



# Slavic-Aryan Vedas - Chronicle of the Distant Past and Distant Future, Volume 1

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Slavic-Aryan Vedas

Chronicle of the distant past and distant future

"The Book of Wisdom" Commentary on

the Holy Scriptures

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#### Abstract

"Slavic-Aryan Vedas - a chronicle of the past and a chronicle of the future. "The Book of Wisdom" in 2 volumes./Gusev A.I. - Publisher Gusev A.I. 2014/.

This two-volume book reveals the hidden secrets of history that until recently were unknown. The Vedas cover events not only from thousands, but from hundreds of thousands of years of Slavic-Aryan life.

The events described in them are so interesting and detailed that when reading, one gets the impression that we are participants and witnesses to them. At the same time, we notice a cyclical nature in the events described. These cycles seem to record the course of the current period of evolution of our Earth, civilisations and states on it. Even the names of heads of government, presidents, statesmen and other "heroes of the time" come to mind.

The events reflected in the Vedas are described so vividly and in such detail that there is no need to refer to any other source. Readers! Remember that the Slavic-Aryan Vedas are **sacred** texts, not a collection of scientific dissertations by amateurs. They were recorded 40,000 years ago, but only came to light at the beginning of the 21st century.

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## Slavic-Aryan Vedas, Volume 1.

## Introduction

Although the content of the first volume of this book is mainly based on the ancient "Slavic-Aryan Vedas", it also uses other ancient sources. These sources have been preserved by various peoples on different continents of the Earth and answer a number of questions that form the basis of the Slavic worldview. Therefore, this book does not replace that source, but serves as an essential supplement to it, explaining its content and confirming its authenticity with discoveries from archaeology, clairvoyance, legends, tales, epics, and treatises.

This book reveals the significance of ancient Slavic knowledge, which was given to the Slavs and Aryans by their Great Ancestors (Gods). It fully proves that without a serious attitude towards ancient Slavic knowledge, it is impossible to understand either questions concerning the Universe and the origin of life in our Universe, or questions concerning the past of humanity and, in particular, the past of the Slavs and Aryans, as well as the time of the emergence of certain cultures and their demise.

For the information of readers: in 1601, the Italian monk Mavro Orfini published a multi-volume history of all Slavic tribes based on the archives of the Vatican. The book is called "The Slavic Kingdom." Here is what it says: "The Russian people are the most ancient people on earth, from whom all others descended.

For thousands of years, the empire kept the entire universe in obedience and submission with the courage of its warriors and the best weapons in the world.

The Russians have always ruled over all of Asia, Africa, Persia, Egypt, Greece, Macedonia, Illyria, Moravia, the Shonskaya land, Bohemia, Poland, all the shores of the Baltic Sea, Italy and many other countries and lands."

The book was immediately banned by the Catholic Church. This treatise has 444 pages. It contained references to 333 sources attesting to the antiquity of the Slavic-Scythians.

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The Slavic-Aryan Vedas is a rather extensive work, so the author provided fairly detailed comments on some of the texts of the Vedas for a deeper understanding of the material.

These are provided in order to confirm the veracity of the information recorded in the Slavic-Aryan Vedas on the basis of modern knowledge. The author also uses the Holy Scriptures of the peoples of the world for this purpose, such as: the Old Testament (canonical and non-canonical texts), the New Testament, the Bhagavad Gita, the Koran, and others. In addition to the Holy Scriptures, esoteric sources and scientific data are used to confirm the veracity of the Vedas.

Readers who are interested in the history of the Slavic-Aryans can refer to the excellent 5-volume work entitled "Slavic-Aryan Vedas". There they will find additional detailed information on topics of interest to them. As the author of this work, I would like to express my deep gratitude to the entire team of authors who published the five-volume "Slavic-Aryan Vedas" and wish them further success in their search for new sources on the history of the Slavic-Aryans.

This book is the author's research work, the core and backbone of which are the Vedas, with the commentaries serving only as a supplement.

Readers! Pay attention to words with the prefix "bez," which writers after 1917 replaced with the prefix "bes." This replacement led to a distortion of the original religious meaning of many words. For example: "besovestry" (unconscionable) - which cannot be, since demons have no conscience, the correct form should be "bezsovestry" (unconscionable). "Beslavny" (glorious) glorifies the demon - "bes slavny" (glorious demon). And to whom are demons glorious? Etc., etc. Ancient words and pronunciations.

#### Note:

In this work, readers will inevitably notice repeated phrases, which in each case serve as an explanatory element, an addition, a clarification, and a reinforcement of information necessary for further research on the proposed topic.

#### And also:

The first volume begins with the texts of the Slavie-Aryan Vedas, followed by comments on them with appendices in two parts, confirming the veracity of the Holy Scriptures.

## About the Slavic-Aryan Vedas

Since ancient times, the Sacred Vedas have attracted the attention of more and more researchers.

The concepts of "Russian Vedas" and "Vedas of ancient India" that exist in spiritual literature are essentially the same. The "Indian" Vedas are sacred writings created by Indians based on the Russian Vedas.

The texts of the Vedas studied by the Indians were written in Sanskrit, the language of ancient India. They were originally intended for worship and use by Brahmin priests.

Sanskrit (Samskrta) is an artificial language perfected to perfection. In Russian, this word sounds like samskryt, i.e. a language that is self-deepened and hidden.

The oldest Slavic-Aryan religion on Earth — Inglism — is still alive.

The goal of Inglism is to preserve and transmit Ancient Wisdom until society returns to its original level of Spirituality, Intellect and Harmony.

The very word "religion" means the knowledge and transmission of Ancient Wisdom from generation to generation.

### Santiya Veda Peruna

The Santiya Veda of Perun (Book of Wisdom of Perun) is one of the oldest Slavic-Aryan sacred traditions preserved by the priests-guardians of the Old Russian Inglish Church of Orthodox Old Believers-Inglings.

The original Santias are plates of precious metal, fastened with three rings, which symbolise the three Worlds: Yav (the World of People), Nav (the World of Spirits and Souls of Ancestors), Prav (the Bright World of Slavic-Aryan Gods).

The Santiya are written in the form of a dialogue and were recorded about 40,000 years ago.

The First Circle of Santii, presented to readers, tells about the Commandments given by the god Perun to the peoples of the Great Race and the descendants of the Heavenly Race, about the events to come in the future throughout the Svarozhich Circle and the Ninety-Nine Circles of Life, i.e. 40,176 years, and much more.

This edition provides a sufficient number of comments and a "Dictionary of Slavic-Aryan Vedas," which may be useful for a deeper understanding of the content not only of the Santi Veda of Perun, but also of all Slavic-Aryan Vedas.

Ellipses and lines of dots mean that these places invisibly contain information that is still too early to be disclosed openly.

The Russian form of writing was used in the translation to provide a more complete disclosure of the image of the Ancient Runes. Many words are given in their original form, since there are no analogues to these words and images in Russian, let alone in modern literary language.

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Permission to print has been granted by the Asgard (Omsk) Spiritual Censorship Committee, Approved by the Council of Elders of the Old Russian Inglish Church of Orthodox Old Believers-Inglings.

Year 7508 (106777), month of Ailet, day 2.

## First Circle Santiva 1

1 (1). As in the city of the Gods, in Asgard Iriysky, at the confluence of the sacred rivers Iriya and Omi, near the Great Kapishcha Inglia, at the Sacred Stone Alatyr, descended from the heavens of Vaitmana, the divine chariot ... A great radiance and flame surrounded her as she descended to Earth...

2 (2). They gathered and assembled before the Heavenly White One, the Aryan and Da'Aryan tribes, the tribes of the Rassen and Holy Russians, the leaders and warriors of all the tribes of the Great Race, the silver-haired Veduns and the wise magicians, and servants of the One God ...

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3 (3). They gathered and assembled, sat down in rows around the Vaitmana, glorified the Gods for many days...
And the White Man opened, and the Bright Heavenly God came out of it in the flesh...

.....

4 (4). The eternally beautiful God said: I have come from Uray-Land,

from Heavenly Svarog, where Iriy flows brightly, in the gardens of Vyriya, near Heavenly Asgard, I am Perun the Thunderer, son of Svarog. Listen, people and warriors of the Human Tribes, to my words,

listen to the teaching of my words...

Perun spoke to Ratibor, a warrior from the Holy Rus Clan: Tell us, tell us

Bright Leader, is there death for the warriors of our Clans?

5 (5). Perun replied to the warrior: There is no death for the warriors of the Heavenly Clan... Any obvious or secret doubt in the heart, God Vyshen, Guardian of the Worlds, Father of Svarog and my Grandfather,

the best of all the Wise, will resolve... I know that the Wisdom of the Gods is eternal. Whoever becomes a teacher, even if he reveals the Great Mystery, is not condemned by the Gods, for there is no death for them...

6 (6). And the people asked the Thunderer, the All-

O (6). And the people asked the Inunderer, the All-Wise: Tell us, Svarozhich, tell us why the Servants of the One God and the Wanderers of God, through the knowledge of the Vedas, want to achieve immortality? Tell us, is there death in the World of Yavi, or

is everything immortal?

Which of the two is true?

7 (7). Svarozhich replied: Both are correct, but only in error do singers teach about death, people.

I call death a deception,

and I call immortality not deception... The Legi perished in self-deception,

Truth is achieved in Prav. And death does not devour the born like a trotting horse; it has no form that can be perceived...

You observe death in your surroundings, but you will not find it for yourself...

8 (8). Some people believe that Udrzeć is the God of the dead, distinct from death, and that your journey to the World of Pray

is immortal, it dwells in your Souls and Spirit; This same God reigns in the World of Ancestors, He is good to the good, but not good to the not so good...

By the command of Udrzeć, anger, delusion and death, which has taken the form of greed, manifest themselves in the Children of Man...

9 (9). Knocked off the path by selfhood, man does not achieve unity with the Soul achieves unity with the Soul...

In the power of death, lost people walk this path and, having died, fall again and again into the World of Dreams... Their senses stray from the path, which is why death is called Mariona... 10 (10). Carried away by their deeds, in pursuit of their fruits, they continue to go in this direction.

and do not overcome death...

Instead of striving for righteous goals, as human conscience calls for,

the Child of Man, born in Midgard, will revolve in the Circle of Pleasures, and on this path, death awaits him...

11 (11). This is the great delusion of the senses, which, united with vain goals, moves towards Hell on a vain path... Struck by connections with vain goals, and thinking about them day and night, your inner self will begin to worship the outer World of Appearances...

12 (12). In the World of Appearance, manifested by the Rod, the first thing that strikes people is the desire for what belongs to others, soon followed by anger and lust. These three offspring of darkness unwise people to death, but in the World of Yavi, only steadfast people in whom Conscience reigns, always overcome death with steadfastness...

13 (13). Calming turbulent feelings with focused thought, one must fight them with contempt... For such people there is no death, For they have overcome passions and transcended death through Knowledge... But a person who pursues desire and follows his passions perishes... But by overcoming evil desires, man blows away all the dust of his passions...

14 (14). For all beings and people Hell seems like unending darkness; like madmen, they rush recklessly toward destruction... But what can death do to a man who has rejected madness? Who would refuse to possess

the Wisdom of the Ancients, let him think of nothing else but how to expel the Life Force from himself!

15 (15). Anger, greed, and delusion of the inner self are death; and they are in this earthly body... A person who has known the Wisdom of the Gods and his Ancestors knows that this is how death is born, and death here does not frighten him... In his realm, death disappears, just as a mortal disappears when he enters the realm of death...

16 (16). And Perun asked Odin, the warrior of the Aryan race: tell us why the Volkhys say that by performing bloodless sacrifices, people can attain bliss The worlds are righteous, pure and imperishable. The Vedas call them the highest goal; who knows this, how can he engage in business?

## Santiya 2

1 (17). Odin, Perun the All-Beautiful, only those who have not known the Great Ancient Wisdom strive for it, and for them what is said in the Secret Vedas retains its meaning... Free from evil desires, he strives higher, through the highest Spiritual development, rejecting the vicious paths of development... 2 (18). You live according to the laws of RITA and the laws of God Rod - the One Creator, for all Worlds and Earths live according to these laws, in all Universes... which were created by the Great Ra-M-Ha ... And they know no death. for death and darkness have left these Worlds, and Light and Immortality have filled their lives with beauty...

3 (19). And Hary, the Wise Magician, said:
Our Bright Protector, give Your Wise Commandments to the human races, descendants of the Heavenly Race and the Great Race, so that Truth may triumph on Midgard-Earth, and Injustice perish forever from our World, and not even a memory of it remains...

.....

4 (20). Perun the Thunderer answered the Wise Wizard.

and to all who had gathered to listen to him:

know my Commandments, listen to my

teachings:

Honour your parents and support them

in their old age,

for as you show care for them, so shall your

children show care for you...

5 (21). Preserve the memory of all your

ancestors

and your descendants will remember you... Protect the

old and the young,

fathers and mothers, sons and daughters,

for they are your Kin, the wisdom and the flower of your peoples...

Teach your children

to love the Holy Land of the Race, so that they

may not be tempted by foreign wonders, and could have created miracles more

wondrous and beautiful,

for the glory of your Holy Land ...

6 (22). Do not perform miracles for your own

benefit, but perform miracles for the benefit of your

Kind and the Heavenly Kind ..

Help your neighbour in his trouble, for

trouble will come to you,

and your neighbours will help you... Do good

deeds.

for the glory of your Kindred and your

Ancestors, your bright ones...

7 (23). Help with all your might to build

temples and shrines, preserve the Wisdom of God, the Ancient Wisdom...

Wash your hands after your deeds, for whoever does

not wash their hands

loses the power of God...

Purify yourselves in the waters of Iria, the

river that flows in the Holy Land, to wash your white bodies and sanctify them with

God's power ...

8 (24). Establish the Heavenly Law on your

Earth,

given to you by your Bright Gods... Honour, people, the

days of Rusalia, observe God's holidays...

Do not forget your Gods,

Light incense and fragrant smoke in honour of the gods

and you will find favour and mercy from your

gods...
9 (25). Do not offend your neighbours, live with

them in peace and harmony...

Do not humiliate the dignity of other people,

and may your dignity not be humiliated

your dignity be humiliated...

Do not harm people of other faiths, for God the Creator is One above all

Earths... and over all Worlds...

10 (26). Do not sell your land for gold and silver, for you will bring curses upon yourselves and there will be no forgiveness for you for all days without end ...

Defend your land and

defeat all enemies of the Race with righteous weapons...

11 (27). Defend the Races of the Russians and Holy Rus from foreign enemies who come to your lands

with evil intentions and weapons.

Do not boast of your strength when going to battle, but boast when returning from the battlefield

as you depart...

Keep God's wisdom secret, do not give away the secret wisdom

to the pagans ...

12 (28). Do not try to convince those people who do not want to listen to you and heed your words...

Protect your temples and shrines from the desecration of the pagans,

if you do not preserve the Holy Sites of the Holy

Race... and the Faith of your Ancestors. Years of sorrow and suffering will befall you...

13 (29). Whoever flees from their land to a foreign land in search of an easy life,

that renegade of his Kind,

and there will be no forgiveness for him from his Kin, for the Gods will turn away from him ... Do not rejoice in the grief of others, for whoever rejoices in the grief of others

calls sorrow upon himself... Do not speak ill of or laugh at those who love vou.

but respond to love with love and you will find the protection of your gods... Love your neighbour if he deserves it ...

14 (30). Do not take your brother or sister as your spouse,

nor a son his mother, for you will anger the gods and destroy the bloodline ... Do not take wives with black skin.

for you will defile your house and destroy your clan, but take wives with white skin,

you will glorify your house ... and

continue your clan...

Do not let your wives wear men's clothing, for you will lose your femininity.

but let wives wear what is proper for them ...

15 (31). Do not break the bonds of the Family Union, sanctified by the Gods,

for you will go against the law of the One Creator God and lose your happiness...
Let no child be killed in its mother's womb, for whoever kills a child in the womb will incur the wrath of the One Creator God...

16 (32). Love your wives, for they are your protection and support, and that of your entire family...
Do not drink too much intoxicating drink, know your limits in drinking, for those who drink too much alcohol lose their human appearance...

## Santiya 3

1 (33). And the sorcerer Svyatosar said to Perun the Ever-Beautiful:
What does Your last Commandment mean? Tell us, explain it to us.
Perun spoke to all the people gathered: remember, people of the Great Race, the legend of the sons of Thor the All-Wise, preserved in the Sacred Vedas, given to you by my son, Tarkh Dazhbog...
2 (24) Thorn the All Wise proposal development.

2 (34). Thor the All-Wise grew old and called to him

his sons Stara, Wing and Odin... And he spoke these words to them:

my beloved sons.

three cycles of my life have already passed, old age and infirmity have filled my body...

My strength is leaving me.

I know that far to the south... at the foot of Mount Himavat,

Skuf of the Heavenly Legs ...

3 (35). In the foothills of Skuf, the Wise Legi prepare...

for all the Gods of Heaven, Suritsa, a shining, divine drink that bestows great vitality... and eternal youth...

If a person drinks the Suritsa of the Legs, he will regain the strength of Life, and health will return to his body... and eternal

youth will shine within him.

4 (36). And Star said to Torah: My beloved father, I will bring you the drink of the Gods...
And the Flder went south to the mountain of

Jather, I will bring you the arink of the Gods...
And the Elder went south, to the mountain of
Himavat...
Tor the Wise waited a long time for his eldest son...

and he sent his middle son to search for Star, saying to him: if misfortune has befallen your eldest go, Wing, to help your brother ...

And Wing went in search of his brother Star...

5 (37). Much water has flowed under the bridge since then in Holy Iria...

The Small Moon has travelled around the Earth nine times

has made its journey around the Earth, and

the Big Moon four times,

and Odin said to Toru the Wise: my dear

Father, let me go to Mount Himavat ...

to search for my beloved brothers.

in search of Skuf of the foothills... the Heavenly

Legs, and the divine Suritsa... 6 (38). Thor the All-

Wise blessed his beloved son, and Odin set off

south, to Mount Himavat...

in search of his brothers and

Skufa of the Heavenly Legs.

When he arrived at Mount Himavat,

...he saw Skuf of the Heavenly Legs. In the middle of Skuf of the foothills, a silverhaired Legina was cooking,

Suritsa shining in a golden cauldron

... for the Gods of Light ...

7 (39). Odin spoke these words: "Greetings,

Mother Legia,

may there be no dark clouds over your Skuf, may all your deeds be

be for the glory of the Gods of Light ...

Leginya, silver-haired, replied to Odin: be well, you bright and kind young man, tell us what brought you to our foothill Skuf, and to the mountain of Himayat...

8 (40). It was grief and sorrow that brought me, for my dear father,

Three cycles of life have already passed, old age and infirmity have taken hold of his body.

Only Suritsa, your life-giving mother, Leginya-Matushka.

will drive away old age and infirmity,

as well as torment and suffering, and sanctify the body with the Power of God the

9 (41). Leginya spoke to Odin

with silver hair: Suritsa is boiling in a golden cauldron, take it, drink and taste Suritsa, but remember!

The first cup gives

Father ...

strength, banishes pain, fatigue and infirmity...

The second cup gives joy and eternal

banishes oppressive old age... The third cup is unnecessary for humans,

it turns a person into an animal... 10 (42). Two young men came to you

young men came to you, but they did not listen to my words and drank three cups each, and now they graze like animals in the meadow behind our foothill village of Skuf...

And she showed them to Odin ...

and he recognised his own brothers,

and they grazed like sheep on the green meadow ...

11 (43). And Odin's heart was filled

with great sorrow for his beloved brothers.

And he took the cup from Surica and drank it

in one gulp...

His sorrow passed, great strength filled his body, and he felt the desire to drink another cup, in order to gain eternal youth, such as the Light Gods possess...

12 (44). He drank another cup, and joy and eternal youth filled his body,

and a great desire arose

to drink a third cup, but then he remembered the words

of Legina, the silver-haired one...

and did not drink any more,

but filled his travelling jug with two cups of

Suritsa,

for his dear father... 13 (45). And Odin created... hymns of prayer to the Light Gods, and called upon them to help their beloved brothers. The Light Gods appeared at Odin's call... and restored the minds of his brothers, Staro and

Vingo, and the Gods blessed them on their journey...
The brothers returned to their father's house...

and Odin gave Suritsa to his beloved father. 14 (46). Thor the All-Wise drank the first cup, and sickness and weakness left his body, and great life forces filled

his mind and body.

Thor the Wise did not drink the second

but poured Suritsa under the roots of the old, withered trees of Oak, Birch and Ash...

And they gained great strength...

and green leaves blossomed on their crowns...
15 (47). Thor spoke these words to his sons: I
have no need for eternal youth, for I have lived
a long life given to me by the Creator Ramho,
May these Trees give strength to you, my
beloved sons,

and to all the descendants of your Clans... at all times, from Circle to Circle.

You shall plant the seeds from these trees near the halls of your Clans...

and care for them as you would your own children
16 (48). Since that time, the Clans of the Great
Race and the descendants of the Heavenly Clan
have cherished the three Trees of Life and Great
Power.
In difficult times or on holidays, they come to the
Trees that give the Power of Life, and
receive great strength and glorify the Gods of
Light and the Wise Ancestors for their good deeds, to the glory of all
to the giory of all
Tribes of the Great Race

#### Santiya 4

1 (49). And Rodan da'Aryan, Kodarad, asked Perun:
You, tell us, God of Eternal Beauty, why many sorcerers take a vow of silence... and say that they seek knowledge of the Vedas.
Is there Truth in the vow of silence?

Does the wise Magus come in silence... to the Silent knowledge of Truth, or

not?

2 (50). Perun the All-Wise replied to Kodarad:

There is no point in a vow of silence,

since the Ancient Vedas cannot be understood by a silent heart...

and the Ancient Vedas do not penetrate his heart... The Ancient Vedas can only be known through the living Word, and where the word of the Vedas is heard, there hearts begin to know

their Great essence...

3 (51). Many people think that those who know all the Vedas are sinless, even when they do evil... But neither the hymns from the Wisdom of the Knowledge of the Worlds, nor the sayings from Wisdom of the World of Radiance,

nor the incantations from the Wisdom of Life... will save those who commit evil deeds... and everyone will answer for their lawlessness...

4 (52). Sacred hymns and chants will not save from injustice those who willingly succumb to deception, who dwell in the World of spells and their own illusions.

Just as birds leave the nest when their wings grow, and sacred chants leave a person when the

and sacred chants leave a person when the time comes...

5 (53). The Vedas will not save those who do not fulfil their Duty to Life.

They show you two paths: asceticism and the offering

bloodless sacrifices, through which the knowledgeable attain purity...

and with this purity drives away sin... self-illuminated by the knowledge of the Vedas...

6 (54). By virtue of the knowledge of the Ancient Vedas, the Soul of the knowledgeable draws closer to the World of Prav, but if he desires the usual fruits of the World of Yavi, he takes with him everything he has accomplished here.

and in the World of Navi, having tasted the fruits of his deeds, he bears responsibility for each of his deeds and again walks the path

predestined by Ramha the Great... 7 (55). Human children

asceticism is performed in the World of Yavi, and the fruits of all deeds are tasted in the World of Navi. For the Magi, Priests, and Kapens-Priests who devote themselves to asceticism, there are great Worlds are destined...

#### Sinless asceticism

is considered a remunciation of evil; such detached asceticism can be successful or unsuccessful. Through asceticism, the experts of the Ancient Vedas subsequently attained Immortality...

8 (56). But there is also sinful

asceticism... Those who are possessed by unrighteous anger and sixteen other vices, as well as those who violate the Commandments of the Gods and Ancestors, especially the Blood Commandments, those who are inhabited by thirteen evils

- is sinful. But those who possess a pure Soul and a bright Spirit, and live

according to the covenants of their Forefathers, that one is sinless...

9 (57). Unrighteous anger, lust, greed, delusion, desire, cruelty, grumbling, vanity, despondency, attraction, envy, disgust, debauchery, coveting what

belongs to others, oppression, malice — these are the vices of the Children of Men, and people should avoid these sixteen...

10 (58). Each of them lies in wait for people, wanting to take possession of their insides, like a hunter lies in wait for his prey...

Boastful, lustful,

arrogant, vindictive, unstable, refusing to defend, these six sins are inherent in lawless people, despite their great danger... 11 (59). The pursuit of pleasure,

hostility, boasting of one's generosity, stinginess, oppression of others, lying, weakwilledness,

glorification of one's sensations, hatred of	
one's wife, these are the nine worst enemies of man 12 (60). Observance of the Commandments, the Laws of God the Creator, the Laws of your Kind, truthfulness, restraint, asceticism, self-denial, modesty, patience, steadfastness,	
absence of envy, making	
bloodless sacrifices, continuation of the Family, mercy, attentiveness, study of the Holy Ra-M-Ha INTA and the Ancient Vedas - these are the sixteen vows	
of the servants of the Faith	
13 (61). Whoever strengthens these sixteen vows will be distinguished throughout the earth; whoever observes three, two, or even one of them is considered	
self-assertive; in renouncing the vices of the	
World of Yavia, immortality lies not in delusion.	
The wise servants of Faith	
are called the gates of Truth 14 (62). There are	
eighteen qualities:	
restraint in action,	
inaction and purposefulness, restraint of injustice, condemnation, self-love, base desires, anger unrighteousness, despondency, greed, gossip, envy, malice, irritation, auxiety, forgetfulness, verbosity, and presumption. 15 (63). Thus, a person who has attained	
self-development becomes sober, he possesses eight qualities:	
righteousness, the ability to reflect, the	
ability to contemplate, the ability to	
investigate, dispassion,	
honesty, chastity, composure	
16 (64). Be truthful with your Soul and	
Spirit, for the worlds are held together by Truth. Their gate is Truth; for it is said that Immortality rests in Truth.	
Turning away from sins, one must fulfil vows and	
commandments. Such is the behaviour created by the One God.	
through Truth leads to Immortality Keep the	
Sacred Scriptures: Ra-M-Ha INTU and the Ancient	
Vedas.	

Santiya 5

1 (65). And he asked Perun the Thunderer, Ognislav, Priest of the Great Temple of Inglia, from the Holy Rus Clan:

Tell us, Perun-Father, what awaits the descendants of all the Clans of the Great Race and the Clan

Heavenly?

What fate awaits them, after our departure, in Heavenly Prav, to our Holy Ancestors... 2 (66). Ognislav, the

All-Wise God, replied: Listen to me, Great Keeper of the Primordial

Fire... and you, servants of the Gods of the Holy

Race and the Heavenly Clan... Like Heavenly Iriy,

which divides the half of Heavenly Svarog, Great Changes will be brought

the flow of the River of Time in its course... 3 (67). Will the face of

the Holy Land of the Great Race.

The Great Cooling will bring the Da'Arian wind to this land and Mariona will cover it with his White Cloak for a third of the Summer. There will be no food for people and animals during this time and the Great Migration of the descendants of the Heavenly Race will begin beyond the Ripean Mountains, which protect the western borders of Holy Rassia...

4 (68). And they will reach the Great Waters, the Ocean-Sea of the West, and the Heavenly Power will carry them to the land of the Beardless People, with skin the colour of the flames of the Sacred Fire.

The Great Leader will build in that land, the Temple of the Trident of the God of the Seas.

And Ni, the God of the Seas,

send them countless gifts,

and will defend their lands from the Elements of Evil...

5 (69). But great prosperity

Will cloud the minds of the leaders and priests. Great Laziness and the desire for what belongs to others will take over their minds.

And they will begin to lie to the Gods and to people, and will live by their own laws, breaking the Covenants of the Wise First Ancestors and the Laws of the One Creator God.

And they will use

the Power of the Elements of Midgard-Earth to achieve their goals...

And they will anger Nia, the Great God of the Seas, with their deeds...

6 (70). And Nia and the Elements will destroy that land, and it will disappear into the depths of the Great Waters, just as it disappeared into Ancient times in the depths of northern waters

#### - Sacred Daaria

The gods of the Race will save the righteous people and the Heavenly Power will carry them east, to the lands of people with skin the colour of Darkness... and the Beardless people, with skin the colour

the flame of the Sacred Fire,

will be carried by the Great Power to the boundless lands lying in the west of Yarila-Sun...

7 (71). The people with skin the colour of Darkness will revere the descendants of the Heavenly Race

of Heaven as Gods... and will learn many sciences from them.

People from the Great Race will build new Cities and Temples, and teach people with skin the colour of Darkness to grow grains and vegetables... The four clans of the Great Race, replacing

one another.

will teach the Ancient Wisdom to new Priests... and build Trirans-Tombs, in the form of man-made mountains.

#### four-sided ...

8 (72). Other tribes of the Great Race will settle throughout Midgard-

The lands... and they will cross the Himavat Mountains... and teach the people with skin the colour of Darkness, the Wisdom of the World of Radiance ...

So that they may cease to make terrible, bloody sacrifices to their goddess - the Black Mother

and the Serpent-Dragons from the World of Navi, and find new Divine Wisdom and Faith ...

9 (73). Many of the Clans of the Great Race will scatter to all corners of Midgard-Earth, beyond the Ripe Mountains,

and build new cities and temples and preserve the Faith of their First Ancestors.

and the secret Vedas given by Tarkh

Dazhbog... and other Light Gods... Many Clans from the Great Race and the

Heavenly Clan will herd countless herds of animals, and moving from land to land,

they will become related to other Clans from the Heavenly Clan ...

10 (74). But foreign enemies will come from the World of Darkness and begin to speak flattering words to the Children of

Man, covered with lies. And they will begin to

corrupt the old and the young,

and the daughters of men will take them as wives... They will intermarry among themselves... and among humans ... and among animals ...

And they will begin to accustom all

the peoples of Midgard-Earth to this, and those who do not heed their words and follow

the base deeds

of the Foreigners, will be subjected to the torments of compassion...

11 (75). Some of them are currently trying to infiltrate Midgard-Earth in order to carry out their

dark deeds, to lead the sons and daughters of the Great Race astray from the path of the Forces of Light. Their goal is to destroy the Souls of Human Children so that they may never reach

the Bright World of Ragnarok and the Heavenly Asgard, the abode of the Guardian Gods of the Heavenly Race and the Great Race.

As well as the Heavenly Lands and Settlements, where the Holy-Wise

ancestors find peace...

12 (76). By their grey skin, you will recognise the Foreign enemies...

Their eyes are the colour of darkness, and they are hermaphrodites, and can be wives as well as

husbands.
Each of them could be a father, for the mother...
They paint their faces with colours to resemble Human
Children

... and they never take off their clothes, lest their their animal nakedness...

13 (77). With lies and unrighteous flattery, they will capture many lands of Midgard Earth, as they have already done in other lands, in many worlds in the times of the past Great Assa, but they

will be defeated and sent to the land of the Man-made Mountains,

where people with skin the colour of Darkness and the descendants of the Heavenly Race who came from the land of God Nia. And the children of Man will begin to teach them to work, so that they themselves may grow grains and

vegetables to feed their children...
14 (78). But the lack of desire to work will
unite the Foreigners,

and they will leave the land of the Man-made Mountains and settle throughout the lands of Midgard

Earth. And they will create their own faith, and declare themselves sons of the One God, and become their own blood and their children's blood.

to sacrifice to their god, so that there might be a blood covenant between them and their god...

15 (79). And the Light Gods will send the Wise Strangers

of great wisdom, for they have neither Spirit nor Conscience. And the Strangers will listen to

their Wise Words, and after listening, they will sacrifice the lives

and after listening, they will sacrifice the lives of the Wanderers to their god... And they will create the Golden Bull, as a symbol of their power, and they will worship it. just as they worship their god ...

16 (80). And the Gods will send to them... the Great Stranger, bearing love, but the priests of the Golden Bull will make his death

a martyr's death.

And after his death, they will declare him a GOD... and create a new Faith, built on lies, blood and oppression...

And they will declare all peoples to be inferior and sinful, and will call them before the face of the God they have created to repent and ask forgiveness for deeds done and not done...

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#### Santiya 6

1 (81). And the sorcerer Svyatosar, from the glorious family of Svyatorus, said to Perun the Ever-Beautiful: Tell us, Perun-Father, what will become of the Holy Land of the Great Race and the Faith of our Ancestors?

Tell us, Bright God, if difficult times come for the Sons of the Great Race, then who will be able to save the Holy Land of the Race... and the descendants of the Heavenly Lineage? 2 (82). The All-Wise God spoke these

words: Know, people, that hard times... will be brought by the flow of the River of Time

upon the Holy Land of the Great Race...

And only the Priests-Keepers of Ancient

Knowledge and Hidden Wisdom only the Priests-Keepers of Ancient Knowledge and Hidden Wisdom...

... For people will use the power of the elements of Midgard-Earth and destroy the Small Moon and their beautiful world...

And then the Svarog Circle will turn and human Souls will be terrified...

3 (83). The Great Night will envelop Midgard-Earth... and Heavenly Fire will destroy many lands... Where beautiful gardens once bloomed.

Great Deserts will stretch out... Instead of life-giving land, the seas will

and where the waves of the seas once splashed, high mountains

covered with eternal snow...

many people will die

4 (84). People will hide from the poisoned rains, death-dealing rains in caves, and begin to feed on the flesh of animals, for the fruits of the trees will be filled with poison, and

after eating them...
Poisoned streams of water will bring many deaths to the Children of the Great Race and the descendants of the Heavenly Race, and thirst will bring suffering to people... 5 (85). And on the advice of the Foreigners, who secretly arrived on Midgard-Earth, people will begin to take each other's lives for a sip of fresh water, for a piece of clean food...
And they will begin to forget the Ancient Wisdom and Laws of the One Creator God...

.....

Great Disunity will come to the World of Midgard and only the Priests-Guardians of the Holy Land of the Great Race will preserve the purity of the Ancient Knowledge, despite deprivation and death... 6 (86). But the River of Time will once again bring changes in its course... And once again, the unification of the Clans of the Great Race will begin ... They will be united by Ancient Wisdom, preserved in folk songs and legends, passed down by word of mouth, recorded on stones in temples and shrines, and inscribed in the Great Santiva ... Much Wise Knowledge will be lost to many Clans, but they will remember that they are Descendants of the Heavenly Clan... and no one will be able to defeat them or take away their freedom... 7 (87). Many Circles of Life will pass through Midgard-Earth along the Path of Svarog.. The Children of Man will once again build Cities and Temples to those Gods whom they remember... A righteous and happy life will return to the lands of Great Rassenia ... But the foreign priests... from the temples of the Golden Bull... and the priests of the Slain Wanderer will want to destroy their peace and tranquillity, for these priests live off the fruits of others' labour... 8 (88). And the foreign priests will come to the lands of the Great Race under the guise of

merchants and storytellers, and they will bring false legends, and they will teach the people of the Great Race, who know neither Evil nor Deception, to live

And many people will be led astray, falling into the trap of Flattery and

and will exchange the Right World for nine

unrighteously...

Deception.

vices: debauchery, lies, self-love, spiritlessness, failure

to fulfil one's duty,

ignorance, indecision, laziness, and gluttony...

9 (89). And many people will renounce the

Holy Faith of their Ancestors

and begin to listen to the words of foreign priests,

which are unrighteous lies, leading the Children of

Men

from the path of the Forces of Light...

Times of bloodshed and fratricide will be brought by foreign priests to the lands of

the Great Race

and begin to convert people to their Faith...

10 (90). The people of the Race will ask for

help from foreign priests, who serve foreign gods and the

God of the World of Darkness ...

And the priests of the Slain Wanderer

will begin to comfort them with false zeal, and will take possession of their Souls and the wealth of the Children of Men... And they will declare the people of the Great Race to be slaves of the God whom they themselves have killed... And they will tell them that

suffering is a blessing,

for those who suffer will see God ...

11 (91). Darkness will envelop the seven Circles of Life of the Great Race...

Many people will perish from metal and fire...

Hard times will come for the peoples of Midgard-Earth, brother will rise

against brother,

sons against fathers, blood will flow like rivers...

Mothers will kill

their unborn children...

Hunger and spiritual emptiness

will cloud the minds of many people from the Great

Race, and they will lose their faith in

justice...

12 (92). But God the Creator, the One and Only, and the Heavenly Family will not allow the Race to parish

The rebirth of the Great Race

and the awakening of the Spirit-patron of

the sons of the Heavenly Race

will be brought about by the White Dog,

Sent by the Gods

to the Holy Land of the Great Race...

The Holy Land will be cleansed

from the thousand-year yoke of slavery by foreign enemies.

who sacrifice

the blood and flesh of their children,

and poison the souls of the children of the

Heavenly Race with lies and flattery ...

13 (93). The Heavenly Phoenix will show the

High Priest of the Primary Fire

the son of the Priest of the Forest from the Three-Moon Clan

and raise him to be the Wise High Priest,	
who will be helped by the Light Gods And the	
Great Priest will revive	
the Ancient Faith of the First Ancestors.	
on the Holy Land of the Great Race and	
will build Vedic temples, Kumirni and	
Sanctuaries,	
so that all the Clans of the Great Race and the	
descendants of the Heavenly Clan may know	
Ancient Wisdom and righteous life	
14 (94). And the servants of Darkness shall know that	ľ
their doom has comeand they will lie	
against the Great Priestand seduce	
his disciples and neighbours,	
with untold riches and wicked bliss. So that they may	
not attain	
the Spiritual Heights of the Righteous World,	
but remain eternal slaves of the Dark World And	
they will do everything	
to destroy the Great Priest,	
so that the Ancient Wisdom and Faith of the First	
Ancestors would not be revived on the Holy Land of	
the Race	
15 (95). The forces of darkness will do everything	
in their power to prevent the Sacred	
Fire before the Images and Kumirs of the Gods	
and Holy Ancestors of yours Foreigners will	
begin to set one people against another, calling	
them to war, so that they kill each other for the	
possession of earthly riches But these riches, at	
the end of the wars, will always go to the	
Foreigners	
16 (96). Millions of lives will be lost in	
senseless wars	
to satisfy the desires of the Strangers,	
for the more wars there are and	
deaths among the Children	
, the more wealth the emissaries of the World of	
Darkness will gain	
and gain influence over the minds of many of	
the Great Race	
The Dark Forces will even use the Destroyer	
destroyers and deadly Fire Mushrooms	
will rise above Midgard-Earth	
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#### Santiya 7

1 (97). Perun, Vedamir, a warrior from the Aryan clan, spoke these words: You, tell us our Bright Leader, will the Great Priest save the Holy Faith of our First Ancestors...

on the Holy Land of the Great Race from Foreign Enemies?

Therefore, I ask you,

for we walk with the Three-Moon Clan in our Kin ...

2 (98). The Bright God replied to the warrior: Listen to me, Good Young Man. A difficult fate is

destined for the High Priest...

The misunderstanding of people will surround him, for Ancient Wisdom will become incomprehensible to many Children of Men from the Great Race and the Heavenly Race

Heavenly...

And his task is to explain to people the foundations of Ancient Knowledge and the meaning of the Images of the Runes preserved in the Laws of the One Creator God....

3 (99). The Great Priestess will bring New Life to the expanses of the Holy Land of the Race, and all the Clans of the Great Race

and descendants of the Heavenly Race

the Life-bearing Light of Ancient

Wisdom, preserved by the Priests of the Great Temple of Inglia...

She will establish Happiness and Righteous Life throughout the land of the Race,

so that the World's Bright Soul of Jiva may find refuge in the hearts of every person from the Heavenly Clan and the Great Race

Great Race, beginning with the reborn Asgard of Iriy...

4 (100). Perun asked again,

Vedomir, a warrior from the Aryan Race: tell us, Bright Leader, how will the Great Priestess be born?

From which Clans will her Parents be?

And how will the Light of Ancient Wisdom

illuminate the entire World of Midgard-Earth? Perun replied to the warrior of the Aryan clan: listen, warrior, to My words,

when the High Priest of the Primary Fire completes his fourteen years of training... the son of the Priest of the Forest, from the Clan

Three Moons, he will declare him his successor and lead him through the Three Initiations...

5 (101). On the day of the Great Feast, the Light Gods and the Wise Ancestors

the High Priest of the Primary Fire, for he will have fully accomplished

his mission on Midgard-Earth... The new High

Priest, from the Three-Moon Clan, will begin his deeds by wandering from city to city,

preaching the Ancient Wisdom of the Faith of the First Ancestors and healing those sick in soul and body...

.....

6 (102). Returning to Asgard Iriysky, he will call his disciples to him

and will teach them the Fundamentals of Ancient Wisdom.

and will begin to build temples of the Ancient Faith of the First Ancestors of the Great Race and the Heavenly Clan... And when the time comes,

they will bring to the High Priest the fourteen-year-old daughter of the Great Seeress, from the Clan of the Newcomers, so that she may study the Ancient Wisdom, hidden... And the High Priest will begin to teach the daughter of the Great Seer the Secret Knowledge, and raise her to be a Priestess of the White Temple...

7 (103). And her mother, the Great Seeress, will heal Souls and raise the children of the Great Race and the Race of Heaven...

Heavenly...

And the High Priest will surround the daughter of the Great Sorceress with care

love, and will protect her from the servants of the World of Darkness, lest they take possession of her Soul and lead the daughter of the Great Witch down a dark, spiritless path, leading the Souls of people into the abyss of Hell, in the dark depths of the World of Navi...

8 (104). For the servants of the World of Darkness know that the daughter of the Great Sorceress, surrounded by the care and love of the Great Priest,

will give birth to a beautiful Child,

who will become the Great Priestess, the Saviour of the Holy Land... and of all

the Clans of the Great Race, and descendants of the Heavenly Race...

This Child shall be born in the Sacred Summer, for from that time forth, the future High Priestess shall be assisted and

serve the Great Priestess from that time onwards...

9 (105). Mother Earth herself... will give her food, and the Heavenly Cow Zimun will feed her with her milk... Gamayun, the Prophetic Bird, will sing the Great Priestess about the Preserved,

Ancient Great Wisdom...
God Vyshen himself will guard her dreams, and
Mother Lada will protect her from evil during the
day... Mother Makosh

will nurse her, and God Kryshen will play the flute for

10 (106). But the Forces of Darkness together and will want to destroy this Child, so that the Ancient Knowledge, Runes and Wisdom hidden in Timelessness will perish...
For their goal is great, to prevent the birth of the

Great Priestess.

and they will use all their power to prevent

her birth forever

and the servants of the World of Darkness will surround the mother of the future High Priestess with lies and flattery...

11 (107). And they will invite the mother of the future High Priestess to

great celebrations, where lies and

spiritual emptiness are honoured, where idleness and self-admiration are the norm,

where baseness and depravity are worshipped...

The Dark Forces will send to the daughter

of the Great Seeress

seducers and tempters, so that they may

slander the High Priest and the Ancient Faith of the First Ancestors...

12 (108). All the Dark Forces will be

directed towards

separate the High Priest from the

daughter of the Great Seeress,

for the Forces of Darkness know that if they separate them, the great loss and

them, the great loss and birth of the High Priestess will lead to the death of the

High Priest...
since his mission is to raise the High Priestess...

But he will be reborn after one Cycle of Years, and this

will be the last time

of the reign of the Forces of Darkness in all corners of Midgard-Earth...

13 (109). The all-consuming Fire of Retribution of the Forces of Light will burn the servants of the World of Darkness

and all the descendants of the Foreign

who filled the entire Human World with a spiritless void the entire Human World... carrying on their banners:

lies and vices, laziness and cruelty, covetousness and lust, fear and uncertainty in their own strength...

and this will be the Great End of the World for

the Foreign enemies who came from the Dark World...

And the End of the Time of Darkness will come for all the Families of the Great Race,

and descendants of the Heavenly Race...

14 (110). Remember, honourable Priests of the Gods of the Great Race and the Heavenly

and you, silver-haired Seers, and you, Wise

Magicians, remember my words...

Engrave their Runes on the Santias

and on the stones in your temples and sanctuaries, so that your descendants may remember the difficult

times that the River

Time will bring on its fleeting waves... and be ready for difficult trials... 15 (111). If the descendants of your clans

keep these words in their memory,

and unite many forces to defend the Faith of the Wise First Ancestors,

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nothing will save the enemies of the Great Race and the Heavenly Clan from the striking Fire of Retribution of the Forces of Light... For who among the Children of Men He who walks the Path of the Forces of Light shall be saved, but he who walks the path of the Forces of Darkness shall find destruction... 16 (112). By the will of God Svarog, My Father, I have proclaimed to you: about the Eternal Laws of the Universe, and the Great Trials throughout Svarog's Circle, and the Ninety-Nine Circles of Life, which will occur in the future on Midgard-Earth... This Great Destiny must be fulfilled by you and your descendants, so that everything predestined by the Great Ramha, on the surface of the shining waves of the River of Time, and whose fulfilment is watched over by Chislobog ...

#### Santiya 8

1 (113). Spoke to Perun the All-Wise, Scythian, Priest of the Temple of the Flower of the Fern, from the Race of the Russians: Tell us, wise teacher, what forces draw the Strangers to leave their homelands in the World of Darkness and bring them to us on Midgard-Earth? The God of Great Wisdom replied to the Priest: Foreigners covet everything that is foreign, that does not belong to them ... All their thoughts are only about power, and over all Worlds, about seizing the possessions and creations of the Light Worlds ... 2 (114). The goal of the Foreigners is to disrupt the harmony that reigns in the World of Light... and to destroy the Descendants of the Heavenly Race of Heaven and the Great Race, for only they can give a worthy rebuff the Forces of Darkness ... The servants of the World of Darkness believe that all Worlds, created by the Great Ra-M-Ha... And arriving on the flourishing Earth, they seek to accustom the Children of Men to Greed, for Greed destroys Knowledge, and when Knowledge is destroyed, Shame perishes... 3 (115). When Shame is killed, Truth is oppressed, and with the destruction of Truth, Happiness

will perish... When Happiness is killed, Man perishes, and if Man perishes Man perishes, then all his wealth is freely taken over by Foreigners... They consider wealth to be their most reliable support, and build their World on wealth... In the World of Darkness, life is accessible only to those who have wealth ; the poor man is like a dead man in the desert ... 4 (116). They take away the wealth of people, relying on the Power of Deception... Knowing that if they take away people's support and Faith, their purpose in Life and Freedom of Spirit, they themselves will be destroyed... Human children in such a situation in the World of Yava freely choose the path of death and direct their weapons against foreign villains, for it is better to accept a glorious death in a righteous battle with foreign enemies than to submit to enemies... 5 (117). People who are weak in spirit lose their minds, or fall under the power of foreign enemies, while others, in their thirst for gain, go into the service of foreigners... The misfortune of such misguided people is worse than death, for death, according to the Law, is the eternal path of the world, and there is no one living in the World of Ya who has surpassed death... 6 (118). Foreign enemies, The children of men are driven to madness, and people, increasingly losing their minds, commit cruel acts... ... Until the violation of the Blood Commandments, people reach the height of their wickedness, and for those guilty of blood mixing, Hell will open its wide doors... ...And if a person does not reject all this, and if he does not wake up, then he will go straight to Hell... and the Gods will not help him, for he himself chooses his Path... 7 (119). The awakening of man is only in Knowledge, and the eye of Knowledge saves him ... Having attained Knowledge, the Child of Man once again gazes upon the Vedas, and once again it becomes his duty

to strive for Spiritual Life, and Conscience becomes the head of all deeds... Listening to Conscience, he hates all that is evil, and from this Conscience becomes strong, and man creates his own Happiness, and in Happiness man himself is created ... 8 (120). Calm people are always skilled in their affairs and constant in their duty to the Family... They do not think lawlessly and do not act sinfully. Unscrupulous or unreasonable people, whether men or women, do not succeed in fulfilling their duty to the Gods and the Clan, and become like Foreigners ... Those who have a conscience honour their gods and ancestors, and are guided towards Immortality, not to the World of Hell... 9 (121). Who among the Children of Men, in their madness and rage, will threaten, and who will hate the good , will be called a Stranger - Grey and despicable by people... Who, at the instigation of Strangers, in delusion and greed , seeks to take away the happiness of good people, that one, not in control of himself, will not will not be able to overcome their anger and will not hold on to their happiness for long, for all the wealth of those who have strayed from the Path of Light will go to the Foreigners... 10 (122). And the hearts of all the Dark Forces are filled with joy when the Children listen to the false words of the Foreigners and stray from the path of Light ... And they walk the lowly path, accumulating material goods rather than Spiritual ones, at the will of the Foreign enemies, thus leading their Families to destruction... And the Foreign enemies know that all unrighteous goods and the wealth taken from good people will cloud the human mind. and the souls of men will become callous... 11 (123). Children of the Human Race, pay no heed to the words of the Strangers, for they are deceitful and want to destroy your souls, lest they enter Asgard and remain eternal wanderers in the darkness without sleep ... ...Do not allow Foreigners to approach your daughters, for they will seduce your daughters and corrupt their pure Souls, and destroy the Blood of the Great Race. for the first man a daughter has leaves the Images of Spirit and Blood... 12 (124). Foreign Images of Blood from the Children of Men drive out the Bright Spirit

, and the mixing of Blood leads to

to destruction and this Race, degenerating perishes, having no healthy offspring, for there will be
no inner Strength
that kills all the diseases that will be brought
to Midgard-Earth Foreign enemies coming from the Dark World
Toreign enemes coming from the Dark Works
13 (125). Pay no heed to the entreaties
of enemies who tempt you, and do not be seduced by their false promises
Foreign enemies have no compassion, neither for the Children of Man from the Heavenly Race
of Heaven, nor for creatures like themselves, for
everyone who comes from the Dark World or is
descended from it, born in Midgard or another
land, thinks only of a life of idleness, using the labour of
others,
and the trust of the Children of Men 14 (126).
Through deceit and cunning, and unrighteous
lies, the Foreigners
gain the trust of people.
Boasting of their friendship with the elders of the Clan,
they ensnare the Children of Men with lies And they corrupt their pure Souls, and accustom them to base
deeds
base deeds
Foreign enemies call their animal lust "delight,"
and the birth of children as vicious madness, and call upon the Children of Men
to disregard the traditions of their fathers 15
(127). Children of Man from the Clans of the Great Race, and you, descendants of the Clan
of Heaven, be pure in Soul and Spirit, and let a
pure Conscience
be the measure of your deeds Drive out from all your lands
foreign enemies and all their descendants
them, or they will destroy your Bright Souls with their
Spiritlessness, and destroy your bodies with their vicious deeds,
and they will use you and your descendants in their
dark deeds,
and with your sons and daughters
they will comfort their flesh
16 (128). Who among you and your descendants will
remember all this,
and drive out from the Holy Land of the Great Race
the foreign enemies and their descendants,

that true Saviour and Defender of his Race and all the Races of the Great Race and the Heavenly Race...

And those who listen to the false words of	
the Foreigners	
and give them their daughters or take a foreign	
daughter for their son, that one is an apostate of the	
Human Race, and there will be no forgiveness for	
them from the Gods of Light and the Heavenly	
Race, for all days without end	
minum	

#### Santiya 9

I (129). And they asked Perun the Thunderer, the Priest-Guardians of the Paths leading through the Star Gates: Tell us, our Wise One Teacher, what is happening in the Great Svarog, and why have many Gates closed in Makosh and Raduga? And the Crystals of Movement do not shine, and the Circle of Zarbin has faded into half a quarter...

The Heavenly Needles have lost their colour, and now from many White Mares we hear no answer to the many-voiced call... 2 (130). Perun the All-Wise answered them: Know, Guardians of the Gates of the Interworld, in Svarog the Great Assembly is taking place... In Makosh, in Rada, in Svat and in Rasa, a Great Battle is now taking place, in which the Bright Gods of Prav the Light Gods from Prav

have entered into a fierce battle...

They defend the Great Svarog... and purify the World, Hall after Hall, from the warriors of Darkness, from the Dark World... 3 (131). From those evil enemies,

who turned the blossoming lands to dust, who shed the blood

of innocent creatures, sparing neither the young nor the old...

Therefore, many Gates were closed so that foreign enemies would not enter the Bright Lands of the Great Svarog... and suffer the fate of Troara, who, in the Council of the Most Glorious,

illuminated the worlds with wise love...

4 (132). Now Troara is deserted, without Life...
The Many-Gated Circle is torn apart, mountains
have collapsed onto many Needles... and the ashes
of the fires lie seven fathoms deep...
I saw the same sad, gloomy image in Arkon, on
the Land of Ruta,

which once shone in Makosha the Bright...

The Gate of the Interworld - melted stone ... The Needles of Heaven - roadside dust... 5 (133). Everywhere are the ruins of the Great Sanctuaries, and the Cities are destroyed by the fierce flames that rose from Rutte to the sky ... There is no more Life in that Land without the Sun, no plants, no birds, no animals... The wind carries only ashes across the valleys and covers the gorges between the mountains... It is gloomy and quiet in that world of ruins, where life once thrived everywhere... 6 (134). The destroyer has evaporated the rivers and the sea, and black clouds fill the sky. Through the impenetrable stench, no ray of light passes... and Life will never return to that world... This happened to many Lands visited by enemies from the Dark World... They were attracted by the riches and resources possessed by those beautiful Lands... Flattering their way into the trust of the inhabitants, they set the people against each other... Thus, wars were born in those Worlds... 7 (135). After the wars ended, the survivors were irradiated with ciran... And the people lost their Consciousness and Will, and at the command of the Foreign enemies, they extracted the riches and natural resources... When there were no riches left in those lands, and the mineral resources were exhausted , then the enemies destroyed all the people and took away everything they had obtained in those lands... And from the lands from which the foreigners had been expelled, they sent the Fashr-8 (136). So that the Circle of Zarbin might be restored, the Spiral of of the Interworld, You, extract the Crystals of Movement, in the part that fades with a beam in half-quarter ... Instead of the Movement Crystals of Svarog, which are on the edges, for the Halls of Svarog, install the Crystals of Inglia... The light of the Otherworld, manifested in Navi, will shine in the Inglia Crystals... and flowing with a powerful stream,

it will restore the zarbin's glow ...

9 (137). Only on the Circle of Zarbin before you, with an even glow, will the Spiral manifest itself. Change the Crystals back as they were, for the Otherworld will be revealed to you... Know that the Light of the Otherworld is destructive, it absorbs the Souls of radiation... and the Mind will fade in the Rays of the Otherworld, unable to understand what is happening to the Soul

happening...

And the life of mindless, soulless creatures does not move towards Svarog, but goes to Hell... and there they wither away in endless darkness, not knowing themselves, nor what happened...

10 (138). So be careful in your actions and do not tempt Fate in vain...

Curiosity has ruined many people, those who tried to know the Otherworld... The rays of the Otherworld are harmful to health,

and people are unable to comprehend their nature...
There, life flows according to alien
Laws... A bloody dawn rises over the Lands.
And strange entities like polkanes tried to

11 (139). You live in Midgard calmly, since ancient times, when the world was established...

destroy the White Mares forever ...

Remembering from the Vedas the deeds of Dazhbog, how he destroyed the strongholds of the Koschevs.

that were located on the Nearest Moon... Tarkh did not allow the treacherous Koscheys to destroy Midgard, as they destroyed Deya...

These Koscheys, rulers of the Greys,

Inese Roscheys, ruler's of the Greys, perished along with the Moon in the half-moon... But Midgard paid for its freedom, hidden by Daaria with the Great Flood... 12 (140). The waters of the Moon created that Flood, falling from the heavens to the Earth like a rainbow, for the Moon split into pieces, and descended into Midgard with the army of Svarozhich...

The Ancient Threads that stretched to the distant Halls were destroyed... and in the Betweenworlds, some of the connections were severed...

The many-voiced call was not heard, many Vaitmars were lost in Svarog... before new Threads were born, and their call was heard from the Halls.

