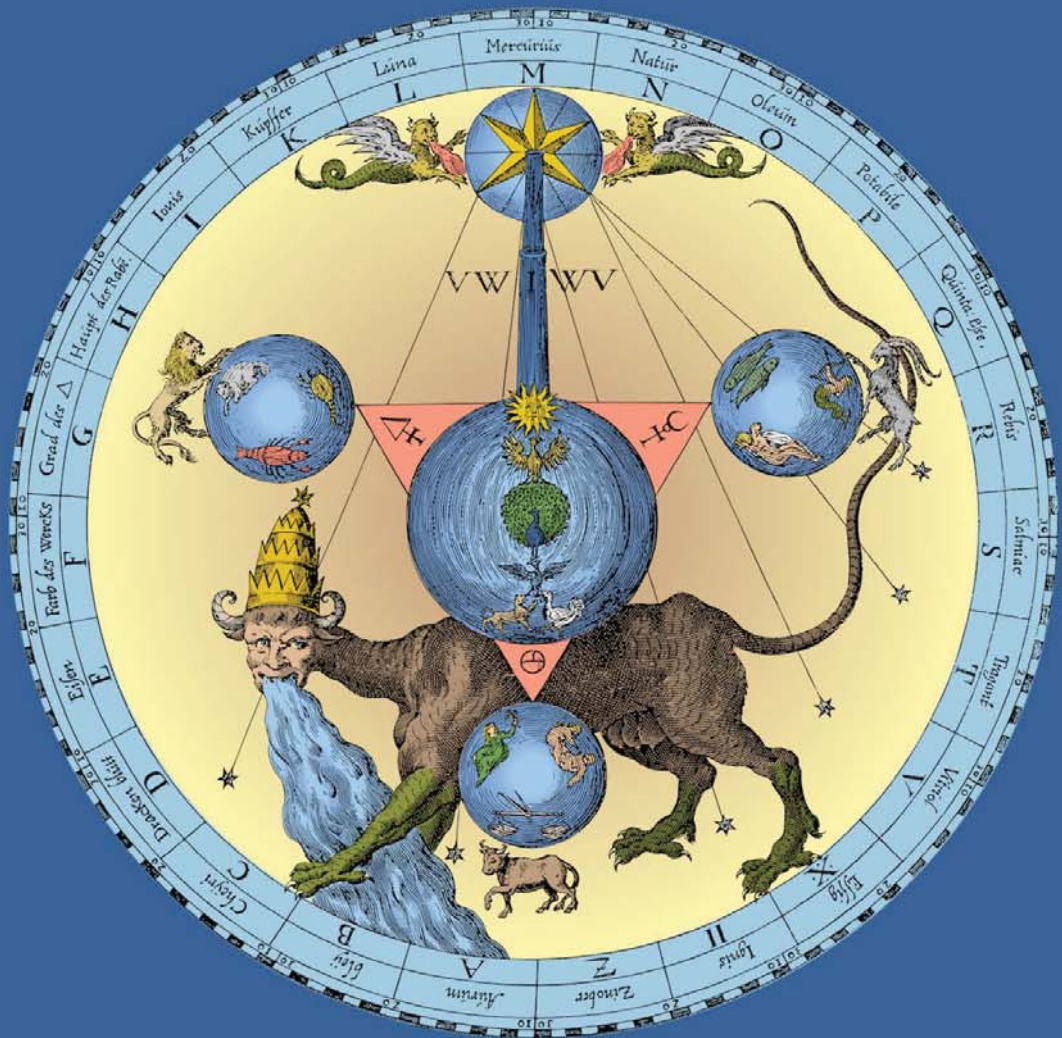


Practical Handbook of Ariosophic Kabbalism



Herbert Reichstein

BERSERKER

BOOKS



HERBERT REICHSTEIN

ARIOSOPHIC KABBALA

MAGIC AND SYMBOL OF NAMES AND NUMBERS

If you seek the oracle, you will never find it. But if you search for yourselves, you will fathom yourselves!

In the oracle, the weak seek only support, the strong build the future on the present.

Heroes are always only the strong.
I wrote the book for many.

The weak may heal, where the strong have already found themselves. You can only find your home and yourself in yourself, for you are divine - as the pillar of the strong!

Title note: The 1st-3rd edition was published under the title "Praktische Lehrbuch Kabbalistik". 4th edition: "The mysticism of names - a philosophy of numbers.

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"The most vivid pleasure a rational person can have in the world is to discover new truths,

- the next thing after this is to get rid of all prejudices.

Frederick the Great

Foreword to the 4th edition

As the 3rd edition of my textbook on the interpretation of names was sold out very quickly despite the changing times, I soon felt compelled to prepare the 4th edition, for which there was already a strong demand. It is probably a natural consequence of the heavy correspondence I had to conduct in matters of name interpretation that the ever new questions led me to ever new insights, and so I now want to publish these in the new edition of my textbook. I felt compelled to completely rework the textbook, to give it a new structure and at the same time to increase the content of the interpretation section.

The new structure should enable the reader and student to work more systematically and the broadening of the basis of interpretation should make it easier for them to think for themselves. The increase in the content of the text will therefore help to answer the many questions that I am repeatedly asked by letter in the book itself from the outset, and this fact will hopefully make my correspondence much easier.

The change of title was the most important thing for me, because many people took offense at the word "Kabbalistic". They confused it with the "Jewish Kabbalah", but my teaching on the interpretation of names has nothing to do with it. My doctrine of the interpretation of names based on the philosophy of numbers is an attempt at a science of character. This attempt at a scientific interpretation of names follows the same path as astrology, for example. "Official science is characterized by an analytical working method. The dissection and examination of the smallest particles or individual parts is intended to convey knowledge. Astrology - and thus also this teaching of name interpretation - works synthetically, i.e. by putting things together, building them up." Just as the graphologist observes the individual characters of a handwriting and the overall impression of a script, I observe the individual letters of a name and the entire name in order to arrive at a characterological interpretation. This is probably the most convincing and has already confirmed by the large number of adherents to this doctrine. Here too, the thinking of the convinced reader leads him "to an all-encompassing, cosmic view of the world, while analytical thinking all too easily loses itself in the details". This in the specialization that we find in many disciplines of official science.

Nor do I presume to be right about this doctrine of the interpretation of names alone, for there is nothing perfect in this world. However, I sincerely hope that the scientific community will deal with my book in an honest and unprejudiced manner.

I also wanted to use the new title to emphasize that the doctrine of the interpretation of names, which is an attempt at a scientific doctrine based on the laws of experience, has nothing, absolutely nothing, to do with fortune-telling. There is no such thing as fortune-telling. However, there are people with a strong intuitive disposition who, as a result of their intuition, are often able to spontaneously predict an event in their own or other people's lives at certain moments in their lives.

to sense, to anticipate, to feel ahead. However, this intuitive gift cannot be taught; this intuition is either already there or it develops sound on its own and is a divine gift.

It is therefore not necessary to look into the future at all, but to gather knowledge of the past and present, to seek the cause of every present event and to form powerful, purposeful people who have the courage to eliminate the causes of their physical, mental or spiritual torment. Once we have recognized the meaning of individual events in our existence, we always have the opportunity to eliminate these causes if they have unpleasant consequences for us, or to promote them if they have triggered good events.

It is not the purpose of our lives to complain about unpleasant things and events. Rather, the purpose of our lives is to work powerfully on ourselves in order to achieve self-knowledge and self-awareness. -My book is intended to contribute to this. The author

Foreword to the 5th edition

The extremely high demand for this practical textbook on Kabbalistics, which has not been available since 1935, shows how great the interest in this knowledge is everywhere. -The author has not been alive for many years. I am therefore undertaking - in the justified interest of some friends - to republish this work with the wish that it may continue to win many friends and bring the fulfillment of their wishes.

It is not me, but the publisher who deserves thanks for the fact that this much sought-after and still the best textbook on alphabetical kabbalism is now available again. -

I should also point out that I do not produce kinds of elaborations myself. Anyone can learn it for themselves from the very clear information provided. Prof. h. c. Issberner-Haldane

Foreword to the 6th edition

Anyone who has ever heard of this interesting, instructive and useful book will soon want to own it. Thus the demand and necessity for a sixth edition increased, which will now make its way.

May the number of people interested in this field of knowledge become much much greater, so that the often suppressed pursuit of spiritual knowledge may be encouraged. 1961
Prof. h. c. E. Issberner-Haldane

Introduction

Now we want to make a start, Now God will help us. Then we will be all right. Amen. (Low German prayer)

In this textbook on the scientific interpretation of names as a characterological teaching, which I call the "philosophy of numbers", I have attempted to offer the reader a way of

perfecting his self, his ego, as a powerful, purposeful human being. I would be delighted if my explanations were to fall on fertile ground.

However, any science that deals with man must be brought into relationship with God, because man is a part of God, i.e. we are his "children". We are descended from God and were once pure men of God.

Today's man of a time of reflection must therefore recognize that he has the task of forming the pure God-man out of himself again: physically through purification, spiritually through the world view of the cosmic and mentally through drawing closer to God.

Recognize yourself, recognize that the way back to God lies on light, bright and pure paths. Look into the light and master all that is dark and low. I want to show you the way to God, the way to becoming a man of God. The power to do this lies within every person once they have recognized that this path upwards is their task in life and if they are willing to fulfil this task.

God created the world and this world was good. But what have people made of it? The whole world has gone off the rails, it has been ruined by a culture and economy of crass materialism. In one part of the world, people are burning grain, in another, people are starving. Christian charity is preached in churches, cathedrals and halls, but poisonous gases are blown against people on battlefields. There, people pray "Thy kingdom come", but there again, people establish a kingdom in which Satan is pleased, but not God.

But God created the world well, only degenerate humans turned it into a horrible distortion. The earth truly does not need to be a vale of tears, no human being needs to be unhappy. The life-giving sun still shines over every human being today as it did in ancient times. Nature, with its cornucopia of glories, is still available to all mankind. "The world is perfect everywhere" - only degenerate man has shaped it to his torment.

The earth was a paradise, man has turned it into hell. He turned nature into primeval nature. Only degenerate man ravaged the earth and turned it into a vale of tears. Human imperfection created misery. "It is not the state that is bad, not time, not the Lord God, but human organization is bad and deficient. Divine order stands in contrast to human disorder. It is not divine life that deprives us of its works, but we ourselves. Everything degenerated under the hands of degenerate people!"

"We are not to blame for the cold, -but when our fellow human beings freeze. -God gave us the spring, -man only gave us the cup of life! -God created the land, man created the city! -The Drachenfels became a ruin, but the rock that God created still stands firm today! -Everything is good as it came forth from the hands of the Creator, but everything degenerated under man."

"God's works are always good; only the thoughts of degenerate people and their works are evil! Nothing is good or evil in itself, it is man who makes it so! The world is the way man wants it to be!" Man himself is always the cause of what he is on earth and will be again. We

alone cast light and shadow into the world. The trouble lies in us alone, not in dead things. "It is up to us whether we triumph or perish. It is in man's power to make infectious diseases, epidemics, economic disasters and the like disappear. Wound fever is not a scourge of hospitals sent by God, but a mortal sin of unclean doctors and people."

"Work is the great blessing that God has bestowed on mankind." Work on ourselves and on our fellow human beings, work for the human community. God has given us all the basic materials in nature and the power to complete this work ourselves. "Human nonsense, but not technical progress, leads to destruction!" Only man created the proletariat,

not God's goodness and not the machine.

It is only man's fault when misfortune strikes, when he is in misery, when "fate" is against him. But fate does not come from God, fate is created by man himself. Fate is character, fate is a mystery - it is the mystery of the spirit, the soul and the blood.

If a person has a strong and pure character, a strong and pure spirit, a divine soul and pure blood, then he also forms a pure and good destiny for himself. But if he repeatedly falls back into his character defects, his fate will never improve.

But do we know whether a person will change for the better? No, we do not know that. We can suspect it, we can and want to hope it, yes, we should and want to help him, but he has to shape and improve himself. So man always shapes his own destiny. Man should pay attention to what is noble and sublime in himself, for these are the phenomena that will spur us on again and again in eternal life. It is an unworthy game to burden God with the responsibility for heavy blows of fate. Good fate is the result of good character; bad fate is the result of particular character flaws. "To associate human misery with the name of God is a challenge to our Creator! Those who do this do not know whether they are serving God or blaspheming him! When these people pray to God, they only insult him! A people without a land and a man without a bed is a sin before God!" But God's will is to change. What God does is good. The laws of nature are good, for they are divine; a just God rules the world, for God is a God of order."

God can do without us, but we cannot do without him. God's attitude has not changed, but humanity's attitude towards God has. People no longer have confidence in his love and so disobedience arises! Everything lies in this disobedience to God's laws! We must recognize and obey the divine laws. Our goal must be restored: the divine harmony between Creator, creation and creature!"

"So the decision is not in God's hands, but in ours. Therefore, if you are the Son of God, help yourself!" No one needs to blindly accept my teaching on the interpretation of the name published here, but everyone should examine whether there is truth in it or whether this teaching is just a game of make-believe. No one should be satisfied with what I have written, everyone should gain their own experience in this area through their own views, regardless of what I have given as examples in my teaching on the interpretation of names.

From the stars, from the handwriting, from the hand, from the face and the shape of a person, you can deduce the character of the person. The same applies to people's names. It is very difficult to recognize fate, especially the fate of the future. Many people want to know what the future holds, but the future of a person is always the person himself. When people go to fortune tellers, unscientific horoscope readers (although there are also scientific researchers and experts among astrologers) and others, at best they can only learn about the past and what is happening right now. Under certain circumstances, which I do not want to discuss here, a clairvoyant can recognize the destiny marked in a person's Od, i.e. the actual events that have already taken place. Of the future, however, he sees only that which is predetermined by fate,

but not that which depends on man's free will. I will discuss this human will in detail elsewhere.

An old-time philosopher once said "Everything flows". But I prefer to say "Everything vibrates, everything radiates". These vibrations have been given the name "Od". This Od is a force and these vibrations and radiations of the Od force, which flows through the entire universe and permeates every particle, are also the basis of the great divine mystery of numbers. I therefore believe that I have found part of the truth of this mystery of numbers with my teaching on the interpretation of names. Even if the infinite ocean of divine truths is only ever revealed to us in individual parts, these partial truths are nevertheless truths due to the laws of experience. bow in reverence to that which we are unable to discover, for only the omnipotence of God shall remain.

The Odkraft is the life force of man as of all living beings and therefore we must speak of this law of life force. The human body, matter, is like a machine that needs a machinist. The machinist is the spirit. The power current to operate this machine is the soul or the breath of life, the breath, because "God breathed the breath of life into the nostrils of man; thus man became a living being". However, the conducting wire of this life force - the breath - is the blood. If this conducting wire is destroyed through loss of blood, the electricity fails because, as with the electric light lines, the electricity also fails through external interference or decomposition. If the machine operator's spirit is not willing to drive the machine, i.e. there is a lack of good will in man, then this machine will also fail. However, if the person out of breath or breathes incorrectly, the machine will also fail or run in an irregular rhythm.

Because the blood is now the life force conductor and therefore pure physical life is not possible without pure blood, the blood is called the seat of life. Spirit, soul and blood are therefore the trinity, the total radiation of the human being as a life force. This is extremely important to know.

Just as humans radiate, so does everything else and therefore the earth too. However, the earth as a world body has an Od mixture and Od radiation that contains all other Od types that are necessary for the various living beings on earth. The 's Od is made up of the Od that it itself possesses as a world body and it also absorbs the Od radiation of the other world bodies and planets that are in the Earth's vicinity. Each of these world bodies and planets has its own Od radiation and depending on the radiation of the planets and other world bodies to our Earth, this Od radiation on the Earth is sometimes stronger, sometimes weaker. The planets change their position in relation to the Earth almost every second and therefore the Od radiation also changes in relation to each other.

The Odmischung and life force, as it comes into activity at the birth of a person, is extremely important. Each Odart includes a very peculiar power effect. To the same extent that the physical Od of the newborn is under the influence of a one-sided strong Od effect of one or more world bodies or planets at the moment of birth, to the same extent is the Od effect and Od mixture of the newborn influenced. At the moment of birth it is to a certain

extent still quite neutral, but is now fixed forever in a certain direction by the Od radiation and Od mixture acting on it.

This can be explained even better with a parable. "If you want to make a mixture in a glass and pour a large amount of a certain substance into it, can add all the less of other substances. The whole mixture

then bears in color, smell, taste and other external characteristics the character of the substance that has been put into the glass in particularly quantities. You can no longer reduce the excessively large ingredient or dilute it by adding larger quantities of other ingredients, because the glass cannot be made more than full." This is also the case with the ood mixture (spirit, soul, blood) of the newborn. The total amount of ood is

and cannot be increased. Therefore, if a certain Odart forms the main component of the total death, it will forever remain decisive for the formation and growth of the newborn. This is also the reason why a weak body can be preserved with a trained mind and will, why the body can be revitalized with healthy respiratory gymnastics, why a sick person can be saved by supplying the same blood group. It will now become clear to the reader that, because the individual Od species also develop very peculiar life energies, the peculiarity of the main component of the total body will not only give the newborn's body a particular shape but also a peculiar character in its actions. The bearer of the name must first recognize this inherent disposition of different kinds in every person and then develop it for the good.

It is therefore no superstition or idle fantasy that the time of a person's birth can be used to deduce their physical, mental and spiritual characteristics and therefore their character. The influence of the Od-mixture or Od-radiation of the world body on the earthly existence of a person, on his life energies, character, temperament, race etc. is much greater than many people think. It is therefore not for nothing that they say: "he was born under a lucky star".

A person's entire character is anchored in this Od, i.e. in this spirit, in this soul and in this blood, in its basic traits and dispositions. Since a person's "destiny" is based on their character, it follows that a person's destiny also lies in their spirit, soul and blood. However, not everything we experience in life is 'destiny'; I mean, not everything is a precisely predetermined fate. In the main, our experiences are the result of our self-determination. The path of life, with certain decisive turning points, is predetermined; but what we do on this broadly defined path of life and how we behave at the individual particular points is our own responsibility based on our self-determination. The sole purpose of our life is for our spirit to ascend along the path marked out for it, ever closer to God. And that is why our life is, so to speak, a school in which we have to pass the various exams and repeatedly have to pass special tests at the various stations of our destiny. The birth of a human being is the beginning of this examination path, and earthly death is the end. How we fulfill our duty depends on our character and our free will. Those who pass the tests will enter God and remain in the Father's house. Those who fail will have to repeat the exams in new incarnations. If someone fails their exams at school here on our earth, this is not a predetermined fate, but the result of self-determined laziness or the like, it is the result of not working hard enough on the prescribed workload that was given to them, and it is the same in the "school of life".

A very nice comparison is with the master builder: "The master builder first draws the plan according to which the building is to be erected. However, the plan does not contain every detail of the inner design of the building and the material used for it, but only the outer lines." In the same way, God has only laid down the main lines for the building of each

person's life, according to which life is shaped externally. He leaves the inner development to the free decision of man.

Since Od is also something spiritual, it can also be perceived in any form with the spiritual sensory faculty. Thus through the smell. This odor is very different in different people, and just as there are no two completely identical people, there are also no two identical odors. We often say in life: "I can't smell that guy!", which clearly proves my thesis. A dog also recognizes its master's belongings and the trail of a criminal by this odor, which it is pointed to by holding up the criminal's belongings and clothes or objects that he must have touched. The why the dogs often fail is that a strong odor covers the original scent. This odor trails behind the criminal or another person or animal like a ribbon. So we have also found the secret of migratory birds in this odor and odor band, which find their old home and their old nest thanks to their sense of smell and odor - their "scent". However, this is only the case with healthy birds, because in sick or weak migratory birds the scent of is so weakened that they lose their scent and can no longer find their way home.

A person's life is generally like a painting, it is therefore not only to be seen from the spirit of the soul and the blood, it is not only to be seen from the name, it is also to be seen from its colors. You can paint a person's life in colors, you can also play it in tones. Each color represents a tone and each tone represents a color. There are clairvoyants, so-called painting mediums, such as the well-known painter Nüsslein in Nuremberg and the very remarkable painter Fritz Walther in Dresden, who see all the tones in them as colors and determine harmony and disharmony not by hearing, but by looking at the tone colors. That's why you can play any picture or even a person as if you had sheet music in front of you. I also got to know such a medium in Miss E. Cassani in Vienna. And not only color and sound are based on Od vibrations, but also smell, taste, touch and all other expressions of life. All of this is closely connected.

