After May 1 in Munich the State had passed into the administrative hands of Kahr, Lossow, and Seisser. Hitler had important contacts with this group. On November 8 there was a Meeting at the Burgerbrauhaus "to destroy Marxism." Hitler and his men seized the Hall, and Hitler himself addressed the city leaders in a side room. He told them, "The Reich government is formed. . . . You can fight with me, to conquer or die." He stressed that the attack was directed only against the Jews' Berlin Government.

After Hitler's initial success the two Governments temporarily existed side by side. Hitler inspected his irregulars ; and the soldiers' leagues from the country began to move in. It had never been Hitler's intention to rebel against the Reichswehr and the Police, but rather with them. However, when Government buildings did not surrender to the new regime, it became clear that Hitler had been betrayed. Hitler declared that Kahr was the traitor. None the less, on the next morning 2,000 Nazis, 12 abreast, marched. Tens of thousands sympathised with the Movement. General Ludendorff marched with the Nazis. The Police fired on the marchers, and 14 men fell. Hitler, together with a wounded comrade whom he had saved, escaped towards the mountains of Austria. Only ten years later Adolf Hitler was in power, marching with the rifles, not against them.

From February 26 until March 27, 1924, at the Munich People's Court Hitler, Ludendorff and eight others were put on trial for high treason. Hitler declared : "We had the intention of restoring liberty

to our country and to deliver it from tyranny. If we had had other selfish aims, all of us here would deserve only one penalty, death." Cheers and hurrahs broke out in the Courtroom. Indeed, the Prosecutor was afraid to provoke Hitler too far. Hitler had been to some considerable extent the instrument of the executive. The Bavarian regents had acknowledged Hitler's services. The spirit presiding over the Court was that of "National German." Pöhner, the Police President whom Hitler had praised for his patriotism, termed the Republic "the foulest kind of popular deception, directed by Jews, deserters and bribed traitors against the German people." Kahr, Lossow, and Seisser, who since November had lost their high office, were put in the position of accused by the defendants. The high point was when Hitler accused General von Lossow of breaking his word of honour. The General was so shaken that he walked out of the court and never returned.

Adolf Hitler declared before the Court: "I am not a criminal. If today I stand here as a revolutionary, it is as a revolutionary against the revolution of the November criminals." He said that he was acting for the Police, the Army and the State. He wanted to give the cowards courage. Hitler, in his final and historic speech, which held the Court in rapt attention, said that destiny had singled him out for a great mission. Ludendorff, in his defence, made an attack on the Catholic Church. The Nazis were sure that their plans had been sabotaged by "King and Cardinal." The closing stages of the trial were a great social event. The ladies wore red, white and black bows. Ludendorff was acquitted, and in great disgust said, "I consider my acquittal a disgrace to the uniform and decorations that I wear." Adolf Hitler was sent to prison for six months.

Hitler was imprisoned in Landsberg on the Lech. His imprisonment was considered to be honourable, and he was given a very friendly welcome. The Governor of the Prison subsequently declared that he had been converted to National Socialism by Adolf Hitler while he was his prisoner. Hitler, Kriebel, Weber and Hess were called "the generals" by the other prisoners. On Hitler's birthday a large number of parcels arrived from friends all over Germany; and aeroplanes flew over the prison in honour of the German leader. Hitler wrote the first part of "Mein Kampf" here. He dictated to Hess straight on to the typewriter. By 1936 two million copies of the German edition of "Mein Kampf" had been circulated.

In all his writings and work Hitler insisted upon the vital importance of "Weltanschauung" or philosophy. At the age of 20 in Vienna he had absorbed the basic elements of German Nationalism. He was influenced by his German nationalist history teacher in Linz, and by Schönerer and Lueger, Pan-German members of the Austrian Reichsrat. He was also helped by the Russo-German, Alfred Rosenberg, who joined Hitler in 1920. Rosenberg was chief editor of the

Nazi paper, the "Völkischer Beobachter," and was the recognised trustee of National Socialist ideology.

In the middle of the 19th century the Frenchman, Gobineau, produced his book, "Of the Inequality of Races." He wrote about the undoubted Aryan roots of true civilisation. Gobineau discovered the Aryans in the Himalayas, and gave definitions of "Aryan" as "honourable" and "men of honour who are worthy of reverence and respect, and in a wider sense probably men who, if they were not given what was their due, were able to take it for themselves." Gobineau also said, "As for their physical build, there can be no doubt that it was the most beautiful heard of. . . . This race of men, so richly provided with the greatest bodily beauty, was not less supreme in mind. . . ."

Later in the century the Englishman, Houston Stewart Chamberlain wrote: "Only disgraceful mental sloth or shameless distortion of history can see in the entry of the Teutons into world history anything other than the rescue of dying mankind from the claws of eternal bestiality." He declared his "sincere conviction that the moral and intellectual salvation of mankind depends on that which we may call German." Chamberlain married the daughter of Richard Wagner, and took German nationality. After seeing Hitler, just before the Putsch, Chamberlain said: "At one stroke you have transformed the state of my soul. That Germany in the hour of its greatest need can produce a Hitler testifies to its vitality." Thus did this great writer on "Völkisch" theology welcome Adolf Hitler in Biblical terms as a great Aryan Saviour.

Hitler himself seldom read books. He was an inspired creator. Of the racial question he said, "It provides not only the key to world history, but also to human culture as a whole." He believed in the validity of the Protocols of the Elders of Zion, which arose from the first Zionist Congress.

Certain fundamental points of philosophy arise from study of Hitlerism. Hitler believed in the victory of the strong and racially pure. Humanitarianism, in its guardianship of botched and cross-bred races, was sheer idiocy. The Jew had used an emaciated and "humanitarian" Christianity to raise himself on the destroyed strong instincts of the true Aryan aristocrat.

Socialism through Adolf Hitler has become a German or Aryan Socialism. A farmer and an industrialist are counted as workers. The Stock Exchange operator and the finance-capitalist, as opposed to the producer capitalist, are the parasites to be eliminated. Hitler did not shrink from strong words and phrases. He could speak of "brutal violence" and "barbaric ruthlessness." He described the poor proletariat in its worst manifestations as a "physically bungled and intellectually bankrupt pack of wretches." They were incapable of thought. He rejoiced that "we have the blessing even today in

our German people of great undiluted elements of Nordic-Germanic mankind."

Hitler believed in the leadership principle, in the "master in his house" principle. He believed in the great heroes of history. He recognised that little men always try to stand between genius and power. He was against the degenerate "modern" tendencies in art. Hitler always praised the Army, to which he declared that Germany owed everything. He said, "In the swamp of all-pervading softness and effeminacy, 350,000 young men teeming with strength sprang every year from the ranks of the Army."

Hitler looked forward to the time when instead of there being 80 million Germans living in Europe there would be 250 million Germans living on the Continent in 100 years' time. He advocated Eugenic Courts to prevent the unfit from reproducing themselves, and declared that only 600 years of this would "contribute to a revival of health which today seems scarcely conceivable." He wrote, "A State which in an age of racial poisoning devotes itself to the care of its best racial elements must one day become master of the earth." A realistic point of policy was the injunction that where there was the choice between strong and weak men, one should choose alliance with the strong.

Of religion, Hitler said: "For the politician the assessment of the value of a religion must be determined not so much by any faults it may have as by the good qualities of a manifestly better substitute. But as long as a substitute of this kind is apparently lacking, the existing religion can only be demolished by fools or criminals."

Of his ultimate aims in the religious sphere we may, however, gather interesting information from the report of his talk to a small party in his flat in Munich in October, 1932. Hitler said, "Naturally, practical politics demands that, for the time being at least, we must avoid any appearance of a campaign against the Church." He already recognised that National Socialism was a "Weltanschauung" and, in fact, a religion which was now building itself up and disseminating itself, except that its forms of activity and propaganda were different. "National Socialism," he said, "is able to influence greater masses at once than the Church possibly can."

Hitler said, "National Socialism is a form of conversion, a new faith, but we don't need to raise that issue—it will come of itself. Just as I insist on the mathematical certainty of our coming to power, because might always attracts might . . . just so do I insist on the certainty that sooner or later the 'Deutscher Kirche' will be established. Yes, the German Church, without a Pope and without the Bible—and Luther, if he could be with us, would give us his blessing." Hitler said that eventually Germany would have her own temples and shrines. Christianity had been perverted from its true and original spirit. Hitler always spoke with reverence of Jesus Christ, who is

sometimes and wrongly supposed to have been a Jew. It is the Jews and the Judaised Churches who have forced this erroneous view on mankind. Hitler declared, "It is the tragedy of the Germanic world that Jesus was judaised, distorted, falsified; and an alien Asiatic spirit was forced upon us. That is a crime we must repair."

Adolf Hitler's trial had made him very popular in Germany. The Governor of Landsberg Prison described him as "humble, modest, agreeable, quiet, sensible, and serious. He neither smokes nor drinks, and although he is on good terms with his fellow-prisoners they look up to him as a man of authority." The Governor added, "He has no leaning towards women. Women with whom he came into contact here during visits he treated with great politeness, without however entering into serious political discussions with them." Hitler was so absorbed in his work that he refused to see even a Princess when he was busy dictating.

Hitler directed the Movement from prison; and the authorities gave him considerable assistance to do so. Outside, Rosenberg was in charge of political work; while Roehm commanded the storm troops. Hitler believed in the principles of Clausewitz, who said that the army should always subordinate itself to politics. Roehm's "Frontbann" was something of an embarrassment to Hitler. The purging of Roehm in 1934 was really the culmination of many years in which he had been disloyal to Adolf Hitler. One of the main reasons for the success of Hitler's Movement was the unquestioning loyalty which was given to him by his followers. Responsibility to higher officers, with authority over those below, were recognised principles of the organisation of the National Socialist Movement. And such loyalty and principles form the foundation of all future work for the Aryan Cause.

German conditions in general, together with the currency, had been at their lowest ebb when the Putsch took place. May, 1924, had seen Völkisch successes in the Reichstag. However, American credits temporarily repaired the financial position of Germany, and Stresemann had charge of policy from 1924-29. The new Reichstag had only 14 against 32 Nationalists formerly. There was a certain disunity amongst the Nationalists. Only Hitler stood firm with his Movement, sure of his mission and destiny.

Until the time of the Putsch, the national misery and the power of the Army had brought Hitler forward. After 1930 widespread unemployment helped the people to understand his alternatives in the National Socialist programme as against capitalism and Jewish Marxism. Hitler was also able to bring powerful existing institutions to his side. Even Hitler's enemies give him credit for holding the Movement together during the Stresemann period. The prosperity during this time was quite fictitious, and left Germany heavily in debt to Jewish International Finance. Pan-Germans worked behind

the scenes, as guardians of the national conscience. However, Hitler knew that activism was necessary, "a political party organised on the model of shock troops." The Nazis tolerated no humbug from the so-called Nationalists, and argued like this: "You pretend to be a Nationalist? And you put up with military control, the occupation, the obligation to pay tribute, the entire 'peace dictate' of Versailles? And of your own free-will you make new treaties with the victors and oppressors who suck us dry."

The Youth Movement came to Hitler's side. It was first strong in the volunteer corps, fighting against Bolsheviks at home and abroad. At the Nazi Party Congress at Nuremberg in August, 1927, 20,000 Storm troop men paraded. From then it advanced from strength to strength, and the Hitler Youth has given an example to the whole world.

During the Stresemann period the opponents of National Socialism tried to break the Movement. It was argued that Hitler was not of German nationality. Cardinal Faulhaber said from the pulpit that the *Völkisch* Movement was *Antichrist*. Ludendorff received only 300,000 votes in the presidential election of 1925, as against Hindenburg's 15 million. Hitler's achievement in disciplining the Nationalists was phenomenal. They were inclined to quarrel amongst themselves. Yet he, the South German, was able to overcome all difficulties, including the North German prejudice—this latter victory being a truly remarkable achievement. Hitler was a master of tactics in making personal contacts. In December, 1924, there had been 14 seats held by various Nationalist parties. By 1928 only Hitler and a compact Nazi Party remained to fight the Cause. He had 12 members in the Reichstag, and the Party was small but vital, the heart of the fight for a United and Nationalist Germany. Hitler's policy was constantly to attack and to court attack. He was helped now by industrialists, notably Mutschmann and Kirdorf. Stresemann was hated by the Nationalists because of his surrender to external capitalism.

Hitler was able to work with the Nationalist leader, Hugenberg, and with Seldte, leader of the Steel Helmets. Dr. Goebbels was District Leader of Berlin. He had written to Hitler, "Before the Court in Munich you grew in our minds to the stature of a leader. The words you spoke there were the greatest uttered in Germany since Bismarck . . . It is the catechism of a new political faith, in the desperation of a crumbling, God-bereft world. . . . Like every great leader, you grew with your task: you grew great as your task grew greater, until you became a miracle . . ." Hitler had amazing power in reconciling the most diverse elements in his Movement. Thus, Hugenberg, Gregor Strasser, and Roehm were held together by the direction which Hitler gave them.

The "People's Petition" of July 9, 1929, directed against new

obligations on the part of the Reich, helped Hitler in gaining the support of the masses. The ordinary bourgeois Nationalists, as distinct from the National Socialists, had been afraid to ally themselves with the Petition.

National Socialism was chiefly resisted by the Marxists and Catholics. The Nazi Party reached a new high peak of activity in 1931. The annual budget was of 85 million marks. Just before the Party came to power the debts of the organisation were 12 million marks. The most intensive process was used in the building of the Party, and the members gave of their services fanatically. They were more active than all the other Parties. When elections were being held, they were the activists par excellence, and their concentration on propaganda and every possible detail of electioneering was exemplary. Nation-wide organisation founded 60 Nazi newspapers in the course of a year. Heavy industry helped the Party. The Young Plan was a target for the National Socialists.

The Strasser Brothers gave Hitler some trouble. They were ambitious, self-centred, without understanding of team work. Team work, with loyalty to the leader, is the essence of National Socialist organisation. The Strassers had doctrinaire discussions with Adolf Hitler, who went to Berlin especially to clear up the matter, which had now come to a head. Hitler laid down his principles clearly. "The mass of the workers only want bread and games." He brought National Socialist logic to oppose the hazy leanings of the Strassers, who had favoured a form of industry controlled by unskilled workers. The workers want justice, social and economic, rather than to control industry. The idea of workers' control has been used by the Jew to gain political advantage, and subsequently to foist Jewish capitalism upon those whom he has deluded and then betrayed.

Hitler declared: "We want a new ruling class, which by better race is entitled to rule, and which will ruthlessly support and guarantee this rule over the broad masses." "All revolutions are racial struggles." Thus the Marxist revolution was the attempt of the Jew to foist his Bolshevik system upon the world, "the struggle of the substratum of lower race against the ruling higher race." Of the world situation he declared, "It is our task to undertake the organisation of the whole world on a vast scale, so that every country produces what is most natural to it, while the white race, the Nordic race, takes upon itself the organisation of this gigantic plan." Hitler always stressed the need for co-operation with England. And it was England's folly that she did not reciprocate the offered German friendship.

On September 14, 1930, there were new Reichstag elections. Eighty-two per cent. of the electorate voted. Six and a half millions were with the Swastika banner. The Nazis had 107 members in the new Reichstag, and became the second largest Party in the Reich.

Their organisation and work was like "an ever and ceaselessly rolling sea." In 1915 the poet, Rudolf Binding, had said that Germany's need was "a religion of military strength"—the German word, "wehrhaftigkeit."

The years 1930-32 were years of growing depression. This position helped the Nazis. In 1932 Germany had 6 million unemployed. The S.A. Brown Shirt battalions grew correspondingly in strength. On November 6, 1932, elections were again held. This was the first time that the Party suffered a set-back. Three months previously 13½ million votes had been polled for them, and they had had 230 seats in the Reichstag. The Communists now gained ground. Bruening, Von Papen, and Von Schleicher intrigued for power and were successively in the lead in short-lived administrations. Gregor Strasser was a traitor to the Party, and was eliminated from its ranks. Support came again to Hitler through Von Papen and heavy industry. And on January 30, 1933, Adolf Hitler came to power with his National Socialist Party. He was appointed Chancellor by the President, Von Hindenburg. Tens of thousands of the S.A. Brown Shirts, the S.S. Black Shirts, and the Stahlhelm, paraded down the Wilhelmstrasse before Hitler and Hindenburg.

The history of Germany from 1933-39 is that of a nation which, in spite of considerable economic disadvantages and a world opinion, poisoned by International Jewry and hostile to her, yet showed an example of united effort, political sagacity and achievement, which has never before been equalled in the annals of mankind. The National Socialist Revolution, the most peaceful and yet the most far-reaching that the world has ever known, demonstrated the genius of the German race, led by a God-ordained man, to create a State pattern which will be followed by all the enlightened nations of the earth. In an era of social confusion this achievement was and remains the "Light to the Gentiles" which will inspire generations of the redeemed in the rebuilding of their world.

Hitler did not achieve supreme power in Germany immediately. However, the Communists soon showed their hand and set the Reichstag on fire. The Nazis took the strongest measures now with the Opposition, and within six months of his assuming power an Enabling Bill was passed by a majority in the Reichstag to give Adolf Hitler the unquestioned Leadership of Germany. The leadership principle was the backbone of the State administrative machine, giving responsibility towards those above, and authority over those below, in the interests of Germanic reassertion in the world.

In October, 1933, Germany left the Disarmament Conference at Geneva as a protest against the continuing and totally unjust Treaty of Versailles, and also against the failures of the other powers to live up to their protestations of goodwill. France and Britain wanted to leave Germany permanently weak while they maintained their

strength. Hitler's efforts for peace were dogged by the Jews and imperialists, and he said of the year 1936: "Historians will one day record that never were the peaceful proposals of one man met with more hatred than were mine. When Germany became the example to the world of the peaceful solution of social problems and economic difficulties, the hatred of the Bolsheviki and capitalists, the exploiters of nations, was turned against her. Only then did I turn to create the new German Wehrmacht."