13 (141). Many perished at that time, those who did	
not manage to ascend on the Vaitmans, or pass	
through the Gates of the Betweenworlds, and take	
refuge in the Hall of the Bear	
15.59 S	
The threads of the Halls have been broken again, so	
the Heavenly Needles have lost their colour, so that	
the Needles may shine again with flowers,	
You shall replace the Crystals of Irkama.	
Replace them with the Crystals of Tara and through Zimun restore the Threads 14 (142).	
The Heavenly Needles will shine again and the	
White Mares will respond to your call	
""""""""""""""""""""""""""""""""""""""	
***************************************	
Faith in the success of your glorious deeds is	
what is most important at this time If deeds are	
bound by Faith, what will prevent your deeds from coming to	
fruition Only through the labour created by the	
Community will you cover your Clans with Glory	
Only by uniting all the Rati with Ancient Faith will	
you defend your beautiful Midgard	
15 (143). The Ancient Bonds will be restored, and the	
Ancestors will respond to the calls of their	
descendants	
the Ancestors will respond.	
No foreign words will be able to interfere	
for they will be banished to Hell from Svarga	
But remember, people, that the enemy is vengeful	
and pretends not to care about Svarga, but himself,	
hiding from view, will bear the weapon of	
vengeance	
They know nothing of Heavenly Honour and Truth, for there is no	
<b>₹</b> 300 000 000 000 000	
Conscience	
16 (144). Many lands have been ruined by foreigners,	
in various halls of the Svarog Circle Black envy	
clouds their vision when they see each other's	
prosperity Envy, deceit and desire for what belongs	
to others, that is their goal, and even in	
In the Hellish World	
And that is why the Strangers are trying	
to seize everything in Svarog and the Interworld	
Remember, people of the Great Race,	
everything I have told you on this beautiful	
evening	

The main thing is that for your descendants, this knowledge will not be in vain.

This concludes the First Circle of the Sanitya Veda of Perun and the First Day of communication between the Great Race and the descendants of the Heavenly Family with the Holy and All-Beautiful Perun.

The complete Sanitya Veda of Perun consists of Nine Circles. Each Circle tells of one of the nine days when the peoples of the Great Race conversed with the God Perun in Asgard Iriysky.

#### \*\*\* Harati of

#### Light Harati First.

# The Beginning

In the Summer of the Priestess of Fire, on the Five Hundred and Seventy-Sixth Circle of Life since the Great Migration from Daaria, according to the Cycle of our Number God, on the Day of Three Moons, honoured in Asgard Iriysky, learn, children of the Great Race and descendants of the Heavenly Lineage, about ancient times, about the Ancient Wisdom preserved by the Priests, about the Beginning of all that is known to people, and for the times to come, as written in the Harati by the darrung Virrit.

To the Giory of the Gods, to the Greatness of the Clan, may you comprehend with your hearts the greatness of the World, through what is told in the song of the sorcerer Sladagor, preserved in the Da'Arian Clan of Parda.

Once upon a time, or rather, when there were no times, there were no Worlds and Realities as we humans perceive them, there was only the Great Ra-M-Ha, unembodied.

He manifested himself in the New Reality and, from the perception of the New Boundless Infinity, was illuminated by the Great Light of Joy. And then the Infinite New Eternity appeared, born in the New Reality, and an infinite number of its manifestations appeared.

This is how what we, humans, perceive as the spaces of the Worlds of Yavi, Navi, and Prav appeared.

As soon as the Great Ra-M-Ha manifested itself in the New Reality, a super-great absolute Something appeared in the Infinite New Eternity, and since it was not what the Great Ra-M-Ha is, the super-great absolute Something concealed within itself the beginning of evil, for everything that is imperfect from the highest point of view of the Perfect One is relative evil.

And when the Great Ra-M-Ha was illuminated by the Great Light of Joy, a great stream of Inglia — the Primordial Living Light — poured forth from Him, that is, His unspeakable breath, an unspeakable Light poured forth and resounded in the Great Something.

At that moment, when the Primordial Living Light moved away from the Great Source of Inglia by no less than one peaceful fraction of a line, the Primordial Living Light ceased to be part of the One whom we humans callthe Great Ra-M-Ha, just as the light from Yarila-Sun or a burning torch is not Yarila-Sun or a torch.

The Primordial Living Light drove before it the darkness of the super-great absolute Nothingness, deprived of Divine Light, and in some places it pierced through it, leaving no trace; in other places it shone with bright Light, flooding great spaces and pouring forth a stream of dazzling Light further and further.

But the further the Primordial Living Light moved away from the One we call the Great Ra-M-Ha, the less bright was the light of Inglia, which more and more often pushed back and dispelled the fog of non-existence, the fog of emptiness.

In each cluster of the Primordial Living Light, many Worlds and Realities appeared. And so, far, far away from the One whom we humans call the Great Ra-M-Ha, His Primordial Living Light spread out for the last time, like great clusters.

Living beings appeared in this Primordial Living Light, for Inglia was Life-giving. Part of the Primordial Living Light poured into the deep depths and there mixed with darkness and mist.

The Primordial Flashes appeared, from which our Universe and the Universes above were born.

But everywhere, both above and below, like a blue river, there was a strip of Primordial Living Light that did not mix with the mist, called the Golden Path or Heavenly Iri.

From top to bottom in the New Reality, various Worlds were reflected from the surface of the Heavenly Iriy, and in them special Realities developed, inhabited by special beings.

The higher the Realities were located, the greater the number of senses the beings inhabiting them were endowed with, and in each locality there was not just one Reality, but many Realities, and the beings inhabiting them had the same number of senses, but the senses of the beings in these Realities, lying next to each other, were different.

Such is our Infinite New Eternity in the New Reality, and in it still burn the great clusters of the Primordial Living Light, of which our Suns are a faint reflection.

The Primordial Living Light connected many Realities, giving rise to the Great Trees of the Worlds.

Like the branches of a tree, the Primordial Living Light connected the leaves of Reality with mighty shining trunks, and the trunks of the World Trees sank their roots into the Infinite New Eternity, born in the New Reality, and they receive their Light Force from the Light Waters of Heavenly Iriy.

Thus was created the Garden of Viri, which occupies half of the Heavenly Svarog.

Other Infinities in our infinite England came into being differently. And there, high above, but far from the One whom we humans call the Great Ra-M-Ha, where the great clusters of the Primordial Living Light spread out, there are the Higher Gods, one of whom we call Svarog, who is the God of the Worlds and Realities of our Infinity.

There are more Svarozhichs than Infinities in our infinite England.

Those of the Higher Gods who are not Gods of Infinities dwell in the shining World of Spiritual Power. The Svarozhichs are infinitely great and infinitely powerful compared to us: we can speak of Them as Perfect, Almighty, All-Good, and All-Knowing.

We are right to place the Higher Gods above everything accessible to us, everything we can comprehend.

But any of the beings living in any of us — on the smallest particle, revolving around the original foundation — is as related in power to Svarog as Svarog is related to the One we call the Great Ra-M-Ha.

Every tiny particle of our body, stone, or tree is a kind of solar system, a sun surrounded by Earths on which billions of thinking beings live, sometimes surpassing us in their mental and moral development.

More important than what has been said now may be the fact that in the Infinite New Eternity born in the New Reality, there is the same boundless, unknowable abyss below as there is above, and that what is below is a likeness of what is above, and what is above is the basis for the likeness of what is below, according to the original will of the Primordial One, whom we humans call the Great Ra-M-Ha.

## Haratya Second.

#### Birth

At the source of the Summer Priestess of Fire, in the Five Hundred and Seventy-Sixth Circle of Life since the Great Migration from Daaria, according to the Cycle of our Number God, on the Day of Lyubomir, when the Wise Priests bless the Sacred Family Unions between the Great Clans, in all the Holy Places of the Race and in Asgard Iriysky.

And on this beautiful evening, hear, children of the Great Race and descendants of the Heavenly Clan, about the ancient and beautiful times, about the Ancient Wisdom, preserved by the Priests.

About the Birth of the Worlds Yavi, Navi and Prav, and for the times to come in the Harati of Light inscribed by the darrung Virrit. Giving glory to all the Higher Gods and the Greatness of the Heavenly Race, may everyone comprehend with their hearts the greatness of the Worlds through the song of the sorcerer Sladagor, preserved in the Da'Arian Race of Parda.

In the true Beginning, or rather, when the Great and powerful stream of Life-giving, shining Inglia, the Primordial Life-giving Light, spread throughout the Infinite New Eternity, various Spaces and Realities of the Worlds of Yavi, Navi, and Prav were born in the New Reality.

And the closer these Spaces and Realities were located to the Primordial Source of Light in various shining Worlds, the greater the dimensions of these Greatest Spaces and Realities were filled.

And in them were born the Life-bearing Ancient Gods-Patron Saints of the Worlds and the Greatest Spaces and Realities, who, developing in the Divine Light of the Primordial purest Inglia, cognised and arranged their boundless Spaces and Realities, and the more multidimensional were

the Abodes of Life were, the greater the number of senses the Ancient Gods, the inhabitants of the Abodes of Life, were endowed with

Thus was born the Highest and infinitely multidimensional Bright World of Prav.

Below the Highest World of Pray, in each shining Abode of Life in the Spaces of the Golden Path, there was not just one Reality, but many Realities, and the beings inhabiting the Abodes of Life had the same number of senses, but the senses of the beings in these Realities, lying next to each other, were different.

And for different thinking beings, different Suns and Stars shone. The Primordial Life-Giving Light of Inglia connected the radiance of different Suns and Stars from a multitude of diverse Realities, giving rise to the Great Trees of the Worlds.

Like the branches of a tree, the Primordial Life-Giving Light connected the Leaves-Realities of our World Tree with its mighty shining trunk.

And each Leaflet-Reality shone immeasurably, overflowing with the bright Light of various Suns, while the trunk of the World Tree extended its numerous roots into the Infinite New Eternity, born in the New Reality.

And high above, on the Leaves of Reality, under the dazzling rainbow glows of the Great Suns and Stars, New Abodes of Life were born, in which the Ancient Guardian Gods of our Great Families appeared.

They settled in the New Abodes of Life, bringing Beauty and Creation with Harmony to the beings born and living there. They transformed the Earth in the New Abodes of Life into blooming, fragrant Gardens under bright, colourful Suns and Stars.

Having filled the shining New Abodes of Life with all kinds of blessings, they set off for other Realities and continued to create there as well, helping the inhabitants of those Realities.

Nature in those Bright Lands remained untouched, but life in those Lands was filled with Beauty.

There, eternal Wisdom poured into the World and filled Life with immeasurable abundance. Thus, the Abodes of Life that were born in the New Reality flourished.

The Abodes of Life in the shining World developed in Harmony and Perfection. In all relationships, deeds, and life, only Conscience and Wisdom were the measure, complemented by Love and Faith, which lead Consciousness to perfection.

Wisdom and Labour inspire Consciousness and strengthen glorious deeds. Those blossoming Lands were transformed, and the beings turned their gaze to the Heavens.

Fixing their clear gaze on Heaven, beings strove with all their Soul towards those distant places from whence they had come to Earth, located in various Realities, the All-Wise Ancient Guardian Gods.

The primordial Light of Inglia developed the flight of thought, giving rise to the Great Creation in all the Harmonious Light Worlds. And various forms of Life, thanks to Pure and Clear Thought, as well as the Great Creation, left the Flowering Lands and rushed to the Heavens, filling new Spaces and Realities in various multidimensionalities.

Thus were born the Greatest and multidimensional Spaces and Realities of the Bright World of Navi. Spreading across diverse Spaces and Realities, Wise thinking beings,

guided by the Ancient Guardian Gods, settled in the most beautiful uninhabited New Lands of the Bright World of Navi, and then returned to the Heavens.

Thus, the harmonious Worlds of Yavi and Navi were populated, born in the Primordial Living Light of Joy, which radiates from the Original Great Ra-M-Ha.

## Haratya the Third.

#### The Great Assa

At the source of Lethe, Priestess of Fire, on the Five Hundred and Seventy-Sixth Circle of Life since the Great Migration from Daaria, according to the Cycle of our Number God, on the Day of Great Inglia, when the Wise Priests light the Sacred Living Fire, in all the Holy Places of the Race and in Asgard Iriysky.

It will be told to you, children of the Great Race and descendants of the Heavenly Lineage, about ancient and beautiful times, about the Ancient Wisdom preserved by the Priests.

About the Great Aesir between Light and Darkness, which encompassed the Worlds of Yavi, Navi and Prav, and for the times to come in these Charities of Light inscribed by the darrung Virrit.

Giving glory to all the Bright Higher Gods and the Greatness of the Heavenly Race, may you see with your hearts the greatness of the Worlds of Light through what is told in the song of the sorcerer Sladagor, preserved in the Da'Arian Race of Parda.

Many years ago, or perhaps yesterday, for Eternity knows no limits in time, in the Bright World of the Arlegs, which encompasses two hundred and fifty-six dimensions, the Great Assa took place, the Great Battle of the Forces of Light and Darkness.

One of the Noble Arlegs, Chernobog, decided to use cunning to circumvent the Universal Laws of Ascension along the Golden Path of Spiritual Development established by the god Svarog.

And he said to his brethren: If we, the Noble Arlegs, remove the Seals of Protection from the Secret Ancient Wisdom of our World for the lower worlds, then, according to the Law of Divine Correspondence, the Seals of Protection from the Secret Ancient Wisdom of all the Highest Worlds will also be removed for us.

And a free passage will open up for us, the Noble Arlegs, along the Golden Path of Spiritual Development, Noble Arlegs, and this Knowledge will also help all Spirits and Souls from various Worlds below the World of the Arlegs to know the Secret Ancient Wisdom of all Worlds, and having known it, to stand alongside God Svarog and other Svarozhichs...

But Arleg Chernobog met with worthy resistance in the person of the Noble Arleg — Belobog, the Supreme Guardian of the Secret Ancient Wisdom of the World of Arlegs, who guards the Seals of the Secret Ancient Wisdom of this World, and Chernobog's cunning plan failed.

Then, throughout all the Worlds, Spaces and Realities lying along the Golden Path, Chernobog's call rang out. He called the Legs to his aid.

And the entire *multidimensional* World of Legs appeared at Chernobog's call, and the Dark Legs, Dark Arlegs and Koscheis, the rulers of Hell, flew to him uninvited, and with them the entire army of Hell flew to him.

Belobog alone could not withstand such great Dark forces. And Chernobog broke the first Guard Seal, the Seal of the Ancient Knowledge of the World of the Arlegs, and the Knowledge spread widely throughout the Worlds, below the World of the Arlegs, down to the very depths of Hell.

In turn, the wise Belobog, seeing that he could not preserve the Guard Seals with the Secret Ancient Wisdom of the World of Arlegs alone, called out for help. He called upon the Higher Worlds for help and turned to the Guardians of the World of Knowledge.

But the Guardians of the Secret Ancient Wisdom of the World of Knowledge remained indifferent, as they did not want to fight Chernobog, considering him free to choose his actions.

Only the Guardians of the Secret Ancient Wisdom of the Worlds of Beginnings, as well as the Guardian Gods from all the Higher Worlds and Realities, responded to the call of the Noble Belobog.

And they surrounded the entire World of Arlegs with a dense energy dome of Icy Silence, and the Great Assa between the Light and Dark forces began, and time stopped in the Worlds.

The Great Battle engulfed many Lands of the Worlds of Yavi and Navi, from Hell itself to the World of Nirvana.

But the Noble Arlegs did not wish to participate in the Great Assa, nor to fight against the Guardian Gods from all the Higher Worlds and Realities, nor to remain inside the dense energy dome of Icy Silence created by the Keepers of the Secret Ancient Wisdom of the Worlds of Beginnings.

With their artificial suns, they melted the adjacent part of the dome of the Icy Silence and descended into the World of Legs and the Intermediate Worlds, while Chemobog, who also did not want to remain inside the dome of the Icy Silence, descended and found refuge in the World of the Dark Arlegs.

From the beginning of the Great Assa, Belobog rose above the World of the Arlegs, for he united the Light Forces with his call and led them into battle against the armies of the Dark Worlds.

The defeated Dark Legs and Dark Arlegs were sent back to the Worlds from whence they came, taking a great oath not to violate the Laws of Ascension along the Golden Path of Spiritual Development established by the god Svarog.

Only the Koscheis, the rulers of Hell, with the remnants of their armies, rushed to the passage in the dome of the Icy Silence, which was created by the Noble Arlegs. And they disappeared into their Hell, knowing that the Forces of Light do not penetrate into foreign Worlds and Realities, carrying the banners of the Trags of War.

By the will of Svarog, the Guardian Gods from all the highest Worlds and Realities created a Boundary, separating Light and Darkness, so that the dark forces could not penetrate the Light Lands of the Great Svarog. The Boundary was laid across the Lands in Yavi to separate the Light from the Darkness of the World of Navi.

The clear Boundary divided all the Realities of Navi, and the Dark Navi was brought down below Yavi.

Yavi expanded, grew and strengthened, blocking all passages to Hell. It also blocked the Dark Arlegs and Legs, who fought against Belobog and committed evil deeds in the Pure Svarog.

Yav, boundless as a border, separated the World of Hell and Darkness, where power reigns, from the Wisdom of Ancient Knowledge of the World, where Conscience reigns, Light, not power.

But the Dark forces, having tasted Knowledge, turn their gaze to the Worlds of Creation.

## The Fourth Haratia.

#### The Structure of the Worlds

At the very source of the Summer of the Priestess of Fire, in the Five Hundred and Seventy-Sixth Circle of Life since the Great Migration from Daaria, according to the Cycle of our Number God, after the Day of the Great Inglia, when the Wise Priests lit the Sacred Living Fire in all the Holy Places of the Race and in Asgard Iriysky.

It will be told to you, children of the Great Race and descendants of the Heavenly Lineage, about ancient and beautiful times, about the Ancient Wisdom preserved by the Priests.

About the Structure of various Worlds and the new Great Aesir between Light and Darkness, which encompassed the Four Halls of Svarog and Midgard-Earth, and for the times to come in these Harati of Light inscribed by the darrung Virrit.

Giving glory to all the Bright High Gods and the Greatness of the Heavenly Race, may you see with your heart the Greatness of Life in the Worlds, through what is told in the song of the sorcerer Sladagor, preserved in the Da'Arian Race of Parda.

In the great country of Ta-Kemi, located east of Antlani and south of Great Venia, there lived numerous tribes with skin the colour of Darkness and tribes with skin the colour of the Setting Sun.

Among these tribes there were two powerful castes of Priests, and they had three Spiritual Teachings, which were given to them by the H'Arians who came from the land of the Ants.

One Spiritual Teaching — external, presenting no mysteries, given to the peoples of Ta-Kemi by the priests of the lower caste and not recognised by the priests themselves as the true Faith — stated that after death, the soul of every person is reincarnated in the body of a person of one caste or another, sometimes a magnificent leader or even a high priest, if the life of the deceased person was noble and worthy.

And also into the body of an animal, insect or even a plant, when the person had lived an unworthy life.

But the Priests of this caste themselves professed a different Spiritual Teaching.

They sincerely thought and believed that the reincarnation of human souls takes place not only on our Midgard-Earth, but that the souls of deceased people also go to other Earths in our Universe, where they are incarnated into the bodies of people or animals of other Worlds, depending on their deeds in their Manifest life on Midgard-Earth.

They called this law Karma, in honour of the Great Goddess Karna, who watches over the observance of the Law of Spiritual Perfection.

However, among the priests of the second caste there was a group of even higher initiates, little known to the priests of the lower castes, and they had a different spiritual teaching, very different from the previous ones.

This Spiritual Teaching proclaimed that our surrounding Manifest World, the World of yellow Stars and Solar Systems, is only a speck of dust in the Infinite Universe.

That there are white, blue, purple, pink, and green stars and suns, stars and suns of colours unseen by us, incomprehensible to our senses. And their number is infinitely great, their diversity is boundless, and the spaces separating them are endless.

And all these diverse worlds are nothing compared to other worlds lying outside our universe, and again their number is boundlessly great and their diversity immeasurably great.

Infinities of Infinities separate all these diverse and manifold Worlds.

And these Wise Priests taught that in our Universe there is a Golden Path of Spiritual Ascent, leading upwards and called Svaga, along which the Harmonious Worlds are arranged, one after another:

the World of Humans, the World of Legs, the World of Arlegs, the Worlds of Aranos, the Worlds of Radiance,

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the World of Nirvana, the Worlds of Beginnings, the World of Spiritual Power, the World of Knowledge, the World of Harmony, the World of Spiritual Light, the Worlds of Spiritual Heritage, the World of Law, the Worlds of Creation, the World of Truth,
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Worlds of Patrons, and many others, up to the Greatest World of Pray.

Some of the Highest Bearers of Spiritual Heritage in our Universe, in their kindness, descended and placed their Worlds between the Worlds of the Arlegs and the Aranos, in order to place their camps closer to those in need of help.

The Worlds, arranged along the Golden Path, are those mentioned in the Ancient Vedas. If the World of Humans is fourdimensional, then the Worlds arranged along the Golden Path have *the* following *number of dimensions*:

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the World of the Legs
16, the World of the
Arlegs - 256.
The Worlds of Aranov - 65,536.
The Worlds of Radiance - 65,5362
The World of Nirvana - 65.5364
The Worlds of Beginnings
65,5368
World of Spiritual Power - 65. 53616
World of Knowledge - 65.53632
World of Harmony -- 65.53664
World of Spiritual Light - 65. 536128, Worlds of
Spiritual Heritage -- 65.536256, World of Law --
65 536512
Worlds of Creation - 65. 5361024. World of
Truth -- 65.5362048
Worlds of Patrons -- 65. 5364096
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There are also intermediate Worlds: five, seven, nine, twelve, and fewer in number of dimensions. At the end of Svaga, there is a Boundary, beyond which begins the Greatest World of Prav.

In addition to the Harmonious and intermediate Worlds located along the Golden Path, there are incidental realities: time, space, wandering Spirits, changing images, shadows, sounds, numbers, the World of Darkness, also called Hell, an abyss into which the heaviest particles of primeval darkness have entered.

The worlds located along the Golden Path are more harmonised and more complete in their manifestations than the intermediate Realities: thus, although in the five-dimensional Reality there are more opportunities for the development of Spirits than in our World of Yavi, due to eternal disorder, particles of primordial darkness often explode in the five-dimensional Reality.

Examples of Spaces and Realities with fewer dimensions are the Worlds of sounds, shadows, mirror images, and ever-changing images, where constant transformations take place. There, a flower can become a Scroll of Harati in an instant, then a worm, a lvnx, and so on.

And all these Worlds and Realities are not located separately, but penetrate each other. So, where in one Reality the great waves of the sea rage, in another Reality the forest rustles or high mountains covered with eternal snow stand.

The reason for the transition from one Reality to another, new Reality, is the change in the lines of force of the Spirits and the Law of the Goddess Kama.

And the Infinite Spaces that separate these Realities are like streets in a big city, where, in their original form, Spirits from different Worlds can meet.

## But when Spirits enter a foreign World or Reality, they must obey the Laws existing in that World.

A distinctive feature of the World Structure is that all Worlds, all Realities, regardless of the number of dimensions that define them, are located in the same place, as far as

human understanding and to that Infinite closedness, while filling our entire Universe.

But there are barriers between Worlds and Realities of different dimensions, which can only be overcome and joined to the life of another World or Reality by acquiring the number of senses and qualities that are characteristic of that World or Reality.

Some Worlds or Universes with the same number of dimensions exist side by side, while Realities penetrate each other.

However, having qualitatively different feelings or different forms and conditions of life, the inhabitants of these Realities, existing in a single space-time structure, do not encounter each other and sometimes are not even aware of each other's existence.

And in each such Reality, there is its own Nature, its own Time flows, and there are its own Laws, inherent only to this Reality.

Many of these Laws are difficult for a person living in our Manifest World to comprehend, because they do not fit into the generally accepted framework of human perception, into the framework of this form of existence, and, as a result, the meaning of the Laws of an alien Reality becomes incomprehensible to a person.

Knowledge of the surrounding world of Nature and one's inner world leads a person to realise themselves as an integral part of the Universe.

And if this knowledge is complemented by the ability to perceive, it opens up the possibility for a person to know not only their own World of Appearance, but also other Worlds and Realities, sometimes lying beyond the threshold of human perception and understanding.

Transition to another World or Reality is possible, but to do so, one must cross a threshold that involves the loss of the body of this dimension. Such a transition in the World of Appearance is called death by humans.

If Higher beings from other Worlds and Realities enter this World, they begin to be perceived here not in their original, true essence, but in the forms of perception of this World, which are only accessible to its inhabitants and residents.

The more complex the structure of the World or Reality in a certain area of the Golden Path, the greater the chances for the inhabitants of this area to be reflected in the consciousness of Worlds or Realities of lesser complexity.

At the base of the Golden Path is the World of Humans, and a person's ascent to a Higher World or Higher Reality is only possible as a result of Spiritual Development.

possible as a result of Spiritual Development.

For this purpose, Gods came to the World of People, and Teachers of humanity continue to come. These are beings of a higher order of complexity who descend to guide and transmit Higher Knowledge and Commandments.

After all, it is not only the person himself who works on the development of his Spiritual and Soul essence, but also the Universal Forces, which either elevate or delay his Spiritual and Soul development.

The ascent of inhabitants from one Reality to a Higher one does not necessarily occur gradually.

If, in their development, a person gets the chance to understand the complexity of the nearest harmonised World along the Golden Path, this instantly takes them to the Higher World, bypassing the various Worlds and Realities of the intermediate dimensions.

The fate of each Spiritual entity largely depends entirely on the Goddess Karna, who either promotes or hinders its development and perception of fundamentally new structures and forms of the Higher Worlds.

Freed from the physical body, the personality chooses the Reality that best suits its Spiritual and Soul development.

These Realities belong to the same Infinity as their corresponding locations on the Golden Path, but their structural forms and content are presented in different combinations.

Nothing in the universe prevents the ascent of the Spirit except itself.

Upon entering a certain area of Svagi, depending on their level of spiritual development, individuals begin to live according to the Laws of the World of that Infinity.

In a number of Infinities, there is one that resembles a giant sphere, the surface of which is the boundary of this Infinity.

In some places, this sphere almost touches other Infinities, which are also in the form of spheres, and in places where coneshaped spaces have formed between the spherical Infinities, there are Worlds that resemble pyramids or cones, whose three sides and bases are concave surfaces.

On one of these super-giant spheres live highly gifted beings who, by earthly standards, can be called humans, although they only remotely resemble humans.

Some of their dwellings resemble trees, others resemble giant mushrooms or beautiful giant flowers, to the entrance of which they ascend in special flying machines similar to Earth's Whitemans.

There are also stranger dwellings: it is as if a column of smoke rises there in a wide and long spiral, and people live in the voids of this spiral.

They all eat a variety of foods made from the energy clusters of that inhabited world. This food is easily extracted from the soil and air when needed and is consumed by them in extremely small quantities.

People dress in magnificent fabrics created from various energy flows.

They know nothing of want. These people have at their disposal all kinds of machines and mechanisms belonging to all the Races, and young people willingly work on them, making everything necessary or desirable from energy clusters.

Sometimes a person enters Worlds that are completely unrelated to the Golden Path; these are incidental Realities: time, space, karma, madness, wandering Spirits, and the World of Darkness, also known as Hell.

In addition, they may find themselves in the intermediate Realities of Svaga, which are characterised by uncertainty and a disruption of cause-and-effect relationships.

In these realities, things happen that the inhabitants of the Harmonious World perceive as miracles. However, for the inhabitants of the intermediate Realities, this is extremely inconvenient: it is impossible to reliably predict the outcome of one's actions.

Throughout the Golden Path, the Only True and Unconditional Law of the Universe applies: Love for all that exists and Creation, and the Birth of Love is preceded by Wise Knowledge.

Through the path of Love and Knowledge, each Spiritual essence develops, rising to the Creator and gradually comprehending His creation, and, having learned, begins to create something of its own, filled with Love.

The highest manifestation of Love is self-sacrifice to help those lower than oneself. This is what the Legi, who lead people, and the Highest Bearers of Spiritual Heritage, who bring people Knowledge of the Highest, perfect Love, do.

Love teaches understanding, mercy, and sacrifice. These qualities prepare a person for service to others and for creativity, which is seen as a struggle against evil, as participation in the transformation of the World.

It is necessary to view the struggle against evil correctly. Evil is not absolute. Evil is merely a manifestation of underdevelopment and ignorance.

Even demons, the lowest entities of the dark world, are not deprived of hope for spiritual ascension in the distant future, for liberation from filth and malice as a result of a long path of development under the guidance of the Higher Spiritual Mentors of the Golden Path.

The actions of any spiritual being primarily affect the being itself. Since every individual has absolute freedom of choice, its decisions affect its structure.

Her future depends on her choices: some actions help her grow and move up the Golden Path, while others weigh her down, strengthening ties that slow her progress or even drag her down into the Dark Worlds.

## This is the Law of the Goddess Karna.

If it is impossible to ascend, it becomes necessary to go through the entire Circle of Life again, but in different Realities, in order to do the necessary work on one's Spiritual essence.

In primitive human perception, the Law of the Goddess Karna was reflected as the idea of the Three Great Judgements after death, also called the Last Judgement.

In reality, there is no Last Judgement, only a delay in ascension, and even that is only temporary, because everything is subject to the One Law of Ascension from the lower to the higher.

Evil, even if created unintentionally, always weighs heavily on its creator.

Only where Spiritual entities are so high that ascension is a natural condition of their life, which is itself directed towards assisting the ascension of lower beings, does Karma, as an inevitable law of movement in the Spiritual World, give way to another active principle, which manifests itself in the form of Love.

The inhabitants of different Worlds and Realities seek the fullest possible correspondence between their way of life and their own essence.

Thus, the Spirits of the Elemental Forces see happiness in gaining power and victory over the elements; the Spirits of the Stars of Knowledge understand happiness as the accumulation of Wisdom, as the comprehension of Worlds and themselves; for the Spirits of Death, happiness exists in the transition from Reality to Reality; the Spirits of Space are happy when they overcome it.

Complete happiness can only be found in the constant struggle against evil, which prevents the inhabitants of the dark Lands from beginning their ascent along the various terrains of the Golden Path.

This is possible only in one way: in communication with other inhabitants of one's Reality, in educating the Spiritual essence of man to perceive the universal life principle, which manifests itself in all areas of the Golden Path.

The teachings of the Highest Bearers of Spiritual Heritage, who carry the Divine Light to the inhabitants of all Realities, are united in their basic principles.

For ascension, it is only important to realise one's unity, one's indissoluble Kinship with other essences, placing between oneself and them Love for equals and compassion for lower forms of Life.

Mercy and Faith in the all-healing feeling of Love and Goodness are capable of transforming even the Demons in the future — these seemingly eternal enemies of Divine Light, animals of the World of Darkness, who preach among the people of the Manifest World: permissiveness, cruelty, greed, selfishness, and the finiteness of existence.

Demons, the lowest beings of the dark world, arose at the birth of the worlds "in the mist" and were similar to Legs, differing from them only in their original lack of Divine Light.

The true rulers of the Dark Worlds are: the dark Legs, the dark Arlegs, and the Koscheis — the Princes of Darkness.

They came into being in the primordial Darkness when particles of the Great Inglia, the Primordial Life-Giving Light, fell into their Worlds.

But their active development began during the time of the Great Assa, in those dark Realities where the seeds of Ancient Knowledge fell when Chernobog broke the Guarding Seals of the Secret Ancient Wisdom of the World of Arlegs.

Having acquired the Ancient Knowledge of the World of Arlegs, some of the Realities of the Worlds of Darkness immediately began to fight against the Fog and Darkness and began their ascent along the Golden Path.

However, possessing power and Ancient Knowledge, they did not learn to distinguish between Good and Evil, carrying within themselves unresolved particles of the original primordial darkness.

The beginning of power, coercion, and subjugation permeates all the Dark Worlds and Realities. And they tried to introduce this base form into the areas bordering the World of Darkness, where the Halls of Makosh, Rada, and Rasa were located, as well as the Sleeve of the Hall of Svat, where Yarilo-Sun and our Midgard-Earth are located.

All this led to the beginning of a new Great Assa. This happened because the Aranas did not allow the Dark Ones to ascend the Golden Path, offering them first to transform into the Light Ones, and for this purpose they drew a Boundary across the Lands of the Manifest World.

Midgard-Earth, located in the middle between Light and Darkness, began to play a particularly important role. Because of this, during the time of the new Great Assa, the Dark Ones were expelled from all the Lands that were in the Halls of Makosh, Rada and Rasa, and therefore the Path of the dark Spirits and Souls began to pass only through the World of People living on the Lands in the Sleeve of the Hall of Svat, and only through the World of People did it become possible to ascend to the top along the Golden Path

The Dark Forces decided to give power over people to the Demons.

That is why there is a struggle between the Dark and Light forces on Midgard-Earth, in which people from different Clans and Nations participate.

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#### The White Path

People walk the path of their lives And do not know why they were born? Why did the Gods send them to the World of Yavi, What is the purpose of life and what comes after it? Where will this path of life lead them, To the White Light, or to Darkness? Such thoughts do not leave people, From birth in the World of Yavi to death. And

these reflections are not surprising at all,

For these are the times of Svarog's Night. That Night of Svarog does not stand outside, But lies within the hearts of men. And if anyone forgets their ancient lineage, The night mist will settle on their heart.

And no one, except for humans themselves, Is able to dispel the darkness of night. And until humans experience the Light, And follow it along the White Path, Until that very moment, this nighttime darkness Will live in human haceter.

For the most vicious enemies of humans Lurk in their hearts and souls. And only humans, through their actions, Which are directed towards the glory of the Generations, Can tear out of themselves all the evil That has settled in their souls and hearts.

Laziness and gluttony, and the desire for what belongs to others, cloud the entire human mind.

And humans no longer see the White Path, but wander restlessly through the world. And all their searches are in vain, for behold, the cold of darkness has frozen their hearts and souls.

Great confusion and mortal anguish begin to gnaw at people from within. Only a return to their ancient roots helps them return to the White Path. This path, man, begins in Svarog, And only then do they enter the Manifest World.

The Mother of God, Jiva, gives birth to their Souls, bestowing upon them the greatest Wisdom for life. The Souls fly swiftly towards the Palaces and then land on the blooming Earth. Souls choose their Lineages for life, To be born into the Lineages of the Great Ones.

And to be under the supervision of the Great Gods, Whose patronage protects the Families. The Great Makosh of Destiny harmonises them, With the Worlds, the Gods, and a strong Conscience. Birth into Yavi leads them to creation, And gives them aspiration for a Spiritual life.

Knowledge of all Svarog and the Earthly World, For mankind will begin with the Wisdom of the Clan. This wisdom is not applied, it is eternal, It goes back to the origins of the Clan.

But it guides everyone into the future, Along the White Path that penetrates Prav.

Different peoples have their own Path-Destiny, and in different Worlds they await their return.

The White Path is prepared for the Great Race, And only it ascends along it.

In glorious worlds filled with Light In worlds where descendants are welcomed by their Gods.

The connection between the worlds in Prav is unbreakable, and the primordial Light was given to them from the beginning.

Souls strive for it from birth in Yavi, but not every Soul of those Worlds reaches them, for the Dark Forces, from the Pre-Eternal Worlds, strive to lure all Souls into their Hell.

With injustice and flattery, gluttony and lust, they try to fill the Souls to fill them daily, so that they would lose their way and wander in darkness, and not experience their cherished White Path. And this path is not easy, it is glorious and creative labour and ancient Faith.

Everyone who is born begins to create their own World according to the Laws of Svarog. In childhood, a hut made of tree branches, Or a sandy Kremlin on the riverbank. And then, according to the will of their parents, they begin to create for the good of their families.

Only in labour, creating only goodness,
In Java, the White Path is born, and walking
the White Path,
he listens to his conscience, and the ancient
Gods instruct him in every way.
From the elders of the Clans, he learns all the Wisdom
that the Mother of God, Jiva, has placed in his Soul.

Only after learning Wisdom and strengthening his body does he begin to create a family union.
Love, Joy, Happiness, and ancient Faith grant offspring in a sacred union, filling children with the Light of the Wisdom of the Clan, teaching them the purest gaze, with which they embrace this beautiful World, and learn the secret Meaning of the Universe. This reveals in those born the Light of Power, which illuminates the White Path of Ascension.
From Yavi, the newborn enters the World of Glory, where the Ancestors of the Lineages

And there he will continue the creation that he began

joyfully welcome him.

the Manifest World...
But all the Dark Worlds dislike the foundations
on which all those born in the Light live.
They dislike the White Path
of Ascension, and black Envy clouds their
entire vision.

They feel heavy and cramped in that Hellish World, where Greed and Malice are legalised everywhere. There is no love, prosperity, or happiness there, only greed and the pursuit of profit.

Desire for what belongs to others, deceit and debauchery are the only meaning of that hellish life.

In that world, they do not know a life that only Creation can grant a way out. And leaving their hell, the dark forces turn their gaze to brighter worlds where the bowels of the Earth are filled with riches, and the inhabitants there have never known lies or deceit.

And they rush across the boundless expanses, And secretly arrive on the flourishing Earth, using lies and words and flattery to gain the trust of the inhabitants. As soon as they gain the trust of the inhabitants, they begin to comprehend their ancient heritage.

Having learned everything they can about the ancient heritage ancient heritage, they begin to interpret it to their advantage.

They proclaim themselves to be God's messengers, but they bring only strife and war to the world. Using

but they bring only strife and war to the world. Using cunning and wicked deeds, they turn young people away from wisdom.

They teach them to live in idle idleness and teach them to disregard the traditions of their fathers. And those who listen to the messengers from Hell lose

their way and their immortal

soul

They wander aimlessly in their world, but then they cast their souls into Hell...

Only those who did not listen to the hypocrites from Hell will see the White Path that leads to Svarga. Those who walk in darkness remain in darkness, Those who strive for the Light will know Svarga.

Every living being chooses their own path,

and through their deeds, they open the Gates.

For some, the gates to Svarog will be opened by the god Veles, for others, Viy will show the way to Hell... Only those who live by God's foundation are helped in every way by all the Light Gods... And humans move steadily towards Svarog, along the White Path, according to the Laws of Svarog.

Conscience helps them to follow this Path, guiding them to accomplish their deeds.

For the Glory of the Clans, for the Greatness of the Fatherland, And it turns them away from all indecent deeds.

All the ancestors of the Clans help those who walk, so that their family line is not broken...

There are no trodden paths beyond the mortal realm for those born under the light of Yarila. Therefore, the White Path shows the living where they will find all the most ancient Powers...

#### The Word of Wisdom of the Wise Wizard

"The Word of Wisdom of the Wise Wizard" is one of the oldest handwritten sources of secret Slavic-Aryan Vedic Knowledge, preserved to this day thanks to many Slavic and Aryan Clans who profess the Old Faith of the First Ancestors - Inglism.

#### Part 1

"And this Word shall be revealed to you, children, this very Wise Word, this Ancient Word. This word is not something that rested in the mist, but something that Mother Life herself composed and bestowed upon the sorcerer named Velimudr. This word of wisdom, that is, the Message, is not for good people all their lives.

"By knowing the World of Yavi that surrounds us, we sooner or later come to understand that we know ourselves, for our existence in the World of Yavi is an integral part of ourselves."

Some seek to comprehend the minor aspects, while others seek to comprehend the major aspects of Ancient Wisdom, thinking that this is easy to do. However, even hundreds of human lifetimes may not be sufficient to comprehend either the minor or the major aspects.

"He who comprehends the small will find the small, and he who comprehends the great will find nothing, but his spirit will become stronger."

"If someone has a heavy heart, it is easiest to share it with your neighbour, and when your neighbour needs your help, help him too."

"If your neighbour is in trouble, do not refuse to help him, for trouble does not come alone, and may come to visit you too."

"Protect and care for your parents, every day and in their old age, for your children, looking at you, will treat you the same way when the time comes."

"If anyone caresses and feeds a child, giving him shelter, warmth and comfort, from the heart and not for gain, he will do a good deed and the benefit from it will be greater than from a hundred wise men."

"Family friendship and mutual assistance should grow stronger in all your lands.

If you refuse to help all your close Kin, then which Kin will help you?"

"Do not renounce your kinship with your brotherly and neighbouring clans, children of the Great Race, for when hard times come, all your brotherly and neighbouring clans will come to the aid of all your clans."

"He who shows the Mother Yogi the place where orphans languish has done a small deed, but he who raises orphans under the wing of his Clan has done a greater deed."

"Whoever resembles a person who lives only by his desires and wicked deeds destroys his Soul and does not fulfil his duty to the Clan. And it is not surprising that the refuge of such people at the end of their life's journey is Hell."

"Those people who strive for another world, without knowing the joy of creation in their own world, without developing their soul and spirit, without knowing the wisdom of their gods and ancestors, will face disappointment and great darkness."

"The longer a person's hair, the more of God's power they receive, for this power nourishes the body, Spirit and Soul of a person, and directs them towards creation and righteous deeds, in which Conscience is the measure of all things."

"Willingly follow the instructions of your parents and elders of your clan, for no parent or elder wishes evil upon their child or

"With a pure heart and pure thoughts, bring bloodless sacrifices and offerings to your Gods and Ancestors in the World of Yavi, for what is sacrificed to them will appear before them in the World of Navi and in the World of Pray."

In relation to all pagans, you must fulfil Perun's Commandment: "Whatever deeds people do to you, do the same to them, for every deed is measured by its own measure."

"You cannot know life with someone else's mind, nor will you become wiser.

"All phenomena of various natural forces manifested around us do not exist on their own, but occur in strict accordance with the ancient laws of the universe, which are observed by all living beings in the Nature of Midgard, and therefore must be observed by humans as well."

"The most unforgivable acts for a person are slander, betrayal, envy, coveting what belongs to others, and extortion."

Do what you are capable of doing, and what is meant to happen will happen.

"If parents protect their child from creative deeds for the good of their family, they will destroy his soul and life. And the soul of that child will be callous, and his life worthless.

If parents indulge their child's every whim, they will destroy its bright spirit, and the destruction of a child's spirit is unforgivable."

"By knowing the world around them with all their heart, people begin to understand that *everything alive in this world, stones* and trees, has a soul. By knowing the power of the soul of stones and trees, people find the ancient source of Nature's healing powers, with which they can drive pain and sickness from the sick human body."

"Do not defile or poison the Holy Land of your Ancestors with human decay, as the pagans do. Instead, create Great Krodas and spacious Lodias for your deceased loved ones, connecting all your deceased with the Pure Sacred Fire."

"Those who do not believe in the continuation of life on Earth after death receive darkness and gloom, in accordance with their Faith. Whereas those who do not doubt the continuation of life will see all the charm and beauty of the Bright Halls of the World of Navi."

"Those who harbour doubts in their hearts about the continuation of life in Slavi and Prav find darkness for themselves, for they close their eyes to the majestic radiance of these worlds. Futile searches for a path in the darkness can only lead to Hell.

But those who have the Faith of the First Ancestors and have no doubts about life after the World of Yavi will find all the beauty and multicoloured Light and Joy of meeting the Sharks of the Rod."

"If at this moment the Gates of True Knowledge were to open, man would then see the original essence of things as it is — infinite.

"The dark forces use two ways to lure people and prevent them from developing in the Manifest World of Midgard, creatively creating for the good of the Rod, and improving spiritually and mentally: the first is ignorance, and the second is stupidity.

On the first path, they do not allow people to know, and on the second, they assert that knowledge is unnecessary and harmful to people."

## Part 2

"No one can ever deny a person the right to know the Truth and the Great Ancient Wisdom left by the Gods and Ancestors."

"It is the sacred duty of every man of all the Clans of the Great Race to defend his Native Lands, the old and young of his Clans, the Clans of his friends and loved ones."

"If the men of the Clans of the Great Race do not show due care in protecting the Borders of the land of their Fathers, then who will be able to save the Ancient Clans from destruction and all kinds of humiliation?"

"It is the great duty of every Parent and every Elder of an Ancient Clan to raise all their offspring according to the ancient Laws of the Clan until the Day of Coming of Age of their descendants."

"Repay your enemies and adversaries only for the unjust deeds they have committed in your land."

"Live, children of the Great Race, in Great Kinship with your Gods, in friendship with your Clans and Tribes, in Harmony and Love for your Kin, in Respect and True Justice towards all your Border Enemies."

"Whoever honours the god Perun will preserve their Ancient Clans from misfortune and adversity. And whoever honours the Clan and Mother Harmony will multiply their Ancient Clans with healthy offspring."

"If you have disagreements with your neighbours or relatives, you must look within yourself for the reasons for these disagreements."

"Remember, children of the Great Race, never spur yourselves on with fear. For it is like snake venom: in small quantities it is beneficial, but it quickly accumulates in the Soul and poisons your future life."

"Do not renounce your brothers and neighbours, children of the Great Race, for when hard times come, all your brothers and neighbours will come to the aid of all your tribes."

"Do not pollute, children, the native language with words and expressions of a foreign language. Only native words live in the heart, and other voices are dead to the Soul."

"Remember, children of the Great Race, my words that the Higher Gods have established their own Lesson for every person from the Ancient Clans. And that which is destined for you from above cannot be distorted or changed in any way according to your desire. Therefore, fulfil your Earthly Lesson, established by the Heavenly Gods, and that which is destined to come to pass will come to pass."

"Think about who you truly are and why you live on Midgard-Earth, children of the Great Race.

Children of the Ancient Families of the Great Race, respect your fathers and mothers, for they gave life to all of you. And do not abandon your care for your parents until the very end of their earthly lives."

"As you learn about the surrounding Manifest World, know, children of the Great Race, that nothing can come from nothing, and nothing can disappear without a trace, and therefore everything has its source, and everything has its place in the World."

"The worldly riches and treasures that you have accumulated on Earth will be of no use to you in the subsequent Worlds of Navi and Slavi, for the True Treasures and Riches necessary in the Worlds of Navi and Slavi are Love, Primordial Faith, Creation, and the Wisdom of your Gods and Ancestors."

"The Gods may forgive or overlook an unrighteous deed or decision made out of ignorance by a member of the community. But the same deeds or decisions made out of ignorance by a Rodan may bring misfortune upon the entire people."

"When entering the Sacred Forest or Oak Grove, bring good gifts to the Master of the Forest, for the Master of the Forest will confuse and bewilder a person who does not bring gifts, and will confuse all the paths and trails for him. He will take away all the game from sight and bring the kikimora to mind."

"Remember, heads of the Great Race Clans, that you should never abandon the care of all the descendants of your Clans until they reach physical and spiritual maturity. For the young offspring of your Clans, who are not yet strong and mature, cannot be a reliable support in the future life of your Clans."

"To build a dwelling for your Clan, do not cut down dead and sleeping Trees, and do not disturb the Trees during the full moon. For the Gods will not see your dwelling, and the house spirit will not watch over your possessions.

Seek only Trees that have come to life, drinking the sap of the Raw Earth in spring. Bring forgiveness to the chosen Tree and offer it gifts and treats. On whichever blessed day of the Week you begin to build your Clan's dwelling, that God-Patron will help you."

"Remember, children of the Great Race, that nothing ever happens by chance to a person on Midgard-Earth, for chance is a pattern determined by Fate and the Laws of God.

Everything that happens in a person's life is a sign from the Patron Gods of the Clan, pointing to the deeds you have done. Therefore, pay attention to everything that happens around you."

"Mother Nature grants vitality to those who follow the Heavenly Laws of the Gods, and the Heavenly Gods grant the Clan happiness in their hearts and wealth in their children.

"Just as day follows night, just as the Sun is born at dawn, so too does any unseemly deed committed by a person of the Great Race, whether by accident or by evil intent, become known to the Gods and the Community."

"When the Higher Gods come to your aid, never wonder where the Great Power came from. Just accept with gratitude what the Patron Gods have given you."

"Remember, children of the Great Race, and you, descendants of the Heavenly Race, that all the Heavenly Wisdom of the Gods, which is preserved by all your ancient races, must belong only to your Race and your races, and to no one else.

Therefore, never reveal the secret Vedas to foreign enemies, lest they use the Heavenly Wisdom of the Higher Gods against your ancient Clans."

"Do not go against your Destiny, which was woven for you by the Mother of God Makosh, and against the call of your Heart and Conscience, for you will lose all the Paths of life and be called wayward outcasts."

"Those who reject good and wise words out of delusion will regret it later, having missed their chance. Those who hear good and wise words and follow them immediately, doing good deeds, will be very successful in life, and the prosperity of their family will increase."

"Never rush or hurry, and let your every movement and word always be smooth and calm, like the flow of water in a quiet morning river.

Before you do anything or interrupt a conversation that has just begun, listen to the voice of your heart."

"Do not think that everything that happens on Earth is only according to the will of the Higher Gods and that nothing depends on your mighty Will and gracious thoughts.

Only foolish people who do not know the Truth of Life say such things. The Heavenly Gods only observe your creative deeds and come when called upon by humans when they ask for help."

"Remember, children of the Great Race, that the sacred places on Midgard-Earth have always been, are, and will be Sources of inexhaustible Great Life Force.

Regardless of whether there are temples in sacred places at the Sources of Power, and regardless of human words and opinions, they always give Life Force to all who suffer and are in need."

Honour the ancient Gods-Patron Saints of your original Families, but do not blaspheme or humiliate people who worship Gods unknown to you.

"Know, children of the Great Race, that life in Svarga flows according to the Heavenly Laws and does not depend on your thoughts. No matter how much dark people reject the order and movement of the Heavenly Lights, Yarilo-Sun will rise in the east and a clear day will replace the dark night."

If anyone seeks to acquire Knowledge in order to attain the pinnacle of power and honour, he will eventually become worse than a madman, and all his hopes will be in vain.

"Ancient Wisdom is not learned in order to rule and command others, nor to become proud or exalted above other Clans. Ancient Wisdom has always been learned in order to understand one's Life Path and to pass it on to future generations."

"Know this, children of the Great Race, this Wisdom: No one can protect your Clans from foreign Clans and cruel enemies if you yourselves do not want to protect yourselves.

No one will create prosperity in your tribes if you yourselves do not want to create for the tribe. No one will raise your children properly until you yourselves raise your offspring."

"Understand, children of the Great Race, my words: Ancient Wisdom is learned bit by bit, through great diligence, longsuffering, and painstaking creative labour, for it is impossible to comprehend all the diversity contained in the Vedas at once and to grasp the Universe with one's gaze.

And therefore, by the will of the Supreme Tarkh Dazhbog, the Ancient Vedas will be hidden in the Haratias and Santias until the Time of Light, which contain the Trags and Runes from the curious gaze of dark people.

For it is not fitting for dark creatures to know about the Glorious deeds of the Ancient Gods, who multiply the Light in the Pure Svarog. The Vedas are understandable only to the enlightened, who have realised the path in their lives. And people who did not know the Wisdom of the Rod, how can they know the secret Vedas?

If anyone seeks to acquire Knowledge in order to attain the heights of power and honour, he will eventually become worse than a madman, and all his hopes will be in vain.

"Remember, children of the Great Race, and you, glorious descendants of the Heavenly Race. Do not listen to those dark people who say that your Ancient Gods and deceased Ancestors of your Great Races will not help you in your hour of need.

For the Ways and Thoughts of your Gods and Ancestors cannot be known to the dark ones, and whatever they say to you is only lies and great deception, which lead you from the Right Ways into Darkness."

"For every accomplishment or good deed, as well as for every event in human life, there is a time and place determined from above. Therefore, whatever deeds must be done, do them without delay and without haste. Create, people, what you are capable of creating, and what is predestined by the Gods will come to pass."

"Listen, children of the Great Race and descendants of the Heavenly Race, to my words. Remember them and pass them on to your descendants.

## The Word of Wisdom of the Prophetic Oleg

- 1. That which is not born cannot die.
- 2. The wounds of heroes heal faster than the wounds of the defeated.
- 3. Wizards are healers, sorcerers, witches, magicians, shamans, enchanters, and prophets.
- 4. Meat interferes with magic, it makes people wild.
- A sorcerer knows how to hide pain and disappointment.
- 6. Any magician masters destruction before creation.
- 7. Behold the connection between words, and you will be able to extract magic simply by translating one into another.
- 8. Our everyday life may be hell for beings from some worlds and heaven for beings from other worlds.
- 9. If something has appeared here, then it has disappeared somewhere else.
- 10. The sword does not strike the guilty head, but strikes another place.
- 11. In this world, it is difficult to find a friend, and even more difficult to lose an enemy.
- 12. Friends often turn out to be false, but enemies are always real.
- 13. If a warrior must defeat only enemies, then a sorcerer must defeat two at once: himself and his enemy.
- 14. It is unworthy for a sorcerer to fight like a wild beast; he must use his knowledge of sorcery.
- 15. God protects those who protect themselves, but leaves others alone.
- 16. The stars show the way to the weak, but the strong move them themselves.
- 17. A real person must change; only fools remain unchanged.
- 18. The initiated clearly hear the voices of the Gods.
- 19. In every person there is a drop of the blood of the Almighty God Rod.
- 20. You humans are lesser Gods who live for a single moment.
- 21. A slave dreams of eating his fill and dragging a woman into bed. He can only free himself from temptation if he begins to dream of something other than the joys of slavery.
  - 22. Everything is poison, and everything is medicine. It is the dose that makes it one or the other.
  - 23. The most powerful gods are people who have found strength.
  - 24. Wizards prefer spring water to wine.
  - 25. The hardest thing is to conquer yourself.
  - 26. For a spell to work, you must visualise what you want very precisely and vividly in your imagination.
  - 27. A spell requires a clear mind, a cool head, and concentration. If even a hint of anger creeps in, any spell will be ruined.

# Source of Life

In ancient and glorious times, on the fertile land of Midgard, in a fertile ancient land, in ancient and mighty Asia, which stretched eastward from the Ripian Mountains and extended beyond the H'Arian Sea, and from the cold Daarian Sea to the greatest Himavat Mountains, there lived four great tribes of the Aesir, descendants of the ancient Light Gods, four great tribes of the Rasi.

The great and wise Aesir began to migrate to Asia from the sacred land of Daria in ancient and glorious times.

And the Rods began to live in this fertile ancient land from the beginning of prosperity, when our Great Ancestors still saw three moons in the night sky.

The ancient and wise Great Aesir called this fertile land the Holy Land, the land of the Aesir Clans, or the land of the Holy

Numerous clans of wise Aesir came to this fertile land of Asia from the Sacred Northern Land, where our Three-Light Yarilo-Sun did not want to retire, just to behold the benevolent deeds of all the Light Heavenly Gods and the creations of their beautiful descendants on the fertile Midgard-Earth.

Initially, numerous clans of ancient and wise Aesir settled only along the quietest Iriya, carrying its white, pure waters across the blessed Midgard-Earth to the north, to the great country of Daria, for the earthly Iri was a continuation of the majestic Heavenly Iri, which was also called Perun's Path or the Milky River with its silken banks.

The majestic and beautiful Heavenly Iriy, adorning the entire Pure Svarog, descended from the boundless heavens onto the Iriy Mountains in Great Asia.

It carried within itself the Life-Giving Power of the Pure Svarog across Midgard-Earth, filling the Holy Land of the ancient and wise Aesir with grace, and the people of the Clans rightly called it the Pure Source of Life.

Because of the heavenly purity of the waters of the majestic and quiet Iriy, the ancient and wise Aesir named this blessed land Belovodye. Old Vseslav spoke these words to us:

As in the Native Land, in Belovodye, In the Holy Land and in the Divine The wide Iriy-Batyushka flowed, It flowed full to Daria.

From the Irian mountains it carved its path, Through thousands of versts to the blue sea Through forests and oak groves, It fed springs and shallow rivers. It saw much on its way, He beheld the beauty of Midgard-Earth, He preserved the warmth of the Bright Sun, He

bestowed it upon the Glorious Rasians.

But in the great and glorious expanses of the sacred and blessed Belovodye, besides the pure Source of Life, there were even more powerful springs that bestowed great Life Forces.

And the wise Rasichs called them the Greatest Sources of Life.

These inexhaustible sources of Life Force for the Rasichs were the Ancient Faith of their First Ancestors and the cherished Source of Life Force.

This Ancient Faith of the First Ancestors sustained the numerous Clans of all the mighty and Glorious Rasichs during times of hardship and severe trials.

This Ancient Faith of the First Ancestors encompassed all aspects of the lives of all the ancient clans of the Great Race and all the descendants of the Heavenly Clan. From it, they constantly drew Ancient Wisdom and Great Power for their creative deeds.

In the Ancient Faith, numerous tribes of very powerful and glorious Rasichs found answers to all the questions that arose in their blessed lives.

And this tale was told about the great Source of Life Force in distant and ancient times, when the sons of the Clans of the Great Race and many descendants of the Heavenly Clan gathered at the great marketplaces of the great Vendo-Garda of Iriy from all corners of the earth...

And before the beginning of the great market, they all came to the Temple of the Clan and the Sanctuary of all the Light Gods. And they brought bloodless sacrifices to the Good and Holy God Rod and their Light Clan Gods, and to all the heavenly Patron Gods for another good and fruitful summer.

Those were very fruitful times in all the lands of Belovodye and Rasseniya, where the wise sons of the Rods of the Great Race lived and worked gloriously.