The total Od is therefore exposed to spiritual, mental and blood influences. Spiritually, people with pure Od can always prevent evil from entering, because their Odic protective wall does not allow impure external Od radiation to pass through. People with impure spiritual Od, on the other hand, indiscriminately absorb the radiation of lower natures, their protective barrier has become impenetrable due to impurity and allows all external influences to pass through. Such evil and therefore character-sick people cannot bear the light any more than an eye-sick person, and they reject the pure and beautiful.

If the Od of the breath is weakened, pathological symptoms such as asthma etc. occur. However, through good breathing gymnastics, i.e. by breathing deeply and evenly, you can strengthen the Od force in yourself tremendously. I can cite myself as an example here. The consequences of the 1914-1918 war made me so nervous that my environment was not bedded on roses. Through strict and regular deep breathing exercises, however, I not only got rid of all my nervousness, but also experienced a wonderful strengthening of my entire organism and a significant improvement in my working capacity.

Since the blood is the conductor of Od in the material body, the blood is the best source of Od and, as the most important part of this triad, the blood is the best source of Od.

unity - spirit, soul, blood - must be observed. This blood must therefore be kept completely pure in order to remain healthy.

In all my teaching, I have taken as my starting point the ancient saying "Know thyself". However, most people have not yet grasped this saying as a result of liberalist thinking, even though they often say it. In human life, it is not as important to recognize other people as it is to recognize oneself. Only by exploring oneself completely, down to the most hidden corners, is it possible to recognize the path that must be taken in order to perfect oneself. People never expect other people to give them the strength to walk this path, which is sometimes a very rocky one. You have to walk it yourself!

If we recognize our own weaknesses, we will learn to pay attention to them. Our strengths are then the weapons to combat our weaknesses. We can also use our strengths as a defense against external opponents.

God put these strengths and weaknesses in us and he knew what he was doing. Trust

We should therefore calmly rely on God in the battle for ourselves. Only HE can help us, not the other person. The other person usually has enough to do with himself and then he can only advise us, but he must be very wise and experienced to do so. If we give ourselves to God in a thousand and one ways, we will feel his advice in signs and things. We must also learn again to listen to the inner voice, because the inner voice is God's voice.

People must understand and always keep in mind that everything is cause and effect. Everything that we experience as happiness or unhappiness, we have caused ourselves. We have caused it, so we ourselves are the cause of our entire happy or unhappy fate.

But what is happiness and what is unhappiness? Happiness is knowledge and unhappiness is ignorance. Happy is he who knows himself and has the strength to live his knowledge, because knowledge without action is no knowledge. You have to summon up the courage to put every insight into action, i.e. to live by it. Unhappy is he who is still unaware of all his weaknesses or who, despite recognizing them, does not yet have the strength to take up the fight with his own weaknesses.

Those who have recognized themselves are usually above the things that burden or delight them on a daily basis, because the person who recognizes himself continues to shape himself and cannot be confused by anything.

Life is therefore a struggle. But struggle always presupposes an enemy against whom you have to fight. This enemy is ourselves, it is something within us that I would like to call the impure, the disharmonious.

From a mental point of view, we are still quite small people. However, people can always be recognized by the tasks they set themselves. Therein lies his spiritual greatness or smallness. We recognize his genius by these tasks. Great things will therefore only be achieved by people who are great, generous and think big themselves. Therein lies the

heroism of the soul. But we will sense and recognize God's counsel in signs and things, in symbols and tangible experiences, which is why we must try to interpret everything that is symbolic, i.e. to get behind the esoteric meaning of the apparent mystery. We cannot ignore the things that express themselves in illnesses, obvious misfortunes, serious or minor strokes of fate of a different nature anyway, because these events affect people today more than ever. However, it is usually doubtful whether every person gains the knowledge that is important to them from these events, because many, indeed most people, complain and moan about these experiences, but they do not think about what they mean. This apparent up and down of a human life, good luck today - bad luck tomorrow, is a providence of the higher power, the consistency of which we usually only learn to recognize after the events have passed.

Every event, every stroke of fate is a sign that there is a stone on the path to perfection that needs to be removed. It is a sign that there is still something in us that needs to be changed. Blessed is he who recognizes this stone of divine impetus within himself and is able to clear it away.

But we also have other symbols and signs by which we can recognize our entire character and therefore also our destiny on this planet Earth, and that is a person's "name". "Name" is smoke and mirrors," some say. Well, I admit, for these people the name is smoke and mirrors. They don't care whether they are called Meyer, Treppengeländer, Lehmann or Rindfleisch. But there are still "thinking" people who notice that people called Schulze, Weber or Schiller, for example, always make them feel something special, that they don't like the name "Rindfleisch", for example, and that the name "Rosmarie" means something particularly beautiful. Yes, it does!

But what does it mean? First of all, it should be said that nothing in life is without meaning. We humans only have the task of grasping this meaning. For me personally and for countless other people, a person's name has become a symbol, and I have summarized this symbol in its incomparable appearance and potential for interpretation in my teaching on the interpretation of life.

explained in detail as the "philosophy of numbers".

By a symbol we imagine an image, a rune, a color, a number, etc., and in this image, in this rune, in this color and in this number there is something that we can recognize if we only want to. God is in everything, and so God is also in every symbol. Since God is also in us humans and we humans bear a name as a symbol and sign, God must also be in the name of man.

On the basis of my really easy-to-understand teaching on the interpretation of names as a "philosophy of numbers", it is possible to show and interpret the basic symbol of a person pictorially. But the course of life, or rather the individual periods of development and stages of life on the path to God, can also be explained using several symbols - in our case several letters and numbers. How this is done is not the task of the introduction, but can be found in the technical section.

The quintessence of my teaching is always the realization of man's becoming, being and passing away to new becoming, and the realization that in the struggle for life "victory over oneself is the most beautiful victory".

As I have already mentioned, we cannot calculate life as a success or failure in advance, because a loss or a misfortune can very well lead to an ascent.

Every path of destiny leads into the deepest depths of nature with its mysterious, mystical - not occult! - forces. These forces must be grasped in order to give life new strength and form. If sometimes this path seems to lead to the infinite, even to the exaggeratedly medial, where we could lose the solid bath under our feet, it is important to recognize fixed forms and laws and to avoid any exaggeration. The creative truth lies in simplicity,

and that is why I rejected any complicated occultism accompanied by all kinds of magical antics in my interpretation of the name. But the simplest laws of the magical power of nature lie within every human being, for as above, so below, as without, so within. We must return to simplicity and naturalness in thought and action and educate ourselves to this simple thinking.

Combining the excess of enthusiasm with the true reality of nature, the creative power with the laws of nature, will be the task of the heroic human being. Heroic means being in control. Strictness towards oneself will be the attitude that leads to great achievements and shapes the destiny of the individual and of an entire nation.

Today's humanity has probably realized that there is no such thing as coincidence. Everything happens according to iron, divine laws. We sometimes speak of coincidence, but only when we are unable to recognize the necessity of an event in context. But coincidence does not exist. Everything is a logical event, even if we only recognize the connections later. And so the name of man is by no means a coincidence. Everything in life has a cosmic basis. Naming is also influenced by the cosmos.

Let me explain this with an example. If husband and wife as parents cannot agree on whether the newborn daughter should be called "Erika" or "Elisabeth", the cosmic influence may take effect as follows. Aunt Hertha is invited to the christening and hears that the parents cannot agree on the name. Now Aunt Hertha suddenly puts her foot down and : "The child is called Hertha". As Aunt Hertha is now regarded as the so-called heiress aunt, the parents comply in this case and actually name the child Hertha. So here this aunt was a tool of the cosmos or a means to an end, so that the child receives the cosmically determined name.

Another example of the correctness of my teaching is the following. One of my readers writes to me that the interpretation of his name is not correct according to my information. Precisely because he had always found it correct in others, he had to find out why,

that, according to the same character theory, he was suddenly not right. first name was "Hans". - I replied that he should enquire at the registry office in the baptismal register, if possible by inspecting it personally, to see whether he had been baptized as "Johann" or "Johannes". -After some time, I received the strange answer that his name written there as follows: H a n z. This is a very rare case of an official making such a mistake. However, in my teaching I put forward the thesis that the first name and surname were decisive for the interpretation as they were entered at the registry office or as they appear on the baptismal certificate. -After the interpretation and calculation was made on the basis of the impossible spelling, the result agreed with the fact. In this case, the registrar was the cosmic instrument that the person born was given the name that belonged to him.

It is quite clear to me that every person has their right name, because otherwise the doctrine of the interpretation of names could not be correct. But since it is true - as we will see from the various examples - every person also has a name that belongs to them.

I can also refute the objections in many of my lectures that there are a lot of "Fritz Müller" and that they must therefore have the same character and almost the same fate. That is only partly the case. They don't have the same fate at all, because the different "Fritz Müller" were born on different days, in different months and in different years. However, the many "Fritz Müller" have the same character traits, which only have different effects.

There is, for example, a Fritz Müller as a worker, as a doctor and as a businessman. Their fates are also different because of the different times of birth, but let us note the same character traits. "Fritz Müller" will always be a little nervous, but quick-witted, humorous, sarcastic and original, he will love nature, especially flowers and animals, etc. However, Fritz Müller as a worker will display his humor in a somewhat rougher form than Fritz Müller as a doctor, who shows his humor according to the different milieu in which he grew up. The nervous Fritz Müller as a laborer will perhaps strike out in nervousness because he cannot control himself, whereas Fritz Müller as a doctor will force the nervousness down into himself, i.e. control himself, and Fritz Müller as a merchant will miscalculate nervous disturbances when drawing up a bank statement or breathe unfairly on his apprentice.

In this different way, one and the same character trait has different effects on the men with the same name "Fritz Müller". They also show a few similar traits of fate, for Fritz Müller is always a mentally lively man with a lot of intuition, but also with many material inhibitions, which he overcomes as a result of his lively spirit. Then all "Fritz Müller" must build up everything at their own risk and must not allow themselves to be influenced too much from outside. That way they will have more success in life. Furthermore, all "Fritz Müller" are suitable for leading positions in life, as they have leadership qualities. So Fritz Müller as a worker will become a master craftsman, Fritz Müller as a doctor will one day head a sanatorium or a hospital and Fritz Müller as a businessman will be able to become an authorized signatory or director of a commercial enterprise.

The fact that the different Fritz Müller grow up in different professions and are born in different environments is karma. This law of karma, the law of cause and effect, is one of the most important laws that people should observe.

It is the law of karma, for example, that a child comes into the world as a cripple. This soul, reborn in the form of a cripple, had necessarily incurred a debt in the previous life. This guilt has taken its revenge in that the reborn soul must on the fate of a cripple. But since every thing has two sides, a guilt is naturally also avenged on the parents, which they brought upon themselves either in the previous or in the present life, because all guilt is avenged on earth, here, where it was committed. No human being can avoid this.

How can such suffering in the world be explained? Should God call creatures into life to suffer and let them die in agony without them personally having done anything wrong? Look at the children who breathe their last in pain every year. What have they done to deserve this? Have they offended God in their present life by punishing them so severely? They could not yet sin; they could not yet distinguish between good and evil. And yet the infinitely kind and

just God should torment innocent children? Where would his goodness and, above all, where would his justice be? Not even the most brutal earthly father is so cruel and unjust as to attack a harmless child who has done him no harm. And God should that? Let us look for every conceivable excuse to explain this.

It is not possible to explain away the cruel injustice that lies in the fate of these children. -This is true of human destiny in general. But if we know that our spirit enters the present life burdened with guilt from a previous life, then all the riddles of fate are solved at a stroke. Then we are confronted with the great apostasy from God that we once committed as human beings, as well as any previous human lives that we have burdened with iniquities, the atonement for which weighs on our present life. If we consider this, then the question that we so often ask in hours of deep suffering will no longer come to our lips: "What have I done to deserve this?" I believe that if God wanted to show us our past existence, our past life, in a movie, some people would fall silent in horror.

This law of karma should be observed much more by people today. Sick parents should not be allowed to have children because they will incur guilt and be punished by having sick children. It is an unparalleled irresponsibility when sick people father children who then have to endure the probably not easy fate of a cripple or miserable person. Mankind should finally come to its senses and realize that only healthy people have the right and the duty to produce offspring.

According to the natural law of the cycle of all things, we humans come from God and must return to God through the various incarnations.

In order to explain this law of the cycle of all things with an example, I would like to point out that a person (born from the thought and will of the child with the parents) enters the world as a child, then experiences adolescence or girlhood, enjoys the times as a man or woman, only to "wither away" as an old man or woman, as they say in the vernacular, and complete the cycle of life with death. This is the best way to recognize the law of the cycle of things.

The same cycle also takes place in the whole of humanity, which is made up of numerous souls. Born from God as a thought in the form of a primordial cell, the soul - since the primordial cell, like everything else, is already animated - undergoes its transformations through the phenomena and living beings as stone, plant, animal and human through to the God-man.

What is "philosophy of numbers"?

The possibility of researching a person's character from their name called Kabbalistics, Kabbalah or Kala. Today I call it the "philosophy of numbers". In earlier years, I published a small book in the series "Ariosophische Bibliothek" - a library for Ario-Germanic self-knowledge - entitled "Ariosophische Kabbalistik von Name und Örtlichkeit" by J. Lanz von Liebenfels. This writing gave me the impetus to research further, because with the help of the thesis given in it, it was only possible to calculate a single result from a person's name. However, in order to first explain "what Kabbalistics is", I will take the liberty of quoting a few passages from the above-mentioned work.

"On the one hand, we know that the manifold and innumerable manifestations of the world around us are in themselves qualitatively one and the same, namely manifestations of the spirit, i.e. of God! And yet this diversity? How that rhyme? This immense diversity of species and individuals is bound to different places and times precisely because of their appearance. But place and time are dissolved into the highest category: concepts of number and measure. The hieroglyph, as it were the abbreviated expression for number and measure, is precisely the name we give a thing in order to distinguish it from other things. Thus, through logical and strictly logical thinking, we come to the conclusion that the forms of appearance are the functions of mind and number and that the final result of both is the name. It should be noted that number has a determining effect on time and place. So spirit, time and place determine the name!"

The name is just as fatefully determined for every thing, thus also for the human being, and just as actively fatefully determining as the place and time of the incarnation (rebirth) of a soul, or in other words, the birth of a state, a being, a culture, etc. The study of destiny and the determination of destiny from place and time is a matter for the royal science of astrology.

"The determination and investigation of destiny from the name is the business of the divine science of Kabbalistics." (Philosophy of Numbers.)

I would like to limit the word "destiny determination" and change it to "character determination" because, as I said in the introduction, destiny is built on character.

"Almost daily, modern exact science, especially radiation research, brings new and unexpected confirmations of the correctness of astrological theories. Even atomic research, without suspecting it, is already in the service of astrology as an auxiliary science. The elements and atoms as oscillations of a certain frequency and a certain curve form. They are merely numerical functions! However, protolinguistics, which is still in its diapers, has revealed unexpected insights and connections. The fact that a thing is named this way and not differently is fated and is also a number function."

"Just as, on the one hand, I can determine the character, race and destiny of a person with the help of astrology (probably scientific astrology - the author) from numerical data (indication of the time and place of a birth), but on the other hand, the character, destiny and race of a person are bound to a certain time and a certain place, so Kabbalism (philosophy of numbers) - on the basis of ancient empiricism (experience) - traces every name back to a numerical concept and then converts the numerical concept into character and destiny, as in astrology. But just as with astrology, inversion is also possible, i.e. from a given character, a given race and a past fate it is possible to determine the name of a person or thing in a coming incarnation, i.e. not only to calculate the time and type of events in advance with the help of astrology, but also the names of the deciding persons and things with the help Kabbalistics (philosophy of numbers). The great astrologer and Kabbalist Nostradamus, for example, not only succeeded in

the time of the events, but also the names in advance."

"Through the practical application of Kabbalism (philosophy of numbers) in connection with astrology, the Ariosoph became a magician who makes the spirits his servants. Anyone who is such a practical Ariosophist can then choose not only the right and favorable time for any undertaking, but also the right and favorable place and name, and thus shape his destiny in an almost divine way."

"So Kabbalistics is the science number: Or let us form it into the law: the determination of destiny and discovery from the name is the business of the divine science of Kabbalistics." (Philosophy of Numbers.)

So much for the aforementioned author of the small pamphlet "Kabbalistics of Name and Place" mentioned above.

If I therefore transform the word "Kabbalistics" into the word "name interpretation" and say that I also carry out this name interpretation as a science of character with the help of numbers, then "name interpretation is a science of numbers".

As an ancient tradition, we have a numerical value, a rune and other symbols for each letter in the alphabet, which I will discuss in more detail in the course of this textbook. I cannot explain why the letter a = 1, b = 2 and c = 11. This whole science is an empirical science based on the laws of experience. Laws of experience are individual experiences put together to form chains. In such a science, however, we first need imagination, because this makes us more sensitive and intuitive, more inspired and thus leads us to the desired goal. This inspiration and imagination enables us to empathize with things and awakens them. Through will and logical thinking, the whole picture then takes on the appearance we hoped for from the beginning. When I delved deeper into the doctrine of interpreting names with the help of numbers, because a single result for a name was not enough for me, combined a 's first name and surname with their date of birth, then left out the date of birth again, reduced multi-digit numbers to single digits and so on. It was clear to me that every result had to have a special meaning, since every number has a meaning.

Then I came across a small book by a writer called Schubert - which, as far as I know, is out of print - and offered me further possibilities of interpretation, namely for 52 numerical values. However, I based my doctrine on 22 basic numbers, which corresponded to the ancient Nordic alphabet. If I wanted to go further, I had to reach the interpretation of 66 numbers, because I then had to follow the threefold division of body, mind and soul, i.e. I had to find 22 meanings each for the interpretation physical, mental and spiritual values in people. And I succeeded in doing so.

Therefore, in addition to the detailed possibility of interpreting a person's character, I also came to numerical values, the interpretation of which always pointed to certain events in life that had to or could affect the bearer of the name. If, as we will see later on, these numerical values have a good meaning, then the bearer of the name is in a position to promote the good events in particular if these numbers are observed. However, if the particular numerical value has an unfavorable meaning, the bearer of the name can be of it. I therefore named these special numbers, which range from 1 - 66,

"Event numbers" because they cause events.

Since each letter has a special meaning, the short traditional names of which people knew little about, I was faced with the task of expanding on these meanings, so I related the letters

and numbers to the corresponding planets, runes, gemstones and other symbols, which together then allowed interpretations that I did not dare to imagine myself at first.

I have therefore succeeded in reading from a person's name not only his character values and development possibilities, but also predispositions to illness, occupational dispositions, positive and negative characteristics and everything that gives the person the opportunity to get an overall picture and to read out development and destiny possibilities from it and to shape them according to the law of self-determination.

It is also easy to determine whether or not two people are compatible for a marriage or working relationship. I have also succeeded in determining certain influences of a cosmic nature over time; firstly by being able to determine a certain annual average for each person as a cosmic influence, but smaller and larger rhythms can also be determined using numerical laws. How this is done is set out in this textbook. But once again, I would ask everyone to check for themselves, to work through the book slowly from A to Z and not to skip anything, because everything I have set down here is important. If you skip a chapter, you should not be surprised if there are gaps or inconsistencies in the result of a calculation and interpretation. However, the very easy comprehensibility of the teaching itself tempts you to skim through it, but here too the saying applies: if you do something, do it properly and completely!