In June, 1934, an attempt at counter-revolution in Germany was broken by the iron will and determination of Adolf Hitler, who himself took charge of the measures to smash the traitors. The revolt was led by Roehm and Von Schleicher. There had been talk of the impending attempt to overthrow the Nazi regime for months beforehand in London; and it showed that hostile elements in Britain were active and prepared to go to any lengths to try to remove Hitler. The revolt collapsed, however, within a few hours, annihilated by the strong and immediate steps taken by the inspired Fuehrer of the German nation to protect its safety and honour.

In 1935 reconstruction in Germany was going ahead in every department of the national life, backed by a united racial will, and led by far-seeing and able men. During this year the Saar plebiscite gave this German territory back to Germany, when 90 per cent. of the people voted for inclusion within the Reich. This was also the year of the Anglo-German Naval Treaty, in which Hitler renounced the idea of a comparable German Fleet with that of Britain and France. In 1935 Goering announced that Germany had an Air Force; and on 16 March compulsory military service was reintroduced. There followed the occupation and remilitarisation of the Rhine, when Hitler risked war for the first time and acted, as he was many times and successfully later to act, against the advice of his generals. The Union with Germany of Austria, so longed for by these two Germanic peoples, came about in March, 1938. Meantime Western imperialism was working for a death-grapple between Russia and Germany, which they visualised as helping them in their retention of the balance of power policy so beloved of and exploited by Britain throughout the last century.

After Hitler had come to power, the membership of the Nazi Party was closed except for special applications. Those who had fought their way up with the Party were the recipients of the benefits and confidence which their sacrifices had earned. The Party organisations extended to all spheres of the national community, with the express purpose "to advise national comrades in all problems of life, help them as far as possible in case of need, and in every way to take care of them." There was not a street in the whole of Germany which was not included within the sphere of the Party. National Socialism provided an example of positive and practical Christianity,

in which the principle of loving your neighbour was actually put in o practice instead of remaining an abstract principle.

The Nuremberg racial laws of September, 1935, legislated for the Jewish Question in Germany, and provided the pattern for other nations. There were two tests, the "Aryan" test back to the grand-parents, and the more severe "Aryan" test back to 1800. Everyone with three or four grandparents born Jews was regarded legally as a Jew.

It was in March, 1939, that the rot set in between Germany and Britain. The Munich Agreement of Autumn, 1938, had not pleased the Jews and their collaborators. So when the opportunity arose later to stir up hatred in the British Press and on the Radio, the Jews took control and prepared their war of revenge on Nazi Germany. And on September 3, 1939, Britain declared war on Germany on the pretext of the guarantee to Poland which had been given to make war certain. For the Capitalists knew that in Peace the system of National Socialism would soon spread to all countries. They had verily to fight for their continued existence with the lives of Gentile slaves whom they had enchained to their service.

Adolf Hitler and the united German nation now fought the Jewish system externally as previously they had fought it internally. They fought in defence of their Sacred Revolution which, whatever the outcome of the war materially, was God-ordained to be carried as a Holy Gospel to the whole world. On September 1, 1939, Hitler declared before the Reichstag: "I desire nothing other than to be the first soldier of the German Reich. I have again put on that old coat which was the most sacred and dear to me of all. I will not take it off until the victory is ours or—I shall not live to see the end. There is one word that I have never learned: capitulation."

The Polish campaign was over in a month. Germany used the blitzkrieg method, and had at her service the mightiest war machine that the world had ever known. It was estimated that German rearmament had cost around 90,000,000,000 marks. In Britain after the conclusion of the Polish war the voice of the elder statesman, Lloyd George, was raised for negotiated peace, together with the Mosley and other peace groups; but Jewish pressure prevailed against reason and Aryan interest. Many hundreds of Aryan patriots and friends of Germany, including the writer of this book, were subsequently imprisoned without charge or trial and subjected to long periods of solitary confinement.

In April, 1940, the German Army went into Denmark and Norway. On 10 May the blitz was unleashed against France. On 25 May King Leopold of Belgium surrendered; and on 22 June Marshal Petain, 84-year-old French patriot, accepted armistice with Germany. At the retreat of Dunkirk it was only the decision of Adolf Hitler to stop the advance of his panzers and to offer peace

once more which saved Britain from utter disaster. Fascist Italy had now come into the war, and combined with Germany to fight Britain in North Africa. Hitler saved the Italians by campaigns in Yugo-Slavia and Greece in April, 1941. Rommel went to help the Italians in Libya. There were internal conflicts in Iran, Iraq, and Syria.

On June 22, 1941, the German-Russian war started. If the Middle East position had been better for the Germans, the Russian war might not have been necessary. However, the Western imperialists and Jews had been working for a break between the two great Nordic and Slav nations, Germany and Russia; and there was a conspiracy to push Russia against Germany at the moment of her supreme struggle in the West. The intriguing Jew was on both sides, with the Capitalists in New York and London; and with the Bolsheviks in Moscow. He planned to rule the whole world through Franklin Roosevelt, who was later shown to have been conducting plans for assisting Russia and for co-ordinating the Russian and American systems under the general control of International Jewish Finance. And it was only through the God-given Saviour, Adolf Hitler, and the Sacrifice which He and his faithful millions gave to the world that the designs of the Devil and his followers were thwarted and defeated.

Within six months Hitler's armies had advanced 400 miles into Russia. They penetrated to the outskirts of Leningrad and Moscow. They crossed the river at Rostov, and had entered the Crimea and Caucasus. Russia pursued the scorched earth policy. When their counter-offensive came, after the Stalingrad reverse for the Germans in 1942, the Russians attacked along a 1,000-mile front. Without the Jewish-inspired British and American help to Russia, the Bolsheviks would never have succeeded, and the Germans and Russians would have come to terms. Hitler prophesied, "Britain and America, which have tried to use Bolshevism to destroy Europe, will themselves be denounced by it." The German generals, Von Brauchitsch and Von Reichenau, were relieved of their commands, and Hitler took supreme military control. Always things went better when Hitler, guided by his intuitions, had undisputed command both politically and militarily.

On June 6, 1944, the invasion of Europe was undertaken by the American and British forces. Since 1942 the Russians had been agitating for a Second Front in order to take some of the German pressure off them. But the imperialists followed the strategy of bleeding both Germany and Russia so that they might the more easily seek continuation of their European and world power.

Four thousand ships, with strong aircraft protection, disgorged their troops along the coasts of Northern France. In July, 1944, the Catholic reactionary, Von Stauffenberg, attempted to destroy Adolf

Hitler in the notorious bomb plot. History will indict these criminals for their betrayal of the German Cause, which none the less is God-ordained for ultimate triumph. Hitler declared after his miraculous survival from the bomb explosion, which killed men on the other side of the room, but which left him unharmed, "I am a profoundly religious man. I know that when Providence has ordained a man for great purposes, that man is not taken until he has achieved them." He also said, "Only I and those immediately around me know the tremendous sacrifices that Germany has to make in order to achieve the victory over International Jewish Finance. Germany must give her all in this struggle." He said, "The end of this war will see not the end of Aryan humanity, but of Jewish power in Europe. Our world of ideas will become the common property of all peoples, even of our enemies, through this struggle." On February 24, 1945, Hitler declared: "Twenty-five years ago I predicted the victory of our Movement. Today I predict the final victory of the German race."

On April 26, 1945, the Russian and Allied troops met at Torgau, Germany. Two days later Benito Mussolini, the Italian leader and political genius, was executed by partisans, crazed by Jew-provoked hatred; and scenes of hysterical bestiality were witnessed in Italian cities.

On April 30 Adolf Hitler died in action in Berlin. To Von Ribbentrop he had said at their last meeting, "You will see that my spirit will rise from the grave. And the world will see that I was right." Hitler's Testament is recorded in "The Testament of Adolf Hitler," which was published in England in April, 1951. This Document has already gone all over the world as a Witness to Divine Truth, and will live eternally in the honoured records of the Germanic races. In this Holy Testament of Adolf Hitler we read words which will endure for Posterity, and which are not the end but rather the beginning of the great Hitlerian era. For this era and its universal establishment others will now and in the future work, inspired by the Mighty and Undying Spirit of their Fuehrer, the Christ and Chosen of God, Adolf Hitler.

The Testament was signed in Berlin on April 29, 1945. Hitler recorded: "It is not true that I wished for war in 1939, neither I nor anyone else in Germany. War was provoked exclusively by those international statesmen who were of Jewish race or who worked in the interests of International Jewry. . . .

"After six years of war which, in spite of all the reverses, will one day pass into history as the most glorious and heroic manifestation of the struggle of a people and race for its existence, I cannot abandon the city which is the capital of this State. . . .

" . . . By the sacrifice of our soldiers, by my comradeship with them right to the end, has been sown the seed which will spring

forth in the history of Germany and of Europe in the resurrection of National Socialism together with a nation truly united."

Adolf Hitler concluded his Testament : " May they bear in mind that our task, to institute a Europe National Socialist and Racist, represents the task for centuries to come and obliges every individual always to serve the common good before his private interests. I demand of all Germans, of all National Socialists, men and women, of all the soldiers of the armed forces of National Socialist Europe, that they remain racists to the end, and that they resist without faltering the poison which afflicts all the nations : International Judaism."

Even so may God guide us to follow Him who lives eternally, our Leader and Redeemer, the Greatest Man from God who has ever been sent to the Aryan race. May the Aryans of all the world unite in the bonds of the German Religion and World-philosophy, National Socialism.

Heil Hitler !

CHAPTER IV. GERMAN WORLD LEADERSHIP.

The Germans are called and chosen for the leadership of all mankind. In a world in which the Supreme Power of God has been shown in His Chosen, Adolf Hitler, and in which Germany showed her power to withstand attack from all the four corners of the earth, and yet to survive, it is a mathematical certainty that this race will rise now to dominate in the world of ideas and, indeed, to lead the whole of mankind.

All wars, all revolutions, all social movements, are essentially racial movements. It is possible to win a war materially, and yet to lose it because of racial sins. It is thus that Britain and America have lost the war because of their degeneration in blood; and that Germany, Russia and Japan, despite their enormous losses in man power, live now and develop a new greatness.

It matters not what we might name a political system; it is rather the racial content and struggle of a nation that counts above all. It will be with the Nordic-Celtic-Slav concept of a complete Aryanism, redeeming Europe from Jewish-Britannic-American influence, that the leadership of the world will pass to Germany. For today, in 1951, but five years after her sacrifice, Germany wields an immense power, and potentially a vast power that will envelop the world.

An Englishman-born writes this Book, and this chapter. But he is a German by blood, just as the Austrian-born Hitler was German by blood; as also was the Russian-born Rosenberg German by blood. Hitler spoke on October 18, 1933, to a British journalist, and said: "I feel it to be a great misfortune that on August 4, 1914, these two great Germanic nations (Germany and Britain) which, through all the fluctuations of German history, had lived in peace for hundreds of years, were plunged into war. I should be very happy if this unnatural state of things came to an end and our two kindred peoples found their way back to the old relations of friendship." It is blood that counts now as always. This is the supreme reality. England, as part of Germanic Europe, will live even today, though Jewish Britain will die as a result of her terrible sins against blood and race. Germany will emerge as the strongest power in Europe and in the world because only Germany has a world-philosophy or Weltanschauung, National Socialism, which can light the way for the rebirth of mankind.

The immediate political step in Germany will be towards a Peace Treaty which enables Germany to become united, West and East, in sovereign independence of either the Atlantic Pact or possible Eastern hegemony. Already leaders are arising in Germany who call for reuniting the Reich to incorporate only what is "best in National Socialist traditions of service to the German people's community."

The German people are finding very attractive the programme of isolationism. The new German leaders say that Russia is only too ready to accept a united Germany, free from all ties to either the Atlantic or Communist bloc. They believe that this will enable the Russians to concentrate on their main preoccupation, which is the consolidation of their gains in Asia and the protection of their oilfields against the menace of possible American attack. The new German leaders—sometimes called the Neo-Nazi block—seek to lead Europe in shaking off the Atlantic yoke, and to form a third, neutral force, bound neither to East nor West.

The interests of Germany and of all kindred peoples lie, as always, in alliance with strength rather than with weakness. Thus, any future alliance made by Germany should be with Russia, virile and nationalistic, rather than with the decadent democracies. But the initial step is one of a just and favourable Peace Treaty, achieving German unity and independence. Agreement with Russia is far preferable to any arrangement with the present Jewish-capitalist regimes of Britain and America. Germany will take the lead in uniting Western Europe against participation in American "defence" plans. Germany and Western Europe, united as a third and neutral world force, and non-aggressive towards Russia, can and will become the determining factor of world destiny between the hostilities of East and West, between Communism and Capitalism. Aryan or German Socialism is the new World Order.

Bolshevism and Capitalism were united between 1939 and 1945 by International Jewish Finance in the attempt to dominate the world through and for Judaism. Today, that force moves rapidly now towards its own destruction, and both the present initiative and the certainty of future power passes to Aryan Germany. Allied with Aryan Germany are all the forces in every country and continent in the world which see at last that Jewish intrigues have sought the subversion of national aims and economies to the diabolical purposes of Jewish world dictatorship. The interest of all Aryan peoples, indeed of all pure races, whether white, yellow, or black, is to root out from the world the Jewish financial parasites, and to wrest all forms of world power from the Jewish race and its cross-breedings. This is essentially a campaign against the remnant of British imperialism and Wall-st. finance, and the tottering structure of International Jewish Mammon. The imminence of World Aryan Power, and the unity of all Socialist nations and continents, is clear. This is the Victory that has been won through the Sacrifice of the Great World Saviour, Redeemer and Deliverer, Adolf Hitler, who always said that his only enemy was International Jewish Finance, and who further declared, "I shall be regarded as the greatest liberator of humanity."

The realities of the present position demand of Germany and of

all who are racially allied to her throughout the world a tremendous effort of mind and will towards the attainment of World Aryan leadership. For let no one imagine that the Victory will be achieved without such effort. God has given us, the Aryans of the world, opportunities without parallel in this second half of the 20th century, the German century, and it is now for us to apply ourselves in the example of the supreme dedication to this World Task which was seen in Adolf Hitler.

The writers, Schumacher and Hummel, in their book, "Vom Kriege zwischen den Kriegen. Die Politik des Völkerkampfes," speak of the war between the wars, and advance the theory that the highest type of military strategy is victory without resort to armed force. The authors of this important book, published in Germany in 1937, advocated a political, psychological and commercial offensive to be undertaken by Germany, as a prelude to the attainment of world power. They referred frequently to Britain and the United States as adversaries, and said that it would be necessary to free the Suez Canal and the Panama Canal. The leaders of present-day Germany may learn much from such studies.

In this final struggle with Jewish world philosophy and organisation we Aryans have to develop more strongly than ever before our own international and supranational organisation. We should bear in mind the words of Adolf Hitler, "The day will come when we shall make an agreement with the men of other Aryan nations. Then there will come a union between all of the one, good, ruling race throughout the world."

There should be established without delay a world organisation, which might be termed the World Aryan Crusade, countering the World Jewish Congress. In each country we should establish Aryan Truth Societies, with the object of propagating the Weltanschauung or Philosophy of the Germanic way of life. The object of these societies would be beyond mere politics. Rather would they be founded as part of a world-wide religious brotherhood, based upon blood and race, and opposing everywhere the materialism of the Jew with the Aryan cultural concept. Against the collapsing world order of Catholicism, of Freemasonry, and of the Jew who has used these and all social organisations to further his own ends, let the Aryan stand now before the world proud and radiant in the Divine Truth which rests in him and secure in the spiritual power which is given to him from the Risen Saviour and God's Chosen, Adolf Hitler.

The ideas of Oswald Spengler undoubtedly have some relevance in the present world situation. Spengler believed that Western culture was dying, and that a new civilisation would arise from the East to take its place. Spengler was a prophet of Prussian or authoritarian Socialism. The Nazis translated his thesis into a "Socialism of action," Socialism meaning comradeship, service and duty rather than

the class struggle of the half-Jew, Karl Marx.

There is no doubt at all that the interests of Germany in 1951 lie in coming to an understanding and even an alliance with the East rather than with the Western democracies. Indeed, the key to German leadership of the West is to be gained by renouncing the Jewish plutocracy of Britain and America, and by coming to terms, involving spheres of interest, non-conflicting and complementary, with Russia, the Arab countries, India, China, Australasia, and with other countries and continents throughout the world. Russia, of course, is the immediate problem to be met; and the Russian leaders of today and tomorrow would have confidence in coming to agreement with a Germany which steadfastly refused to compromise itself with an Atlantic or similar pact. Germany is today wooed by both West and East; and she is therefore in the strongest position favourably to determine her future by hard bargaining with the other nations.

The actuality of the present situation in the world racially is a pointer to imminent events. The contrivers of British and American imperialist policy today are as racially mixed a group of men who ever strode the world stage; and they are predominantly Jewish or of mixed Jewish blood. To the suggestion that Communism is Jewish, the German will reply that British-American democracy is very much more Jewish; and that Communism today is purging itself from Jewish elements, and will progressively do so even more. Future generations of Russians will thank the German for the thoroughness with which he dealt with the Jewish problem and situation in Europe from 1933-45. For assuredly the enemy of all the peoples has been the Jew always; and the Teutonic-Slav alliance of today will represent an alliance of pure races, with clearly defined spheres of influence and power, against the remnants of bastard races and civilisations. Houston Stewart Chamberlain always defined Aryan principles in terms of the combination of Nordic, Celtic and Slav in Europe, which may provide the pattern of Teutonic endeavour in this day and age. The Russian, Dostoievsky, was also a prophet of Russo-German accord.

The re-emergence of Japan as a world power is a factor which will assist German aspirations, and will help in the reshaping of the world. The world will eventually be divided into some nine groupings or spheres of influence. Thus we have Europe, Russia, India, the Moslem countries, Africa, China and Japan, Australia and New Zealand, South and Central America, North America and Canada—nine blocs in all, within the framework of whose integration solution of the problems of world political and racial hegemony may be found.