All the heavenly Gods and Mother Nature generously bestowed their gifts upon their descendants, the great labourers and creators...

The inhabitants of Vendogard Iriysky believed that the great kindness and protection of all living creatures came from the generous God Rod, and they revered him above the other Three-Lighted heavenly Gods and Goddesses.

And they established great markets and joyful celebrations in honour of the Bright God Rod.

And wise silver-haired Elders-storytellers came to these great feasts from all the tracts and skits of Urman to tell people the Ancient Wisdom, which their Rods had preserved for many thousands of generations of Rasichs...

And in those joyful and happy, blessed and memorable times, a great multitude of people from distant and nearby tribes of the Rasichs gathered to listen to the melodious tales of the glorious and wise sorcerer Ratimir, known as

Nightingale for his melodious voice.

Ratimir told all the people gathered, Ancient News, Glorious News, Wise and Beautiful News.

#### The First News

It was not Time that flew by like a colourful hird It was not Mother Sva circling above Midgard,

It was Great Life itself that composed this

It was not Yarilo-Sun that illuminated the events of But the Golden and Mighty Dazhbog-Sun, Who gave birth to Life, on Ingard-Earth.

And this Ingard Land, in the Pure Svarog All bloomed with a wondrously great flower, Fragrant with its purest Wisdom, Which spread in many streams Across the nearest Lands of the Bright Worlds...

In those distant and ancient times, When many Ancestors of our Forefathers were brothers with all the heavenly Gods And they settled new lands in Svarog, Born on the beautiful Ingard Land, Under the canopy of the gentle Dazhbog-Sun, A very handsome and beautiful young man.

He received the Light from Dazhbog-Sun, Being in the arms of Father and Mother, He found tender love from them ...

He surveyed the whole world in which he was born, He raised his hands to Mother Svarog, And the Father named his son, The young man was born Ladaad.

He was endowed with a wonderful power, A warrior's power, a glorious power, It was a gift from God, a gift from Svarog ...

Under the supervision of his stepfather, Ladaad grew up, He learned about the world, Ancient Wisdom. From his grey-haired grandfathers, he learned about the Source,

In which the world was originally born...

And as the years passed, Ladaad learned About other worlds in Mother Svarog, How life flows in those worlds, How God's will is done there...

In the blue of the night, when the moons slept, He gazed at the stars, lost in thought. He cast his gaze upon other worlds And his soul yearned to follow his thoughts.

But he also knew the Ancestral Foundation, That two cycles of years should be spent with the Parent. From the Father, he should learn How to do things according to conscience...

When the time came to become a man, His young body filled with strength, Ladaad went to Ingard Land
To seek his destiny and comrades.

With a light heart, he set off on his journey, Pursuing his destiny with determination,
And with his parents' blessing...

The initial path, as Usto commands, Led Ladaad to the Sacred Forest, Where in the silence of the woods stood the Skit-Sanctuary.

An ancient elder lived in the forest hermitage, He knew the Gods, all the Worlds with their stars His life experience spanned many years.

The elder lived in the forest for nine eternal years For such was the Higher Will of Svarog.

In that forest skete, Ladaad lived for eight long years and three months He learned the essence of many things...

Successful in his labours, creating with relish And wisdom, learned through reflection, He was taught by an ancient elder.

The Elder revealed to him the Meaning of the Universe,

How the Law of the Gods of Light was embodied, And Life flourished in distant lands...

And at the appointed hour, Ladaad learned About the Eight Paths that lie between the stars, How fleeting time flows along them...

A measured path connected Ingard and Midgard,

The worlds of the Golden Suns in one sleeve.

To walk this path, one must visit Many lands near the bright stars.

Midgard called the Soul with a dance of dreams, For it gathered the Wisdom of many stars, Which is kept by those who inhabit that World. In that distant world, close to the Border There is a Source of Life in the Holy Land It nourishes the Souls living in Midgard...

But many times have passed in Svarg And life has changed on that Midgard Earth, Where once the Path of the wonderful Race lay.

Midgard became home to the four Worlds And the World was divided into many peoples, Where each kept only the memory of the Gods.

The measured movement of our world Through Svarog was pure from the beginning, But its path often crosses the border...

And the Gods tirelessly watch over Midgard Protecting the Source of Life from those who were born In the Hellish World, in the Deep Abyss.

Golden white mares guard that Midgard From unknown forces that have come out of the Darkness,

So that they do not commit unseemly deeds.

The undead, the inhuman, and all manner of demons Seek to drink from the Source of Life
In order to be equal to Svarog in power.

Conscience, as the Highest Law of the universe, Commands us to preserve all Sources of Life, So that development in Svarga may continue...

And the Gods bring their Wisdom to Midgard To the Light of their descendants, guiding them So that only Conscience is the measure.

From different chambers of the Svarog Circle The Light Gods descended to Midgard And each gave instructions to the peoples...

For a righteous Life in Dark Times When this sleeve returns to the Light And the Gods from Svarog return to their Descendants...

So instructed Ladaada this Old Man in

the hermitage, Which stood among the Sacred Trees That Grant Strength in the knowledge of duty...

Many years have passed since that blessed time Ladaad grew up and matured in Ingarde And fulfilled all that was prescribed by Rod...

He gathered together his brothers-in-arms On a small fire-like white horse Fate brought them from Ingard into the world...

They raced along Svarog's measured path Experiencing many worlds and their destinies And soon they arrived at Midgard...

They were greeted with honour and respect By the Heads of the Clans and servants of the Sun, Who inhabited the Sacred Land...

They were invited to live in Asgard on Iria, To behold the beauty of Belovodye with their own eyes, And to be comforted by the conversations of the elders of the clans.

In unanimous agreement, the brothers-in-arms Accepted this invitation with honour, Bringing joy to the Great Race.

The great feast lasted twenty-nine days In honour of those who had come from the ancient homeland, Where the clans of the Ancient Race lived...

But the time has come, and the feasts are over In different corners of the Earth, the Holy Race Brothers-in-arms were preparing to set off.

To see the wondrous land with their own eyes They decided in a circle of equals, So that they could tell each other everything afterwards.

Only Ladaad remained in Asgard At the request of the Keepers of Ancient Wisdom Talking with them about the eternity of Life...

He asked them to tell him about the place Where the Source of Life is kept So that he could truly experience its Power...

The Elders did not answer this question The shadow of their thoughts hid their faces And silently, they left the oak grove...

For several days, the Keepers of Wisdom Had a heated debate on the subject, Whether to let the guest into the Source... What if his kindness was just a ruse To reach the Source of Life And commit an unworthy deed there...

For the memory of the event is still vivid, How those who came from Hell tried To drink from the Sacred Source of Life Source.

They pretended to be Guardians who had come to Midgard from the Council of the Three Lights, which illuminated many worlds with its wisdom...

The dispute was resolved by the wise Darislav, the oldest of the long-lived, who had already lived through six cycles of life.

Before leading the guest to the Source Let him reveal the Sacred Word, which reveals the meaning of the universe...

Ladaad and Darislav hid for a long time From human eyes in the Sacred Grove, Where he revealed the Sacred Word

Ladaad praised all the Guardians For protecting the Source of Life

From all the undead that came out of Hell.

He presented gifts from Ingard to the Guardians From a pure heart, with a clear conscience, So that anxiety would disappear from their hearts...

The wise Elders accepted the gifts And placed them in the Sanctuaries of the Temples, So that the people of the Race might gaze upon them...

And the most beautiful and necessary for the Race

They recognised the code of bright commandments, They inscribed them with runes in Santia...

"Your family union, which is deepened by the ancient faith of your first ancestors, is built on the great rule that carries the spiritual swastika."

"Know that Balance flows into the opposing chambers of the Circle of Sva, except for the swastika and trisvasta, for these heavenly chambers give birth not to Balance, but to mutual love and fertility." "Preserve, people, in your great and small Families, the Ancient Wisdom of your First Ancestors and

the heavenly Wisdom of your Bright Gods."

"The Higher Heavenly Truth of Svarog becomes accessible and understandable only to those of the Great Race who strive for the heights of creation, advancing along the Higher Golden Path of Spiritual and Soulful Perfection."

"Protect the highest heavenly Truth from the Dark Forces and ignorant people with sleeping Souls and callous hearts, for having seized the Mystery of the highest Truth, they will distort the heavenly Truth of Svarog and hide it from the eyes of those seeking the Golden Path of Spiritual and Soulful perfection."

"Pass on the Wisdom of good creation, which your Families preserve, to your descendants, and let this Wisdom pass from Fathers to sons and from Grandfathers to grandchildren."

"Preserve the beauty of your Native Land for the descendants of your ancient Families, multiplying the beauty of your Native Land, for the glory of your Gods and Ancestors."

"Do not let evil and unrighteous anger into your souls, for they will blacken your souls, and your hearts will become hardened."
"Do not listen to those who say that the Highest Truth of Svarog and the Wisdom of your Light Gods have been lost, for they themselves do not know what they are proclaiming, for it is impossible to lose that which is connected to your souls and hearts."

"It is the sacred duty of every man from the ancient Clans of the Great Race and all descendants of the Heavenly Clan to beget sons, so that they may become the continuers of the ancient Great Clans."

"It is the great duty of every man from the Clans of the Great Race to beget daughters, for it is their duty to bear children to continue the ancient Great Clans."

So spoke Ladaad before the Elders Who preserve all the Wisdom of Midgard For all generations of the Great Race...

Only the last word was written The wise Darislav came to the Elders He led Ladaad to the Source...

They walked along the Secret Path in spirals They had a measured conversation between themselves And they watched to make sure their tracks were not covered up.

As soon as the trail led them to the place Darislav disappeared among the trees Sacred He left his guest at the cherished spring...

Ladaad drank from the Source of Life
And unknown powers were revealed in him,
Which had been bestowed upon the Light Gods
from the Beginning...

Having experienced all the Powers that awakened within him He immediately glorified the Heavenly Race

And returned to Asgard with Darislav ...

Ladaad visited many peoples
In different lands in beautiful Midgard Everywhere he
learned about God's creation...

His brothers-in-arms gathered once again They told each other everything they had learned And then, after saying goodbye, they departed for Svarg...

With that, Ratimir finished his song. The blessed news remained in their hearts, it will be preserved on their lips and in their families...

The next day, at the Vendogard market, he continued his tale to the people who had gathered. his sayings and told the peoples a new message...

### The Second Message

In those distant and ancient times, the Pure Light fought against the Power of Hell, It gave birth to Life in Mother Svarog, bringing Beauty and Light to the Primordial World.

But Darkness did not want to yield to Light And Hell rebelled against the divine Light.

Darkness wanted to take over Svarga, To destroy all worlds and lead them down the Dark Path.

And not let beauty envelop the whole world, But sow discord and strife in it.

Echoes of battles penetrated the World, Which was inhabited on Midgard-Earth.

That land was on the very border And on it lived the Race of Pure Light.

People remember the gods and heroes, How they kept peace in Midgard.

Thousands of years have passed since Lelia disappeared, Who shone in the sky even on God's day.

Lelia gathered strength above the land of Darkness, To destroy Midgard, Will and the Gods.

Tarkh learned of the plan and destroyed Lelia, And crushed all the dark armies of Dazhbog.

But centuries passed, and once again the Forces of Hell Penetrated the earth and wrought evil.

The warriors and gods fought fiercely against Hell, Sparing no lives to put an end to Darkness.

The battles were long, only the Gods remember How many fell in these battles.

Many did not know why the battle was being fought How much blood had been spilled on the earth.

But they remained faithful to the Light and Svarog, protecting the Source of Life from the raids of evil.

One legend has survived about the battle of how Radmir the warrior protected the Source.

This event took place near the fortress of Arkolna.

What guarded the south of the Ripaean Mountains.

When hundreds of warriors departed for Scythia, To protect the borders from destruction. Only a wounded warrior remained in Arkon, Over whom the sorcerers performed their magic.

They covered all his wounds from the battles, Which Radmir had received on the border.

No one could know how long the glorious warriors had departed The glorious warriors had gone to Bright Scythia.

The road to the border was long and distant, A month for horsemen, and even longer for those on foot...

Life flowed quietly in the villages of Arkolna, There had been no raids on the Spring for a long time.

The sorcerers healed all of Radmir's wounds, Taking him to the Spring every day.

But soon a raven brought dark news That the enemy was creeping towards the Source of Life,

The magicians decided to tell Arkonle about the dark news that had come to their attention.

They decided with the clans how to set up guard posts in order to thwart this dark plan.

Radmir bowed to the wise men And presented his plan to them.

To sow the fields around the Source of Life With a miraculous herb called Svarozhchaya.

It would hide the Source from enemies, And the enemies would perish from Svarozhchik's wrath.

This miracle herb, as legend has it, Gives birth to visions from our thoughts.

And everyone, inhaling the aroma of the miracle herb,

By the Will of Svarog, will judge themselves.

That herb has not been seen in the world for a long time, Only the priests keep its seeds...

The silver-haired sorcerers argued for a long time, Whether to sow the herb or gather an army.

Deus Svyatogor resolved all doubts He commanded that two decisions be carried out.

Give Radmir seeds from the storehouse, To sow the fields around the Spring.

And in two weeks, gather a militia, To protect Arkolna from enemies...

Everything was done according to Diev's word The fields were all sown and the army was all gathered.

Diy Svyatogor secretly told Radmir About the miracle grass and the sacred Spring.

How the Source of Life gives strength to all People, Gods and various plants.

What it reveals in the essence of each, What gifts it bestows upon life...

He reveals hidden powers in the gods, He bestows gifts on people according to their thoughts.

The secrets of the birth of herbs around the Source Until now were unknown to all people...

Each plant near the Source changed its properties and initial growth.

Mushrooms rose a foot above the ground, But they were endowed with stone flesh.

The feather grass grew up to a cubit high, And the berries grew as tall as trees.

What will happen to Svarog's grass When the hour strikes and the shoots appear?

What will the Source of Life bestow upon the grass? The priests have no answer to this question.

All that remains is to entrust ourselves to God's hands

and prepare to meet our enemies ...

Two long weeks passed unnoticed, The Svarog grass grew to half its height.

None of the Clans went to the Source, Only Radmir beheld the miracle grass.

He gazed down from the hill into the valleys, Hoping to see the enemy approaching.

At the beginning of the seventh week after sowing, Dusty whirlwinds swirled in the distance.

The enemies rushed on horseback like shadows, Hoping to secretly reach the Source.

Only two ascents of Yarila remained, and the enemy would reach the Source of Life. Radmir told this to Svyatogor and the Elder Priests who were in the temple.

The Priests accepted the warrior's word and brought it to the Gods everywhere.

Svyatogor gave Radmir his blessing and words of encouragement for those going into battle.

And Radmir departed for the Source of Life He hid his body under chain mail.

He hid in ambush in the oak grove No one will notice or find it with their eyes.

Near the hiding place, in a clearing by the Stone, The cherished Source of Life Force.

It revealed to Radmir the essence of Life, It opened up the ancestral connection with his Ancestors.

They gathered around him in a tight circle, Each offering wise counsel.

How to defeat all enemies of the Pure Light, How to protect this sacred Source.

Midnight was approaching in the cherished oak grove. All the birds fell silent, their trills no longer heard.

The moon flickered in the sky with the stars, illuminating the forest and glades with its light, while the winds of Stribozh played with the wood goblin, hiding the rustling of the night among the trees.

At midnight, the oak grove was filled with noise, The neighing of horses and foul breath, Guttural speech with a foreign accent,

Mixed with the creaking and clanging of weapons.

As soon as the enemies entered the glade, The aroma of miraculous herbs attracted their attention, It brought anxiety to their hearts.

Visions began to form before their eyes, Rising from the depths of their consciousness And turned into continuous nightmares.

Radmir appeared before his enemies from his hiding place.

Behind him stood his warriors in rows.

The light of Radmir's lineage, the wise ancestors,

Decided to help their descendant in battle.

The beautiful warriors in shining armour

drew their swords and rushed at the enemies.

A strange battle began in the middle of the clearing, Ghosts fought on equal terms with the living.

All enemies saw warriors everywhere, The glare of their swords blinded their eyes mercilessly.

The battle with swords rang out until dawn, In it, enemies fell, fighting among themselves.

In the morning, in the rays of the rising sun, Radmir wandered alone through the meadows.

He gave his ancestors a kind word for their help in the great battle.

They smiled happily at Radmir, And sank into eternity, passing through the oak grove.

Thus, the cherished Source was preserved From all insults and enemies of destruction...

With that, Ratimir ended his song. The memory of Radmir remained in everyone's hearts, it will live on in the mouths of the Light Race, and passed down to future generations...

The next day, he continued the tale and told the new news to all the people...

## The Third Message

This happened in those distant times, when the Race was returning from Dravidia.

They were returning to their White Land, to their native hearths and to the Source of Life.

Rasa walked for a long time past the rare settlements that were found in that ancient Arimia.

For once upon a time, Glory lived among the Arimas, and the Gods visited the Land Under Heaven.

Until their ruler, the Law, broke it Deciding to covet the creations of the Race.

Prosperity and happiness were carried away by the Wind of God, Leaving all the Arimas with longing and despondency.

The Great Dragon was defeated in battle, Where he tried to fight the Great Race

When the Summer Circle was reborn, Ahriman and Asur created a new world, So that their peoples would live in peace and friendship, And not cause misfortune to others.

One must not commit unworthy deeds, Nor destroy creations while dreaming of happiness.

No one can create their own destiny by building it at the expense of another's happiness, For this is what the gods have bequeathed to us since ancient times: to do good and preserve it firmly...

The Dravidians and Nagas learned this wisdom When our ancestors gave them the Vedas.

They renounced indecent deeds, Having learned about the eternal Heavenly Laws...

The gods commanded the entire Great Race to perform good deeds in Midgard.

Heeding the Laws of Heaven and their Conscience, they must create in the Dark Times, And teach others to live according to God's Laws, Other peoples in beautiful Midgard...

God's Power helped the tribes to create, Guiding their lives towards good deeds...

The cherished Source nourished the Race, Preserved in ancient sacred places...

The Gods foresaw darkness in Midgard, And decided to help the descendants of the Race...

This happened in ancient times, When three moons shone over Midgard.

The Source was placed in the bowels of the earth, But access to it was hidden in ancient places.

In the depths of the earth, it accumulated Power, Appearing on the surface in different places.

But the eternal Source of Divine Power It did not flow in every corner of the Holy Race, But only in places where, according to legend, The Gods in Midgard had invested the Forces of Life ...

They endowed the world with divine meaning To great deeds of the race

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And now, returning to their native halls, Dark tidings came from their homeland.

Enemies secretly invaded the borders Violating the Sanctuaries by the Kh'Arian Sea.

Their goal was to find the cherished Source, So that the Rasi would be deprived of their Power forever...

The seven circles hastily set off Racing tirelessly on their golden-maned horses.

Six days later, by the Sea of H'Arya, They saw the ruins of the ancient sanctuary.

They laid all the bodies of the slain on the pyres, And lit the Sacred Fire according to the ritual.

Having performed a memorial service for the Defenders of Light, Two detachments rushed off in search of enemies.

One was led by the wise Irislav, And thirty-nine knights were with him.

Their detachment strove for the eastern lands, Beyond the sea, at the sunrise of Yarila.

There, the Rasichs found traces of the enemy, leading to the ancient Source of Life.

But the enemy did not see those sacred paths, Along which the sorcerers walked to the Source.

The wood goblin led them in circles through the forests Trying to lure them into the swamp.

Along untrodden paths near the peaks of Belokamnya Daryislav led the second detachment.

Their goal was to block all routes of retreat. For those who disturbed the peace of the Holy Race.

On the third night after the memorable memorial service Irislav discovered the enemy's position. The night concealed the warriors with a dark veil Helping them to approach the camp.

The Clear Falcons, guided by the Spirit of God, Struck all the foreign enemies at once.

Many enemies fled the battlefield, Hoping to hide from the Law of retribution, but in the dark places near the peaks of Belokamnya Darislawa's retinue awaited the enemies.

None of the enemies escaped retribution, Each was punished according to their conscience. Let the enemies learn a bitter lesson, That the Holy Land of the Race does not forgive evil.

With that, Ratimir ended his song. It will live on in the hearts of the entire Race, it will be told to descendants in the Clans, as well as at the markets of Vendogard...

Appendix Part

One

#### The Slavic Worldview

(Confirmation of the Slavic-Aryan "Book of Light")

About the Universe

When we speak of the Slavic worldview, we are referring to the ancient faith of the Slavs. And what is "faith"?

Faith is, first and foremost, knowledge, not blind worship of an inexplicable deity, as is customary in all world religions and their sects.

The universe is extremely complex in its structure and organisation. It has many galaxies that do not necessarily revolve around a single centre and in one direction.

A significant part of the universe is filled with huge clusters of suns, stars, planets, moons, asteroids, comets, and dust, which revolve within a particular galaxy, emitting and absorbing various types of energy.

The interaction between galaxies and other objects in the universe is extremely complex. During this interaction, there is a constant flow of energy into matter and vice versa, as well as a flow from one structure of the universe to another. It should not be forgotten that matter is condensed energy.

Every object in the universe, down to the atom and electron, either emits or absorbs energy and matter, thereby reproducing new types of energy and matter.

The death of the old and the birth of the new are constantly present in the universe. This allows the universe to exist forever. Based on this, it becomes clear that it had no beginning and will have no end.

The eternal existence of the universe is confirmed by some modern scientists. In particular, Russian scientist S. Belykh from Ryazan, in his work "Planck Physics," casts reasonable doubt on the Big Bang theory. This hypothesis has no convincing facts to confirm the truth of the universe's origin from the smallest particle.

S. Belykh confirms that both energy and pre-energy exist in the universe.

Comment: It should be noted that both energy and pre-energy are essentially material, since no phenomena can occur without form. Form, in turn, manifests itself through processes occurring within it, and these express themselves externally in the form of an aura invisible to the eye. The Sun is an example of this. Its light is the aura of its form. It is visible because the size and power of the Sun are incomparable to anything on Earth.

Matter is form. And there is no form that does not serve as an expression of life. Spirit is life, and there is no life that is not limited by form. Even the Logos, the Supreme Lord of Life, when manifesting itself, takes on the form of the Universe, which serves as its form. The same thing is repeated in everything, down to the smallest atom.

The Secret Doctrine teaches that "no form can be given to anything by Nature or man that does not already exist in the subjective plane as an ideal type. Moreover, no form or image can enter human consciousness or arise in the imagination that did not already exist, at least as an approximate prototype or idea."

From S. Belykh's conclusions, it is clear that there are an infinite number of parallel worlds in the universe, between which interactions occur. Due to the enormous size of the universe, the process of its formation takes millions of billions of years. There is no reason to claim that some Creator once created the universe.

The universe was created by countless Forces and Energies. Each of them performs only its own function, but at the same time they are united. This allows us to speak of the unity of many creative Forces and Energies, but not of a single (unique) Creator.

In order to gain a deeper understanding of cosmic processes, we will turn to a reliable source, which is the "Book of Light." It says:

"Back when there was no time, no Worlds or Realities that we humans could perceive, there was only the Great Ra-M-Ha, without incarnation.

He manifested Himself in the New Reality and, from the perception of the New Boundless Infinity, was illuminated by the Great Light of Joy. And then the Infinite New Eternity appeared, along with an infinite number of its manifestations, which we, humans, perceive as the spaces of the Worlds of Yavi, Navi, and Prav."

The following conclusions can be drawn from this excerpt:

First, the "Great Ra-M-Ha" is the Force that used praenergy (i.e., the invisible primary form of matter manifested as energy — A.I.) and transformed energy into a new form of existence.

Comment: Everywhere, the manifestation of primary matter in the form of energy means the appearance of

form, no matter how subtle the matter of which that form is composed may be.

Secondly, in the commentaries to the Book of Light, the Great Ra-M-Ha is presented as

## "the original, unified, unknowable Essence."

Simplifying the translation of the three-letter word Ra-M-Ha, we get the mystical phrase: "The Creative Power of the Shining Worlds."

It is no coincidence that our words, which carry a creative beginning, had a figurative structure in the past, which was called Ra. Thirdly, "the Infinite New Eternity appeared... and the infinite number of its manifestations," i.e.

The next sentence reads:

"... something appeared that people perceived as the worlds of Yavi, Navi, and Prav."

The worlds of Yavi, Navi and Pravy were born in our galaxy and exist only in the Slavic understanding of the world.

The appearance of our galaxy, constellations, solar and star systems is clearly described in the following excerpt:

"Part of the Primordial Living Light poured into the depths and mixed with darkness and mist. Primordial Flashes appeared, from which our Universe and the Universes above were born."

In the language of the ancients, "Universe" and "Universes" have different meanings. "Universe" is not simply the Universe in the modern sense. "Universe" in the understanding of the ancients meant the union of many worlds in which life arose (inhabited). Following the text of the Book of Light, we can learn about the higher Universes (constellations, star and solar systems).

The Book of Light also states that before this, there were already universes in the New Reality in which ancient forms of life existed, referred to as *the super-great absolute something*. After the Universes were filled with the Life-Giving Light radiated by Ra-M-Ha, the ancient life forms moved to the Worlds where the Light did not reach. We now call these Worlds the Worlds of Darkness.

Commentary: There is no place in all of Space where light does not reach and illuminate the territories of living beings. It is reseasory to know that any form of matter, even primary matter, manifesting as energy, emits light that can be detected if it is manifested. Light that is invisible is commonly considered to be darkness, gloom, or Hell. And if it is light of a very high spiritual plane, it may also be invisible.

The example of the emergence of new forms of life in our universe and in our galaxy confirms the truth of the content of the Book of Light.

Here is what we learn from the Book of Light about the Gods:

"...where the Great Clusters of Primordial Living Light were born, there are our Higher Gods, one of whom we call Svarog, who is the God of the Worlds and Realities of our Infinity."

This excerpt clearly indicates the multiplicity of Gods. It also tells us where the Higher Gods are located, one of whom the Slavs call Svarog and who rules all the Worlds of our galaxy, called Heavenly Iriy, now known as the Milky Way.

The Higher Gods are the Primordial Gods, personifying the Creative Forces and Energies that were radiated by the Great Ra-M-Ha and which created new forms of life in our galaxy, the Milky Way. The Higher (Primordial) Gods rule all the intelligent worlds of our galaxy. Comment: It is important to understand that when we look at the night sky and see the light of distant stars, the Sun cannot illuminate distant galaxies, which are illuminated by their own central luminaries. This indicates that every planet and star has the ability to radiate.

its own light, which is perceived only by the inhabitants of this celestial body.

Note that living creatures living in caves, in the depths of the seas and oceans, do not receive sunlight. But nature gives them the ability and capacity not to wander in absolute darkness. It is we humans, who do not have the developed ability to see simultaneously in bright sunlight and in the depths of caves or mines, who believe that sunlight is the only source of light.

Readers! Have you ever wondered why ghosts feel at home in our dark rooms at night? It's very simple: night darkness is light on the astral plane, which we cannot see. It has a completely different nature. Astral light illuminates all corners of its plane evenly, and all ghosts and entities, as well as the astral bodies of deceased people, radiate their own light. Do not forget this.

It should be borne in mind that intelligent worlds did not all appear at once. Some appeared earlier, others later. Those that appeared closer to the point where Ra-M-Ha manifested appeared earlier and are currently much more developed Higher Worlds than those that appeared further from the point of manifestation. Other worlds have their own form of life:

"Those of the Light Gods who are not Higher Gods of Infinity dwell in the Shining World of Spiritual Power."

In other Shining Worlds in the Universes, there are other Higher Gods. Representatives of these Higher Worlds visit the less developed Worlds of our galaxy, and they are called *Svarozhichs*. They are Higher (*Primordial*) Gods for us. This is clearly seen in the following excerpt from the text:

"The Svarozhichs are infinitely great and infinitely powerful compared to us: we can speak of them as Perfect, Almighty, All-Good, and All-Knowing."

Thus, in our galaxy, the Milky Way, there are many intelligent worlds that are significantly more advanced than humanity on Earth, and therefore their representatives are *Ancient Light Gods* to us. This once again points to the multiplicity of Gods and the fact that Gods have different origins.

The Higher (primordial) Gods are the Forces and Energies of the Universe, which jointly and harmoniously create the Universe and govern its development. Other Light Gods-Svarozhichs are representatives of the first intelligent Higher Worlds of our Milky Way galaxy, who bring wisdom to the Worlds that are at lower levels of development.

Commentary: All Forces and Energies of Space have CONSCIOUSNESS.

The etymology of this word is as follows: "So" means "joint" and "knowledge" means knowledge and experience gained in previous incarnations or cycles of evolution.

Every particle of creation, consisting of smaller particles, already has consciousness (joint knowledge), and with further evolution of form, consciousness moves to a higher level of evolutionary experience.

Modern people tend to believe that there was only one Creator, but they are mistaken.

The knowledge of the Slavic-Aryans about the origin of life in the Universes was more correct than the current ideas of modern people. Our distant Ancestors had knowledge about the Forces and Energies that create the Universes, about their multiplicity and diversity in acts of creation.

Calling these Forces and Energies Higher Gods, they never reduced the matter to one (single) Creator, since polytheism stems from the dualism of the Universe. There are Light Worlds, where new forms of life are born, and there are Worlds of Darkness, where ancient

forms of life continue to exist; there is Good and there is Evil; there is the masculine principle and there is the feminine principle; finally, there are many structures and forms of the Universe. As a result, our ancestors believed that there were many such Gods and that they performed different functions. This is clearly seen in the subsequent texts of the "Book of Light".

And yet, some Slavic communities still rely on the "Book of Veles," which states: "And if there be any bluden (errant, sinner) who shall recount the Gods, separating them from Svarog, he shall be cast out from the tribe, for we have no Gods except Vyshnia. Both Svarog and others are many, for God is One and Many. Let no one divide that multitude and say that we have many gods."

Each clan had its own patron gods. Because of this, changes appeared in their understanding and perception of the world. In particular, there was a shift from a multitude of gods to a limited circle of gods. That is, a long transition from polytheism to monotheism began. Thus, the understanding of the essence of the fact that the gods are united only in their joint creative work was lost, and that they are multiple, because the forces and energies they personify are different, and their creative purposes also differ.

Therefore, each Ancient God created something of his own, and the representatives of the Higher Worlds conveyed this wisdom to people. Those who brought this wisdom from Heaven were called the Ancient Light Gods-Svarozhichs by the Slavic Arvans

Comment: Even the Bible speaks of God not as a single personality, but as a plurality. The word "Elohim" is translated as "gods" in the plural because the particles "El" and "Al" are translated as "God" in the singular, and the endings have the meaning of plurality. Therefore, the names "Elohim," "Jehovah," and "Allah" should be taken to mean a multitude of divine beings.

## Remember this for the rest of your life:

Space, galaxies, Planets, civilisations of living beings - all are simultaneously One and Many, as they contain within themselves an infinite number of smaller spaces, galaxies, planets, civilisations of living beings, and so on, so that philosophical and religious disputes about the One God - Creator or the multiplicity of Gods are a waste of time.

The Greek philosopher Anaxagoras, 2,000 years before our era, said:

"The world consists of countless tiny particles - homeomeries, each of which consists of an inexhaustible huge number of even smaller homeomeries. And so on, endlessly. Each of these particles contains all the properties of the universe (trinity - A.1.). Inside each of them, no matter how small, "there are cities inhabited by 'people', cultivated fields, and the sun, moon and stars shine, just like ours."

Commentary: "Each of these particles contains all the properties of the Universe." And all the properties of the Universe are: Form, Content (internal processes) and Manifestation of energy (i.e. Aura, visible or invisible to our eyes).

Ancient wisdom teaches that the human body contains an entire universe — and that it has its own worlds, its own plans, and its own gods and goddesses. Billions of tiny cells are its inhabitants. They are grouped into kingdoms, peoples, races. There are bone, nerve and other cells. Billions of these tiny creatures, joined together, create one part consisting of many components.

Thus, man, for his inner universes, is a macrocosm that serves as a field of evolution for myriads of tiny consciousnesses less developed than himself. Is this not the hidden true meaning of Jesus' words when he said to the Jews: "...is it not written in your law, 'I said, you are gods (of your universes - A.L.)"?

Comment: In turn, in a similar way, we ourselves are individual cells in the body of infinite Creation, which rushes through this infinity at an unknown speed. The Sun, the Moon, and the stars are like a skeleton consisting of all the substances of the Universe. Our own small lives are part of the infinite life rushing through the arteries and veins of Space. But all this is so vast that it exceeds the understanding of our small consciousness.

#### We live between the infinitely Great world on the one hand and the infinitely small on the other.

Let's take Man as an example. We ask the question: how many major organs are there in his body and how many minor ones? How many cells, molecules, atoms, elementary particles? And how many nasty things: microbes, viruses and others? Who is the ruler in this state? Man? No! If a virus enters the human body and protective measures are not taken in time, there is no longer a "human being as the king of nature." Why is that? It's very simple! A human being is a single organism, and everything that lives in it is important because each particle or element

has its own mission and function, and no one can replace it without disrupting the work of the well-coordinated mechanism.

Try removing the smallest part from a mechanical watch, and the watch will stop working. Bend any gear, and your watch will either run fast or slow. Your rhythm of life will be disrupted. Life in the entire Universe is arranged in the same way, including all forms of life without exception, from the smallest to the largest.

About the Milky Way galaxy and the solar system of Yarila-Sun

Our Milky Way galaxy is a cluster of a huge number of suns, stars, moons, asteroids, comets and dust that revolve around a single centre called Svarog.

Our galaxy has the shape of a four-armed swastika. The sun and stars are unevenly distributed throughout the galaxy. They form clusters called constellations.

Our distant ancestors grouped constellations into palaces, which include many solar and star systems.

Our distant ancestors called the heavenly bodies that had up to seven Earths around them stars.

Our distant ancestors called celestial bodies with more than seven Earths around them suns.

Our distant ancestors called celestial bodies that revolve around suns or stars in specific orbits Earths. Our ancestors did not use the word "planet" until the beginning of the 20th century, because the ancient Greeks used this word to refer to "wandering

In our Milky Way galaxy, there are clusters of Earths without Suns and Stars, but there are no Suns and Stars without Earths, since the release of energy by Suns and Stars is only possible in the presence of centrifugal force, which is caused by the Earths revolving around the Stars and Suns.

Our distant ancestors called the celestial bodies that revolve around the Earths (planets) in their orbits moons.

In addition to moons, a large number of small and tiny objects revolve around some Earths, collectively forming entire rings (belts) with their own orbits. Such belts (rings) are found around the Earths of Stribog (Saturn), Varuna (Uranus), and Indra (Chiron). In ancient times, the Earth of Perun (Jupiter) also had such a belt (ring). But as a result of the catastrophe that befell the Earth of Svarog (Dey), the belt of the Earth of Perun (Jupiter) also disintegrated. The explosion of the Earth-Dei formed an asteroid belt between the orbits of the lands of Orei (Mars) and Perun (Jupiter), from which meteorites and cosmic dust constantly break off and fall onto nearby lands.

Every structure in the universe, regardless of size, is alive. And all living things emit and absorb energy (primary matter). Radiation from stars, suns, lands (planets), moons, asteroids, comets, meteorites, and cosmic dust, whether we see them or not, penetrates our Midgard-Earth and contributes to the development of life. This radiation changes over time, leading to changes in the forms of life on our Midgard-Earth.

The Celestial Circle of Constellations, which can be observed with the naked eye in the northern hemisphere of Midgard-Earth, was divided by our Distant Ancestors into 16 parts, the so-called Celestial Palaces, each of which is patronised by one of the Ancient Gods or Goddesses.

Each Heavenly Chamber covers 1/16 of the Svarog Circle. This part is equal to 1620 years. The Svarog Circle itself contains 16x1620, i.e. 25,920 years.

As it moves along the Svarog Circle, the Yarila-Sun system is predominantly influenced by the radiation emanating from one or another Heavenly Chamber.

Until 2012 of the modern calendar, Midgard-Earth was mainly under the influence of the radiation of the Hall of the Fox, but since 2013, Midgard-Earth has been under the predominant influence of the radiation emanating from the Hall of the Wolf. Many ancient calendars associate the end of time with this date.

Comment: There was no end of the world, and there will be no end of the world. There is a gradual transition from one cycle of evolution to another. We do not notice these transitions and cannot notice them, since cosmic processes take millions and billions of years.

Therefore, it is difficult to say what will actually happen. One thing can be stated with certainty; the result will be a change in the characteristics of galactic radiation emanating from the Heavenly Chambers, which will become more intense. This will entail a change in the conditions of life on Midgard-Earth.

Such a change, as we know, was the "flood" described in the Bible. And what is the true translation of the word "flood"?

The word "flood" in the Bible means "flood." The correct translation from Greek means "cataclysm." Cataclysms include:

- -- Tsunamis
- -- Typhoons.
- -- Floods.
- -- Earthquakes.
- -- Volcanic eruptions.
- -- Landslides
- -- Large space objects falling to Earth: comets, asteroids, etc.

In addition to the cataclysms listed above, we should expect changes in people's mental state, unmotivated actions, a rethinking of previous ideas, and changes in the rules governing life and behaviour.

The lack of harmonious coexistence and interaction between humans and Nature also leads to various man-made accidents and disasters. In most cases, this is because in the modern world, people have lost the harmonious balance between themselves and the world around them.

Ancient written sources, which have been preserved in different parts of the Earth, tell us that the Slavs and Aryans not only had knowledge of the microcosm and macrocosm, but also travelled throughout our solar system and our galaxy to distances "beyond the thirty lands, to the thirtieth kingdom," equal to 139.862.005.150.828.5 kilometres, which is equal to 15 light years.

For journeys of this kind, there were appropriate flying machines called vimanas, vaitmanas, and vaitmaras. Vaitmaras could carry 144 vaitmanas.

The emergence and development of intelligent life in our Milky Way galaxy The Milky Way galaxy has not always

heen as it is today Billions

years ago, ancient life forms existed in our galaxy. Then, under the influence of the Energy of Light radiated by the Great Ra-M-Ha, they were partially transformed into new forms of life, while those that did not change were moved to the so-called Worlds of the Dark Wasteland, taking with them a huge mass of energy and matter from neighbouring galaxies. Thus, the Worlds of the Dark Wasteland were filled with ancient life forms. We know about these Worlds from ancient sources as distant Worlds of Darkness (located beyond the visible Light).

Modern academic science knows almost nothing about these changes that took place in the distant past in our galaxy.

The ancients knew that there are different energies that are drawn in and condensed by the Worlds of Light and the Worlds of Darkness.

For a galaxy to appear, Energies and Forces are needed that transform condensed energies into ordinary energy (invisible primary matter) capable of generating various forms of life. However, the creation of life is not a single momentary act.

Commentary: Each world is characterised by its own special type of matter, but any type of matter is formed on the basis of the densest type of matter of the previous world, and therefore the substance of which all interpenetrating worlds are composed is, in essence, the same matter, differing in each case only in density, form and other characteristics.

"There are millions and millions of worlds visible to us and even more invisible, not only to the naked eye, but also to astronomical instruments. Many do not belong to our objective sphere of existence. Although invisible, as if they were millions of miles beyond our Solar System, they are nevertheless with us, close to us, within our own world, as objective and material to their respective inhabitants as our world is to us. Each of them obeys its own special laws and conditions, having no direct relation to our sphere. Their inhabitants can pass through us as through empty space. Their dwellings and countries are intertwined with our dwellings, yet they do not interfere with our vision, as we do not yet have the ability to distinguish them.

Invisible worlds exist. As densely populated as our visible world, they are scattered in vast numbers throughout manifested space. Some of them are much more material than our world, while others gradually become more subtle until they finally lose their visible form and become like "breaths." The fact that our physical eyes cannot see them is no reason not to believe in their continued existence. Beyond our Solar System, no Earths or Moons can be found of the same quality

as that found in our Solar System, except in appearance. Matter within the Solar System is in a completely different state than matter beyond it," according to Occult teachings.

Unmanifested planes are unmanifested planes of non-existence only from the point of view of finite intelligence. For Higher Intelligent Beings, they are manifested planes. And so on ad infinitum by analogy, which is always applicable.

Whatever plane our consciousness operates on, we and the objects belonging to that plane are our only realities at that time.

The difference between the various manifestations of matter, energy, and even Spirit depends mainly on the change in the speed of vibrations.

The vibration of the Spirit occurs with such intensity and speed that to an observer it appears to be practically at rest. This can be compared to a rapidly spinning wheel, which also appears to be motionless. At the other end of the spectrum is a vibration whose speed is so low that its manifestations are not visually observable. Examples include minerals (the movement of boulders, such as "blue stone").

The ancient Slavs and Aryans called the Forces unknown to humans the Ancient Higher Gods. Some of these Forces, called upon to rule our Milky Way galaxy, are called Svarog...

It should be noted that not all energy is capable of generating intelligent life, because *condensed energy creates matter in various forms depending on its density.* A denser concentration of energy creates various solid rocks that have different special qualities. Our ancient ancestors used these special qualities of rocks to treat diseases.

- 1. Dense matter creates mineral rocks.
- 2. Less dense matter creates soil.
- 3. Even less dense matter creates the plant world.
- 4. The next, less dense matter creates the insect world.
- 5. The next, less dense matter creates the world of birds.
- 6. The next, less dense matter creates the animal world.
- Finally, from special energies of varying degrees of density, the human structure is created. It has several material bodies of varying densities.

Thus, each existing world of minerals, soils, vegetation, microorganisms, insects, fish, birds, animals and humans, although interconnected, differs significantly from each other.

The world of minerals is capable not only of storing information, but also of exhibiting healing abilities.

The world of soils, in addition to storing and radiating information about itself, is capable of creating various forms, accumulating its mass and serving as a nutrient medium for microorganisms, plants and insects.

The plant world, in addition to storing and transmitting information about itself, is capable of creating a wide variety of forms and serving as a breeding ground for its own kind, insects, fish, birds, animals and humans.

The insect world, in addition to storing and transmitting information about itself, is capable of creating a wide variety of forms and serving as a nutrient medium for its own kind, fish, birds, animals and humans. It has the ability to move.

The world of fish, in addition to storing and transmitting information about itself, is capable of creating a wide variety of forms, serving as a nutrient medium for its own kind, birds, animals and humans. It has the ability to move in an aquatic environment.

The world of birds, in addition to storing and transmitting information about itself, is capable of creating a wide variety of forms, serving as a nutrient medium for its own kind, animals and humans. The world of birds is capable of moving in the air.

The animal world, in addition to storing and transmitting information about itself, is capable of creating a wide variety of forms, serving as a nutrient medium for its own kind and for humans. Some of it is capable of moving on land, some in water, some in the air, and some in several environments at once.

Humans are not the pinnacle of the animal world. They are a special world which, in addition to storing and transmitting information about themselves, is capable of active mental activity, accumulating information and producing it in new types and forms, and transforming material structures in the process of creative labour.

Thus, only in humans is true intelligent life on Earth fully realised. In all other species listed above, it exists in a special state, incomprehensible to many

unclear to many modern people, acquiring a higher level of perception of the surrounding world in insects, birds and animals. The Slavs and Aryans knew all this well in the past. Therefore, in the old fairy tales that have come down to us, we see that animals, birds and insects are endowed with wisdom and knowledge. The Slavs and Aryans also knew that intelligent life is generated by a special energy, which they called Inglia.

The Book of Light says the following about this:

"In the true Beginning, or rather, when the Great powerful stream of Life-giving shining *Inglia*, the Primordial Life-giving light, spread throughout the Infinite New Eternity, various spaces and Realities of the Worlds of Yavi, Navi and Prav were born in the new Reality."

New vortices, created by the influence of a new centrifugal force, led to the appearance of new centres in the clusters, radiating Light, around which the Earth, Moon, asteroids, comets and galactic dust gradually formed, grouped together and began to rotate. This is how the Solar and Star systems appeared.

Many people now refer to the life-giving energy of Inglia as psychic energy. In a sense, they are right, but only partially, because living beings and celestial bodies also perceive Inglia unevenly, since the psychic component of a single flow cannot represent the entire flow. The overwhelming majority of it is concentrated in the centre of our galaxy. A smaller part of it is in solar and star systems. Moreover, the further away a solar or star system is from the centre of the galaxy, the less life-giving Inglia it receives.

As a result, the solar and star systems located at the end of the arms of the Milky Way galaxy received relatively little lifegiving energy, so life on their lands developed slowly, mainly in primitive forms. Humans could not appear here on their own. They appeared on the lands of these solar and star systems only as a result of migration from the Higher Worlds.

The first intelligent Light Beings to appear in our Milky Way galaxy were named by our distant ancestors as the Ancient Primordial Gods, who established the Light World of Prav. It should be noted that the Ancient Primordial Gods and the Svarozhich Gods are not one and the same.

Our humanity has many gods, and they are diverse. There are the Ancient Primordial Gods, who embody the Creative Forces and Light Energies of the Universe. There are the Higher Gods of Svarog, who embody the first intelligent Light Beings of our Milky Way galaxy. And there are simply the Patron Gods of the Clans, the Teacher Gods of various peoples of Humanity, who embody the representatives of those Worlds from which the ancestors of these peoples came to Midgard-Earth. The Teacher Gods of various peoples of Humanity patronise different types of people and different peoples who were created by these Gods.

The Intelligent Worlds created by Svarog and Lada are not the same. The closer they are to the centre of the Milky Way galaxy and to the centre of our universe, the more perfect they are. And the further they are from the centre of the galaxy and from the centre of our universe, the more imperfect they are, which undoubtedly left its mark on their development. The closer the Solar and Star systems and their Earths are to the edge of our Milky Way galaxy, the less influence the Higher Gods and other Gods have on these systems and their Earths. And the greater the influence on their development exerted by the Forces emanating from the Worlds of Darkness, where Ancient forms of life continue to dwell.

Ancient life forms are a departure into another form of existence.

Therefore, this situation pushed the ancient life forms living in the Worlds of Darkness to absorb the nearby imperfect Worlds, establishing their own laws of existence there. Consequently, this interference from the Worlds of Darkness pushed the imperfect Worlds to become perfect.

The Book of Light paints a grand picture of the emergence and development of this multifaceted struggle:

"Many years ago, or perhaps yesterday, for Eternity knows no limits in time, in the Bright World of the Arlegs, which encompasses two hundred and fifty-six dimensions, the Great Assa took place, the Great Battle of the Forces of Light and Darkness"....

"One of the noble Arlegs, Chernobog, decided to use cunning to circumvent the Universal Laws of ascension along the Golden Path of Spiritual Development established by the god Svarog. And he said to his brethren: "If we, the Noble Arlegs, remove the Seals of Protection from the Secret Ancient Wisdom of our World for the lower worlds, then, according to the Law of Divine Correspondence, the Seals of Protection from the Secret Ancient Wisdom of all the highest worlds will be removed for us. And a free passage will open up along the Golden Path of Spiritual Development for

us, the Noble Arlegs, to know the secret Ancient Wisdom of all Worlds, and having known it, to stand alongside God Svarog and the other Svarozhichs..."

"And the entire multidimensional World of Legs appeared at the call of Chernobog, and the Dark Legs, Dark Arlegs and Koscheis, the rulers of Hell, flew to him uninvited, and with them the entire army of Hell flew to him. Belobog alone could not withstand such great Dark Forces. And Chernobog broke the first Guard Seal, the Seal of the Ancient Knowledge of the World of the Arlegs, and the Knowledge spread widely throughout the Worlds, lying below the World of the Arlegs, down to the very depths of Hell."

These excerpts tell of the beginning of the great war between the Forces of the Worlds of Light and the Forces of the Worlds of Darkness.

To make it clearer what is being discussed, some explanations of certain concepts in these excerpts should be provided.

Despite the fact that Chernobog gathered a huge army of the Forces of Darkness, he failed to defeat the Forces of Light. At Belobog's call to defend and preserve the Kon established by Svarog, the Guardians of the secret Ancient Wisdom of the Worlds of Beginnings, as well as the Guardian Gods from all the higher Worlds and Realities, stood alongside Belobog.

Belobog's army surrounded Chemobog and his supporters with a powerful force dome and began to push him towards its base. The war engulfed many lands of the Worlds of Yavi and Navi, all the way to Hell itself. The Arlegs who followed Chemobog, seeing that it was useless to fight the Gods of the Higher Worlds and impossible to remain inside the force dome, created their own force installations. They weakened the force dome at the border of the World of Legs and descended through it into other lower worlds. Chernobog descended into the World of the Dark Arlegs, and the Koscheis hid in their Hell, where the Forces of Light cannot penetrate, for the representatives of the Forces of Light do not violate the established boundaries and borders between cosmic planes - A.I.).

Commentary: The phrase "Books of Light": "representatives of the Forces of Light do not violate the established boundaries and borders (between planes - A.l.)" is explained in detail in the following texts of the "New Testament" and by Emanuel Swedenborg. No one could have done it better than them. Read carefully and understand:

"The Gospel of Luke" 16:19-26:

"There was a certain rich man who was clothed in purple and fine linen and feasted sumptuously every day. And there was a certain beggar named Lazarus, who lay at his gate covered with sores and desired to be fed with the crumbs that fell from the rich man's table; and the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried. In Hades, where he was in torment, he looked up and saw Abraham far away with Lazarus in his bosom. So he called out, 'Father Abraham, have mercy on me and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in this flame. But Abraham said, 'Child, remember that you received your good things in your lifetime, and Lazarus received evil things; Now he is comforted here, but you are in agony. And besides all this, between us and you (i.e., the cosmic planes: astral and mental - A.I.) there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can they pass from there to us..."

Eh, Swedenborg, in his remarkable book "On Heaven, the Spirit World and Hell," verse 35, writes: ... Angels from one heaven have no access to angels from another heaven, i.e., angels from the lower heavens cannot ascend, and angels from the higher heavens cannot descend. Those who ascend from the lower heavens are overcome by anxiety, which reaches the point of torment; they cannot see anyone, much less speak to anyone; and those who descend from the higher heavens lose their wisdom, speak incoherently, and fall into despair. Some of those living in the last heavens, not yet knowing that the heavens are within the angel, thought that they would attain the highest heavenly bliss if only they ascended to those heavens where the angels enjoy such bliss. They were even allowed to ascend there, but when they did, despite all their searching and the large crowd of angels present, they could not see anyone; the inner principles of those who had come were not as open as the inner principles of the angels of those heavens, and therefore their vision was closed. Soon after, their hearts contracted so much that they hardly knew whether they were alive or not, and therefore they immediately transferred themselves from there to their own heavens, rejoicing that they were among their own kind and promising themselves not to desire anything higher than what was appropriate for their lives. I also saw angels descending from the higher heavens to the lower ones and losing their wisdom to such an extent that they did not recognise their heavens.

Thus, for the reasons listed above, none of the inhabitants of the Spiritual World can descend to the physical plane. It is we, humans, who ascend there with the help of our inner Self.

Let us continue. With the beginning of the Great Assa (War), Belobog rose above the World of Arlegs, as he organised a counterattack against the forces of the Dark Worlds. But the question arose: what to do next? No one could

guarantee that the representatives of the Forces of the Dark Worlds would not repeat their attempt to break through to the Higher Worlds. And then:

"By the will of Svarog, the Guardian Gods from all the highest Worlds and Realities created a Boundary, separating Light and Darkness, so that the dark forces could not penetrate the Light Lands of the Great Svarog. The Boundary was laid across the Lands in Yavi to separate the Light from the Darkness of the World of Navi."

Thus, with the end of the Great Assa (War), the World of Navi was divided into two parts. The part in which the Worlds of Darkness existed came to be called the Dark Navi, or simply Navi, and the part in which the Light Forces remained came to be called the Light Navi, or Slav (similar to the lower 3rd subplanes and higher 4th subplanes of the Astral - A.I.).

In the Worlds of Pray and Slay, the Light of Knowledge and Creation continues to reign supreme.

The World of Yavi expanded and grew stronger, blocking all the main passages for the Forces of the Worlds of Darkness. Yavi, as a boundary, separated Darkness (Nav and Hell) from the World of Slavi and the World of Prav, but both the Worlds of Light and the Worlds of Darkness exert an influence on the Worlds of Yavi in one way or another.

An ancient dark force came to completely dominate the Worlds of Dark Nav and Peklo, but unlike in ancient times, the representatives of these Worlds acquired great knowledge, passed on by Chemobog. This knowledge helps the representatives of the Dark Worlds to penetrate the Worlds of Yavi in order to win them over to their side.

Therefore, the Forces of Darkness did not calm down and continue to hatch their plans to capture the Higher Worlds of Yavi and Slavi. The rulers of the Dark (Hellish) World are the dark Legi (angels), the dark Arlegi (archangels) and the Koschei - Princes of Darkness. Possessing power and a portion of ancient knowledge obtained with the help of Chernobog, they have not, however, learned to distinguish between Good and Evil, as they carry within themselves a large share of unresolved darkness. That is why they preach permissiveness, greed, selfishness, cruelty, thirst for power and coercion.

These vices of the worlds of Darkness have once again attempted to sow discord in the rainbow regions of our Galaxy. At first, they managed to capture part of one of the arms of our Milky Way galaxy and subjugate some of the Worlds of Makosh, Rada and Rasa, as well as the World of Svat, where the Yarila-Sun system and our Midgard-Earth are located.

This led to the beginning of a new Great Assa (War). For this reason, the struggle between the Forces of the Worlds of Light and the Forces of the Worlds of Darkness on the Earths of the Yarila-Sun system has continued for many millennia. People of various types and nations of Midgard-Earth are participating in this struggle. During the second Great War, the dark forces were expelled from all the lands of Makosh, Rada, and Rasa.

But they continue to rule over several Lands of the Palace of Svat. Midgard-Earth has therefore come to play a particularly important role, as it is located in the middle between Light and Darkness. Circumstances have arisen such that only through earthly people can representatives of the Forces of the Worlds of Darkness enter the Higher Worlds. But for this, it is necessary to begin the ascent along the Golden Path of Spiritual Development through the Worlds of Yavi and Slavi. The possibility of such an ascent is not excluded by the Higher One, since:

"Even demons, the lowest beings of the dark world, are not deprived of hope for spiritual ascension in the distant future, for liberation from filth and malice as a result of a long path of development under the guidance of the Higher Spiritual Mentors of the Golden Path."

However, they are in no hurry to take advantage of the opportunity to ascend the Golden Path of Spiritual Development. They strive, at all costs, to maintain their dominion over the lands of the Black Svat. This is particularly evident in the example of the development of intelligent life on the Earths of the solar system.

Commentary: Evagrius, a monk, writes that "demons differ in degree of evil and power, performing various services." This is confirmed by St. John Cassian, who says that "some of them delight in unclean and shameful lusts, others love blasphemy, others anger and rage, some are comforted by sorrow, others by vanity and pride - and each instils in human hearts the passion with which he himself delights - but not all of them arouse passions together, but alternately, depending on the time, place and acceptability of the tempted." The weakest spirits attack the beginners and the weak. The strongest are sent to those who are more spiritually developed.

Demons have their own "specialisation" in evil. They have a certain freedom because they can choose from many evils the one that is most pleasing to them.

As we have noted, the forces opposed to God have the following names: Satan, the devil, demons, principalities of evil, demons, etc. In Eastern philosophy, the opposing forces have the following names: Danavas, Asuras, Yakshas, Rakshasas, Daityas, etc.

The very names of the main daemons or elemental spirits indicate their specialisation. It is similar in human society. Every working person has a specific profession. By doing their job and getting paid for it, they exist.

Each of the great Deities has at its disposal a whole host of subordinate Deities who carry out its commands.

Demons can feed on sacrifices. St. Basil the Great says, "Demons, being devoted to pleasure and passions, greatly enjoy and feed on sacrifices and their vapours. While sacrifices are being burned, the blood is transformed by combustion into vapours and, thus decomposed into subtle particles, passes into a state corresponding to the nature of demons."

Every reader has already been convinced of the reliability of the Book of Light, and by reading further, will be able to find more than one confirmation of it from various sources of the past and present presented by the author.

Here is what has been happening on our Midgard Earth over the last million years The past of humanity was

not as described by official academic science.

In fact, *intelligent beings similar to modern humans*, and the first settlements and developed communities they created, *appeared over 500 million years ago*. Therefore, there is reason to believe that there have been 22 civilisations on our Earth. Since it is not possible to tell about all these civilisations, we will briefly focus only on what has happened on our Earth and in the Yarila-Sun system over the last million years.