Correspondence table of the numbers and letters with a short keyword interpretation

a	1	a	1	1	=	Will
b	2	b	2	2	=	Knowledge
g	3	c	11	3	=	Marriage, community
d	4	d	4	4	=	Deed
e	5	e	5	5	=	Religion
u, v, w	6	f	17	6	=	Sexus, temptation
z	7	g	3	7	=	Victory
h, ch	8	h	8	8	=	Justice
t	9	i, j	10	9	=	Wisdom
i, j, y	10	k	11	1 0	=	Change of fortune

c, k	11	l	12	1 1	=	Spiritual power
l	12	m	13	1 2	=	Sacrifice, Atonement
m	13	n	14	1 3	=	Transformation
n	14	o	16	1 4	=	Self-breeding
x	15	p	17	1 5	=	Power (magic)
o	16	q	19	1 6	=	Disasters
f, p, ph	17	r	20	1 7	=	Truth, faith, hope
sh, sh, ts, tz	18	s	21	1 8	=	Falsehood, slander
q	19	t	9	1 9	=	Happiness, joy
r	20	u, v, w	6	2 0	=	Awakening, rebirth

s	21	x	15	2 1	=	Success
th	22	y	10	2 2	=	Failure, illusion
		z	7			

Principles to be observed

In the "philosophy of numbers", we have to distinguish between different types of words when interpreting words. There are words for concepts such as spirit, soul, religion, love, life, death, etc., then there are words for entities - or general terms - such as father, mother, son, daughter, child, man, etc., and there are words for proper names, such as Friedrich Schiller, Fritz Müller, Hans Schmidt, etc. The difference between concept, entity and proper name must be kept in mind, as the technique of calculation is also different.

Furthermore, as in all sciences, there are also positive and negative values in the "philosophy of numbers". In the earlier editions of my Theory of Numbers, I have always said that nothing should be understood one-sidedly, but that every thing, every person, indeed everything that exists, has two sides, and so in this new edition of my book I also give both interpretations in detail.

However, a person with valuable dispositions will always the positive side of their character, but it can't hurt to get to know the negative possibilities that can break through here or there in every person. After all, we are all imperfect and sinners before the Lord, so it would be irresponsible not to want to see the beam in our own eye. A recognized character flaw only gives us the opportunity to correct this flaw; for as long as we do not gain this insight, we often firmly and rigidly believe that we are nevertheless acting rightly.

In the philosophy of numbers, in order to understand the inner content of any concepts, designations or proper names, we have to convert the letters of a word that we have for a concept, an entity or a name into numerical values. This is because, as the table below shows, each letter corresponds to a certain numerical value and, conversely, we have certain corresponding letters for each numerical value.

The tradition from ancient times calculates with 22 numerical values, which we also use in the "Philosophy of Numbers1", because I follow this ancient law of experience here.

In my long practice I have also worked with other numerical and letter values, but I had to realize that the correspondences given in this book alone are correct, because only they led to correct interpretations, while other equivalent numbers caused misinterpretations.

Every owner of this book will immediately notice when studying the tables that, for example, not only the letter "h" has been set as the equivalent for the numerical value 8, but also for the compound letter "ch" and the numerical value 11 for the letter "c" as well as for the letter "k".

In the German language and written form, we use compound letters such as ch, sch etc. to indicate a certain pronunciation. This is not the case in the same way in many other languages, as they use other aids to indicate a certain pronunciation in the written form.

In French, for example, we know a small tick that is under the letter "c" so that the reader of a word written in this way immediately knows how to pronounce it. In Spanish, above the letter

n" is a sign that resembles a snake and clearly indicates to the reader of a word written in this way how it is pronounced.

We also have the letters "ä", "ö" and "ü" in the German language and vocabulary. In French, the letters mentioned do not require any special marking, whereas we mark the specific pronunciation adding two dots or dashes above the letter in question. In the correspondence between letter and number, however, ä = a, ö = o and ü = u.

However, if we write a German word with "oe", as in the name "Goethe", which we pronounce as "ö" it must be evaluated or converted as it is written. In this case, o = 16 and e = 5.

The letter "q" in its combination with "u", e.g. in the word "Quandt", is evaluated as follows in the equivalent: q = 19 and u = 6, i.e. both letters must be converted numerically.

The double letters "ss" used in German correspondence are interpreted as two "s", "ck" as two "k".

In the earlier editions of the "Philosophy of Numbers" I had cited so-called "naturally closed" and "constructed closed" sh, tz, etc. in various evaluations and correspondences, but in the course of my many years of experience I have departed from this and emphasize, especially to the owners of the earlier editions, that today I am in any case a "natural closed" and "constructed closed" number.

"sch" with 18, a "th" with 22, etc., as indicated in the tables.

Which names are calculated or interpreted? In the case of people's names, the first name and surname are calculated, but of several first names, only the one that is marked as the call name on the baptismal certificate and only in the spelling as it appears on the baptismal certificate as official paper. Nicknames such as Rudi instead of Rudolf and abbreviations such as Hans instead of Johannes are not to be taken into account. All other first names that a person has apart from their given name are of no decisive importance, as they are usually only given with grandparents, aunts or uncles in mind and are often forgotten by the bearers of the name, so that it can be seen that they have no charisma.

Double names such as Hans-Heinz, Ernst-August etc. are of course to be regarded as a single name, provided they are used as given names and pronounced together.

In the case of adopted or illegitimate children, the name that the child first had, i.e. the name under which the child officially entered life, so to speak, is to be taken into account. Names changed later have no influence on the character of the bearer of the name.

In the case of married women, the maiden name is always decisive and must be evaluated, because the character and therefore also the fate is based on the first name and date of birth, i.e. a girl already carries the fate of a later marriage the man she will marry in her maiden name. The marital change of name can probably be used to determine a new character trait, which is added, as is the case in most

In my experience, however, these values are actually already in the girl. In my experience, however, these values are actually already in the girl, are only loosened by the marriage and can also be interpreted philosophically from the maiden name. There is an example in the interpretation section itself.

Brief examples of the calculation

I will now use several examples to the various calculations. Above all, we must distinguish between "terms", which have nothing to do with a specific person, and "proper names", which always characterize a person. Terms such as love, life, death, war etc. have nothing to do with a specific person. Entities such as man, woman, wife, child have to do with persons, but not with "specific" persons, so that I can use the terms

"man, woman, child" etc. as "general" designations. Words for concepts and general designations do not have a "l" added at the end of the conversion, whereas proper names that are "proper" to certain persons have an "l" added at the end, namely the ego. The following examples will make this immediately clear.

Term calculations

T
a t 9,
l, 9

The numerical values for the letters t, a and t are best always written under the relevant letters, because then the further addition etc. is clear and easy to carry out. Now I add the individual numerical values from left to right, after which I always place a "comma" to distinguish the one-digit values from the two-digit values, and in the above example the result is 19, because $9 + 1 + 9 = 19$.

I have to subtract the "sum of the digits" from this addition result. The sum of the digits of a number is always the result of adding the individual single-digit numbers of a multi-digit number. For example, the sum of the digits of 19 is the result of adding 1 + 9, i.e.

10 - The sum of the digits 999 would be the result of adding $9 + 9 + 9$, i.e. 27.

I now subtract this sum of the digits 10 (in the example "Tat") from the first result 19 and obtain the value 9. Now we come to an important law of the "philosophy of numbers": Every number minus its sum of digits can be divided by 9!

Let's try it, because the example is always the convincing. 999 minus (sum of digits) $27 = 972 : 9 = 108$. 2436 minus (sum of digits) $15 = 2421 : 9 = 269$. If you cannot divide a result of a number minus its sum of digits by 9, then the calculator has miscalculated and must recalculate, because it must work, because the above law is always correct. Now to our own example:

T a t

9, 1, 9, added together gives 19 minus $10 = 9 : 9 = 1$

This result 1 is decisive for the interpretation. 1 means "will, skill" according to the small list of keywords given. Deed therefore esoterically means "will". A deed can also only be achieved through the will, combined with skill.

Another example:

K i n d

11, 10, 14, 4 add up to 39 minus $12 = 27 : 9 = 3$

3 means "marriage" according to the small list of keywords given. A child is the result of a marriage, at least in the moral sense, or we can also say: a child actually consecrates the marriage of two people.

Work i t

1, 20, 2, 5, 10, 9, add up to 47 minus $11 = 36 : 9 = 4$

4 means "deed" according to the small list of keywords given. If we want even better esoteric interpretations of such

"Terms" such as work, etc.? We can only realize something through work, and therefore we humans can only realize ourselves if we work on ourselves, do something about ourselves.

However, we have positive and negative terms for the various "". Positive terms are, as already mentioned, work, will, deed, blood, spirit, soul, etc. Negative terms are, for example, envy, slander, chaos, war, hatred, etc. We therefore also want to give an example of negative terms, because new evaluations and interpretations have to take place here.

N e i d

15, 5, 10, 4 add up to 33 minus $6 = 29 : 9 = 3$

3 as an interpretation - namely "marriage" - would be meaningless for the term "envy". We have to move on to the two-digit numerical values of our series, and the two-digit value of 3 is 12, because the sum of the digits of 12 is 3. But 12 means

"Sacrifice" and envy always require a victim who is envied.

We therefore another law of number philosophy: negative terms must be converted in their calculation result to the higher power that we obtain by applying the two-digit numbers.

Another example of negative values:

V e r l e a u m d i n g

6, 5, 20, 12, 5, 6, 13, 4, 6, 14, 3 added= 95 minus 14= 81 : 9= 9

9 as an interpretation - namely "wisdom, prudence" - would be meaningless for the term "slander". However, the conversion of 9 to the higher power, namely 18, immediately gives the correct meaning, namely "falsehood". A slanderer is a deceiver or a false friend or a slander is the result of false friendship and a deceitful act.

From these brief examples of the calculation and brief interpretation of positive and negative terms, the reader can see that with the help of the "philosophy of numbers" it is possible to grasp everything esoterically, which may make us obtuse or prevent us from grasping a concept at first. I must also give an example of this.

Some people do not know how to interpret the word "solidarity" correctly, because who think of separating this word into just two words? Then you have grasped the esoteric meaning. But the "philosophy of numbers" helps people who cannot find the esoteric interpretation from the predetermined path.

s o l d i a r i s c h

21, 16, 12, 10, 4, 1, 20, 10, 18, added= $112 - 4 = 108 : 9 = 12$

12 in its interpretation as "sacrifice" would be meaningless, but since we have a positive term here, we have to go back to the ninth power of 12, namely 3, and find the interpretation "marriage, community". A marriage or community is a working community, i.e. "in solidarity" means joining together with one or more other people spiritually or physically to form a community, and we also say: I declare myself in solidarity with X and Y.

The calculation of entities

Entity is the general term for a person who is not by name, e.g. we say "father",

"Mother" and "child". This is also a term for us, but not yet a proper name, and therefore this designation is not a proper name for any human being, but we only use it to designate an entity. The calculation is the same as that of the terms.

V a t e r

6, 1, 9, 5, 20= $41 - 5 = 36 : 9 = 4$ = Deed

M u t t e r

13, 6, 9, 9, 5, 20= $62 - 8 = 54 : 9 = 6$ = Sexus

K i n d

11, 10, 14, 4= $39 - 12 = 27 : 9 = 3$ = Marriage

I would like to interpret this in the same way, i.e. the "father" is the responsible part of a family, i.e. the energetic person without whom the child would never be possible. The "mother" corresponds to the sexus, i.e. it is she who bears the child and gives it the opportunity to come into the world, and the "child" is the consecration of a marriage, as I have already indicated.

Calculation of proper names

But in order to get to the main point, namely the interpretation and calculation of proper names of living or historical persons, I do not, like most characterologists, choose names such as Goethe, etc., but rather names whose bearers are not pronounced citizens of the world.

I have found several results for personal names because, as I said in my introduction, a single result for a person was not enough for me to be able to grasp him characterologically and possibly also in terms of fate. I therefore consider myself obliged to give an example of the whole process of a characterological calculation. I choose the name as an example: Friedrich Schiller.

So we write under each letter of this name, first name and family name somewhat separately, the corresponding numerical value based on the previous tables, put a comma after each numerical value so as not to confuse the one-digit with the two-digit values, and add the values as they are.

F r	i e d r i c h
Sch i	l l e r 17, 20,
10, 5, 4, 20, 10, 8	18, 10, 12,
12, 5, 20	

Added from left to right, the word "Friedrich" has the value 94 and "Schiller" the value 77. We now write out the two values, which we have to add again, on the left and arrive at the picture:

$$94 + 77 = 171$$

The sum of the digits must be subtracted from this. The sum of 171 minus 9 is 162, which must be divisible by 9. $162 : 9 = 18$ The whole calculation now looks like this:

$$94 + 77 = 171 - 9 = 162 : 9 = 18.$$

In the case of personal names that denote or have denoted a living being, an "I", this "I" must now be added at the end, and this is done in every case by adding the number 1. I must be added to the result for "Friedrich Schiller", i.e. to the 18, and so we get the final result of 19. This 19 enables me to interpret the name "Friedrich Schiller" for the first time and thus I have found the karma of the bearer of the name.

We therefore have the following additional law: a person's first name and surname result in the karma of the bearer of the name. In the table of interpretations by keyword, the reader will find the words "luck and friends" under 19 as an interpretation. However, I will have to move more detailed explanations of this to the detailed interpretation section, as only the technique will be shown here first.

But a person's name alone would only allow one interpretation, so in earlier years I looked for other possible interpretations and found them by adding the person's date of birth. I will

also use the example of "Friedrich Schiller" to show how this is done. Schiller was born on November 10, 1759, and I have deliberately written the name of the month in numbers here because we are dealing numbers in our philosophy. Every student must bear in mind that we must always do this in numerology. We must therefore convert the names of the months into the usual numerical value, i.e. for January 1, for February 2, for March 3, for April 4, for May 5, for June 6, for July 7, for August 8, for September 9, for October 10, for November 11, for December 12.

The date of birth is now also added up for itself, again crosswise, but always in its single-digit values. We therefore do not know a 10, an 11 and a 1759 for Schiller's date of birth 10. 11. 1759, but we only know here:

$$1 + 0 + 1 + 1 + 1 + 7 + 5 + 9 = 25$$

If a date of birth, as in this case, has a "0" as in 10, then the zero does not concern us, i.e. we already calculate it, but according to Adam Riese, $1 + 0$ only results in 1. There are three exceptions to the calculation of dates of birth, but I will only list them later in the "Data conversion table" so as not to burden the reader with exception rules here.

But here, too, the saying goes: Exceptions prove the rule.

I now combine the number addition of the words Friedrich Schiller (94+ 77), i.e. 171, with the date of birth (25), i.e. $94 + 77 + 25$, and the result is 196. Now follow the same procedure as above:

$$94 + 77 + 25 = 196 - (\text{sum of digits}) 16 = 180 : 9 = 20 + 1 = 21.$$

I have now been able to establish, on the basis of more than 1000 examples, that a person's first and last name combined with their date of birth result in the "main tests" and the "life goal". I can also say: the possibility of a character development, and

Since fate is based on character, it is also possible to see a general fateful goal from this result. So we have arrived at a new law again, and this is: a person's first name and surname plus date of birth represent their goal in life and their main tests.

It can't hurt to give the reader a brief indication of the correctness of the interpretations.

Because of the number 19, "Friedrich Schiller" means "luck and friends", and we can recognize Schiller's karma from this interpretation. It is well known that Friedrich Schiller had many friends who stood by him in times of need. He was also lucky in life, because what he achieved in life is not everyone's fate. However, I would like to emphasize that every thing has two sides, which must also be taken into account in this interpretation. Firstly, of course, "luck" does not exclude unhappy times, but luck will prevail in the life of the bearer of the name Friedrich Schiller. Secondly, the bearer of the name does not have to have happiness alone, but according to karma it was Schiller's task give and spread happiness. But Friedrich Schiller did this to the greatest possible extent, for not only during his lifetime were many Germans made happy by his plays and by himself, but even today, fortunately, his works represent a happy stock of truly German, truly heroic literature. -At this point I would like to draw the attention of friends of Hellenic literature to an account of Schiller's life that deserves to be known. Paul Schulze-Berghof has a historical novel, "Schiller der Geopferte" (Schiller the Sacrificed), which should find the widest distribution in the German fatherland.

Because of the number 21, his goal in life was "success, achievement", and at the end of his life Friedrich Schiller could look back on successes of many kinds and had achieved more than many other people at that age.

For those who cannot at first that the interpretation "success, achievement", for example, is also a test, I would like to say that it is actually a very great test. For firstly, such a successful person - in whatever field - has a great responsibility, and secondly, in success there is always the danger that a successful person will become overconfident. In the danger of overconfidence and in responsibility lies the test. I can only touch on this briefly here, but will go into it in more detail in the detailed interpretation section.

However, I would like to substantiate this interpretation even further. Friedrich Schiller's number for karma is 19. But 19 is $1 + 9$, i.e. 10. And 10 is again $1 + 0$, i.e. 1. 10 means

"changing fortune" and 1 means "will, fate". It is well known that Friedrich Schiller experienced very eventful times. Who would deny this? Even those people who bear the same name today will have the same karma and experience changing fortunes. But since 1 means "Will. Skill", people with the 19 will, through the application of great will combined with skill, turn a change of fortune into a change for the better.

I also trace the number for the life goal 21 back to 3 to show the path to success. 3 means "marriage", and anyone who has 21 as their goal in life will only achieve success or their goal through activity, i.e. diligence, or through a true marriage or working relationship. Friedrich Schiller was extremely active and hard-working, and he also had an exemplary marriage. So the philosophy of numbers also proves true in this interpretation.

Now let us continue with the calculation of the name Friedrich Schiller in order to grasp all further possibilities of a characterological interpretation.

If I want to determine a person's main character trait, I have to calculate the sum of the digits of their date of birth. Schiller's date of birth was 23, but since we only know 22 values in the "philosophy of numbers", I have to reduce this number 23 to the lower power. This is called involving. 25 involved gives 7, and this 7 is decisive for Schiller's main character trait. However, I will only take the short keyword of the previously given interpretation table, i.e. "victory", and can say that Schiller was a victorious man. But that would be too little for a detailed character description, and I therefore refer you to the character theory given in the interpretation section below and what is stated there under 7.

But I have also researched other possibilities. I have identified the most frequently occurring numbers in the individual numerical values of the first name and surname, as these must be included in the interpretation. We had the following values for this name:

F r i	e d r	i c h	S c h
i l l	e r	17, 20, 10, 5, 4, 20,	
10, 8	18, 10, 12, 12, 5, 20		

The number 10 appears three times and the number 20 three times. The 10 points to a revolutionary person and the 20 to a person who becomes known to the masses or has something to do with them. As I compare these special influences with the planetary names or those of the known celestial houses in characterological interpretation, Schiller had a strong Uranus influence (10) and also a strong Moon influence (20).

But not all possibilities have been explored yet. To do this, I involve all two-digit numbers to single-digit numbers and leave the single-digit numbers as they are. Then Friedrich Schiller's number picture looks like this:

F r i e d r i c h	2-digit: 17, 20, 10, 5, 4, 20, 10, 8	1-digit: 8, 2, 1, 5, 4, 2, 1, 8
S h i l l e r	2 digits: 18, 10, 12, 12, 5, 20	1 digit: 9, 1, 3, 3, 5, 2

Now I have to do a calculation, add several times, then involve the result and again in order to add again until I finally arrive at a single final sum. The last single-digit row results the addition of 31 the first name and 23 for the surname.

So $31 + 23 = 54$. Now I involve 31 on 4 and 23 on 5. $4 + 5 = 9$. This last single-digit number 9 or this last addition result, which can also be a two-digit number, again gives me the possibility of interpreting a very strong character influence of a? People. 9 here points to "wisdom, prudence" and, in correspondence with a planetary sign or zodiac, to

"Aquarius". Anyone who reads the interpretation section below will find the interpretations recorded there confirm what we know from Schiller's character.

Once we have a name in which no number is predominant and does not occur at least three times whether it is a one-digit or two-digit number, then we have to make do with the last addition result and the sum of the digits of the date of birth. The more numbers we have at our disposal, the more detailed interpretations are possible, or we can also say that the more numbers are available for interpretation, the more versatile this name bearer is. There are simple, very balanced people with whom we do not find too many possible interpretations, but most people, namely creative people, are very versatile and therefore we find several number and interpretation possibilities with them.

However, a person wants to know which cosmic or characterological influence prevails in a particular year, because this characterological influence is also decisive for fate in the year in question. That is why I have to add the sum of the digits of the year in question to the first name and surname plus the date of birth. Everyone knows that certain events, or rather experiences, fall on a certain day. Let's take Friedrich Schiller as an example. As is well known, Schiller fled from Stuttgart or Ludwigsburg, where he was a regimental physician, on September 22, 1782, and it was this activity, this revolutionary act, that made it possible for him to take on his actual task of writing, the task of a cultural pioneer in the literary field. We therefore want to examine this date, which was decisive for Friedrich Schiller, in terms of the philosophy of numbers.