First there must and will come the final collapse of the old system. This will involve war, with the destruction of many centres of the dying civilisation. However much one might wish to avoid such solutions, they cannot be avoided. These very days are fore-old

in the religious books of many world religions, when the doomed system of Gold and money worship, the international capitalist system of Jewish Finance or Mammon, goes to its preordained end. Such a culmination is in the course of Nature itself and in the hands of the Divine Power that directs it. The doomed civilisation will make one last despairing fight rather than succumb voluntarily. That is why the Peace campaigns promoted from Russia will prove to be ineffective for immediate results. For the capitalists fear Peace as much as War ; and they think only of trying, by whatever means, to prolong their system and rule. So War will come, within a few years. This is a mathematical certainty ; and within the territories of the doomed continents and countries we must work for the survival of as many people of good stock as may be possible.

In "The Testament of Adolf Hitler" a section is entitled : "The Last Days : A Study in Religious Prophecy." We should here consider important extracts from this Work, for it traces what is actually happening now.

"Now in April, 1950, the pattern of coming world events is clearer to the seeker of Truth. We are about to see a new alignment in Europe. There will soon be a German-Russian agreement. Germany will become united and independent. . . . In the Middle East also the Arab States will approach Russia, and a non-aggression pact will be signed. The world will turn against Britain and the Jews. Russia is hardening against Jewish financial imperialism. Hitler's spirit rules now and eternally, and his world-idea becomes as he said that it would, 'the common property of all peoples, even of our enemies, through this struggle', . . .

"War between the Britannic-Jewish-Americans and Russia will come soon. The result will be the complete overthrow of the system of International Jewish Finance. . . . South America will be neutral, led by Argentina. . . . The Orient will not fight against Russia, and India will negotiate a non-aggression pact with Russia. 'Asia for the Asiatics' will be the unifying cry. Japan will reassert herself, and become a dominant power in the Far East. . . . Germany and Western Europe, rejecting Britain's perfidious offers of friendship, will reach agreement with Russia. The great union emerges, and which is utterly shattering to the Britannic-Judaic-imperialist world, of National Socialism and Communism. . . .

"The world will witness not only the collapse of International Jewish capitalism and of the British Empire, which has been its chief instrument, but also, in the religious sphere, the unmasking of religious hypocrisy, particularly of the Roman Church. The International capitalist Jew has always used the Press and Priest to deceive the peoples of the earth. These are the very Scribes and Pharisees warned by Jesus of Nazareth of the Judgment that would come upon them in 'the last days.'

"At the same time there will be preached to mankind the religious message of world socialism, of the truth summarised in the words of Adolf Hitler, 'Our world of ideas will become the common property of all peoples, even of our enemies, through this struggle. . . My only enemy is International Jewish Finance. . . . National Socialism is even more than a religion. It is the will to make mankind anew'"

The Christian Bible, as also the Holy Books of other world religions, have foretold a Day of Judgment, and the End of the World. This has never meant the end of everything and everybody. It is rather that Mammon civilisation, based upon Gold or International Jewish Capitalism, will fall, and God's Judgment will be directed upon the citadels of false religion and capitalist social organisation. Revelations 17 and 18 of the Christian Bible describe the culmination exactly. This verily is the Day of Judgment, and the Spirit of Christ, the Eternal Spirit that was shown to the world in Adolf Hitler, is bringing the nations before the Great Judgment Throne. As He himself said, "Every nation and every individual is being weighed in the balances, and those found wanting will fall. God will be a Just Judge."

So, as these events develop, with a mathematical certainty and under the Sure Guidance of God, Holy and Eternal Germany will once again, and with the blessing of Providence, take her destiny into her hands. For God has indeed called this People, now to be allied with all non-Semitic peoples throughout the world, to the leadership of the universe and of all mankind.

In the soul of Germania is the Sacred Call conceived of the Eternal German Gospel and the Eternal Adolf Hitler. In her mind is known the logical development, fulfilment and certainty of victory after her centuries of striving. To her hands will spring a Sword of Vengeance and Divine Wrath, God-ordained and given to purge the world of its evil.

"Vengeance is mine, I will repay, saith the Lord." Even so, come Lord God, to reclaim the world for thy Rule and System, with thy chosen people, the Aryans of the world, and thy system, World National Socialism. All hail to God's Chosen and the Redeemer of the Gentiles to all Eternity, Adolf Hitler! Sieg heil!

CHAPTER 5. WORLD PLAN FOR PEACE.

The peace of the world will be established for a millennium when the power of International Jewish Finance is finally broken. That great day is near.

The establishment of world peace need not wait upon its acceptance by every nation of the world. Whereas the United Nations Organisation has failed because of clashing ideologies, a World Union of Nations, founded upon Aryan and Socialist principles, and renouncing Jewish political and economic concepts, can secure the basis for world peace.

Study of the continental land areas of the world reveals the existence of seven natural blocs which could constitute a basis for world organisation and peace. They are : Africa, Asia, U.S.S.R., N. America, S. and C. America, Australasia, and Europe. Union between these continental areas and their regional groupings could be worked for immediately ; and could be achieved in large degree. The nations subscribing to the peace plan would have sufficient strength to isolate their enemies, and to be able to defend themselves successfully in any eventual conflict with them.

Whereas the efforts of International Judaism have been towards the control of the finances and economies of the whole world through their system of International Jewish Finance, based upon Gold, the new organisation would aim towards each continental bloc becoming as economically self-supporting as possible. International trade would be on a barter or non-usurious basis. Such organisation, with its rationalised continental and national economies, would never endanger the peace of the world.

The Jew has always aimed to divide the nations, to sacrifice their men and wealth, so that he might the more easily work towards the mastery of the world. That plan has failed, by the Grace of God and the sacrifice of Adolf Hitler and National Socialist Germany ; and the nations, now alive to the Jewish menace, can advance to international agreement. Broadly, the world could be governed by a Council of the Seven Continents. Within each continent there would be Regional Councils, governing the affairs of the constituent nations.

The present deliberations of the United Nations Organisation are of only passing importance in determining the future governance of the world. There will soon be established another World Organisation, formulated this time by the more dynamic world powers, with authoritarian Socialist regimes. The achievement of a real world plan for peace requires a settlement both in the West and East, together with a united and independent Germany as well as a united and independent Japan. It may well be argued that Germany, Russia

and Japan hold between them the keys to world settlement and peace today. It is clear also that so long as Germany and Japan are without their independent status, Russia stands in a position of danger from America. On the other hand, it is clear that once these three great powers and nations come to agreement, the world is theirs. No less an issue faces the leaders of Germany, Russia and Japan today.

Britain and her influence in the world may be largely disregarded. The measure of the downfall of Britannia is the measure of the downfall of Jewish imperialism, the evil which has afflicted all nations; and Britain and her empire have been the tool of International Judaism for a century. Independence has been or is being won by the lands previously enslaved by the British Empire. New alignments are shaping themselves. Thus, Canada will find her rightful place in a North American continent, living without interference in the affairs of Europe or Asia. We may expect to see one of the first acts of a German-Russian-Japanese agreement the offer of peace and friendship to an Isolationist North America, as one of the seven constituent continental blocs in the World Peace Organisation.

In the break-up of the British Empire we see South Africa moving towards an independent republic. The whole African continent would readily yield to the pattern of leadership from a united Europe. In the spheres of influence which would be allocated to the main world powers, Africa would become a specifically German or European interest, whilst Russia would interest herself mainly in Asia.

India, already independent, may well provide the bridge between East and West. It was from the Himalayas that the ancient Aryans came, together with Europe to bring civilisation to the world. And the world is now to be remade in the Aryan pattern, with union in thought and action towards a world organisation, promoted by Nordic and Slav—that is, primarily by Germany and Russia.

A World Peace Conference, as opposed to the imperialist, but doomed, plans of America and Britain, might well take place in India. In India indeed may well be declared the religious witness which will bring spiritual synthesis to the nations of the world. Adolf Hitler declared, "After my death will come something really great, an overwhelming revelation to the world of my mission." He spoke, of course, of a spiritual revelation which, in "The Testament of Adolf Hitler," and in the present book, "The German Revelation," is now proclaimed to all mankind. As Hitler himself foretold, his Spirit has now risen from the grave, and the world is seeing that He was right.

The India Conference could find a formula for World Peace, isolating Jewish Britain and the remnants of her world power in America and throughout the world. For indeed, although the might of America speaks today, it is a British and Jewish mentality that directs her. It is the Britannic world-idea, of financial imperialism.

which yet dominates the North American continent. And when the citadel of evil, Britannia, falls, the true America will move towards salvation and her just place amongst the nations.

The Moslem world has already found unity. South America, with a strong European leadership, can soon unite her continent with Central America, free of American imperialist designs. When American finance-imperialism is broken, the North American continent can become the good neighbour which she has always professed to be.

The trend of world events is clear. May the Great Powers find agreement soon towards concerted action for world peace.

In the day that Germanic Europe and Russia find their basis for common racial defence and action, in Aryan solidarity, the peace of the world, and World Socialism, are assured.

CHAPTER 6. THE GOVERNMENT OF THE WORLD.

- Section 1. Victory for Socialism.
- Section 2. European Organisation.
- Section 3. Framework of World Government.

1.

Before any Plan for the Government of the World can succeed, there must exist not only a practical Blueprint, devised in accordance with the historical necessities of the day, but there must also be the means to put our theory into practice.

Fortunately the times are such that not only is a political philosophy common to the leading continents of the world—World Socialism—but also these continents have the power to safeguard their system and to enforce their will.

Victory for Socialism, and Peace in the world, must precede the establishment of World Government. That Victory and that Peace are mathematical certainties within the near future because International Capitalism is doomed and approaches its end. Thus, where the machinery of the League of Nations after World War I., and that of the United Nations Organisation after World War II., was unworkable from the start by reason of violently conflicting ideologies amongst the nations, today we are clearly approaching a time of workable synthesis of political ideas in a basically Socialist world.

Before commencing a study of the administration of world affairs, I would refer to my "World Plan for Peace," which I drew up in September, 1951, and which was included as the preceding chapter of the present book, "The German Revelation."

In the "World Plan for Peace" I predicated that the power of International Jewish Finance, of World Capitalism, was at the point of final collapse. In the consideration of an immediate possibility of Peace, I visualised an inter-Continental and Socialist organisation of the nations, with defence against any attack by the remaining minority of capitalist powers. The Socialist nations would possess the overwhelming balance of power within their hands.

The "World Plan for Peace" is to be carefully studied as a preliminary to further studies of the possibilities and mechanism of world government.

From study of the Plan for Peace it is clear that the agreement between Germany, Russia, India, China and Japan—a Union in fact between West and East—would broadly provide the foundations for a permanent World Order. The executive instrument of that Order will be provided by the military and political power of the West-

East Union, which will be well able to defend its position and that of the great majority of the peoples of the earth against the possible attacks of the last remnants of Capitalism.

The final struggle between Capitalism and Socialism is inevitable, whatever may be its exact form. But this again is certain—that the preordained victory is to the forces of the New World Order—World Socialism. That Germany and Russia are able to unite today, around a basically Socialist concept, follows logically upon the dictum of Adolf Hitler: "I am not only the conqueror, but also the executor of Marxism, of that part of it which is essential and justified, stripped of its Jewish-Talmudic dogma."

In the beginning the Jew tried to use for his own ends the forces of World Socialism, just as previously he had used World Capitalism. But today the Jewish world is split, and their intrigues are clearly to be seen by the peoples. The spiritual and material forces of the New World Order, of Nationalism and Socialism, of Aryan racial values, are in the ascendant.

We are not concerned in this chapter with matters of military strategy and tactics, or to elucidate the religious prophecies of many world faiths which detail the collapse of World Capitalism in fiery destruction. We have already dealt with these vital matters of eschatological fulfilment in other works, to which we would refer the reader—notably to "The Testament of Adolf Hitler," which is a Book of Divine Witness to solemn Truths of the present days. Particularly would I refer to the section in that book entitled, "The Last Days. A Study in Religious Prophecy." Such studies, to which I have devoted myself for two decades, have convinced me beyond any possibility of doubt that not only will the Socialist world bloc triumph in the military and political sphere, but that there is now, for the first time in world history, the certainty that a world ideology may be successfully declared to all mankind by this ruling bloc of continents.

Whereas the former attempts to unite the world, in a sort of universal Jewish centralised capitalism, within the framework of the League of Nations, and then of the United Nations Organisation, have failed because of conflicting ideologies, there will now be no such division. For even within the centres of remaining capitalist power the forces of Truth, of Aryan Socialism, are pressing upward. Adolf Hitler declared that he would be accepted by the world as the "greatest liberator of humanity": and that is a central and guiding principle for all the nations of the world. As the yoke of World Capitalism is taken from the shoulders of the nations, the world faith of National Socialism is seen as the integrating force and executive pattern of a New World Order, which will be no less than the establishment of the Kingdom of God on Earth.

Secure in the knowledge of Socialist victory, and of the power

to enforce the Will of the peoples to world liberation, the Will of God for the redemption and regeneration of the world, we may now quietly proceed to the statesmanlike task of visualising the structure and mechanism of World Government. We shall see the World as a whole ; then as divided into continental groups ; then with its subdivision into regional groups. And finally we can visualise the structure of England, for instance, under the New Order. With these blueprints at hand, the architects and builders of the future may proceed with confidence to secure the New World Order of Socialism.

The general pattern of World Organisation will not be a highly centralised system such as was attempted previously. Advance will rather be from the nation-state to a federation of continental and contiguous nations. All purely continental administration—covering both legislative, political, and juridical tasks—will be vested in the ruling Councils of the particular continent. Within this sphere full representation would be accorded to all nations, with the main leadership devolving upon the Great Power or Leader-nation within each continent.

Some critics may argue that the world should have done with the "Great Power" concept. It has operated within the "democratic" system, with these "Great Powers," the tools of International Finance, heading political and economic empires. To do away with the concept of leading Powers, while retaining the universal financial control visualised by "One World" advocates of the capitalist school, would be to hand over the nations of the world, both great and small, to universal serfdom. The absolute equality of all nations is a visionary and impracticable concept. Rather should we see the nations united regionally under leading Powers, co-ordinating and directing their federations and achieving the liberation of the whole from any form of political or economic imperialism. For National Socialism has principles rooted not only in the integrated nation, but also in the federation or union of racially congruous and territorially contiguous nations within a Continental Federation or Union, having the aim of economic self-sufficiency, with political and racial accord. This concept of Federation, in which capitalist exploitation is finally rooted out, is the New World Order, and quite distinct from the nation-states and the empires of international capitalism.

The world could be divided into nine main continental groupings of nations. We have, therefore : Europe, Russia, Africa, N. America, S. and C. America, Australasia, the Middle East, India, and the Far East (Japan, China, and adjoining territories). Each of these groups would then be organised regionally, and would become self-governing, within the framework of a Socialist World Order.

The World Organisation—in which would be vested the effective government of the world—would not consist of dozens of nations, but of nine leading Powers, each one representing a continent and

group of federated nations. And, as the New World Order is based upon the principle of leadership and upon the subordination of the power of money, rather than upon the illusion of freedom within the framework of Finance-capitalism, the World Government Group of nine men, representing their respective continents, will select one of their number to lead them. This man, by divine right which will be made clear to the peoples in unmistakable spiritual signs, will be the spiritual and temporal head, the Ruler of the Earth. He will be a Man of Aryan race, and the Chosen of God. The Spirit of the Lord, Adolf Hitler, will have descended upon him.

II.

We shall now consider, as an example of regional organisation, the continent of Europe as a unit of a federated nine-bloc world.

Germany is the natural leader of this continent of some 500 million people, and will undoubtedly emerge as the effective ruler of Europe in the near future. Agreement with Soviet Russia will precede this development; and the spheres of political influence allocated between them will constitute a sure foundation for peace and mutually advantageous collaboration.

There will be established in Germany a Continental Government, which will deal with all matters, legislative, administrative, and juridical, affecting the political life of its constituent nations. Each of the member-nations will have local autonomy, which will result in the combination of a developed local nationalism together with the co-ordinated Socialism of the whole continent.

The Government of Europe will be vested in the leadership principle, as with the other continents and blocs, and will be led by Germany. The Constituent Assembly of Nations will not act as an egalitarian democratic voting machine, giving equal power to the smallest States in Europe with the largest and strongest, but rather as a true Council, in which all contribute technical and constructive suggestions that may be brought forward to assist the political control and progressive development of the continent.

Europe would be divided into nation-states, such geographical re-division being the subject of agreement between Germany and Russia, particularly as applying to the Eastern territories. It is sure, however, that Germany will regain her former territories in the East, by peaceful negotiation with Russia, who will be very content to have on her Western flank an independent and united Germany. This Germany will have cut herself away from Britannic-American pressure to join Western military alliance; and will rather consolidate a United Europe, with strong racial and political ties with Russia.

In the readjustment of Europe, full recognition will be given to all national freedom aspirations, which are highly consistent with a strong centralised authority to correlate the whole continent and its

adjoining islands, and to give sound direction to the European community. The British Isles, for instance, will be divided into four nation-states : England, Ireland, Scotland and Wales. Each will be locally self-governing, with an economic and cultural union between the four States. The highest and decisive political power will rest, however, with the continental leader-nation, Germany.

In a book that I wrote about the New England in July, 1950, I described the political set-up in some detail. This may be taken as a prototype for a Nordic State.

England will be a Republic, with a Leader-President. England, Scotland, Wales and Ireland would together form the North Sea Isles. This would constitute a racial and cultural union, a federation within the main European community ; and each country would have wide powers of self-government.

The Leader-President would be elected for a term of five years.

There would be three Houses of Representatives. First there would be the House composed of country, city and town leaders. These executives would be the leaders and representatives of their communities, and responsible for the efficient functioning of the local government machine.

The Second House would be composed of representatives of Industry, elected on an occupational basis.

There would be a third House, composed of leaders in the fields of Art, Science, Philosophy, Athletics, and in everything appertaining to the higher life of the nation and race.

The Government of the New England would be vested in a Cabinet of Executives, led by and responsible to the Leader-President of the nation. The two Houses of Representatives, together with the House of Culture, would act in an advisory capacity to Government, and in an executive capacity in their local communities, rather than as voting assemblies. Thus the Government would not be hampered by party political strife, and would be able to go ahead with its plans and their administration, with full responsibility for results.

The method of communication with the people for their views on broad issues is by means of referendum. In the New England the leadership principle rules ; and at last the communal will to achievement is fulfilled in authoritarian Socialist Government.