Our guiding star will, of course, be ancient Slavic sources. They tell us that the settlement of the Solar System began many millions of years ago and took place in several stages (cycles).

The first to arrive on Earth were settlers, who were later joined by the God-Teachers (Aesir). They brought with them the commandments of the Higher Gods and the Svarog Gods. The Aesir Gods developed the first Calendar.

More than 600,000 years ago, the time of the three Suns came. At that time, the orbits of the three neighbouring Solar Systems, including the Yarila-Sun system, converged at the closest possible distance.

In those days, on Midgard-Earth and other Earths of the system, there were days filled with rainbow colours, for the three Suns, having different spectra, illuminated our Earth from all sides. The convergence of the three solar systems prompted the Aesir gods to more intensively populate the Earths of the Yarila-Sun system.

The most suitable Earths for our Ancient Ancestors were: the Earth of Dea, the Earth of Orea, and our Midgard Earth. These Earths had similar atmospheres and climates. At that time, two moons revolved around them, which stabilised their movement around Yarila-Sun. First, the Land of Dea was populated, then the Land of Orea, and finally Midgard-Earth.

The purposeful settlement of Midgard-Earth began more than 450 thousand years ago. The first arrivals settled the Northern Continent, which appeared during the time of the three Suns. This continent looked as shown on the Mercator map. In the centre of this continent was Mount Meru, also known as Mount Mira. Four rivers flowed to it, dividing the continent into four parts. During settlement, they were named Svaga, x'Ara, Tule and Rai. Each part of the continent was settled by different tribes of white people.

The first arrivals were the Da'Arians. In their honour, the northern continent was named Daaria.

They built their first city there, Asgard Daariya.

The Rai region was settled by the first arrivals, the grey-eyed (silver-eyed) Da'Arians.

The x'Ara region was settled by green-eyed x'Arians. The Svaga region was

settled by blue-eyed Holy Russians. The Tule region was settled by brown-

eyed (fire-eyed) Rasens.

Thus, the settlement of the northern continent of Daaria by the tribes of white people took place many hundreds of thousands of years ago. These tribes differed little from each other, thus forming the Great Race (the tribes of the Ases of the Land of the Ases) on Earth. Therefore, the concept of race applies only to white people.

All other types of people on our Earth have different structures of organisation.

The Race of white people were the first to populate the Northern continent and nearby territories, which were unoccupied at that time. In subsequent times, people of other types arrived on our Earth, some of whom soon degenerated to a primitive state.

The Aesir gods forbade people of other types from settling in already occupied territories and suggested that they settle on vacant lands, because the close proximity of settlements of different types of people would inevitably lead to mixing and deterioration of the genetics of all types of people.

More than 200,000 years ago, the Rodas of the Race completely settled the northern continent of Daria and began to develop other territories of Midgard-Earth, which began to rise from under the water. These new

territories were named after the God Tarkh and the Goddess Tara. The development of these territories proceeded gradually, as parts of the land slowly rose from the water.

In those days, more than 150,000 years ago, the Great Assa, which was taking place in the Hall of Swati, also affected the lands of the Yarila-Sun system. It broke out between the heavenly Rodas who had colonised these lands and the forces of the Hellish World who sought to capture them. A grand battle ensued for possession of the Land of Dea. At that time, Dea had two moons - Leticia and Fatta.

Fatta was the larger satellite of the Land of Dea, and on its surface were forces designed to repel external attacks not only on the Land of Dea, but also on the Land of Orea and Midgard-Earth.

However, the Forces of Darkness and Hell managed to capture the Moon Leticia as a springboard for striking the Earth of Dea. The inhabitants of Dea turned to the Higher Gods for help, and they came to their call. The Higher Gods moved the Land of Dea and its inhabitants through the Otherworld to another solar system, and the Moon Fattu to Midgard-Earth. After that, a powerful blow was struck at Leticia. A gigantic explosion occurred, destroying the Moon Leticia. Over time, the many fragments of the moon Leticia formed an asteroid belt. The explosion of Leticia was so powerful that its blast blew away part of the atmosphere from the Earth Orea and several moons of the Earth Perun, which were located on the side of Dea.

As a result, life on the surface of the Earth of Orea in the equatorial regions became almost impossible. Some of the inhabitants of the Earth of Orea moved to Midgard-Earth, while the rest remained, descending into underground cities specially created in case of attack.

After the above events, the moon Fatta became the third satellite of Midgard-Earth. Two moons, Mesyats and Lelya, remained in their orbits, and Fatta was placed between them. The periods of the moons' revolutions around Midgard-Earth became as follows: Lelia - 7 days, Fatta - 13 days, and the Moon - 29.5 days. Due to the fact that Fatta was not much smaller than the Moon in size and had a higher speed of rotation around its axis, under the influence of the gravitational forces of Fatta and Midgard-Earth, the Moon Lelia acquired an egg-shaped form.

As three moons began to revolve around Midgard-Earth, its climate began to change. Along with this, new species of plants and animals began to appear. The air temperature in the equatorial regions rose by several degrees, which enabled the Forces of the Worlds of Light to relocate the surviving inhabitants from the dying Lands of the Borderlands, where the Great Assa was taking place. Three moons also revolved around their dying lands. These were black-skinned people, as their lands revolved around the Red Suns. The spectrum of radiation from the Red Suns determined the colour of their skin at the genetic level. All the resettled people were placed in the equatorial territories of Midgard-Earth, in the area of present-day Africa.

After the destruction of their numerous forces, which were concentrated on Leticia, and the rendering of most of the surface of Orea Earth uninhabitable, the forces of the Worlds of Darkness and Hell planned to capture Midgard Earth. Now they prepared for the attack longer and more carefully, and finally, about 113,000 years ago, as a result of a fierce battle, the emissaries of the Worlds of Darkness captured the moon Lelya, because it had not only an atmosphere but also a water environment. After that, they waited for reinforcements to arrive.

There was a danger of a huge catastrophe repeating itself in the Yarila-Sun System. Now it was linked to the possibility of losing Midgard-Earth, just like the Moon Lelya.

The god Tarkh suggested that the inhabitants of Midgard-Earth destroy the moon Lelia using a different weapon, one that was not like the one used against Leticia, but more powerful and narrowly focused so that it would only affect the moon Lelia and not cause great harm to Midgard-Earth.

During his service, a high priest named Spas had a vision of how Lelia was destroyed and how its fragments fell to Earth. Therefore, he began to calculate the movement of the Earth's moons and determined that such an event could well happen. Spas immediately warned the Council of Priests and the Elders of the Clans that the destroyed parts of Lelia could fall on Daaria. The Council of Priests decided to begin the resettlement of the Clans from Daaria to the southern territories, which had already been freed from the waters of the ocean.

About 112,000 years ago, the Great Resettlement of Da'Daaria to the territories freed from the waters of the ocean, which lasted 15 years, was completed. A year after the resettlement of the Clans, the Forces of Koschei from the Hellish World arrived on Lelia, and the god Tarkh decided that it was no longer possible to delay a pre-emptive strike. Tarkh used his powerful weapon, and the moon Lelia was destroyed. Some of the moon's fragments, as well as water that had turned into a large amount of ice, fell on Midgard-Earth.

The devastating blow to Lelia was delivered at the moment when Lelia and the Moon were on one side of Midgard-Earth, and Fatta was on the other. Moreover, the Moon was already ahead of Lelia in its movement along its orbit. As a result, most of the fragments from the destroyed Lelia flew into

space beyond the Moon's orbit, while another part fell on the Moon, causing destruction and removing most of its atmosphere, and several

large fragments fell on Midgard-Earth.

The powerful impact of huge fragments falling into the oceans caused high waves that swept across all the continents of the Earth, including the northern continent. At the same time, the Earth's axis tilted, and the continental plates began to shift, leading to the formation of new mountain ranges and new coastlines. Echoes of these events have been preserved in the legends of many peoples living on different continents as stories about the first Great Fire falling from the heavens and the first Great Flood that followed.

Among the Slavs, the legend of these events has been preserved not only in the Vedas, but also in rituals. Nowadays, few people remember the origin of the ritual of painting eggs and tapping them against each other at Easter. This ritual has its roots in the destruction of Leli and the defeat of the Forces of Koschei. The Old Believers' Commandment states: "Honour the eggs in honour of Koschey's egg, which our Dazhbog broke, causing the Flood." When eggs are knocked together, the broken egg is called Koschey's egg, and the one that remains intact is called the Power of Tarkha-Dazhbog.

The people who moved from Daria to new territories began to develop them. Most of them settled on the banks of large rivers that flowed from the southern mountains to the north. Most of the clans were attracted by the great river with its tributaries, which carried pure white waters. It was named by our ancestors Iriy Tishayishim, in modern abbreviation - Irtysh, and our ancestors began to call the territory itself Belovodye.

Springs and lakes with healing waters were discovered in this territory, near which were places of positive energy emanating from Midgard-Earth. Therefore, these places, lakes and rivers became sacred. The huge lake-sea that formed in the east, where the Aryan tribe settled, was named by them the Aryan Sea. Nowadays, many know it by its new name, Lake Baikal. Some still remember and sing the song "Glorious Sea - Sacred Baikal". Even now, it continues to amaze people with its purity.

Settling in these territories, white people sought to live in harmony with Nature, believing that only in harmony with Nature could they survive and multiply their tribes. Destroying the Nature of Midard-Earth was strictly forbidden. Even the dead were not buried, but cremated.

The dead were brought to a funeral pyre called Kroda. Our ancient ancestors said, "Do not defile Mother Earth with your decay."

In subsequent times, the tribes of white people multiplied, and some of the tribes began to migrate to the east, south and west. All the territories to which the tribes of white people migrated were called Rassenia, i.e. the lands where the Race settled.

In the summer of 106,779, according to the modern calendar, at the confluence of the sacred rivers Iria and Omi, Asgard Iriysky was founded, which became the capital of Rassenia and Belovodye, the new City of the Gods of the Aesir - Asgard.

The free territories were vast, so the rapidly multiplying tribes of white people soon spread beyond the borders of Rassenia and throughout the northern and eastern territories of the continent, which was named Asia in honour of the Aesir.

The descendants of those who migrated to the western territories subsequently settled on a large island in the Western Ocean. It was the tribe of the Ants who moved to the large island-continent, settled there and named it Antlan. Over time, the legends of Antlan transformed into the legends of Atlantis.

Red-skinned people also settled in Antlan, arriving from the eastern equatorial continent of Africa to help the Ants build magnificent cities and temples, and the Ants, in gratitude for their help, began to teach the red-skinned people many sciences and crafts.

Several centuries later, the Great Markets began to take place in Antlani, attracting not only residents from various territories and continents of Midgard-Earth, but also representatives of other Lands to exchange their goods and products.

This was exploited by representatives of the Worlds of Darkness, who realised that they would not be able to conquer Midgard-Earth by force, so they decided to use cunning and deception. Posing as merchants from other Lands, they began to establish connections among the local inhabitants and among the rulers-Priests. In the course of communication and discussion of various issues, they began to question the Commandments and Foundations by which the peoples inhabiting Antlan lived. They emphasised that the Commandments of the Higher Gods were not strict requirements, but merely instructions and guidance, and that the choice was always up to the people themselves. Therefore, each person must decide for themselves how to secure a life without any restrictions.

As a result of such conversations and convictions, after some time, supporters and followers of the Teaching preached by the "merchants" appeared among the Ants and other peoples of Antlan.

other Lands. Over time, many people appeared on Antlani who began to violate the Commandments of the Higher Gods and the Ancestral Foundations. Those who followed their Teachings were told by the "merchants" about their sciences and technical achievements, unknown on Midgard-Earth, which they called "magical sciences." The "merchants" taught this magical knowledge only to the Priests of the Ant Clans who became followers of their Teachings.

These violations of the ancient Commandments and Foundations were followed by others. The merchants' propaganda of permissiveness led some of the Ants to intermingle with the red-skinned people. The priests who remained faithful to the Ancient Traditions opposed such intermingling, but were unable to stop the process. Many of them, as well as those Ants who continued to observe the Commandments of the Higher Gods and the Ancestral Foundations, were forced to leave Antlan and move east to the northern coast of present-day Africa. After some time, they settled on the islands of the Mediterranean Sea and on the shores of the Black Sea.

In Antlan, as a result of mixing with the Red-skinned peoples, the genetics of the Ants began to change, which led to a decrease in the life expectancy of their offspring. After a considerable period of time, the Commandments of the Higher Gods and the Ancestral Foundations were only formally observed by a small number of people from the Ant Clans. Parallel to the change in genetics and the emergence of a new worldview among the Ants, there was a desire to build a luxurious life based on the teachings preached by the "traders".

The knowledge obtained from the "merchants" began to be used to extract large quantities of minerals and build various facilities for their processing. Various types of transport developed, especially air and sea transport. Surface and submarine ships were created, as well as various flying machines. These machines used power plants that required large quantities of minerals to operate.

The "traders" provided their new "friends" with technical means of communication and control that operated on principles different from those used by representatives of the Light Worlds and Rasseniya.

Electricity obtained from the processing of minerals began to be widely used in all kinds of activities. Nuclear energy also began to be used, including for the extraction of minerals. Technical progress, as they say, was evident. However, parallel to technical progress, there was spiritual and moral regression and environmental pollution. The priests of Antlani became mired in luxury and moral degradation. They began to oppress the red-skinned people and their own kind, which led to an escalation of conflicts within society. In addition, the conflicts began to spread beyond the territory of Antlani.

As conflicts between the priests and ordinary people became constant, they began to conduct genetic experiments with the help of "merchants" to suppress people's will, that is, they began experiments to create biorobots that would replace ordinary people in many activities. Thus, the commandments that restrained people's behaviour were finally forgotten. The priests of Antlani ceased to distinguish between good and evil, so they became interested in everything only from the point of view of usefulness or uselessness.

The desire of the priests and "merchants" to live off Antlani's natural resources and the labour of other people became overwhelming. After about 25,000 years, Antlani's mineral resources were almost exhausted. Its entire territory was literally riddled with mines reaching deep into the earth. This led to the fact that, due to the huge voids, part of the mainland island went under water. Then the Priests of Antlani and the "merchants" moved the extraction of minerals to the territory of the Eastern and Western continents, where they deployed it with the help of powerful energy emitters.

About 73,000 years ago, a gigantic mass of rock, hot lava, dust, ash and gases was thrown into the atmosphere. The terrible force of the explosion destroyed the eastern part of the Western Continent and the western part of Antlani. Ocean waters poured into the huge crater that had formed, flooding it and many deep mines. This resulted in the formation of the Gulf of Mexico and the Caribbean Sea.

However, the eastern and central parts of Atlantis remained in the form of a group of large and small islands. They formed a unique archipelago, in the centre of which was a huge island, which later in the legends of the ancient Greeks was named Poseidon, and the archipelago itself became known as Atlantis.

The explosion of the giant Toba volcano naturally affected the climate of the entire Midgard-Earth. Not only did its tectonic continental plates shift, but the atmosphere was also polluted as a result of the release of huge amounts of dust, ash and various gases. The sun was obscured by black clouds for several years across the entire equatorial

part of Midgard-Earth. Only the northern and southern regions of the Earth remained uncovered by thick clouds.

Intense cooling of the atmosphere began, with significant parts of the equatorial regions of various continents becoming glaciated. In addition, a significant part of the population in the equatorial parts of the Earth perished as a result of this eruption and the numerous earthquakes and cooling that followed. The inhabitants of Antlani and the population in the central parts of the Eastern and Western Continents were particularly affected, where most of them perished.

Priests, "merchants" and many of their followers left Antlantia on the merchants' flying machines at the moment of the volcanic eruption. However, some of the flying machines were destroyed, some while on the ground and others during take-off.

Not only the Slavic-Aryan Vedas tell of these events, but also the ancient legends of other peoples of the Earth report on this as the ascension of people alive to Heaven in the Fiery Chariots of the Gods and their subsequent return when the sky above the Earth cleared.

After their return to Antlan, the Priests and "merchants" established new laws. They began to behave very cruelly towards the surviving people, and any disagreement or disobedience on their part was suppressed by force. As a result, people called them evil gods. Whereas previously genetic experiments had been carried out only on volunteers, after the return of the Priests and "merchants" from Heaven, these experiments were carried out on people by force.

Anyone who violated the laws established by the Priests and "merchants" was punished by being sent to closed dungeons, where all kinds of genetic experiments were performed on them. Ancient tunnels and workings were used for these experiments. Those who managed to escape from the dungeons and appear on the surface were called creatures of the underworld by the inhabitants of Atlantis, as they no longer resembled ordinary people, but rather various monsters from ancient legends. For many peoples of the Earth, this became part of the legends about the existing underground world or hell, where monsters and various terrifying creatures dwell.

Priests and "merchants" used their experience of the eruption of Mount Toba, when they narrowly escaped death, to create monsters that they used to build the Gate Between Worlds, enabling them to leave Earth without resorting to flying machines. The merchants stole the technology for building the Interworld Gate from the conquered lands of the Swati Palace. This technology allowed them to penetrate other lands where the Interworld Gate had been created by representatives of the Forces of the Worlds of Light. The Interworld Gateways built in Antlani and Ta-Kemi (North Africa) were first used by the Priests and "traders" to kidnap people, whom they turned into monsters, and later to transport numerous monster troops to wage their wars of conquest. But not all of the kidnapped people were turned into monsters by the "traders"; some of them were selected and psychologically reprogrammed to serve the Priests and "traders". These psychologically manipulated people were sent under the guise of merchants to the marketplaces of the lands of Rassenia to scout out the locations of the Gates Between Worlds in Rassenia, their launch systems, and the coordinates of the Gates Between Worlds in other Lands of the Worlds of Light.

Having obtained the necessary information, the Priests and "merchants" began to send their monsters through the Gates of the Interworld to the south of Rasseniya. The monsters did not transport the kidnapped white people to Antlan, but to the Lands of the Hellish World, in order to divert suspicion of involvement in the kidnappings away from Antlan.

To protect themselves from attacks and kidnappings, representatives of the Clans united to create the Great Circle of Rassenia, i.e., a Great Circle of warriors was created, covering all the borders of Rassenia, designed to protect all the Clans of white people and the Gate of the Interworld. However, during clashes with monsters, weapons unknown to white people were used that were destructive and paralysed the will.

As a result, the raids could not always be repelled, and many people and warriors were kidnapped by monsters, so the representatives of the Great Circle of Rasseniya turned to the Higher Gods for help. As soon as the decision to help was made by the Higher Gods, the god Perun arrived on Midgard with his retinue. Waiting for the next raid from the Hellish World, Perun and his retinue entered Hell through the Gate Between Worlds opened by the monsters.

After the battle that took place in Hell, Perun freed all the white people who had been taken there by force and deception, as well as creatures from other Worlds of Light. However, during the battle, some of the warriors of Hell and monsters fled through the open Gates of the Interworld to Midgard-Earth. After the god Perun returned the freed creatures to their worlds, he destroyed the Gates of the Interworld in the south of Rassenia and blocked the entrance to them with the Caucasus Mountains. A day later, he destroyed the Interworld Gate located on Antlani.

The white people returned to their clans, and a great celebration began throughout Rassenia. People rejoiced at the return of their Kin. The monsters and warriors of Hell who remained alive were starving, so they wandered around Rassenia and begged the white people for food. The people, so as not to dampen their joy at meeting their Kin, gave them food, after which the monsters and warriors of Hell went away.

Our ancestors always remembered these joyful days, and they added them to the calendar as the holiday of Menari (Day of Change) and the following week of Joy. The week of Joy was followed by the Day of Great Peace, when everyone rested from the holiday and reflected on the meaning of life. After the Day of Great Peace, the Week of Ancestral Remembrance was established, during which all those who had perished in the Hellish World were commemorated.

While people commemorated their ancestors, the god Perun and his retinue walked through Rassenia and destroyed the monsters and warriors of Hell. As soon as the last monster was destroyed, the god Perun thrust his sword into the ground. This was reflected in ancient legends as follows: "And the evil forces were defeated, and the god Perun thrust his shining sword into the ground."

To this day, representatives of the Old Believer communities of the Old Russian Church commemorate these events. On the holiday of Menari, which later received the additional name of Kolyada, people dress up in costumes imitating monsters, now called ryazhenye. They go from house to house, sing songs and beg for food.

Having defeated the monsters and warriors of Hell, Perun and his retinue left Midgard-Earth, promising the white people that they would return when the Great Assa ended.

Having lost the Gates of the Interworld, which were located in the "Temple of the Gods" on Antlani, the High Priests and "merchants" decided to build new Gates of the Interworld, hiding them deep underground, far from prying eyes. Five years later, the Gate was ready, and they resumed their secret connections with the Hellish World. Above the new Gate Between Worlds, the "Temple of Great Wisdom" was built, in which the High Priests and "merchants" placed a glowing crystal brought from Hell.

The radiation from this crystal affected all who came to the "Temple of Great Wisdom," altering and expanding their consciousness, but at the same time suppressing their psyche and will. The forces of the Worlds of Darkness and Hell realised that they could not win in open battle against the forces of the Worlds of Light. Therefore, they decided to use other, more sophisticated and cunning methods of warfare

#### warfare.

The High Priests and "merchants" began to turn the peoples living outside the borders of Rasseni against the white people, using old tried and tested methods: bribery, substitution of concepts in the Ancestral Foundations and beliefs. They invited many elders and representatives of the Clans from these peoples to visit them, always showing them the splendour of the "Temple of Great Wisdom". After such "excursions", the elders and representatives of the Clans from different peoples fell under the complete influence of the Priests and "merchants" of Antlani.

In each such "temple," the priests of Antlani installed glowing crystals from Hell to subjugate the local population. Services in the "temples of Great Wisdom" were accompanied by colourful, unusual rituals and numerous sacrifices to the "ancient primordial gods." Naturally, the priests of Antlani did not explain to the people what ancient primordial gods they were talking about.

Gradually, the new religion and rituals introduced by the priests of Antlani began to supplant the ancient ancestral beliefs and old rites of these peoples. After establishing their religion and effectively seizing power over various peoples, the priests of Antlani began to provoke wars between them in order to test the effectiveness of the influence of the radiations of luminous crystals brought from Hell and installed in the "temples of Great Wisdom" on these peoples.

One should not think that the representatives of the Great Circle of Rasseniya and the Forces of the Worlds of Light did not pay attention to this. To neutralise the radiation coming from the "temples of Great Wisdom", they began to build Trirani Tombs (pyramids) all over the Earth, whose energy flows blocked this radiation not only on the physical level, but also on the temporal level.

It should be explained here that the ancient name "Tombs" has nothing to do with the modern concept derived from the word "coffin" or from the image of some kind of burial. In ancient times, tombs or coffins were very large buildings or structures. In Slavic languages, until recently, the burial sarcophagi in which the dead were placed were not called coffins, as many people think, but "domovinas".

The construction of Triran Tombs throughout the Earth led to many peoples freeing themselves from the influence of the Antlani priests. This led to the unification of many peoples living outside of Rasseniya. They enlisted the support of the Great Circle of Rasseniya to get rid of the domination of the Antlani priests.

This event is reflected in ancient Indian sources as the creation of the "Rishi Empire" to oppose the forces of evil. In ancient Sumerian and ancient Chaldean sources, it was described

as the creation of a Great Power opposing the Forces of Darkness. These dark forces, according to the above-mentioned ancient sources, were located in the west, i.e. in North Africa on a large island in the Western Sea.

In order to completely free themselves from the influence of the radiation coming from the "temples of Great Wisdom," representatives of the "Rishi Empire" and the Great Power decided to join forces and liberate North Africa from the rule of the Antlani priests. As a result of the actions of the combined forces, not only were the cities in North Africa liberated, but many "temples of Great Wisdom" were also destroyed. The priests and guards from these temples, learning of the advance of the combined forces from the East, left for Antlan in advance.

Having lost many territories in the east, the High Priests of Antlani and the "merchants" turned to the Lords of the Hellish World for help and advice. They had to wait a very long time for a response, but it did eventually come. This response puzzled the High Priests, for they were advised to use other types of weapons, mainly gravitational-plasma emitters, the so-called Fash-Destroyers, capable of exploding celestial bodies, which were powered either by powerful energy sources or by the energy of the Earth's force fields.

The rulers of the Hellish World proposed using them to destroy the moon Fatta and cause its fragments to fall on Rassenia and the territories of the two Eastern powers. The High Priests of Antlani were afraid to use the Fash Destroyers, as they understood that fragments of Fatta could also fall on their island. The rulers of Hell dispelled these fears, stating that in case of danger, the High Priests of Antlani could cross over into their world using the Interworld Gate located under the "Temple of Great Wisdom."

To prevent the capture of Antlani by the combined forces of the Eastern powers and to begin construction of the Fash-Destroyer installations, the High Priests and "merchants" decided to use their followers living in the East to sow discord between the representatives of different peoples.

To this end, they used various means, ranging from bribery to the dissemination of false information. This led to discord between the allies and the return of their troops home.

When the troops returned to their countries, armed clashes between representatives of different nations were already in full swing, and each warrior from the former united army joined the ranks of his own people.

Thus, former allies became sworn enemies. These internecine conflicts were encouraged in every way by the "merchants." They gave new weapons systems to one side or the other, up to and including the "weapons of the Gods." A description of this powerful "weapon of the gods" can be found in the famous ancient Indian source "Mahabharata", which tells of its use in ancient times:

"... pillars of smoke rose and flames brighter than a thousand suns... Iron lightning bolts, giant messengers of death, reduced the entire race of Vrishna and Andhaka to ashes. The corpses were burned beyond recognition, their nails and hair falling out. Clay pots shattered for no apparent reason. Birds turned grey. After a few hours, the food became inedible."

When the High Priests of Antlani learned that defence systems were being built throughout Rasseniya, they tried to finish building the "temples of the Great Power" as quickly as possible so that they could be the first to use their weapons. They almost succeeded.

A powerful strike from several Fash Destroyers, powered by the Earth's force fields, split Fattu into many fragments of various sizes, which fell on Midgard-Earth. All the defence systems on the moon Fattu were instantly destroyed, and all the people who operated these systems were also instantly killed.

The High Priests of Antlani and the "merchants," having drawn their former allies into military conflicts with each other, set about building installations for the Fash Destroyers. To conceal the purpose of these installations, they were built in the form of rounded temples with no external entrance. The entrances to these "temples" were located in the underground chambers of the "temples of Great Wisdom." The organisers of the construction explained to the local residents that these "temples of Great Power" were needed for the Great Service, which only the High Priests of Antlani could perform. When the installations were ready, the Lords of Hell transported the Fash-Destroyers to Antlani through the Gate Between Worlds.

Nevertheless, the High Priests were unable to conceal the true purpose of the "temples of Great Power." Representatives of Rassenia who arrived at the Antlan marketplaces saw the construction of unusual structures. They learned from local residents that "temples of Great Power" were being built. Upon returning home, they told the Council of Priests of Rassenia about these unusual "temples".

The priests of Rassenia turned to the High Gods and asked them to explain what these unusual "temples of the Great Power" were. The High Gods' response that these were not "temples" at all, but

power plants for the Fash-Destroyers, which had destroyed many lands in various worlds. This made the priests think deeply about how to preserve life in the vast expanses of Rassenia. To counteract the plans of the Priests, the Antlani began to build power plants to create a protective dome over Rassenia, which would be capable of destroying large objects and meteorites falling from the sky into small pieces.

The protective force dome system activated over Rassenia only partially saved the territory, as not all power plants had been completed. Nevertheless, most of the large fragments were turned to dust, and some of the larger fragments were thrown away from the force dome and redirected towards Antlani. As a result, these fragments fell into the Western Sea, causing huge waves that crashed onto the surface of Antlani.

Many large fragments fell into the waters of what is now the Pacific Ocean, causing continental plates to shift and multiple volcanic eruptions across the Earth. In addition, the fall of the largest fragment in the same area led to a shift in the Earth's axis. The shifting of the continental plates, multiple voids and excavations under Antlan led to its sinking into the depths of the waters. These events are reflected in the myths and legends of many peoples of the Earth on different continents, such as the tales of the Great Universal Flood.

And since protective force fields had been installed over the "temples of the Great Power," they could not be destroyed by the high waves. These protective fields created and maintained a completely autonomous living environment, so many Priests, "merchants," and "service personnel" did not perish but remained alive thanks to these protective systems. Some of the High Priests and "merchants" used the Gates of the Interworld and fled to the Hellish World.

Dust from the fragments destroyed by the force dome of Rassenia and ash from the eruptions of numerous volcanoes filled the atmosphere above Midgard-Earth. This led to a drop in temperature on Earth and the subsequent glaciation of the polar regions.

How can we not recall the Slavic source "The Book of Perun's Wisdom," which says: "... For people use the power of the elements

of Midgard-Earth and destroy the Small Moon

and their beautiful World...

And then the Svarog Circle will turn, and human Souls

will be terrified...

The Great Night will envelop Midgard-Earth, and Heavenly Fire will destroy many lands of the

Where beautiful

gardens bloomed, Great Deserts will stretch...
Instead of life-giving land, the seas will roar, and where the waves of the seas once splashed, high mountains covered with eternal snow will appear...
People will hide from the poisonous, deadly rains in caves and begin to feed on the flesh of animals, for the fruits

will be filled with poison, and many people will die after eating them.

The poisoned streams of water will bring many deaths to the Children of the Great Race and the descendants of the Heavenly Race, and

suffering will be brought to people by thirst..."

This universal catastrophe occurred 13,008 years before the year 2000 of the modern calendar. It was followed by the Times of Great Cold, or, to put it simply, the Great Coling. In those difficult times, only those people who found themselves in mountainous and forest areas, in underground temple structures that had not been destroyed or flooded, survived. The surviving priests of many nations made a joint decision to conceal technical knowledge relating to all types of weapons or systems of destruction that had led to the death of many people and nations.

After the atmosphere above the Earth began to clear and nature began to recover, people began to emerge from their shelters more often. Soon they began to rebuild their cities and

temples and move back into them from their underground structures. A new calendar began for the reborn humanity.

## Temples and Sanctuaries

## From S.-A. Ved:

Help with all your might to build temples and shrines, preserve the Wisdom of God, the Ancient Wisdom...

Preserve your temples and shrines from the desecration of pagans, if you do not preserve the Holy Relics of the Holy Race... and the Faith of your Ancestors, years of sorrow and suffering will befall you...

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Temples standing on sacred places at the Sources of Power always give Life Force to all who suffer and are in need.

Question: What are Kapishcha and similar structures intended for? Answer: For worship services. Worship services are performed in temples, Kapishcha, sanctuaries, fortified settlements, skiths and skufas, in

funeral rites in cemeteries, near burial grounds by clergy, namely: Ingling priests, Kapen-Ingling priests, confessors, sorcerers, wizards, magicians, temple priests, wanderers, elders and community elders or wise elders. Sometimes, religious services can be performed outside of temples: in the Valleys of the Ancestors, in Sacred Groves and Oak Forests, on the banks of rivers or reservoirs.

#### Dolmens

In addition to temples, there are other types of mystical structures. Among them are "dolmens".

**Dolmens** are thousands of years old and are made of slabs weighing from a few to hundreds of tonnes. There are more than two thousand different types.

One version of the origin of the name "dolmen" is "tol" and "men", which translate from Breton (the province of Brittany in France) as "stone table".

A dolmen is a stone slab, not very thick but relatively large in size, mounted on three or four pillars.

Some of them were erected in the open air, others were buried under mounds. They had different purposes.

Dolmens are divided into several types: with one "table", with several "tables", and

## covered passages.

Dolmens and covered passages were sacred objects, unlike menhirs and cromlechs.

The purpose of dolmens was the same as that of all temples, shrines, and cathedrals: to have a direct impact on people.

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Addendum: You can read about how multi-tonne parts of dolmens were moved in my books about Jesus. Specifically, you can learn about this from the story of the clairvoyant Fanega, who looked not only into ancient times, but also into the most ancient times. He saw how the thoughts of 12 initiates lifted the multi-tonne blocks of the shrines under construction. Etc., etc. They were able to bring the stone mass into a more malleable form, convenient for work. Here is some other information that has come down to us from ancient times. It says the following:

"... The young priest silently gazed at the giant monument,

His mentor said, 'You can come here whenever you want to penetrate the secrets of the universe, because you can leave your body at any moment.

"I would like to know," began the young priest, "how people can process such huge stone blocks and lift them. Only giants or spirits are capable of this."

No, not giants or spirits—only the power of rhythmic sound is capable of this. Priests learned from the gods how to build cyclopean columns using the rhythmic repetition of a single note. Using this method, they can lift the heaviest loads and move them with choral singing, taking turns with each other. You already saw the power of rhythmic sound on the day when two huge statues responded to the priests' singing.

Let's go. Return to your (physical) body carefully and slowly, so as not to forget what you have seen.

The young priest felt a slight dizziness and felt himself gradually returning to his physical body. This time, he remembered everything he had seen very clearly.

## How to work with dolmens

Each dolmen, like each person, is unique. Their vibrations, even in copies or photographs, create and activate fields that help people find a way out of various situations, become wiser, and find their path to Divine Harmony.

Choose a time during the day when you can devote 20-30 minutes to yourself. It is better if it is in the morning, immediately after waking up, to set the mood for the whole day, or in the evening, when you can think, reflect on what is happening, and dream about tomorrow. Look at copies or photographs of dolmens. Choose one.

Decide what you want to change in yourself and in your life. Greet the Spirit of the Dolmen. Close your eyes, mentally imagine the image of the chosen Dolmen, and, maintaining inner silence, without being distracted by extraneous thoughts, ask the question that interests you, ask the Dolmen to help you solve it (15-20 minutes). After asking the question, listen to the answer within yourself.

It is best to write down the answer so that you can think about it later, understand it, and realise it. When you have finished, thank the dolmen and say goodbye to it. One essential condition for working with dolmens is purity of thought. Light feelings must necessarily intensify.

Dolmens can be considered a tool for the direct instruction of neophytes for their "preliminary introduction into the ranks of the initiated".

#### Russia is rich in dolmens.

The first mention of dolmens in modern Russian literature appeared in the second book by V. Megre, "The Ringing Cedars of Russia." Anastasia, the heroine of his stories, says the following about dolmens:

"Ten thousand years ago, on the instructions of the leaders of the communities - the tribal chiefs - they began to build special structures from heavy stone slabs. Inside, there was a chamber (room) measuring approximately one and a half by two metres and about two metres high, sometimes more, sometimes less. The slabs were placed at a slight angle inward. Sometimes such chambers were carved out of monolithic stone, sometimes they were hidden underground, covered with mounds (similar to the "wells of Demeter").

In one of the walls of the chamber, in the slab, a cone-shaped hole was made, about *thirty centimetres in diameter* (similar to the caves of Trofonia). It was closed with a perfectly fitted stone plug. *People who* had not lost the ability to use the wisdom of the universe *went into these chamber tombs*.

These stone structures are the prototype of the Egyptian pyramids. True, the pyramids are a weaker receiver, although their size is much larger, but their essence and purpose are the same.

In order to create an opportunity for future generations to regain the power of the First Sources, an elderly person, usually one of the wisest leaders, sensing his imminent death, asked his relatives or loved ones to place him in this stone chamber. If he was considered worthy, he was allowed to enter this chamber.

The heavy, massive slab-lid was moved aside. When he entered the dolmen, the lid was closed. The person found himself completely isolated from the outside, material world. His eyes saw nothing, his ears heard nothing. Such complete isolation, the impossibility of even thinking about returning, but also, without yet passing into another world, the disconnection of the usual senses of sight and hearing, opened up the possibility of complete communication with the Mind of the Cosmos, as well as comprehending many

phenomena and actions of earthly people. But most importantly, it was to subsequently convey a meaningful message to those who remained alive and their subsequent generations.

## "The Cave of Trofonia"

The ancient scholar Pausanias writes (IX.39-40): "If any man decides to descend into the cave of Trofonia, he must first live for a certain number of days *in a special building;* this building is the temple of the Good Demon and Good Fortune ("Tikhi"). Living here, he performs various purification rites. The river Terkina serves as a place of ablution.

The descent is performed as follows:

First of all, on that night, he is led to the Terkina River, washed and anointed with oil. He is led by two boys aged 13, from among the townspeople.... Then... he is led not directly to the cave of prophecy, but to the water sources.... Here he must drink from one source of water, Lethe (Oblivion)..., and from the other he drinks the water of Mnemosyne (Memory) in the same way....

After showing him a statue... which the priests do not allow anyone to see except those who intend to go to the cave of Trophonium, after bowing and praying to this statue, they lead him to the oracle. They dress him in a *linen* chiton and special local shoes. The oracle itself is located behind a grove on a mountain. Here, a fence made of white marble has been erected, the circumference of which is like the smallest threshing floor, with a height of no less than two cubits. Behind this fence, there is a round hole in the ground (similar to a dolmen and the "well of Demeter").

There is no staircase leading to the deepest part of the cave, but when someone goes to Trofon, they are given a narrow and light ladder. Between this structure and the interior of the cave, the descender encounters a crevice two spifamas (palms) wide and one spifama high. The descender lies down on the floor, holding barley cakes mixed with honey in his hands, and lowers his legs into the crevice and moves forward, trying to get his knees inside the crevice. Then the rest of the body is immediately drawn in and follows the knees, as if a very large and fast river were sweeping the person down in its whirlpool.

Those who find themselves inside the secret sanctuary in this way learn the future in different ways: one sees it with his eyes, another hears about it.

Those who have descended must return the same way, through the same hole, feet first. They say that no one who has descended there has died, except for one of Demetrius' bodyguards.

Those who *return* from the cave (dolmen) of Trophonius are taken back into the priests' custody, seated on the so-called "Throne of Mnemosyne" (Memory)... and... asked what they saw and heard... Those who descended to Trophonius are obliged to leave everything they heard or saw here and write it down on a tablet.

## "Demeter's Well" in Eleusis

In Eleusis (Corinth), the "Wells of Demeter" were analogous to dolmens.

At the site of the mystery shrines, at the beginning of the 5th millennium BC, there was a House of Initiations or Telesterion. The appearance of the shrine remained unchanged until 125 AD.

In 176, Emperor Marcus Aurelius, having rebuilt the new Telesterion, was initiated there into the Great Mysteries and was awarded the priestly rank of "lithobolus" ("stone thrower").

Further down the hillside, to the east-southeast of the first temple, archaeologists discovered an ancient well...

This is the well referred to in Homer's fifth hymn: "There sat Demeter in sorrow when the daughters of Keleus saw her..."



Demeter's Well

*The well* was undoubtedly built in ancient times, probably in the 1st century BC, and even then it *served a religious function*. In the western part of the well, there was a platform for open ritual dances.

The Eleusinian mysteries attracted huge crowds from all corners of the Roman Empire...

"...As early as the 7th century BC, before the mysteries, as Aristophanes testifies in "The Frogs," in Eleusis, all mystics, including men, dressed up as women for sacrifice and prayer and appeared in bridal myrtle wreaths.

The mystic must transcend himself. He must give birth to a new, spiritual personality. In this, *natural gender plays no role*.

(Dieter Lauenstein, "The Eleusinian Mysteries." Published by Enigma, 1996, pp. 166-167).

**Commentary:** The spiritual personality must contain the most positive qualities of both personalities: male and female (androgynous traits). For this purpose, there were special sets of exercises. Men awakened the womb inside their bodies, which had a direct connection to the Cosmos. Women, on the other hand, had to acquire positive male psychological characteristics.

In our 21st century, women, wanting to be strong and equal to men, acquire the most negative male traits: debauchery, drunkenness, drug addiction, aggression, etc. This will ultimately lead to complete degradation. The population of developed countries is rapidly heading towards self-destruction.

It can be said that the phenomena of the "Well of Demeter," the "Cave of Trofonia," and the "dolmens" consist in the fact that they were, and perhaps still are somewhere, places of preliminary initiation during the performance of mysteries.

During Christ's lifetime, mysteries were performed everywhere. Jesus himself participated in them four times: during the flight of the "family" to Egypt and three times in his own country, the "Land of Jesus." The apostles clearly report this in the New Testament.

Addendum: In the edition of the New Testament that I mentioned, you will find many illustrations that are not found in any other edition: neither in earlier editions, nor in later ones, nor on the Internet. They provide a great deal of information that contradicts Christian "fairy tales" about Jesus and not only speak of the mysterious life of Christ, but also confirm it.

In the story "On the Birth of the Blessed Virgin Mary," you will find an illustration of the true "Royal Chamber" where the Virgin



(arctal (resp) from 5 number)

Mary was consecrated, i.e., "received her blessing." You will also see an ancient drawing of the true birthplace of Jesus (the manger), the place of worship of the shepherds and the Magi.

Royal Chamber

## The Virgin Mary at the Mystical Well

Additional information about the wells was taken from the New Testament and sacred traditions.

In Nazareth, there is a church located at the very end of the city, at the exit to the road leading to Mount Tabor.

There, in the church itself, they show a deep well ("Demeter") from which the Virgin Mary "drew" water (mystical knowledge).

Ancient legends agree that the Virgin Mary had two annunciation (consecration - A.I.): one preliminary - at the (mystical - A.I.) well, and the other final - in the very room called the "Royal Chamber". This legend is still firmly adhered to today."



Comment: Why did we draw attention to the "well of Demeter" in our story about the Annunciation of the Virgin Mary?

The fact is that wells (similar to dolmens) played the role of preliminary tests during initiations in ancient mysteries. (ill. "Mystery wells in the 'Land of Jesus').

Please read carefully the information below, taken from various sources that mention mystery wells and their locations.

- 1. "...The Great Pyramid served as a place for initiation ceremonies and secret services of the priests of Osiris. There they find *the Well of Truth*, a spiral staircase leading up to the hall of symbols. *The upper chamber*, called *the Royal Chamber*, containing the sarcophagus, was the very place where the initiate was taken on the eve of the great initiation.
- 2. The Wells of Truth "the wells of Demeter" were located not only in Egypt, but also in Judea, Samaria, Galilee, Nazareth, Sychar, and Bethlehem. (New Testament. 1994 edition. Russian Bible Society, p. 118).

Commentary: Outside of the time of the mysteries, the wells of Demeter were used for mystical purposes, but only those preparing for initiation or those who had been initiated were allowed to enter them. The crowds were denied this right, as the energies that worked in the dolmens could destroy the energy centres (chakras) and lead not only to incurable diseases, but also to death

(You can find more details in my books: "The Mystery of the Life of Jesus Christ," "Encyclopaedia of the Mystical Life of Jesus Christ from '0' to '120' (trilogy)," and "Christology for Esotericists").

- 3. Away from the first temple of Telesterion, archaeologists discovered *the well of Demeter*. The well was built in ancient times and already served religious functions back then...
- 4. "...Out of love for Eurydice (Divine Light A.I.), Orpheus passed through *the wells of the pyramids* and through the tombs of Egypt.
- 5 "...Ancient paintings do not sin against the truth when they depict the Virgin Mary, the carpenter's virgin wife, at the well." 6. "...Jesus came to a town in Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. *Jacob's well* was there..." (John 4:5-7, 9-14).

Commentary: What does the symbol of the well represent?

The "well" symbolises the feminine principle, the womb of the Great Mother, the soul. Having a connection with the underground world (the astral plane), the well often contains magical (mystical) waters that have the ability to heal and grant wishes. A closed well is a symbol of virginity.

A well fed by a spring represents the union of masculine and feminine.

Sacred wells and their "mystical waters" provide access to another world and have magical properties.

Understanding the inner mystical meaning of the Annunciation, we learn that Mary did not conceive a physical child from the Holy Spirit. The immaculate conception is a bluff! The mystical conception is the primary initiation.

So, comparing the various types of preliminary initiations in such fundamental ancient structures as the "Wells of Demeter," the "Caves of Trofonia," and the "Dolmens," you will understand that they all had one goal: first, preliminary initiation, and only then participation in the Mystery.

After passing the tests, the mystics became initiated into secret knowledge and received new names such as "infant" and "innocent." Their former names were erased from history. Many of the Great Ones

The names of their biological parents have been lost to time.

## About the Swastika

The Swastika: Holiness or Demonism?

## From S. - A. Ved:

"Your Family Union, which is deepened by the Ancient Faith of your First Ancestors, is built on the great rule that carries *the Spiritual Swastika.*"

"Know that Balance flows into the opposite chambers of the Circle of Sva, except for the swastika and trisvasta, for these heavenly chambers give birth not to Balance, but to mutual love and fertility."

"The worlds of the Golden Suns in one Arm" is our Galaxy, which has a *swastika* shape. In one of its arms are our Yarilo-Sun and Dazhbog-Sun (beta Leo).

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Ancient Vedic sources say that our galaxy is shaped like a swastika, and our Yarilo-Sun system is located in one of the arms of this Heavenly Swastika. And since we are in the galactic arm, our entire galaxy (its ancient name is Svashti) is perceived by us as Perun's Path or the Milky Way.

# The position of the constellation "Swastika" in the northern hemisphere



Anyone who loves to gaze at the night sky can see the constellation of the Swastika to the left of the constellation of Makosh (Ursa Major). It shines in the heavens, but has been excluded from modern star charts and atlases.

# Swastika - Cosmic, Astronomical and Spiritual Symbols

For the uneducated, the ignorant and politicians, the swastika is a red rag to a bull. The religiously oriented part of society still perceives the swastika as a sacred symbol.

The main reason for the rejection of the swastika is the loss of cultural continuity from the past, which began long before the Second World War.

The swastika is an unshakeable religious symbol for followers of Slavic-Aryan, Hinduism, Buddhism and a number of other religions.

At the end of the 19th century, archaeology concluded that the swastika is the oldest symbol of prosperity and success.

The swastika was the state symbol of the Russian Federation from 1917 to 1923.

Many people associate the swastika with fascism and Adolf Hitler. This opinion has been hammered into people's heads for the last 70 years. Few people now remember that between 1917 and 1923, the sleeve insignia of Red Army soldiers and officers featured a swastika in a laurel wreath, with the letters R.S.F.S.R. inside the swastika. On other items, the swastika was used as the official state symbol.

There is a belief that the Golden Swastika-Kolo-Vrat was given to Adolf Hitler as a party symbol by Comrade I. V. Stalin himself in 1920.

25 November 2022,



The swastika and Adolf Hitler

According to Konrad Hayden, Adolf Hitler's biographer, the swastika symbol appeared next to him at his first public appearance in 1921: "The new red banner... with a black swastika in a white disc was unfurled for the first time. The effect was so stunning that even Hitler himself was pleasantly surprised. The swastika became one of Hitler's most effective mystical tools... An unknown force emanated from the mysterious sign." In 1923, at a Nazi congress, the future Führer explained the meaning of the party flag as follows: the white circle on a red background is a symbol of national purity and strength, while the black swastika is a call for a merciless struggle against communists and Jews.

This is the true Nazi fascist symbolism.



Only a swastika standing on its edge at 45°, with its ends pointing to the right, can be defined as "Nazi" symbolism. It was precisely this symbol that appeared on the state flag

of National Socialist Germany from 1933 to 1945, as well as on the emblems of the civil and military services of that country.

## Swastika symbolism is the oldest

The swastika symbol is a rotating cross with curved ends pointing clockwise or counterclockwise. As a rule, all swastika symbols are now referred to by a single word - swastika - which is fundamentally incorrect, since in ancient times each swastika symbol had its own name, purpose, protective power and figurative meaning.

Swastika symbols, as the most ancient, are most often found in archaeological excavations.

Swastika symbols were and still are depicted on various architectural details, weapons, clothing, and household items of many peoples of the world.

Swastika symbols in left- and right-handed forms are found in pre-Aryan culture.

## Symbols of the Swastika

As one of 385 variations of the cross known in ornamentation and heraldry, the swastika was identified as a sign of Zeus, Baal, Agni, Indra, Brahma, Vishnu, Shiva, Jupiter the Thunderer, Athena, Artemis, and other gods. Most researchers at the end of the 19th century agreed that the swastika is the oldest Aryan (Indo-European) symbol, denoting the sun, sky, light, zigzag lightning, water; it was also the emblem of the Great God, Creator and Ruler of the Universe; later it acquired meanings associated with the cults of Buddha and Christ.

The Sanskrit exclamation "svasti!" translates, in particular, as "blessed!" and to this day is heard in Hindu rituals, framing the pronunciation of the sacred syllable AUM ("AUM Svasti!").

"The Sanskrit name swastika," wrote Max Müller to Heinrich Schliemann, "is close to the Greek 'possible', 'can', 'allowed'.

Two Swastikas or One?

According to M. Müller, the right-handed gamma cross suastika is a sign of light, life, holiness and prosperity, which corresponds in nature to the springtime, the rising sun.

The left-facing sign, suavastika, on the contrary, expresses darkness, death, evil and destruction; it corresponds to the waning autumn sun.

A similar line of reasoning can be found in the work of Indologist Charles Birdwood: "Suastika is the daytime sun, the active state, day, summer, light, life and glory; this set of concepts is expressed by the Sanskrit word pradakshina, manifested through the masculine principle, patronised by the god Ganesha. Suavastika is also the sun, but underground or night, passive state, winter, darkness, death and obscurity; it corresponds to the Sanskrit prasavya, the feminine principle and the goddess Kali."

In the annual solar cycle, the left-handed swastika is a symbol of the summer solstice, from which daylight begins to wane, and the right-handed swastika is a symbol of the winter solstice, from which the day gains strength.

Evil is supposedly brought by what M. Müller called suavastika, and good by suastika. It is characteristic that, having accepted the hypothesis of a fundamental difference between the two types of swastika, such authors confuse the right and left directions. Müller's suavastika is called "swastika," and suastika is called "swastika" or "sovastika."

Most scholars doubt that right- and left-sided types of swastika should be named differently.

"The Sanskrit word 'swastika' is the only one used in all cases to denote this symbol," René Guénon summed up these doubts. The term "sauvastika," which is sometimes used to designate one of these forms in order to distinguish it from the other (the latter in this case would be the true swastika), is in fact only an adjective derived from "swastika" and denoting that which relates to this symbol or its meanings.

The main traditions of humanity (Hinduism, Buddhism, Christianity, Islam, etc.) contain both right- and left-sided swastikas, which are evaluated not on a scale of "good and evil," but as two sides of a single process. Thus, "destruction" is not "evil" in the dualistic sense in Eastern metaphysics, but only the reverse side of creation, etc.

Dr. Collie March was one of the first to suggest that the swastika signifies rotation around the celestial axis (for example, the circular movement of Muslims around the stone - the meteorite Kaaba). These points of view complement each other.

Emile Burnouf also noted that the swastika resembles the arani instrument mentioned in the Vedas. *The arani* is used to kindle the sacred fire of Agni before the altar and consists of two beams placed crosswise. Their curved ends were fastened with four nails, and where the beams crossed, a depression was made in the ground and a third beam in the shape of a spear (Pramantha) was placed vertically there. By turning the latter, friction was produced, which caused the fire to flare up. Burnouf believed that the swastika made of sticks symbolised the female principle, and the vertical pramata the male principle. Their friction illustrated the myth of the birth of fire.

#### The swastika in space, on Earth and in humans

Our Milky Way galaxy has the same structure as the swastika. There is also a constellation called "Swastika" in space.

The archetype of the swastika is reproduced on all levels of the universe. We are talking about cell adhesion molecules. Photographs of adhesion taken with an electron microscope clearly resemble three- and four-pointed swastikas.

Praise be to God, social prejudices are not yet so strong as to radically change the structure of man. If you look at the natural "hair vortices" (vortices pilorum) around the "quiet point" on the head, you will see a spiral swastika twisted clockwise.

Many people have a swastika mark on the palm of their hand between their thumb and index finger. Palmists claim that it reflects holiness, service to high ideals, and happiness. If the swastika is located in the lower part of the palm in the "Mercury zone" under the little finger, it brings wealth (the hands should be well-defined, the fingers straight, and the skin thin and delicate). The higher the sign climbs up the hand, the more its owner is freed from material attachments, and the formation of a swastika on the fingers reflects an increase in asceticism in character.

Among the lucky signs of the Jains, the swastika rightfully takes first place. It is drawn on the shaved foreheads of children on their wedding day in Gujarat.

The relationship between the swastika and yoga is well illustrated by one of its exercises, called "Mandalasana". It is performed on the basis of "Salamba Sirsasana" (the basic headstand).

In Mandalasana, the yogi's body rotates around the head clockwise and counterclockwise. The movements of the legs form a circle or orbit (mandala) around the head, which must remain in one place.

The swastika pose in a dream is the best and rarest...

On heavenly chariots: ancient and modern

## From S. - A. Ved

... near the Great Temple of Inglia, at the Sacred Stone of Alatyr, descended from the heavens of Vaitmana, the divine chariot...

#### Vimanas in Vedic literature

When Indian sources describe airborne interplanetary and interstellar ships, they are quite consistent with the Slavic-Aryan Vedas, which describe ships called "Vaitmana" and "Vaitmara".

In turn, the ancient Indian Vedas, containing hymns, rituals, chronicles, and knowledge of cosmogony and medicine in 150 verses of the Rigveda, the Yajurveda, and the Atharvaveda, describe flying machines called radhis, air chariots, but most often vimanas.

Incidentally, in addition to descriptions of flying machines, ancient Indian sources also contain descriptions of gods. They were physical beings and even mortal, although their lifespan was significantly longer than that of primitive humans. The gods appeared on Earth from the sky and returned there after some time. Ancient texts note that the gods resembled humans, were tall and remarkably beautiful, and spoke Sanskrit.

The Great Asuras - Wars in Space

## From S. - A. Ved:

In Svarog, the Great Assa is being fought... In Makosh, in Rada, in Svat and in Rasa, the Great Battle is now taking place, in it, with the foreign warriors of Hell, the Light Gods from Prav have entered into a fierce battle...
They defend the Great Svarog... and purify the World, Hall after Hall,

In the days of the new Great Assa of darkness

were expelled from all the Lands that were in the Halls of Makosh, Rada and Rasa, and therefore the Path of the dark Spirits and Souls became only through the World of People living on the Lands in the Sleeve of the Hall of Svat, and only through the World of People did it become possible to ascend to the top along the Golden Path.

Midgard-Earth, located in the middle between Light and Darkness, began to play a particularly important role. Because of this, the Dark Forces decided to give power over people to the Demons.

That is why there is a struggle between the Dark and Light forces on Midgard-Earth, in which people from different Clans and Nations participate.

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In space, just as on Earth, there are heavenly wars between gods and angels, about which much has been written in ancient manuscripts.

I offer readers some interesting material from my book, "There Was No End of the World and There Will Be None," which will help to understand what not only Indian false teachers but also priests of other religions have misunderstood:

"As long as there is a contrast between opposites, 'wars' will continue on Earth and in 'heaven'.

"In its lowest symbolic aspect, the 'war in Heaven' continues forever. There are different stages and aspects of this war, such as astronomical and physical.

Everything born during Manthara participates not only in the 'war in heaven' but also on Earth.

All the countless Forces, not only human but also Divine, take part in this.

There is a constant struggle and adjustment, for all strive for harmony and balance, which must actually be achieved before any form can be attained.

The elements and particles that make up our bodies are also at war: some displace others, while themselves undergoing constant changes and attacks.

There have been many wars in Heaven, and there will be many more. Wars continue without interruption.

Here is what the New Testament says about one of these wars:

"And there was war in heaven. Michael and his angels fought against the Dragon, and the Dragon and his angels fought back; but they did not prevail, and there was no longer any place for them in heaven. And the great dragon was cast out, that old serpent, called the Devil and Satan, who deceives the whole world. He was cast out into the earth, and his angels were cast out with him."

No one should be deceived or envious of the life and behaviour of the so-called Angels. If we consider wars to be the engines of evolution and progress, then we should not be surprised that they will continue indefinitely, at least until Pralaya, and in the new cosmic cycle they will arise again after a certain time.

Hermes said for good reason: "As above, so below; as below, so above..." And since wars on Earth do not cease, they have been and will continue to occur in Heaven, but only on a cosmic scale.

## Ancient Indian myths about star wars

The myths of Ancient India represent an immense sea of plots and images captured in poems and epics - monuments of ancient literature spanning centuries and millennia of cultural tradition. Nowadays, they are of great interest because they contain scattered but very curious information about real "star wars".

Even in the ancient "Book of Hymns," or "Rigveda," created by the Aryans in the middle of the second millennium BC, there were echoes of a long-standing feud between the thunderer Indra, on the one hand, and the dragon Vritra, who threatened to devour the universe, on the other.