We first take the year alone and add it to the numerical value of the first name and surname the date of birth. The latter three resulted in 196 for Friedrich Schiller. 1782 is the sum of 18, so $196 + 18 = 214 - 7 = 207 : 9 = 23 + 1 = 24 = 6$.

Since 24 is too high, because we only have 22 numerical values, I have to involve 6. 6 now means "temptation, attempt, experiment". Schiller therefore had to or could undertake an experiment in this year that might lead to what he wanted. Now he chose a specific day for it, namely 22 September. The total date adds up to 31. If we add the exact day to his name plus his birthday, we get:

$$196 + 31 = 227 - 11 = 216 : 9 = 24 + 1 = 25 = 7.$$

As the 25 is again too high (please always bear in mind that we only know 22 numerical values), we have to involve this 25 in the 7 and then we get the possible interpretation. 7 means "victory", and it was indisputably a "victory" for Friedrich Schiller that he carried out his escape, because it was only then that he reached his goal and the possibility of free literary activity, which, as we know, his prince had forbidden him.

But the sum of the day alone was also good in terms of interpretation, because 31 equals 4 and means "action", so that we can deduce the final result from all these numbers. Although it is not always so easy in life for everything to fit together so well, those who the philosophy

of numbers intensively can make many things in life easier for themselves and avoid obstacles or refrain from taking positive steps if there are too many difficulties in the way.

We often do not know our fellow human beings' inner motives for an action. But these can also be determined numerically. In order to find out the deeper reasons for Schiller's escape, we simply add his first name and surname without his date of birth and then combine them with the date of his escape. Schiller's name without the date of birth was 171, the sum of the

Day of Flight 31, that is:

$$171 + 31 = 202 - 4 = 198 : 9 = 22 + 1 = 23 = 5.$$

5 now means "religion" according to the small keyword list, and thus we have the inner, deeper motives for his action on this day. Schiller's literary activity was an inner need and therefore religion.

Let us give another example to prove that the place where you are also exerts a cosmic influence and therefore the place where you live is often and frequently decisive in life. Many people have noticed that they have always had bad luck in this or that place and good luck in other places. You can now use the philosophy of numbers to determine this in advance and adjust accordingly.

Friedrich Schiller began writing his main work "Kabale und Liebe" in Bauerbach (1784). to write. It is now highly interesting to note that "Bauerbach" exerted a positive influence on Schiller. Bauerbach is numerically and philosophically revalued = 45. Friedrich Schiller's date of birth is 196. Now let us add Bauerbach.

$$196 + 45 = 241 - 7 = 234 : 9 = 26 + 1 = 27 = 9.$$

9 means ", prudence" according to the small keyword list, and Schiller must have felt this influence in Bauerbach, as the facts prove. It is always wonderful to see how the philosophical doctrine of numbers is correct.

Friedrich Schiller was raised to the hereditary nobility in 1802. We also want to calculate this year. Friedrich Schiller plus date of birth equals 196, the year 1802 in the sum of the digits equals 11:

$$196 + 11 = 207 - 9 = 198 : 9 = 22 + 1 = 23.$$

For special events in a person's life, I have drawn up special interpretations based on a table published later, which I also call "event numbers". However, as already mentioned in the introduction, these event numbers give up to 66, so that I no longer need to involve such numbers above 22. However, I would like to point out in particular that here too it is only a matter of interpreting special events. As an event number, 23 means: support from higher-ups, protection and success as a result.

Friedrich Schiller died on May 9, 1805. If we first add this year alone to his name without a date of birth, we get the following calculation:

$$171 + 14 = 185 - (\text{sum of digits}) 14 = 171:9 = 19 + 1 = 20.$$

20 means "awakening, rebirth". If we stick to the last word in order to explain death as an event in the existence of a German human being who sees in death not an end but only the beginning of a rebirth, then this interpretation is completely correct.

But if I calculate Friedrich Schiller plus the sum of the digits of the exact date of death, in this case the sum of the digits of May 9, 1805, namely 28, then the calculation is as follows:

$$171 + 28 = 199 - 19 + 180:9 = 20 + 1 = 21.$$

21 means "success, achievement", and thus Schiller has achieved his life's goal. This is one of the few cases in Schiller's work,

in which we can determine that a person actually achieves his prescribed or possible goal in life, because as everyone can read in the calculation of Schiller's goal in life, this was also 21. Not every person achieves his goal in praise, but Schiller was a victorious person.

The fact that his death means victory for him can also be determined in terms of numerical philosophy if we combine his name plus the date of his birth plus the date of his death. We therefore carry out the following calculation:

$$196 + 28 = 224 - 8 = 216 : 9 = 24 + 1 = 25 = 7 = \text{Victory.}$$

On the day of his death, Friedrich Schiller had achieved his goal through his indisputable victory. He had accomplished it!

I will now end this calculation as an example and, for the sake of a better overview, repeat the laws of the philosophy of numbers that I have found, in order to then give further examples in a later part of this textbook, which will definitely convince any unbiased reader.

The laws of numerical philosophy

Any number minus the sum of its digits can be divided by 9.

Negative "terms" that result in a one-digit numerical value must be converted to the higher power in their calculation result, which we obtain by applying the two-digit numbers.

Positive "terms" that result in a two-digit must be in their calculation result to the lower power, which we obtain by involving the two-digit number in a one-digit number.

A person's first name and surname calculated in terms of numerical philosophy result in the karma of the bearer of the name. A person's first name, surname and date of birth give their life goal and their main tests. A person's main character trait can be determined from the sum of their date of birth.

Other important character traits of a person can be read from the most frequently occurring single-digit or two-digit numerical values of their name.

A final important character influence can be found by involving the numerical values of the guardian surname, until finally only the addition of two single-digit values is feasible.

The predominant characterological influence of a particular year is calculated and interpreted by calculating the first name and surname plus date of birth plus the sum of the digits of the year in question.

The predominant influence of a particular day is calculated by adding the first name and surname plus the date of birth plus the sum of the digits of the relevant date, month and year.

The sum of the digits of the relevant date alone also has a general, albeit not decisive, supporting or inhibiting influence.

The inner motives for an act, for a certain action, can be determined by calculating the name and surname "without" the date of birth, but combined with the date on which the act was committed.

The place where you are when you perform a certain deed or action has a cosmic influence on the deed itself.

There are special event numbers and their interpretation for special events and experiences in a person's life.

If the person has really achieved their life goal, then the result of the initially calculated life goal to the result that I obtain by calculating the first name and surname plus the date of death. - I would like to add that it is possible to calculate the date of a person's death in advance, but there are several ways to do this, which I will not disclose under any circumstances. In most cases, I would be burdening myself with heavy karma if I wanted to do this, because most people will not be able to bear knowing their day of death in advance, despite their opinion to the contrary. I am very often asked how this calculation method works, but I always reject it unconditionally, even if people come to me with all kinds of objections or even promises.

The interpretations of the numbers

As we have different calculations for different possibilities, it was also necessary to find different meanings for them. However, the ancient tradition only gave us short keyword-like interpretations for the 22 numerical values, which people no longer knew what to do with. I therefore already provided more detailed interpretations in the earlier editions of my teaching, but these were still not detailed enough, so I had to undertake the task of expanding the basis of the interpretations even further.

Thus, in the new edition of my textbook, I publish the new findings for the first time and first explain the term itself in terms of numerical philosophy, treat the inner content of this term in detail, then give the positive and negative short meaning of each term, add the interpretation for karma and the life goal or main tests and publish the text as it can be used for character interpretations.

However, since you can also see the most favorable career opportunities for a person from his name, I have also examined the numbers and publish my findings in this area. For each number, a whole number of professions are given and it depends, of course, on the education, upbringing and special desire a young person has for one or the other profession. education and particular inclination a young person has for one profession or another. If, for example, I list the profession of a musician and the name bearer never had the opportunity to get his hands on an instrument in his young life or even to enjoy music lessons, then there is

relatively little chance that this name bearer will take up such a profession. Certain preconditions are always necessary.

Furthermore, I address the dispositions to illness found for each person on the basis of the philosophy of numbers and emphasize in particular that these are merely "dispositions", because it would be inconceivable that a person with a strong Mercury influence would have to go through all the illnesses listed below on the basis of the number 1. Dispositions to illness are in every human being, but with a moderate life, a healthy constitution and other self-evident preconditions, the possibility of a serious illness breaking out is quite minimal. However, I will come back to this special area in a separate section.

I found the interpretations myself through the correspondences of letter, number, planet, zodiac sign, rune, color

and gemstone. All these things are closely connected. I also talk about the meaning of runes and colors in special sections, as unfortunately very little is known about them, although there are numerous books and writings about them.

I will also talk in a special section about how to determine whether a person's positive or negative values are more apparent, when to protect oneself against them and how to counteract bad influences. To give advice - as I said in the introduction - you have to be very wise and experienced in life. However, no human being is perfect and you cannot always put yourself in another person's shoes. The advice published here can therefore only ever be of a general nature. Nevertheless, I will try to give such general advice, as I traveled a lot in the world, got to know a lot of characters, experienced a lot myself and gained valuable insights.

Since everything in life is cause and effect and we humans are always the cause of the effects we experience, there is no better advice than to first ask yourself the following question in all unpleasant situations and emotional upheavals: where is the fault here? In all circumstances, we must always look for the fault in ourselves first, and if we really look honestly, we will always find the fault in ourselves. Let me explain this with an example. I once stood up for a person in a selfless way for a long time because I recognized his spiritual qualities but paid less attention to his character values. character values. Then one day I found out that this person had let me down on an important point, where his support would have been a matter of course for me. We parted company, i.e. the separation was, so to speak, without a sound. Perhaps a year later, however, the opportunity arose when I had to or could do something for him to prevent him from suffering material damage. I did this out of an inner sense of justice, for which he not thank me enough. This led to a closer bond again, so that he also recognized that his earlier actions towards me were wrong. Years later, during which I again did and gave everything I could for this person, he stabbed me in the back in an almost unheard-of way, so that a complete separation had to occur and I even had to defend myself with the help of the courts. As I kept asking myself where the blame actually lay with me, one day I realized that I was too good and that by being so accommodating and almost punishably good-natured, I had actually given this person the opportunity to become overconfident and think I was so stupid that he could act so outrageously towards me, as he did. So the fault was definitely mine, and once I had realized this, I was able to reduce this trait of my good nature to the extent necessary for dealing with other people.

a = 1 = will

General meaning

In terms of numerical philosophy, "will" means "realization" due to result 4, i.e. a strong will always leads to the realization of what one wants.

Incidentally, it should not without significance that the term "will" is at the beginning of the interpretation of the series of numbers and letters known to us. As a character value, will is the first prerequisite for any success in life. As far as character itself is concerned, no human being is born as a pure crystal; every person must first cut the dross out of themselves in the course of their life. This requires the will. However, this will must be linked to other concepts if it is not to remain worthless. A will always presupposes a thought that you want to assert. Then you have to be clear about the way carry it out, and this requires calm and prudence. Therefore, if a will is combined with wisdom, calmness and concentration, something good will always be achieved. The thought is the first station and then, with the will as the driving force, it goes via calmness and concentration to the final station, the goal.

Friedrich Schiller already said: "What gives human work its great eternal value is solely the will that was at work and overcame the resistance of a hostile world and dark forces of fate with its love, faith and hope. The will to the pure and highest, the spiritual creative will to the divine world order in the midst of the forces of chaos is the working in us from temporality into eternity."

Above all, every human being must know that we do have free will, even if life often seems to follow incomprehensible circles and paths. And even if there are currents of the soul and of fate that are stronger than any will and drag a person down into the depths, there is always a way out if you counter such a vortex with self-confidence and the will for a better future. That is why no human being may become or be a fatalist, because in doing so he gives up his own free will. But self-abandonment is death.

The man of will therefore strives to elevate himself beyond everything human into the superhuman, into the divine, so that his being radiates clarity and his will becomes the heroic path to truth. If we humans bring ourselves back into harmony with nature and create a strong concept of power within us, which we call God, this will make us stronger, stronger to fight. And a clear will is always stronger than brute force. A brutal will is a transgression in itself, but it should not be confused with a firm, ruthless, energetic determination.

"Only the strong will force fate when the weakling sinks. - Take the deity into your will; And she rises from her worldly throne."

Fr. v. Schiller

As I said above, every will presupposes a thought and every thought is something spiritual. I called the

In the introduction to this book, the "spirit" of man is described as the machinist of the human body, and so the spirit, as this machinist, can also use its own energy of will to strengthen the body, which has been weakened by illness, by means of its spiritual energy of

will, to increase the activity of the poorly functioning organs and thereby eliminate the harmful components from the body. The effect of this spiritual work of will can be enhanced and promoted by a good selection and intake of common foods. In this case, the spirit works with its own organic power

like a strong pressure pump on the bodily Od and the power line, i.e. the blood. Just how great the effect of such a spiritual strengthening of the will can be can be seen from the numerous cases known to us humans in which paralyzed people who were in danger experienced such a strengthening of the physical Od power through the will energy of the spirit directed towards rescue that the paralysis disappeared and the limbs became usable again.

However, there are also people who say, "I want to, but I can't". Fate has to smack them upside the head so that they suffer so much from a mental shock that they pull themselves together and take action. Good will training for people is when they have to deal with superiors. Before healthy military training, many young men believe that they can't do this or that. But then suddenly the stronger will of a superior kicks in, which simply sweeps them along, so that afterwards they realize that they can do it if they want to! However, this applies with the proviso that the military superior does not abuse his power to breed rigid cadaver obedience.

Energy of will, expressed in courage, hope, trust and joy, is therefore always the best remedy for illness. What have our wounded comrades not accomplished through will energy when, having lost their right hand or right arm, they trained the use of their left hand and left arm in such a way that they simply replaced the loss with their energy. This will energy creates an invisible armor around the person, a protective wall that prevents diseases from entering the body. Incidentally, this protective wall also prevents bad thoughts from entering from outside. However, weakness of will, despondency, fear and despondency of spirit have the opposite effect. These latter characteristics act like a suction pump that draws the Od out of the body and its organs, thereby weakening the body's strength and opening the way for infection.

For people who sometimes lack willpower, I feel obliged to offer advice in this life teaching, by following which willpower can be tremendously revitalized and strengthened. You can concentrate your will on something for as long and as intensely as you want through training, but then you are master of this thing, of the desired thought, of "a mood, your sleep and everything you want to achieve. Everything is achievable, nothing is impossible that remains within human limits.

The path to the goal is much shorter with applied concentration and the necessary energy than without these qualities. But you also have to have the courage to think big thoughts and set goals, because courage is like being halfway there.

Every evening, resolve to get up at a certain time the next morning and to carry out a specific task the next day. Even if success is not to be expected at the first attempt, the time you have set yourself for getting up will soon be exact to the second from day to day. To any excuses about poor memory, write down the time and what you absolutely want to do the next day on a piece of paper the evening before.

The quality of concentration, which is part of the execution of every will, and calmness can also be trained. I am giving a well-known method here. During a free hour, lie down comfortably on a sofa and then remain in the position you first assumed for at least five minutes without moving. Whether your nose is itching or your crossed legs are pressing or a fly is buzzing around you, keep calm, don't scratch your nose, leave your legs lying down and don't let the fly disturb you. Anyone who manages to keep calm for five minutes after a few attempts at this exercise will also experience in the rest of their daily life that they have gained the calm that is necessary to maintain a strong will.

Physically weak people can strengthen their will enormously by regularly practicing breathing exercises. I recommend the excellent work by J. L. Schmitt "Das Hohelied vom Atem" and the book by the same author, "Atem und Charakter".

In addition, there are profound insights in our popular sayings that we only need to recall.

Z. E.g. "The will of man is the kingdom of heaven". So all a person needs to do is will, and he will bring the kingdom of heaven to earth. "The strength of your will is the measure of your success." - "A strong will always leads to the goal." - "The strong will is the school of education for personality." - "The light of faith shines at the height of the will." -

"Talent is worthless if you don't have the will to develop and succeed."

Positive and negative Significance

Positive

Will, energy, drive, vitality, skill, enthusiasm, courage, presence of mind, calm.

Negative

Lack of will, despondency, cowardice, clumsiness, inability, unrestraint, restlessness.

Karmic Meaning

Will, energy is an invisible force, an invisible substance. The more a person "wants", the more "energy" someone has, the more he gathers from this invisible substance. People who have the letter 'l' as karma must use trust, energy, enthusiasm and all the expansiveness for their plans, which were mentioned above as "positive" values, and will thus achieve success. Those who are unable to do this despite the letter 'l' in their name will therefore have to blame themselves for the failure, because the values are inherent in the person with the letter 'l', they just need to be developed. Energy is a quality that immediately shakes off anything discouraging as an obstacle. With energy, with the power of the willful spirit, you can make the impossible possible.

People with the 1 absolutely have the opportunity to let their energy rule as their innermost power. "I will" - "I can" is your motto!

Character interpretation

The 1 corresponds to the planet "Mercury" and the radiations of Mercury bring the name inert wisdom for a renewal.

The planet Mercury is the planet of intellect, reason, thinking and adaptation. Mercury is the planet of understanding, intellect, reason, thinking and adaptability.

Mercury gives a medium slender figure with a long oval face, brown or dark hair, thin beard and agile hands. Mercury rules the brain and the nervous system, the tongue and the tools of speech, the hands, and therefore usually gives skillful hands (for craftsmen) and a good sense of sight. Usually somewhat yellowish skin color, small eyes, therefore found more in Mediterranean people in terms of race.

Mercury makes the bearer of the name quick to act in business matters, agile, diligent, shrewd, mentally active, clever, studious, produces good calculators, good imitators, always calculating, researching, gifted in mathematics, gives a sense for secrets. Mercury-influenced people like to debate, want to fathom everything in order to be able to prove it, have insight and understanding for the situation of other people, can easily put themselves in someone else's shoes, so to speak. Mercury makes knowledgeable and conscious people, those who represent and utilize what others have already thought and discovered, i.e. they stand up for others if they are convinced of the value of a matter, are very practical, have a tendency towards sciences that require a lot of concentration and thought. In Mercury-influenced people we find a good gift for language, they have wit, learn easily and love news, are always on the "Qui vive!", so to speak. People negatively influenced by Mercury are devious, over-hasty, forgetful, careless, quick to their resolutions, silly, gossipy, mischievous, foolish, simple-minded, blathering, liars, disorderly in their work, fickle, unfaithful, unjust, impudent, instigating dangerous plans, demagogues, possibly also thieves, highwaymen, pirates, and are very deliberate in their crimes. They are also anxious, agitated thinkers, usually inhibited by worries and grief, for which they themselves are to blame; they themselves cause failures out of fear and lack of initiative and procrastination.

On the one hand, they are skillful craftsmen, engineers, technicians, inventors, pioneers, but as a result of plans and ideas coming at them from all sides, they tend to fragment. This can sometimes be seen in the case of actors, diplomats, popular seducers and gossipers who are influenced by Mercury and who - if they concentrate on one thing by force of will - cause a lot of mischief and are then tempted to achieve success through dishonest machinations, but reap failure.

Career opportunities

Agents, messengers, salesmen, postal clerks, carriers, reporters, secretaries, clerks, stenographers, typists, commission agents, intermediaries, clerks, speakers, scientists, professors, booksellers and those connected with printing and literature, writers, hobbyists, engineers, technicians, inventors.

Disease dispositions

Brain disorders, disorders of the nervous system, tongue disorders (speech impediments such as lisping, etc.), hand cramp (writer's cramp)), hand cramp (writer's cramp), shortness of breath, fever, cough, asthma, consumption, biliousness, epilepsy, raving madness and mental confusion, neurasthenia, nervous headaches, disorders or overstimulation of the locomotor and reflex apparatus, tremors, delirium, irritability, sympathetic states of excitement, deafness, hearing loss, memory impairment.