The purpose of Industry in the New England, with Capitalism being ended, is to provide economic security to the nation through the usury-free productive efforts of all the people, and on the principle of the common good before private interest.

In the transition from a money-controlled society to a Socialist community, Industry comes progressively more under State control, either directly or indirectly. Instead of paying out the capitalists, and so creating a further problem of parasitism, the policy is to absorb all useful members of an industry into the new industrial

framework, to limit the return on capital to a low maximum for owners who are also workers, and to withhold both interest and compensation from non-producers, except in cases of proven hardship.

The capitalist system is finally ended, and the State takes over responsibility for financial provision of all industrial development. The thralldom of interest, of finance-capitalism, is broken once and for all.

Industry is not taken over by State officials. The State intervenes only to the extent that the creation of markets may be necessary, with bulk buying and selling, and general co-ordination in the national interest. The overall picture of Industry is that it is governed on the corporate principle of organisation. It rests on a three-cornered base in which all the employers or managers are organised, as are the manual workers and also the consumers.

In industrial organisation we find that the Boards of Directors, representing financial shareholders, have been dispensed with, and are replaced by the Board of Management, and by an auxiliary body, the Works Council, in which the workers have representation as advisory to the director or leader of the business, and protective also of their own basic conditions and interests.

The Producers' State of the New England has ousted the parasite, whether the absentee landlord, the financial shareholder, or non-productive bureaucrat.

III.

Here is a table of approximate World areas and populations.

	1,000 of sq. miles		Thousands		Sq. mile
	Area.		Population.		Density.
Europe	3.700	...	467.092	...	126.2
America	16.663	...	233.106	...	13.0
Africa	11.053	...	138.249	...	12.4
Asia	17.008	...	1,032,381	...	60.6

Broadly speaking, the World can be viewed as in two parts, East and West; as the East (Asia), and the West (Europe, America and Africa), giving an approximate equality of populations, at 1,000 millions in each composite area.

It is around this concept that the German-Russian accord will be erected. The racial term, "Aryan," signifies a Nordic-Celtic-Slav accord, which is an embracing of the German and Russian worlds. In consideration of the predominant power that is exercised by Russia today in the East; and of the power that, by agreement with Russia, will be exercised by Germany in the West, the triumph of the Aryan in the world over all Jewish and capitalist concepts is clearly to be seen. The Aryan is the God-ordained ruler of the New World, in which there will be complete accord between East and West, and between the races and peoples of the whole earth.

In practice the world will be divided into two or three master races, holding authority over the other races through a system of international aristocracy. The Nordic man, or white man, will in fact give leadership to both the yellow, brown, and black races. The propaganda put over by the Jewish Democracy, with the formula, "without distinction of colour, race or creed," reveals the attempt of International Judaism to submerge the whole world in racial adulteration, and in subservience to Jewry and its financial system.

Before the Middle Ages nation-states were ruled by powerful individuals or groups who exercised their will on the community. In recent centuries there has been ostensibly a diminution of authority and an increase of liberty. In reality the apparent emancipation of the individual has been offset by the authority and exploitation of Finance-capitalism. Man in his time has been enslaved to petty lords and tyrants, and also to financiers and their puppet politicians. The return to authority in government will, in the Hitlerian and National Socialist era, bring freedom to nations in the ending of racial adulteration, of usury and of commercial exploitation.

There must, therefore, be a return to authority, in order to secure liberty for the race and nation. It is either that the World has a supranational government and authoritarian leadership from the Jewish financiers or from the Aryans. The Aryan must understand that his loyalty is beyond nation and people to a world-wide concept of race. The German and Russian, together with Aryans throughout the World, must unite in racial harmony and endeavour, to safeguard the civilisation of God, and to rule the World. The Jewish world is split, and is heading for disaster. As the struggle for power between the doctrines of supranational organisation reaches its climax, the Aryan world arrives at its predestined goal, the rulership of man under the Guidance of God.

The four "freedoms" were much publicised by the Jew-promoted Roosevelt. But in fact the freedoms of speech, of religion, from fear and from want have remained mere fictions even within the framework of democracy. On the other hand, National Socialist Germany provided the pattern to the whole world, and especially to the Nordic nations, of freedom won for the whole nation and people from the evils of Jewish usury and cultural decay. For indeed, without this overall freedom, the individual freedoms remain a mere illusion. What would be the use of a supposed freedom of religion and speech if such precluded attack on the source of all evil, Jewish Mammon? Freedom from want, and freedom from fear can only come when capitalism and war are abolished. What a mockery of human aspirations does the joint declaration of Roosevelt and Churchill of August, 1941, now seem. "... after the final destruction of Nazi tyranny, to see a peace established that will enable all men to live free of fear and want and to traverse the seas unhin-

dered. . . . Pending the establishment of a wider and permanent system of general security, nations which threaten aggression will be disarmed."

The present division of the world into two armed camps, with hatred and violence growing daily, are the measure of the devil's downfall. Now that the Jewish thieves have fallen out, the Aryans will come into their own. The establishment of the New World Order, after the pending Judgment of God on the world, will be no less than the establishment of the Kingdom of God on Earth.

It is clear that the Government of the World cannot rest upon pious hopes, but rather upon Power—upon Aryan military and political power, based again upon the Spiritual Foundation established for all Eternity by Adolf Hitler. To this end there will come about an Accord between the Great Powers, of which the principal ones are Germany and Russia, a 1,000-year Agreement, dividing the world into spheres of political influence and control.

The world designs of government in the past have been essentially capitalistic, just as in the future the designs will be Socialistic. Thus, the Bank of International Settlements was a capitalist body. We shall need central world control of Finance, with co-ordination of the continental economic systems—but with stabilised exchange rates and internal price levels, and without usury. The Centre of World Government will be in Germany.

Each continent will have its colonial commission as part of the general political system, though capitalist imperialism and colonialism will be replaced by federation of States on a racial basis. The aspect of control throughout the world will be the rulership of the Aryan race.

Such plans as those drafted by H. G. Wells in his "Bill of Universal Human Rights" in his "New World Order" were frames for the continued domination of the Jewish World Plan. The German-Russian Plan and Power is the basis of the Hitlerian or Aryan World Order.

Nation-States will become Race-States. Continental federations of States will become part of the World-State. Democracy has been the screen hiding Jewish world financial control. The federal idea, developed in Aryan culture and through National Socialist political and economic planning, is the New World Order.

P. E. Corbett, in his book, "Post-war Worlds," comments on two books, "Civitas Dei," by Lionel Curtis; and "Union Now," by Clarence Streit. He comments: "Neither writer sees any hope of peace in a mere league of nations which preserves intact the sovereignty of its states members, which acts only by unanimous decision and even then must depend for action upon forces which remain under control of the States, which has no supreme tribunal with compulsory jurisdiction and no legislature competent to adapt the law

to changing conditions, which exercises no authority over the individual citizen and makes no appeal to his loyalty." The Aryan Plan to meet this problem is to advance immediately to continental federation and continental self-government, with the Government of the World vested in a supra-continental authority, with effective rulership in the hands of a nine-man Council, and with a World Ruler at its head. The spurious Master of Zion, the Jewish financial controller of the earth, will give place to the Aryan Lord of mankind, fulfilling the Words of Adolf Hitler, and inspired of His Supreme Spirit: "I shall be regarded as the greatest liberator of humanity."

The point has been made by world planners that economic organisation can only be effective where a common social concept is accepted. Thus there must first come the clash between Socialism and Capitalism in the whole world. The point has also been made that Federation in Europe must precede federation in other parts of the world.

South America has given several examples of attempted federation. Simon Bolivar called the first Pan-American Conference in 1826 at Panama, in order to form a confederation of the revolted colonies of Spain.

A World Constitution must establish a Charter of Rights for the nations, comprising Continental Charters, and an expression of human needs in terms of race, and of freedom from the world dictatorship of Jewish capitalism and racial disintegration. Such a Charter would have a millennial character, in accordance with the fulfilment of Divine Prophecy. The World Charter will bring about World Disarmament, and also the regathering of the Jews and their settlement in a new country. They will be taken out of the main stream of world civilisation.

The continental unions and federations in the making in the past have all failed because imperial and financial powers have tried to use them for their own financial gain. This has happened in Africa, exploited by British imperialism and Jewish Finance; in Asia; and in South America. The new continental systems would organise for economic self-sufficiency, with the principle established that usury was no longer to be tolerated. The world will see in the economic field rent, interest, rates and taxes, and all unearned profit eliminated. Financial provision will rather be through interest-free State loans.

Within the framework of continental organisation there are many possibilities for joint declarations on labour and general social conditions, and upon health. Several conferences in South America have already been devoted to Eugenics and Homoculture. Most important also would be the promotion of international tourism, particularly for the youth of the nations.

In Europe the balance-of-power tradition, exercised by imperial

Britain throughout the centuries, has to be broken in order to lay the foundations for a United Europe. In the ultimate all depends upon a common world political, philosophical and racial idea; and upon its enforcement by the ruthless use of power. Oswald Spengler visualised the growth of centralised, dictatorial power in the New World Order, with less individual liberty and licence.

In the framing of a New World Order a United States of Europe is a prime necessity. Within the European Union there would be joint agreement on the colonial question and on its administration. Africa and South America are continents which would come within the European orbit and benefit from her leadership. Europe, however, would have no direct control in the Eastern hemisphere.

The Far East could be united by agreement between China, Japan, Russia, India, and the Indonesian Union.

Professors Takaki and Yokota of the Tokio Imperial University visualised a regional organisation for the Far East, with a treaty of security and non-aggression, and with machinery for arbitration. The authors of this Plan were anxious to remove any sanctification of the status quo; the consultative process was to be used as an instrument of peaceful change, removing the causes of disputes before they developed. All disputes were to be submitted to conciliation, arbitration, and adjudication. This was to be exercised locally and regionally, rather than universally. Permanent conciliation commissions were to be set up between contracting nations for the settlement of any dispute which was not submitted to the Regional Arbitration Tribunal or to the Permanent Court of Justice.

In practice it will be found that a single Regional Tribunal could deal with all disputes between member-States in the Continental Unions.

The Axis partners during World War II. had plans worked out for the New World Order. The present study is an extension and development of such plans. Germany and Japan were the prime movers in this supranational world planning. The Germans used the word, "Grossraumwirtschaft," for a Plan which visualised a Currency and Customs Union of Continental Europe, excluding Russia, and centred in Berlin. This was a generous plan, presupposing more or less voluntary participation by the European nations. Although Germany was certainly to be the senior partner, a substantial measure of autonomy and national dignity was to be left to the partners of the European Union.

The German Economics Minister, Dr. Funk, put forward a Plan for the economic leadership of Europe. Heavy Industry was to be concentrated in the Reich; and Eastern Europe was to concentrate upon farming. Europe as a whole was to be economically self-sufficient. Where there were deficiencies, they were to be made up by importing from Russia, China and South America. With these

separate countries Germany could bargain, mainly in terms of barter, on behalf of the whole European unit, the control of the entire market enabling her to obtain advantageous conditions of exchange. It is interesting to note that the German General Staff had the alternative plan of keeping the smaller nations of Europe prosperous, but militarily paralysed.

Japan's New Order in Eastern Asia was similar in plan to that of Germany. The Japanese Minister to Australia said in March, 1941, that Australia should be for the Australians, and Asia for the Japanese. In my "World Plan for Peace" of September, 1951, I visualised Australia and New Zealand and the adjacent islands as a self-contained group, working alongside an integrated Asia. These would constitute two of the blocs within the framework of nine-bloc World Government, a Federation of the Continents of the World.

Democracies and Dictatorships do not mix. That is certain; and that is why the final struggle must come between Capitalism and Socialism.

The colour problem in Africa, and wherever in the world there are similar conditions, should be dealt with as suggested by the South African Nationalists. Their basis is racial segregation, with separate, self-governing territories for the natives, under general white control.

That neither European nor native African will lose by such developments is guaranteed in the Socialist economic organisation of the African continent. There will be an end to capitalist exploitation. Rather will there be a central industrial power; and the satellite nations will be agricultural. Capitalist imperialism has promoted over-industrialisation in pursuit of profit. The more natural, non-exploitive way, is the balance between a central industrial economy and surrounding agricultural markets. The aim will be continental self-sufficiency rather than national self-sufficiency.

Vitally important is the matter of a religious concept and social philosophy, to be preached to and to be accepted by the whole world. It will not be an interference with the genuine religions of other races and peoples, but rather a liberation of them from all spurious doctrines. The spiritual liberation of the world will be accomplished by the German or Aryan World Church, with victory over the Vatican, and over International Romanism and Judaism.

International Law, as drawn up by the Council of Continents, must be supported by overwhelming force. Such centralised power will take practicable and effective steps towards world disarmament. The military power will rest with the World Government, whose Constitution will be determined by international agreement, with the creation of a millennial contract. The Words of Adolf Hitler are fulfilled, "This struggle will determine the future of Germany, of Europe, and of the whole world, for the next 1,000 years."

As individuals submit to the State, so will States submit to the

Super-State.

World Order will come about through the domination and leadership of a Great Power in each continent rather than by a loose equality and shared authority under the real, though unseen, world government of International Finance.

Enlightened patriotism is the best rule of life—a love of country which also embraces a devotion to racial and socialist integration on a world-wide basis. And the foundation of all is the Love and Service of God.

National self-sufficiency within small units is a wrong economic principle. What is needed is self-sufficiency within continents, with regional association based upon racial groupings. We should work towards the ideal of racially homogeneous nations and continents, which provide the soundest basis for world harmony.

The nation-state first arose from the fusion of family and clan groups. Common racial ties and interest will bring about the establishment of large political areas, towards continental union and world federation. The World can only be governed satisfactorily through the re-integration of the various God-ordained races, protected from racial adulteration. Pure races can work out a World System of Government and co-operation for the common good.

The Jew has been the debaser of the races and cultures. The Aryan preaches the Gospel of Racial Purity, and seeks the establishment of the Kingdom of God on this earth, with liberation for all mankind from Jewish usury and decadence.

The 19th century was that of the Pax Britannica, with Britain, where in London was centred the Jewish Money Power, the virtual dictator of the world. The 20th century will see the establishment of the New World Order of National Socialism, the Peace of the Aryans. The free movement of capital, which was the essential feature of the Britannic World Order and of Jewish International Finance, will be ended, together with the Gold system. Export-import agreements between the continents and nations will be State-controlled, as will be interest-free credits between the nations to facilitate trade and economic development. With the ending of British-Judaic imperialism, usury is finally extirpated from the world.

National economic life would have some aspects of *laissez-faire*, and some aspects of State planning under the New Order.

The Aryan believes first in building for Regional Federations rather than attempting to move from Nation-States to the World-State in one stage. The World-State is not the only alternative to international anarchy. Rather will World Government be built upon the federation of United Continents. The World-State, as visualised by Jewish capitalism, in which all nations would be subject to International Finance, will not be realised by these enemies of mankind.

In essence the German Plan was of continental hegemony, with Europe, Africa, and Asia dominated by master races. The master race, divinely called to leadership and the liberation of mankind—the Aryan race—is to be preferred to the world exploitation of Jewish capitalism.

In Rauschning's book, "Hitler Speaks," the author refers to Hitler's Testament: "This Testament contains the plan of the Reich, the structure of the new Greater Reich, its Constitution, and the new 'Declaration of Rights.' This Constitution was to be proclaimed with the new perpetual peace, at the end of the war." As Hitler himself foretold, others are now carrying on and completing his work. Rauschning also wrote: "And Hitler's Testament contains, last and highest of all, the religious revelation, the new Holy Book which he will confer on the world. As a great law-giver he would bring from the sacred mountain the new tables of commandments."

In the New Order there will be Constitutions or Charters drawn up by the various Continental Federations and their Legislatures. There will also be a World Constitution drawn up by the Central Legislature of World Government.

The World supranational power must be an effective power; otherwise it will prove useless in practice. There must be the means to enforce the law.

The idea of an inner ring of ruling nations is a good one. The continental leader-nations would provide the inner circle of power-holding nations, the condominium representing the Supreme World Ruler.

Germany, Russia and Japan will be the leading Great Powers. There need not be a psychological hostility to inequality. Inequality is the natural order—a world aristocracy based upon the superior qualities of the Aryan race. And the definition of aristocracy is government by the best in the interests of all. The disguised oligarchies which, in the name of democracy, have played upon the idea of equality, have but flattered an uninstructed humanity for the nefarious purposes of capitalism.

The personnel of supranational administration is of great importance. Nationality will be a minor matter; race will be the prime consideration, and political ideology. Any attempt to prolong the life of World administration centred in the U.S.A. is doomed to failure. The World Centre will be in Europe, at a point where Germany and Russia meet.

The banking system as we know it today will pass away. There will be no trade in money. Banks will exist as recorders of all economic transactions, which will be largely controlled by the State. Barter or direct exchange at fixed international exchange rates would supplant the international money system based upon gold and money marketing. There will be no taking of interest on money. Money

will be pumped interest-free into predominantly nationalised industry.

A Constitution may be deemed as a collection of rules for the government of a country, or of a continent, or of a world. The success of a constitution depends not so much upon the machinery of government as upon the social morality and world-outlook of the new rulers. To those who accept Almighty God in His Highest Manifestation, Adolf Hitler, is given Divine Truth and Guidance.

Complete self-government for the backward races, for the constituent races (as distinct from the leading ones) of the world is not feasible. The central and ineluctable fact is the God-given superiority of the Aryan or Germanic race. All mankind will be blessed in accepting such leadership.

We shall see a World Government and Administration; and the personnel ruling the World will consist of men of great spiritual insight and wisdom. The world has need of wisdom rather than of mere knowledge. For wisdom connotes the man who applies his knowledge with true character, and with moral and spiritual understanding. The Rulers of the Earth will be Eternal Spirits and like unto Gods. "Think of the day when we stand revealed as those we are and eternally shall remain," said Adolf Hitler. Again He said: "Man is God in the making."

The World will not be divided into two sections of rulership, the spiritual and the secular. Rather shall we see the joining of the two forces—the joining of Heaven and Earth. The World Rulers, the new hierarchy of Aryan men, will be primarily spiritual men, fulfilling God's Will for World National Socialism as the New World Order—God's Kingdom on Earth. The Holy Book of Adolf Hitler, of the Aryan World, which is the whole world when liberated from the Jewish poison, will be held sacred of all peoples.