Vritra was the leader of the army of asuras, serpentine monsters that inhabited the airy spheres.

The battles between the asuras and the gods, which took place in the heavens, on earth and even under water, are recounted in great detail in another great book, the Mahabharata, written in the middle of the first millennium BC. This epic work is a real find for those interested in paleocontact or paleoufology.

One of the main characters of the Indian epic, Arjuna, son of King Pandu, found himself at the epicentre of the struggle between the gods and the asuras, and on top of everything else, he was threatened with attack by the Kauravas, his treacherous relatives. Arjuna turned to the great Shiva for help, who decided to assist the valiant warrior. First of all, Shiva promised Arjuna that he would send him a heavenly chariot so that he could visit "heaven" and learn how to wield powerful weapons there.

During the flight, the "wondrously shining" chariot cut through the sky, flooding everything with radiance and filling the heavens with thunder.

The description of the "charioteer" of the interplanetary ship Matali is also interesting. He was dressed in pure gold. Arjuna stayed in heaven for five years. All this time, he persistently learned the secrets of flying aircraft and handling various types of

Upon his return to Earth, Arjuna wasted no time in putting Shiva's gift to use. The villain Ashwatthaman, who had killed almost the entire army of Arjuna and his brothers under the cover of night, was caught and, fearing for his life, used his own weapon, the brahmachiras (Brahma's head). Arjuna parried the blow, "stopping" but not destroying Ashwatthaman's weapon, for where the "brahmachiras" weapon is defeated by another supreme weapon, rain does not fall in that country for 12 years!

Given the growing interest in ufology, here are some descriptions of celestial chariots: "A marvellous chariot arrived at Arjuna... As if cutting through a cloud, it flooded the entire sky with light, and its roar, like that of a huge cloud, filled all the space within the four corners of the world ... Those who are not hardened by asceticism will not be able to see or touch this great, magical chariot, let alone ascend it. And on it... rejoicing, the wise descendant of Kuru ascended. Moving along a path hidden from the eyes of mortals dwelling on earth, he saw thousands of wondrous images of heavenly chariots there. Neither fire, nor sun, nor moon shone there, but everything glowed with its own inner light, which is found in holiness. Those shining bodies, which we

observe from here in the form of stars and which, although enormous, due to their remoteness

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They seemed tiny, like the lights of lamps, but Pandava saw them in all their glory, shining brightly, each in its own heavenly home, *radiating its own inner light*. Hundreds of hosts reigned there, in the air, holy royal sages, siddhis, heroes who had fallen on the battlefield, and those who had conquered heaven through asceticism, as well as thousands of gandharvas, whose spiritual fervour blazed like the sun, multitudes of gulyas, holy sages and apsaras. Seeing various worlds shining with inner light, Phalguna was filled with amazement... And, passing by the worlds prepared for virtuous kings, the lotus-eyed one finally saw the capital of Shakra, Amaravati. There he saw the flying chariots of the gods, moved by thought, thousands of them standing, and hundreds of thousands travelling in all directions.

"Those higher, sparkling worlds, which grant whatever you wish, exude their own brilliance, and there is no suffering there... There are thirty-three such worlds, and the wise enter the other worlds thanks to the highest vows or gifts brought as required" (Mahabharata, Book 3, Forest (Aranya - Parva), M. Nauka 1987), (O.M. 111, 113).

Ancient Indian legends say that the "gods" came from the stars and returned to them, they travelled across the sky in fiery ships or boats, possessed terrifying weapons that could punish a country with 12 years of drought, and also kill an unborn baby in its mother's womb (This, of course, refers to atomic weapons and radioactive radiation).

The Mahabharata, India's heroic epic, tells us that Arjuna undertook a long journey to find the gods and beg them for weapons. And when Arjuna, after many dangers, found the gods, he was even met by Indra himself, the lord of the sky, with his wife Saha. Both met the brave Arjuna not just anywhere, no, they met him in a heavenly chariot, and they even invited him to ride with them across the sky.

The Mahabharata describes a weapon that could kill all warriors wearing metal on their bodies: if the warriors learned about the use of this weapon in time, they would remove all metal objects from their bodies, jump into rivers and wash themselves thoroughly, as well as carefully wash all the things they had touched. The weapon caused hair and nails on the hands and feet to fall out. All living things became pale and weak from the effects of this weapon.

In the eighth book of the Mahabharata, we meet Indra again in his shining heavenly chariot: of all people, he chose Yudhishthira, who was the only one *in his mortal shell* to receive the right to ascend to heaven. In the same book, Gurtas threw a single projectile from aboard a mighty vimana (spaceship) at the triple city, causing white-hot smoke, ten thousand times brighter than the sun, to rise in an infinitely bright glow and turn the city to ashes.

A similar event is mentioned in the Epic of Gilgamesh: "Perhaps you were struck by the poisonous breath of the heavenly beast?"

The Mahabharata and some other ancient treatises often mention types of weapons, the description of which allows us to conclude that four thousand years ago, the Aryans created space forces armed with short- and long-range missiles and cannons that fired... synthetic *ball lightning*.

## The flying city of Hiranyapur

Vedic literature is familiar with the idea of flying cities with a closed cycle of self-sufficiency, travelling unhindered throughout the cosmos.

An example is the three flying cities that Maya Danava built for the sons of Asura Taraki. This is how they are described in the Shiva Purana:

"Then the extremely wise and skilful Maya, through his repentance, built cities: a golden one for Taraka, a silver one for Kamalaksha, and a steel one for Vidyumali. These three magnificent, fortress-like cities served well in the heavens and on earth... Thus, entering the three cities, the sons of Taraka, mighty and valiant, enjoyed all the pleasures of life. There were many kalpa trees growing there. There was an abundance of elephants and horses. There were many palaces decorated with jewels. Air chariots, adorned with padmaraga stones, shining like the sun, moved in all directions and, like moonlight, illuminated the cities.

It is noteworthy that the shining Vimanas flew around the aerial cities.

The ancient epic Mahabharata also mentions flying cities. It describes the city of Hiranyapura in the most detail:

"Many years ago, a woman named Daitya Puloma and the great Asura Kalaka lived in India. They performed severe ascetic practices for a thousand years. In gratitude for this, Brahma, the progenitor of all living beings in the material universe, fulfilled their wish. Most of all, they wanted their descendants to suffer little, so that neither gods, nor evil spirits, nor snakes could harm them. And

Brahma created a wonderful aerial city, full of beautiful palaces and treasures, inaccessible even to the immortals. It was Hiranyapura, the Golden City. It was inhabited by the descendants of the two rebellious devas, Puloma and Kalaka. However, Brahma left a loophole, saying that the flying city could be successfully attacked by a human.

Thousands of years later, such a man was found. It was Arjuna, the son of an earthly woman and the king of the devas, Indra, who gave Arjuna heavenly weapons to crush the enemies of the devas, protected by Brahma from many creatures, but not from humans.

This is how Arjuna described his feat: "When the first victims appeared among the inhabitants of Hiranyapura, they used magic to fly up into the sky with their city. I blocked their path with a hail of arrows. But the blessing they had been given allowed them to easily hold on to their heavenly city, which could move at their will. It could go underground or soar high in the sky, move in any direction or dive into the ocean. I attacked the moving city and conquered its inhabitants. Struck by my iron arrows, the city fell to the ground and crashed. The Asuras, struck by my lightning-fast iron arrows, fell around, O King, driven by Time.

## Traveling in chariots - Vimanas

If we turn to the Mahabharata, we learn a lot about the hero Pandava Arjuna, who travels through space. Arjuna travels through space on a divine chariot similar to the sun. On it, the wise descendant of Kuru flew up. Becoming invisible to mortals walking on earth, he saw thousands of wonderful air chariots. There was no light from the Sun, Moon, or fire, but they glowed with their own light.

His chariot moved through open space along a specific route. The heavenly roads mentioned in Vedic literature are rays of light of a special nature.

Arjuna's chariot was equipped with everything necessary. Neither gods nor demons could defeat it; it radiated light and vibrated, emitting a rumbling sound. Its beauty captivated the minds of all who contemplated it.

This chariot was created by the power of his austerities by Vishwakarma, the architect and designer of the gods. Its shape, like that of the sun, could not be seen clearly.

Vimanas are essentially architectural structures that, with the help of energies that seem mystical to us, can fly both in threedimensional space and in higher dimensions.

Thus, in the Bhagavata Purana, we find a description of a mystic's journey along the Path of the Gods:

"O King, when a mystic who wishes to reach the highest planet, Brahmā-loka, travels along the Milky Way through the luminous Sushumna, he first arrives at Vaiśvanara, the planet of the deity of fire, where he is completely purified of all impurities, and then proceeds higher, to the circle of Śīshumara, associated with Lord Kṛṣṇa, the Personality of Godhead."

Commentary: If we are referring to a human being, then this may be a veiled reference to the practice of raising the mystical energy of Kundalini through the inner channel of the spine, the Sushunna, opening the mystical centres, or chakras, from the first to the eighth, the Crown Chakra. The Crown Chakra is initially located inside the Sahasrara, then, as a person achieves higher spiritual results, it rises, opens and projects onto the top of the head in the form of an elevation. In paintings and sculptures, it is symbolically depicted as a pine cone, such as that of Buddha and other great Teachers.

Sushumna is the inner central channel of the spine, which shines brighter than a thousand suns.

To understand how the gross human body travels along cosmic routes, one can use mystical terms.

The main idea is that subtle laws transcend gross laws and contain them within themselves. Gross matter obeys known physical laws, as well as the laws of subtle energy. But the application of certain subtle laws to gross matter causes it to act in violation of all known laws of physics.

In his commentary on the Bhagavata Purana, A.C. Bhaktivedanta Swami Prabhupada described three ways of travelling in outer space.

The first involves the use of mechanical spacecraft and is called ka-pota-vayu. Here, ka means ether or space, and pota means ship. The phrase ka-pota-vayu is a play on words, as kapota also translates as dove.

The second method is called "akasha-patana". "Just as the mind can travel anywhere without the aid of mechanical devices, so the akasha-patana ship can fly at the speed of thought." Many of the vimanas used the akasha-patana process for movement, and many UFOs may also be controlled by the activity of the mind.

Other vimanas and UFOs may be controlled by a mechanical process that transforms ether (space and time). According to the Bhagavata Purana, ether is the fabric of the cosmos, and all gross matter is created by the transformation of ether.

The Bhagavata Purana states that ether is the field of activity of the subtle mind. This suggests the possibility of manipulating ether through the activity of the mind and makes the method of "akasha-patana" travel probable. Note that akasha means "ether" and patana means "flight."

The akasha-patana method of travel uses the subtle energy of the mind, but this energy is still material (like everything else in Space). The vaikuntha method, which is completely spiritual, can transcend material limitations. In the Vedic system of thought, Vaikuntha is the name of the spiritual world. The material world is characterised by the duality of insensitive matter and living spirit, but in the world of Vaikuntha, everything possesses consciousness and inner light.

It should be noted that Vedic literature often mentions purely spiritual vimanas descending from Vaikuntha. Vaikuntha vimanas are often compared to swans, or said to be shaped like swans, but they are not swans. They are flying structures made of chintamani, flying by the power of pure consciousness.

A flying chariot from Vaikuntha is mentioned in the story of King Dhruva's liberation from material bondage. Here is a description of how this ship appeared before him at the moment of his death:

"As soon as the signs of liberation appeared on his body, Dhruva saw an airship of extraordinary beauty descending towards him. The ship emitted such a bright light that it seemed as if the full moon was descending from the heavens, illuminating all ten directions with its radiance.

Dhruva Maharaj saw two servants of Lord Vishnu on the ship. They were extraordinarily beautiful and looked very young. Each of them had four arms. Dark-skinned, with eyes like pink lotus petals, they were dressed in beautiful clothes and wore rich ornaments; golden helmets, necklaces, bracelets and earrings. They held clubs in their hands.

Before boarding the vimana, the king received a spiritual body called a siddha-dehu. This imperishable body is composed of spiritual energy and is suited to the conditions of life on Vaikuntha. On his way to Vaikuntha, Dhruva Maharaja saw all the planets of the solar system. Thus, Dhruva Maharaja passed through the seven planetary systems belonging to the great sages known as the saptarishis and settled forever on the transcendental planet where Lord Vishnu Himself resides.

## Rayana's Air Palace

The epic poem Ramayana tells of Ravana, king of the Rakshasas, who ruled Lanka from a fortified city, where he hid Sita, the wife of Lord Rama, whom he had abducted using the power of illusion (hypnosis).

Ravana had an air palace that flew at his mental command. Ravana used this palace to carry out his military exploits.

Lord Rama asked Hanuman (a representative of an intelligent monkey-like race) to find Sita and report back to him.

Although born into a primitive society on Earth, Hanuman was the son of the wind god Vayu, so he possessed mystical powers, which he used in this search.

While searching for Sita, he saw Ravana's air palace hovering above the capital.

This palace was a huge airship decorated with pearls and diamonds, with windows skilfully made of pure gold. The chambers measured 13 x 6.5 km.

It was built by Vishwakarma himself, and no one could measure its strength or destroy it. It was built to surpass all similar structures. It hung in the air without support and could move in any direction. It stood in the sky like a milestone on the path of the sun... It was the result of great valour achieved through asceticism. It could fly wherever the soul desired.

Knowing the master's intentions, the flying ship quickly flew exactly where it needed to go, and nothing — not even the wind itself — could stop it...

## The phenomena of flying houses of the devas

According to the Mahabharata, just as the Daityas had flying cities such as Hiranyapura, the Devas had flying public houses that served as centres of their administrative activities.

Let us consider the assembly hall of Indra (Shakra), the king of the devas. Note that the unit of length "yojana" mentioned in this passage can be equal to 8 to 13 kilometres:

Shakra built his majestic hall, shining like heavenly fire, with his own hands. Airy and easily movable, it is 150 yojanas (1,200-1,950 km) long, 100 yojanas (800-1,300 km) wide and 5 yojanas (40-65 km) high.

This hall could move at will. It was never overcrowded. It was built by Vishwakarma after he had accumulated inner strength through prolonged asceticism. The hall is illuminated by its own radiance, bright as fire. Those who are steadfast in their vows, truthful, calm, renounced, purified by their deeds, and performing severe austerities come here. They all have radiant bodies and clean clothes... Hundreds of great-spirited gandharvas and crowds of apsaras walk... Hundreds of thousands of sages, steadfast in the law, come in body to the lord of beings.

An interesting feature of Yama's hall is that it was visited by different kinds of beings. In Yama's palace, besides gandharvas, apsaras and various ascetics, there are siddhis with yogic bodies, pitus, "people of evil deeds" and "Yama's associates who watch over the passage of time".

The latter are endowed with the mystical ability to control the process of transmigration of souls. Yama

- Vedic deity of death. The transmigration of souls takes place under his watchful eye.

Another interesting feature of Yama's hall is that it is never overcrowded, no matter how many beings enter it. This suggests that space in Yama's hall is transformed in some way that is beyond our comprehension. Although it seems very implausible, there are Vedic siddhis, mahima and anima, which allow an object to be enlarged or reduced many times over without disturbing its proportions and internal structure.

Commentary: No one has yet described this phenomenon; it remains undisclosed.

I will try to reveal it, based on occult knowledge.

This phenomenon can be explained very simply: imagine a hall with objects in it. People constantly enter it, many people, but the hall remains spacious, expanding as much as necessary as the room fills up.

How does this happen?

I have repeatedly written in my books that there is space between any particles of Creation, whether they are tiny or enormous. And there will never be a connection between them, even if the distance decreases infinitely. The same can be said about the infinitely large distance between particles that can be imagined in the mind.

Everything that exists in a certain volume will also be subject to this process when it expands, without disturbing the harmony and proportions.

As a primitive example, let's take a regular balloon. It has a picture of a bouquet of flowers on it. We will first fill the balloon quite tightly with millet grains. We begin to inflate it. What do we notice? Only that the bouquet becomes larger and larger, but its proportions are preserved. The millet grains in the balloon become more and more spacious; not only is there enough space, but it would be possible to place 10 times more millet in this volume. The reverse process occurs in the same way.

A second example is a person. Imagine a thin person. Imagine that he does not follow nutritional guidelines and eats as much as he wants. The result is predictable—he becomes bloated. But all his organs remain in place, his blood vessels remain in place, his nerves, muscles, and so on remain in place. What happened? Simply, the distance between cells, molecules, atoms, and elementary particles has increased due to the appearance of excess body mass. The person has stretched like a balloon. In order to return to their previous size, they need to lose the excess weight (the excess visitors to their body).

It turns out that it's quite simple. All you need is knowledge about the structure of the physical, etheric, astral, mental, and other planes of Space.

So come into Brahma's hall, make yourself comfortable and relax. There is enough room for everyone.

Reader! Do not apply this information to everything that is not within your field of vision. You do not know how to use these energies, because your mental and spiritual abilities are far from perfect.

I have merely given you food for thought and a simplified understanding of the processes taking place on the invisible planes. Go forth! The path of evolutionary development is endless. And in time, you will possess what the Gods and deities possess on the spiritual planes.

Brahma's assembly hall is very comfortable, neither hot nor cold; those who enter it experience neither cold, thirst, nor fatigue. There are no columns supporting it. It is eternal and knows no destruction. It shines by itself, without the light of the moon, sun, or lamps; it shines at the top of the sky like the sun. In it sits the blessed God, the Father of the worlds (the Biblical "Ancient of Days"), the one who constantly creates worlds with his divine magic.

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## The deeds of the heavenly chariots

The reader will be interested to know that one of the names of the Hebrew Jehovah, "Sabaoth" or "Lord of Hosts" (Tsabaoth), has as its root the word "tsab," meaning "wagon," "ship," and "army." Thus, literally, "Sabaoth" means "army of ships," "crew," or "naval forces," and is metaphorically referred to as the "upper (heavenly) ocean."

The title "God" was derived from the verb "to run" or "to circulate." The Latin pronunciation translates as "circulation" or "rotation."

Below you will find confirmation of the existence not only of UFOs, but also of extraterrestrial civilisations, which were encountered by ancient figures in the Holy Scriptures and legends.

Here are some biblical texts about the "chariots of God."

From the Psalter: "The chariots of God are thousands upon thousands; among them is the Lord on Sinai, in the sanctuary (i.e., in the "shaft" - A. I.)" (Ps. 67:18).

"And he sat upon the cherubim and flew, and rushed upon the wings of the wind. From the brightness before him, his clouds fled, (and behind the heavenly chariots - A. I.) hail and coals of fire (engine exhaust - A. I.).

"...you make the clouds your chariot, you ride on the wings of the wind."

Commentary: I myself witnessed a phenomenon known as a contrail, which after a while turned into clouds of various shapes. This happened within 20 minutes after a jet plane flew by.

"By day (the Lord) led them with a cloud, and all night with the light of fire (searchlights - A. I.)" (Ps. 17:11, 13).

"Earthly kingdoms! Sing to God, sing to the Lord who rides through the heavens from age to age... His power is in the clouds" (Ps. 67:33-35).

From Exodus: "And the Lord said to Moses, 'Behold... I will come to you in a thick cloud..." (Ex. 19:9).

"And Moses went up the mountain, and the cloud covered the mountain. And the glory of the Lord settled on Mount Sinai, and the cloud covered it for six days. Moses entered the midst of the cloud and went up the mountain, and Moses was on the mountain forty days and forty nights /Ex. 24:15,16,18/.

"And the Lord descended in the cloud and stood there with him, and proclaimed the name of Jehovah" (Exodus 34:5). "And the Lord said to Moses, Tell Aaron your brother not to enter the sanctuary behind the veil in front of the cover (the shafts of the spaceship - A.I.), which is on the ark, lest he die; for I will appear in the cloud and speak with him" (Exodus 34:26).

the sanctuary behind the veil before the mercy seat (the shaft of the spaceship - A.I.) that is on the ark, lest he die; for I will appear in the cloud above the mercy seat."

"And they heard a loud voice from heaven saying to them, 'Come up here.' And he came between the camp of Egypt and the camp of Israel, and was a cloud and darkness to one and light to the other, and they did not come near each other all night" (Exodus 14:20).

"And the Lord said to Moses, 'Behold, I will come to you in a thick cloud, that the people may hear when I speak with you, and believe you forever" (Exodus 19:12).

And the Lord said to Moses, "Go to the people and consecrate them today and tomorrow, and let them wash their clothes, so that they may be ready for the third day, for on the third day the Lord will come down in the sight of all the people upon Mount Sinai. And set bounds for the people on every side, saying, 'Take heed to yourselves that you do not go up the mountain or touch its base (radiation emanating from the ship's nozzle - A.I.). Anyone who touches the mountain shall be put to death. No hand shall touch him, but he shall be stoned or shot with arrows. Whether it be beast or man, he shall not live. When the long blast of the trumpet sounds (i.e., after the ship has taken off and departed - A.I.), they may go up the mountain.

And Moses came down from the mountain to the people, and sanctified the people, and they washed their clothes (from traces of radiation - A.I.).

And he said to the people, "Be ready for the third day; do not touch your wives."

On the third day, when morning came, there was thunder and lightning and a thick cloud over the mountain, and a very loud trumpet blast (when the ship landed - A.I.); and all the people who were in the camp trembled.

And Moses brought the people out of the camp to meet God, and they stood at the foot of the mountain.

Mount Sinai was covered in smoke because the Lord had descended upon it in fire; and smoke rose from it like smoke from a furnace, and the whole mountain shook violently (vibration from powerful engines - A.I.).

And the sound of the trumpet grew louder and louder. Moses spoke, and God answered him with a voice (through a loudspeaker - A.I.).

And the Lord descended upon Mount Sinai, upon the top of the mountain, and the Lord called Moses to the top of the mountain. And Moses went up.

And the Lord said to Moses, "Go down and warn the people not to break through to see the Lord, lest many of them perish. But the priests who come near the Lord must consecrate themselves, lest the Lord break out against them.

And Moses said unto the Lord, The people cannot come up to Mount Sinai; for thou hast warned us, saying, Set bounds about the mountain and sanctify it.

And the Lord said to him, "Go down, then come up, you and Aaron with you, but do not let the priests and the people come up to the Lord, lest He strike them down." So Moses went down to the people and told them. /Exodus 19:9-25/.

All the people saw the thunder and lightning, the sound of the trumpet, and the mountain smoking; and when they saw it, they withdrew and stood at a distance.

And they said to Moses, "You speak to us, and we will listen; but whatever God says to us, let us not hear, lest we die."

And Moses said unto the people, Fear not, for God is come to prove you, and that His fear may be before your faces, that ye sin not.

And the people stood afar off, and Moses entered into the thick darkness where God was. /Exodus 20:18-22/.

Commentary: Exodus 19:9-25 describes the appearance of the Lord to Moses on Mount Sinai, with thunder, smoke and fire (just like the launches of our modern spacecraft).

The people were not allowed to approach the top of the mountain and, specifically, the ship, because of the strong radiation. Those who dared to violate the prohibition were put to death so that they would not be a source of radiation for their relatives, loved ones, and those around them.

Please also note the following texts: Exodus 20:18, 24:15-18; Deuteronomy 4:12, 5:22-23; Exodus

13:21-22; Genesis 19:1-11, 15-17, 23-26.

Exodus 33:18-23 states that Moses cannot see the face of the Lord without losing his life. The Lord offers to stand Moses in a cleft in the rock when He passes by (flies by - A.I.) in His glory.

Comment: Excuse me, what "glory"?! It was a working engine spewing fire, smoke, and radioactive substances, which is why Moses was placed in the cleft of the rock so as not to be irradiated, or more simply, so as not to perish. And the "Lord" only "waved His fiery tail in farewell" to him. And this is called "seeing Me from behind, but My face shall not be seen."

The Book of 2 Kings (22:9-15, 17) describes in detail the vertical ascent of the ship and then its horizontal flight ("bowed the heavens" - A.I.).

"Darkness under His feet" is the view of outer space from the ship when it left the area illuminated by the Sun, etc.

The Book of 3 Kings (19:9-10, 11-12) tells of the launch of a ship similar to our modern ships. Here is how it is described, and I, as the author, comment on what is happening:

"a great strong wind" - as a result of the bursting flames,

"after the wind, an earthquake" — the start of the ship's ascent and the engine running at full power;

"after the earthquake, fire" - the ascent of the spacecraft above the earth and the flames bursting from the engine nozzle; "after the fire, a gentle breeze" - i.e. the ship has left the lower layers of the atmosphere and the launch site is calm.

The Bible describes the arrival of the "angels" to Lot.

The fact is that the people of Sodom showed a persistent desire to commit debauchery with Lot's family.

The angelic men who appeared to Lot took him and his household "into their house," i.e., invited them onto the ship - the "heavenly chariot."

Lot and his family spent the night in the "house" of the angels.

The Book of 4 Kings (2:10-11) says that Elijah was taken inside a spaceship. And the phrase "if you see me being taken" suggests that not everyone could see these UFOs. Just like today, not everyone sees what others see.

Reader! Read more for yourself: Isaiah 10:33-34; 66:15-16; Ezekiel - chapter I to the end of the chapter (especially 1:3-5) description of the structure of the Lord's ship. (See also Ezekiel 3:12-14; 11:22-23).

Commentary: For your information, the Bible mentions the word "angel" 197 times (the term "angels" also referred to heavenly chariots and their pilots).

Discoveries made in recent years at the Dead Sea (the Qumran manuscripts) have provided a valuable and surprising addition to the biblical Genesis. A series of previously unknown manuscripts again tell of heavenly chariots, sons of heaven, wheels, and the smoke that spread around the moving chariots of God.

In the Apocalypse of Moses (chap. 33), it is said: "Eve looked up at the sky and saw a shining chariot approaching, drawn by four shining eagles" (four engines - A.I.). No earthly creature could describe this splendour," Moses says. Finally, the chariot approached Adam, and smoke swirled between the wheels.

The Apocryphon of Abraham says: "Behind the creatures I saw a chariot with fiery wheels, and each wheel was filled with eyes, and on the wheels was a throne, and it was covered with fire that flowed around it" (Apocryphon of Abraham 18.11, 12).

"Suddenly there appeared with the angel a multitude of the heavenly host praising God and saying, 'Glory to God in the highest, and on earth peace, goodwill toward men!" (Luke 2:13-14).

There are other examples. You will find them yourself if you carefully study the complete Explanatory Bible without abridgements (Canonical with 12 non-canonical texts. Translation of 1876).

The testimony of Thutmose III. This testimony is the oldest that has survived to this day. The Egyptian pharaoh Thutmose III, who was quite famous in his time, ruled from about 1525 to 1473 BC and became famous as a military leader who carried out a series of victorious campaigns, mainly in Palestine. The authority of the ancient commander inspires confidence in his account of the "heavenly chariot" engraved on the granite stele of Jebel Barkal.

The inscription reads: "Listen, people of the southern country, located on the Holy Mountain 'Throne of Both Lands', and know the miracle performed by the gods Amun and Ra.

It was the second hour of the night when the guard was making its rounds, as prescribed. Suddenly, an unknown star rose in the south - something that had never happened before! It was directed against my enemies and blinded them. None of the enemies could stand against us. And my majesty pounced on them and they had no chariots left! I drowned my enemies in their own blood."

Other examples, dear readers, are taken from the non-canonical books of the Bible.

The pitiful end of Jason. "Around this time, Antiochus undertook another campaign in Egypt. It happened that for almost forty days, horsemen in golden clothes appeared in the air above the whole city, armed with spears like warriors, and orderly troops of cavalry, and attacks and retreats on both sides, the turning of shields, a multitude of spears and the waving of swords, the throwing of arrows and the glitter of golden armour and all kinds of weapons. Why did everyone pray that this phenomenon would be for the good?" (2 Maccabees 5:1-4).

The defeat of Timothy. The Second Book of Maccabees (10:29-30) says: "When a fierce battle ensued, five majestic men on horses with golden bridles appeared from heaven to the enemies, and two of them led the Jews: they took Maccabeus in the middle and, covering him with their armour, kept him unharmed. They threw arrows and lightning bolts at the enemies, so that they, confused by blindness and fear, struck themselves. Twenty thousand five hundred foot soldiers and six hundred horsemen were killed."

Commentary: As you understand, dear readers, this is about UFOs. See also 2 Maccabees (11:8; 12:22). It describes moving "stars" capable of hovering over a place, standing on a mountain, taking passengers on board, guarding and attacking.

The defeat of Lysias. "When Maccabeus and those with him learned that Lysias was besieging the strongholds, they wept and prayed with the people, begging the Lord to send a good angel to save Israel. Maccabeus himself, taking up arms first, persuaded the others to join him in exposing themselves to danger to help their brothers. And they immediately set out with him on the campaign. When they were near Jerusalem, a horseman in white clothing, brandishing golden weapons, immediately appeared as their leader. Thus they came, under the protection of their heavenly helper, by the mercy of the Lord. Like lions, they rushed upon their enemies and struck down eleven thousand foot soldiers and sixteen hundred horsemen, putting all the rest to flight" (2 Maccabees 11:6-11).

The Battle of Carnion. "When Timothy learned of Judas' approach, he sent his wives and children and the rest of the baggage to the so-called Carnion, for this fortress was difficult to besiege and inaccessible due to the narrowness of the entire area. When Judas's first detachment appeared, fear seized the enemies, and terror overwhelmed them at the sight of the All-Seeing One: they fled, some here, some there, so that most of them were struck down by their own comrades, pierced by the points of their swords. Judas persistently pursued them, killing the lawless, and destroyed up to thirty thousand men" (2 Maccabees 12:21-23).

Answer to prayer: the appearance of two angels. "No sooner had Eleazar finished his prayer than the king came to the arena with his beasts and his terrible army. When the Jews saw him, they raised a loud cry to heaven, so that the nearby valleys echoed with it, and aroused uncontrollable

compassion throughout the army. Then the glorious Almighty and true God, revealing His holy face, opened the gates of heaven, from which descended two glorious and terrible angels, visible to all except the Jews. They stood against the army and filled the enemies with confusion and fear, binding them with immovable bonds; and the king's body was seized with trembling, and his angry insolence was overcome by forgetfulness. Then the elephants turned on the armed troops accompanying them, trampled them and destroyed them" (3 Maccabees 6:15-19).

References to "heavenly battles" are scattered throughout the world.

Thus, during the reign of L. Optimus, in 156 BC, "flying troops" appeared over the ancient Roman settlement of Gonza. Later, a similar phenomenon was observed in 70 and 842 AD over Jerusalem; in 927 over the cities of Verdun, Reims and throughout eastern France, as noted in the chronicles of Flodoard, as well as during the reigns of Pepin the Short, Charlemagne and Louis I the Good, and in 1160 over Thann and Elvas (France), in honour of which a chapel was erected at one of the observation sites.

Ancient historians Julius Obsequens and Pliny the Elder describe the meeting of two "heavenly armies that appeared from the east and west, the second of which was forced to retreat." This event took place in 106 BC.

In the Epic of Gilgamesh, which originates from the Sumerians and is much older than the Bible, the fifth tablet strangely contains the following sentence: "When Gilgamesh and Enkidu (a hairy primitive creature) reached the fence of the 'gods', a voice thundered out to them: 'Turn back! No mortal shall ascend the sacred mountain where the gods dwell. Whoever sees the gods face to face shall perish."

The seventh tablet contains the first eyewitness account of space flight, reported by Enkidu: he flew for four hours in the bronze claws of an eagle. Here is his report in verbatim:

"He said to me, 'Look down at the Earth! How does it look? Look at the sea! How does it seem to you?' And the Earth was like a mountain, and the sea like a small pond. And again he flew higher: four hours up, and said to me, 'Look down at the Earth! How does it look? Look at the sea! How does it appear to you? And the Earth was like a garden, and the sea like a gardener's irrigation ditch. And again he flew higher for four hours and said, 'Look down at the Earth! How does it look? Look at the sea! How does it appear to you?' And the Earth looked like flour porridge, and the sea like a trough of water."

When the same tablet reports that the door spoke like a living person, this strange phenomenon undoubtedly seems to us to be a loudspeaker.

Next, Gilgamesh seeks to meet the father of mankind, Utnapishtim, whom he eventually encounters. Gilgamesh found that the figure of the Father of Men was no taller (no taller) and no wider than his own, and he thought that they resembled each other, like a son resembles his father. Utnapishtim told Gilgamesh about his past, about the coming flood (cataclysm) and much more.

Again and again, Eskimo, Sumerian, Assyrian, Babylonian, and Egyptian cuneiform texts give us a recurring picture: the gods came from the stars and returned to them. They travelled across the sky in fiery ships or boats, possessed terrifying weapons, and promised immortality to certain individuals.

In Memphis, the chief god Ptah presented the king with two models for celebrating the anniversaries of his reign, demanding that these anniversaries be celebrated for six hundred thousand years. Before giving the king the models, the chief god Ptah appeared in the shining heavenly chariot of Electron and Aton and then disappeared again with it over the horizon.

## "The Star of Bethlehem"

Before we talk about the "Heavenly Chariots" associated with the life of Jesus Christ, we need to turn to the verses of the New Testament that will lead us to the topic of our narrative.

The Gospel of Matthew (2:7-10, 12) says: "Then Herod secretly summoned the wise men and found out from them the time the star appeared. He sent them to Bethlehem and said, 'Go and search carefully for the child. When you have found him, bring me word so that I too may go and worship him. They listened to the king and went on their way. And behold, the star they had seen in the east went before them, until it came and stood over the place where the child was..."

Let us supplement the information about the Star of Bethlehem with excerpts from the apocryphal (secret) gospels:

"When the magi set out, the star appeared to them and, as if guiding them, went before them until they came to the place where the Child was ("The Book of the Birth of the Blessed Mary and the Childhood of the Saviour", ch. 16).

- "... The star that the Magi saw in the east led them until it entered the cave" (First Gospel of James, ch. 21).
- "...And a great star shone over the cave from evening until morning, and no one had ever seen such a large star since the creation of the world" ("The Book of the Birth of the Blessed Mary and the Childhood of the Saviour," ch. 13).
- "...Suddenly there appeared with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest, and on earth peace, goodwill toward men!" (Luke 2:13-14).
- "...And at that moment *an angel* appeared to them *in the form of a star* (a heavenly chariot), which had already served as their guide, and they followed its light until they returned to their country" (The Gospel of Infancy, chapter 7).

Commentary: Ancient interpreters of the Bible explained the appearance of this star as a supernatural phenomenon that was perhaps visible only to the Magi and therefore could not be the subject of astronomical observations or determinations. This star had an intermittent appearance because, after indicating the birth of the Saviour, it disappeared and then reappeared on the Magi's way to Bethlehem, and moreover, its movement was in the lowest layers of the air, so that, indicating the way to the Magi, it stopped above the very entrance to the manger of Christ's birth.

As for its appearance, some compared it to a comet or a hairy star, while others compared it to a fiery meteorite.

Here is what St. John of Damascus writes in "An Exact Exposition of the Orthodox Faith" (ed.

St. Petersburg. 1894; Rostov-on-Don - 1992, p. 62/134.):

- "...The star that appeared to the magi during the "birth" of the Lord was not one of the stars that came into being at the beginning of Creation, and this is clear from the fact that it moved from East to West, then from North to South, and that it sometimes disappeared and sometimes reappeared, for this is not characteristic of the order or nature of stars..."
- J. Kepler (1571-1630) claimed at the time that "the star of Jesus is the conjunction of Jupiter, Saturn and Mars in 748 from the founding of Rome."

Comment: It later became clear that Jesus was "born" 4-7 years earlier, since Herod died in 4 BC, which means that there was no conjunction of these planets at the time of Jesus' birth.

Based on the information provided by John of Damascus, Kepler's hypothesis has nothing to do with Jesus at all. At the time of Christmas (not his birth), Jesus was already 18 years, 5 months and 9 days old.

By all accounts, ancient commentators and those closer to us described not a "star," but what we now call an "extraterrestrial civilisation ship," or, more simply, a UFO (unidentified flying object).

Could this be heresy? Let us turn to the sources - the Holy Scriptures and the traditions of the peoples of the world.

There are many passages in the Bible that describe alien ships not only from the outside, but also from the inside. Pay attention to the texts of Exodus 19:9-25. Here, the appearance of the Lord to Moses on Mount Sinai is described, with thunder, smoke and fire (just like the launches of our modern spacecraft). The people were not allowed to approach the top of the mountain or the ship because of the strong radiation, after exposure to which the brave ones were subjected to death so as not to be a source of radiation for their relatives, loved ones and those around them. Please note the texts: Exodus 20:18, 24:15-18; Deuteronomy 4:12, 5:22-23; Exodus 13:21-22; Genesis 19:1-11, 15-17.

Thus, we have discovered that the "Star of Bethlehem" is the "Heavenly Chariot" of biblical times. Saint John of Damascus described it as if he himself had witnessed this phenomenon. Honour and praise to him for this!

# Heavenly chariots over ancient Rus

And what can our ancient homeland, long-suffering Rus, tell us about the "heavenly chariots"? Much in Russian history is mysterious. And the more attentively and deeply we try to understand it,

the more surprising the secrets that reveal themselves to us.

The long-known words, "May God not abandon the Russian Land in His care," find striking confirmation in various written sources

Thus, on 24 and 27 March 1111, during two battles between the Russians and the Polovtsians on the Degey River in the Polovtsian steppes, the latter, according to Russian chronicles, were allegedly defeated thanks to help from the Russians from the sky, when the Polovtsian "heads flew, invisibly cut off, to the ground." It is interesting to note that when the Russians asked the Polovtsians why they did not defeat them, having a large

When asked about their superiority in manpower, the nomads replied: "How could we defeat you when others rode in the sky with bright and terrible weapons, helping you?" (Complete Collection of Russian Chronicles, Moscow, Nauka, 1975, vol. 32, p. 109).

It is also worth noting the nuances surrounding the events of the Battle of the Neva on 25 July 1240, the battle between the Novgorodians, led by Prince Alexander, and the Swedes. Before the battle began, Pelugsky, the elder of the Izhora land, who was also the commander of the Novgorod naval guard stationed at the mouth of the Neva, observed an unusual sign: "There was a terrible noise on the sea, and at dawn a 'nasad' (an ancient Novgorod ship) appeared, in the middle of which stood the previously killed princes Boris and Gleb, who had been made saints. They were dressed in purple, while the rowers wore lightning-coloured costumes." At the same time, Pelugsius heard Boris say: "Brother Gleb, row on, let us help our kinsman Alexander." Naturally, the chief of the Novgorod guard immediately reported this to Prince Alexander.

All this can be classified as hallucinations. But here's what's strange: when the Novgorodians defeated the Swedes and advanced towards Novgorod along the banks of the Izhora River, led by their prince, Alexander noticed a "regiment of angels" moving across the sky in the middle of the river and soon discovered many dead enemies. The chronicler claims that they were killed by "God's angels." And indeed, there were no Russian soldiers near them! This circumstance forced the remnants of the Swedish troops to flee to the mouth of the Neva, loading some of the corpses onto three ships (which soon sank in the sea) and burying the rest in the ground /Complete Collection of Russian Chronicles, Petrograd, 1915, vol. 4, part 1, issue 1, pp. 317–320).

During the battle between the Novgorodians and the Germans on the ice of Lake Peipus on 5 April 1242, many of Prince Alexander's troops saw how "God's army" once again came to the aid of the Russians, "helping" them to defeat the invaders /Complete Collection of Russian Chronicles, Leningrad, 1925, vol. 28, p. 321/.

Strange events unfolded both before and during the Battle of Kulikovo between the Russians and the Tatars on 7-8 September 1380. First, on the night before the battle, the commander of the Russian guard on the Chyure River, Foma Katsybey, watched as two heavenly "bright young men" destroyed an entire regiment of "infidels" with their lightning-like weapons, saying, "Who told you to destroy our Fatherland?"

That same night, in Dmitry Donskoy's camp, Vasily Kapitsa and Semyon Antonov witnessed a sign in the form of the holy apostle Peter "beating" a large number of enemies on horseback, with Peter allegedly saying before carrying out the execution: "Why have you come to destroy my flock?" After that, he began to "pierce" them through and through with his staff. Some of the Tatars fled, many of them drowned, and others suffered from boils on the ground. All three eyewitnesses told Prince Dmitry about this, and he ordered them to "keep it a secret." Secondly, until three o'clock in the afternoon, it was so dark that the battle began only at six o'clock in the evening and lasted three hours. Thirdly, at about nine o'clock in the evening, when the Russian forces began to run out of strength, the "heavenly army" led by Archangel Michael allegedly came to their aid again. Two Russian commanders watched as the "flaming arrows" of the heavenly "warriors" destroyed the Tatars, forcing Mamai to flee with his entire retinue. The pursuit began and continued until the Mech River, until complete darkness fell /Shambinago S. Tales of Mamai's Battle, St. Petersburg, 1906, p. 138/163/.

A similar phenomenon, in its final stage, was observed over the camp of the Siberian Khan Kuchum on 25 October 1582, but strange phenomena had made themselves felt somewhat earlier, in 1579. It was in that year that Kuchum and his army, in the area of the future city of Tobolsk, repeatedly observed an omen in the form of a "bright cloud with sounds and ringing," which was then "replaced by visions of a future battle with the defeat of the Kuchum people by a pillar of fire," instilling in them fear of the impending battle with the Russians. It is interesting to note that "this sign was seen daily before Ermak's arrival."

In the spring of 1582, in Achinsk, Yermak Timofeyevich and his retinue, as described in the Remezov Chronicle, witnessed "the battle of Russian warriors with the infidels," who outnumbered them 10-20 times, and the town seemed to be "completely surrounded by them, like a dark cloud," after which a pillar of fire and an image of the city appeared in the sky, accompanied by a ringing sound that enveloped the entire area, as well as a "finger," as a sign of the founding of the city of Tobolsk.

Finally, on 25 October of the same year, 1582, Kuchum, lying on his bed at night, suddenly saw a new sign. It seemed to him that the vault of heaven had "opened at the four corners of the universe" and from it "came out and began to advance bright armed winged warriors" who, reaching his camp, surrounded his entire regiment and "ordered" the khan to flee with his people from these places. The scene made a strong impression on the leader: he quickly packed up his camp and fled in fear into the forest, pursued, as it seemed to him, by a "heavenly army" (Siberian Chronicles, St. Petersburg, 1907, pp. 329-331).

You can learn about the participation of "heavenly chariots" during World War II from the information published below.

A tale of how "aliens" taught Hitler's "fascist command" a lesson in the USSR UFO intervention in the military events of

World War II in the USSR on the side of

the Soviet army occurred repeatedly:

The first intervention on the side of the USSR was the most impressive. This intervention took place near Stalingrad.

Hitler did not go into this area for no reason; his secret team did not dig a tunnel under Mamayev Kurgan for no reason; another secret team did not study the city's surroundings with instruments for no reason. Hitler knew something about this region and sought to take control of it. It did not work out.

During the fighting in Stalingrad, a 5,000-strong armoured column of the German army entered an area called the Medveditskaya Ridge (an anomalous zone north of the city). Within two minutes, this column was completely destroyed. Only scorched earth and melted metal fragments remained at this very spot. Hitler's mission failed, and the German command was paralysed.

Two months later, the Soviet Army launched its offensive. Under these conditions, Hitler's army was unable to resist.

It was the intervention of UFOs in the Battle of Stalingrad that proved decisive, although the heroism of our army and "Grandfather Frost" also played a significant role, but not the main one.

The second UFO intervention on the side of the USSR took place in the autumn of 1942, west of Moscow. Hitler formed a powerful fist for a direct attack on the capital. The brief impact of the UFO on the German army disabled several hundred armoured vehicles and a large number of troops. The operation to capture Moscow failed.

The third intervention took place at the Kursk Bulge.

As we know, the Battle of Kursk was one of the key events of the Great Patriotic War. It took place on 26 August 1943. Few people know about an episode that occurred during this period.

In the midst of the battle, an unidentified flying object appeared over the front line and, in full view of eyewitnesses, *destroyed* an entire column of German Tiger tanks. How did this happen?

According to a report compiled by counterintelligence officers, the UFO emitted a beam in the direction of the column of Nazi tanks. The engines of the front Tigers stalled and they stopped. After a while, they continued moving and caught fire. No shots were fired by Soviet troops at that time. Incidentally, the SMERSH archives contain a professional drawing made by one of the eyewitnesses, depicting an artillery battery and a "saucer" hovering in the sky.

More detailed information is provided by Mikhail Gershtein, head of the Ufology Commission of the Russian Geographical Society. In his book Secrets of UFOs and Aliens, he quotes a letter from former platoon commander Senior Lieutenant Gennady Zhalaginov to MAI professor and founder of Russian ufology Felix Zigel:

On 26 August 1943, on the Kursk Bulge section of the front line – Romanovka, Third Farm, Polyana and Khomutovka – I witnessed a rare phenomenon. The artillery preparation began after 9 a.m. Thirty to forty minutes later, when our battery had shifted its fire to the depths of the enemy's defences, I left the observation post and, after surveying the German front line, my gaze involuntarily fell on a crescent-shaped object rushing at great speed in a south-westerly direction and soon disappearing from view. The colour of the object from the front and rear was bluish-dark with iridescence, turning to light orange in the middle. It looked like a giant dolphin, as the middle part of the object alternately shrunk and expanded... (The lieutenant then lists the names of those who participated in these unforgettable events).

The fourth intervention took place in Königsberg, when Marshal Zhukov ineptly directed soldiers to storm the fortress. At that moment, the "flying saucers" exerted an energetic influence on the German garrison. A few hours later, the garrison surrendered. All German soldiers were in an insane state, and numerous cases of insanity were observed.

The fifth UFO intervention, but this time in our time. Georgia and Ossetia. Did you notice the footage from television reports when the Georgian army suddenly fled overnight? The footage showed half-naked soldiers, some in their underwear, running with crazed expressions on their faces. What happened? What happened was a very "small, light" energetic impact of a UFO on the Georgian army... and it ran away, abandoning its military ammunition and equipment.

In this way, Saakashvili put himself on a par with Hitler and the American hawks in Washington, who in 1959 sent their bombers with nuclear warheads to the USSR

warheads. They were also dispersed by energy weapons. And if the "hawks" from America and NATO countries try once again to test Russia, the country of the descendants of the great Hyperboreans, for strength, they will be completely destroyed.

"Serves you right, don't go where you shouldn't!"

This occurred during a punitive operation by the US Navy, which took place off the coast of the 6th continent in 1946-1947. According to Rear Admiral Byrd's report, unknown disc-shaped craft suddenly attacked and destroyed the American squadron. However, this report was hushed up. No one believed the admiral, as the picture he painted seemed too fantastical. In his report, he claimed that the saucers rose straight out of the water and raced around at breakneck speed. (Ren TV, 1 April 2014, 9:00 a.m.).

Seven giant figures of space angels warmly welcomed Russian cosmonauts

In 1985, something unexpected happened at the Salyut-7 space station. It was the 155th day of the flight. The crew of six was engaged in planned experiments and observations, but the smooth progress of their work was interrupted by a series of strange supernatural events.

A large cloud of orange gas of unknown origin appeared in the path of the Salyut-7 station.

The cosmonauts rushed to the porthole and froze in their tracks — on the other side of the ultra-strong glass, seven giant figures were clearly visible in the orange cloud of gas!

None of the cosmonauts had any doubts: flying in front of them in space were creatures of light — heavenly angels!

Soon, Earth contacted them and demanded a report on what they had seen. To avoid publicity, the cosmonauts' report was hidden away.

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Recently, Hubble's sensors detected the appearance of seven bright objects in Earth's orbit. Some photographs showed slightly blurred but nevertheless distinguishable figures of luminous winged creatures resembling biblical angels! "They were about 20 metres tall. Their wingspan was as long as that of modern airbuses. These creatures emitted a strong glow.

Even the Vatican took an interest in the Hubble images.

Comment: The answer to the question "Who were the 'heavenly angels'" is contained in my book "There Was No End of the World and There Will Be No End of the World" (Secret Doctrines of the Creation of the Universe and Man). It describes a race that was up to 54 metres tall and could live in any element (air, water, earth and fire) and anywhere in space.

# "Flying cities of space visiting earthlings

On 26 December 1994, at the US aerospace agency (NASA), after decoding a series of images transmitted from the Hubble telescope, a large white city floating in space clearly appeared on the film.

Before the astonished scientists, a shining structure appeared on the multi-metre screen of the Hubble control laboratory's projection system, resembling a fantastic city, a hybrid of Swift's "flying island" of Laputa and science fiction projects of cities of the future.

The size of the city is staggering. Our Earth would be just a speck of dust on the dusty side of a cosmic avenue in this city.

Analysis of a series of photographs taken by Hubble showed that the city's movement generally coincides with the movement of the galaxies surrounding it.

The huge structure, stretching across the vastness of space for many billions of kilometres, shone with an unearthly light. The floating city was unanimously recognised by devout Catholics at NASA as the Abode of the Creator, the only place where the throne of God could be located.

Now we know that flying cities exist. Here is some more evidence.

With the help of American Geos satellites, as well as infrared imaging, objects with a diameter of 300 to 450 kilometres were photographed in South America and the Caribbean between 1993 and 1997.

with diameters ranging from 300 to 450 km. In 1997, one such city flew over Phoenix, Arizona, and everything there went dark.

Most often, cities in the sky can be found over South America, but their favourite place is Chile. Why this Latin American country has the largest number of reports of flying cities is unknown, but the fact remains. Of course, some of the eyewitness accounts could be dismissed as fantasy, but every year new documents appear in the archives of the Chilean Air Force, recording many accounts from Chilean pilots of encounters with UFOs in the form of flying cities.

In Chile, a huge object was first called a "flying city" in April 1996 and was recorded in the south of the country, between the cities of Punta Arenas and Puerto Williams. In the autumn of the same year, the "flying city" visited the city of Los Cerrillos.

Earlier, there had been several sightings of strange "flying cities" over the country. The most famous of these was the incident that occurred in 1988 over Antofagasta, a port in northern Chile.

Another "flying city" was seen in April 1996 in the south of the country.

"Flying cities" did not appear today. They were observed in the 18th, 19th and 20th centuries.

In 1762, 1818, 1820 and other years, astronomers observed giant bodies moving against all the laws of celestial mechanics against the backdrop of the solar disc. And sometimes, darkness fell on small areas of the Earth's surface, completely independently of the usual, pre-calculated solar eclipses. This could only be explained by the appearance of a giant body near the Earth, blocking the Sun with its hull.

On 20 March 1886, at three o'clock in the afternoon, "darkness suddenly fell" on the city of Oshkosh, Wisconsin. Five minutes later, it was as dark as midnight. The townspeople were seized with panic. This eclipse, which lasted 8-10 minutes, occurred on a perfectly normal "clear, though cloudy" day. As it turned out later, a "wave of total darkness" swept across the country from west to east, and Oshkosh was just one of the settlements in its path. At about the same time, darkness fell in the middle of a clear day in Holland. It was so thick and terrifying that many people, overcome by panic, died.

On 2 December 1904, at ten o'clock in the morning, darkness fell in Memphis, Tennessee, and lasted for 15 minutes. During the incredible panic, "many committed suicide or prayed, imagining that the end of the world had come."

On 17 April 1905, the residents of the now famous English town of Wimbledon experienced the same thing.

Hundreds of similar suicides have been recorded in the United States, Great Britain, and Holland. In recent years, flying cities have been increasingly seen in the skies of various parts of the world. So what are "flying cities"?

To answer this question, we need to go back hundreds of thousands of years.

### The Vatican's contact with aliens.

Jesus once said, "In my Father's house are many mansions" (John 14:2). And he was right. The Vatican's chief astronomer, Jesuit priest José Gabriel Funes, said in an interview with the newspaper L'Osservatore Romano that belief in extraterrestrials is not contrary to the Bible.

Osservatore Romano, that belief in extraterrestrials does not contradict the Bible.

He believes it is important to remember the difference between scientific knowledge of natural phenomena and religious belief.

"Thanks to recent discoveries, the probability that there is life on other planets is increasing,"

Funes said. In our galaxy alone, the Milky Way, there are 100 billion stars. It is quite possible that some stars have planets similar to Earth, and that life could have arisen and evolved on such planets."

Funes' colleague, theologian Corrado Balducci, an expert in demonology, is more outspoken. He claims that contact with extraterrestrials is a reality. The Vatican demonologist analysed the contacts from the point of view of the Catholic Church and came to the conclusion that they are "not demonic, not related to the mental health of those in contact, and not hallucinations. On the contrary, they are quite real and deserve the most careful study."

According to Balducci, the Vatican receives a lot of information about contacts with aliens from embassies in various countries, including Mexico, Chile, Venezuela, and others.

The observatory, located in the pontiff's summer residence in Castel Gandolfo, near Rome, has substantial data on the existence of extraterrestrial life.

According to ufologist Leonard Stringfield, the Vatican has a large archive of UFO sightings dating back to the 15th century.

Rumour has it that the Vatican even has a real UFO, which is kept inside one of the basilicas. US intelligence agencies have repeatedly tried to see or photograph the space object, but without success.

According to NASA, Vatican astronomers have already made contact with representatives of other worlds.

One of the most authoritative American researchers made a shocking statement on television: "The Vatican Observatory is equipped with the most modern technology. Thanks to this, local astronomers have discovered something that their secular colleagues have not been able to see. Moreover, representatives of the Catholic state have already made contact with humanoids."

Ufologist Tom Horn stated: "My source in the Vatican reported that the aliens made contact first. A dialogue took place. In the near future, the most influential figures in the Catholic clergy will make new statements that will undoubtedly shock both scientists and believers (TV-3, 22 April 2014. The Vatican has made contact with aliens).

Addendum. We see many images of heavenly chariots in icons: "The Nativity of Christ", "The Transfiguration", "The Resurrection of Lazarus", etc.

# Additional comments on the Slavic-Aryan Vedas

On longevity, death and immortality

#### From the S. - A. Vedas:

".....Is there death in the World of Yavi, or

Is everything immortal?

Which of the two is true?

Svarozhich replied: "People, both are correct,

but only in error do singers teach about death.

I call death a deception,

and I call immortality not deception...

It has no perceptible form (death

- A.I.)..

... You observe death around you, but you will not

find it for vourselves...

"Those who do not believe in the continuation of earthly life after death receive darkness and gloom, in accordance with their Faith. Whereas those who do not doubt the continuation of life will see all the charm and beauty of the Bright Halls of the World of Navi."

"Those who carry doubts in their hearts about the continuation of life in Slavi and Prav find darkness for themselves, for they close their eyes to the majestic radiance of these worlds. Futile searches for a path in the darkness can only lead to Hell.

But those who have the Faith of the First Ancestors and have no doubts about life after the World of Yavi will find all the beauty and multicoloured Light and Joy of meeting the Sharks of the Rod."

"If at this moment the Gates of True Knowledge were to open, man would then see the original essence of things as it is — infinite. But man has been closed off within himself for so long that now he sees the World of Yavi only through the narrow cracks in the cave of his own perceptions."

"That which is not born cannot die (this is what immortality is - A.I.)." (The Word of Wisdom of the Prophetic Oleg)

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History knows many amazing examples of human longevity.

According to the Bible, the prophet Methuselah lived for 969 years (hence the famous expression "Methuselah's age"), Adam lived for 930 years, and Methuselah's grandson Noah died at the age of 950. So, are we left only to envy the people of antediluvian times?

Comment: No! It's just that, during different cycles of the Earth's existence, the lifespan of all living things on the planet has changed; from gigantic to tiny. We will talk more about this when we touch on the problem of the cycles of life development on planet Earth.

To speak of physical immortality is ignorance!

When I, the author of this book, read scientist Viktor Zvyagin's statement that "After death, the human body can be in three states: mummified, peat-tanned, or fat-waxed," I noticed that a fourth state was not mentioned, namely, vampiric.

It is as follows:

Many Buddhist lamas remain in their astral bodies after death, maintaining a connection with their physical bodies (corpses). One of these lamas is Etighelov.

The astral body, which is strongly connected to the deceased physical body, provides the lamas with vital energy from the world around them, especially since they no longer need coarse physical food. Mystical practices allow these lamas to remain in a vampire-like state for hundreds and thousands of years. However, they are not destined to return to physical life, no matter what scientists, lamas, or various "smart people" and "wise men" say. This is what ancient wisdom tells them:

"If, after throwing a stone into a pond with our hand, we could return it to our hand, roll back the waves, destroy the force applied, return the etheric waves to their original state of non-existence, and erase any trace of the act of throwing the stone so that the memory of Time would not show us the action that happened in the past, only then could we calmly discuss the possibility of destroying the cause that served as the future consequence, i.e., the action.