Runic correspondence

The l corresponds to the Fa rune. Fa is the basic concept of "coming into being", "being" and "passing away

to new emergence", i.e. of the transience of all that exists and therefore of the permanence of the "I" in constant change. It is the father rune, the procreation in the material and spiritual. This rune is also called the fire rune, and it represents the symbol of the purely generated fire that works creatively in pure love. "Witness your happiness and you will it!" (G.v.L.)

Color matching

The l corresponds to the colors "light violet" and "yellow", and people with a strong memory influence can be calmed by light colors and stimulated by the yellow color.

Gemstone correspondence

Mercury-influenced people are best off wearing a "sapphire" or a "topaz" as a gemstone. Another metal that suits them is mercury.

b = 2 = knowledge

General meaning

In terms of the philosophy of numbers, "knowledge" means "victory" due to the result 7, namely the knower has achieved victory over what is still hidden and the ignorant. Knowledge is therefore power. It might also be good to mention that the other word that we have been using more and more in recent years - "wisdom" - has the same meaning and means the same thing in terms of the philosophy of numbers, namely "victory".

Knowledge or science is the result of creative thinking. There are now people who know more than the average person, and they are called scientists. Their task is to make all the knowledge they have gained accessible to mankind, but in such a way that everyone can understand it. For there is no field of knowledge and no discipline of science that cannot be presented in such a way that every layperson can understand it.

There is a material science, that is the intellectual science, that of the academics, i.e. a science which can be materially evaluated and which every mortal can acquire through diligent study. It registers everything that

The representatives of these disciplines conservatively cling to this adopted and registered knowledge; they often close their eyes to the other sciences and are too much specialists instead of being more university-oriented.

sal, as they teach their knowledge at universities.

Then there is a spiritual science, which we also call spiritual science. Its representatives draw from higher regions, but this science is also - at least for the most part - teachable and applicable in daily life. Among these scientists we find great creative powers, which are sometimes also recognized by intellectuals. The spiritual scientists are mostly autodidacts, reformers in many fields, who often believe that they can change the whole world with their particular spiritual science.

And finally, there is another genius science, the intuitive science. Its representatives are always geniuses who have grandiose, sudden ideas and spontaneously act on them; they are gifted with a special imagination and without it they would not be able to achieve such creative feats. A researcher must have imagination, because without it he remains a mere henchman. Those who have imagination can mix the details, the individual colors of what they know, so to speak, and form them into a complete picture. The brilliant scientists are always officially rejected by the intellectuals at first, but later - when the scientific results of the intuitive researchers have been proven and established - they are pushed to the wall by the intellectuals, hushed up and their knowledge is presented as having long since been found by the intellectuals.

So now, instead of all three types of scientists wanting to work hand in hand, they are strongly at odds with each other, so that the rest of humanity suffers as a result. Everything becomes a dogma for the material scientists, the spiritual scientists are already making progress, but the brilliant scientists (e.g. the inventors) are the creative forces that ensure the continuous development of science in the first place. Their main requirement is to lovingly delve into the souls of people, animals, plants and all things. They do not make the miraculous bereft of miracles, but see in the incomprehensible miracle the full circle of our knowledge. And only that is research. Simply pulling things apart is not the end goal. The ethos of knowledge is to fully comprehend and understand the structure in its multiplicity.

However, all three types of scientist are absolutely necessary, because the preservation of knowledge once it has been acquired is just as important as the need not to fall into the arms of new scientific advances. There are representatives of all three types who, as decent characters, do not fall into the mistakes that can unfortunately often be observed in other representatives of their guild.

The material scientists are the pessimists who are always afraid that brilliant scientists might discover something that threatens to overthrow the knowledge of the intellectuals. The humanities scholars, on the other hand, are the optimists who, out of sheer optimism, always believe that they have reached their goal, even if they are still far from it in reality. The brilliant, intuitive scientists, however, are the real experts and artists in the scientific field, but they are not materialists, so that their knowledge is often and frequently stolen by clever profiteers. They should therefore always make sure they have a decent, respectable businessman or patent attorney who can also guarantee them the usefulness of their findings.

True genius scientists are generous people without any prejudice. Material scientists are those who, out of prejudice about inventions such as the railroad, declare that people must go insane at a speed of 20 kilometers, declare inventors such as Count Zeppelin insane and suspect a genius like Edison of being a ventriloquist at the demonstration of his first record and want to have him locked up. Please - it all happened!

I said at the beginning: "Knowledge is the result of creative thinking". But most people have a problem with thinking. You will have to admit that the brain of the human masses is more like a junk room, a cluttered attic populated by moths and spiders (hence "he spins") - thoughts - than a well-organized bookcase. As soon as people open the door to this junk room, these moths of thoughts fly away and the thought spiders (or spinning thoughts) leave the house. We can often observe with horror what comes out of this.

We must therefore draw the conclusion that most people need to tidy up their filing cabinets and have a good clear-out. People must learn to think in a more concentrated way and not allow themselves to be distracted by flighty thoughts, especially those of their inner desires or aversive thoughts when reading a book. "A person whose mind is filled with images of trivial pleasures, homely coziness, the pleasures of the table, beautiful clothes, dancing, cheerful conviviality, in short, earthly comfort, is naturally far removed from what is called "thinking"." We have a duty to think of creative future dreams of a better, purer and happier humanity. It is not so difficult to set up a ladder of visible values. Above all, avoid thinking about trivialities that only irritate us; think more about things that make us hum with gratitude, think more positively and optimistically. Thought radiates, condenses into deeds and those who think negatively, pettily, will only experience negative, petty things.

The right thinker is always a person with a certain magnetism based on reason and intuition. Such thinkers see where others see nothing.

However, it is an unfortunate fact that the past century, thanks to equally unfortunate methods, in which the young person's vision was not broadened, in which "seeing" was neglected, that apart from a few "personalities", only children up to the age of 9 are seers, poets and self-thinkers. And that, apart from a few "personalities", only children up to the age of 9 are seers, poets and self-thinkers. After that, the child already falls prey to the bred instinct of imitation and increasingly loses the ground of "selfhood", of "self-thinking" and joins the masses of people. Anyone who breaks out of this is a revolutionary and is fought against from almost all sides, but also admired from below.

Then everyone tries to bring order to their thoughts, think logically and not in confusion. Stay with a thought until it is ripe for action. Carelessness in this leads to failure. Many people now have no thoughts at all and yet not a day goes by in our time that does not give us the opportunity to think about the most important problems. Humanity must learn again to fill its hours of serious self-education with the study of the most stimulating subjects.

People should first grasp what they read, but then also look at it critically. One should by no means educate after-thinkers and imitators. Criticism can also lead to a complete understanding of a treatise. However, nagging does not lead to this. Criticism should be written down, which in turn brings you into harmony with yourself. By writing down the criticism

By thinking your thoughts, increase your ability to concentrate, preserve your own thoughts and create a paper memory. Our own thoughts on important problems are the best reading, the best meditation, our ideals and the ways in which we come close in life to the personalities we have in mind. Through this work, talents are cultivated, outstanding results are achieved and scientists of genius are born. This is how one arrives at

"creative thinking" and "knowledge".

Positive and negative Significance

Positive

Spirit, intuition, intellect, culture, primal cult, progress

Negative

Fragmentation, discord, inhibition, nagging criticism, civilization.

Karmic meaning

People with the 2 have a strong karmic intellectual gift to easily absorb all the knowledge of life and are therefore born teachers, professors, writers, editors, etc., but they must be careful not to become so-called science hucksters. Since they are less creative in themselves, i.e. they give originality and knowledge from themselves, but rather develop and expand the ideas of other people, they are the appointed representatives and agitators of knowledge and culture. They are therefore people who create through the knowledge or by means of the knowledge of others (the spiritual). The danger here is that these people become so conservative in their views that they cannot go beyond a certain limit of progress and therefore freeze in a dogma. On the other hand, however, they try (despite their otherwise conservative attitude!), as friends

They often have too little conviction (spirit) of their own and too little originality, so that they are always stuck with the intellectual, with the material. We find here in particular the material scientists. Nevertheless, they are usually conscientious, fair-minded, very useful people who will do very valuable work in positions of responsibility. Their karma therefore leads them on the path of knowledge, and it is their task to recognize their own limits. "Do not fragment yourself, recognize the limits of your being, because God does not let trees grow into the sky!"

Character interpretation

The 2 corresponds to the zodiac sign "young woman", and symbolically Virgo represents the hidden wisdom, the intuition, the highest perfection of physical experiences, of physical purity to perfect self-consciousness. Virgo-influenced people are therefore the servants of humanity through diligence and effort. Strong sentient life brings human development to purity through ethical feelings.

Virgins are usually of medium to medium-large stature, narrow and small feet, arched forehead, mostly blond hair.

As positive characters, they are conservative in their beliefs, enjoy the fine arts, literature, drama, drama, history, and have an inclination for science. They also love agriculture and horticulture, but have the same aptitude for scientific studies. In their youth they are often weak and threatened by illness, so they will not the strongest constitution. They only acquire wealth or a good professional position through hard work and even then they are often threatened with losing what they have achieved, but only in the first half of their lives. Young woman-influenced people like to analyze, dissect everything, criticize with success, have a great fondness for statistics and for such works, for biographies and authorities. They are generally quiet and withdrawn, reserved natures, persistent and talented in their work. However, they do not always get through life alone, but are often dependent on other people and should therefore never have an independent existence, while they are very suitable for leading positions. Very orderly and systematic in their work, yet somewhat self-centered. Very family-oriented, motherly, i.e. with a sense of domesticity. May have the gift of premonition and clairvoyance. Quick and active in youth, with a good grasp of things and good manual dexterity. Particularly among young female influences, there are those who produce wonderful handicrafts and also design them themselves. They are eloquent, but not always eloquent, have a very good critical faculty and easily find out all the tricks of those who want to deceive others or themselves. They have a cool and clear mind, a great sense of justice and are rather cold, even when criticized, but correct in their treatment of others, making them good personnel managers. Friendly in their dealings, loyal and reliable in their friendship, as long as they are not offended. Very honest and cautious in all matters of life. Modest, unobtrusive, rather reserved. Although they are trusting towards friends, they are difficult to see through because they never give and reveal themselves completely. Firm and strong-willed, but can also be taught by better judgment.

People who are negatively influenced by Virgo never forget insults. Then they are often hypochondriacs, i.e. they imagine illnesses. They are also over-critical, nagging, so-called critics and egoists. They often take on two jobs, so they can't concentrate and then fail. They are also submissive, weak, selfish, lazy and stubborn. With too much self-confidence and too much pride, a blatant egoism emerges and then these people become materialistic and skeptical, they become domineering, sometimes use their mental abilities or knowledge to harm other people and are very harsh in such actions. Disappointments and inhibitions in the love life of negative Virgo influences occur, sometimes marriage twice or a love affair in addition to marriage and therefore difficulties in the marriage.

Career opportunities

Business managers, bankers (who should not speculate), agents, chemists, druggists, pharmacists, publishing directors, critics, detectives. Gardeners and possibly also farmers, inspectors, administrative officials, personnel managers, artisans, intellectuals, and other professionals.

intellectual scientists.

Disease dispositions

Virgo-influenced people must always pay attention to their intestines, liver and pancreas. Weiler often experience colic, flatulence in the intestines, diarrhea, uterine (womb) infections, indigestion due to lack of tone or impure blood. Virgin-influenced people do like to develop diseases, but these do not last long. They should never be treated with poisons or drugs, but should be treated with natural remedies. The best form of treatment is mental, and such patients must therefore be placed in a harmonious environment; magnetism is also indicated here.

Runic correspondence

The 2 corresponds to the primordial rune. It means immortality, the primordial light, the primordial eternity. Since it represents the primordial light, in which all healing power is rooted through Odic radiation, bearers of the primordial rune have Odic healing powers due to the basic number 2. Whoever is able to recognize the primordial cause of an event, the event itself - be it an evil or a good fortune - does not present an unsolvable riddle, and therefore the person influenced by the Virgin is able to find means to banish evil or increase good fortune, but also to recognize illusory evil and illusory good fortune as such. "Know yourself, then you will know everything!" (G. v. L.)

Color matching

The 2 corresponds to the colors "dark violet", "light yellow" and "white". Dark violet for calming, light yellow for stimulation and white as neutral, harmonious radiation.

Gemstone correspondence

People who are influenced by the virgin fruit are best off wearing a jasper or carnelian a gemstone, but set in silver.

g = 3 = marriage, community

General meaning

The word "marriage" means "knowledge" calculated numerically and philosophically on the basis of the number 2, i.e. in this case "two people who know about each other get together". The word "community" means "wisdom, prudence" in terms of numerical philosophy based on the number 9, i.e. it is a wise and prudent decision to place oneself within the framework of a community (marriage, community, national community, working community) rather than remaining alone as a loner, eccentric or oppositional spirit.

Since marriage means "knowledge" in terms of numerical philosophy, i.e. is spiritual in its origin, a marriage should only be entered into on the spiritual basis of two people striving for each other in the first place. Marriage is the will to fidelity and life companionship of two sexually different but otherwise similar people and to the child as a continuation of this community. Even if the child represents the physical consecration of a marriage, childless marriages are by no means without hope. For even the spiritual and mental children as the result of a harmonious marriage (in the expression of profession "are the result of the inspiration of the partners) are the highest consecration. Marriage is not a state-licensed institution of pleasure, but a deep seriousness and above all a symbol of the word "community" on the smallest scale. In marriage, both partners have to joys and sorrows. Where one party violates this duty, the marriage has lost its meaning and is already broken. Marriage - like any community - therefore requires sacrifices from both partners.

Every man has a wife and every woman has a husband according to God's law. Provided they are compatible, both find their highest personal happiness in complementing each other and working faithfully together on the task assigned to them by God. Such people who are destined for each other are called duals or twin souls. This means: two who belong together. These are the marriages that take place in heaven. One twin soul is the man with intellect, reason and strength, positively radiant, and the other is the woman with feeling, sensitivity, softness and grace, negatively radiant and receptive. Man and woman together make up the human being.

Love is the beginning of marriage; it is the moment when two people have reached a spiritual and emotional unity of mood. Suddenly the same thoughts and feelings come together in two different people and these people feel that there is something liberating, liberating and happy about such a match. This true happiness is similar to losing one's own being and finding oneself again in you, and so "happiness in love is the refinement of the ego into the double". Such love fatefully leads to life companionship and spiritual connection. But love is also like sunshine; only at its peak is it without shadow, and true love, which also knows how to experience the dark side of marriage, includes loyalty and companionship. Those who are not aware of this should not enter into marriage, because where only the "sexes" approach each other, love is rarely found. Whether an inclination can develop into love can be recognized very slowly, and therefore the sexes should not approach each other so quickly. "It is in this matter as with God: we are accustomed to call Him the highest apart from us - and one day recognize Him as the deepest in us." However, as a positive person, a man must not be too bourgeois and be content with half measures in love. He must have the

courage to profess his love. Women want to be conquered and only the man who achieves victory over the woman will be met with joyful love.

It depends on the species, i.e. the race of the man, how he perceives the woman and her nature. So when we feel this attraction to the opposite sex, we must always say to ourselves first: "Species only suits the same species."

Man absolutely needs woman, that is a law of nature, and on their own man or woman are only of piece value. Rather, man can be without woman, for man's goal is creation, his profession. The essence of woman always remains complete absorption in man. There is therefore a difference in the love of both sexes. The man is born first

his work, his profession - but the woman belongs entirely to the man. No amount of talking against it or women's emancipation, no amount of arguing or wanting to be equal will help. The whole world is based on this difference in the nature of the sexes. "There can never be equality between the two sexes; but where this is the case, the man has too much femininity in him and the woman too much masculinity. Otherwise the man is always the spirit, but the woman is the materiality, the atmosphere that binds him so that he does not dissolve, evaporate and melt away in his loneliness."

But the man should not expect miracles from the woman; then he would only be disappointed. A woman can heal wounds and that is truly happiness enough. That is also the meaning of a true woman's life, that she is always there for the man when he needs her, but also when he needs relief in his work. Marriage is the happiest in which the woman waits until the man needs her again, even if this waiting may not always be easy for the woman. But therein lies the power of a woman's goodness. This kind of existence, this kind of preparation is a woman's destiny. She should be there when her kindness is needed. Such kind, sweet love always becomes companionship, becomes a glorious writing together through life. If the woman recognizes that something has taken hold of the man that is preoccupying him, then she should leave him alone, because she will then make it easier for him to come to terms with the incomprehensible thing that has taken hold of him. The many questions about . . . "What's wrong?" or "Can't I help you?" ... is the reason why so many creative people never reach the highest goal.

This is the woman a man longs for But there are also great dangers on the way to such women. First and foremost, a man should look to see whether his future companion can be modest, whether she can share the smallest piece of bread and sleep in the poorest hut without saying a word. And such women and companions are what marriage is all about. Therefore, if a man wants to start a family, make sure that beauty and elegance are not just tinsel and whitewash for a harlot's soul hidden behind it. For there are women who confuse the essence of a lady with that of a courtesan; they call for love without generating it, they make the air around them tremble, and yet no spark ignites. These are the women that men always get too close to. But the true man will never get too close to a woman if she doesn't come towards him."

The nature of a wise man that he never lets himself be admired by his wife, but only wants her faith in his spiritual mission, in his professional goal, because he needs this faith. Therein lies the wife's most beautiful gift to her husband, "faith in him", and that she is there for him. She must be completely absorbed in him. The fact that the woman also loses her name in marriage and takes on her husband's is a symbol of marriage as a life partnership. These are the happy marriages, this belief in each other, this unshakeable knowledge that you are there for each other. Marital happiness therefore consists of the harmony of the two souls. That is why the man should only seek the soul - never the person - in the first place, otherwise the woman will only walk beside him for a lifetime instead of walking with him. Where only the person is sought, it becomes a marriage of the mind. But a marriage of the mind is an

invention of the devil and a product of materialism. "Mind and heart must enter into marriage, then you have reason, and with that you can also master life together, otherwise it becomes a material vegetation." In such material marriages of the mind, the man regards his wife only as a housekeeper, with the difference that he would be more polite to a real housekeeper, because otherwise she would want to give him notice.

In general, women are entitled to companionship and friendship rights. She is not just a toy to be kept away from everyday worries, but has the right to participate in the spiritual life of the man. Unfortunately, many men do not want to recognize this. Both men and women must try to settle into their own tasks, to think about them, then there will be no more misunderstood women (and men). If a woman feels misunderstood, she usually does not understand herself. However, if she is involved in work and is very family-oriented, she will also be outside the family. She must therefore try to recognize the world of her husband, into which she has entered through marriage. For her own tasks she is always free by nature, so in all things of the mind and heart, if she knows how to preserve form and propriety and always remains the highest guardian of morality. But if a woman desires a different freedom from her husband, this means that she is prepared to become the slave of another.

Anyone who has recognized the meaning of a true marriage will be happy in it. I said in the introduction to this book that "happiness is knowledge", so recognize that happiness in marriage is that unspeakable feeling that flows from living together, from the genuine companionship of two harmoniously matched people. Only through such a true marriage do people experience what life means and why they will enjoy life anew every day. The wedding is the day of rebirth and an inner turning point to a more beautiful being, which these two people should fill each other with a steady and gentle light through a kind and great being. It is something delicious to possess a beloved human child whose entire bliss is lost in ours. Marital love is fullness of life, is creative power, is the desire to create.

Positive and negative meaning

Positive

Marital union, higher love, will to light, activity, will to work, diligence, sense of community.

Negative

Changeability, moodiness, restlessness, talkativeness, nosy behavior, loner.

Karmic meaning

People with the 3 are karmically destined to marry because they can only develop through a true marriage, i.e. through a partner and a child. Turn 2 into 3: Here everyone should bear in mind that in marriage women have the finer feelings, while men have the more powerful, logical mind. What the woman feels, the man should put into practice by virtue of his intellect. In marriage, however, the woman's task ends with the expression, the announcement of the feeling, because then the man comes into action, who puts the woman's feeling into practice with the help of his intellect and his clear logic. On the paths that the man then takes, the woman should no longer disturb him. Those who live like this in their marriage live a truly divine marriage, a harmonious life companionship. The woman transmits spiritual power to her beloved man through sexual intercourse. She receives the power of the male seed, transforms it and is then able to inspire the man. These are the mothers of artists, the givers of intuition or, in physical terms, the mothers of our children. It also said,

that the woman gives herself to the man with her feelings. Even in marriage, sexual intercourse is only a means to an end, an exchange of power and progeny. Turn 2 into 3 - Men who don't marry often lack the constructive power. Such men also use themselves up more quickly. Through the exchange of forces, the man is also able to be more active because the woman gives him stimulation. People with the 3 will be relatively active when married, as long as the marriage itself is harmonious.