The "Atlantic Charter" of August, 1941, put forward by the Jewish democracies, was full of vague generalities, with an 8-point programme of political and economic principles. This programme sought to cloak the intentions of Jewish capitalism to rule the world.

World Government is not primarily a political and economic question; it is a moral one. P. E. Corbett, in his book, "Post-war Worlds," writes: "A common diagnosis of the failure of the League of Nations is that it was due to the combined stupidity and selfishness of the Great Powers, rather than through any defect of machinery." Thus it is clearly a moral question.

World Government must be able to: 1. Enforce decisions. 2. Settle disputes compulsorily. 3. Provide adequate machinery for peaceful change. 4. Bring about true harmony in spiritual, cultural, political and economic life.

Russia and North America both represent continental systems.

There could also be a Middle East Federation, built around the Arab countries. Regional, continental machinery is necessary for

peaceful settlements. War and Usury are to be outlawed in the New World Order. Any military action will correctly be police action.

World Union must maintain universal agencies: legislative, judicial, economic, social, and cultural. Propaganda for the World Union should be promoted by film, radio and publications.

Continental autarchy will be the general rule—continental self-sufficiency. Corbett writes: "The establishment of supranational institutions is conditional on the agreement of a dominant group of States. The operation of such institutions, once they have been created, will extend the will to world peace and sense of world community. It is to this method, which is essentially gradual, that we must look for the reduction of the State to its proper place in human affairs, rather than to a spontaneous world revolution sweeping away in a tidal wave of brotherhood the separations of centuries. No political miracle of that magnitude waits round the corner."

Corbett also writes: "Germany, Italy and Japan have paved their way of conquest with promises of a new order in which under the benevolent leadership of 'superior races,' peace and prosperity are to replace war and privation."

The Atlantic Charter was the Covenant for U.N.O., a world under Jewish capitalism. But the nations of U.N.O. are sharply divided. The initiative rests with Russia, Germany and Japan, rather than with the U.S.A., Britain and France. The World Charter and Constitution will be Aryan and Socialist in concept and character.

The World needs a New Charter of Freedom—a true freedom. True freedom can only be based upon racial reintegration, upon an end to capitalism, and upon the establishment by strong leadership, on a continental basis, of political and economic Socialism. The peoples will be liberated from their slavery to Money Power. They will rejoice in the blessings of leadership by a new world aristocracy, developed in the primordial pattern of German and Aryan nobility.

The Kingdom of God on Earth, in World National Socialism, is the New World Order. Within this divine and truly majestic concept mankind will reconcile national and racial feelings with regional and world organisation. There will be built the Brotherhood of Man, under the Fatherhood of God, in the Federation of the World.

THE BOOK OF ARYAN WISDOM AND LAWS.

THE RELIGIOUS AND RACIAL BACKGROUND.

The Aryan races and nations, the founders of original civilisation, emerge in this era also as the leaders of a new world order.

Religion and race are joined in the concept of Aryan Socialism, establishing the Kingdom of God on earth.

The broad issue of conflict in the world has been between the Aryan and the Jewish philosophies. This Book is a record of the religious, political, economic and cultural institutions, of the wisdom and laws of the Aryan world, a Guide to a way-of-life as lived both communally and individually.

The Book is based upon the institutions and achievements of Hitler's Germany. For National Socialism has provided the world of ideas to which all races and nations seeking the way forward to a better world, free from racial decay, usury and war, will turn for guidance.

Adolf Hitler declared, towards the end of his physical life, that he needed some ten years in which to set down his thoughts and to apply himself to law-making. Others, he said, would build upon the foundations which he had laid; those who followed him would codify the great life of the German nation. So, as a disciple of Adolf Hitler, I now apply myself to this compilation of the Laws and Institutions of the Aryan World. Many things have been revealed to me in the Spirit; and the Wisdom of Adolf Hitler inspires the works that I am now ordained to give to the peoples.

Hitler was chosen by God for unique tasks; He was the prophet of the rebirth of man in a new form. Through him has the world verily found a New Order, combining Church and State, the spiritual and the material, in a consummation uniting all religions in a Brotherhood of man under the Guidance of God.

So is written the Book of Aryan Law and religious revelation. May God open the eyes of the Gentiles to Truth, and carry his Holy Gospel to the ends of the earth.

JAMES LARRATT BATTERSBY

Southport, England.

November, 1951.



JAMES LARRATT BATTERSBY.

POPULATION AND RACE.

The Aryan concept is that a race represents a human group distinguished from other groups by physical, moral and intellectual characteristics of a specific nature.

Whereas the common racial basis of the German people is Nordic or Germanic, this racial title refers also to the peoples of Scandinavia, Holland, England, North America, and Australasia. Europe as a whole may be described as Aryan and racially homogeneous, comprising the Celtic and Slav peoples with the Nordics; and these belong also to the Indo-Germanic family of nations, the Aryan peoples, who have always played a prominent part in the advance of civilisation and culture. Within this racial grouping the Nordic section, the traditionally tall, blond, and blue-eyed people, and of inherently energetic character, are called to leadership.

The Germanic insistence upon racial purity is a fundamental axiom of Aryan population and race policy. The strength of the German Centre of Aryan renaissance, and indeed of the whole Aryan world, depends basically upon honouring the racial and eugenic ideals emphasised by Adolf Hitler. In "Mein Kampf," He wrote : " Hybridism, with the resulting degradation of the biological level of the race, was the sole reason of the decadence of the old civilisations. For it is a fact that nations do not perish in consequence of lost wars, but in consequence of the loss of that force of resistance which has its only origin in the preservation of racial purity. For everything which is not racially pure is mere chaff. All events of historical importance have, whether in a good or evil sense, been the outward and visible expression of the instinct of races either for their self-preservation or their self-destruction."

The guiding principles of the Aryan in matters of population and race are, first, to maintain the race in purity and strength ; and, second, to increase the population of the race towards the strengthening of its influence in the nations and continents wherein its peoples dwell.

The institutions and laws of the Aryan world-faith have universal application, in their promulgation of a higher culture ; but they are to be taken as referring primarily to the European peoples, and most specifically to the Nordic race, which is the spearhead of attack against the debaser of all races and cultures, International Jewry.

The Aryan world-idea is accepted by Aryans universally as both revealed religion and legislation. It is an Idea comprising both the spiritual and the material, a Guide to nation-builders, and to the individual in his search for the God-life.

The very foundation of the God-life is Racial Truth, for with the Aryan, Religion and Race are one. On this foundation arises the Will to Power and World Leadership inherent in the Nordic soul. Through racial purity and an unfettered instinct in procreation the Aryan goes forward to the re-peopling of his world.

The Aryan does not have sexual union outside his own race, but seeks always the improvement of his own species.

Perfection in type is the union between blue-eyed, fair-haired and white-skinned men and women. These constitute the Nordic ideal, in whom the Aryans believe as the Chosen race of God.

The Aryan honours the Law of the German Reich (October 18, 1935) which prohibited union between persons suffering from inferiority. The law also provided that certificates of fitness were required in intending parents.

The Aryan honours the science of eugenics, founded by the English biologist, Sir Francis Galton, in the 19th century.

In race and population policy the State recognises the unmarried mother and honours her ; and all mothers have a statutory right to

allowances which render them and their children economically secure. The rights of mothers and infant children are the special care of the Order of Aryan Motherhood, to which or to an allied organisation all Aryan women belong.

Every healthy Aryan woman is expected to bear children. This is the woman's supreme and holy task. There is shame only in deliberate childlessness.

Aryan man, especially in the higher categories, is accorded freedom in sexual life ; but this is conditioned by a high eugenic and procreative purpose. Such freedom is only for the pure in blood and noble in character.

Marriage and monogamy will no longer be insisted upon. All children, born Aryan and healthy, are considered legitimate.

Aryan man, dedicated primarily to his public work, to the fulfilment of the Aryan mission, is freed from the enslavement of bourgeois marriage.

The law relating to race and population will secure the rights of women and children not only to adequate State allowances, but also to priority in living accommodation. No woman need live in economic dependence upon a man.

PROPERTY.

Property, in the form of land or industrial wealth, is subject to public control, and will be operated in the national and racial interest.

Private ownership may remain in name ; but since all ownership is regarded as trusteeship for the nation, exploitation will be effectively ended.

Since economic security in all stages of life is guaranteed to every member of the nation, the pursuit of material wealth will become an unnecessary and, indeed, a despised social aim. A man will be honoured for his personal abilities and accomplishments, and for the excellence of his children, rather than for his material riches.

A man may own his house and other personal possessions ; but the exploitation of property for private profit is forbidden.

The Aryan community recognises its most precious possession in its children. Where property is concerned, the aim will be towards communal ownership and benefit rather than private ownership and benefit.

INDUSTRY AND FINANCE.

Aryan Socialism predicates a system in which all men are producers. Excepted only are the children and the aged who, together with those temporarily incapacitated, receive State help and allowances.

The financial system of International Jewish capitalism has been ended. There is no unearned income, or reward without service. Loans are made interest-free to Industry, thus ending the system of

usury or of debt-interest.

Within the framework of a usury-free system, Industry will be self-governing, with representatives of management, workers, and consumers, co-operating to distribute equitably the proceeds of Industry.

Industry and Finance will be subject to general control by central authority for the purpose of co-ordinating the national industrial system.

Production is wealth. There is no other economic criterion.

YOUTH.

Aryan youth aims to be educated spiritually, mentally and physically for the service of the race and community. Youth reveres the Spirit of Adolf Hitler and of National Socialism in the understanding that "who serves Adolf Hitler, serves the Aryan world; who serves the Aryan world, serves God."

Youth Movements, both for boys and girls, are a vital part of all Aryan States.

In young men the Aryan ideal is of physical and athletic fitness, reliability and determination of character, proficiency in chosen livelihood-occupation, and of general usefulness to the community.

In young women the accent is primarily on fitness for motherhood and home-making, but also on athletics and arts.

Aryan youth regards its racial unity as indispensable to its continued strength. The concept of race and nation must dominate all other social divisions. In unity and comradeship is the strength of the whole Aryan world.

The words of Adolf Hitler were: "The Reich is dedicated not to theories but to the maintenance of our people. It is not only knowledge which counts in the Third Reich but also strength. For us the highest ideal is the human type of the future whose radiant spirit has for its home a glorious body so that men, turning from money and property, may once more find their way to ideal riches."

Aryan youth is sturdy and proof against all trials; is fearless and determined.

Aryan youth believes in action rather than in words; and in the principle that youth must be led by youth. The Aryan does not devote himself or herself exclusively to personal interest. The ideal of service to the community predominates. To steel the body, to prepare and fortify the mind in order to serve race and people, is the creed of Aryan youth.

Aryan youth knows first how to obey. Only he who knows to obey can learn to command. Alongside the training and hardening of the body is the task of obedience and discipline in youth.

National Socialist discipline breeds less trouble in the world than parliamentary democratic chaos.

Aryan youth is consciously idealistic and believes in sacrifice for

the greater good of the community

Aryan youth believes in the ideals and hard virtues necessary to the foundation of great peoples, which never surrender or weaken before the blows of life.

Aryan youth is God-believing.

WOMAN.

Every child that an Aryan mother brings into the world is a battle waged for the existence of her people.

The programme of the National Socialist Women's Movement has truly a single point—the child.

The spheres and tasks of man and woman in life are separate but complementary. Mutual respect lies in that both man and woman know that each is doing everything which is necessary to maintain the whole community.

Aryan woman is honoured in that Adolf Hitler declared, "Had it not been for the constancy and really loving devotion of woman, I should never have been able to lead the Party on to victory."

The Aryan way of life is determined not by material considerations, but by the soul of a nation. Aryan woman gives herself in conscious idealism to the concept of the national interest before private interest..

The thoughts of Aryan woman are dominated by the desire to enter family life.

A creed of the Germanic woman is this: "We serve the life of our people. We regard our household tasks as a means for achieving and maintaining the physical and spiritual health of the nation."

Aryan woman brings true love and affection, and a happy, well-run home to refresh and inspire her man.

Aryan woman is treated with chivalry and respect by Aryan man.

The morality of the Aryan girl is summed up in the words of the Reich Youth leader. "As girls you must learn to play your part in the national community and you have to school yourselves for the day when you shall become the wives of our men and the mothers of the new generation. For the men who are to shape the future of the German people need women of your kind: women who in profound faith and brave in spirit are prepared to share with their menfolk every hardship and sacrifice. That is a high aim for every girl, for the attainment of which it is very worth while to devote years to making oneself strong, ready and capable to preserve and keep oneself pure with a view to being able in all honesty to fulfil this mission."

There is the world of man and the world of woman. Nature has ordained that man should be the guardian of the family and the protector of the community. The world of contented womanhood is made up of family, husband, children, and home. Both man and woman form a totality in which a people is able to live and prosper.

Honoured above all is the mother. It were far better to be the

mother of healthy Aryan children than a clever woman lawyer

The affairs of an Aryan State should remove every economic obstacle to increase the birth-rate. The Strength of the race and nation is the Child.

The unmarried mother is honoured and respected in the Aryan State, as are all children born from the union of true love and racial instinct.

It is a first duty of the Aryan State to safeguard the mother and child.

The Aryan State regards the education of woman as a mother, housewife, nurse, and as a Socialist comrade, as fundamental to self-realisation. Thus education does not end with youthful schooling, but continues organically throughout life.

Aryan woman finds her joy and self-fulfilment in creative living, and in a conscious development of the higher culture of National Socialism.

Aryan woman guards the purity of her blood in which reposes her racial instinct and strength, the guarantor of Aryan culture.

GERMAN LAW.

German or Aryan Law is concerned with five main tasks, in respect of Race (racial legislation); of Soil (agrarian legislation, including the creation of hereditary farmlands); of National Honour (determining the German attitude in international issues); of Defence (which finds expression in the consolidation of territorial integrity), and of Labour (which includes all aspects of industrial life which have found expression in the German Labour and Industrial Codes).

Aryan Law marks a milestone in Jurisprudence, in that the concept of the commonweal, conceived as a racial entity, takes the place of the exaggerated individual rights claimed by the liberal regimes.

The foreword of the new German Penal Code reads: "In the conviction that German criminal jurisprudence must be imbued with the National Socialist philosophy, the German Government has drawn up this Code which it presents to the German nation. The healthy instincts of the people in determining what is right and what is wrong have determined the content and application of the Penal Code. Atonement for injustice, protection for national interests, reinforcement of the urge to make personal interests subservient to those of the community as a whole, these are the aims and purport of the Penal Code. To conserve honour and loyalty, race and heredity, probity and assiduity, discipline and order, is its task. The belief in the dictum, 'common welfare before private gain,' gives it its stamp. The Code is created in this spirit. In this spirit shall the law be interpreted by competent judges serving the German people as the guardians of justice."

Aryan law honours the spirit more than the strict letter of its

legal code. Judges are therefore given wide powers in the racial and national interest ; and efficient, speedy working of the legal machine is always sought in the maintenance of community interests and in the punishment of wrongdoers. Aryan justice knows no compromise with evil, and least of all with the power of the purse. The Law is clearly stated in handbooks available to every citizen. The administration of this Law will be an efficient process unhampered by the legal parasites of the capitalistic code.

The National Socialists of Germany had as their 19th Point of the 25 Points of their programme the following : " We demand that the Roman Law, which serves the materialistic world order, shall be replaced by a German common law."

In Aryan law the people as a whole stand above person and property.

Speaking to German jurists in October, 1933, Adolf Hitler said that the idea of law must be governed by race. " The task of the Government is the maintenance of the people, the protection of the race and care for the race ; all its other tasks are conditioned by this primary duty."

THE ARMY.

The Aryan or German believes in the armed forces of his people as responsible for their destiny and as the guarantor of the future.

The Army is for the defence of a country and of a racial concept, not for the protection of a political and economic system.

This is the pledge of the Aryan and German soldier : " At the beginning of our struggle there stood Germany ; at the end of our struggle there will once more stand Germany."

The fight for Germany has always come and will always come from the world of German soldiery.

The school of the Army teaches the German in self-confidence to rely upon his own strength.

The German Army exists not to deprive other peoples of their freedom, but to protect German freedom.

The German was always a good soldier. The service of arms was never for Germans an enforced service, but at all periods of history a service of the highest honour.

There is nothing else in the whole of Germany which is so rich in traditions as the Army.

In the indissoluble and sworn unity of People, Party and Army lies the enduring strength of Germany and of the whole Aryan world.

The Aryan believes in the eternal and imperishable Front of German soldiery.

CONSTITUTION AND WORLD-OUTLOOK.

The constitution of the Aryan world and National Socialist German State is based upon the Leadership principle.

The Germans stated boldly : " Our Constitution is the Will of

the Fuehrer."

The Constitution combines the people's will with the authority of real leadership.

The best form of State and Constitution is that which with natural sureness of hand raises the best brains of the community to a position of leadership and predominant influence.

The words of Adolf Hitler are recorded : " This constitution will place its seal on Aryan life for all time to come, and will be an imperishable and fundamental law for all Germans. This new Reich shall belong to no class, to no one group of men, for it shall belong to the whole German people. What I have called into life cannot claim to be an end in itself ; it is transient. For us the permanent element is that substance of flesh and blood which we call the German people."

The end in view of all Aryan efforts and institutions is the preservation and increase of the race and people.

The Aryan constitution creates a single, centralised authority. The heads of all departments carry full responsibility in their work, exercising control over subordinates and being subject to the general control of their superiors. Such is the executive foundation of the National Socialist State.

National Socialism represents the dictatorship, or the control of its own destinies, by the entire community, as a nation and race. Neither the bourgeoisie nor the proletariat, nor any class or group, should control a State in its own interests.

Capitalism, or the lending and borrowing of money at interest, is ended in the Aryan State. The economic system is Socialistic, controlled towards the equation of production and consumption, and in which there is only income earned by work.

The starting point of National Socialism is not the State, but the People. The supreme test of every institution is : Does it preserve the People ?

Intolerance of opposing ideas is necessary to strength. Strength lies in the disciplined observance of rigid principles, based upon preservation of nation and race.