It is impossible to return an event that has happened in the Universe to its previous state, because irreversible evolutionary processes take place in the process.

Question: Why did the Great Teachers and Saviours of the World not prolong their lives, at least in the form in which Lama Etighelov exists?

Answer: Yes, because physical immortality did not exist, does not exist, and will not exist. This is inevitable for everything that has form. The Shrimad-Bhagavatam says: "The Creator did not plan for immortality."

In confirmation of this, I offer readers a text from the Book of Joseph the Carpenter, where Jesus Christ, referring to his spiritual father Joseph the master carpenter (Hierophant), says the following:

"So, the age of my father (spiritual - A.I.), this righteous old man, reached one hundred and eleven years - by the will of my Heavenly Father.

He began to lose his bright golden glow (aura - A.I.) and his understanding of science (initiations - A.I.). He became disgusted with food and drink, and he lost his skill in carpentry (the art of conducting mysteries - A.I.).

... I saw that death was already taking hold of him.

And My Mother (spiritual - A.I.), the most pure Virgin (Mary), stood up and approached Me, saying, "O My dear (spiritual - A.I.) Son, this pious old man Joseph will die.

And I answered her, "O my loving (spiritual - A.L.) Mother, this necessity to die is imposed on all creatures born on earth, for death has gained firm power over the whole human race.

... And I tell you that all saints and all people who are born into this world, whether righteous or unrighteous, must inevitably taste death" (The Book of Joseph the Carpenter). (The Gospel of Our Lord Jesus Christ, transmitted to His apostles, ch. 15, 18, 22)

Jesus, son of Sirach, says the following: "There cannot be everything in man, because the son of man is not immortal" (Sir. 17:28).

The laws of nature are flexible, and the structure of the universe is in a state of constant change.

And how can monks like Lama Etighelov return to this life when many atoms, molecules, and cells left their bodies at the time of "death" and rushed into other bodies of nature? They cannot return, as this could disrupt the harmony of the body in which they currently reside. Upon leaving the body of another being, the particles could cause irreparable harm or even death.

A clairvoyant's account of the process of death

Here is a specific picture of death as seen on the astral plane, as conveyed to us by a famous clairvoyant of the early 20th century:

Picture 1.

The physical body of the dying person could no longer satisfy the diverse goals or demands of the spiritual principle. Various internal organs of the body seemed to resist the departure of the soul that animated them. The muscular system struggled to retain the element of movement. The circulatory system struggled to retain the element of life. The nervous system strained all its powers to retain the element of sensation, and the brain system strove to retain the principle of reason and consciousness. The soul and body fought with equal tenacity, like two friends whom different circumstances inevitably force to part forever. This internal conflict, this struggle, gave rise to phenomena that seemed to the material senses to be a reflection of the most agonising and unbearable suffering, but clairvoyance convinced us that these physical symptoms were not a sign of torment and grief, but simply meant that the spirit intended to sever its connection with the body. Here, the head of the dying person was suddenly surrounded by a gentle, softly glowing atmosphere. The innermost parts of the cerebrum and cerebellum expanded. Their characteristic electrical processes ceased. Previously, they had been extremely saturated with the electricity and magnetism of life, permeating all subordinate bodily systems and spheres. In other words, the brain as a whole suddenly became ten times more positive (in terms of electrical polarity) compared to the weakest parts of the body than it had ever been during the dying person's lifetime. This phenomenon usually precedes physical decomposition. Here, the process of death, or the separation of the spirit from the body, was in full swing. The brain began to draw elements of electricity, magnetism, movement, life, and sensation from the body into its numerous divisions. The head became extremely bright, and it was noticeable that the brain glowed and flared proportionally as the limbs of the body became darker and colder. Following this, the observer noticed in the soft ethereal atmosphere emanating from the head and surrounding it the vague contours of another head forming... It became clearer and clearer and became so dense and shiny that the observer could not see anything through its forms. As this spiritual head stood out and took shape outside and above the material head, he noticed that the vapour-like atmosphere surrounding the latter and emanating from it was in greater motion, but as the new head became clearer and more complete, the shining atmosphere gradually dimmed. Like the head, shoulders, chest, and other parts of the spiritual organism appeared in a natural, continuous sequence... The spirit rose into the air at a right angle above the head of the abandoned body. But just before the final dissolution of the connection that had united these two bodies—the spiritual and the material—for so many years, the clairvoyant saw a bright thread of life electricity between the feet of the ascended spiritual body and the head. He understood that the state commonly called death is only the birth of the spirit from a lower existence to a higher one. The correspondence between the birth of a baby into the world and the birth of the spirit from the material body into the higher world is complete and unconditional, including the umbilical cord, which was replaced here by a vital electric silver thread (Sutratma). When this umbilical cord was severed, some of the vital electrical element that constituted it returned to the woman's abandoned body and spread throughout its entire composition, thus protecting it from instantaneous decay. As soon as the woman's spirit was freed from its tenacious physical body, it began to breathe in the spiritual elements of nature with ease and pleasure. Having become accustomed to its surroundings, it descended by force of will from above the woman's corpse and headed through the doors to the exit, which were open due to the summer season, and rose into the air, where it was joined by two friendly spirits, and all three, after exchanging gentle greetings, began to ascend through the etheric belt of the globe.

No less interesting are special cases where, for example, a person dies in a space that is impenetrable and locked on all sides, or, in another case, when at the moment of death, the physical body is divided into parts.

#### Picture 2.

"Since the spirit is not a simple element, like a sunbeam or electricity, but a combination of elements and forces, connected harmoniously and organically, the spiritual body cannot penetrate solid walls, iron doors, and other obstacles, and therefore has to take measures appropriate to the circumstances.

Once, upon arriving at the cemetery, the clairvoyant saw a spirit standing between the coffins in a large crypt (where the supposedly deceased had been buried the day before). Intrigued by how the spirit would free itself from its confinement, the clairvoyant began to observe. The spirit stood upright for several minutes, unperturbed by any anxiety, then his gaze fell on the gravedigger, who had been the last to leave the crypt the day before and had forgotten his spade. He was already ready to abandon his further search

when the spirit sent a thought into his head, piercing all the bodies in its path like lightning and touching the gravedigger's brain with a light breath, like an evening breeze, refreshing his memory. Following this impression, he went to the crypt and opened the door, through which the resourceful spirit slipped. If it hadn't been for the incident with the spade, then one of the deceased's relatives would have been magnetically inspired to visit the crypt with the intention of honouring the memory of the deceased. If this could not be done, then the four spirits of the highest order present at his spiritual birth would have foreseen this and prompted the spirit to organise itself in the airspace.

Another example of death accompanied by the separation of the physical body into parts is described by the same clairvoyant.

## Picture 3.

"During the civil war in America, I saw a soldier killed by an exploding bomb. All parts of his body were scattered across the field. Then the spiritual particles of the slain man rose upward and met in the air. Above the entire battlefield, the atmosphere was filled with these same golden particles. At a height of almost three-quarters of a mile (1.2 km) above the battlefield, a beautiful picture could be seen of particles combining in graceful outlines of limbs, torso, and brain—in the form of a new spiritual body. First, the face was formed, then the head, then the shoulders and arms—all slightly smaller than the physical body, but completely similar to it. What were the sensations of the slain? For a time, they ceased altogether, frozen. Just as a blow destroys the bonds between particles of stone, so the bullet destroyed the consciousness of the individual in the man. It usually returns after a while within the limits of the "Radiant Edge".

# What lies beyond the boundary of life?

Readers! We invite you to pay attention to the information provided by the famous American researcher of the astral plane, published by V. Markov in "The Newest Spiritualism." In it, he reports on the state of a person on the other side of life during a hypnotic session:

"After a few minutes, with the hypnotist's passes continuing, the clairvoyant experienced an extremely sweet state of inner calm: he seemed to himself to have been reborn.

But suddenly, a thick, impenetrable darkness appeared before his eyes, a deafening gloom that seemed to stretch for hundreds of miles and envelop the earth.

Little by little, this deafening darkness dissipated and disappeared, and his sensitivity gradually expanded and intensified.

Everything in our room, along with the people in it, glowed with an amazing light. Each human body sparkled with various, more or less brilliant, magnetic colours. The figure of each person present was surrounded by a bright atmosphere emanating from them. This radiant light extended over the entire body. There were special radiant circles around the fingernails; around the hair there were rays of a different kind, and near the ears, as well as around the eyes, there were special radiant circles. The head glowed in its entirety. Its radiant aura was wider than that of the other parts of the body. The entire human body became transparent to me, like a piece of glass.

It was constructed with rare, luxurious, spiritual beauty and sparkled like fireworks. Each organ had its own special centre of light and, moreover, each organ was surrounded by a light common to the whole body.

I could distinguish the physical organs by their shape, appearance and colour, observing only the peculiar rays surrounding them. For example, I saw the heart surrounded by a general fiery rainbow veil, among which were scattered individual luminous points. The lung system was also illuminated by prismatic lights of various sizes and colours; the respiratory tract resembled a chemical laboratory. Their distinctive flames produced instantaneous changes in the blood flowing through the nearby vessels—and the great sympathetic nerve, whose roots passed through the lower entrails and whose extreme branches were lost in the higher layers of the brain. It resembled a living pillar, trembling with a delicate silver fire. And the brain was also illuminated by prismatic light. Each organ of the cerebrum and cerebellum glowed with its own characteristic flame. I could easily distinguish the shape and size of an organ by the outline and brilliance of its rays. I vividly remember that this aroused great surprise in me, but I was in such

deep magnetic trance and was so poor with words that he did not even express his pleasure or describe anything I had seen.

I noticed that some parts of the cerebellum emitted greyish rays, while other parts emitted darker, denser rays of the same colour, in numerous and varied shades, from bright to dark, almost black.

On the other hand, I noticed in the higher layers of the cerebrum and upper brain flaming streams resembling the play of diamonds. At first, I did not understand the reason for this elegant play of colours, but soon I realised that these were the thoughts of those present regarding the strange phenomena manifested in my own state.

I continued my observations. The upper organs of the cerebrum fluttered with a soft, radiant flame, but this flame was unlike the streams of ordinary flame. The brain resembled a magnificent shining crown, adorned with rainbow lights and sparkling diamonds

I will note here in passing that the characteristics naturally inherent in the human brain at this first stage of our existence are preserved and unspeakably perfected in the land of spirits that awaits us all.

The brain of each visitor was different from all the others in its shades, degrees, and combinations of colours and flames, but all seemed beautiful and majestic! Currents of vital magnetic fire passed from the brain throughout the entire organism. The bones appeared brown or completely dark; the muscles emitted a crimson light; the nerves, a soft golden flame; the venous blood was tinged with a dark purple light; the arterial blood had black and yellow fiery spots that reminded me of electrical phenomena in a cloudy sky. In short, I saw every vein, every nerve, all the vessels and fibres, illuminated by the magnetic centres of living fire, revealing the presence of spiritual substance.

Thus, I saw not only the physical composition of the organism, but also the spiritual, vital elements residing in it.

Furthermore, I recognised that those present in the room were dressed in clothes, because I could more or less clearly distinguish the signs of life between the fibres of the clothing.

But my field of vision began to expand.

I could discern the life of nature in the atoms of chairs, tables, etc., and could examine everything related to their qualities, use, and location much more carefully than I could in my normal state. Then I clearly saw the walls of the house. At first, they seemed completely dark and dull to me. But soon they became lighter, became transparent, and then I could distinguish the walls of the neighbouring house. And these walls soon turned into something light and melted away like clouds before my eyes. Then, without any effort, I could distinguish the furnishings of the rooms, household utensils, and people in the neighbouring house as easily as in the room where I was...

Suddenly, the village where we were located opened up before my eyes. Now it was as easy for me to see the outside of the people walking in the houses and on the streets as it was to see their insides with the shadows and radiant play of their physical bodies...

Through the process of inner penetration, I was brought into spiritual union with nature. The spirit of nature and my own spirit instantly and for the first time, it seemed to me, entered into a psychological and sympathetic rapprochement, entered into an eternal high union. The temple of Nature opened up before me, and it seemed that I was the only visitor to its great exhibition and the only guest at the royal feast.

The characteristics and essence of plants were visible to me with utmost clarity. Every fibre of a daisy, every atom of a mountain violet glowed with the brilliance of its own unique life... the hair-like threads of river moss, the delicate fibres of flowering vines were revealed to my gaze. I saw the elements and substances of life sparkling through these simple material forms, and in the same way I saw how the numerous and varied forest trees, meadows and hills were filled with life and life currents of different colours and degrees of refinement. Even now, I cannot convey the vivid, beguiling beauty and immeasurable grandeur of this spectacle, although since then I have often contemplated even more beautiful scenes. But my observations penetrated ever deeper.

Before my eyes, in an almost semicircle, the inner surface of the earth became transparent, like water, several hundred versts deep. It was easy for me to distinguish the alluvial layers of the earth from the deeper layers of rock and soil, due to the comparatively greater brilliance of the former. The earth had its own reflection, and the rocks had theirs. I remember that when I first saw the mineral deposits—it was iron ore—I experienced an involuntary feeling of horror. It seemed as if the earth was ablaze with fire; the constant emission of electricity from the entire mineral mass looked as if there was a giant

calcining furnace deep underground. My inner excitement grew even more when I noticed that streams of this mineral fire passed under the waters of the ocean for hundreds of miles without losing a single spark of their flame, which seemed impossible to extinguish! Then, countless deposits of zinc, copper, silver, limestone, and gold caught my attention, and each of them, like different organs in the human body, emitted a glowing atmosphere of various kinds. All these rays seemed to be exhaled; the salt deposits in the sea sparkled like precious stones. Deep valleys and gloomily glowing abysses, over which the grey ocean flows incessantly, were inhabited by myriads of small creatures, and the slopes of the sea mountains, lying deep beneath the trade sea routes, were literally strewn with emeralds, diamonds, gold, silver, pearls, and sparkling precious stones.

Commentary: The clairvoyant penetrated with his vision over great distances by concentrating not on objects, but on the space between objects, since there is not a single particle in Creation that is not surrounded by a blanket of "emptiness," i.e., space. No particle in space touches its neighbour. The same effect is observed in both small and large forms in the Cosmos - all retain their shape only due to surface attraction, i.e. gravity.

In his vision, the clairvoyant did not focus on the material from which the house was built: its colour, material, size, etc. He tried to penetrate through houses, walls, or other obstacles. He tried to pass "through walls." But you can only pass through a wall when it is not an obstacle. How, then, can you penetrate something that is dense matter? The astral body passes through matter. But the clairvoyant does not exit into the astral body. He uses another weapon - clairvoyance, i.e. penetration by thought to where it is directed. With the help of astral vision, the clairvoyant penetrates barriers, as if pushing objects apart with space (as if looking through a keyhole). After all, any object, any thing consists of small particles surrounded by space. With the help of his gaze, he penetrated as far as his consciousness allowed. Then he focused his attention on the objects and subjects of observation themselves. He may not have realised how his consciousness penetrated through the space between objects, but that is not so important. The result is important. If there were no space between particles, objects, etc., then clairvoyance would not be possible.

Thus, with good concentration and experience, one can see not only everything that is on the surface of the Earth and in its depths, but also the vastness of the universe. A good clairvoyant can penetrate into the subtle worlds, such as the Ethereal, Astral, and Mental worlds, and possibly into higher dimensions, as did the Great Teachers: Krishna, Buddha, Zoroaster, and Jesus Christ.

# The path of a person after death

The following information gives an idea of the path that a person follows after leaving their earthly abode. After death, a person's thoughts gradually become more and more distracted from the earthly, they begin to take less and less interest in physical things, and this continues until they throw off the shackles of the physical body. After that, their life on the astral plane begins, during which

the process of liberation from the power of matter continues uninterrupted.

Astral life provides happier conditions of existence for some and more unhappy ones for others, but the next post-mortem stage represents the degree of bliss for each person that corresponds to their level of development.

This is expressed in the fact that a person pays less and less attention to the dense astral matter of which physical objects are composed, and increasingly focuses their attention on phenomena of a higher order, on thought forms consisting of the most subtle matter of the astral plane. Thus, their life increasingly becomes an existence in the world of thought.

In the higher world, a person cannot create new thoughts, only those similar to those they already had.

The contours of the astral world, which he has just left, are fading and disappearing from his field of vision, but not because he has changed his place of residence in space, but because the focus of his attention has changed, that desires continue to exist, and the forms surrounding him are for the most part an expression of these desires, and it follows that the happiness or unhappiness of his afterlife depends on the nature of these desires.

Instead of the idea that some people will go to heaven and some will go straight to hell, it would be much more correct to say that all people will experience their share of both states (if we are to call the lower state of astral life by such a terrible

Anatoly Ivanovich Gusey, Slavic-Arvan Vedas - Chronicle of the Distant Past and Distant Future, Volume 1

name as "hell"), and the whole difference boils down only to the relative duration of these states.

After purgatory comes the state of bliss that mystics dream of and poets sing about.

When the true essence of a person reaches the end of astral experiences, the person dies to the astral world as well as to the physical world. This means that they shed the shell corresponding to this plane and leave it behind, passing into a higher life.

Don't forget! Heaven is not a place, but a state of consciousness.

The second death is not accompanied by any suffering, but just like physical death, it is preceded by a period of unconsciousness from which a person awakens only gradually.

When a person leaves their physical body and their consciousness opens up to astral life, their first sensation is the intense vitality and reality of this world, but when they eventually leave this life too, moving on to an even higher level, the same experiences are repeated, because this new life turns out to be incomparably fuller and more intense than astral life. Meanwhile, heavenly life is not the end of human experiences; there is an even higher level of life, compared to which heavenly life is like moonlight next to the bright glow of the sun, but in our time it is useless to talk about this.

How does life "here" differ from life "there"?

# From S. - A. Ved:

Some Worlds or Universes with the same number of dimensions exist side by side, while Realities penetrate one another.

But having qualitatively different senses or different forms and conditions of life, the inhabitants of these Realities, existing in a single space-time structure, do not encounter each other and sometimes do not even suspect each other's existence.

And in each Reality there is its own Nature, its own Time flows, and there are its own Laws, inherent only to this Reality.

Many of these Laws are difficult for a person living in our Manifest World to comprehend, for they do not fit into the generally accepted framework of human perception.

Transition to another World or Reality is possible. However, this requires crossing a threshold that is associated with the loss of the body of a given dimension. Such a transition in the Manifest World is called death by humans.

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After death, no sudden change occurs to a person, and he does not ascend to the heavens above the stars. On the contrary, after death, a person remains what he was in terms of consciousness and all his qualities and powers. The conditions in which they continue to live correspond precisely to what their own thoughts and desires have created for them.

In the other world, there are no rewards or punishments imposed from outside; there is only the result of what a person did and thought during their time on earth. It is true that a person prepares for themselves what they will reap after death through their life.

The world of invisible spirits is very similar to our material world. It has its own jungles, so to speak, where wild animals roam. If here on earth a person finds himself in some wild place and encounters a lion, tiger or gorilla on his way, he will have to defend himself. The same thing happens there, in the world of incorporeal beings living in their ghostly bodies.

When a living being dies and begins to live in the invisible world in its ghostly body, it recreates living conditions there that are similar to or close to those on earth. If it thinks about the environment in which it lived on earth, it will reproduce the same environment in that world.

This is how Alfas, a disciple of Sri Aurobindo, describes his astral dwelling in his diary: "59.610 -... In another world, but not "far away," the world was almost as real as ours,

physical. There were rooms: Sri Aurobindo's room, the bed where he usually rested; it was clear that he lived here permanently, that this was his home. There was my room, just like here, with a mirror like the one here, combs and other things lying around. They were made of a substance that had almost the same density as objects in the physical world, but they carried light within them, i.e., it cannot be said that they emitted light or transmitted it, or were completely transparent,

each simply had its own light. There was no "cloudiness" or opacity in the substance of the objects and rooms, nor was there any dryness or rigidity characteristic of the physical world...

69.215 - "There were times when I found myself in places where all the people (and there were many of them) were mixed together: that is, the so-called 'living' together with the so-called 'dead'. They were all together, and for them it was normal and completely natural. There were loads of people! I see more and more clearly that the sharp divide exists only because of our "head," our way of seeing things. In reality, this is not the case: the separate worlds penetrate each other.

69.197 - There is a world where people who have bodies and those who do not are together, "mixed," and there are no differences between them. They are equally real, "comporeal," and they have the same conscious, independent existence. At the same time, there is a striking similarity to material life, with the exception that people there have greater freedom of movement. But the most amazing thing, however, is that when I wake up and get up, my connection with "that" world is not broken. It is no less real than the physical world; it is as tangible as the objects of our world.

In our death, we will possess the same degree of consciousness that we have acquired in our life. In the lower layers of the World of Desires (the astral plane), there is the same variety of languages as on earth, and the so-called "dead" of one nationality find that it is impossible to converse with a resident of another country.

The so-called "dead" very often remain for a long time among their still living friends. Invisible to their relatives, they walk around familiar rooms. At first, they are unaware that two people can be in the same place at the same time, and when the dead person sits down on a chair or at a table, a living relative may already be sitting there. The person we mistakenly call dead initially hastily gets up from his seat in order to vacate it, but soon notices that the one who sat down does not bother him and he can remain on the chair, ignoring the fact that his living relative is also sitting on it.

The astral realm is the second subdivision of the physical plane, closest to the top or inside of the physical world related to us. It was often called the realm of illusions, not because it was more deceptive than our world, but because of the extreme uncertainty of the impressions received by poorly trained clairvoyants. This is explained by two features of the astral world:

First. Many inhabitants of the astral plane have an amazing ability to change their forms with incredible speed and cast almost ghostly, boundless spells on those with whom they wish to play tricks.

Second. Objects in the astral plane have a completely different appearance than in the physical world and are much more complete and voluminous. They are visible from all sides at once: the interior of solid bodies is as clearly visible as the exterior.

A perfect example of the delusions that an observer may fall prey to is the reverse placement of numbers reflected in the astral plane. For example, 139 instead of 931, etc.

When the spirit of the deceased walks on sand, it leaves no footprints. The living must take this into account and remember it. If your face and body (after death) do not reflect in water or in a mirror, and your body does not cast a shadow, then know that you are truly dead. Now you do not have a gross material body of flesh and blood, although it seems to you that you do.

The deceased has no certainty in food; food is a variety of smells. Spirits and entities of the astral plane also feed on smells. And here the meaning of sacrifices and rituals aimed at satisfying those who could fulfil any request of a magician or sorcerer becomes clear to us.

From the medium's notes, we obtained the following information: "An elderly woman, an anthropologist, promised one of her acquaintances before her death that she would return to him from the other world and tell him what she had discovered there. And so she did.

Through the medium, she first proved her authenticity by reminding him of what she loved to do, what she wore, and what she said when she lived on earth. She said that she found her acquaintances, American towns and villages.

She was convinced that the earthly tribes were similar to her new acquaintances in the astral world. Their huts and entire way of life were similar. Among these tribes were also headhunters from the mountainous regions of the island of Formosa. The anthropologist tried to explain to them that they were already dead and could no longer continue hunting for heads.

The dead seek close contact with the things they believed in and aspired to when they lived on earth,

Each of us has a very important task: while we are here on earth, we must fill our minds with as much knowledge as we can obtain from studying

occult sciences, Holy Scriptures, and the study of supernatural phenomena."

According to the Indians, the souls of the deceased do not cease to be Hindus, Catholics, etc., that is, they do not lose their faith after death. Nor do they always or immediately lose their habits, including the habit of drinking and smoking. But the "whisky and cigars" they consume in the afterlife are immaterial. Just as dreams consist of what a person perceives while awake, so in the afterlife, those who had a habit of drinking and smoking seem to still be doing so, but in reality they are drinking ghostly whisky and smoking ghostly cigars, although they seem to them to be as real as those they consumed during their lifetime.

Over time, the deceased becomes aware of their own death, but since they retain memories of their past life, it seems to them that they have exactly the same physical body as before. This imaginary body, which is not reflected in a mirror and does not east a shadow, can perform miracles: pass through mountains, etc.

After death, a person will continue to see the walls and furniture they are accustomed to. This is because, although the physical matter of which they are composed is invisible to them, the densest part of the astral matter will give them the outlines of all these objects as clearly as they saw them during their lifetime. However, if they were to look more closely at familiar objects, they would notice that all the constituent particles of these objects are in rapid motion, whereas on the physical plane these movements were invisible.

Just as there are different states of matter on earth: solid, liquid and gaseous, so too are there different conditions or degrees of density in astral matter, and each such degree corresponds to a certain degree of physical matter.

Since few people know how to observe closely, most of the deceased do not immediately realise what has happened to them.

They look around and see the same rooms inhabited by the same people they knew and loved, for these people have astral bodies that are accessible to their new vision. Only gradually does the deceased person recognise the change that has taken place in them; thus, they soon notice that there is no more fatigue or pain for them. If we grasp the significance of this change alone, we will already have some idea of what higher life is.

Just as the earth, air, and water are full of their own forms of life, so too are the astral, mental, and spiritual worlds full of their own kinds of life. There is a flora there, and among the inhabitants of these two stages of the world unknown to us are all those whom we call dead.

There is no sudden leap between the visible world and its invisible continuation; everything is reasonably connected with each other, and one level gradually transitions into another.

The souls of the dead, when they come into contact with the living, very rarely report that they have ended up in places completely different from those they were accustomed to on earth. They are also dressed as they were in life. They live in similar houses. The spirits of the dead from one Eskimo tribe said that they live in the same land of ice and snow that they knew on this side of life.

The idea that after death a person takes on a new body is incorrect — they only shed their physical body and remain clothed in the other bodies in which they lived.

The main thing for you is that at the moment of death, you should not fix your consciousness on any object around you. Before death, it is better to give everything away to relatives, friends, the Teacher, or the poor. Make sure that there is not a single material thing left to which your consciousness can become attached. When we know that the time of death is near, we should not possess anything. This will greatly facilitate the process at the moment of death. By the time of death, we must exhaust all our plans, whether good or evil.

When the time comes to die, you must completely let go of any worries about what needs to be done or accomplished, regardless of what unfinished business you have left, whether religious or secular, and give up all kinds of mental activity related to attachment or aggression towards anyone, friends or relatives, spouse or intimate friends, high or low.

The secret meaning of making sacrifices

From S.A. - Ved:

... why do the Magi say that by performing bloodless sacrifices , people can attain the blissful Worlds of Prav, the purest and most

"From a pure heart and with pure thoughts, *bring bloodless sacrifices* and offerings to the Gods and your Ancestors in the World of Yavi, for what is sacrificed to them will appear before them in the World of Navi and in the World of Prav."

"Entering the Sacred Forest or Oak Grove, bring good gifts to the Lord of the Forest, for the Lord of the Forest will confuse and bewilder a person who does not bring gifts, confusing all paths and trails. He will lead away all the game from sight and bring the kikimora's cry to mind."

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Any activity, whatever its purpose, binds a person to the world of births and deaths. Advice: "Do not become attached to the fruits of your labour, but perform your duty as a sacrifice."

Satisfy the gods with sacrifices, and they will satisfy you and ensure your success in all your endeavours. For, satisfied with your sacrifice, the gods will send you everything you need in life.

Through the performance of sacrifice, human food is sanctified; through the tasting of sanctified food, one's very existence is purified; through the purification of existence, the subtle fabrics of memory are purified, and with an enlightened memory, one is able to think about the path to liberation.

Devotees first offer food to the Lord and only then eat it — a process that nourishes the body spiritually. A person who eats only food offered to the Lord can neutralise all the effects of past contagious diseases of the body that hinder the process of self-realisation.

Sacrifices must be performed at least in order to escape starvation.

Different living beings see sacrifices differently. For some, it is worship of the celestials, for others, chanting the mantra "AUM"; those who have taken a vow of celibacy offer their feelings as a sacrifice.

Commentary: The Śrīmad-Bhāgavatam states: "Anyone who has completely surrendered himself to the Supreme, renouncing all other duties, owes nothing to anyone else—neither to the gods, nor to the sages, nor to people in general, nor to relatives, nor to humanity, nor to ancestors" (Śrīmad-Bhāgavatam 11.5.41).

Krishna said, "Just think of Me always. Forget about religious duty and any ideas about morality. Trust Me, do as I say, and I promise you will be free from the consequences of your actions."

Inspiration and enlightenment come to people for different reasons and unexpectedly.

Some receive enlightenment because they have sacrificed their possessions, others because of their severe asceticism, or their practice of mystical yoga, or their study of the Vedas for the development of transcendental knowledge.

Sacrifice can also be limiting the amount of air inhaled ("the poor in spirit"). If you close your right nostril and inhale through your left, the downward and upward air currents will merge on the inhale. If you close your left nostril and exhale through your right, the downward and upward air currents will merge on the exhale. Finally, if you close both nostrils, the air currents in the body will stop altogether. You can curb all your senses by dissolving them in the air of life: to do this, you need to restrict your food intake.

The mind is naturally very restless and unstable, and yoga breathing exercises are designed to control it. People who lived several million years ago could use this method of controlling the mind. However, in order to control the mind today, one must focus it directly on the lotus feet of the Lord by repeating the holy name. Those who chant the Mahamantra "Hare Krishna, Hare Krishna, Krishna, Krishna, Hare, Hare, Hare Rama, Hare Rama, Rama, Rama, Hare, Hare" can immediately focus on the sound of the holy name and immerse themselves in contemplation of the Lord's lotus feet. In this way, a person very quickly enters a state of samadhi, or trance. The mind of a person who repeats the holy names of the Lord, which are not different from the Supreme Personality of Godhead, for a sufficiently long time, automatically becomes absorbed in contemplation of the Lord (Shr. - Bh. song 4, chapter 8, text 44, page 341).

Sacrifices can be made with speech, thoughts, or the body. Action is at the heart of any sacrifice. If you treat activity as a sacrifice, you will not be bound by its consequences.

"Among the above-mentioned practices of sacrifice, asceticism and yoga, there is nothing purer than divine knowledge" (see Bhagavad-gita, 7.16-19).

Sacrificing knowledge is better than sacrificing material possessions.

The highest goal of sacrifice is the attainment of transcendental knowledge.

Commentary: When a person's faith reaches the stage of transcendental knowledge, the person performing the sacrifice is considered more spiritually advanced than someone who simply sacrifices material objects.

"All sacrifices (whether they belong to the mineral, vegetable or animal world - A.I.) are enjoyed by Me, for I am the Lord. From My devotee, I will gladly accept any offering, be it a leaf, a flower, a fruit or water. Whatever you do, whatever you eat, whatever you sacrifice or give as an offering, whatever feat you perform, Arjuna, do all this as an offering (sacrifice) to Me" (Bh. -G. 9.26.27).

"If you perform religious or social duties for My sake, you will not be bound by the consequences of your actions, whether righteous or sinful" (Bh. - G. 9.28).

"Arjuna, sacrifice, austerity, helping others, and any other activity performed without faith in the Supreme are vitiated. Such activities will not bring you any benefit in this life or the next" (Bh. - G. 17.28).

Self-knowledge should gradually reveal the law of Sacrifice to a person. As a person develops, they become convinced that they live at the expense of other lives, and they say to themselves: "Stones perish for me to support my body. Animals give their lives for me and work for my benefit. My body is the result of countless sacrifices, and it can only live thanks to the constant sacrifice of other lives. Countless lives have been contributed to my body, which is therefore an altar on which myriads of sacrifices are made. Justice demands that I repay all these sacrifices by sacrificing myself and completing the full cycle of life. I must live for the animal kingdom, for the plant and mineral kingdoms, whose evolution can be accelerated and facilitated with my help.

Since I myself am the result of sacrifice, I must also be a sacrifice.

In the Epistle to the Hebrews, the Apostle Paul says: "And almost all things are by blood purged according to the law; and without shedding of blood there is no remission" (Heb. 9:2).

Readers! Do not forget the eternal truth:

"Without death there is no life, and without life there is no death."

So, man is powerless to stop sacrificing the lives of others for his own.

Throughout Creation, the higher feeds on the lower and, thanks to this, evolves itself and helps others to evolve.

Blavatsky writes: "The basis of Eastern philosophy is the idea that every being, every creature on earth, no matter how small and insignificant, is an immortal particle of immortal primary matter.

"Whatever deeds people do to you, do the same to them, for every deed is measured by its own measure."

(God Perun)

## From S. - A. Ved:

Do not speak ill of or laugh at those who love you, but respond to love with love and you will receive the protection of your Gods...

13 (29). ... Love your neighbour if he is worthy of it ...

"...You must fulfil Perun's Commandment: "Whatever deeds people do to you, do the same to them, for every deed is measured by its own measure."

"Repay your enemies and foes only for the unjust deeds they have done in your land."

The Law of Justice of our ancestors says: "Unpunished evil increases." Therefore, every criminal must be punished so that he no longer desires to violate the Commandments of the Ancestors and the Laws of the Gods. And every malicious parasite must be destroyed. For centuries, the Slavs and Aryans believed that the place of thieves and bandits was on the stake.

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Listen to what Jesus Christ said on this subject:

"You have heard that it was said, 'Love your neighbour and hate your enemy.' But I tell you, love your enemies and pray for those who persecute you, that you may be children of your Father in heaven. He

causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. For if you love those who love you, what reward will you have? (Matthew 5:43-46)."

When a young man asked Jesus about eternal life, Christ replied:

"If you wish to enter into eternal life, keep the commandments: do not murder, do not commit adultery, do not steal, do not bear false witness, honour your father and mother, and love your neighbour as yourself (Matthew 19:17-19)."

The Apostle Paul said the following in his epistle to the Galatians:

"For the whole law is fulfilled in one word: 'You shall love your neighbour as yourself. But if you bite and devour one another, beware that you are not consumed by one another" (Gal. 5:14-15).

Commentary: It is necessary to pay attention to the word "neighbour." There are two concepts: "neighbour" and "close." The concept of "close" means kinship, i.e., "close relative," "close friend," etc., while the concept of "neighbour" means a relationship based on interests. In the context of Jesus' speech, the word "neighbour" means "neighbour in spirit," but not a neighbour on the right or left or other companions and gentlemen. Neighbours in spirit are brothers in mystery initiation.

Let us recall what Christ said about "close relatives": "And a man's enemies are those of his own household. Whoever loves father or mother more than Me is not worthy of Me; and whoever loves son or daughter more than Me is not worthy of Me" (Matthew 10:36.37).

If we apply logic, we will notice that Jesus constantly contradicts Himself.

Let us try to prove this.

If a person loves a close relative, friend, or companion more than Jesus, then he can no longer be a disciple of Christ and follow Him. If he embarks on the spiritual path indicated by Jesus, then he must hate all his relatives and friends, according to the expression: "A man's enemies are those of his own household."

The following text exacerbates the contradictions: "...And if you greet only your brothers, what special thing are you doing?" "Be perfect, as your Heavenly Father is perfect." "Whoever says, 'I love God,' and hates his brother is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? And we have this commandment from Him, that he who loves God must also love his brother" (I John 4:20).

So is it worth loving anyone when the Holy Scriptures themselves are full of contradictory and negative descriptions of people? This is confirmed by saints and ascetics. Let us listen to their wise thoughts:

"All have turned aside, they have together become useless; there is no one who does good, not even one" (Ps.

"Cease to hope in man, whose breath is in his nostrils; for what is he worth?" (Isaiah

2-22)

"Do not put your trust in princes, in mortal men, who cannot save" (Ps. 145:3).

"For there is no one righteous, not even one; there are no faithful men, not a single one. Everyone lies to his neighbour; they flatter with their lips, but their hearts are deceitful" (Ps. 11:2-3).

"Thus says the Lord: Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the Lord. The heart is deceitful above all things, and desperately wicked, who can know it?" (Jer. 17:5, 9).

"The prophet and the priest are hypocrites; even in My house (in the temple, in the church - A.I.) I have found their wickedness, says the Lord" (Jer. 23:11).

"Give no power over you to your son, your wife, your brother, or your friend while you live. Until you

Live and breathe in you, do not replace yourself with anyone, for it is better for children to ask you than for you to look at the hands of your sons. Be the leader in all your affairs and do not stain your honour" /Sir. 33:19, 21-23/.

"We ought to obey God rather than men (said the apostles to the high priest - A.I.)" /Acts 5:29/.

"Do not become slaves to men" (1 Cor. 7:23).

"Am I now seeking the approval of men, or of God? Am I trying to please men? If I were still trying to please men, I would not be a servant of Christ" (Gal. 1:10).

"Blessed is the man who trusts in the Lord, whose confidence is in him" (Jer. 17:5, 7). "Strong attachment to one's flesh and blood relatives is a satanic snare" (St. Nilus of Sinai). "Go away, withdraw from the company of people or from your relatives who prevent you from saving

your soul" /"Wise Advice and Thoughts of the Holy Fathers"/.

The Apostle John said in his time: "Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in him" (1 John 2:15-17).

St. Tikhon of Zadonsk wrote from his own experience that "when a person devotes himself to God, his acquaintances and relatives become distant from him, and the closer he gets to God, the more they will distance themselves" / "Spiritual Leader"/.

Jesus said, "You will be betrayed even by parents, brothers, relatives, and friends, and some of you will be put to death, and you will be hated by all for My name's sake, but not a hair of your head will perish; by your endurance you will gain your souls" (Luke 21:14-19).

As the author of this book, I not only support the Slavic-Aryan Vedas, but also confirm them with the wise thoughts of great philosophers:

"Test the character of your friends in various ways, and especially see how they are when angry" (Theognis, second half of the 6th century BC).

"You cannot treat good and evil people the same way" /Cicero Marcus Tullius. 1st century BC/.

"If you cannot restrain someone with kindness, restrain them with force" /Horace. 65 BC/.

"Even your own son, in whose veins your own blood flows, must be rejected if he is hostile towards you" /Shrimad Bhagavatam, Canto 7, Chapter 5, Text 37/.

One of the most famous sages and head of the Sanhedrin, Hillel, said:

"Do not do to others what you would not want them to do to you" (similar to the Golden Rule of the Gospel).

Commentary: It should be noted that Hillel took his statement from the bottomless well of Indian wisdom. As early as the 5th millennium, people in India said:

"Do not do to others what would be unpleasant to you yourself."

But what are we to do with Jesus Christ's words: "Honour your father and mother, that it may be well with you and you may live long on the earth" (Ephesians 6:2-3)?

It seems that we have encountered a new contradiction. But this is not the case. Here lies one of the secrets that has not yet been revealed by anyone. Let us try to do so. Let us turn to the Gospel of Peace from the Essenes, Part 1, where Jesus speaks not of honouring one's biological parents, but of honouring the Heavenly Father and the Earthly Mother. We read:

"Verily I say unto you, blessed is the son who accepts his mother's counsel and follows it. And a hundred times more blessed is the son who accepts his father's counsel and follows it. For it has been said unto you, 'Honour your father and your mother, that your days may be long upon the earth. But I say unto you, Sons of Men: "Honour your Earthly Mother and keep all her laws, that your days may be long upon the earth, and honour your Heavenly Father, and you shall have eternal life in heaven. For the Heavenly Father is a hundred times greater than all fathers by seed and by blood. And the Mother and Son of Man are more precious in the eyes of their Heavenly Father and their Earthly Mother than children are in the eyes of their fathers by seed and blood and their mothers by flesh. And the words and laws of your Heavenly Father and your Earthly Mother are wiser than the words and will of all fathers by seed and blood and all mothers by flesh. And the inheritance of your Heavenly Father and your Earthly Mother — the eternal kingdom of earthly and heavenly life — is also more valuable than all the inheritance of your fathers by seed and blood and your mothers by flesh" (The Gospel of Peace from the Essenes, Moscow 1995, p. 15/.

And the laws established by the Lord in the Old Testament must be strictly observed. Here is one example taken from the Old Testament.

## Leviticus:

"... Whoever kills any man shall be put to death. Whoever causes injury to

his neighbour's body shall be done to him: fracture for fracture, eye for eye, tooth for tooth, life for life. As he has done injury to a man's body, so shall it be done to him

... whoever kills a man shall be put to death. You shall have one law for the stranger and for the native, for I am the Lord your God (Leviticus 24:15-17, 19-22)."

As we can see, one must read the Holy Scriptures very carefully and reflect on the texts many times. Also, one should not disregard the apocrypha. In them, you will find many keys to the chests that hide the mysteries of the secret knowledge of the ancient mysteries of the peoples of the world.

Which is better: Good or Evil?

## From S. - A. Ved:

It is necessary to view the struggle against evil correctly. Evil is not absolute. Evil is merely a manifestation of underdevelopment and ignorance.

Even demons, the lowest beings of the dark world, are not deprived of hope for spiritual uplift in the distant future, for liberation from filth and malice as a result of a long path of development under the guidance of the Higher Spiritual Mentors of the Golden Path. What is evil? Evil is only a counteracting blind force in Nature; it is a reaction, resistance, and opposition

- evil for some, good for others.

"Evil is exaggerated Good," said Pythagoras.

# "Good is exaggerated Evil," I say.

Understand these wise expressions, and you yourselves will become wise.

Evil must be present in Creation in order to destroy everything that is obsolete, degenerate, and outdated, preparing the ground for building something new on an old foundation, tested by centuries, millennia, and cosmic cycles.

Evil, through its destruction, creates and builds, while Good, through its supposed creation, destroys, leading to moral and physical decline, national intolerance, territorial dependence, and so on.

Good ultimately leads to the fall of empires, and evil to the return of the slogan: "Peace, good, justice!"

Evil is a stimulating factor in the evolutionary development of the universe. Note that when empires reached the peak of their development, they collapsed. They would have lived and prospered, but the time came for them to die.

Thus, we come to the paradoxical conclusion that "Evil is not eternal, and Good does not lead to anything good."

"Evil always wins, but ultimately destroys itself" (film "Mikhail Lomonosov").

Good and Evil must balance each other like the pans of a scale, swaying slightly from one side to the other. Good flows into evil, and evil flows into good. This path is very reminiscent of the path along a Möbius strip. Without noticing, we walk on both sides of the ribbon, "returning to where we started." Such is the law of the Cosmos. Such are the laws of Manthara and Pralaya.

"Evil is future good, and good is future evil." After joy comes trouble, according to probability theory.

# If evil disappeared, good would disappear with it throughout the universe.

"Would good be good if it did not defeat evil every day?" (from the film Arabella Returns).

In human nature, evil only indicates the polarity of Matter and Spirit, "the struggle for life" between the two Principles in Space and Time (manifest and unmanifest).

In the Cosmos, balance must be maintained. The action of these two opposites produces harmony, similar to centrifugal and centripetal forces, which, being interdependent, are necessary for each other in order for both to exist. If one were stopped, the action of the other would immediately become self-destructive.

"We must try to make good out of evil, because there is nothing else to make it out of."

Artificial, spontaneous and divine abortions

# From S. - A. Ved:

Let not the child in the womb be killed, for whoever kills the child in the womb will incur the wrath of God the Creator.

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Abortion, translated from Latin, means "miscarriage." Artificial abortion is the termination of pregnancy, expulsion of the foetus, killing of an unborn child before 28 weeks, that is, before the conditional term of viability of the foetus outside the mother's body.

Abortions are divided into artificial, spontaneous and divine, i.e. those that began without deliberate actions by the pregnant woman or other persons with the aim of terminating the pregnancy. Abortions are also divided into hospital and non-hospital (criminal) abortions.

From a mystical point of view, there are few "accidental" abortions. If a woman has an abortion, it means that this is what the being she carries within her needs. Let me explain. Every soul comes to earth with a specific task. For some, this task is big, for others, it is very small. Conception has taken place, a being has come into existence, and from that moment on, its task begins to be carried out. And if its "plans" were to live only a few weeks, that is what it will do. So it is not the mother who makes the decision to kill her unborn child, but God who performs a "divine abortion" through the child. A divine abortion can occur when one turns to God in prayer. So, if the being is going to live longer than until the day of the abortion, a series of "coincidences" will occur, as a result of which the woman will not go to the hospital and the child will remain with her. But if the soul absolutely must leave, then no matter how well the pregnant woman is protected, she will still have a miscarriage. By the way, the soul of the future baby chooses its mother itself, even before conception.

# Extrasensory perception of the embryo's development

According to Kabbalah, the soul fully "enters" the embryo about a month after the beginning of pregnancy, and this process is called "ibur"

The soul, in human terms, can enter the body of the foetus in the fourth month of pregnancy. Gradually, ethereal and more subtle elements can penetrate the being, bringing with them the former properties of life over the years; 7, 14 and 21 years of age are particularly notable in this regard.

The foetus in the womb is nothing more than an embryo that passes through all previous forms of life in the mother's womb — as a mineral, plant, animal — to finally become a human being.

The hypothesis of the primacy of the development of the etheric body is also supported by the extrasensory observations of the famous English medium Geoffrey Hudson. Unique experiments were conducted on the extrasensory perception of the process of embryo development in the womb from the moment of conception to the birth of the baby. Hudson states the following:

"According to my observations, shortly after conception, an *etheric* model of the body appears in the womb, resembling the body of a baby, but constructed of etheric matter that glows from within. This living, slightly vibrating being is an etheric projection of a karmically modified Archetype.

All future organs are visible inside the model (since each one emits energy at a strictly defined frequency). Thus, the skeleton, muscular and vascular systems, nervous system, brain, and other organs and tissues are represented by etheric substances with specific frequencies of vibration.

It is likely that this radiation causes the molecules of matter surrounding the etheric model to line up in specific chains and form the tissues of various organs of the body. The molecules line up along the lines of force of the field emitted by the etheric model and take their places, obeying the influence of energy resonance. Each organ of the physical body being built is formed in such a way as to correspond to the reincarnating Ego.

Further development proceeds according to the material-physical plan. What is the

individual cycle of human evolution in the womb?

"A grain, a cell," say some physiologists; "a molecule, an ovum," say others. The smallest nucleus of the future human being is composed of the same elements as a stone — the same elements as the Earth, which man is called upon to inhabit. Kabbalists, accepting the authority of Moses, base themselves on his observation that earth and water are needed to create a living being, and therefore it can be said that a human being first appears as a mineral.

By the end of three or four weeks, the "ovum" takes on the appearance of a plant, one end becoming spheroidal, the other pointed like a carrot. When cut open, we see that it consists, like a bulb, of very thin layers or shells and a liquid contained within.

These layers touch each other at the lower end, and the embryo hangs from the base of the umbilical cord almost like a fruit on a branch. The mineral has now changed "by metempsychosis" into a plant. Then the embryo begins to protrude its limbs from the inside out and develop its features. The eyes appear as two black dots; the ears, nose, and mouth form depressions, like the dots on a pineapple, before beginning to protrude. The embryo begins to develop into an animal-like foetus — the form of a tadpole — and, like an amphibian, lives in water and develops from it. Its monad has not yet become human or immortal, for the Kabbalists tell us that this only happens in the "fourth" hour (fourth month). In its sequential development, the foetus takes on the characteristic features of a human being.

To be born or not to be born is decided by the embryo in the womb.

The soul itself chooses its parents and the body it will inhabit, knowing its destiny in advance. That is why children's stories "about the past," dreams, and fantasies should be listened to more carefully and seriously — while a child is an infant, it knows and remembers everything.

If you, dear parents and relatives, want to know whether a pregnant woman will give birth to a child, then carefully read the following information, which has come to us from ancient times.

# Option 1.

It is said that in ancient China there was a custom: a few weeks before the birth of a child, the father of the family would introduce himself to his future son or daughter. For an hour, he would talk loudly about who he was, how he lived, what he thought about, what concerned him, how wealthy he was, who his wife was... It is hard to believe, but there is evidence that pregnancies were terminated when the child did not want to be born.

#### Option 2.

All the relatives of the future child gathered together. They told him about themselves and, at the same time, spoke about their desire or lack of desire to see him in this world. After hearing the revelations from his relatives, the child decided the issue for himself. If the decision was **not to be born**, then the pregnancy was terminated, despite the very long period of time spent in the words.

As we can see from the above examples, abortion is not a sin if it is performed by God without surgery.

In conclusion, I will say: the Church tells us that God created man. Let us assume that this is so. Then abortion was also foreseen by Him. If abortion were displeasing to the Almighty, it would be impossible. And since God helps in abortion without surgical intervention, and even allows it to be done surgically when asked, we come to the conclusion: divine abortion is not a sin!

Now doctors want to understand why prayer helps in expelling the foetus, i.e. divine abortion, and how to explain this scientifically. Although, from a Christian point of view, there is no mystery here, it is all a matter of faith. For atheists, I will say: it's all about communication with DNA, which has the ability to understand human speech! With the help of combinations and permutations, it works wonders.

Thus, we know and affirm that through prayer to God, it is possible to either become pregnant or terminate a pregnancy, as well as to be freed from an already existing foetus without harm to oneself.

"Mum, I want to live!"

Here is some information on this topic for our readers.

Nineteen-year-old Marina decided to have an abortion. The operation proved difficult, and doctors declared her clinically dead.

While in a coma, the young woman saw herself as if from the outside. "The doctors were leaning over me. It was very bright. It seemed as if I was lying on the bed and I was and I wasn't, because I was watching everything happening from above. I cried, regretting what I had done. I wanted it all to end. The doctors were saying something about my pulse.

Even before the operation, when I was lying in the ward, I kept hearing a child's voice inside me: "Mummy, don't have an abortion, I'm scared, don't kill me. I want to live with you." And I replied: "I would never kill you if I could feed you and myself in this day and age. Forgive me, forgive me!"

After the operation, I had a terrible hysterical fit and cried my eyes out. I felt like a murderer. My unborn child was also crying, just like me, and hiding from the cruel instruments, but couldn't. I killed him."

Experiments conducted in clinics in the United States have shown that unborn children can already understand many things about the world around them, even phrases and expressions. That is why future fathers were asked to gently pat the bellies of future mothers, say affectionate words and the child's name. It turned out that the children who were born after this began to respond to familiar words earlier. They reach out in response to their name, a familiar word of affection, or the phrase, "I am your daddy." They learned poems they heard "while still in the womb" more easily than their peers.

And even while still in the womb, the unborn child already sees everything. And understands perfectly well when they want to kill him! Using ultrasound echography and film, American gynaecologist Bernard Mattanson made a terrifying film about the abortion of a 12-week-old human embryo.

The women who watched the film were shocked. It turns out that long before the operation, the doomed embryo senses the threat from the surgeon and the instruments and at first falls silent in fear. Its heartbeat quickens, and it opens its tiny mouth with all its might in a desperate cry for mercy before its body is sadistically and mercilessly torn apart...

As it dies, the embryo "spills out" a phantom that remains in the womb.

Its biological power is so great that it severely damages the genetic makeup of the woman and then the man who lives with her.

What is the way out of this situation? Definitely, under no circumstances should abortions be performed, except for medical reasons. But those for whom, as they say, "the train has long gone," should not despair either. Fortunately, people have a subconscious that can successfully cope with such problems. Negotiation techniques with the subconscious help to transform and destroy this phantom wave of death in the womb, as well as remove the core fear of death from the lives of those who, by the will of fate, spent their first nine months in hell, "helpfully" arranged for them by their parents.

# Mother resurrected her son

A woman gave birth to twins, a boy and a girl, at 27 weeks of pregnancy. The premature babies were immediately placed in intensive care. The girl was saved, but attempts to resuscitate the boy were unsuccessful, and doctors were forced to declare him dead.

The baby was brought to his mother so she could say goodbye to him. The woman held the boy to her chest and sat with him for two hours. "My husband and I told our son his name and that he had a sister. We told him about the things we wanted to do with him during his life," she recalls.

Suddenly, the boy sighed. Kate tried to feed him, dipping her finger in breast milk, and the baby's breathing evened out. Soon he opened his eyes. The doctor, who was nearby at the time, shook his head and said, "I don't believe it, I don't believe it. It's a miracle."

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#### Cosmic cycles of destruction and creation

# From S. - A. Ved:

And said the sorcerer Svyatozar, from the glorious Rod of Svvatorus, to Perun the Eternally Beautiful: "Tell us, Perun-Father, what will become of the Holy Land of the Great Race and the Faith of our Ancestors? Tell us, Bright God, if a difficult time comes for the Sons of the Great Race, then who will be able to save the Holy Land of the Race... and the descendants of the Heavenly Clan? The All-Wise God spoke these words: "Know, people, that hard times... will be brought by the flow of the River of Time upon the Holy Land of the Great Race ... And only the Priests-Keepers of Ancient Knowledge and Hidden Wisdom only the Priests-Keepers of Ancient Knowledge and Hidden Wisdom ... ... For people use The power of the elements of Midgard-Earth

and destroy the Small Moon (with nuclear weapons -A.I.)

and their beautiful world...

And then the Svarog Circle will turn and human

Souls will be terrified...

The Great Night will envelop Midgard-Earth...

and Heavenly Fire

will destroy many lands... Where beautiful

gardens once bloomed, Great Deserts will

stretch...

Instead of life-giving land, the seas will

and where the waves of the seas once splashed, high

mountains will appear

covered with eternal snow

(there will be a change in climate and the order of the

seasons will be disrupted - A.I.)

People will hide from the poisonous rains

death-bearing rains in caves,

and begin to feed on animal flesh, for the fruits of the trees will be filled with poison and many people

will die after eating them...

Poisoned streams of water will bring many deaths to the Children of the Great Race and

the descendants of the Heavenly Race.

And thirst will bring suffering to people... And on

the advice of the Strangers,

who secretly arrived on Midgard-Earth, people

will begin to take each other's lives... for a sip of

fresh water, for a piece of clean food ...

And they will begin to forget the Ancient Wisdom and the Laws of the One Creator God ...

Great Disunity will come to the World of

Midgard

and only the Priests-Guardians of

the Holy Land of the Great Race

will preserve the purity of Ancient Knowledge,

despite deprivation and death... But the

River of Time will once again bring

change in its flow...

And once again, the unification of the Clans of the

Great Race will begin...

They will be united by Ancient Wisdom, preserved in songs

and folk tales,

passed down by word of mouth.

and recorded on stones (tablets - A.I.)

in temples and shrines,

and inscribed in the Great Santiya ...

Much Wise Knowledge

will be lost to many Clans, but they will

remember

that they are descendants of the Heavenly Clan... and no one will be able to defeat them or take away their freedom... Many Circles of Life will pass through Midgard-Earth on the Path of Svarog... The Children of Man will once again build Cities and Temples to the Gods they remember... A righteous and happy life will return to the lands of Great Rassenia... But the foreign

priests...
from the temples of the Golden Bull
...and the priests of the Slain Wanderer
will want to destroy their world and peace,
for these priests live off the fruits of others' labour...
And the foreign priests will come to the
lands of the Great Race
under the guise of merchants and storytellers,
and they will bring false legends
(to Great Rassia - A.I.),
and they will teach the people of the Great
Race.

who know not Evil and Deception...
And many people will be led astray,
falling into the trap of Flattery and
Deception,

and exchange the World of Prav for nine vices: debauchery, falsehood, self-love, lack of spirituality, failure to fulfil one's duty, ignorance,

indecision, laziness, and gluttony...

And many people will renounce

the Holy Faith of their Ancestors and begin to listen to the words of foreign priests, which are unrighteous lies, leading the Children of Man

from the path of the Forces of Light...
Times of bloodshed and fratricide will be brought by foreign priests to the lands of the Great Race, and they will begin to convert

people to their Faith...

The people of the Race will ask for help from the foreign priests who serve foreign gods

and the God of the World of Darkness...

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For seven Circles of Life (1008 years) Darkness will envelop

the lands of the Great Race...

Many people will perish from metal and fire...

Hard times will come

for the peoples of Midgard-Earth,

brother will rise against brother, son against father, blood will flow like rivers... Mothers will kill their unborn children...

Hunger and spiritual emptiness will cloud the minds of many people from the Great Race and they will lose their faith in justice.

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Every object in this material world was created in the past, exists in the present, and will be destroyed in the future, no matter how hard we try to preserve it. Such is the irresistible influence of time.

The existence of the material universe is limited. It exists for the duration of one lifetime of Brahma, the first living being in the universe, and is measured in repeating cycles called kalpas.

A kalpa is a day of Brahma, which consists of a thousand periods of four yugas (Satya, Treta, Dvapara, and Kali). These yugas last 1,728,000, 1,296,000, 864,000 and 432,000 human years, respectively. Such a cycle of four yugas is called Divya-yuga, and its duration is

4,320,000 years.