Character interpretation

The 3 corresponds to the zodiac sign "Libra". Libra indicates inner balance, harmony. The human spirit is already developed to such an extent that the purely animal characteristics have been balanced with the human ones.

Libra-influenced people have a long, slender, well-built body, becoming fuller with age. Face soft and clear, beautiful mouth shape, good teeth, feet and hands beautiful. Eyes blue or gray. Hair blond or brunette.

Libra-influenced people show a strong inclination towards their spouse in their positive character disposition, which supersedes everything else. They are very family-oriented, but also interested outside the family. They sacrifice themselves for the family and can give themselves up directly. They can warm to one thing for a long time and patiently, but they are just as enthusiastic about something new. They adapt well, are very devoted in their feelings, easily and purely emotionally distinguish good from evil. They are fair, refined, polite, honest, but also flexible and sensitive, otherwise kind and compassionate in all matters of life and usually possess deep affections. Upright and open in character, at times very optimistic, enthusiastic and then again slightly pessimistic, yes, even melancholic. They get angry easily, but calm down just as quickly. A lack of determination is often evident in life's struggles. Decorative and inventive abilities are present. Strong will, but not persistent. Good perception, sense of art, also for light business matters. They love pleasure - even if only small company - very much, and are sincere and fiery in their passions. They are usually very busy with something (they do not easily abandon the work they have started), but they can change their views on spiritual matters at any time if their inner voice convinces them of the new. They have a lot to do with the public and like to travel, even abroad, so they move around a lot. However, Libra-influenced people should strive for land and house ownership, as this is favorable for them. They have many friends, even high-ranking ones, including artists. Their nostrils vibrate with excitement. They rarely have good luck with service personnel, including enemies (informers). They are polite in their dealings. Their fate usually depends on others, so Libra-influenced people should not become independent, but always work together with others if they do not marry. They are mainly guided by their feelings rather than their intellect. They have good powers of observation, artistic talents and a big heart. Less energy and drive for action. They love food and drink very much; it doesn't have to be much, but it must be good and beautifully presented.

In general, one can hardly speak of negative qualities in Libra-influenced people, as they usually create balance and harmony within themselves and do so purely emotionally. But if we want to speak of negative character traits, we find them changeable, moody; they sway up and down like a pair of scales, falling from one extreme to the other. Otherwise, they often quarrel with relatives, and trials in this respect also occur. Restlessness, lack of steadiness, superficial gossipiness can then be observed. Such negative characters are inquisitive, nosy, seemingly intellectual and yet rather foolish and ignorant, they lack common sense. They are easy-going when it comes to spending money, especially when it comes to clothes or other nice things.

Career opportunities

Navigators, navigators, shipping, wine and spirits merchants, chemists, innkeepers, decorators, doctors, technicians, mechanics, craftsmen, musicians, actors, dancers, airmen, aviators. Where there is the possibility of a partner, i.e. in business life, care must be taken to make the right choice, just as Libra-influenced people in other professions must always pay attention to careful contracts, otherwise there will be lawsuits or difficulties. Libra-influenced women should always marry.

Disease dispositions

Liver, kidney, spleen, vein, foot and intestinal disorders and diseases of the inguinal glands, hemorrhoids.

Runic correspondence

The 3 corresponds to the thorn rune. This rune is also called the thorn rune, thorn-will and action, hence the name Donar, Don- ner, thorn-life-thorn (phallus), life wick, the symbol of the will to life, to activity. This rune signifies the death caused by life, but which leads to rebirth. It is the rune of physical magnetic transmission (marriage), but therefore man tries to focus only on the thoughts and feelings of the youth of mankind and of the individual. In a negative sense, however, it is also destruction, ruin, camouflage (camouflage helmet) from us (black magic).

"Be true to yourself!" (G. v. L.)

Color matching

The 3 corresponds to the colors "yellow", "orange", "blue" and "green". Blue and green for calming, yellow for stimulation and orange for neutral irradiation.

Gemstone correspondence

Libra-influenced people are said to wear a "chrysolite" or a "hyacinth stone" as a gemstone.

d = 4 = deed

General meaning

The word, the concept of "deed" is numerically philosophical 1 and therefore means "will". So every deed is preceded by the will.

We have been reborn into this life to do something, to accomplish a deed, and the highest deed is to work on ourselves. Working on oneself is the noblest work a person can do. However, obstacles stand in the way of every intentional deed and therefore the realization of a deed, a goal, requires: will and assertiveness, awareness and recognition of the limits of one's own abilities, as well as enthusiasm for the deed itself.

The easiest way to explain the term "deed" is with an example. A deed is always connected with realization, whether it is affirmative or negative, it always strives for the realization of an idea. Now you have to find all the qualities that are exemplary for a deed and have them yourself: Calmness, self-confidence, faith, strength, perseverance. The greatest source of energy for any goal is calmness, and some people have it in spades. We can also say that every action requires more or less nerve. We can see from this that if we want to do something, to achieve something, we should use our strength in wise moderation, because moderation and calmness mean the right use of strength, whereas intemperance and nervousness mean the wrong use of strength. Do not be hasty and impatient, for the latter qualities hinder the path to the goal or make reaching the goal an impossibility. Every single thought is a force in itself, and negative, i.e. restless thoughts naturally have negative, restless effects. By being restless, you only prove that you are in danger of going mad about your task; but if you go mad about your task, you throw it away of your own accord and will not experience the realization of your goal. You must therefore set out with self-confidence towards your goal, but you must not cloak your self-confidence in personal vanity and petty ambition.

Then perseverance is as much a part of the accomplishment of a deed as success, and a person can actually realize and achieve anything if his spirit is persevering and his will persistently strives towards the goal. Such an act, however, requires - since it is the act of an individual - a tenacious will 1 Such great comprehensive men are therefore understood by all men of the same kind. The poet, the technician, the worker, the farmer, the strategist, the soldier, the politician - all will understand each other in the same way because they are of the same kind. The individual personality of a man therefore also expresses the personality of the people.

Now there are probably even smaller tasks in life that a person has to solve through a deed than world-shattering deeds. However, even the smallest work must be done. But since we want to form combative characters and people, because life is a struggle, i.e. a life of action, a life of struggle, the smallest deed is part of the overall task. The smallest work cannot be

dispensed with in the giant structure and so even the smallest worker is a knight of action. The creative person, the man of action, is always a hero.

In order to reach our goal, we must always start something skillfully, cleverly and powerfully, offering where we have the ability to complete a deed. Strengthen your willpower through appropriate training (breathing exercises), develop your own creative power (through idea training) and, above all, only venture into things and tasks that lie within the realm of normal possibilities, i.e. always try to the limits of your own possibilities and abilities. It is rightly said: "Cobbler, stick to your last". You should never be too narrow-minded in life, you must also be generous in this respect, because great things are only achieved by fighters and people of action who are generous themselves and who think. There is a "possibility of the impossible", but this is something for exceptional people. A clever, far-sighted person does not torment himself for long with impossible things, because he has too much sense of reality and clarity in him for that. On the other hand, failures are there so that you can

and improve them, and obstacles are there to be overcome. Even through failures we come to self-knowledge, and now we can apply the new knowledge gained in this way to a new attempt, to a new deed, and we will succeed.

Successful action also requires a fanatical, fervent belief in the ' work. This faith shines like a torch on the path to action, to success, so that it is impossible to fall into darkness as long as the light of faith lasts. Now there are physical and spiritual deeds that need to be accomplished, so man needs physical and spiritual strength. He must develop these two kinds of powers harmoniously within himself in order not to become one-sided. So every physical worker, the worker of the hand and fist, thinks of creating a balance through occupation of a spiritual nature in his free time - and the worker of the forehead and mind through occupation of a physical nature. Therefore, if an intellectual, let us say a student, does sport at the same time, he will accomplish greater spiritual deeds than if he only pursued his studies one-sidedly.

However, most deeds also require courage, which is why the man of action must never be timid or tender. A strong, courageous will is an expression of creative power. Weaklings, clumsy, discouraged and cowardly people will not be successful, because the world belongs to the courageous.

Anyone who does something is always full of energy, so every new deed awakens new courage. Thus, "action is the real driving force of life. It has a liberating, redeeming effect, because in the beginning there was action."

Positive and negative Significance

Positive

Realization power, assertiveness, creative power, willpower, leadership nature, fighting nature, working power.

Negative

Diplomacy, false politeness, sarcasm, greed, demagoguery, intriguer, bluff.

Karmic meaning

People with the number 4 as their karma number have the task of realizing themselves through deeds, of developing themselves, and can only do this through a sacred world view. However, in order to develop, a strong inner struggle is necessary, which will naturally also have an outward effect. These are the people who one day that they have chosen the wrong path.

have gone their own way or are unable to move forward due to inhibitions of all kinds. In any case, they have to fight the inner battle alone. The impetus for this always comes from some external event that makes them recognize the errors they have made on their path in life, and with a force that forces some to the ground. However, in order to get out of the turmoil of a previously wrong path in life, it takes a great deal of energy and fighting power, which is, however, inherent in all people at the age of 4. However, this strength is usually only awakened by a special event. They then have to transform themselves into their own being and can then accomplish deeds that they would never have dreamed of before. However, the strong power of realization and action must always be directed in good directions, otherwise it will work against the bearer of the name himself. "Those who do not want to learn from the past will be punished by the future!"

Character interpretation

The 4 corresponds to the zodiac sign "Scorpio" and Scorpio is the sign of restrained strength and power and that of form. The symbol is the snake or the scorpion - if we look at the negative symbol; but the positive symbol is the eagle.

Scorpio-influenced people usually have a short and thick body, poorly proportioned but strong and muscular, broad shoulders and a strong neck. The eyes are dark and usually full of a compelling, even magical gaze. Dark eyebrows, often bushy. Mostly brown or black eyes. Hair brunette to dark. Teeth that go bad early.

In their positive character disposition, Scorpio-influenced people are those with a strong intuition bordering on clairvoyance. Bold and pugnacious, they like to debate and never shy away from an argument (which usually brings them harm). They must be warned against exaggeration in both work and pleasure, as this can lead to illness. They are very strong-willed, but not always persistent. Scorpio-influenced people have a strong desire to get to the bottom of the mysteries of nature, so they are enthusiastic about all mystical matters. A pronounced temperament can be observed, but it must be strongly restrained. Not afterwards. If the quarrelsome disposition is curbed under the influence of education and upbringing, then Scorpio-influenced people can become quite valuable members of the human community. Their strong desire for recognition will then be satisfied. They are reserved, proud, reserved, original, profound, mystical and thoughtful, sharp and collected in spirit, otherwise rough, but honorable and just. Willing in work, but easily fatigued, unable to persevere. Willing to sacrifice himself and others. A typical characteristic of the Scorpio-influenced is the ability to question, observe and analyze. These qualities enable them to find out everything they want to know and then they are satisfied.

In the negative impact of their character, they are too proud, conceited, jealous and completely closed. They hide hatred and vindictiveness under a diplomatic blanket. Negatively influenced Scorpio people like to criticize and are sarcastic and at times

repulsively unpleasant in their criticism. They also let their temperament get the better of them, become hot-tempered, often brusque and crude, and then only look after their own best interests, i.e. they are very selfish. Curious, deceitful, treacherous (very clever and diplomatic in betrayal), with an impulsive sensual life without any restraint. Too egotistical in all things, reluctant to work, demagogic and anarchistic. Among the lower Scorpio-influenced are the schemers, spies, informers, impostors and sensual connoisseurs, the so-called sexual athletes.

Career opportunities

Chemists, philosophers, mystics, detectives, military, surgeons, pharmacists, chemists, alchemists, physiognomists, cooks, photographers, actors, historians, hypnotists, statesmen.

Disease dispositions

Kidney gravel and kidney stones, bladder problems, urinary retention, fistulas, skin rashes, inflammation of the ureters, the bladder, appendicitis, hemorrhoids, uric acid diathesis, rheumatic tendencies, nasal catarrh, nasal polyps, venereal diseases, head and brain problems. In most cases, however, Scorpio-influenced people are themselves to blame for their illnesses.

Runic correspondence

The 4 corresponds to the Os or Othil rune. Os = mouth (also vagina), the power of speech. The spiritual power (power of suggestion) acting through speech shatters the physical fetters and gives freedom, it defeats even those victors who gain advantages with crowning power and destroys all tyranny. Therefore the Os rune is the rune of speech, it the spiritual power of speech, of persuasion, of conviction, i.e. one is stronger in the word and thus in the spirit witness, one

"Convinces" the other. But the word alone is not enough here, it is the subsequent action that makes the difference. Bearers of the name of this Os rune should above all breathe consciously, as the Os rune is also the rune of breathing power, of breath. "Your spiritual power makes you free!" (G. v. L.)

Color matching

The 4 corresponds to the colors "dark red" and "green". Dark red to stimulate and green to calm.

Gemstone correspondence

Scorpio-influenced people should wear either a "beryl" or, secondarily, a "topaz" as a gemstone.

e = 5 = religion

General meaning

In terms of the philosophy of numbers, religion means "wisdom, prudence", and since the highest wisdom lies with God, the

The term "religion" includes everything that leads to God.

Friedrich von Schiller said: "Religion is a natural flowering of our soul, the sacred fruit of the holiest spirit, the revelation of the divinity within ourselves." But every religion requires faith. Since God is in us and we are in God, religious faith must be faith in ourselves, in the divine within us. This is the reasonable religious faith to which every cognizant person can devoutly submit. And only where there is faith is there greatness in man.

Religion in itself is not an ideological matter. Denomination, on the other hand, is an ideological matter. But as soon as religion becomes a denomination and there are several denominations in a nation, these different denominations are also influenced by different ideologies.

The polarity of the current confessional differences can never be overcome, just as it was impossible to overcome the differences between the polarized and extreme parties.

A person has religion when he arranges all his thoughts and actions in such a way that he can order them before his Lord God at any time. Many people, however, live their religion only in "churchgoing" and its colorless externalization of familiar mystical customs, and yet a deeper religion often lives in the "church refugees", in those who have left the church, than in the former. Religion is a life of action. But such a religious life does not find its limit and fulfillment in initiation alone. Because the pure blood is the primacy in all areas, it must also be the primacy in the entire area of religion.

For the struggle in life, for the development of a person's character, they seek strength and security in their religion. Now, logically deduced, the statement of faith must be: "I believe in God." Such a belief is not an end in itself, but the means to an end in order to achieve the end or goal. Furthermore, the end is not only an ideal one, but ultimately an eminently practical one. For with the achievement of the goal in our people, we have also achieved the goal from a religious point of view, a unified, physically, spiritually and mentally unified people.

Since this work is about character values, I must emphasize that a person is in his faith as he is in his character. If he has an upright character, he has a corresponding faith. If he has a bad character, he will also deny God. But he who denies God lacks a sense of goodness, his soul has already died on earth and his body has perished.

I would like to remind many of today's churchgoers that 2000 years ago our ancestors still had divine services that were capable of arousing religious feelings. All that remains are the ruined remains of columns and buildings lying on the ground, which bear witness to the true divine culture of our ancestors.

"Go therefore to the mountains or into other solitude, there you will be by the mantle of God and in the midst of such silence you will learn God's language."

Positive and negative meaning

Positive

Religion, worship of God, racial awareness, a sense of responsibility, joviality, openness, kindness.

Negative

Godlessness, racial insensitivity, tactlessness, irresponsible behavior, death.

Karmic meaning

People with the number 5 as their karma number have the strength of spirit to overcome all strokes of fate. They also possess a great power of desire and will therefore be successful in life. However, they must always have true faith in the omnipotence of God.

I have now often found that people with the number 5 as their karma number lose either both parents or their father or mother at an early age. However, anyone who is aware that the death of a person only is a transformation and that the person concerned has been released from their earthly tasks need not grieve or even despair and must tell themselves that there is no tragedy in the physical death of a person. The true man also knows no fear of death, for he can take the body from us, but not the soul, this infinite and the spirit, which despises death.

Character interpretation

The 5 corresponds to the planet "Jupiter". Jupiter is happiness, dignity, justice, the combination of feeling and thinking. Jupiter represents power, harmoniously balanced expansion and growth. He is the mediator between the Creator (God) and creation (world and humanity). He is the representative of higher thinking in man as innate wisdom.

Jupiter-influenced people have a somewhat full, fleshy body, a high-arched head shape, a very good, open and kind eye, a round chin; the nose protrudes somewhat. They usually have strong hair, strongly protruding phalanges in the hands, but the hands themselves have long fingers. A tendency towards corpulence becomes apparent in old age. Jupiter-influenced people are rare.

Positive character influences are soft-heartedness, gentleness, kindness, with a pronounced tendency towards a strongly religious world view. They have a good intellect, are aristocratic in nature, with an honest disposition, philanthropic, polite, self-sacrificing, honest! Gifted with literary talents, also of a technical nature, with a good aptitude for mathematics. Generally serious, also business-minded and conscientious in this respect, intellectually scrutinizing and critical, with a good gift of oratory, fine-spirited, persevering in

their work, original, have a thoroughly likeable nature. They are sociable and hopeful, have a sense of beauty, order, harmony, piety, a strong tendency towards mysticism, and are correct and tactful. The mind is receptive, fertile, sensitive, with a very good intuitive grasp, good ability to combine, cheerful, optimistic and full of healthy imagination. They have a pronounced sense of higher and at the same time practical idealism, without losing themselves in it. A great inclination towards philanthropy, kindness and goodness. An exemplary character in a positive sense.

Negative Jupiter influence expresses itself in hypocrisy, excessive ambition, imperiousness, excitement, and a lack of self-confidence.

This is reflected in a lack of sincerity, in hidden actions and also in indecision. These people are too dogmatic and selfish, lack discretion and often act hastily. They are addicted to waste, indulge in gluttony, feasting, love extravagance and excess. They are also good at boasting.

Career opportunities

Priests, preachers, judges, philosophers, scientists, poets, senior civil servants, mathematicians, technicians, artists, litterateurs, sports instructors for water sports, doctors (but not surgeons), shipping and industrial professions.

Disease dispositions

Such as the feet, thighs and hips, circulatory disorders, congestion, excessive blood volume, blood disorders, stroke, obesity, diabetes, abscesses, ulcers, pleurisy, liver disorders, hypertrophies, digestive problems.

Runic correspondence

Jupiter corresponds to the Rita rune, Rita = law, primal law. This rune is therefore the Rita, the law, the religion. In the past, religion was science and law, which unfortunately it no longer is today.

Color matching

Jupiter-influenced people are calmed by "blue" and "blue-violet" and stimulated by "yellow".

Gemstone correspondence

As a gemstone (talisman), either a "lapis lazuli" or a "carnelian" is recommended for Jupiter-influenced people.

u, v, w= 6= Sexus

General meaning

The term "sexus" means "sex" in terms of numerical philosophy due to the number 6.

Two people of different sexes who feel attracted to each other through the spiritual and soul experience the odic contact that urges sexual union. People feel this electric trickling and shivering in the sympathetic plexus, the magical solar plexus that connects to a higher world. Therefore, sexual love is also something noble, divine. High.

We call these electrical radiation forces the Od force. They are subject to the polar laws, i.e. they are positive and negative, and only such polar forces normally attract each other. Physical interaction is therefore primarily an exchange of these odic forces.

If this electric striving towards each other is felt by like-minded people, then we can say with Friedrich Schiller: "This is love'holy ray of the gods, which strikes into the soul and hits and ignites, when kindred find each other, there is no resistance and no choice." The sexual love life is but, because it with the soul- and spiritual life, the divine, is something extremely important. The higher partners' spiritual and mental understanding, the more sublime and moral is the physical union.

But what does sexual life have to do with character? The development of sexual life goes hand in hand with the development of the soul, intellect and character. It is in this development that the difference between the races becomes very clear. While an early development of sexual maturity can be observed in the foreign races and often represents an important cause of mental inferiority, the late sexual maturity of the white race has a positive effect on the growth mental and spiritual values, because sexual life is very closely related to mental abilities. Those who mature slowly remain young longer, but those who mature early age earlier - physically, mentally and emotionally. Young people also need all their strength to develop their character, but this can be hindered by prematurity.