The twin pillars of the German State are the National Socialist Party and the Army.

The essence of an Aryan constitution is authority in government. It may truly be stated that the National Socialist State fulfils true democracy ; for, as authoritarian government by the people, it is really " the most modern democracy in the world's history." (Adolf Hitler).

Adolf Hitler worked for a government whose succession was assured, without being bound up with any single person. The Hitlerian struggle reformed the life of the German people for centuries to come.

Not all human races have the same capacity for political leadership. In the Aryan races is seen the highest political capacity.

Political capacity should not be judged by economic success alone. Indeed, money-making in commerce as against honest production is to be despised.

The Aryan political concept is of government by trained statesmen, legislators and administrators, advised by technical experts in the various fields of economic and cultural activity.

The Aryan sees not only his State and nation, but his race throughout the world; and he works for "understanding between the different language groups of the one good ruling race." Against the international organisation of Judaism he sets his World Aryan Union.

National Socialism embraces the heroic Aryan principles. Sacrifice for the Cause, rather than personal pleasure, must be the guiding light. For on the foundation of Aryan strength and unity are built the possibilities of individual fullness of life. To the liberal doctrine of the prime importance of the individual, the National Socialist replies with the doctrine of the common racial interest before private interest. This concept, together with the leadership principle, forms the basis of an Aryan constitution.

The National Socialist Movement is not mere theory: it is the confession of the millions that they are brothers and sisters.

The parties of class-division are a political concept foreign to an Aryan constitution.

True political co-ordination requires the trinity of peasant, working-man, and brain worker.

The National Socialist Movement was neither North German nor South German, neither Bavarian nor Prussian, but only German. In the same way will Unity be built up between all Aryan States, in a World Aryan Union, in which the nations share a supranational loyalty based upon race.

The future of Germany, as of the whole Aryan world, does not depend on the number of associations which work for this future, but it rather depends on the question whether the will of the many can be successfully brought to acknowledge a single will and thus can be united in a Movement which can strike effectively.

CULTURE.

Mere intellectualism is a disease or wavering of the mind. Will-power allied to set purpose alone create strength of mind and a true culture.

A true culture knows strength as well as knowledge. The essence of Aryan culture is the certainty of racial destiny, and the consecration of all energies to the accomplishment of the racial mission.

There is no such thing as a revolution in art. The only eternal

art is Greek-Nordic.

Art will always remain the expression of the longings and realities of an era.

Respect for the great men of the past is the sacred heritage of nations.

No age can claim to free itself from its duty to foster art.

The moral strength of a nation depends upon its cultural activities.

Wars come and go, but the values of culture remain.

True art and culture are the expression of the soul and ideals of a community.

Art is the image of the artist's soul. Beauty is to be associated with that which is healthy and natural. Aryan culture should rigorously oppose the degenerate art and ugliness of diseased and corrupt minds, and always maintain a high aesthetic standard.

The soul of a people is determined by its culture.

It is not the function of culture to bring modernism to the art of the ancients. The standards of art are rather as to whether it is "valueless" or "valuable"—"transitory" or "eternal."

True art is and remains eternal. It does not follow the law of the season's fashions.

The National Socialist Revolution brought about cultural renaissance as well as political and economic reform.

The artists of the Aryan world must also be fighters. A new epoch is created not by mere litterateurs, but by men and women who fashion and lead peoples, and who thus make history.

Aryan culture can only be fully understood by pure-blooded Aryans; so do not expect full appreciation of the highest values from mixed breeds.

It is no mere chance that the German, who so often on this earth has had to pass his life in suffering and anguish, found refuge then in song.

There can be no finer hymns than those which represent a profession of faith—a pledge to place one's race and people before everything else on earth.

The Songs of the Aryans are also a profession of faith in the Almighty—a pledge to do His will, His work.

"For it is not men who have created this people, but the God who stands above us all. He has fashioned this people; it has come to be according to His will; and it is our will that it shall remain and nevermore pass away."—Adolf Hitler.

The promotion of Aryan culture is well served by a Ministry of Enlightenment, to educate the people in the Aryan way-of-life, and to guide the entire realm of art. The power of the Press, Radio, Theatre and Cinema should be consecrated to the Aryan cultural mission.

WORLD ARYAN ORGANISATION.

With the World Aryan Union the Aryans oppose the World Jewish Congress, and organise for the world-wide protection of Aryan interests.

Hitlerism is a world-wide idea, a philosophy and religious faith, of special application to peoples of Aryan stock. The Aryan Message is also proclaimed to all mankind, as a Witness to the Way of God in the ordering of political, economic and cultural affairs in modern States.

It is the task of Aryan world organisation to create permanent channels through which the Aryan Gospel and concept are furthered. To this end there will be established Societies in every continent and country, together with Schools and Universities for the promotion of Aryan philosophy and the various social sciences.

It is necessary that such a world union be centrally directed, so that every modern method of organisation for the furtherance of the Aryan concept and the strengthening of Aryan interests is developed.

By means of propaganda of every description, and its organisation on a world-wide scale, an Aryan Centre, situated in National Socialist Europe, will speak to the nations of the whole world as a mediator, and as a guide to the new Aryan world order.

AGRICULTURE

The foundation of a State is its peasantry and agriculture.

The farming community has the right to State protection both as regards permanency of tenure and the sale of its produce.

Maximum production from the land, but without exhausting its fertility, is a primary aim of an Aryan State.

Land Settlement, with the creation of smallholdings for family groups, is the aim of an Aryan State, rather than the movement of population to the towns and cities.

Self-sufficiency in food production and consumption is the agrarian ideal to place before all Aryan nations.

EDUCATION.

The establishment of the new Ministry of Education in National Socialist Germany in May, 1934, led for the first time in Germany to a centralised control on the basis of a unified political and philosophical outlook.

Education in an Aryan State should be consistently based upon the foundation of Aryan culture.

National Socialism insists upon the priority of life and action over all other systems of education and learning.

The Aryan concept is of practical rather than theoretical experience in education; and sees in political struggle in youth movements for both sexes, character-builders of the first order.

Physical training and athletic accomplishment are an essential part of youthful training in Aryan peoples.

All forms of education in Aryan Germany had one aim : the shaping of the National Socialist man and woman.

Man is a Unity, of Spirit, mind and body ; and education should develop him as an integrated trinity.

The foundation of Aryan States is in an understanding of racial philosophy and biology.

Higher education should be determined by merit. Thus, strength of character and mind, physical fitness and marked racial traits are points insisted upon in this selection.

Intellectual capabilities alone are insufficient. To them should be added strong will-power, a sense of right behaviour and of team work, and a consciousness of belonging to the German racial stock.

The examples given in Hitler Germany, in respect of Youth Movements, Labour and Military service, in respect of vocational training both for young men and women, as additional to the general educational system, are a guide to all Aryan peoples.

The function of education is not exclusively to fill the mind with knowledge, but to develop capabilities needed to occupy a position of responsibility.

Education for political posts should receive prime attention. For whereas the power of money has determined political position within the plutocracies, merit alone should count in an Aryan State. The science of politics requires first-class human material and its technical schooling as surely as does any other science.

The National Socialist principle of education places the main emphasis not on intellectual attainments, but on character.

RELIGION AND THE GERMAN VISION OF GOD.

Religion for the Aryan is Race ; and Race is Religion.

Race is Soul seen from without ; and Religion is Soul seen from within.

Seeing that the ultimate arbiter in the minds and souls of men is a faith and world-outlook, National Socialism, representing the Union of Church and State in an Aryan folk-community, is a vibrant, missionary creed claiming the total allegiance of Aryan man.

Adolf Hitler stated : "National Socialism is even more than a religion. It is the will to make mankind anew." Again He said : "Once the Church was something big. Now we are its heirs. We too are a Church. I don't mind if the old people limp to the confessional ; but the young ones, they will be different. I guarantee that."

The greatness of the National Socialist idea lies in its religious fervour in which, fanatically convinced of its own right, it triumphs intolerantly over every other force.

If an idea is essentially right, such as is the Aryan world-idea, and is in this way prepared for the struggle, then it is unconquerable ; and every persecution will only lead to an increase of its inner

strength.

The failure of the so-called Christian Churches is largely the result of their sin against "the likeness of the Lord" in ignoring race and the purity of the blood of the nation.

Both Christian confessions, Catholic and Protestant, looked on unconcernedly at the desecration and destruction of Aryan man.

True religion seeks above all the preservation and increase of Aryan man, a noble and unique creature which, by God's Grace, has been given to the earth.

The essence of religion and race is contained in the question which is of first importance to the Aryan world: Does this serve the interests of our race and people now and in the future, or will it injure it? Before this test, "considerations of party politics of religion, of humanity—in a word, every other consideration—can have no place whatever."—(Adolf Hitler).

A leader of the German Faith Movement stated: "For us, as for countless Germans, National Socialism is the new faith which makes every Confession and every group with its world-view superfluous. The man who has not yet recognised that the new faith of our people manifests itself today with the utmost power and decisiveness in National Socialism, and that it inspires millions of German men, making them capable of unlimited sacrifice, can have no part in the faith of his people and its creative work."

Fichte said: "Among all the peoples the Germans are that in which is contained most definitely the germ of human perfection."

National and racial honour is the central thought of all Germanic and Aryan striving.

To give to the Nordic racial soul its corporate expression in the Aryan or Germanic world church is the greatest task of the twentieth century.

The German National Socialist State is not only a State, but also a religious community, a Church. Aryan nations and communities throughout the world take the German Holy Land, with its laws and institutions, as their pattern and example.

The world, our Aryan race, and the Message of Christ are saved from the churches and their doctrines by National Socialism. They are awakened to new life and meaning in the Life and Work of Adolf Hitler.

Christian belief, to be true, to be German, must be purged of all remnants of Jewish thought.

Almighty God has revealed Himself to the German people and to the world in Adolf Hitler.

The members of the Aryan faith movement affirm on oath that they are free from Jewish or coloured blood, and that they belong to no secret society, masonic lodge, Jesuit order, and profess no other religion.

Mankind, as seen by the Aryans, is called upon to strive with all its power to attain to perfection in this life.

Germanic religion is based upon a conscious response to the dictates of Blood and Race. Vicarious salvation and original sin are rejected, as well as the Biblical concepts of punishment and the notion of sin.

The ancestors of the German peoples were unhampered by the superstitions and ruses with which priestcraft has maintained its spiritual empire.

Conscience and self-mortification are Jewish blemishes, splitting the minds and souls of men, and attempting to defeat true instinct and intuition with the power of Jew-directed intelligence. The Aryan man rejects such chimeras as illusion and as impediments to his integration and wholeness or holiness.

The German character demands an affirmative attitude to life, to everyday existence ; and follows the life-giving force in the Invisible Voice, the Spirit of God, summoning onward and upward.

There is no conflict in the German soul, nor between Religion and Science, between God and Nature, because all Creation is the expression of Eternal Spirit, of Infinity, of Almighty God.

HOLY DAYS AND RITUALS.

The German or Aryan faith will be cultivated and rooted in all Aryan peoples throughout the world.

This will be achieved first by instruction in the Aryan faith, with its central foundation of Redemption through God's Chosen, Adolf Hitler, and the pure blood of the Nordic race.

Festivals and ceremonies will also be fostered which encourage and unify the people in spiritual and racial strength.

The Aryan world honours the main seasonal days as Holy Days, for public meeting and thanksgiving.

Of prime importance in the Aryan calendar are the birthday of Adolf Hitler, on 20th April ; and the date of the coming to power of National Socialism in Germany, 30th January. May 1st is remembered eternally as the day when God's Christ, Adolf Hitler, was caught up unto God and to his throne. Honoured too is 16th October, when the Nuremberg martyrs were executed by Judaism, but survived in the spirit. This day is recorded also as the date when an English pilgrim travelled to Berchtesgaden and made declaration, "Adolf Hitler ist der Christus. Heil Hitler !"

To these main Holy Days will be added others in each country which commemorate important dates in the struggle for Aryan power.

The emphasis at Aryan festivals will be on the community and on the virtue of Aryan blood, as the basis of Aryan religion and faith.

Aryan men celebrate festivals of the sun, of the seasons of the year, of growth, of harvest. The Spring equinox is celebrated with especial ceremonial.

Many possibilities exist, and will be developed in accordance with national traditions of folklore, for the institution of yearly festivals towards the rebirth of the true religious feeling which is of God in fertile Nature and its wondrous manifestations.

The rhythm of the day's course makes men experience the solemnity of dawn and sunrise; and the glowing consecration of sunset, with the restful, liberating quiet of twilight. At such times the Aryan will pause in meditation before God, in prayer, and in praise.

The custom of group and family prayers is to be encouraged, with the leader of the group, or the father of the family, leading the simple ceremony. The Aryan seeks Unity with God in his whole life; and the world is his church. National Socialism is a joyous consecration of Church and State, united in every aspect of Aryan social life, both communal and individual.

Each Aryan home will have its room and shrine set apart for prayer and praise to God in Adolf Hitler.

Christmas, the Yule Festival, has a special place. The Yule solstice is the immemorial Indo-Germanic Festival for the victory of light, for the birth of the young sun-god and of the young year. Appropriate to this festival would be a ceremony outside in the wood or on a quiet hill-top, "where the deep winter night envelops us or where the soul expands under that tree of candles, the starry heavens."

The great events in a people's history should always be celebrated. The content of these national festivals is to be determined by the idea of the development of the people, and by the effect of heroes' and leaders' mighty exploits. Such festivals should be celebrated by the whole community of the people.

The Festival of Youth dedication deserves special attention. This festival touches the people as much as family and kindred, for the ceremony consists in its symbolizing the fact that the young man now steps out of the circle of family and kindred, to which he has up to now almost exclusively belonged, into a life where the Reality, the People, regulates him in a more complete manner than before.

Sacred symbols to be used at these festivals are such as Nature has given us, fire, tree and water. There are also the swastika and the sun-wheel. The "Heil" greeting, and the chosen and regular meeting places of the people, also have symbolic power.

The Aryan faith has its own special ceremonies and ritual for name consecration in the child, for youth dedication, for union of the sexes, and for burial.

EUGENICS.
The Aryan believes fundamentally and passionately in the science of good breeding; and rejects completely the loose racial mixtures and adulterations that have been perpetrated in the name of so-called Christian love and racial toleration.

The Aryan recognises true love in the spiritual affinity and

attraction between the pure-blooded Aryan man and woman.

The Aryan seeks perfection in his race and people. All means to that end are to be deliberately and consistently promoted.

Eugenic surveys in the schools would provide valuable statistics for the betterment of the race. Pupils could be divided into categories, which would specify their racial type and character potential, and so act as a control of the future progeny of the nation.

Setting aside the conventions of marriage, consideration in the union of the sexes must primarily be directed towards improvement of the race.

Racial knowledge and practice will be accepted as a vital part of the Aryan faith; and children, racially pure and healthy, will be safeguarded by the National Socialist State.

The Aryan State regards the child born out of wedlock, in obedience to the God-given instincts of a healthy Aryan man and woman, as highly valuable to the race and nation.

The eugenic principle is that all which promotes a higher form of Aryan species and its multiplication is right. That is the new convention which cuts across all previously held moralities.

THE MODEL REVOLUTION.

Never was a revolution on such a scale carried out in so disciplined and bloodless a fashion as the National Socialist Renaissance of the German people.

Without the National Socialist Party, without the SA. and SS., even a German uprising could not have taken such a model course.

"It was the most bloodless revolution in the history of the world, and yet the most decisive."—Adolf Hitler.

"But we did not consider it as part of the programme of the National Socialist Revolution to destroy human life or material goods, but rather to build up a new and better life."

"Taking it all in all, fewer lives were sacrificed in the National Socialist Revolution than the number of National Socialist followers who were murdered in Germany by our Bolshevik opponents in the year 1932 alone, when there was no revolution.

"This absence of bloodshed and destruction was made possible solely because we had adopted a principle which not only guided our conduct in the past, but which we shall also never forget in the future. This principle was that the purpose of a revolution, or of any general change in the condition of public affairs, cannot be to produce chaos, but only to replace what is bad by substituting something better."

Germany in National Socialism became the example to the whole world of the peaceful solution of social difficulties and economic problems.

THE NATIONAL SOCIALIST PARTY.

All Aryan States will develop a corps of elite leaders and discip-

lined adherents.

The example in principles and organisation was given in National Socialist Germany in the Schutzstaffel (SS.) and in the Sturmabteilungen (SA.).

The SS. men represented the highest racial types in Germany, not only guaranteeing peace and order within the State, but constituting also an elite force for the political education of the people.

The SS-men made solemn oath: "We swear to thee, Adolf Hitler, Fuehrer and Chancellor of the German Reich, to be loyal and brave. We swear to thee, and to the leaders whom thou mayst designate, obedience unto death. So help us God!"

Heinrich Himmler, Reich-Leader of the SS., wrote: "We could not have formed this corps sworn to unity if we had not the conviction of and faith in a Lord God Who stands above us, Who has created us and our Fatherland, our people and this earth, and Who has sent us our Leader."

The SA.-men were a formation entrusted with keeping order at meetings, and were to be a means of educating the masses in the principles of the Party.

The elite sections of the German community were schooled as men athletic and hard in mind and body. They maintained this ideal before them all their lives, as a fulfilment of their own vocation, and as an example to all Germans, and particularly to the growing generations.

The basis of leadership in National Socialist Germany is described by Adolf Hitler, in considering the terms, democracy and dictatorship: "The result of the revolution in Germany has been to establish a democracy in the best sense of the word. We are steering towards an order of things guaranteeing a process of natural and reasonable selection in the domain of political leadership, thanks to which that leadership will be entrusted to the most competent, irrespective of their descent, name, or fortune. The memorable words of the great Corsican that every soldier carries a Field Marshal's baton in his knapsack, will find its political complement in Germany."

National Socialism clearly differentiates between Democracy and Parliamentarism. The aim of National Socialism is, by abolishing all political parties—which had become the tools of the supranational power of Money—to bring back democracy to its form of "community of the people" which it had at the time of Pericles. This conception of democracy as an expression of the popular will was confirmed, in the National Socialist regime, by conferring on the nation the right of organising plebiscites in order to give expression to its wishes.