Thus, one day of Brahma is a thousand Divya-yugas. His night lasts the same amount of time. There are thirty such days, consisting of day and night, in a month of Brahma. His year consists of twelve months. Brahma lives for a hundred such years and then dies. These hundred years of Brahma correspond to 311 trillion 40 billion years according to earthly reckoning. In Sanskrit, this period of time is called Vikalpa.

Divya-yuga (cycle of four yugas: Satya, Treta, Dvapara and Kali) - 4,320,000 years. Kalpa (day of

Brahma, cycle of a thousand Divya-yugas) - 4,320,000,000 years.

Vikalpa (the life of Brahma) — 311,040,000,000,000 years.

What is the lifespan of people living in Satya, Treta, Dvapara and Kali Yuga? How does their lifestyle differ?

Satya Yuga (the Golden Age) is an era of virtue, wisdom and religion. People of Satya Yuga are characterised by truthfulness, compassion, asceticism and purity. People in Satya Yuga are content, friendly, calm, restrained, and tolerant. They derive joy from their true nature, rather than from external activities aimed at satisfying the senses. They always strive for spiritual perfection, being influenced by goodness. People of Satya Yuga live up to a hundred thousand years.

Tretayuga (Silver Age). The Srimad-Bhagavatam (12.3.20 ff.) states that in the next age, Tretayuga, the level of religiosity falls by a quarter, and vice increases by the same amount. The decline of religion is manifested in the emergence of lies, cruelty, dissatisfaction and quarrels. As people lose touch with their spiritual essence, these manifestations intensify. In the Tretayuga, people zealously perform various rituals and severe austerities for both spiritual and material purposes. Their wellbeing is based on following the instructions of the three Vedas. People are not yet too cruel and not so strongly overcome by lust. In the Tretayuga, people live on average ten thousand years.

In the Dvapara Yuga (Bronze Age), religion, virtue and spiritual values decline by another quarter, while vice increases by the same amount. People strive for fame, renown and honour. They are wealthy, have large families, enjoy life and study the Vedas. Their average lifespan is one thousand years. For example, the Bible says that Adam and his sons lived for 900 years. The events described in the Old Testament refer to the Dvapara Yuga, which transitions into the Kali Yuga.

Kali Yuga (Iron Age). The Srimad-Bhagavatam (12.3.24-25) states that by the time Kali Yuga begins, only a quarter of the fundamentals of religion will remain.

As Kali Yuga unfolds, religious principles will continue to deteriorate until they disappear completely. From this, we can conclude that Kali Yuga is an era in which atheists begin to play the most prominent role in society. It is further stated (Srimad-Bhagavatam 12.3.43-44) that people's minds will be corrupted by atheism, and they will not worship the Supreme Lord.

The average lifespan of people in Kali Yuga is one hundred years. But as this age progresses, their physical lifespan will decrease. Even now, at the very beginning of Kali Yuga, a person who lives to be one hundred years old is considered a long-lived person. Nowadays, people hardly live to be 70 years old. According to the Church, the reason for the shortening of people's lives is their attachment to sin.

Commentary: The author categorically asserts that despite a spiritual, holy life without a single sin, a person will not live longer than the period determined for them by Karma (Fate) in a given Cycle.

Even Jesus Christ died and was buried like an ordinary person, although by our standards he was a long-lived person, having lived to the age of 120. Even the "sons of God" are not granted physical immortality (read "The Carpenter's Gospel" and "The Holy Qur'an" with detailed commentaries. 1997 edition).

As Kali Yuga progresses, the last virtue of humanity, truthfulness, will gradually diminish, and people's hypocrisy will increase. As truthfulness diminishes, so will human life expectancy, for the more sinful people are, the shorter their lives will be

Commentary: The most interesting thing in the future will be the following: an increasing number of people on earth will be able to enter the astral plane, and some of them will be able to look into the Mental plane, which was almost impossible in the time of Jesus.

The body will be freed from gross matter and replaced by astral matter. All this will happen gradually, painlessly and imperceptibly, from generation to generation, as Kali Yuga will continue for another 427,000 years out of a total cycle of 432,000 years.

The physical body will be less dense and lighter. Abilities such as levitation will not seem miraculous. The results of spiritual practice will be achieved more quickly, but the trouble will be that all achievements in mental and spiritual development will not benefit but harm people. They will be used to achieve selfish goals and bring harm not only to others, but also to those closest to them: brother will turn against brother, son against father, daughter against mother, etc.

Evil will continue until everyone experiences the most intense pain, suffering and bloodshed themselves (personally, "on their own skin"). Evil is the result of people from a single organism called "Humanity" turning into weak, scattered particles with the title "Human" in lowercase letters and with brutal, animal instincts. And figuratively speaking, until every person of the Kali Yuga era has drunk their fill of "their own blood," they will not understand that the part is immeasurably smaller than the whole. Once they understand this, people will begin to unite to continue their existence, continue their kind, and fight against a stronger enemy, which is evil.

Only after realising the causes of evil within themselves will people develop new laws that will reflect not only the life of humanity, but also the entire surrounding world, which we call Nature, the planet Earth. We will establish a direct connection with the Cosmos, with our brothers in Mind, who will help us enter a new stage of Evolution, which we have slowed down.

By that time, we will already be different: our bodies will gradually change from physical and dense to astral and more rarefled. Astral matter will increasingly penetrate us, while the physical matter in the bodies of subsequent generations will become less and less (it is as if we are diluting thick dough with water or milk. It becomes more and more liquid), and abilities associated with the astral plane will manifest themselves from the very moment of birth.

In our evolution, we will move on to the 5th circle and move towards the 6th Root Race through the 6th and 7th sub-races of the 5th race, and so on.

If we take into account the transition of humanity from the 4th circle to the 5th, although this will be a very distant prospect, life will again increase within its temporal limits, as it did in the 3rd Circle.

In the same way, we will move on to other Cycles, losing the materiality of one Plan and acquiring matter and energy of a higher dimension. And so it will always be. Ecclesiastes wisely observed: "Everything returns to its own Cycle." And yet, there will never be eternal life, no matter how much scientists, oligarchs, rulers, officials, or religions want it.

Kali Yuga.

The Kali Yuga era in which we live is an era of the disappearance of the universe, the beginning of darkness, destruction, death, and decline, which began in 3102 BC and will last for 432,000 years.

The ancients taught that the destruction of virtue means the end of all that exists, when the abode of the universe collapses, consumed by the flames of immortality. During the Kali Yuga, every environment destroys itself, and destruction takes revenge on itself. Everything false becomes a victim of its own falsehood. *Thieves rob each other until crime, having destroyed itself, gives rise to new virtue*. Nations perish, races exterminate each other, and those who are proud of their achievements fall into the aboves

Indications of the beginning of the End were given through the Puranas to the Brahmins (priests) and the whole world several millennia ago. The signs listed below are based on the words of Parashara.

So, in the Age of Kali:

- -- Marriages will be conducted according to rituals, but spiritual rites of union will be lost.
- -- Students of wisdom will be left without a Teacher, for the forces connecting the spiritual protector with his followers will cease to manifest.
- -- The laws governing the behaviour of husband and wife will begin to be disregarded.

- -- All celestial beings, spirits, sources of light, and all orders of life will begin to be considered one and equal.
- -- Piety will be reduced to fasting, abstinence, and generosity, which will be observed for the sake of pleasure.
- -- Any small personal possession will cause its owners to take pride in their wealth.
  - -- Wives will begin to leave their husbands when they lose their wealth, and the rich will be considered lords.
- -- People will see the ruler in the one who distributes immeasurable riches.
- -- Accumulated wealth will be spent on ostentatious luxury homes.
- -- People's thoughts will be dominated solely by the desire to earn money, and money will be spent on satisfying selfish desires.
- -- Women will follow their inclinations and devote themselves to the pursuit of pleasure.
- -- Men will not disdain even dishonourable means of enrichment.
  - -- No one will part with even a tiny fraction of their wealth to the detriment of their own interests.
- -- Everyone will consider themselves equal to Brahmins (priests).
- -- Cows will be honoured only for the milk they produce (in other words, things will be valued only for the benefits they bring).
- -- People will forever fear scarcity and poverty and look fearfully at the signs in the heavens.
- Those deprived of wealth will be forever doomed to hunger and deprivation. They will not be destined to rejoice and experience pleasure.
  - -- Children will stop obeying their parents.
    - -- People will become selfish, servile, and slovenly; they will be ignoble, immoral in their actions, and dissolute.
- -- Heads of families will cease to follow traditions, making sacrifices and participating in rituals.
- -- Rulers will begin to rob their subjects instead of protecting them, and will profit from the property of merchants under the guise of collecting taxes.
  - -- Ányone who has carts, elephants, and horses will become a raja (in other words, wealth will become the measure of nobility).
- -- All the weak will be turned into slaves.
- -- Farmers will abandon their fields and trade and take up crafts to earn a living.
  - -- The poor, who earn their sustenance by ostentatious virtue, will become unholy adherents of heretical and blasphemous doctrines.
- Oppressed by hunger and taxes, people will begin to leave their native lands and rush to places where coarse grains can be grown.
- -- The path of the Vedas (Indian scriptures) will sink into oblivion, and people will fall prey to heresy; injustice will reign, and human life will be shortened.
- -- Under the pretext of terrible penances prescribed by (false) scriptures and approved by corrupt rulers, children will die in infancy. People will begin to grow old at the age of twenty, and no one will live longer.

The human race will possess meagre intelligence, little vitality and virtue, and therefore will soon die out. A wise man senses the influence of Kali when lies multiply and virtue becomes increasingly rare, for respect for teachers disappears, and those who sow heresy are held in high esteem.

- -- The ruling caste will consist of the ignorant; the wise will be lost.
- -- People will ask, "Who was my father? Who was my mother?"
- -- The human race, endowed with a meagre intellect, will be prone to various manifestations of weakness of mind, speech and body, and will daily indulge in sin. And everything that is harmful, vicious, wicked and despicable will manifest itself in Kali Yuga ("The Dark Age").

Wisdom and Knowledge - for all times!

From S. - A. Ved

The birth of Love is preceded by Wise Knowledge. Keep God's Wisdom secret, do not give Secret

Wisdom to pagans..

Do not persuade those people

who do not want to listen to you and heed your

words

"Dark forces use two ways to lure people and prevent them from developing in the Manifest World of Midgard, as well as from creatively creating for the good of the Family, and improving themselves spiritually and emotionally. The first is ignorance, and the second is stupidity.

On the first path, they do not allow people to learn, and on the second, they claim that knowledge is unnecessary and harmful to people."

Ancient Wisdom has always been sought in order to understand one's Life Path and to pass it on to future generations.

"He who comprehends little will find little, and he who knows much will find nothing, but his spirit will become stronger."

...a person chooses his own Path... A person's

awakening lies only in Knowledge, and the eye of Knowledge saves him...

"If at this moment the Gates of True Knowledge were to open, man would then see the original essence of things as it is —

"No one can ever deny a person the right to know the Truth and the Great Ancient Wisdom left by the Gods and Ancestors."

"In knowing the surrounding Manifest World, know, children of the Great Race, that nothing can come from nothing, and nothing can disappear without a trace, and therefore everything has its source, and everything has its place in the World."

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In the Bhagavad Gita, we find the same wisdom and knowledge that is present in the Slavic-Aryan Vedas.

Let us listen to what Krishna said to his disciple Ariuna:

"Arjuna, I will tell you about the subject of Knowledge. It is within you. Therefore, the bliss you feel when you know it comes from within, not from without."

"There are four types of righteous people who rely on Me, who seek to escape suffering, who thirst for knowledge, who seek personal achievement, and who are wise. All are surpassed by the balanced sage who is devoted to Me without division. Truly, I am dearest to the wise, and he is dear to Me. All of them are worthy. But I regard the wise as similar to Myself. (Bh.-G. 7.16-19).

The aspect of knowledge poses a great danger to the seeker of Wisdom, and this danger is rooted in his senses. For him, more than for anyone else, the senses are a hindrance, whereas for others, the same senses were a means of knowledge. That is why he must strive for complete mastery over his senses.

For those who are naturally more inclined towards wisdom, the path of Knowledge is the best.

Those whose endeavours are free from desire, whose actions are consumed by the fire of Wisdom, are called Wise by the intelligent.

"He whose mind is calm amid sorrow, dispassionate amid pleasure, fear and anger, he who is steadfast in this is called a sage" /2.56/.

"He who is not attached to anything earthly, who, encountering pleasant and unpleasant things, neither rejoices nor hates, is established in true knowledge."

Shri Krishna says, addressing a person striving for Wisdom: "Excited senses irresistibly carry away the mind of even a wise man, even if he does not cease to struggle (Bh.-G. 2.60)."

Focusing the mind on objects of the senses gives rise to attachment to them. Attachment gives rise to passion. Passion gives rise to anger. Anger leads to a complete distortion of perception. Distortion of perception leads to loss of memory. Loss of memory leads to loss of consciousness energy. Losing consciousness energy, a person degenerates. Those who conquer their senses attain inner purity.

The wise should not confuse the minds of ignorant people, whose consciousness is dulled, with philosophical truths. Let them engage in activity, but not become attached to its fruits.

"The sages have proclaimed that the senses are higher than inanimate objects, the mind is higher than the senses, and the unshakeable mind is higher than the mind. Above the mind is consciousness, your eternal and true Self/3.42/.

"There is no better purifier in the world than wisdom," says Krishna.

It is also said: "Better than any external sacrifice is the sacrifice of Wisdom. All actions in their entirety attain their highest perfection in Wisdom." (Bh.-G. 4.38).

A humble sage, thanks to true knowledge, sees in the same light a scholar and a noble Brahmin, a cow, an elephant, a dog, and a dog-eater (pariah - the lowest caste in India, our homeless people - A.I.).

There are three reasons that motivate action: knowledge, the object of knowledge, and the knower.

Knowledge concerning the spiritual essence beyond this body is called knowledge in the mode of virtue ("mode" - quality); knowledge that leads to the construction of numerous theories and doctrines through ordinary logic and mental speculation is generated by the mode of passion; and knowledge aimed solely at maintaining the well-being of the body belongs to the mode of isnorance.

Listen to what the biblical prophet Jesus, son of Sirach, says:

"Not everything is useful for everyone, and not every soul is disposed to everything" /37.31. "Those who have few occupations can acquire wisdom. How can one who rules the plough and boasts of the whip, drives oxen and is busy with their work, and whose conversation is only about young oxen, become wise?" /33.24-25. "Only those who devote their souls to contemplating the law of the Most High will seek the wisdom of all the ancients and practise prophecy. They will note the sayings of famous men and delve into the subtle turns of parables; they will explore the hidden meaning of sayings and engage in the riddles of parables" /39.1-31.

Christ spoke similarly: "No one who puts his hand to the plough and looks back is fit for the kingdom of God" (Luke 9:62).

If the reader is not convinced by our arguments about the harmfulness of teachings such as those of Lazarus, we will present one last argument.

Alice Bailey repeatedly wrote in her works that if a person destroys the etheric shell of their body through incorrect methods of spiritual development, astral energy will rush into the etheric body and the person will die, since astral energy is many orders of magnitude higher than physical energy. It is important to know that the etheric body is a defence against astral intrusion.

The teachings of the murdered Stranger have been distorted

#### From S. - A. Ved:

And the priests of the Slain Wanderer will begin to comfort them with false zeal and take possession of their Souls, and the wealth of the Children of Men...
And they will declare the people of the Great Race to be slaves of God, whom they themselves have killed...
And they will preach to them that suffering is a blessing, for those who suffer will see God...

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We often hear priests say, "Jesus said..., Jesus teaches..., Christ's teaching says..." etc., but in John 7:16, Jesus utters words that the Church remains silent about and does not comment on. Here they are: "My teaching is not Mine, but His who sent Me. If anyone desires to do His will, he will know concerning this teaching, whether it is from God or whether I speak on My own authority. He who speaks on his own authority seeks his own glory, but He who seeks the glory of Him who sent Him is true, and there is no unrighteousness in Him." Further, in 14:24, the Apostle John continues to quote Jesus: "He who does not love Me does not keep My words; and the word which you hear is not Mine, but the Father's who sent Me." Further: "Jesus cried out and said, 'He who believes in Me does not believe in Me, but in Him who sent Me. I have brought light into the world, so that everyone who believes in Me should not remain in darkness."

Commentary: Jesus brought a new technique and methodology of spiritual practice, and now there is no need to undergo the dangerous trials of the mysteries of the past.

Next, we will take the reader to the first sources, the basic material of the teachings of Jesus Christ.

Although the ancient pure springs of Truth flowed into the waterfall of revelations of the Great Teacher, they were not fully revealed due to the inability to "see" and "hear," but our time is beginning to cleanse this pure Source from the accumulated dirt and sludge.

And who would believe, after reading the information below, that Jesus and the Apostle Paul never read the Indian Vedas, Greek and other authors of philosophical and occult wisdom?

When it comes to the uniqueness of the moral aspects of Christ's teachings, how can we believe in this uniqueness when we find the same words in the moral commandments of Krishna, Buddha, and others, many thousands of years before the beginning of the Christian era? For example:

"Do not do to others what you would not want them to do to you," said Confucius, Buddha, and Krishna.

"I love my neighbour as myself, and God above all else in the world," they said.

"If the blind lead the blind, will not both fall into a pit?" is written in the Prakhbha, Aitareya, Brahmana and Rig Veda.

According to Max Müller and Dr. Haug, one of the most erudite Sanskrit scholars of our time, it has now been proven that these books were written at least 2,000 years before the birth of Christ.

There is not a single statement by Christ that cannot be found in the Vedas and the Bhagavad Gita. The knowledge contained in the Vedas, Manu, Bhagavad Gita and other sources dates back more than 25

000 years of existence, as proven by the most serious and reliable documents. Few peoples have more reliable or serious chronicles than the Hindus.

If we turn to the Pratimoksha Sutra and other Buddhist religious treatises, we will find the following ten commandments, familiar to us from the New Testament:

- -- You must not kill any living creature.
- -- Thou shalt not steal.
- -- Thou shalt not break thy vow of chastity.
- -- Thou shalt not lie.
- -- Thou shalt not betray the secrets of others.
- -- Thou shalt not wish death upon thy enemies.
- -- Thou shalt not covet the wealth of others.
- -- You must not use abusive or foul language.
- -- You must not indulge in luxury.
- -- You must not accept gold or silver.

"What must I do to attain Bodhi (knowledge of eternal truth)?" asks a disciple of his Buddhist guru. "What is the path to becoming an upasaka (disciple - A.I.)?" "Observe these commandments." "What are they?" "You must refrain from killing, stealing, adultery, and lying throughout your life," replies the guru /Pittakatyam. Book 3/

"Good Teacher, what must I do to gain eternal life?" asks one man of Jesus. "Keep these commandments." "Which ones?"
"You must not kill, you must not commit adultery, you must not steal, you must not bear false witness," is the answer (Matthew 19:16-18).

We see that the Golden Rule did not begin with Jesus, that its birthplace was India (which proves once again that Jesus travelled through India). Read about this in the first book. The same book contains the text of the oldest "Symbol of Faith" proposed to us by Robert Taylor, author of "The Eleusinian Mysteries". If we compare our "Symbol of Faith" with the ancient version, we can clearly see that the Christian text is a pure borrowing, adapted to the new era and the new religion.

The Buddhist Catechism contains the following words:

"It is easy to notice the mistakes of others, but difficult to notice one's own; a person dispels the mistakes of others like chaff, but hides his own like a cheating player who hides a badly thrown die from his opponent."

Jesus puts it this way: "Why do you look at the speck in your brother's eye, but do not notice the log in your own eye? Or how can you say to your brother, 'Let me take the speck out of your eye,' when there is a log in your own eye? You hypocrite! First take the plank out of your own eye, and then you will see clearly to remove the speck from your brother's eye" (Matthew 7:3-5).

The idea of God being sacrificed for the salvation of mankind is also found in Indian mythology. Shiva drank the poison that was intended for the human race. That is why his throat is painted blue on many statues.

"I am the beginning and the middle, as well as the end of all that exists," Krishna says to his disciple Arjuna (Bhagavad Gita 10:7).

In turn, in the "Revelation" of John 1:6,17, Jesus says: "I am the Alpha and the Omega, the beginning and the end. I am the first and the last "

The unity of the moral part of Messianic and Christian teachings is also found in other sayings in the Old Testament book of Leviticus, specifically in chapter 15:

-- Do not take vengeance or bear a grudge against the sons of your own people.

- -- Do not hate your brother, even in your heart.
- -- Do not spread malicious rumours among your people, and do not rebel against the life of your neighbour.
- -- Do not mock the deaf, and do not put obstacles in front of the blind so that they stumble; fear your God.
- -- Do not oppress your neighbour or rob him.
- -- Do not keep the wages of a hired man with you until the morning.
- -- When a stranger settles in your land, do not oppress him; let him be to you as a native-born.
- -- When you reap your harvest, do not reap to the very edge of your field or gather the gleanings of your harvest.
- -- Do not strip your vineyard bare, and do not gather the grapes that fall from it: leave them for the poor and the stranger.

Can you not see for yourself, reader, that this is the essence of the humanitarian part of the Gospel teaching? If it only repeated these words a thousand and a half years after they first appeared, when they were already read by all educated people in numerous copies of the Bible, both in Hebrew and in Greek translation, read by fathers, children, and grandfathers, then what new did the Gospels bring? And why was it necessary to crucify Jesus if he was only repeating what had already been said?

We learn that this was wisdom spoken earlier from the following statements by ancient sages:

"He who kills will also be killed, he who orders to kill will also be killed by order (in the next incarnation - A.I.) /Egypt 3000-700 BC/

When Buddha's beloved disciple Ananda expressed his wish that his teacher give him his last instructions before his death, Buddha replied: "Seek the lamp and refuge within yourselves, not elsewhere" /"The Great News of Buddha's Death" P.25-26/.

"Life is exhausted, defeated, holiness is finished, the feat is accomplished, this world no longer exists."

- This is Buddha's triumphant cry.

"Death! Where is your sting? Hell! Where is your victory?" This is the Easter cry of the Apostle Paul (1 Cor. 15:55/

"Man is created by thought: what he thinks in one life, he becomes in another" / Chandogya Upanishad, Sh.H1U.1/

"You reap what you sow" /author of the aphorism Cicero Marcus Tullius 106-43 BC/.

"He who sets a trap will fall into it himself; he who digs a pit will fall into it himself; he who sharpens a sword will perish by the sword" /Egypt, 1st millennium BC/.

Jesus recommends praying in the privacy of one's room. This secret prayer is nothing other than the Paravidya of the Vedanta philosopher: "He who knows his soul (inner "I") retreats every day into the realm of svarga (heavenly kingdom) in his heart," says Brihad-Aranya. Vedanta philosophy recognises Atman, the spiritual "I", as the only Supreme God.

"Everything that is hidden now will be revealed in time" /Quintus Horatius Flaccus, 65-8 BC/.

"If a teaching is false, it will perish and fall of its own accord; but if it is true, it cannot be destroyed" /Gamaliel/.

Earlier, Gamaliel was told by Lord Krishna: "That which is true will never disappear; that which is not true has no part in eternal existence" (Bhagavad Gita 2.16).

Later, the Apostle Paul said, "And now I say unto you, Refrain from these men, and let them go: for if this counsel or this work be of men, it will come to nought: but if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God" (Acts 5:38-39).

More than five hundred years before the birth of Jesus, Confucius formulated the Golden Rule: "I do not want to treat people in a way that I would not want them to treat me."

"Do not do to others what would be unpleasant to you yourself" (India, 1st millennium BC).

But Egypt says: "Treat a person as he treats others" /Egypt. 3rd millennium BC/.

"Treat those below you as you would like those above you to treat you" (Seneca Lucius Annaeus (the Younger) around 4 BC). Confucius said: "Repay good with good, and evil with justice."

The Gospel of Thomas preserves a number of moral requirements contained in the Sermon on the Mount. It contains a saying about the need to love one's brother (in spirit - A.I.), but there are no calls to love one's enemies, as this did not correspond to the ideas of the chosen "spiritual" ones, who were only brothers (by initiation - A.I.) among themselves.

Adurbada, son of Maraspendo (309 BC), gave the following advice to future generations:

- "Do not trust or confide in anyone or anything.
- -- Do not trust women, lest you have cause for shame and regret.
- -- Do not confide your secrets to them, lest your efforts be wasted.

- -- As far as possible, do not annoy your neighbour.
- -- Put everything that has passed out of your mind, and do not worry about what has not yet come.
- -- Do not place your faith and trust in kings, princes, or priests of any church.
- -- Do not do unto others what would not be good for you.
- -- Always and everywhere place your hope in the gods and befriend people who will be useful to you.
- -- Do not confide your secrets to a woman.
- -- Listen to everything you hear, but do not repeat it indiscriminately.
- -- Do not give alms until the seasonal holiday arrives.
- -- Do not borrow from a person of bad character or low birth, and do not lend to them, for you will pay dearly in profit, and they will always be at your door or send messengers to your house, and because of this you will suffer great losses.
  - -- When disposing of your property, be as generous as possible (for you).
- -- Borrow only from relatives and friends.
- -- Cherish a woman who is modest and gives herself in marriage to an intelligent and knowledgeable husband, for the intelligent and knowledgeable are like the earth, which bears all kinds of fruit once a seed is sown in it.
- -- When you feel an urgent desire to do or say something, say it politely and say a prayer, for no one will ever stab you in the back if you say a prayer, nor infect you with foul breath if you speak politely.
  - -- At a dinner party, do not try to take the highest seat, lest you be asked to leave it and forced to sit in a lower one.
- -- Do not make a new friend out of an old enemy, for an old enemy is like a black snake that does not forget old grievances for a hundred years.
- -- But renew your friendship with old friends, for an old friend is like old wine, which becomes better and more suitable for princes the older it gets.
- -- I will tell you, my son, that Wisdom is the greatest and best helper in human affairs, for if wealth is scattered and lost and livestock dies, wisdom will remain.
- -- Do not be too cheerful in good times, and do not be too upset when bad times come, for the good fortune of Time turns into misfortune, and the misfortune of Time turns into good fortune, and there is no "rise" that is not followed by a "fall," and there is no "fall" that is not followed by a "rise."

Do not save for the day when you may find yourself in need, for what you have saved will not spare you from need.

There was not a single misfortune that befell me, Adurbad, son of Maraspand, from which I did not derive benefit."

The Prophet Muhammad (peace be upon him) said: "An hour spent acquiring useful knowledge is more pleasing to Allah than a whole night spent in prayer." And he is a thousand times right.

Dear reader! As you have noticed, all the wisdom of Jesus Christ is the wisdom of the Slavic-Aryan Vedas.

## On immaterial and little material food

## From the S. - A. Vedas:

The essences of many Realities feed on a variety of food prepared from the energy clusters of their inhabited World. This food is easily extracted from the soil and air when necessary and is absorbed by them in extremely small quantities.

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I, in turn, offer brief information about several types of food that are not part of the usual diet of earthly humanity.

In the Śrīmad-Bhāgavatam we read: "For several months in a row, the sons of Prajāpatī Dākshī subsisted only on water and air. Humbling their flesh, they chanted this mantra: "We worship Him, Narayana, the Supreme Lord, who always resides in the transcendental abode; we bow down before the Supreme Personality" (Shr.- Bh. Song 6, Chapter 5, Text 29).

The Bhagavata Purana provides evidence of "advanced yogis," some of whom literally fed on "holy spirit," that is, instead of food, they filled their stomachs with air and spent all their free time contemplating God. This practice is described in the Pranayama of the Yogis.

However, we have not heard of radiation as a type of food before.

Many scientists consider radiation to be extremely beneficial for the human body and recommend regular exposure in reasonable doses. It is important to understand that radiation is simply ordinary energy, the same energy found in an electrical outlet or a cup of hot tea. We drink a cup of hot tea, which gives our body energy. But here's the interesting thing: if you drink a cup of tea, the thermal energy transferred to the body is equal to the energy transferred to the body at a dose of 400 roentgens, i.e. a dose that can lead to human death.

Why is radiation more dangerous than a cup of tea? Because tea transfers energy to the stomach, heating the whole body, while radiation transfers energy directly to the nuclei of the body's cells and their membranes. Hence, the conclusion is that the main thing is not how much energy is applied, but where.

Comment: Since the Jesus Prayer possesses divine radiation, it can be used to wash away radiation received from various material sources of radiation, whatever their nature.

Radiation is good for treating cancer. It can be cured by prolonged practice (about 6 months) of constant Jesus Prayer, which possesses divine radiation.

- It is time to list some types of subtle food:
- 1. Sun eating 2. Moon eating 3.
- Nectar eating 4. Smell eating
- 5. Muscle tension-relaxation
- 6. Sitali breathing (air nutrition) 7. Prayers
- 8. Mantras
- 9. Pranayama complexes 10.

Saliva

- 11. Urine (urine with its mystical properties)
- 12. Faeces (stool with its mystical properties) 13. Air treatments
- 14. Water treatments 15. Regular doses of

radiation

16. Meditation,

etc.

Don't forget that everything should be done in moderation.

Space and Man

# From S. - A. Ved:

The higher the Realities are located, the greater the number of senses bestowed upon the beings inhabiting them, and in each locality there was not just one Reality, but many Realities, and the beings inhabiting them had the same number of senses, but the senses of the beings in these Realities, lying next to each other, were different.

There are also intermediate Worlds: five, seven, nine, twelve, and fewer in number of dimensions. At the end of Svaga, there is a Boundary, beyond which begins the Greatest World of Pray.

In addition to the Harmonious and intermediate Worlds, there are incidental realities: time, space, wandering Spirits, changing images, shadows, sounds, numbers, the World of Darkness, also called Hell, an abyss into which the heaviest particles of primeval darkness have entered.

Examples of Spaces and Realities with fewer dimensions are the Worlds of sounds, shadows, mirror images, and ever-changing images, where constant transformations take place. There, a flower can become a Scroll of Haratiya in an instant, then a worm, a lynx, and so on.

And all these Worlds and Realities are not located separately, but penetrate each other.

"Our everyday life may be hell for beings of some worlds and paradise for beings of other worlds (The Word of Wisdom of the Prophetic Oleg)."

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In this chapter, I will attempt to briefly convey to the reader a modern view of the external and internal surrounding world.

This material fully confirms the knowledge that was known hundreds of thousands of years ago to the Slavic-Aryan races. At present, we present the information that everyone should know.

Occultism teaches that the human body contains an entire universe — and that it has its own worlds, its own planes, its own gods and goddesses. Billions of tiny cells are its inhabitants. They are grouped into kingdoms, peoples, races. There are bone cells, nerve cells, etc.

Billions of tiny creatures, joined together, form a single human organism, which serves as a macrocosm for its internal universes, as well as a field of evolution for hundreds of billions of tiny consciousnesses less developed than itself.

In turn, we humans are individual cells in the body of infinite Creation. Our own small lives, in turn, are part of the infinite life that flows through the arteries and veins of Space.

We live between the infinitely Great world on the one hand and the infinitely small on the other.

"There are billions upon billions of visible worlds and an even greater number of invisible ones, not only to the naked eye, but also to astronomical instruments. Many do not belong to our objective sphere of existence. Despite the fact that they are invisible, they are still with us, close to us, within our own world. Each of them obeys its own special laws and conditions, having no direct relation to our sphere. Their inhabitants can pass through us as if through empty space. Their dwellings and countries are intertwined with our dwellings, yet they do not interfere with our existence, as we do not yet have the ability to distinguish them.

When "other worlds" are referred to as better or worse, more spiritual or more material, even though both are invisible, you should not place these spheres outside or inside our Earth.

Not only the elements of our planet, but even the elements of all its sisters in the Solar System and beyond differ in their combinations from one another.

Occult science teaches that there is a constant exchange of atoms in space, combining in different ways and thus changing their qualities and properties on each planet. Some of the worlds are much more material than ours, while others gradually become more refined until they finally lose their form and become like "breath." The fact that our physical eye cannot see them, there is no reason not to believe in their existence.

Outside our Solar System, no Earths or Moons can be found with the same quality of matter as that found in our Solar System, except in appearance. Matter within the Solar System is in a completely different state than matter outside it," according to Occult teachings.

What the Secret Doctrine refers to as unmanifested planes are unmanifested planes of non-existence only from the point of view of finite intelligence. For Higher Intelligent Beings, these are manifested planes. And so on, ad infinitum, by analogy, which is always applicable.

Whatever plane our consciousness operates on, we and the objects belonging to that plane are our only realities at that time.

The difference between the various manifestations of matter, energy, and even Spirit depends mainly on the change in the speed of vibrations. And for these reasons, none of the inhabitants of the Spiritual world can descend to the physical plane. It is we, humans, who ascend there with the help of our inner Self.

The vibration of Spirit occurs with such intensity and speed that to the observer it appears to be practically at rest. This can be compared to a rapidly rotating wheel, which also appears motionless to us. At the other end of the spectrum is a vibration whose speed is so low that its manifestations are not visually observable. Minerals are examples of this.

The average person sees the world around them, themselves and their fellow human beings as material objects with form. But in reality, this is not the case. A highly skilled clairvoyant sees a person as a vortex of different energies, which means that until we master our inner vision, we will continue to see everything as illusory and having form.

Annie Besant writes the following on this subject in her book "The Study of Consciousness":

"In the universe accessible to sensory perception, all forms are conscious, and all consciousnesses have forms."

We must remember that at all stages of the manifested world, the beginning of form can be found, even when we speak of the "formless world." This is true not only in relation to

the plane lying on the next higher stage, but also on the lower stage.

All higher worlds are "formless" when viewed from below, that is, when viewed with the organs of perception adapted to functioning in the lower world. But if a person has developed the ability to respond to the vibrations of some invisible plane or world, then for him that world will already be a world of forms, not a formless one.

Everywhere, manifestation means the appearance of form, no matter how subtle the matter of which that form is composed.

No deity, regardless of its magnitude—physical or spiritual—can be without form and gender. Gender, form, or polarity may be very weakly expressed, but they exist throughout Space.

This is manifested in the fact that the Planetary Chains, having their Days and Nights, act in the heavens *like humans* on Earth; they give birth to their own kind, grow old and die, and only spiritual principles live on in their offspring: as a remnant of themselves.

After a person's death, the lower principles decay over time and are used by nature to form new human principles. The same process occurs in the decay and formation of worlds.

Thus, it becomes evident how perfect the analogy is between the processes in the Cosmos and in the individual human being.

Analogy is the most reliable guide to understanding the Occult Teachings.

Everything in the Universe follows analogy. "As above, so below," "As below, so above."

Whose energy is more powerful: the Sun, a human being, or a virus?

#### From S. - A Ved:

"...but any of the beings living in any of us — on the smallest particle, revolving around the original basis — is as related in power to Svarog as Svarog is related to the One whom we call the Great Ra-M-Ha."

Every tiny particle of our body, stone, or tree is a kind of solar system, a Sun surrounded by Earths on which billions of thinking beings live, sometimes surpassing us in their mental and moral development.

More important than what has been said may be the fact that in the Infinite New Eternity born in the New Reality, there is the same boundless, unknowable abyss below as there is above, and that what is below is a likeness of what is above, and what is above is the Foundation for the likeness of what is below, according to the original will of the Primordial One, whom we humans call the Great Ra-M-Ha.

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The Slavic-Aryan Vedas are right when they speak of the power of energy within each of us, comparable to Svarog and Ra-M-Ha. However, one must take into account the size of the body.

Physicist J. Carter suggested that the image on the Shroud of Turin is the result of its radioactive irradiation by the body. The radioactivity of the Shroud is due to nuclear processes. It is assumed that the image of Christ was obtained by radiation of about 100 roentgens. 100 roentgens is no joke, even for an astral body. But we have forgotten how powerful the radiation was during the Transfiguration.

The renowned French biologist Rami Chauvin, who has spent many years studying what we call parapsychology, observed how the speed of radioactive uranium and strontium decay changes under the influence of the power of thought (God created with his mind).

The human biofield is capable of changing and causing mutual transformations of chemical elements in biological objects. Psychic energy affects the energy state of atomic nuclei, causing nuclear reactions.

Here, dear reader, we need to pause so that we can familiarise ourselves with some rare but useful information. It appeared in "Question Mark" (No. 1, 1989).

"If we divide the total power of the Sun's radiation by its mass, we find that every second, one gram of solar matter emits 2 erg/g. A person weighing 70 kg consumes (and therefore emits) about 3,000 kcal per day; calculated per gram per second, this is 2x104 erg/g.sec. With its tiny radiative capacity, a human being is a record holder in comparison with a star only because of the enormous difference in size.

"Every gram of our body radiates thousands of times more than a gram of the sun's radiant plasma."

A. Bailey's "Treatise on Cosmic Fire" says: "The fusion of the fires of matter and the fires of mind causes the energisation of all the atoms of matter in the body."

A true devotee must study the laws of transmutation, which will provide knowledge on how to transform lower forces into higher ones in order to transform one's own nature. He must demonstrate the laws of radioactivity in his own life on the physical plane. As radioactivity steadily increases, the "radiations" become so powerful that concrete results manifest themselves both in the individual and in his environment.

## Do not bury the dead in the ground, do not breed ghosts!

## From S. - A. Ved:

"Do not defile or poison the Holy Land of your Ancestors with human decay (corpses - A.I.), as the pagans do. Instead, create spacious Lodges for your deceased loved ones, connecting all your deceased with the Pure Sacred Fire."

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When the physical body is struck down by death, the etheric body separates from the dense body, taking with it the "prana" the carrier of life and the other elements of the human being. All the life energies leaving the body are drawn into one centre.
Their separation from the body is expressed by a numbness that takes hold of the physical senses.

All those gathered around the dying person should remain quiet and reverent, and the solemn silence should not be broken so as not to distract the departing person from the review of their past life passing before their inner eye.

Some time after death, usually after 36 (thirty-six) hours, a person leaves their etheric body, abandoning it in turn, like an insensitive corpse, which, remaining close to its dense double, shares its fate. If the physical body is lowered into the grave, the etheric double hovers above it, slowly disintegrating into its constituent parts, and the unpleasant feeling that many people experience in cemeteries depends mainly on the presence of these decomposing etheric corpses.

There is no need for excessive mourning, which will not bring back the deceased or change what Fate (God) has decided.

"The graveyard! ... Why bother about it? It doesn't matter where they bury you. What difference does the place of burial make to the soul?" (Theophan the Recluse).

Neither burial nor embalming of the body can force the ego that belonged to the body to remain on the astral plane against its will

Regardless of whether the physical body is cremated after death, mummified, or subjected to the disgusting process of decay, as is customary in the West, the etheric double of a person decomposes independently of the physical shell and is not affected by it in any way.

Cremation makes it impossible to use the corpse for any awful black magic rituals, which really mess up a person's situation on the astral plane.

Occultism says that cremation is necessary for two main reasons. It accelerates the liberation of the subtle conductors (still enveloping the soul) from the etheric body, bringing about this liberation in a few hours instead of several days; it is also a very necessary means of purifying the astral plane and suppressing the "downward-directed" desire that greatly hinders the incarnated soul. Desire cannot focus because fire rejects the formative aspect of desire, being the main expression of divinity, with which the astral plane is in no way connected, being entirely created by the soul.

If the body is burned, its etheric double disintegrates very quickly, due to the fact that it loses its physical centre of attraction, and this is one of the many reasons why cremation is preferable to burial.

The removal of a person from their etheric double is accompanied by the departure of the prana that animated the physical body; it immediately returns to the great reservoir of cosmic life. The changes that occur after death in the astral body consist in the separation of various kinds of astral matter that penetrated the composition of its astral body during life. The combination

of these materials occurs according to their relative density into a series of concentric shells, or "shells," with the thinnest one located inside and the densest one outside, and each "shell" is formed from materials extracted from the corresponding subdivision of the astral sphere. Thus, the astral body becomes a combination of seven layers penetrating one another, or a seven-part covering of astral matter, in which a person remains imprisoned until the disintegration of this complex covering frees him.

The psalms of the Bible, like the Vedas, were and still are one of the elements of worship.

## From S. - A. Vedas:

The texts studied by the Indians of the Vedas were written in Sanskrit, the language of ancient India. They were originally intended for worship and use by Brahmin priests.

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David laid the foundation for the public and ecclesiastical use of psalms.

The order of use of the psalms of the Psalter was established as follows: a special psalm was assigned for each day, and for the days of Easter, Pentecost, Tabernacles, etc., special psalms were assigned for them. (Expository Bible, vol. 4, p. 133).

Psalms were one of the elements of the script for the Lesser and Greater Mysteries. The texts contained instructions for conducting festivals and texts to be read before the people. The Psalms also contained instructions for conducting trials for those being initiated into the mysteries (future anointed ones of God), among whom was David himself, anointed by Samuel. These texts were considered canonical for many centuries, as they contained the experience of conducting mysteries for thousands of years before Moses and David.

What we know about the Sun and Moon cults

#### From S. - A. Ved:

If we turn to the history of the Ancient World, we learn that in Ancient India (Dravidia) there were two directly opposing mystical cults.

The first was the lunar cult of the goddess Kali (Black Mother Kali), the native cult of the Dravidians and Nagas. This cult was inclined towards idolatry, human sacrifice and black magic, deifying blind nature and the fury of the elements.

This cult favoured polygamy, polyandry and tyranny, based on the base passions and fears of the people.

The second cult was Vedic, its distinctive feature being the masculine principle, the cult of the Sun, and the Slavic-Aryan religion.

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During the era of Orpheus, Thrace was the scene of fierce struggle. Solar cults and lunar cults contested each other for supremacy.

The solar cults had their temples on hills and mountains: their representatives were priests, and they had strict laws.

The moon cults reigned in the forests and deep in the valleys and had female priestesses. They were distinguished by their sensual rituals, disorderly use of the occult arts, and inclination towards orgasm. Naked bodies, lustful dances in the forest thickets. Woe to the stranger, woe to the priest of Jupiter or Apollo who approached to spy on them: he was mercilessly torn to pieces. Screams, laughter - and hundreds of Bacchantes rushed at the curious man to knock him to the ground. He had to express complete submission and undergo their ceremonies and rites, or perish, as happened to Orpheus, who did not obey the Bacchantes.

Interracial marriages - the destruction of the gene pool

From S. - A. Ved:

Do not take your sister as your wife, brother, nor your mother as your wife, son, for you will anger the gods

and destroy the bloodline of your family...

Do not take wives with black skin, for you will defile your house and your family and ruin it, but take wives with white skin, and you will glorify your house... and continue your lineage...

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The mixing of races in interracial marriages inevitably leads to destructive mutations in genetics. This applies to both participants in an interracial marriage. Their offspring, if not in the first generation, then in subsequent generations, will inevitably undergo degradation and die out.

It has been established that an unprecedented and monstrous genocide is being carried out against the Slavs and Slavic states. The rate of population decline in Russia over the last decade has been not just one, but an average of 6-7 million people per year. The actual population of Russia as of 1 July 2010 was 89,654,325 people, which is 37% lower than the official statistics of 142 million people, as shown by Rosstat RF.

The "First Male" Effect The Law of "Rod"

#### From S. - A. Ved:

"...foreign enemies will come from the World of Darkness,

and begin to preach to the Children

with flattering words, covered with lies. And they will seduce

the old and the young, and they will take the daughters of men as their wives...

of meta state in trees...
They will communicate among themselves...
and among people... and among animals...
And all the peoples of Midgard-Earth will
begin to learn this. By their grey skin, you

will recognise

the foreign enemies ...

Their eyes are the colour of darkness, and they are hermaphrodites, and can be wives as well as husbands

Each of them can be a father or a mother... They paint their faces with colours to resemble the Children

and never take off their clothes, lest their animal nakedness (hermaphroditism) be exposed...

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...Do not allow strangers to approach your daughters, for they will seduce your daughters and corrupt their pure souls, and destroy the Blood of the Great Race, for the first man of a daughter leaves the images of the spirit and blood...

Foreign Images of Blood drive the Bright Spirit out of the Children of Men, and the mixing of Blood leads to destruction... and this Race, degenerating, perishes, having no healthy offspring, For there will be no inner strength that kills all diseases,

Foreign enemies coming from the Dark World ... "

which will bring to Midgard-Earth ...

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The Vedas say: "The first man leaves Images of Spirit and Blood in his daughter," i.e. the first man who took a girl's virginity is the only father of all her children.

This statement interested scientists centuries later, and the science dealing with this issue was named "telegony".

Doctor of Biological Sciences P. P. Gariaev comments on this verse from the book "Santiya Veda Peruna"

"Male sex cells are systems that emit photons. This laser radiation is imprinted in a woman's body. Such information is recorded on a woman's chromosomal material."

Scientists call telegony the "first male effect." According to the laws of Rod, this is the rule of heredity transmission from generation to generation. This was remembered and discussed as early as the 19th century. At that time, biologists conducted a series of experiments with animals. The first experiments were unsuccessful, but after 11 years, success came.

Then the scientific world began to talk about how the hereditary traits of the first partner could affect the subsequent offspring of not only animals but also humans. A sensational statement was made:

"A child born to a woman who has had many partners may have traits from all of her previous partners."

It seems that men also receive a set of hereditary factors from all their partners.

Telegony is a double-edged problem for both women and men, so virginity must be preserved on both sides. According to this theory, a man receives a set of genetic information from all his partners and passes it on to his future offspring, but it is not yet known how long the information is stored in him.

Some researchers believe that women receive a set of sex cells with genetic information at birth and that all of this is stored in the body for life. In addition, everything that enters the body in the form of DNA radiation from partners will also remain in the body forever.

If a condom was used, this does not exclude the "printing" of the first man's genome on the woman's sex cells, since the photon radiation of spermatozoa has an all-penetrating ability.

Science has noted that men undergo a complete renewal of their sex cells approximately every two years, and the information obtained is partially erased. The ancient Vedas advise men to be careful, as it was believed that during intercourse, a man gives his partner the energy of a year of his life, and if he has many partners, he gives each of them a year.

In this way, he wastes energy in vain, while provoking accelerated ageing. Therefore, people were instilled with a desire for moral purity from childhood. It was also believed that with the birth of each child, a woman becomes three years younger.

Is there any way to get rid of this initial "contribution" from the first man? Yes, there is, but only at the scientific centre of Pyotr Petrovich Gariaev.

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The earth belongs to the Creator, not to merchants

## From S. - A. Ved:

Do not sell your land for gold and silver, for you will bring curses upon yourselves, and there will be no forgiveness for you for all time...

\*\*\*

Leviticus, a book of the Bible, confirms the truth of the Santiya Veda Peruna. These are the words of the Lord: "The land shall not be sold forever, for My land: you are strangers and sojourners with Me. Throughout the land of your possession, allow the redemption of the land (chapter 25: 23,24).

And humanity, no matter what, is not afraid of any punishment from the Lord.

Transvestites are an abomination before God

### From S. - A. Ved:

Wives, do not wear men's clothing, for you will lose your femininity,

but wear what is proper for you...

\*\*\*

Leviticus told us in his time: "A woman shall not wear men's clothing, nor shall a man wear women's clothing; for whoever does these things is an abomination before the Lord your God" (Leviticus 22:5).

But times have changed: there is no faith in God or the devil, only in one's own selfishness.

# The drunkard in Hell

# From S. - A. Ved:

Do not drink too much intoxicating drink, know your limits in drinking, for those who drink too much lose their human form... Legina, silver-haired, said to Odin: take this, drink and try Suritsa. But remember! The first cup gives strength, dispels pain, fatigue and weakness... The second cup gives joy and eternal youth, and banishes oppressive old age... The third cup is unnecessary for humans, it turns a person into an animal...

\*\*\*

Alcohol is suicide, but only in large doses. Harvard University researchers conducted a study which found that a small dose of alcohol (30 grams) consumed regularly has a positive effect on the health of older people. Their conclusion is based on the fact that, according to the scientists' observations, teetotallers were ill 30% more often. "Light drinkers suffered less often from diabetes and heart attacks, and they had fewer strokes. Those who allow themselves a glass of red wine a day tend to live 5 years longer than those who do not drink at all.

Once, a clairvoyant easily found hell, which was teeming with drunkards. What do you think they were doing? Repenting for their weakness? Not at all. Here is his story:

"A young man with a restless gaze and a pained expression entered one of those 'wine palaces' where thick gilding and shiny polished fake mahogany convince the unfortunate traveller that he is enjoying the luxury of the 'kingdom of this world'. The young man's clothes were worn out, and his shoes had seen better days. His face had not been shaved for a long time.

He leaned over the bar, eagerly emptying his glass of some soul-destroying concoction. And next to him, taller than him, leaning towards him so that his repulsive, swollen, terrifying face was pressed against his, as if to inhale his alcohol-laden breath, stood one of the most vile astral beings that exist in the astral world. The hands of this creature (I use this word to express its vitality) clasped the young man's body: one long, bare arm wrapped around his shoulders, the other wrapped around his thighs. It literally sucked the wine-soaked life forces out of its victim, absorbing them, taking them into itself to satisfy through her the passion that death had only intensified tenfold.

Was this creature from the realm of hell? Yes, one could see it in its inner state and be convinced of its suffering. It was doomed forever to thirst and thirst and never find satisfaction.

The young man, leaning against the bar of this gilded alcoholic "palace," felt an inexpressible horror and tried to leave this place, but the hands of the creature that was now his master gripped him tighter and tighter. The creature's repulsive, vapour-covered cheek pressed closer and closer to his cheek; the vampire's desire aroused a corresponding desire in his victim, and the young man demanded another glass.

Addendum: Beer, which contains large amounts of female hormones, has a particular influence on the sexual orientation of men.

In this regard, the Old Testament says: "Women become manly, and men become womanly."

#### Husband and wife are one Satan

#### From S. - A. Ved:

Do not break the bonds of the Family Union, sanctified by the Gods, for you will go against the law of the One Creator God and lose your happiness...

... Love your wives,

for they are your protection and support, and that of your entire family...

\*\*

The Apostle Paul revealed the secret of family life that must be followed. Let us examine his recommendations:

- "1 Now concerning the matters about which you wrote to me, it is good for a man not to touch a woman.
- <sup>2</sup> But to avoid formication, let each man have his own wife, and let each woman have her own husband.
- 3 The husband should fulfil his marital duty to his wife, and likewise the wife to her husband.
- <sup>5</sup> Do not deprive each other, except by mutual consent for a time, so that you may devote yourselves to prayer; then come together again, so that Satan will not tempt you because of your lack of self-control.
- <sup>6</sup> However, this is said by me as a permission, not as a command.
  - 8 To the unmarried and widows I say: ...
  - <sup>9</sup> If they cannot exercise self-control, they should marry, for it is better to marry than to burn with passion.
- <sup>10</sup> But to the married I command, yet not I, but the Lord: A wife should not separate from her husband,
- 11 but if she does divorce him, she must remain unmarried or be reconciled to her husband; and a husband must not divorce his wife.
- 12 But to the rest I say this (I, not the Lord): If any brother has a wife who is not a believer and she is willing to live with him, he must not divorce her.
- 13 And a wife who has an unbelieving husband, and he is willing to live with her, must not leave him.
- 14 For the unbelieving husband is sanctified by the believing wife, and the unbelieving wife is sanctified by the believing husband. Otherwise, your children would be unclean, but now they are holy.
- 15 But if the unbeliever separates, let him separate. In such cases, the brother or sister is not bound. God has called us to live in peace.
- 16 How do you know, wife, whether you will save your husband? Or how do you know, husband, whether you will save your wife?
  - <sup>17</sup> But each one should live as the Lord has assigned to him, and as the Lord has called him.
- Are you married? Do not seek a divorce. Are you unmarried? Do not seek a wife.
- <sup>28</sup> But if you do marry, you will not sin; and if a virgin marries, she will not sin. But such people will have troubles in the flesh, and I pity you.
- <sup>29</sup> But I say unto you, brethren, the time is short: it remaineth, that both they that have wives may be as though they had none;
- 30 and those who weep as though they did not weep; and those who rejoice as though they did not rejoice; and those who buy as though they did not possess;
- 31 and those who use this world as if they did not use it; for the form of this world is passing away.
- 32 But I want you to be free from concern. An unmarried man is concerned about the Lord's affairs—how he can please the Lord.
- 33 but the married man is concerned about the worldly things, how he may please his wife. There is a difference between a married woman and a virgin:

34 An unmarried woman cares for the things of the Lord, that she may be holy both in body and in spirit; but a married woman cares for the things of the world, that she may please her husband.

35 I say this for your own benefit, not to put a restraint on you, but to promote what is appropriate for you, so that your devotion may be complete" (1 Cor. 7:1-3, 5-6, 8-17, 28-33).

#### Appendix Part

#### Two

## The Teachings of the Great Goddess Karna

### From S. - A. Ved:

In the great country of Ta-Kemi, which was located east of Antlani and south of Great Venia, there lived numerous tribes with skin the colour of Darkness and tribes with skin the colour of the Setting Sun.

Among these tribes there were two powerful castes of Priests, and they had three Spiritual Teachings, which were given to them by the H'Arians who came from the country of Ants.

One Spiritual Teaching — external, presenting no mysteries, given to the peoples of Ta-Kemi by the priests of the lower caste and not recognised by the priests themselves as the true Faith — stated that after death, the soul of every person is reincarnated in the body of a person of one caste or another.

When the life of the deceased person was noble and worthy, the soul was transferred to the body of a great leader or even a high priest.

And when his own life was lived unworthily, the Soul migrated into the body of an animal, insect, or even a plant.

But the priests of this caste professed a different spiritual teaching. They sincerely thought and believed that the reincarnation of human Souls takes place not only on our Midgard-Earth, but that the Souls of deceased people also go to other Earths in our Universe, where they are incarnated into the bodies of people or animals of other Worlds, depending on their deeds in their Manifest life on Midgard-Earth.

They called this law Karma, in honour of the Great Goddess Karna, who ensures compliance with the Law of Spiritual Perfection.

The fate of each spiritual entity largely depends on the Goddess Karna, who either helps or hinders its development and perception of fundamentally new structures and forms of higher worlds.

Freed from the physical body, the personality chooses the Reality that best suits its Spiritual and Soul development.

The actions of any Spiritual entity primarily affect the entity itself.

Since every individual has absolute freedom of choice, their decisions affect their structure.

Its future destiny depends on its choice: through some actions, a developing personality contributes to its ascent through various areas of the Golden Path, while through others it burdens itself, strengthening bonds that hinder development or even drag it down into the Dark Worlds.

### This is the Law of the Goddess Karna.

If it is impossible to ascend, it becomes necessary to go through the entire Circle of Life again, but in different Realities, in order to do the necessary work on one's Spiritual essence.

...The Higher Gods have set a Lesson for each person from the Ancient Families. And what is destined for you from above cannot be distorted or changed at will. Therefore, fulfil your Earthly Lesson, set by the Heavenly Gods, and what is destined to come true will come true.

"Remember, children of the Great Race, that nothing ever happens by chance to a person on Midgard-Earth, for chance is a pattern determined by Fate and the Laws of God.

"Do not go against your Destiny, which was woven for you by the Mother of God Makosh, and against the call of your Heart and Conscience."

In primitive human perception, the Law of the Goddess Karna was reflected as the idea of the Three Great Judgements after death, also called the Last Judgement.

In reality, there is no Last Judgement, only a delay in ascension, and even that is only temporary, because everything is subject to the One Law of Ascension from the lower to the higher.

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Modern teachings on the laws of "Cause and Effect," "Karma," and "Reincarnation" confirm the absolute justice of the Slavic-Aryan Vedas. The texts below confirm the wisdom of the Vedas.

#### The cosmic law of "Cause and Effect"

Reader! We must not forget that, in addition to our dependence on the external processes of the cosmic universes, we are dependent on the processes of the internal universes of our body.

Since all living things are connected by the law of Cause and Effect, we must be very careful in our thoughts, words, and actions. Otherwise, as the proverbs, sayings and wise thoughts say: "What goes around comes around," "Don't spit in the well—you may need to drink from it," "Everything comes full circle," and "You reap what you sow."

So, from the Slavic-Aryan Vedas, we have obtained a brief summary of the teachings on karma from those distant times. Next, the reader is presented with a modern view of the laws of "cause and effect," "karma," and "reincarnation."

Several millennia ago, Hermes said: "Every cause has its effect; every effect has its cause; everything is done in accordance with the law; chance is only the name of an unknown law. There are many planes of causality, but nothing escapes the law."