The white man does not love the woman of the same kind for the sake of pleasure. His own sexual pleasure is not his aim and purpose, but he wants to make the woman he loves fully happy through his love. Therefore, the instinct-conscious man will look for his wife through a special selection, and will want to please the woman who is worthy of being pleased, and to continue the common way with her. This happiness can easily become passion, but true passion must be a form of perfection. True passion is enthusiasm. "From the enthusiasm, the delights, raptures and bliss of great love, a wealth forces flows into the nervous system, from which not only joie de vivre and harmony spring, but also in the noblest sense the joy of the gods in creating, refining and shaping, in witnessing, giving birth and forming."

So people must realize that they have their sex not for themselves alone, neither the man nor the woman, but for the glory, for the greatness and for the future of their people.

But there are people who never get over the dance of blood, there are people who only ever indiscriminately merge in the red of ecstasy and sink into it. For the soulful, for the race-conscious, on the other hand, love is religion, for them it is species religion, and for them

intoxication is a wonderful recognition of the sublime, a divine experience. For those who recognize their complement in love, love remains, because it is a recognition in the other, in the partner. He who never experiences such recognition remains poor in his soul, despite all illusory pleasure, because his soul is silent.

Therefore, do not always seek fulfillment of sexual desires at every opportunity, do not rush feverishly into your desires, but channel your blood into holy channels. In this way you will resist many temptations and temptations, and with every overcoming of a temptation to evil or the lower (animalistic), man receives from God an increase in his inner strength and knowledge.

Since sex pushes many people into paths that generally described as sinful, knowing sin can certainly form purity into virtue if one has a fundamentally good character. Without temptation we will not become angels. So temptation is often very necessary for some people, not that they become its victim or then sink into filth or filthiness, but when they have freed themselves from lower temptations, they know what purity actually is.

However, those who keep their sex life pure from the ground up do not need to go through dirt and filth, opinions are divided about the sexual mixing of two different races. In general, the children born of such unions, the so-called bastards, inherit the bad qualities of their parents.

Positive and negative meaning

Positive

Sexual procreative power, creative power, subtle eroticism, deep love, inventiveness.

Negative

Sensuality, lust, sexual excesses, addiction to seduction, experimentation without success.

Karmic meaning

People with the number 6 as their karma number are often led into temptations by fate, which they must resist at all costs if an inner voice warns them against it. These are not only temptations of a sexual nature, but also other experiments, such as business experiments. Whether it is a temptation or an attempt that is better avoided is always a matter for the bearer of the name alone to recognize. Temptations are the devil and the bad. Thoughts that people have, and which then only ever hit them themselves, because as you shout into the forest, so it sounds out again. So let everyone with the karma number 6 beware of having bad thoughts, for he will become the victim of them himself.) "Resist the devil and he will flee from you!"

Character interpretation

The number 6 corresponds to the planet "Venus". Venus rules the feelings that are based on love and inclination. All actions are a matter of feeling.

Venus-influenced people are physically well-proportioned, pretty, with bright eyes, a beautifully curved mouth, full lips, beautiful teeth, a beautiful neck - Venus women are usually somewhat short in stature, have a good complexion, beautiful skin and often have dark hair. Otherwise to be found everywhere.

The positive character of a Venus-influenced person expresses itself in ideal thinking, a fine disposition and an nature. Very good artistic talents, but also practical sense. Understanding of money. Graceful nature, good lover and wife; men as Venus types are good companions. Joyful, cheerful, very sociable, sense of pleasure and amusement, but moderate. Very needy of love. When a Venus-influenced person loves, he gives more than he takes. They love for the sake of their companions, to give pleasure. Venus-influenced people are popular, pleasant, friendly, amiable, domestic, love their home, but it must be tasteful. They are clean and tidy, possess creative energy - especially as artists - are charitable, just and helpful, morally upright, sometimes sentimental, peaceable and do everything for the sake of love. Spiritually interested. Like to dress well and tastefully, are very attractive and have a strong magnetism of their own. Have a sense for all the beauties of life, beautiful clothes, jewels, pictures, flowers, beauty products are most used by Venus-influenced people, they also have a good aesthetic sense.

Negative Venus-influenced people are rare and only show the positive qualities in a weakened form. Otherwise you will find a tendency to boast, to want to make themselves interesting, they tend to adopt exclusive fashions, to pomp, rarely think logically, are easily offended, can under certain circumstances, as a lower race, become mean, vulgar, voluptuous, harlot-like, untidy and indolent, then

However, they are also selfish and wasteful in their spending and excessive in every indulgence.

Career opportunities

Dancers, actors, musicians, painters, sculptors, merchants for flowers, perfumes, cosmetics, ready-to-wear clothing, hats; poets, architects, arts and crafts, gardeners, tailors and hairdressers.

Disease dispositions

Glandular swellings, pus blisters, ulcers, obesity, metabolic disorders, diabetes, flabby conditions, throat and pharyngeal infections, tonsil growths, kidney problems, venous congestion, hernias and diseases of the reproductive organs due to overactivity.

Runic correspondence

Venus corresponds to the Ka or Kaun rune. This rune is the sexual rune, so to speak, because the term "kaun", "Kunne" b e- characterizes the female principle in space. The trunk must be kept pure, it must not be contaminated by foreign phalluses. It therefore represents

the descent, the offspring, the child, the gender. The "ability" is also hidden in it. The number 6 = sexus tells us that it is the sexual rune. But it is also the rune of the master who controls magic, because 15 (-6) means "magic" or "power" in the philosophy of numbers. This rune therefore primarily touches on the ancestry of man and that is why G. v. List rightly says: "Your blood, your highest good!"

Color matching

Venus-influenced people are stimulated by "yellow" and calmed by "orange" or "blue".

Gemstone correspondence

A "chrysolite" or an "agate" could be used as a gemstone.

z = 7 = victory

General meaning

In terms of numerical philosophy, "victory" means "activity" and "struggle" due to the number 3.

Victory is the crowning glory of a successfully concluded battle, regardless of its nature. Therefore, victory is always a matter of special drive, combativeness, will, energy and courage, without which victory over something can never be achieved.

There are victories after which you can, indeed should, shake hands with the opponent and the defeated, and not humiliate the defeated through self-aggrandizement. The latter would be unfair in moral terms. This is particularly the case in sports fights and is therefore a matter of tact and attitude towards the opponent. However, there are also battles where the victor should treat the opponent fairly - at least from the point of view of the heroic person - and this is the case after wars have ended. It is not for nothing that it is said after a victory "bind your helmet tighter!". After victorious battles, the victor must expand the position he has fought for, he must also endeavor to maintain what he has achieved, he must permeate the territory he has won with his spirit and fortify the new borders. It must therefore not be the case that the victor now rests on his laurels and deprives himself of the crown of victory through self-aggrandizement, excessive celebrations and the like. Righteous severity, but no arrogance or sadism in the treatment of the defeated opponent, is the Hellenic attitude. The law of victory acts as a force that permeates everything and everyone, alive and tenacious like the will of its creator. Those who feel and increase this power within themselves will always be and remain victorious.

The development of character, however, is about the struggle with the vices and negative qualities of people, and this struggle often requires greater strength than is generally assumed. I said at the beginning of my book that "the most beautiful victory is the victory over ". Man must therefore strengthen his , develop his courage, never let up in his energy and seek knowledge of his"

Himself. Once he has won the victory over himself, he ties the helmet more firmly here too, so that he is always careful to maintain his virtues and does not give in to any new temptations so that he can remain victorious over himself.

The path to victory is therefore the path to a personality of character that has set itself a goal, which it will struggle to achieve in life. This imagined goal is the idea that the person

wants to realize in life. Thus, one of the best characteristics of victorious people has always been their faithful and tenacious adherence to their idea. If it is a small idea, the struggle will be an easy one. Big people with big ideas and goals therefore have a harder time, because when fighting for big ideas you always have to reckon with the inertia and inhibitions of a mass of fellow fighters who have yet to be grasped, who you first have to inspire and mature for this idea. Victorious people therefore fight this battle tenaciously and doggedly and with unwavering strength until victory is achieved. Such qualities always result in greatness. In the battle for victory, for every victory, you have to grit your teeth, against all obstacles that arise and never waver. If you lose your cool and falter at the decisive moment, you have already given up the victory. But those who give their last ounce of strength with tenacious determination triumph over their opponent(s). A victorious person must therefore overcome the dead point that always occurs in every battle. Most people fail at this dead point, but those who overcome it will be victorious. However, this must not degenerate into a fixed idea, into megalomania.

"Many in life have flinched despondently an hour before , because they lacked this final strain of will, this tenacious and energetic perseverance. They have often given up the effort of a lifetime in a single hour. Slack-jawed, they open the hand in which they had already clasped their success. A moment can crown a life."

Positive and negative meaning

Positive

Victorious fighting power, the will to do justice, a sure sense of purpose, the ability to teach, a fighting nature.

Negative

Destructiveness, egoism, over-enthusiasm, fanaticism, meddling.

Karmic significance

The number 7 is a sacred number and represents people who can achieve a great deal in life by virtue of their wonderful activity and energy. They will therefore usually achieve victory over themselves in life and thus also victory in their profession, in their entire being. They are the healthy, intellectual, noble-minded, helpful, agreeable, jovial fighting natures who wish everyone a good existence and will always stand by their fellow fighters when the opportunity presents itself and when it is necessary. They are very natural in nature and reject anything artificial. They feel very social and want to shape everything in life together with others. Being on their own is not their style. People who live the negative pole of the number

7 will probably have successes in life, but in the end such successes will prove to be the cause of significantly worse failures. Those who believe in victory are assured of it!"

Character interpretation

The 7 corresponds to the zodiac sign "Sagittarius". Sagittarius represents the transition of consciousness from one state to another. Sagittarius is symbolized by the centaur, half human, half horse. It is the sign of transformation to the higher.

Sagittarius-influenced people as good characters are incorruptible, honorable, very fair-minded, popular, sincere, heartfelt characters. Good companions, sports-loving, animal-loving (especially dogs and horses), noble-minded, conservative, well-behaved.

active, very communicative. They always stand up for others, fight for ideas and for other people if they have recognized the ideas and their fellow human beings as honourable and good: they usually avoid any trivial dispute, usually a dispute about their own interests, and in such cases give in out of prudence. On the other hand, they will always stand up for justice in disputes involving their fellow human beings. They are good conversationalists, have a very quick mind and a good memory, are good speakers and are self-confident and proud. Strong in expression, even original and very receptive to emotions, outspoken, open, always thinking of the deed - first and foremost of success. Victory is, so to speak, certain from the outset. They are sometimes very bold and carefree, but at other times very sensitive, sensitive and reserved. They have a very strong sense of justice, whereby strictness towards themselves and others can lead to insulting others. Very diplomatic or harsh towards enemies. Simple in their needs in life. But they attach great importance to independence. In conversation they are clever and insightful. They often have a strong inclination towards philosophy, spiritualism, science and research. Have many enemies for the sake of their righteousness. Beware of overexertion in work.

People, are selfish, like to work against law and order, are careless, restless, impulsive, then exaggerate everything, capricious and malicious, brusque in nature and suspicious, especially towards enemies, thoughtless and rebellious.

Career opportunities

Judges, legislators, civil servants, researchers, scientists, farmers, sports instructors. Riding instructors, writers, journalists, publishers.

Disease dispositions

Sciatica, lumbago, gout, hip joint inflammation, gait disorders, florid forms of scrofula, lung and nerve disorders. Lumbar diseases, leg fractures, eye disorders, throat, ear and bronchial diseases, varicose veins, nerve disorders.

Runic correspondence

The 7 corresponds to the "Hagal rune" . Hagal is the feeling of inwardness, the awareness of carrying one's God with all his characteristics enclosed within oneself. This hagal generates a high level of self-confidence in the power of one's own spirit. By trusting in the miraculous power of such a spirit, we achieve victory, hence 7 Victory. The greatest power is also the power of faith, because those who believe in something are victorious in that something. Those who do not believe experience the negative, the number 16 "disasters". So

we can safely say that 16 embodies unbelief, but 7 embodies firm faith in God. "Embrace the universe within you, and you will rule the universe!" (G. v. L.)

Color matching

Sagittarius-influenced people are stimulated by "red" and "red-yellow" and calmed by "purple" and "blue".

Gemstone correspondence

Sagittarius-influenced people are best off wearing a "blue sapphire" or a "carbuncle".

h, ch = 8 = justice

General meaning

In terms of numerical philosophy, "justice" means "wisdom" due to the number 9, therefore "to act justly" means "to act wisely". If we use the word "harmony" for "justice" and interpret this on a number-philosophical basis, the result in the interpretation is again "justice",

The terms "justice" and "harmony" are therefore closely related. Harmony are vibrations of harmony that express themselves in beauty, health, joy, peace and happiness. Disharmony is also a vibration of Oddness, but it manifests itself in ugliness, illness, pain and unhappiness. "The outermost limit of disharmony manifests itself in the complete opposition of the human spirit to its God and therefore also signifies the highest degree of spiritual pain and unhappiness, and it is then what we humans call 'hell'."

God, however, does not point us to hell, but rather man himself often first takes this path through dis- harmony to all that is beautiful and good, to all that is spiritually healthy and pure, to light and life. That is why hell is also spiritual death. Didn't the majority of the German people walk this path through hell in the years following the two lost world wars? Disharmony is therefore the low rudder in the spiritual flight, harmony the high rudder. The elimination of disharmony from the spiritual being is one of the life tasks of every human being.

There are two balancing righteousnesses, one divine and one human. The balancing divine justice has nothing to do with human laws. It does not punish for the sake of punishment, but warns through events (whereby man somehow gets out of balance) in order to lead man to a higher happiness. Such events are the warning signs on the path to human perfection, which could read: "Treading this path is forbidden!" Such events are every pain, every discomfort of

the body or the soul; they are judgments passed on us by God, but always only as a warning against continuing on the wrong path. Man should always keep his goal, "", in mind, and then he will always stay on the right path. Health, strength and fullness of life will then accompany us on this path and we will be grateful to fate.

I have to stop for a moment at the word "thanklessness". There are so many ungrateful people. The saying has probably been coined: "Never expect thanks when you do something good." This is true because you should never do something out of selfishness, but for the of the cause itself. However, this should not that gratitude should be removed from the world.

disappears. "Gratitude is the religion of the ego. Ungrateful people are not connected to anything sentient, stand coldly in space and leave others cold. They may reap quick successes, but they don't know happiness of the soul, because gratitude is always the happy feeling of respecting other people and not pulling barbed wire over the ego to hurt others."

On the wrong path we encounter envy, sullenness, illness and mental disharmony, and such states into which we fall are the judgment that divine justice passes on us with the intention of protecting us from such disagreements in the future. We must then realize where we have sinned, because only the recognition of sin (in this case, an unrighteous act) gives us the strength to turn back on the wrong path and makes us see to read the warning sign. Thus man will rejoice in the realization that he is striving from the imperfection of today towards the perfection of tomorrow.

Human compensatory justice demands atonement for wrongful acts. This atonement: is also only intended as a warning against continuing on the wrong path. Anyone who steals is locked up so that during the days, months or years of their seclusion they can reflect on the fact that theft is an injustice to their fellow human beings.

Those who think and act justly will always remain in spiritual equilibrium; those who violate this principle will lose their spiritual equilibrium and will always be hit on the roof by divine balancing justice. In our age, divine balancing justice also works faster than many believe.

It is no excuse to say: "NN stole millions and is living out his days in good health." Firstly, all guilt is avenged on earth, i.e. here, where it was committed, and if the compensatory divine justice does not come in this life, then in the next. But secondly, who knows how things really look in NN's soul? Won't his conscience constantly remind him of his theft, his unjust actions and deeds? Is he really living out his days in such good health? - I wouldn't want to be in his shoes. Furthermore, man should not take people of an unrighteous nature as his role model (in order to possibly cover up and exonerate his own unrighteous actions), but man's role model should be the highest righteousness, harmony and perfection. To attain a healthy body, the brightest mind, to promote growth and the development of one's own powers: these are the goals and results of true harmony and justice.

Positive and negative meaning

Positive

Justice, wisdom, calm, harmony, health, peace, gratitude.

Negative

Disharmony, illness, pain, ingratitude, sullenness, envy.

Karmic meaning

The law of balancing divine justice will be particularly noticeable in people with the karma number 8. This law does not punish for the sake of punishment, but to lead man to a higher happiness. Every inhibition, every illness, every material or spiritual loss is a judgment that has been passed for some unjust deed

-pleased by God, but only so that man can recognize that he is wrong and must make amends. We have strayed from the road of right. The aim of people with the karma number 8 must be to maintain a healthy body, a good spirit and the development of their powers in balance, because then they will have a good life. Whoever professes the law of balancing divine justice, all good things will flow to him of their own accord. Such people are therefore required to think and act rightly at all times in order to remain in spiritual balance. They will achieve the highest harmony of life through their perfect righteousness. "Through justice to harmony of the soul!"

Character interpretation

The 8 corresponds to the zodiac sign "Capricorn". The symbol is Capricorn, which can reach the highest peak. Capricorn-influenced people are medium to tall. Slender and narrow in youth, stronger in old age. Strong chest, other limbs usually not well formed, face rarely beautiful, forehead broad, nose pointed or blunt, eyebrows low, sometimes grown together. Eyes often expressionless, watery, hair thin, mostly dark. Reddish body.

On the positive side, Capricorn-influenced people are very ambitious, striving forward, but they have to work hard and be diligent, just as persistent if they want to achieve something. Although they often feel set back for no reason this sometimes makes them melancholy, they are otherwise patient, thoughtful, clever and have a strong will. Powerful and lively in temperament, suspicious in thought. They sometimes have a very strong will to power. They are very changeable in their affections, which is why they usually experience two or more marriages and steady love affairs. Good organizers, very self-confident and self-assured, they always want to lead and be authoritative, which is why they are also vain. If they do not teach themselves tact and self-control, they create many enemies; their intuition is less developed.

Negative Capricorn influences are vindictive and unrestrained in revenge and sometimes mean, willful, devious, suspicious and very egotistical and demanding, very self-absorbed, arrogant, often black magicians. They suffer from a lack of enterprise and are very sluggish. Low Capricorn-influenced people want to achieve everything through tyranny.

Career opportunities

Detectives, industrial entrepreneurs, mining engineers, public professions, diplomats, officers (as such good adjutants), architects, mathematicians, surveyors, foresters.

Disease dispositions

Rashes, scabies, joint rheumatism, nettle rash, weeping rash, itchy skin, pustules, psoriasis, rose, off

skin keratinization, gout, colds, bone and joint tuberculosis, seasickness, traumatic joint disease, bursitis, furunculosis, persistent constipation, nervous stomach disorders, flatulence. - They are often hypochondriacs (imaginary sick people).

Runic correspondence

The 8 corresponds to the "need" rune. Need is not to be understood here in the usual sense, but as "balancing justice", as

"Compulsion of fate". According to the primordial law of balancing fate, the balancing divine justice, we must make up for everything that we have lacked. Therefore, everyone must always try to grasp the cause of every event that befalls them. If he does not find the cause in this existence, then it results from the previous life, but all guilt is avenged on earth, namely here, where it was committed. Whoever therefore grasps the development of an action also grasps the consequences that arise from it. Therefore: "Use your fate, do not resist it!" (G. v. L.)

Color matching

Capricorn-influenced people are calmed by "blue" and "indigo", stimulated by "brown", usually "light brown", while "dark green" and "black" be regarded as neutral color radiation for them.

Gemstone correspondence

Capricorn-influenced people should wear an "onyx" or an "amethyst" as a gemstone.

t = 9 = wisdom

General meaning

Based on the philosophical interpretation of numbers, "wisdom" means "victory", i.e. a wise person is victorious over life. Wisdom is lived knowledge. The scholars and many people of the last century and the last decades probably had a great deal of knowledge, but they were not burdened with wisdom. This state of affairs called the autodidacts of philosophical direction onto the scene, because the spiritually awakening part of humanity sought a divine knowledge - heartfelt wisdom. The overestimation of mere knowledge and intellect led to the atrophy of the mind and character, to a disregard for moral values. But the

true person is far too inward, a person with a heart, to be captured by specialized outward appearances. That is why he seeks a view of life from the heart, because he feels:

"To be wise is to have an education of the heart, for the knowledge of the heart is the wisdom of God."