Among all European Governments, the Government founded by Adolf Hitler was that which sought most to obtain an indissoluble contact with the masses of workers and peasants.

Aptitude and preparedness for struggle, the spirit of sacrifice, strength of character, are the essential moral requisites of a National Socialist.

FUTURE TASKS OF THE MOVEMENT.

The annual gatherings of the Movement are akin to religious festivals, and constitute an inspired rededication of Faith in the Nationalist Socialist and Aryan ideal.

Between the highest leader, his collaborators, and the body of his followers there is an indestructible community.

Adolf Hitler outlined the future tasks of the Aryan Movement.

He said: "We have laid firm foundations for the new State: we have sown seeds that have sunk deep. We have won millions upon millions of men for the ideas on which this State is based; we have introduced them to the life of this State, always in the conviction that it is not laws which protect a State: it is the living will, the faith, the confidence, and the courage of a people which are its true protection."

"There are folk who believe that the strength of the Party is exhausted. It will not be exhausted 300 years hence! They will see that it will reach its full development only in the coming decades. The Movement will fulfil its great mission when the whole people professes its faith in our ideal."

"And this struggle for our people keeps us all young. Externally our hair may grow grey, but in the inner man we have now learnt youth's secret. It is the eye which reflects the spirit, and your eyes can look on the world with a pride and a brightness all their own!"

"We have not broken down classes in order to set new ones in their place: we have broken down classes to make way for the German people as a whole.

"Our education also trains men to respect intellectual achievement: we bring one to respect the spade, another to respect the compass or the pen. All now are but German fellow-countrymen, and it is their achievement which determines their value."

"For nearly six years I was a soldier, and I have never protested; I have always obeyed. Today Destiny has brought me to a position where I can command. And of every German I am bound to ask this: 'You, too, must learn to obey, otherwise you are unworthy to command.'"

"The following principle must be recognised: always only a part of the people will be composed of really active fighters. From them is demanded more than from the millions of their fellow-countrymen. For them the mere profession, 'I believe,' is not enough: their vow must be, 'I fight'."

"I have endeavoured to make clear to the world and to the German people that Europe is a small idea, that for centuries past within this small Europe profound displacements have not taken

place, that here in Europe we have to deal with a single family of peoples. I have tried to make our own people understand, and the others too, that every disagreement inspired by hatred can result only in small and impermanent successes. The European frontiers of states may change, but their peoples remain stable."

"If the question is still asked why National Socialism combats the Jewish element in Germany so fanatically, the answer can only be, because National Socialism wishes to establish a real community of the people. Since we are National Socialists, we cannot permit an alien race to impose itself upon our working people as their leaders."

"Let us turn our eyes from this world of the past and look to the German future. It is our wish and will that this State and this Reich shall continue to exist in the coming millennia. And we can moreover be happy to know that this future is already ours—completely ours. A young generation is growing up and it has never experienced the infection of poisonous party politics, and it has never experienced the corruption of our parliamentary-democratic system. Youth is devoted to us: it has joined us in body and soul. Youth lives in this proud Germany of the swastika, and that symbol will for evermore live in its heart."

HITLERIAN SAYINGS AND MAXIMS.

He who would win in this world must venture.

The essential thing in a revolution is not the assumption of power, but the education of men.

At all times it is personality and not democracy which has created values.

It is madness to think that suddenly a majority can take the place of a man of genius.

One People, one Reich, one political Will, and one Sword!

To be German is to be logical and true.

World-history, like all events of historical significance, is the result of the activity of single individuals—it is not the fruit of majority decisions.

Let the task be ever so great, if it must be solved, then it will be solved. In this task also the eternal principle applies that where there's a will, there's a way.

I myself was and still am a child of the people. It was not for the capitalists that I undertook this struggle; it was for the German working-man that I took my stand.

We wish to fill our culture once more with the spirit of Christianity—but not only in theory.

After fifteen years of talk, someone who would act must come at last. And I have acted!

To do violence to none, but through co-ordination of the German nation to secure the highest measure of ideal freedom, that is our

will. That aim can be realised only if a single mighty German Reich exists as shield and protection.

We shall be able to hold our place in the judgment of our people in the days to come only if we are successful in ceasing to encourage as the fundamental trait in our character the age-old evil of disunion—only if we can triumphantly overcome it.

Even the armament of a people is morally justified only when that armament serves as shield and sword of a higher mission.

Man must eternally strive to overcome his limitations.

Those who see in struggle the meaning to life rise to a new nobility.

The whole of education should be designed so as to occupy a boy's free time in cultivation of his body. He has no right to loaf about idly ; but after his day's work is done he ought to harden his young body, so that life may not find him soft when he enters it. No one should be allowed to sin at the expense of posterity, that is, of the race.

The fight against the poisoning of the soul must be waged alongside cultivation of the body. The life of the people must be freed from the asphyxiating perfume of modern eroticism. The aim and method must be governed by the thought of preserving our nation's health in body and soul. The right to personal freedom comes second in importance to the duty of maintaining the race.

In this hour I would ask of the Lord God only this : that, as in the past, so in the years to come He would give His blessing to our work and our action, to our judgment and our resolution, that He will safeguard us from all false pride and from all cowardly servility, that He may grant to us to find the straight path which His Providence has ordained for the German people, and that He may ever give us the courage to do the right, never to falter, never to yield before any violence, before any danger.

Whatever culture the Jew appears to possess today is in the main the property of other peoples, which has become corrupted under his manipulation.

If we divide the human race into three categories—founders, maintainers and destroyers of culture—the Aryan stock alone can be considered as representing the first category.

The world is undoubtedly going through great changes. The only question is whether the outcome will be the good of Aryan humanity or profits for the Jew. The task of the national State will, therefore, be to preserve the race and fit it to meet the final and greatest decisions on this globe by suitable education of its youth.

When folk have set before them a true purpose and then pursue it unmoved with bravery and courage, when they withstand with a strong heart every trial which Heaven sends upon them, then one day at the last Almighty Providence will yet grant them the fruits of their

struggle and of their sacrifices. For God has never abandoned any man upon this earth unless he has first abandoned himself.

Common blood should belong to a common Reich.

The purpose of social work should be not to distribute favours, but to restore rights.

I hate the word "impossible"; it has always been the mask of the faint-hearted, of men who did not dare to carry out great resolves.

There was not a single paper with which Jews were connected which could be described as genuinely national.

In taking up the fight against the Jews I am doing the Lord's work.

If Providence had not guided us I would often never have found these dizzy paths. Thus it is that we National Socialists have in the depths of our hearts our faith. No man can fashion world history or the history of peoples unless upon his purpose and his powers there rests the blessing of this Providence.

The phrase, "Emancipation of Woman," is only an invention of the Jewish intellect and its content is stamped with the same spirit. In the really good periods of German life the German woman never needed to emancipate herself.

If International Judaism will have its war, it will not be Aryan humanity which is destroyed, but Jewish power in Europe.

The Jewish race will have to adapt itself to sound constructive activity as other nations do, or sooner or later it will succumb to a crisis of an inconceivable magnitude.

Only when this Jewish bacillus infecting the life of peoples has been removed can we establish a co-operation amongst the nations which shall be built upon a lasting understanding.

The readiness to sacrifice one's personal work and, if necessary, even one's life for others shows its most highly developed form in the Aryan race. The greatness of the Aryan is not based on his intellectual powers; but rather on his willingness to devote all his faculties to the service of the community.

One thing we must never forget: a majority can never be a substitute for the Man.

The Mosaic religion is really nothing but a doctrine for the preservation of the Jewish race.

A world-philosophy should fight positively to establish itself. The struggle lies in attack rather than in defence.

With Jews there is no bargaining—there is merely the hard "Either—or."

I realised that the fight was not against enemy nations, but against international capital.

Readiness to be content with half-measures is the outward sign of inward decadence, and a national collapse is sure to follow sooner or later.

These democratic busybodies are too stupid to think out anything for themselves and too conceited to learn what is needed from others.

Trustworthiness, readiness for self-sacrifice, silence, are virtues which a great nation needs.

It is the duty of the national State to see to it that a History of the World is eventually written, in which the question of Race occupies a prominent position.

The national State divides its inhabitants into three classes : State citizens, State subjects, and foreigners. It must be held in greater honour to be a citizen of this Reich even if only a crossing-sweeper, than to be a king in a foreign State.

The word "Council" will revert to its ancient meaning. Every leader shall have counsellors at his side, but the decision shall be made by the one Man.

The parliamentary principle of decision by majorities only appears during quite short periods of history, and those are always periods of decadence in nations and States.

The strong man is strongest when alone.

I believe that this was God's Will—to send a boy into the Reich, to let him become its Leader, in order to bring his home country into the Reich. Otherwise one must doubt Providence.

Our task is to harness the God-given energy of this German nation to stand firm for the Truth.

The selection of the new Fuhrer class is my struggle for power. Whoever proclaims his allegiance to me is one of the chosen. This is the great revolutionary significance of our long struggle for power, that in it will be born a new Herren-class, chosen to guide the fortunes not only of the German people, but of the world.

True aristocracy exists only where there is true subjection. We will deepen the inequality of man and, as in ancient civilisations, create insurmountable barriers to turn it into law. There is no equal right for all. This is the basis of our actions, and we acknowledge it openly. Other nations will not have equal rights with the German. It is our task to place other nations in subjection. The German people are called to give the world a new aristocracy.

ECONOMICS.

The pursuit of agriculture is the foundation of the Aryan State. The countryside produces men for the nation, and has been through decades the eternal source of national strength.

In the sphere of economic life all action must be governed by one law : capital serves Industry ; and Industry serves the people.

What is necessary is to teach each class and profession the importance of the others. All together form one mighty body : labourer, peasant, and professional man.

All work which is necessary ennobles him who performs it. Only

one thing it shameful—to contribute nothing to the community.

Time and again, in his speeches on economic questions, Adolf Hitler spoke of the prime necessity of preserving and developing the agricultural class. He said, "It was not without a purpose that the petition for our daily bread was included in the prayer of Christendom."

Nothing falls into a man's lap from heaven. It is from labour that life grows.

The Labour Service, the school through which all members of the nation pass, redeems the labour of men's hands from the scornful valuation which bourgeois society has set upon it.

Every worker, every peasant, and every employer will support the National Socialist Government as one man, for their interests are common to them all.

The wage of a people has meaning only when it arises from production. Every increase in production should benefit the whole people and raise the people's standard of living.

The faith of the Aryan is contained in the conviction : "You are here only to serve your people. Alone you are nothing : only as part of the life of the whole you are everything, only in a Front are you power."

Life is not a problem of financial speculations, but always only a problem of work.

The folk-community does not exist on the fictitious value of money, but on the results of productive labour, which is what gives money its value. This production, and not a bank or gold reserve, is the first cover for a currency.

The class-struggle is rooted out from the Aryan State. Before this there were many castes in the system ; but the German Labour Front brought home to the people the consciousness of belonging to the caste of German working men.

The National Socialist Party is the greatest organisation ever built by men:

"The final objective is that in Germany, as in the United States, there shall be a car to every five inhabitants.

"Every year a thousand kilometres of motor-roads will be opened until the greatest work undertaken in the history of mankind is completed."—Adolf Hitler.

Germany's economic salvation was due solely to the nation's own efforts under its own leadership.

For National Socialists it is a cardinal principle of political and economic faith not to look for salvation from outside the nation, but to seek such aid solely through their own wisdom and energy.

The facts and figures of German national reconstruction, which may be studied from the relevant documents, are proof of social achievement which is unique in its extent and effects. National

Socialist Germany stands as an example to the whole world of the harmonious solution of social and economic problems.

"We have made it possible, without gold and without foreign exchange, to maintain the value of the German mark. Behind the German mark stands the German capacity for work, while some foreign countries, suffocated by gold, have been compelled to devalue their currencies."—Adolf Hitler.

"Today, in May, 1938, the world around us suffers from the anxiety which the unemployment of millions brings with it. In Germany we begin to be anxious because we have not enough workmen."—Adolf Hitler.

The German wishes to live decently: he does not like to go to ruin in idleness.

"Help thyself, and then thou wilt also have the help of the Almighty."—Adolf Hitler.

In this the National Socialist State will always insist ruthlessly, that every individual sets above his own interests the interests of the community.

National Socialism declares that the only form of an increase in wages is an increase in production.

"We have founded a new economic system and its basis is that capital is work-power, and the cover for our money lies in our production."—Adolf Hitler.

JEWISH BOLSHEVISM.

The splitting up of the nation into groups with irreconcilable views, systematically brought about by the false doctrines of Marxist Bolshevism, means the destruction of the basis of a possible communal life. National Socialism, on the other hand, creates a real community, rising above the interests and differences of rank and class.

Bolshevism teaches godlessness and acts accordingly.

"Bolshevism turns flourishing countrysides into sinister wastes of ruins; National Socialism transforms a Reich of destruction and misery into a healthy State and a flourishing economic life."—Adolf Hitler.

"Since I have fought against these Jewish-Soviet ideas in Germany, since I have conquered and stamped out this peril, I fancy that I possess a better comprehension of its character than do men who have only had to deal with it in the field of literature."

Against Jewish Bolshevism stands the Front of the German people—workers, farmers and those who are creators in the sphere of the intellect—one great indestructible community.

National Socialism represents a world-idea that will be accepted by all peoples. Adolf Hitler not only conquered Marxism with its Jewish-Talmudic dogma, but gave to the world the true revolutionary dynamic, Aryan Socialism.

Great nations do not succumb through lost wars, but rather

through racial decay and the destruction of their internal order.

The whole world may begin to burn, but the National Socialist State and Idea will emerge from the conflagration like platinum.

Bolshevism means nothing else but the destruction of those intelligences which are native to a people and their substitution by the parasitic race of Jews.

The Jewish Bolshevik minority, a very thin upper class of a different race from that of the mass of the people—a non-Slav upper class—exercised the dictatorship of a foreign race over the real Russian people. Thereafter this Jewish minority sought to establish the same result in other countries, using Russia as a base of operations.

A classic technique of Jewry is to create the appearance of assimilation in a country, thereby to break down the natural self-defence of a nation to alien infiltration. Whether remaining a separate people or assimilating, Jewry has sought Jewish World Revolution, and Bolshevism has been its main instrument. Capitalism and Bolshevism are the two sides of the same international Jewish coin.

In the community of the civilised nations of Europe Jewish World Bolshevism is an alien body which makes no contribution to economic life or civilisation, but only creates confusion.

Nearly all Bolshevik agitators in Germany and elsewhere were Jews.

The Jewish Marxist watchword, "Workers of the world unite," is conquered by a higher realisation, namely, "Workers of all classes and of all nations, recognise your common enemy, International Judaism!"

The Jewish question is not just a German problem, but a world problem.

LABOUR SERVICE.

Adolf Hitler said of the Labour Service in National Socialist Germany, "Through this school the entire nation will pass. The time will come when no German will be grafted into the community of the people unless he has first passed through this community."

The Labour Service, which applies alike to male and female youth—each with their respectively natural tasks—is regarded as a duty of honour carried out in the service of the nation as a whole.

Every Aryan should be worker and soldier for his race and people. Within this philosophy of common service for the general good are drawn young men and women from all sections of society. So is created a true community of the people, in which all workers, whether by hand or brain, join in practical understanding of the dignity of manual labour close to the soil.

The work of the young men is in such tasks as road-making, diking and ditching, with land reclamation, clearing and levelling.

The work of the young women is especially applied to aiding German mothers and farm households. Together with their brothers, these young Aryan women are imbued with a sense of duty to the nation as a whole.

LABOUR POLICY AND SOCIAL WELFARE.

The supreme political aim of social policy, while bettering the conditions of the people as science makes it possible, is the maintenance of national solidarity.

Social honour recognises no distinction between the employer and the employed. All of them work for a common purpose and are entitled to equal honour and respect.

The National Socialist State ended unemployment and created a united force of workers and producers, whether by hand, technical or organising ability, in the German Labour Front.

Physical and mental recreations for the workers were organised in Germany by the "Strength through Joy" Movement. The extent of this work was greater than anything previously achieved in social policy anywhere in the world. Concerts, film and theatre shows; popular education; travel, excursions, and holidays; active participation in sport—all branches of cultural activity for the healthy enjoyment of leisure hours were promoted.

The "Strength through Joy" organisation was the unified welfare body of the German Labour Front.

A significant achievement was the possession by the German workers of a fleet of ocean-going passenger ships.

German labour policy aimed to beautify factory conditions, to create cultural and athletic amenities, and to create the greatest possible efficiency in production.

The Tribunals of Social Honour defended the all-important "community spirit" in Industry. An incapable employer or an anti-social employee may be dismissed for the protection of social order.

Workers were entitled to redress for wrongful dismissal before a Labour Court.

Social insurance, unemployment relief, and a comprehensive system for the protection of labour were essential parts of German labour policy and social welfare.

In all social policy the Aryan honours the principle, "the individual interest must be subordinated to the general interest."

The National Socialist system of welfare had as its inspiration the dictum of Adolf Hitler, "One for all; all for one."

A significant achievement in social welfare was the "Mother and Child" organisation. Separate holidays and homes for mothers and children were provided. By 1936 nearly 3 million women had sought the assistance and advice of the "Mother and Child" offices.

GERMAN SPORT ORGANISATION.

National Socialist Germany placed athletics on a firm foundation.

with centralised direction. The German Reich Sports League incorporated some 49,000 federations, and was responsible for the organisation of the highly successful Olympic Games in Berlin.

The new type gymnastic instructor of the Reich Academy for Physical Culture was a State official, and guarantor of manly strength based upon physical training. The instructors were incorporated in a single national union.

Physical training and sports activity are an integral part of the life of an Aryan community. The entire German people was able to take an active and joyful part in sport and physical exercises. A new department in the Ministry of the Interior was created for handling all matter connected with sport and gymnastics.

The German Games were intended to be a revelation of dedicated national strength and vitality. Just as Olympia was the sacred city of the ancient Greek contests, so it was intended to make Nuremberg the Olympia of the German nation.

Aryan men and women believe in the strength and beauty, born of healthy living, which are the supreme expression of the nobility of a real freedom.

German athleticism is a true expression of German character.