Every change in the consciousness of the spirit, every desire, every thought, every activity is accompanied by a change in the vibration of the bodies that surround it. Every vibration coming from outside, from the objects of the world in which it lives, and resonating in its bodies, causes a change in its consciousness.

Every action in the Universe is the result of a preceding cause and, at the same time, the cause of a subsequent action. This results in a continuous chain of causes and effects.

The Law of Cause and Effect plays a major role in the fate of all living things in the boundless Space.

Buddhism believes that the most important law explaining everything that happens in Creation is the Law of Cause and Effect (causal connection), while the rest are its executors.

Causal connection is the beginning of all beginnings: thoughts, words and deeds.

And if so, then the "Law of Cause and Effect" can be formulated as follows: "Thoughts are causes, and actions are effects."

The cause may be momentary, but the effect is eternal.

The Law of Cause and Effect applies to all areas of nature. Even all the Buddhas of the three worlds cannot escape the Law of Cause and Effect, and therefore the Law of Karma.

Everything visible is based on invisible causes. The universe itself is only a visible manifestation of invisible principles.

The law that people on Earth call the "Law of Karma" is known in the Higher Hierarchies of the Cosmos as the "Law of Cause and Effect" and nothing else.

### The Law of Karma

The teaching of Karma comes from Aryan philosophy, the deepest and most transcendental of all the philosophies of the world. The study of Karma is the most difficult of all sciences.

Karma is the total sum of the actions performed by any living being and their consequences, which determine the nature of its new birth, i.e. its further existence.

Karma (Sanskrit - action, deed, fate) is one of the central concepts of Indian philosophy.

In everyday life, there are concepts similar in meaning and content to karma: fate, destiny (inevitability), and punishment (by God).

The law of karma is subject to the law of cause and effect, without which it is nothing.

Karma means retribution and is an application of the law of cause and effect.

Consequently, we must call the karmic law that which causes the consequence (result) to follow the corresponding cause without fail.

If retribution for evil deeds does not overtake a person here and now, this does not mean that he is not or will not be subject to the law of karma. In a place completely unexpected for him, at a time sudden for him, the consequences of what he has done will overtake him with mathematical precision.

The law of karma is inexorable: it cannot be repealed or refuted. Although people are free in their actions, they will still have to pay for everything they have done in the past.

The laws of karma and reincarnation apply to the entire universe; the phenomena of cause and effect are continuous, without gaps or exceptions.

Buddhists claim that "There is no need to prove or disprove the existence of God the Creator, since the law of Karma provides a complete scientific explanation for all phenomena of nature, and its action is easy to detect" (The Tibetan Book of the Dead). Replace the word "God" with the concept of "Karma" and it becomes an Eastern axiom.

Karma is present on all planes; it works in both the macrocosm and the microcosm.

Buddha said: "Karma is like the flow of Time, and nothing can stop it in its constant pursuit of man."

Buddhists say: "Bad karma binds man to samsara with iron chains, and good karma with golden ones.

The last Buddha, Gautama, based his teaching on karma on three principles: Cause + Effect = Karma.

No plan of the highest spirituality, even the plan of Nirvana, can escape the wheel of karma.

Many readers and listeners (of lectures) ask the question: "When does karma begin to operate?" The answer:

"From the moment the immortal spirit is clothed in matter, it finds itself in conditions of eternal karma. And at that moment, its personal karma begins.

And also: "As soon as two (elementary) particles interact with each other, the law of Cause and Effect immediately comes into play, followed by the law of Karma."

"Karma, as a general law of nature, is eternal; it is an inevitable condition of the existence of matter and has neither beginning nor end.

It is matter that is the cause of all other causes and effects."

The most powerful force that gives rise to karma is thought. Thought is material.

The Upanishads say: "Man is a creature of thought: whatever he thinks about in this life, he becomes in the next" (Chandogya Upanishad 1U. 14, 1).

In the Bible, we find the following lines: "As a man thinketh in his heart, so is he" (Proverbs 23:7);

Thought creates images that are addressed to other people or simply sent out into space. If a thought form is neither specifically personal nor directed at anyone else, it simply floats freely in the atmosphere, constantly emitting vibrations similar to those originally sent out by its creator. If it does not come into contact with any mental body or egregore, then over time this radiation is depleted and the form of the image disintegrates.

Since the thoughts of two different people are never identical, their heavens will also be different from each other.

Almost 99.9% of people in modern society are preoccupied with satisfying their senses. For example,

representatives of the three castes of India are guided by the following desires:

For Brahmins, whose distinguishing feature should be wisdom, the incentive is the desire for heaven and its joys.

In the Kshatriya caste, the stimulus is the dharma of splendour, domination, and power.

In the Vaishya caste, where will reigns supreme, activity is driven by the dharma of accumulating objects of desire. And so on.

Well, how can one unite with God?

The best way to do this is through constant, daily efforts to become indifferent to joys and sufferings. Then it will become possible to "recognise joy and sorrow, achievement and failure as equal" (Bh.-G.2.38).

The ancients proved that *intentions and motives are more important than a person's actions*, and it is better to make a mistake guided by noble motives than to do good deeds for bad reasons.

An action without evil intent still remains karma that will have to be worked off, since the action on the physical plane has already been committed.

In this brief overview of the teaching of karma, we do not provide information about its types, categories, and so on, in order to stay within the planned scope of the text.

So, in order to correctly understand the meaning of karma, we suggest that you carefully read the following text.

The Śrīmad-Bhāgavatam states:

"Enticed by the colourful language of the Vedas, people who are not very intelligent engage in karmic activities for the sake of material gains. Changing one material body after another, they continue their fruitless search for happiness, life after life (Shri Bhagavad-gita, Canto 4, Chapter 20, verse 30, p. 274).

Our thoughts and actions are often contradictory. In a single incarnation, a person can only extinguish part of their contradictory karma.

The causes laid down by a person in previous incarnations determine: 1. The duration of his earthly life.

- 2. The characteristics of their psyche and physiology.
- 3. The selection of relatives, friends, enemies, and all those with whom a person will come into contact. 4. Social conditions
- 5. The structure of the brain and nervous system, which determines the limits within which the powers of their soul will manifest
- 6. The combination of all the joys and sufferings created by karmic causes that a person may experience during the same incarnation.
  - 7. The natural conditions and environment in which a person is to be born.

Neither a criminal nor a saint can escape the karma of a past life. It can be mitigated, but it cannot be avoided or destroyed. That is why they say that a person's destiny is written in the heavens.

The karmic will of God is expressed in the Holy Scriptures of the peoples of the world. Let us pay special attention to these texts:

Let us open the Bible:

"The Lord of hosts has sworn, saying, 'Surely, as I have thought, so shall it come to pass; and as I have purposed, so shall it stand" (Isaiah 14:24, 26, 27).

"The steps of a man are directed by the Lord" (Proverbs 20:24).

"The heart of man plans his way, but the Lord directs his steps" (Proverbs 16:9). "Many are the plans in a man's heart, but it is the Lord's purpose that will stand" (Proverbs 19:21). "God works in you to will and to act according to his good purpose" (Phil. 2:13).

"I know, O Lord, that the way of man is not in himself, that it is not in the power of man who walks to direct his steps" (Jer. 10:23).

"Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your of your Father" (Matthew 10:29-30).

The Shrimad Bhagavatam (commentary on the Bhagavad Gita) states:

"In all circumstances — whether happy or sad — one should remain satisfied, understanding that both come to us by the will of the Supreme." (Shr. Bh. Song 4, Chapter 8, Text 33, p. 327). Etc., etc.

With regard to the future karmic programme, our free will manifests itself, leading to a familiar result: "What you sow (in this life), you will reap (in the next)!

"Unless the Lord allows it, no one can hurt us, whoever they may be."

No one and nothing can hurt us without being an instrument of the Law, which seeks what is due from us. Even when a premonition of grief or worry overwhelms our mind, it should be met calmly and reconciled with. The sharpness of pain subsides when we submit to the decision of the Law, whatever it may be.

Prophet Muhammad (peace be upon him) said: "If all people gathered together to do something beneficial for you, they would only benefit you in what Allah has predestined for you. If they gather together to harm you, they will only harm you in what Allah has predestined for you, for the pens (with which all the destinies of the world were recorded in eternity) have already been lifted, and the pages have dried."

"Know that what has passed you by could not have befallen you, and what has befallen you could not have passed you by."
"If the Lord does not allow it, no one can harm us, whoever he may be," said the Reverend Ambrose of Optina.

"What fate has prepared for us to receive, we will receive even while lying in bed. What it has not promised, we will not receive, no matter how hard we try" (India. 1st millennium BC).

"If a person's karma does not allow them to receive help, all our efforts and all our good will directed towards alleviating their suffering will be unsuccessful," (C. Leadbeater. "The Invisible Helpers").

"Nothing can happen to a person that is not laid down in his individual karma."

"Until the time comes, a spear will not kill a person. When the time comes, even a blade of grass is enough to kill him," say the Shastras.

"There is no person who has more enemies than he deserves, just as there is no person who may not receive the reward due to him."

"If a person is worthy of more than he has, he will surely get his due in time." "Nothing can harm us if we do not deserve it, if it is not caused by our

previous desires or actions."

In Pindar, we find the following apt saying: "Even the gods are powerless to undo a man's deed." This means that even the gods are powerless to undo the reward for a deed.

"Everything, even Brahma himself and everything else, is under the dominion of the Law" (Devi Bhagavata. 1.74).

The Messenger of Allah said: "If a young man shows respect to an old man because of his age, Allah will surely send someone to show respect to him when he himself grows old."

### Sacred Scriptures of the peoples of the world on Karma "Old

#### Testament" (canonical)

One of the most famous sages and head of the Sanhedrin, Hillel, gave a kind of teaching about karma. He said to a skull floating in the water: "Because you drowned someone, you were also drowned, and finally, those who drowned you will themselves be drowned."

He also said:

"Do not do to others what you would not want them to do to you."

Commentary: It should be noted that Hillel took his statement from the bottomless well of Indian wisdom. As early as the 5th millennium, people in India said:

"Do not do to others what would be unpleasant to you yourself."

In the Old Testament, we find such a clear affirmation of the idea of karma that any doubts should disappear forever.

In Genesis, God says:

"Whoever sheds human blood, by humans shall their blood be shed."

In Exodus, God continues his lawmaking:

"Whoever strikes a man so that he dies shall be put to death......But if there is harm, life for life, eye for eye, tooth for tooth, hand for hand, foot for foot, burn for burn, wound for wound, bruise for bruise, life for life."

"I, the Lord, search the heart and test the mind, to give every man according to his ways, according to the fruit of his deeds" (Jer. 17:9-10).

"With what a man sins, he shall be punished" (Wisdom 11:17).

"No one will ever intercede for anyone, but each will then bring his own righteousness or unrighteousness" (3 Esdras 7:105). In the Book of Obadiah it is said:

"As you have done, so shall it be done to you; your reward shall return upon your own head."

# "The New Testament"

Jesus repeats a similar thought from the prophet Obadiah with the following words:

"All who take the sword will perish by the sword."

"If you forgive men their trespasses, your heavenly Father will also forgive you. But if you do not forgive men their trespasses, neither will your Father forgive your trespasses" (Matthew 6:14-

15)

"For every idle word that men shall speak, they shall give account of it in the day of judgment: For by *their* words you will be justified, and by your words you will be condemned" (Matthew 12:36-37).

"Whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven" (Matthew 18:18).

"Everyone who exalts himself will be humbled, and he who humbles himself will be exalted" (Luke 18:14).

"With whatever measure you measure, it will be measured to you and added to you" (Mark 4:24-25; Luke 19:20).

"Judge not, that ye be not judged. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again" (Matthew 7:1).

Truly I tell you, of all the creatures living on earth, only man was created by God in His own image, and therefore *animals are* for man, and not man for animals. This means that by killing a wild animal to save the life of your brother or yourself, you are not breaking the law, for truly I tell you, man is greater than an animal.

The Apostle Paul, who continued the work of Jesus Christ, said the following about the law of karma:

"Do not take revenge, my beloved, but give place to the wrath of God, for it is written: 'Vengeance is mine, I will repay, says the Lord' (i.e. God says: 'Give Me the opportunity to take revenge for you, I know better how to do it and to what extent - A.I.). So if your enemy is hungry, feed him; if he is thirsty, give him drink; for by doing this you will heap burning coals on his head (he will get a backlash - A.I.) (Rom. 12:19-20).

## Bhagavad-Gita

3.16. O Arjuna, a person who does not follow the principles of cause and effect undoubtedly leads a sinful life. Such an incorrigible enjoyer vainly sustains his life. Etc.

Among the wise thoughts of the people, we find many karmic proverbs and sayings, including: "No matter how much a thief steals, he will not escape prison," "A murderer will be murdered," "No matter how long the rope is

"It doesn't matter, it will all end anyway," etc.

#### From ancient Indian theories of karma

The concept of karma as retribution is present in the "Vedic Book of the Dead," which, in turn, contains excerpts from the "Garuda Purana."

"Unworked karma does not disappear even after hundreds of millions of years."

"When fire destroys a person's body on the pyre, karma still remains, and everywhere he suffers from its consequences."

Karma is samsara - the cycle of birth, life, death, rebirth into a renewed life, and then death again, and so on ad infinitum.

And whatever deeds a person has done in previous incarnations, he will involuntarily taste the fruits of them all. When he has exhausted them, afters will accumulate.

A person, while in the body, is already burdened with karma, whatever it may be, whether gross or subtle, active or "inactive."

It is important to remember clearly: it is impossible to live even a minute without performing some kind of activity — physical, mental, intellectual, spiritual — and without manifesting a cause that will become a consequence in the future, and the sum of the two is karma!

Remember: Nothingness cannot exist. "Nothingness is hidden existence." This is analogous to matter and antimatter, or visible and invisible cosmic planes. You could say it another way: "There is no light without darkness, just as there is no night without day." Smart people stand out against the backdrop of fools. Contrast always reveals the opposite quality or action.

Karma extends to all actions, to all worlds. It can accelerate and slow down in its working out, become lighter and heavier. The aggravation of karma is reflected not only in the next life, but also in the disembodied state.

# The links in the chain of karma

The law of cause and effect applies to all areas of nature, and neither God, nor Satan, nor the Creator, nor the Destroyer, nor any legal law

of human society can override it.

Not only European Sanskrit scholars, but even exoteric yogis fall into serious error, assuming that a human being can escape the law of karma by bringing themselves into a state of complete passivity. They overlook the fact that even with complete abstinence from physical activity, a person cannot cease their manifestations on higher planes: in their astral, mental, and other bodies.

In his commentary on the Bhagavad Gita, Shri Shankara convincingly argued that such an assumption is nothing more than an illusion. The great teacher proved that forcibly suppressing the activity of the physical body does not free a person from the mind's innate tendency to perform work.

Every part of nature strives for self-repetition, so the karma acquired in a previous incarnation will always try to forge new links for its chain and, consequently, will push towards continuous physical existence.

Let's dig deeper.

The emergence of life, the change of forms and the improvement of organs, and the so-called "natural selection" are not a matter of conscious adaptation to the environment, to which one can adapt over long periods of time, but the "work of DNA." It is genes that are the main culprits behind the changes taking place in the life of all living things. They are the first to feel external and internal influences on the body.

### The encyclopaedia of karma

### is in DNA

Comment: Two DNA spirals with combinations of nitrogenous compounds are the karmic encyclopaedia of a person's past, present and future.

The nitrogen compounds of the 4-letter alphabet make it possible to endlessly program the activities of any living being in the process of its evolution, constantly changing internal and external processes depending on external conditions of existence. The number of combinations and permutations in the DNA spirals between genes is still unknown, as it is so large.

We can clearly state that a person constantly changes their destiny (karma). The left DNA spiral is a record of the karma of past lives, and the right spiral is a record of the karma of future lives. Nitrogenous compounds are the activity of "gene officials" who decide which activities of a living being in its present incarnation to direct to the left spiral to fulfil the decision of past karma (either to accelerate or slow it down), or to the right spiral, as a storehouse of karma for future lives. And this happens constantly.

Minor events that do not have a decisive impact can be calmly fulfilled in the present incarnation, while fateful events (those that aggravate or alleviate the process of karma) can shift the decision from one spiral of karma to another. The mystery of human destiny remains a mystery because it is unpredictable. If a person leads a measured life, then destiny unfolds according to one scenario, but if they are unpredictable in their actions, then their life will be uncertain.

### Karma of Space

Individual karmas make up the total karma of any body or organ, and thus all particles, visible and invisible, that are found throughout Space form the total karma of Space and its components: nebulae, galaxies, universes, star and planetary systems, etc. Consequently, all living things have common karmic connections, the sum of which is made up of the causes of any actions, which subsequently turn into consequences and, accordingly, into Karma.

## It is impossible to escape the law of Karma

Not only European but also Eastern Sanskrit scholars fall into a serious delusion, assuming that a human being can avoid the action of the law of Karma by bringing themselves into a state of complete passivity. They overlook the fact that *even with* 

complete abstinence from physical activity, a person cannot cease their manifestations on higher planes — the astral and mental.

"Forcible suppression of the activity of the physical body does not free a person from the innate tendency of the mind to perform work."

Karma has a unique feature that no one else has: it cannot be worked off completely, as it will always become more refined, diminish, but, "in principle," never end, otherwise reincarnation and the evolution of all living things would cease.

Every life, even the most unimaginably small, has an incomprehensible triune nature (Trinity):

### 1. Form. 2. Internal processes. 3. Energy (aura) emanating as a result of these processes.

It is important to note that "in the theory of karma, the necessity for one person to bear the burden of another (i.e., fate) is not emphasised or highlighted."

In order to understand this phrase more deeply, I suggest you learn the folk wisdom: "A ripe apple cannot accelerate the ripening of a neighbouring apple." Do not forget this!

In the second volume of Radhakrishnan's Indian Philosophy, we read the following on page 574: "At the time when retribution and reward for past actions are being carried out, fresh karma is simultaneously accumulating, i.e., new actions are being performed, so that the hands of the clock of karma, pointing downwards, always rise upwards again..."

lbid: "...as long as the individual remains finite, i.e. retains his form (his body), he is subject to the law of karma, that is, he constantly strives for an ideal that he will never attain."

We need to know for certain that the cosmic laws of "Cause and Effect," "Karma," and Reincarnation work not only in the macrocosm, but also in the microcosm, i.e., not only in the gross material (physical) world, but also in the spiritual world, since the entire invisible world is also material. But since this matter is immeasurably small compared to visible gross forms (and possibly the same, but very distant), it is invisible to ordinary vision.

All Life in Space is like this: there is no one and nothing small, there is no one and nothing big — everything depends on your point of view.

Keep this in mind when you consider yourself the "centre of the universe" and the master of the entire surrounding world.

Conclusion: The Circle of Evolution is as follows: invisible elementary particles in the process of descent (materialisation) come to visible forms and from visible forms return to their previous state — elementary particles. This cycle includes the path from Manthara to Pralaya, from Pralaya to Manthara.

And thus, an endless cosmic evolutionary movement occurs in a spiral and upward, perfecting itself in the endless revolutions of the Cosmic cycles. After all, Ecclesiastes said in his time: "Everything returns to its own circle."

Not all scientists can understand why the evolution of the universe follows a spiral path. The

answer to this question is very simple:

### The basis of all life is that "DNA has the shape and structure of a spiral."

The energy of Prana in the human body moves in a spiral. Tornadoes, water funnels, dust devils, and so on — all these rotations are also spiral-shaped. The Kundalini serpent is coiled in the Muladhara chakra in 3.5 turns of a spiral. These examples can be cited endlessly.

### Karmic parables

# 1. The wisdom of a saint

A saint, a well-known teacher in India, said to his disciples: "Always look at those who have less than you, and you will be happy. If you have a home, look at those who do not."

#### 2. The parable of the tailor

"There was, they say, an excellent tailor. He was caught stealing and sent to prison for two years. The mayor of the city decided to visit him, as he was the best tailor, and the whole city mourned his absence. Entering the cell, the mayor saw that he was sewing — an old habit, and what else was there to do? "I see you are sewing?" "No, sir, I am unpicking."

The whole philosophy of karma is that you are now unpicking what you sewed before.

You created the cause, and here you are, facing the natural consequence. Is that comforting? The phrase "You can't change the past, but you can change the future" is a wonderful consolation.

#### 3. The parable of the horse

There is an old parable about how a wise man found a horse.

The neighbours said, "Oh, how lucky you are!" The wise man replied, "I don't know if it's good or bad." Some time later, his son fell off the horse and broke his leg. The neighbours said, "It turns out that it's a terrible misfortune that you got a horse!" The wise man repeated his answer. Then war broke out, and all the men were taken to the front, but the lame son was not taken. The neighbours' sons died, and the neighbours said, "How fortunate that your son fell off the horse and remained lame...!"

The moral of this parable is that all human assessments of our behaviour, including our own, are meaningless. In any case, they are far from the truth, which we simply do not know and cannot know.

We cannot imagine "what the future holds for us" and how our thoughts, words and deeds will echo back to us. After all, every person at any moment creates their own destiny in four spheres of life: physical, mental, intellectual and spiritual. Their actions affect not only them personally, but also their surroundings.

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#### Reincarnation

### From S. - A. Ved:

"Knocked off course by selfishness, a person cannot achieve unity with the Soul... Under the power of death, lost people follow this path and, upon dying,

they find themselves in the World of Navi again

### and again."

The actions of any Spiritual entity primarily affect the entity itself. Since every individual has absolute freedom of choice, their decisions affect their structure.

Its future destiny depends on its choice: through some actions, a developing personality contributes to its ascent through various areas of the Golden Path, while through others it burdens itself, strengthening bonds that hinder development or even drag it down into the Dark Worlds.

This is the Law of the Goddess Karna. And if it is impossible to ascend, it becomes necessary to go through the entire Circle of Life again, but in different Realities, in order to do the necessary work on one's Spiritual essence.

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Every person constantly creates their own destiny in three spheres of life: mental, psychic, and physical. All their abilities and powers are nothing more than the results of their past actions and, at the same time, the causes of their future destiny.

The situation we find ourselves in at any given moment is determined by a strict law of justice and never depends on chance. "Chance" is a concept created by ignorance; this word does not exist in the vocabulary of a wise man. Chance is an unknown necessity!

And what is reincarnation?

The word "reincarnation" ("re" - again, "in" - in, "kar" - flesh) means "the repeated clothing of the soul in a physical or fleshly shell."

The Sanskrit word "samsara" has been translated as "reincarnation," which literally means "to return after death to the material world in another physical body."

The processes of evolution cannot take place in the same physical body, and throughout their involution and evolution, humans change many thousands of bodies.

Lord Krishna in the Bhagavad Gita testifies: "Just as a man puts on new clothes after discarding the old, so the soul takes on a new body, leaving the old and useless one behind." A seed sown in the ground loses its shell, which decomposes under the influence of soil moisture. Through this decomposition, the living embryo of the plant, invisible to the human eye, is released. Thus, through death, life is obtained. The caterpillar dies and the butterfly is born. The same must happen with the human body.

The renowned scientist Harold Burr of Yale University (USA) photographed a buttercup seed, and the photographic plate revealed a precise image of a "mature" buttercup flower, which did not yet exist in nature. Thus, even before the plant appears, its psychotropic image exists, which ensures that the form is correctly filled with molecules, i.e., it controls the growth of the flower and its interaction with factors such as water, soil, and light. The energy accumulated in the seed (called ectoplasm or quantum field) has already created a mould of the flower, which remains to be filled with matter.

Each of our earthly lives can be compared to a day at school, and every time we return to earth, we continue our lesson from where we left off last time, relying on the homework we have done — the work we do in heaven, where the soul lives.

Question: "What could be the number of incarnations?"

Answer: The minimum number of incarnations can be calculated as follows. The monad must incarnate in the Seven World Periods, during each of which it incarnates in the Seven Cycles; in each Cycle, in turn, it incarnates in the Seven Root Races, within the latter - in each of the Seven sub-Races, or large nations, then - premature deaths due to accidents, illnesses, etc.; plus the need for incarnation in each of the 12 signs of the Zodiac, both in the descending and ascending cycles.... It will then turn out that many thousands of incarnations are required for the normal evolution of Monads.

The most extensive research on this issue is being conducted by a group led by Dr. Satwant Pashrich from the National Institute of Brain and Mind Functions (India). She recently discussed their findings in an interview with the country's largest newspaper, The Times of India.

Satwant Pashrich believes that over the course of 11 years, she has identified more than 2,500 cases of reliable memories of past lives.

The researcher's data show that between death and the next birth, there is a period of between 1 day and 224 months. Although people can remember earlier lives, according to Dr. Pashrichi, this is very rare (Secret Power No. 17, 2010).

Comment: Many literary sources that discuss reincarnation tell us that after death, a person takes on a new body. This reasoning is primitive. A person only sheds their physical body and remains clothed in the other invisible bodies in which they lived, felt and thought during their earthly life.

At the solemn moment of death, even if death was sudden, every person sees their entire life presented before them in minute detail.

No one except the dying person or a person in a state of clinical death can see their past life. None of the inhabitants of the astral plane can see the individual picture of a person's past life (at this period).

The lower a person's mental and moral development, the longer and more difficult their stay in purgatory, and the shorter and more unconscious their period of heavenly life.

A person remains in each division of purgatory until the shell of matter corresponding to the area being passed through disintegrates enough for the person to move on freely.

Commentary: The length of time spent in each division of purgatory varies from person to person. If a person's karma was connected with material activity, then, accordingly, their stay in the astral plane will be longer. This goes without saying. Karma connected with spiritual practice over many years ensures a long period of stay in the higher spheres.

### The History of the Doctrine of Reincarnation

Reincarnation is first mentioned in the ancient Indian Vedas, religious books written more than four thousand years ago, including: the Tao Te Ching, the Kabbalah, the Rig Veda, the Shvetashvatara Upanishad, the Mundaka Upanishad, the Katha Upanishad, the Puranas, and others.

In many other Vedic scriptures: the Manu Smriti (Laws of Manu), the Bhagavata Purana, the Vishnu Purana, the Garuda Purana, the Isha Upanishad, the Katha Upanishad, and others.

the thesis of multiple reincarnations of the same Monad is confirmed repeatedly. The same applies to Buddhist sources.

And yet, the most ancient source on the doctrine of karma is the Slavic-Aryan Vedas, written over 40,000 years ago.

The ancient Gnostic Christian Church, which professed esoteric Christianity, also generally recognised the ancient Eastern teachings on reincarnation and karma, which were rejected in

later times by the external (exoteric) material Christian church, which adopted the following resolution at the Second Council of Constantinople in 533:

"Whoever defends the mythical doctrine of the pre-existence of the soul and the absurd assumption of its return that follows from it, let him be anathema."

Comment: For those who are not familiar with the matter, I give the true meaning of the word "anathema" - i.e. "excommunication" and "anathematism", i.e. "excommunication from the church". Anathema never meant "curse". Only the uneducated and ignorant from the church can say this.

Question: "What is the reason for Christianity's categorical rejection of the idea of reincarnation?" Answer: "It undermines the authority and theological foundations of the church."

The Reverend Hart once said: "An important role in rejecting the theory of reincarnation was played by the papal edict, which was facilitated by Emperor Justinian. Those in power believed that their subjects, knowing about new incarnations, would be less determined in their pursuit of perfection. After all, if people know that they have more than one life at their disposal, they may indulge in all kinds of sins in this life, postponing their atonement until the next. Therefore, it was decided to exclude the concept of reincarnation from the teachings of the Church, and even all texts that could serve as confirmation of this idea were removed from the Bible. Below, the author will present in detail the texts on reincarnation from the Holy Scriptures of the peoples of the world.

Emperor Justinian ordered the removal from the Bible of the doctrine of reincarnation, i.e. the immortality of the soul and its repeated lives (incarnations) in new bodies in this same material world, which had even been left by Constantine.

The Church should know that, according to the teachings of Giordano Bruno, a person's salvation depends not on their relationship with the Church, but on their direct connection with God.

St. Cyril of Jerusalem (386), criticising the Manicheans, writes:

"Let no one have any dealings with the Manicheans, who teach that if anyone plucks a blade of grass or any vegetable, he is transformed into it; into how many blades of grass will the farmer and gardener be transformed? The number of blades of grass that the gardener cuts with his sickle is very great; into which of them will he be transformed? These are truly teachings full of laughter, worthy of condemnation and shame! The same shepherd sacrificed a sheep and killed a wolf; into which of them will he be transformed? Many people caught fish with nets and went hunting for birds. Into which of them will they be transformed? Let these offspring of idleness answer for themselves — the Manicheans, who do nothing themselves and devour the possessions of those who do" (St. Cyril of Jerusalem. "Homilies" 6.31-32. Works. Moscow, 1855).

The Church is not embarrassed by the fact that its most authoritative theologian, Origen, described the process of reincarnation in detail

In his work "On the Principles" (pp. 242-243), the most authoritative theologian Origen of Alexandria openly testifies to reincarnation:

"...Death produces only a change in the body, but its substance, of course, continues to exist and, by the will of the Creator, will be restored to life in due course and will undergo change again, so that the body, which was originally earthly, will then, as a result... rise again from the earth and only then attain the glory of the spiritual body, in accordance with the dignity of the soul that will dwell in it. But this will not happen suddenly, but little by little and

in parts over endless and innumerable ages. Purification and correction will be carried out gradually and separately for each being; some will go ahead and strive for higher degrees sooner, others will follow at a close distance, and still others will lag far behind."

The mystical sects of Syria - the Therapeuts, Essenes, Nazarenes, Hebraists and Johannites - also recognised the doctrine of rebirth in various forms.

Sufism adheres to the doctrine of reincarnation, as evidenced by a poem from the Middle Ages by the Persian poet and mystic Jalal-ud-Din Rumi:

"I died as a mineral and became a tree;

I ceased to be a tree and became an animal; I died as an animal and

became a human being,

What is there for me to fear now? Have I become less after dying even once?

Next time I will die as a human being, and perhaps become a winged angel.

Reincarnation has existed and will continue to exist

We can provide a lot of evidence for the existence of reincarnation. There are nine pieces of evidence:

1) evidence from Vedic and Buddhist scriptures;

- 2) evidence from published data on esoteric doctrine;
- 3) scientific systematisation of the experiences of people resuscitated after clinical death;
- 4) testimony from clairvoyants who were present at the moment of a person's death;
- 5) memories of past lives of people themselves, which sometimes manifest themselves in certain situations; such memories are especially common in children between the ages of 3 and 7;
- results of viewing the aura of any person by a high-level clairvoyant; comparison of the data obtained with archival books of birth and death records preserved from past centuries;
- testimonies of mediums and spiritualists; spiritualist sessions to transmit readings by astral spirits in a person's aura of their past incarnations, comparison of the results with preserved archival documents;
  - 8) results obtained through hypnotic sessions;
  - 9) results obtained through the practice of holotropic breathing (Rebirthing);
  - 10) results obtained through "prophetic dreams".
- So, I have given you nine proofs of the existence of reincarnation. But here is another possible proof (and I accept it) "prophetic dreams". After all, no one denies the phenomenon of prophetic dreams, do they? Therefore, I decided to include them in the general list of proofs under number "10". As an example of a prophetic dream, I cite the following case, which was reported in the media.

### The soul of a husband came to life in a child

"In April 1998, my little brother died. He was 29 years old. He left behind his wife Lena and their five-year-old daughter. I didn't talk to Lena all summer.

Since I believe in the reincarnation of souls, I prayed to God all summer and appealed to my brother's soul that if I had another child, his soul would enter the body of my future son or daughter.

After her husband's death, Lena constantly dreamed of her deceased husband (my brother). In September 1998, she dreamed of her husband, who said, "I was offered tickets to the theatre. Can I go?" Lena asked, "What date?" He handed her a ticket with the date written on it: 29 July 1999. Lena said, "That's still a long way off, of course, go ahead."

In October 1998, I became pregnant. Nine months later, on 29 July 1999, I gave birth to a girl. After being discharged from the hospital, I called Lena and told her the news. Then she told me all about her dream and asked me, "Listen, maybe theatre is our life? And he was invited back to earth. Or maybe his soul is in your child?"

And then I confessed that all summer before conceiving, I had asked both God and my brother to give my child his soul.

In August 1999, a couple of weeks after I gave birth, he appeared to Lena in a dream and said, "Remove the fence from my grave. I am alive." Lena asked, "How did this happen?" He replied, "Someone prayed hard to God."

This case confirmed to us that reincarnation not only exists in theory, but also works in practice, proving itself.

#### Why is reincarnation necessary?

Why is reincarnation necessary?

Because only the laws of "Cause and Effect" and "Reincarnation" are laws that explain the peculiarities of human development. Examples:

- 1. Children with different intellectual and moral inclinations are born to the same parents.
- 2. The life stories of twins show that two individuals born in identical conditions and possessing absolutely identical heredity often differ significantly from each other in physical, mental, and intellectual characteristics, especially after puberty at the age of 14-16.
- Despite their physical resemblance, fathers and sons often differ from each other in all of the characteristics mentioned above.
- Geniuses are often born into the most ordinary and even mediocre environments. This fact testifies to the fact that the human soul easily breaks the bonds of physical birth.
  - 5. Gifted parents often have very mediocre children.

- 6. Children of pious parents are often depraved.
- 7. Drunks give birth to virtuous children.
  - 8. The birth of such virtuous personalities as Buddha, Zarathustra, Jesus, etc. cannot be explained by the law of heredity.
- 9. One of two brothers in a family may have outstanding abilities in music or painting, while the other may have neither voice nor ear for music, nor the ability to draw even a simple figure.

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And how can we justify the necessity of reincarnation? It's very simple — reincarnation helps us solve the following problems:

- 1. It explains the existing inequality in social status and opportunities among people.
- 2. It eliminates the supposedly metaphysical guilt and injustice of the Almighty.
- 3. It brings to the world of morality and spirit the same order that science, through observation, discovers in the physical world.
- 4. It explains the birth of geniuses in families whose other members do not possess outstanding abilities.
- It explains the frequent cases of the environment not meeting human needs, which poisons their character and paralyses their activity.
- 6.It helps to understand the cruel contradiction between a person's character and their surrounding conditions, asserting that all this is the result of their development, not divine will.
  - 7. It explains the differences in the moral foundations of the human race, that is, problems of conscience.
  - 8. It explains cases of unexpected, tragic untimely death.
  - 9. It helps to understand the nature of human psychic powers.
  - 10. It provides a reasonable explanation and logical justification for Darwin's theory of evolution.
- 11. It offers a reasonable solution to the problem of the future of those people who, having received physical life from God, have never learned to appreciate it, that is, those unfortunate people whose only pleasure in life is counting circles of yellow metal, or sensualists who consider animal passion to be the highest meaning of life.
- 12. It explains the contradiction that often arises between our desires and our will, our character as we see it from within, and our actions as seen by those around us.
  - 13. It resolves the problem of reconciling divine love with its power.
    - 14. It explains the otherwise seemingly meaningless whim of nature that is physical death.

There is no such thing as reverse reincarnation into the lower planes of Creation.

The ancient theory of metempsychosis, or reincarnation, or the transmigration of souls into minerals, plants, and animals, has almost disappeared in our time, because Jesus himself said: "As a father would treat his children, so God himself will judge people after their death according to His merciful laws. He will never humiliate His child by forcing his soul to transmigrate, as in purgatory, into the body of an animal" (Tibetan Legend 6.11).

Nature, driven by karma, never turns back, but constantly strives forward in everything that concerns its actions on the physical level; it can place a human soul in the body of a person who is ten times worse than any animal in moral terms, but it will never change the order of succession of its kingdoms; and if, at the first hour of Manthara, nature can transfer the irrational monad of a higher animal to an even higher, human form, it will not return this Ego, which has already become human (even if it is the lowest of humans), back to the animal state, at least in this cycle (or Kalpa).

Having risen from the mineral, plant and animal levels to the human level, already as a human spirit, it cannot reincarnate and live in the body of an animal, for a litre of water cannot fit into a glass.

A human being, as the highest animal, cannot descend to the state of a lower animal, no matter what evil deeds he may have committed.

The doctrine of the transition of a person to a state lower than that of a human being can only apply to the lower animal part of the principle of consciousness, since the knower himself does not incarnate or reincarnate and is only a spectator.

Can we say that the most terrible sinners are born in the physical bodies of animals?

Our body is a kind of colony of atoms and molecules, microbes and bacteria, each of which has its own life. We constantly emit millions of lives around us, which are attracted to different realms of nature, depending on the inclinations with which they are endowed, and at the moment of death, these atoms of life scatter throughout the earth and join new organisms with similar properties.

It can be said that the joining of atoms and elementary particles to new organisms is their reincarnation.

The elements that formed the basis of human passions pass into the body of an animal with the same qualities after death.

The epoch-making discovery made by E. Haeckel in 1856 shows that the embryo of higher living beings, including humans, repeats in its development all stages of the evolution of life from simple to complex in their chronological sequence. In other words, there is a single general line of development of all living things.

Becoming part of higher organisms and then, after the disintegration of these organisms, returning to its free state, the mineral kingdom completes a small cycle of incarnation. The element itself is not incarnated; rather, it is incorporated into a higher form, from which it is subsequently released.

The collective essence of plants is mental and emotional in nature and, like the essence of animals, is capable of suffering and is subject to the laws of rebirth and karma.

When a species or type of plant disappears, it indicates that the collective essence has completed its incarnation.

The animals and objects surrounding them mentioned in the second book of the Bardo Thodol merely *symbolise* the forms in which the principle of human consciousness can be reincarnated in a new birth. These symbols have their own characteristics in the "Animal Circle". For example:

The dog (like the Rooster in the Wheel of Life) represents excessive sexuality and sensuality. In Tibetan folklore, it also represents envy, and a doghouse signifies indulgence in sensual desires.

The pig (as in the "Wheel of Life") is a symbol of stupidity generated by sensual desires, as well as selfishness and uncleanliness, and the pigsty symbolises the lifestyle of a person in whom these vices prevail. And so on.

Let us repeat that understanding the laws of reincarnation and karma has always been beyond the reach of all but the wise and strong, and by its very nature is not intended for less developed intellects.

### Sacred Scriptures of the Peoples of the World on Reincarnation

I offer readers texts from the sacred scriptures of the peoples of the world, where, upon careful reading, veiled verses and phrases about reincarnation are clearly visible. Where necessary, the author comments on the text for a better understanding of its meaning.

## "Bhagavad Gita"

(India)

The Bhagavad Gita is a book of psalms for Brahmins (like the Psalter for Christian priests conducting church services). The Gita contains a summary of the Hindu concept of rebirth.

Lord Krishna said to Arjuna:

"There was no time when I, or you, or the lords of the earth did not exist; truly, we will not cease to exist in the future" (Bh.-G. 2.12).

"Only the bodies of the incarnate are transient, but he himself is eternal, indestructible" (Bh.- G. 2.18).

"Just as a man discards old clothes and puts on new ones, so he discards worn-out bodies and puts on new ones" (Bh.- G. 2.22).

The Divine Personality said: "We have gone through many, many births together. I remember them all, but you cannot remember them, Arjuna" (Bh. - G. 4.5).

"Again he is born with the consciousness developed in his previous body, and again, by My will, he is destroyed when the time comes" (Bh. G. 6.43).

"Again and again, when the day of Brahma comes, all living beings begin their existence, and with the coming of the night of Brahma, they are helplessly destroyed" (Bhagavad-gita 8.19).

"The entire cosmic order is under My control. At My will it manifests itself again and again, and at My will it is destroyed when the time comes" (Bh.-G. 9.8).

"The soul carries its various conceptions of life from one body to another, just as air carries various fragrances" (Bh.-G. 15.8).

"Having enjoyed the vast heavenly world and exhausted their holiness, they return again to this mortal world. Thus, following the three Vedas and indulging in desires, they attain the transitory. But to those who rely on Me alone, with firm faith and devotion, thinking of nothing else, I grant My protection" (Bh.-G. 9.21-22).

#### Buddhism

The Buddha said: "What you are is what you were, what you will be is what you are doing now" (The Practice of Dying).

### "The Old Testament"

(Canonical Texts)

"Your dead shall live; their bodies shall rise (incarnate - A.I.)!" (Isaiah 26:29)

Some texts also describe how the process of resurrection takes place. For example:

"Thus says the Lord God to these bones: Behold, I will cause breath to enter into you, and you shall live. I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live. And you shall know that I am the Lord, and I will give you a new heart and put a new spirit within you; and I will take away from your flesh (old - A.I.) the heart of stone, and give you a heart of flesh (from new physical matter - A.I.), and I will put My Spirit (Holy - A.I.) within you" (Ezekiel 37:5-6).

"Thus says the Lord concerning all my evil neighbours: Behold, I will uproot (tear out - A.I.) them from among them, but after I have uprooted them, I will bring them back (reincarnate - A.I.) and have mercy on them, and bring each one to his inheritance, and each one to his land (to a new place of incarnation - A.I.) (Jer. 12:14).

"Behold, I will send (reincarnate, return to earth - A.I.) Elijah the prophet to you before the coming of the great and dreadful day of the Lord" (Malachi 4:5).

#### "The Old Testament"

# (Non-canonical books)

The Orthodox Christian Church tries to ignore the non-canonical books of the Old Testament. But they are no less inspired by God than the others. In the catechism courses I completed in 1996, none of the priests even mentioned these books. I had to study these texts on my own.

"After that, the third was subjected to abuse, and when asked to give up his tongue, he immediately stuck it out, fearlessly stretching out his hands, and courageously said: I received them from heaven, and I do not regret them for His laws, and I hope to receive them again from Him (in a new incarnation - A.I.)." (2 Macc. 7:10-11).

"The Creator of the world, who formed human nature and arranged the origin of all, will again give you breath and life (in a new incarnation and a new body - A.I.) with mercy, since you now (in this incarnation - A.I.) do not spare yourselves and His laws" (2 Macc. 7:23).

"What good is it for us to live again (on earth - A.I.), but to suffer cruelly? For all who are born (incarnated at present - A.I.) are steeped in lawlessness, full of sin and burdened with crimes" (3 Ezra 7:67-68).

"The Jerusalem elder Razis, already bleeding profusely, tore out his entrails and, taking them in both hands, threw them into the crowd, and begging the Lord of life and spirit to give him life and breath again, thus ended his life (in this incarnation - A.I.)" (2 Maccabees 14:46).

In the Vulgate, Jeremiah 1:56 says, "The word of the Lord came to me, saying, 'Before I formed you, I knew you; before you were born, I consecrated you and appointed you a prophet" (Jeremiah was initiated into the mysteries - A.I.).

Another aspect of this question is reflected in the apocryphal Book of the Wisdom of Solomon 8:20: "And I was a wise youth and received a good soul (according to my merits in past lives - A.I.). And being better, I entered (a new - A.I.) body unblemished."

A hint of reincarnation can also be seen in the Book of Proverbs 8:22-31: "The Lord possessed me at the beginning of His way, before His works of old (cosmic cycles - A.L). And I was created from the beginning of time, from the beginning of all beginnings, or when there was only one solid earth. When there were no springs pouring forth water, before the mountains and hills were formed, I (already - A.L) was brought forth (incarnated - A.L) into the world: at that time (in that cosmic cycle - A.L), when He had not yet created the earth, nor the fields, nor the highest particle of the dust of the world, when He created the heavens, I was there (in the spiritual world, in a subtle body - A.L), then I was with Him, being brought up by Him; and every day I was His delight, always rejoicing before Him, rejoicing in the inhabited part of His earth, and the sons of men were a source of delight to me."

In the Zohar, the most mystical and metaphysical of the Jewish books, whose authorship some attribute to Simeon Ben Yohanan, it was clearly stated that *people must be born again and again until they reach that degree of perfection* that will make their union with God possible.

#### The New Testament

When John the Baptist was asked, "Are you Elijah?", he replied, "No." However, Jesus himself claimed the exact opposite, saying of John, "Behold, Elijah."

"Truly I tell you, among those born of women there has not risen anyone greater than John the Baptist; yet the one who is least in the kingdom of heaven is greater than he... And if you are willing to accept it, he is Elijah, who is to come (incarnate on earth - A.I.). He who has ears to hear, let him hear" (Matthew 11:11, 14-15).

"And his disciples asked him, saying, Why then say the scribes that Elias must come first? And Jesus answered and said unto them, Elias verily must come first, and restore all things (i.e., prepare the conditions for Jesus to receive the next Initiation - "Baptism" - A.I.); but I tell you that Elijah has already come (incarnated - A.I.) and they did not recognise him, but did to him as they pleased (he was beheaded for his sins, like murderers, in his past life - A.I.); so also will the Son of Man suffer at their hands. Then the disciples understood that He was speaking to them about John the Baptist" (Matthew 17:10-13).

The Apostle Paul said the following about reincarnation: "The body that is sown is natural; the body that is raised is spiritual..."

Christ repeatedly spoke to His disciples about reincarnation, but they "did not hear" Him and did not understand, and as we know, "He who has ears, let him hear." This is what Jesus tried to convey to their consciousness: "The Father loves Me because I lay down My life in order to take it up *again* (to incarnate again - A.I.). No one takes it from Me, but I lay it down of My own accord (voluntarily - A.I.). I have authority to lay it down, and I have authority to take it up *again*. This commandment (mystical knowledge - A.I.) I have received from My Father (through initiations - A.I.)" (John 10:17-18).

"You have heard that I said to you, 'I am going away from you and I am coming back to you" (John 14:28).

"I came from the Father and entered the world (into the earthly world — A.I.); and now I am leaving the world and going to the Father (into the spiritual realms — A.I.)" (John 16:28).

"I must walk today, tomorrow, and the day after (incarnate more than once and in more than one cosmic cycle - A.I.), because it is impossible for a prophet to perish outside of Jerusalem (Heavenly - A.I.)" (Luke 13:33).

Jesus said, "I was, I am, and I will be." From the point of view of occultism, this phrase directly refers to reincarnation. We read this text with its secret meaning revealed.

I was — I lived (incarnated).

I am — I live (incarnated).

And I will be - I will live (be incarnated).

The Apostle Paul said: "I truly serve the God of my fathers, believing... that there will be a resurrection of the dead (spiritually and physically - A.I.), both righteous and unrighteous, which they themselves also expect" (Acts 24:14-15).

Commentary: For those who incarnate, it does not matter whether they are righteous or not, since other religions do not have the concepts that are present in Christianity. New incarnations can change a person's religion, gender, place of birth, and much more. Righteousness does not

play a decisive role in whether or not a new incarnation occurs. Regardless of anything else, reincarnation has been, is, and will continue to manifest itself at every stage of development, according to the circumstances and location of the event.

The Apostle Thomas says in his Gospel: "Watch and pray, lest you be born again in the flesh, but leave the bitter bonds of this life" (Book of Thomas 9.5).

The Lord said: "Blessed is he who exists (in the spiritual worlds - A.I.) before he appeared (on earth - A.I.). For he who exists was and will be (incarnated - A.I.)" (Philippians 57).

What does the Apostle Paul mean when he says, "And as it is appointed unto men *once* to die"? The simplest explanation is that our mortal physical bodies are designed for only one incarnation at a given time. And in this body, we actually die only once. The human body in which a person currently resides is indeed given for only one life. In a new incarnation, a person has completely new flesh, given by (physically - A.I.) the father and mother who gave birth to him.

Very interesting information confirming the idea of reincarnation is hidden in the famous "Symbol of Faith". The author will not quote the very long text, as many know it by heart, and those who do not know it can find it in religious literature or go to a church or temple. We will quote only a few fragments of the text that are necessary for our commentary.

The Nicene Creed says the following about reincarnation (transmigration): "...Who was born of the Father before all ages..."
"For us men and for our salvation, He came down from heaven, and was incarnate of the Holy Spirit and the Virgin Mary, and became man..."

It would be easier to say: "born of the Holy Spirit and the Virgin" - and nothing more. The word "incarnate" acknowledges the law of reincarnation (transmigration).

Moreover, the "Symbol of Faith" specifies that Jesus was incarnated precisely in human form and chooses the word "became man" for this.

Why was this word included? After all, it could have been omitted, but before Christ and even now, there is a theory of metempsychosis, which speaks of incarnation in the form of minerals, plants, animals, etc. That is why the "Symbol of Faith" specifies that "became man" means birth as a physical human being, and not as some astral entity.

The reincarnation text confirms once again that when compiling the "Symbol of Faith," the clergy present at the Ecumenical Council did not deny the Law of Reincarnation, expressed in the multiplicity of rebirths.

# "The Qur'an"

According to George Futu Moore, "reincarnation is at the heart of Islamic doctrine." How can you not believe in Allah? You were dead, and He gave you life, *then* He will cause you to die, *then* He will give you life, *then* you will be returned to Him (through many incarnations - A.I.)" (Sura 2. 26/28).

"Truly, those who did not believe in Our (spiritual - A.I.) knowledge, We will burn in the fire (of the astral plane - A.I.)! Every time (with a new incarnation - A.I.), as their skin is ready (new body, new flesh - A.I.). We will replace it with another skin so that they may taste the punishment (retribution in a new incarnation on earth, which will seem like hell to them - A.I.). Truly, Allah is Great, Wise! (Sura 4, 59/56).

"O mankind! If you are in doubt about the Resurrection (in a new body - A.I.), then We created you from dust (physical matter - A.I.), then from a drop, then from a clot of blood, then from a lump of flesh, formed or unformed, to make it clear to you, and We place it in wombs for as long as We will (months - A.I.) until a specified term (of pregnancy - A.I.). Then We bring you forth as infants, then - so that you may reach your maturity. Among you are those who rest (die

 - A.I.) and among you there are those who return (incarnate on earth - A.I.) to a miserable life, so that they know nothing after knowledge (the memory of past lives is erased - A.I.) (Sura 22.5).

"From what did He create man? From a drop (of semen - A.I.) He created him and proportioned him, then made the way (to the Kingdom of Heaven, to Allah - A.I.) easy for him. Then He caused him to die and buried him; when He willed, He resurrected him (incarnated him on earth - A.I.)" (Sura 80. 17/18-22/22).

Thus, the above texts on reincarnation confirm that this theory existed and exists everywhere, regardless of the desire of some religious leaders to suppress this topic.

Additionally, read similar texts yourself, here is where they are found: Surahs 2.26; 22.65; 57.2-3.

The Prophet Muhammad (peace be upon him) said: "Every servant (of Allah) will be resurrected in the state in which he meets death" (Muslim).

The Messenger of Allah said: "Verily, each of you is formed in your mother's womb for forty days as a drop, then he remains (there) for the same amount of time as a clot of blood, and then for the same amount of time as a piece of flesh, and then Allah sends an angel who breathes life into him and is commanded to record four (things): his provision (place of incarnation - A.I.), his term (of life - A.I.), his deeds (karmic: righteous and unrighteous - A.I.), and whether he will be happy or unhappy (which depends on his life in his previous incarnation - A.I.)" (Al-Bukhari; Muslim).

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On the worlds located along the Golden Path of the Slavs and Aryans, and the temporal

cycles of the gods of India

# From S. - A. Ved:

In our Universe, there is a Golden Path of Spiritual Ascent, leading upwards and called Svaga, along which the Harmonious Worlds are located, and they follow one after another:

The worlds located along the Golden Path are those mentioned in the Ancient Vedas. If the World of Humans is four-dimensional, then the worlds located along the Golden Path have *the* following *number of dimensions*:

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The World of Legs — 16,
The World of Arlegs -
256,
The Worlds of Aranas - 65,536,
The Worlds of Radiance — 65,5362
The World of Nirvana — 65,5364.
The Worlds of Beginnings -
65.5368
World of Spiritual Power -- 65.53616
World of Knowledge -- 65. 53632
World of Harmony -- 65.53664.
World of Spiritual Light -- 65.536128, Worlds of
Spiritual Heritage -- 65.536256, World of Law --
65 536512
Worlds of Creation - 65.5361024, World of
Truth — 65. 5362048
Worlds of Patrons -- 65.5364096
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It is impossible to imagine such measurements of the Worlds as those presented to us by S. - A. Veda.

But here are the numbers presented to us by the great scientist Biruni in his book "India". They tell us about the temporal cycles of the lives of the Gods of India.

Reader! Take a look, it may be useful.

All the numbers we are about to mention refer to Kalpas.

Kalpa (Sanskrit: ????, "order," "law") is a unit of time measurement in Hinduism and

#### **Buddhism**

In Hinduism, a kalpa is "the day of Brahma,"

lasting 4.32 billion years and consisting of 1,000 mahayugas (periods of 4 yugas each). After this period, Brahma's night begins, equal in length to the day.

Night marks the destruction of the world and the death of the devas. Thus, a divine day lasts 8.64 billion years. Brahma's month consists of thirty such days (thirty days and thirty nights), which is 259.2 billion years, and Brahma's year (3.1104-1012 ordinary years) consists of twelve months. Brahma lives for a hundred years (3.1104-1014, or 311 trillion 40 billion years), after which he dies and the entire material world is destroyed.

During this great destruction, called <u>mahapralaya</u>, the <u>cosmos</u> ceases to exist and the devas perish. According to the <u>BugatPurana</u>, after Brahma's life ends, the entire cosmos enters the body of <u>Mahavishnu</u>, thus ending its existence.

After a period of time equal to the life of Brahma, the cosmos reappears from the body of Mahavishnu. Countless universes emerge, in each of which Brahma is born and a new cycle of kalpas begins. Each kalpa is divided into 14 periods of manvantaras, each lasting 306,720,000 years, with intervals of 1,851,429 years between them.

So, a kalpa is a day of Brahma, a cycle of a thousand Divya-yugas — 4,320,000,000 years. A month

of Brahma is sixty kalpas;

A year of Brahma is seven hundred and twenty kalpas.

Purusha's month is two million one hundred and sixty thousand kalpas.

Purusha's year is 25,920,000 kalpas.

In Utpala's book "Srudhava" it is said: "Mantvantara is the lifespan of Indra-Lord, and twenty-eight mantvantaras make up one day of Pitamaha, that is, Brahma. His life, lasting one hundred years, constitutes one day of Kesava. His life, lasting one hundred years, constitutes one day of Ishvara, who is close to God. His life, lasting one hundred years, constitutes one day of Varanchana the Eternal, who abides constantly and will abide forever, even when these five named ones die."

It has already been mentioned above that Brahma's life lasts 72,000 kalpas.

If Brahma's life is one day of Kesava, his year, assuming that a year consists of three hundred and sixty days, will be 25,920,000 kalpas, and his life will be 2,592,000,000 kalpas. The latter is one day of Mahadeva, therefore, his life, calculated in the same way, will be 93,312 with nine zeros kalpas. This is one day of Ishvara, and his life is 3,369,232 with twelve zeros kalpas. This is one day of Sadashiva, and his life is 120,932,352 with fifteen zeros. This is one day of Viranchan

If Brahma's life is 72,000 kalpas, then Narayana's life will be 155,520,000,000 kalpas, the life

Rudras - 53,747,712 with eleven zeros kalpa, Ishvara's life - 557,256,278,016 with sixteen zeros, Sadashiva's life - 17,332,899,271,409,664 with twenty-two zeros

kalpas, the life of Shakti is 1,078,244,997,875,852,378,112 with twenty-eight zeros kalpas. The last number is "truti".

If we make one day out of it using the above system, we get 3,720,414,712,658,945,818,755,072 with thirty-one zeros kalpa, and this is the day of Shiva, whom the Indians describe as eternal, unborn and ungiving of life, devoid of any qualities or attributes that can be applied to creatures. The last number is fifty-six digits long, but if scribes were to perform arithmetic operations with it, they would abandon their excessive fascination with large numbers. Allah is enough for them! (From Biruni's book "India").

### Wise thoughts:

"The arrow of Time always flies forward and does not return to the archer who shot it."

Without death there is no life, and without life there is no death. It follows that man is powerless to stop sacrificing the lives of others for his own.

In all Creation, the higher feeds on the lower and, thanks to this, evolves itself and helps others to evolve.

Blavatsky writes: "The basis of Eastern philosophy is the idea that every being, every creature on earth, no matter how small and insignificant, is an immortal particle of immortal primary matter.

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Dear reader! You have probably noticed that the small dictionary in the first volume (in the form of footnotes at the bottom of the text) is insufficient and some terms and details are not clarified. Therefore, the author decided to make your task easier and provide additional interesting material in the form of <u>a</u> fairly detailed "Slavie-Arvan Dictionary". READ in Volume 2

End of Volume 1.