It is the high mission of National Socialist schooling and training to achieve the unity of strong soul, healthy mind and steeled body.

Sport should primarily be taken up in the service of national fitness.

Emphasis in Aryan athletic concepts is laid on the value of team work.

ATTITUDE TO OTHER RELIGIONS.

The Aryan stands firm, One with God, in his attitude to the world and its people.

The Aryan is conscious of his world mission, in building upon the foundations laid for all Eternity by Adolf Hitler.

The ending of the Jewish world means the end of religion as such. The Truth of Almighty God, and the establishment of the Kingdom of God in Earth in National Socialism, is a Higher Concept than any system of religion.

Each continent and nation will construct its own form of National Socialism, in which Church and State are joined in the example of Hitler Germany.

The Aryan honours the prophets and God-given leaders of other nations, and recognises all paths which have been sought to the Divine and Eternal Truth of God.

The spiritual synthesis and union of the world, the link between West and East, will be achieved after the destruction of Mammon. The satanic Jew has been the divider of mankind; and has deliberately brought about religious division and chaos. The Aryan, dedicated believer and follower of Adolf Hitler, God's Chosen to

inaugurate a new world, brings redemption and healing to the world, in the pattern and inspiration of the Eternal Spirit of God. For Adolf Hitler indeed sitteth at the right hand of God, and all Power in Heaven and Earth is given unto Him. Hail Hitler !

Hitler said that the world would regard him as " the greatest liberator of humanity." So will his Gospel be declared to all mankind, and will be accepted by all nations who love, fear and serve Almighty God.

LETTERS OF GERMAN NOBILITY.

Berlin, April 28, 1945.

Eva Braun to her sister :

I must write you these words so that you will not feel sad over our end here in the shelter. It is rather we who are filled with sorrow because it is your fate to live on into the chaos that will follow. For myself, I am glad to die here ; glad to be at the side of the Fuehrer ; foremost of all, glad that the horror now to come is spared me.

What could life still give me ? It has already been perfect. It has already given me its best and its fullest. Why should I go on living ? This is the time to die ; the right time. With the Fuehrer I have had everything. To die now, beside him, completes my happiness. Live on as well and as happily as you can. Shed no tears nor be regretful over our deaths. It is the perfect and proper ending. None of us would change it now. It is the right end for a German woman.

Dr. Goebbels to his stepson, Harald :

My dear Harald,

We sit locked in the Fuehrer's shelter in the RC., fighting for lives and honour. How this battle will end God alone knows. But I know that alive or dead, we will not leave this shelter unless we leave it with honour and glory. I hardly believe that we shall ever see each other again ; therefore, it is likely that these will be the last lines you will ever receive from me. I expect from you, should you outlive this war, that you do only that which will honour your mother and father. It is not necessary that we be alive to influence the future of our people. It is likely that you will be the only one left to carry on the traditions of our family. Do this always in such a manner that we would never be ashamed of your actions.

Germany will outlive this terrible war, but only if it has examples upon which to guide its reconstruction. Such an example we want to give here ! You can be proud to possess a mother such as yours. Yesterday evening the Fuehrer gave her the gold Party insignia which he wore on his coat for so many years, and she justly deserved it. In the future you must know only one duty : to prove yourself worthy of the great sacrifice which we are prepared and determined to make here. I know that you will do that. Do not let yourself be confused by the uproar that will now reign throughout the world. The lies will one day break down under their own weight and the truth will again

triumph. The hour will come when we shall stand pure and undefiled as our aims and beliefs have always been.

Farewell, dear Harald. Whether we shall ever see each other again lies in the hands of God. If it is not to be, then always be proud to have belonged to a family that even in the face of disaster remain true to the Fuehrer to the very last and true to his pure and holy cause.

All the best and my heartfelt greetings,

Your Papa.

Magda Goebbels to her son :

April 28, 1945.

In the Fuehrer's bunker.

My beloved son :

We have already been here in the Fuehrer's shelter for six days ; Papa, your six brothers and sisters, and I. We are here to give our National Socialistic way of life its only possible and honourable ending.

Whether you will ever receive this letter I do not know, but perhaps some considerate soul will make it possible for you to receive my last greetings. You must know that it was against Papa's wishes that I remained here with him, and that last Sunday the Fuehrer himself wanted to help me to get out. You know your mother, for we are of the same blood. For me there was no alternative. Our beautiful idea is being destroyed, and with it goes everything I know in this life as fine, worthy of admiration, noble, and good.

Life will not be worth living in the world that will come after Hitler and National Socialism.

Therefore, I have also brought the children here with me. They are too precious for the life that will come after us ; a merciful God will understand me when I myself help them to a merciful deliverance. You will live on, and for you I have but one request : Never forget that you are a German. Do nothing against your honour and take care that you do nothing with your life that will have made our death purposeless.

The children are wonderful. Without assistance they help themselves in these more than primitive surroundings. Whether they have to sleep on the floor, whether they are unable to wash, or whether they have nothing to eat, there is neither a word of complaint nor tears. Even for me the shell crashings are nerve-wracking. The small children comfort the even smaller, and the fact of their being here is a blessing if only because every now and then they coax a smile from the Fuehrer.

Yesterday evening the Fuehrer removed his golden insignia and pinned it to my dress. I am proud and overjoyed. God grant that I will have the strength to accomplish the last and most difficult task of all.

We have only one mind left to us : To be true unto death to the Fuehrer ; that we be allowed to end our lives together with him is a merciful fate upon which we could hardly have counted.

Harald, beloved boy, I give you the best life has taught me, to take on your way with you : Be true ; be true to yourself, true to your people, and, most of all, be true to your Fatherland—in each and every respect.

To begin a new page is difficult. Who knows whether I shall still have time to fill it, but I want to give you so much of my love, so much strength, and to take from you all the sorrow of our deaths. Be proud of us and try to keep us ever in a proud and joyous remembrance. Everyone must one day die. Is it not better, more honourable, and braver to have lived a short happy life rather than a long one under disgraceful conditions ?

I put my arms about you with the deepest, most heartfelt mother's love.

My beloved son, Live for Germany !

Your Mother.

WORDS FROM NUREMBERG.

The men who were martyred for their faith in Nuremberg prison, after systematic mental torture by Jewish judges and gaolers during twelve months, left many words of Faith and Truth for Posterity. Those words are here recorded :

HERMANN GOERING :

"The victor will always be the judge, and the vanquished the accused."

"After the United States gobbled up California and half of Mexico, and we were stripped down to nothing, territorial expansion suddenly becomes a crime. It's been going on for centuries, and it will still go on."

"Hitler was our sovereign. It would be intolerable for me to have him standing before a foreign court. You men knew the Fuehrer. He would be the first one to stand up and say, 'I have given the orders, and I take full responsibility.' But I would rather die ten deaths than have the German sovereign subjected to such humiliation."

"The death sentence—that doesn't mean a thing to me ; but my reputation in history means a lot. That is why I am glad Doenitz got landed with signing the surrender. I wouldn't want my name attached to that thing in future history. A country never thinks well of its leaders who accept defeat. As for death—I haven't been afraid of death since I was 12 or 14 years old."

"Next to my own people, I feel closest sympathy with the English. Anyway, one thing is clear—Germany must rise either with the English or the Russians ; and the Russians seem to have the upper hand. They are clever, too. Fritzsche tells me they keep asking about

me. Maybe I would be better off in their hands."

"The Russian atrocity film was a fake. Lots of these pictures were probably taken during their own revolution, like the baskets of heads. Those fields covered with bodies—such pictures are easy to get any time in a war. And where did they get the fresh corpses to photograph? They couldn't have come right in ready to take pictures. They must have shot those people themselves."

"The colonel gaoler ought to bear in mind that he is dealing with historical figures here. Right or wrong, we are historical personalities—and he is nobody."

"The only allies who are still allied are the 4 prosecutors, and they are only allied against the 20 defendants."

"I still don't recognise the authority of the court. Bringing the heads of a sovereign State before a foreign court is a piece of presumption which is unique in history."

"Yes, I still maintain my loyalty to the Fuehrer—in difficult times as well as in good."

"Well, I didn't cut a petty figure, did I? Don't forget I had the best legal brains of England, America, Russia, and France arrayed against me with their whole legal machinery, — and there was I, alone!"

"Mass murder? I assure you we never for a moment had such things in mind. I only thought we would eliminate Jews from positions in big business and government, and that was all. But don't forget that the Jews carried on a terrific campaign against us too, all over the world."

"I wanted to set my people an example that loyalty was not dead."

"My wife can influence me in lots of things, but as far as my basic code is concerned nothing can sway me. She could have her way in the household, in getting me to do lots of things for her, but when it comes to these basic things in a man's life, it is not a woman's affair."

"My people have been humiliated before. Loyalty and hatred will unite them again. Who knows but that in this very hour the man is born who will unite my people—born of our flesh and bones, to avenge the humiliation we suffer now?"

"What the American-controlled newspapers print now in Germany does not count for anything."

"It is no use complaining, Field Marshal—these people do not have our breeding. They don't understand these things. It is just as I have always told you."

"No wonder you can't find any people with real leadership to take the responsibility of administration in Germany. Do you know why? Because the best nationalist leaders are in jail and the rest figure that if they carry out the de-nazification laws now, who knows

but that in ten years—after America leaves, or a fight between East and West changes the situation—they will be brought before a German national court and tried for treason. And what do the German people think? I've already told you: 'Whenever things are lousy, we have democracy!' Make no mistake about it, the people know that they were better off when Hitler was in power before the war. And don't forget that Hitler was more than just a person to us.

"The next generation is finding its own leaders and they will fight for the protection of their own national interests. So you can take your morality and your repentance and your democracy, and peddle it elsewhere!"

"This is a political trial by the victors, and it will be a good thing for Germany when they realise that!"

"Those who kow-towed to the prosecution and denounced the Nazi regime got it in the neck just the same. It serves them right."

"I am glad that it is not a life sentence, because those who are sentenced to life imprisonment never become martyrs."

RUDOLF HESS:

"Just wait 20 years. Germany will have risen again."

"Whatever the verdict of this court I shall be held innocent before the Judgment Seat of Christ."

"I should do it all again, even if it meant going to the martyr's stake to be burned. A temporary defeat in war is nothing in terms of history. Nothing can prevent the Germanic race from fulfilling its destiny. When America and Russia have exhausted themselves in war, then will be the time for Germany to rise from the ashes."

COLONEL HOESS:

"For me as an old, fanatical, National Socialist, I took it all as fact—just as a Catholic believes in his Church dogma. It was just truth without question; I had no doubt about that. I was absolutely convinced that the Jews were at the opposite pole from the German people, and sooner or later there would have to be a clash between National Socialism and World Jewry."

WILHELM FRICK:

"Every race has the right to protect itself, just as the Jewish race has done for thousands of years. You will have the same problem in America. The whites don't want to intermarry with negroes. The Nuremberg Laws were for the protection of the Aryan race."

"Hanging—I didn't expect anything different."

HANS FRANK:

"It is ironic, you know—for it was the Frenchman, de Gobineau, who started racial ideology."

"Did God ordain all this? Did God nod His head as Jews were led into the gas chambers?"

"You can't go against a law of nature. The Austrian and German people simply could not be kept apart. It was like trying to keep

apart an irresistible force in nature. I'd just like to see them examine the Anschluss of Azerbaijan by the Russians with the same kind of arguments and documents."

HANS FRITZSCHE :

"On the contrary, my friends, this means the beginning of the Hitler legend."

ADMIRAL DOENITZ :

"Admiral Nimitz has said that he conducted unrestricted warfare in the whole Pacific Ocean from the first day after Pearl Harbour."

GENERAL ALFRED JODL :

"Hitler talked to me in July, 1940, about the possible hostilities with Russia. He wanted to be ready to forestall an attack by Russia in the Autumn. Hitler was convinced that Russia would squeeze or attack us in the near future, and that England would encourage it."

"To the accusation on the bombing of Rotterdam I reply that the losses there were not as heavy as from the bombing of Leipzig after the Allies knew that they had won the war. The attack on Russia was based on the opinion of the politicians that the non-aggression pact was not being observed by Russia."

"Now they want to hide the fact that there was a secret treaty with Russia. They cannot do it. I had the advance demarcation line right among my plans, and planned the campaign accordingly."

JOACHIM VON RIBBENTROP :

"A few years from now the lawyers of the world will condemn this trial. You can't have a trial without law."

"Of course, I was one of his most faithful followers. The Fuehrer had a terrifically magnetic personality. You can't understand it unless you've experienced it. Six months after his death I still feel it. Everybody was fascinated by him. Even if great intellects came together for a discussion, why, in a few minutes they just ceased to exist and the brilliance of Hitler's personality shone over all. Why, even at the discussions on the Munich Pact, Daladier and Chamberlain were simply overwhelmed by his charm."

"Can't you feel the terrific strength of Hitler's personality? Can't you see how he swept people off their feet?"

"The last time I saw Hitler was on April 23, 1945. I felt sure then that Hitler intended to remain in Berlin until the end. I was able to ask him what he wanted me to do if it came to the point of surrender. He said I should try to remain on good terms with Britain. He always wanted that, you know."

"I was always for a rapprochement with Russia. Hitler thought we would be attacked sooner or later. History will show that Hitler was right and I was wrong."

"Do you know what I planned? I wanted to include the Russians in our three-power pact, and make it a four-power pact,

between Germany, Italy, Japan and Russia. I wanted a free hand to deal with England for all emergencies.

"We wanted a peaceful solution—a counterbalance to England's balance-of-power politics. They were constantly oppressing us. Just imagine going to war over Danzig—such a world catastrophe, just to prevent Germany from getting a piece of territory that belonged to her, because Britain was afraid Germany was getting too strong."

"I always approved of co-operation between Germany and Russia. England could have prevented the war by merely saying one word. If they had just told the Poles to make peace, the whole war would have been avoided. But Britain was playing her balance-of-power policy in Europe. Our demands were so reasonable. It wasn't necessary to go to war about it."

"We Germans are a peculiar people: we are so loyal. People don't seem to understand that."

"We could have solved the Jewish problem peacefully with a quota system, or by transporting them to the East or to Madagascar."

"Germany did not break the Munich Pact. We made the mistake of losing the war. Incidentally, America has used its army to suppress opposition by force 150 times in the past 150 years."

"There you are—unrestricted warfare in the whole Pacific Ocean, where America really doesn't belong! And when we make a Protectorate of Bohemia and Moravia, which belonged to Germany for a thousand years, it is considered aggression!"

ALFRED ROSENBERG:

"Crimes against Christianity? Did you ever pay any attention to the Russian crimes against Christianity?"

"The Russians have the nerve to sit in judgment—with 30 million lives on their conscience! Talk about persecution of the Church!—Why, they are the world's greatest experts. They killed priests by the thousands in their revolution. The persecution of the Church is a big question that goes back hundreds of years, and there are several sides to the question. The Lord only knows how much blood has been spilled by and because of the Church."

"I don't blame the Russians at all for trying to break the stranglehold of this clerical monster. I have always been anti-Catholic."

"Every American trembles before the power of the Press. Poor Hearst—just because he published a few articles of mine and had his picture taken with me, his whole newspaper syndicate was almost threatened with bankruptcy, with boycotts and all."

"Of course they do not want to discuss the Versailles Treaty. That Treaty explains how the whole war came about. Even the Americans refused to sign that thing, because it was so evil. Wilson had drawn up his 14 Points so carefully, and then when the time came to make the peace treaty the French laid their secret treaties with

Poland and all the rest on the table, and said that was what they were fighting for—and the 14 Points were thrown into the waste-paper basket."

"History also considers the murder of 3,000 Chinese in the Opium War, and the degradation of some 3 million Chinese by the British, through their opium traffic. And how about the 300,000 exterminated by an atomic bomb in Japan? And the air attacks on our cities? That is all mass murder, too!"

"The Inquisition was a disgraceful chapter in Catholic Church history. Yes; and that went on for five centuries. It was not a momentary outburst of emotion!"

ARTUR SEYSS-INQUART:

"Anti-Semitism has been strong in Poland for several centuries. There is a religious slogan of the Middle Ages, 'Save the faith and destroy the Jews.'"

JULIUS STREICHER:

In his defence, Streicher described himself as the fate-ordained apostle of anti-Semitism. He described with dramatic emphasis how he met and was inspired by Hitler; and spoke of the halo round Hitler's head, which Streicher actually saw.

"This trial is a triumph of World Jewry!"

"They are crucifying me now. I can tell. Three of the judges are Jews. I couldn't kill my wife and myself when we were in the Tyrol at the end of the war. I decided I would have to bear my cross."

Seeing the concentration camp films, "These are the 'last days.'"

"After all, the Talmud itself told the Jews to preserve their racial purity. Theodore Werzl, the Zionist leader, even said that wherever there are Jews there is anti-Semitism. The Jews are making a mistake if they make a martyr out of me; you will see. I didn't create the problem; it existed for hundreds of years. I saw how the Jews were pushing themselves into all spheres of German life, and I said that they should be pushed out. After all, if you read the Talmud, you will see that the Gentiles should take measures to protect themselves against the Jews."

"The solution of the Jewish problem must be a State solution, because people with the same blood are drawn together and you cannot go against the laws of nature."

"You can frequently tell a Jew by the eyes. But even if you cannot tell by these physical features, their behaviour always gives them away. A German is so open in his manner—like a child—but a Jew is always two-faced. . . . The prosecution at this trial is made up almost entirely of Jews."

SOME FINAL WORDS FROM NUREMBERG, JUST BEFORE
THE EXECUTION.

RIBBENTROP: "God protect Germany. My last wish is that German unity should remain and that an understanding between East and West will come about and peace for the world."

STREICHER: "Heil Hitler!" As he mounted the steps to the scaffold, he said, "And now it goes to God." Then, as the black hood was about to be placed on his head, he said, "I am with God."

KEITEL: "I call on the Almighty. May He have mercy on the German people and show them tenderness. More than two million German soldiers have died for their Fatherland and preceded me. I follow my own sons. All for Germany."

JODL: "I salute you, my Germany."

SEYSS-INQUART: "I hope this execution is the last act in the tragedy of the second world war, and that its lessons will be learned, so that peace and understanding will exist between the peoples. I believe in Germany."

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