Only when the light of the mind combines and marries with the warmth of the heart have we grasped the wisdom of God. Having character, having a heart is more valuable than having knowledge. Everything in life must be outshone by the heart of man, because the heart is the most profoundly divine thing in man.

For centuries before our time, the culture of the spirit and the culture of heartfelt heroism had been decomposed. Today, this culture of the spirit and heroism must first be reconnected to form a culture of the heart. A creative criticism must take the place of destructive criticism, because a creative criticism can be compared with the philosophical science as a whole, because it develops knowledge of human nature and wisdom that exhibits the unity of thought (the mind) and feeling (the heart). I first call this unity of thinking and feeling philosophy of life, I call it organic wisdom. Such wisdom wants to be deep and popular at the same time. It wants to give the energetic person and character laws of life again, which teach him to organize his life freely, in a controlled and rational way. It focuses on the whole again, on that which encompasses heaven and earth, God and man, dead and living nature in equal measure. The human being should outshine his everyday life, fill it with sunshine, transfigure it.

Some people, and they are not the fewest, are quite stubborn and therefore never reach the wisdom of the heart, they are - to put it more clearly - stupid. For example, it is clear proof of a person's stupidity if they think they are smarter than other people. But you don't always have to want to be smarter, you don't always have to be right and want to be right, because it's often better to be taught. If such people then say that everyone else is air to them, they should remember that you can't live without air. Those who shut themselves off from others in this way usually only have envy looking out of their eyes. But envy distorts everything. Envy is stupidity, an original sin that many people carry around with them. Stupid, for example, are the grumblers and complainers, and they have always been the most dangerous canucks in the world and in a nation. You can recognize them by their lemon-pink and bile-yellow faces.

A philosophy must seek the closest possible contact with the popular soul. It is very easy to imagine a philosophy that transfigures the things of everyday life from within through the power of thought and word. This would be a philosophy of everyday life, of naturalness, of the heart. Just think of the popular proverbs that have been formed by the people, the uneducated and unspecialized people, and which contain the deepest wisdom. One example: Self-knowledge is the first path to improvement! - What profound wisdom is contained here. Firstly, this popular saying refers to the oldest saying of wisdom we know, which is: know thyself! Know not others, but yourself, because once you have recognized yourself, you have already taken the first step towards the further perfection of your self. But when do we apply this proverb? When we can observe that a person has realized something that they did not

realize before. We use it when a person recognizes himself in some way. Then we rightly say that self-knowledge is the first step towards improvement.

This simple, natural, popular and organic philosophy, because it is true to life, is the one we can imagine. If our life is to be wise and intelligent, it must be based on a genuine attitude, loyalty to oneself and a love of truth. You have to be able to tear your heart out of your body for the truth. Such a spirit cannot be separated from morality. Thus we will strive for nobility and goodness in every action, for uprightness, openness and generosity of spirit. Although such openness may often be accused of obscuring our true feelings - indeed, some people almost always consider openness to be a veil - we can calmly say that this openness must be the soul's most ideal nature.

It is also wise if we approach a person not in a searching but in an examining way in order to recognize them, because there are people whose real value can only be recognized later. Don't want to put something into a person or look for something in them, but examine them calmly.

But how can such wisdom be realized? Here I would first like to preface my answer with a poem by Langbehn. I call it "People without action".

Strange dreams often come visit me at night: Sometimes they are old friends, sometimes brand-new enemies, Who with strange gestures try to love me, to hate me overzealously.

But I do not ask for such shadowy deformities, who with barren will - be it friendly or hostile - consume their weak strength to draw me into their circle: For I do not love such things.

I love the bright light of day And a fresh, free will And a heart that reveals itself to the other without hesitation. What are dreams, what are dreams, what are people without deeds but a ghost that blows in the night?

So we need personalities. Personality is the prerequisite for all culture and education. Because puppets and shadows, dreamers and deceivers cannot worship God and divine wisdom. You have to have a heart in your chest, but a strong heart. Become like children. The face of a little boy or girl is the highest embodiment of wisdom. How such a face reflects purity. But purity is everything. So modesty is also one of the good qualities of a child. Openness is then added to this. These qualities are all part of the first foundations of a personality. An open eye, open speech, an open hand. Such people always have their heart in the right place and warmth of heart is always the best source of strength.

From the heart,

Life comes to the
heart."

"To be wise is to have an education of the heart, for the knowledge of the heart is the wisdom of God."

Positive and negative meaning

Positive

Education of the heart, culture of the heart, artist of life, philosopher of life, self-knowledge, love of truth.

Negative

Criticism, muckraking, inappropriate sarcasm, narrow-mindedness, stupidity, immodesty.

Karmic meaning

with the karma number 9 are those who absorb all the wisdom of the highest, i.e. divine, spirit. By virtue of a brilliant spiritual disposition, however, they are obliged to transfer this spirit to other people, to pass it on; they are not allowed to keep their spiritual goods for themselves alone. In the former case they will also achieve good fruit through the good seed of their spirit, in the latter case their spiritual gifts will solidify in a form; a dogma and thus expire. These people will usually act wisely and prudently, at least they have the gifts to do so. However, some will try to exploit their gifts and capitalize on them, but this will turn against them, as people will then try to exploit them spiritually as well. Deeper-thinking people, however, will accomplish reforming deeds by virtue of their wisdom, they will pour out the fullness of their spirit so that their fellow human beings can also benefit from it. They are very intuitive, original, selfless and often have strong clairvoyant or clairsentient gifts, but they must not use them for selfish purposes. "The wise man is like a precious gemstone!"

Character interpretation

The 9 corresponds to the zodiac sign ". The symbol of Aquarius is man pouring water from a vessel. This water is the spirit that he pours out. The human spiritual nature lies in thinking.

Aquarius-influenced people have a beautiful stature, they are slim, straight and well proportioned. The front of the head is angular, the back of the skull long. Face oval, chin well developed, sometimes somewhat pointed. Their eyes are very beautiful, impressive, fearless. Eye color: light to iridescent. Fine, waxy skin, middle forehead often depressed (then lack of logical thinking), lower forehead good.

The positive character values of the Aquarius-influenced lie in their loyal friendship, although they have a strong tendency to loneliness, and therefore the number of their friends will also be small. They are patient workers, deliberate, thoughtful and rarely act hastily. However, their emotions often get the better of their reason. But there is no type that does not often spoil pure feeling with its intellect, as can be observed here in particular. Therefore, feeling must always prevail in all the actions of Aquarius-influenced people. They are strong in love. They have a strong inclination towards the secret sciences, possess good powers of concentration and firmness. Very good intuition, artistic inclinations, literary talent and good oratory skills. In character they are free, open, very sincere and philanthropic. Firm and unbending in will, otherwise cheerful and very amiable. However, they are quite open to flattery and honor. They usually have several professions. They like to travel, so they often move house. They combine science and art very well. They are also compassionate and

philanthropic, but are easily influenced (especially by their immediate surroundings). They have a good knowledge of human nature, but rarely act in accordance with their knowledge. Sympathy is usually stronger than reason. Clairvoyant abilities occur. Tendency to mysticism. Not persistent in their enthusiasm. In general, they do not care about other people, they do not care what they think of themselves. Aquarius-influenced people live their own lives. They are also good reformers of the way of life, but easily exaggerate. It is typical that they usually let themselves go a little, then suddenly become enthusiastic about something and take it up energetically, but then drop it again just as quickly. They have good powers of observation.

Negative Aquarius-influenced people like to cuddle, they like to lean others, so they are free-loaders, sluggish and lazy, let

like to work for others, have excessive ambition, too much self-congratulation, a restless spirit of contradiction and a senseless indecisiveness. They easily get lost in . illusions, are easily led and seduced by others, lack concentration and are confused. They also like to go over the top; they dress casually, even carelessly, and are eccentric to the extreme. Then they are also revolutionary, subversive, secretly undermining, never openly fighting, betraying their own friends for the sake of paltry material advantages (because they are too lazy to work them out themselves), becoming intriguing, vain fools who only want to accept themselves. They cannot tolerate criticism of themselves.

Career opportunities

Writers, orators, scientists, researchers, psychologists, astrologers, anthropologists, draughtsmen, actors, dance teachers, painters, sculptors, inventors, aviators, reformers.

Disease dispositions

Ankle fractures and dislocations, watery swelling of the legs due to heart disease, calf cramps, anemia, bleaching, blood poisoning, colds, arteriosclerosis, varicose veins, flatulence, cardiac insufficiency, dropsy, tetanus, blood infections, mental disorders and paranoia.

Runic correspondence

The 9 corresponds to the "Is" rune. The Is rune is the I, the ego, the upright man, the self-control, the rightness, the personality, the masculinity, the magical power of self-awareness, the deed. G. v. L. says: "Through the undoubted consciousness of one's own spiritual power, the waves are tamed - frozen - they freeze into ice (Is)." But not only the waves (or the "will") alone, but all life is to the strong will. This is why the Is rune is also a rune of will. It therefore symbolizes the strong-willed spirit and in this sense also hypnosis. Name bearers with the 9 will usually be able to hypnotize. However, no mischief should be made with it, because then the negative, the 18 (deception), will result. "Gain power over yourself and you will have power over all mental and physical worlds that oppose you!" (G. v. L.)

Color matching

The 9 corresponds to the colors "light blue", "purple", "violet" and "green". However, Aquarius-influenced people are still stimulated by "yellow", while the aforementioned colors help to calm them down.

Gemstone correspondence

Aquarius-influenced people are best off wearing a "blue sapphire" as a gemstone.

i, j, y, = 10 = change of luck

General meaning

In terms the philosophy of numbers, "change fortune" means "victory" in a positive sense due to the number 7, i.e. a victorious person will always turn a changeful state into a happy one; in a negative sense, the term "change of fortune" means "accident, catastrophe" due to the number 16, i.e. a negative person will experience more accidents or catastrophic events in their changeful existence than is good. Here we have a case where we have to pay close attention to the positive and negative sides of a term.

The term "change of fortune" is probably something that many of us have already racked our brains over. However, it is like a pendulum that swings to the right - happiness - and to the left - bad luck. If man were to experience only happy times, he would want to become overconfident or his life, even if happy, would be a bland monotony without a fight in its entirety. The fact that everything in nature and in life is subject to periodicity is good because it alternately challenges our powers in the battle of life. Life takes place in waves, so to speak, and sometimes we are sitting on the crest of the wave and sometimes we are down in the trough. We also have spring, summer, fall and winter, sometimes it is cold and sometimes warm; we have day and night, experience rain and then sunshine again. Just like in nature, our own struggle for fate, our struggle for life, keeps us on our toes, and that's a good thing. By the way, if you can't stand the rocking of rising and falling waves in your life's struggle, or if you get seasick, then look for quieter areas (working areas) where you can swim better.

From a purely fateful point of view, however, we can steer the change of fortune into paths that represent a more steady flow instead of having to experience abrupt falls. There is therefore a change to happiness, which we can prepare and fight for in peace, but there is also a change to misfortune, to a fall, from which we can protect ourselves as far as humanly possible. The change to happiness, i.e. upwards, is achieved through calmness, strong will, application of energy, determination and fighting strength. If you are on the lower rung of a more or less happy existence, you want to get to the top and now have to think about how get there. Once you have thought this over calmly and considered everything, you will have to expend all your energy and head for the goal with a strong will. Since the possibility of happiness is open to everyone, it is also possible for everyone to make the change to happiness themselves. However, have to careful not to jump out of the frying pan into the fire, so it is important to consider everything calmly. Many people who are subject to this influence will find this difficult because they want to get out of the unhappy situation too

suddenly. But that rarely works Let's imagine that one of two mountaineers has fallen into a crevasse. This would be - metaphorically speaking - a switch to misfortune. All haste, all hasty action in this situation would of course be wrong. Calm, considered action is called for here - as in all similar unfortunate situations. Calmness, energy, etc. will help to prevent the -

The unfortunate person almost always finds his way out of trouble together with his comrade, provided he has not suffered any serious damage in the process. Therefore, if we walk our path through life calmly, prudently and purposefully, even if we slip up once or if a plan has fallen through, we will get up again and draw up a new, better plan that will take us further.

If we experience a change into misfortune, if we suddenly lose a lot of money, assets, possessions and property, it is advisable not to brood over it for long, but to act so that we can find our way out of the calamity. But only those who keep calm will find their way out. Anyone who gets nervous - in my opinion, nervousness is just a fashionable disease and a sign of degeneration - will need a long time to turn the change to misfortune into a change to happiness. The best people are those who fall on both feet and get up again like a jack-in-the-box to take up a new position. However, those who indulge in all kinds of moods in misfortune should be told that moods are the result of a sick organism or a bad childhood. However, this is not the way out of calamity. But once we have found a firm standpoint from which we can move upwards again, we must not indulge in any new illusions; we must beware of them, because illusions are ideals that fade away. A firm standpoint requires a very clear and firm goal. Then we can move upwards again with optimism, energy and strength.

So many Germans experienced the change to misfortune through inflation. Acquired wealth earned over many decades melted away to nothing in a few short years. In most cases, the disadvantaged did not survive this change of fortune without consequences of a psychological nature. And yet - what good did these experiences not have in themselves? The person who was affected was forced to let go of their often blatant materialism, to change their ways and yet only gained something for their soul in the process. (I should point out that I am of course not defending the process of inflation itself). I am only drawing conclusions from this that were able to shape and improve our character, and the great advantage was that many blatantly materialistic characters changed and came to an idealistic view of life. Those who see through misfortune will always gain something from it, even if it is a spiritual gain.

If we only ever walked on the heights of life, one day we would no longer understand our fellow countrymen in the valley and, through the one-sidedness of our view of life, we would draw down boundaries that would be almost unbridgeable for both sides. That was our advantage, the boundless suffering of the post-war period, which we had to experience to make us realize that high and low, above and below, belong together as a people and must not be separated by money and other powers. Those who grasp this within themselves help to turn the change of fortune, a changeable existence, into "constancy", because only constancy keeps the scales of life in balance.

Positive and negative meaning

Positive

Consistency, strength of will, calmness, considered action, prudence.

Negative

Unlucky, too impulsive, hasty, hasty action, moody.

Karmic significance

People with karma number 10 are subject to a very changeable fate. In most cases, they suddenly find themselves in the opposite situation from the most fortunate situation. However, it is entirely up to the bearer of the name to create the path of "happiness upwards" instead of experiencing the "change of happiness downwards". They must try to live and create calmly, as they are more or less prone to haste, restlessness and excessive activity. Enthusiasm is inherent in them, but this must not be allowed to overshoot the mark. You have to learn to control yourself, even though I consider enthusiasm to be a rare, even magical means of achieving high goals. People with the karma number 10 must also have confidence in themselves, put calm, will and skill behind all their work, then success will not fail to materialize. "Divine trust in happiness is characterized by calmness and patience"

Character interpretation

The 10 corresponds to the planet "Uranus". Uranus is the planet of vocation, of enlightenment in thought, feeling and action. Uranus-influenced people have large, bright, blue eyes, a strong upper forehead, curly, mostly blond hair, a straight but small nose, a closed mouth, a moderately strong chin that is angular. Uranus people are mainly found in the white race.

Uranus-influenced people have strong clairvoyant abilities, they are the people of the future, with ideas that are far ahead of today's humanity, restless, always on the move, do not adhere to the traditional forms and customs of humanity and are not bound by convention. They are original, eccentric, with a highly developed intellect and an equally good intuition. Very independent-minded, they work from within. They usually throw out old plans that they have held for years in order to advocate new reforms just as seriously. They take an esoteric view of everything and want to transform everything from its lower form into a higher one. They have a strong will, are freedom-loving, revolutionary in a good sense, have a sense of power and authority as well as originality. Equally strong in thought, feeling and action. They are always open to new ideas and are enthusiastic about new professions. Uranus-influenced people are the adepts of the secret sciences. Their great energy also enables them to take unexpected and sudden new actions, which they carry out with ease. Hence many changes of profession. Positive and enthusiastic in nature, but very serious inside. Unwavering in their pursuit of goals, once they have set about this work, very difficult to influence; they reject

paternalism. They are proud and determined, very independent and do not like working with others. They also have a tendency towards bohemian life. Very enthusiastic, very impulsive and so they also have romantic love connections. Their spiritual insights come very suddenly, but they are valuable.

Negative Uranus-influenced people have an explosive demeanor, all traditions, they are anarchists

- but out of conviction. They are then the bomb throwers during assassinations.

Career opportunities

Electrical engineers, mechanics, railroad engineers, inventors, explorers, rulers, pioneers, antiquarians, hypnotists, natural scientists, politicians, progressive scientists, astrologers, parapsychologists, airship pilots, life force healers, magnetopa- then.

Disease dispositions

St. Vitus' dance, convulsions, tetanus, epilepsy, hysteria, nervous shock, sobbing, paroxysmal tachycardia, strictures, clonic and tonic convulsions, suicidal mania, insanity, weakness of the eyes, nervous disorders, same-sex tendencies. -Treatment of the diseases occurring here should be carried out electrically, hypnotically or magnetically.

Runic correspondence

The 10 corresponds to the "Ar" rune. The Arrune is the sun rune. Ar = eagle, Aryan, noble, lord. Ar is also the primal fire (Urfyr), the sun. The sun brings light into all doubts and uncertainties. The Aryans, also known as the sons of the sun, founded their Rita, the basic Aryan law, under the sign of Ar. The Ar-man, the Ar-mane is the sun priest and this is also what we call our Aryan knowing ancestors.

Color matching

Uranus-influenced people are calmed by "white" and the sun, stimulated by "yellow" and "red".

Gemstone correspondence

Uranus-influenced people are said to wear an "amber" as a gemstone.

c, k,= 11= Spiritual power

General meaning

In terms of numerical philosophy, "spiritual power" means "magic" due to the number 15. Magic is a force that has effects. If we use the word "spiritual power" for this, then we have the same meaning on a numerical philosophical basis through the 9

"Wisdom, prudence" has the same meaning, i.e. "spiritual power" is the power of wisdom and prudence.

Spirituality means sharpness of mind, the greatest wisdom of foresight, the greatest wealth of spiritual power and the wisest use of this power. One of these torchbearers of spiritual power and Germanic spirit in the past hundreds of years was Friedrich Schiller. He gave himself to the invisible, i.e. spiritual elements of nature and was one with his God and nature, with the infinite, incomprehensible power that governs the universe; he lived in the halo of spiritual power.

This power leads to a spiritual culture that can be lived and experienced. It is necessary that as spiritual forces as possible grow and develop in our people and then form a strong aristocracy of the spirit: The person who is spiritually creative in this sense brings strong spiritual dispositions into the world; for if he becomes aware of his species, then the old longing for light of the German spirit also breaks through in him. This is the memory of the species, the hereditary memory, a spiritual memory acquired by the ancestors over the centuries, because the spiritual and character traits are largely hereditary; in men, the mother normally has the spiritual influence on intuition and understanding, while the father is more decisive for the physical constitution, will and logic.

It is well known that it is possible to consciously produce such spiritually valuable people. For this purpose, it is advantageous that one part of the spouses comes from a highly bred family close to culture and the other part from a more benign family close to nature, as this creates a balance of physical and spiritual values in the offspring.

The spirit of spiritual people is like the spark of God, which shines according to the shell it has been incorporated into. We also call this spark of God "imagination". Spiritual people must above all possess this imagination; it belongs to every philosophical attitude as well as to every invention; it works in engineers as well as in politicians, artists and poets. It is what creates the ideals and gives the soul the impetus to begin and complete a spiritual work; it is the divine impulse in spiritual creation. If the appropriate temperament is added to the imagination, the spiritual worker will also gain respect for his spiritual work. Half-measures and inactivity do not lead to the goal here either. The work itself should be given precise direction, one should not get bogged down, one should not digress, but should also place the values of "reason and will" at the forefront of all spiritual work. This work requires the most precise self-knowledge, sharp discipline of thought and a very strong will. Those who possess these qualities will reach the highest spiritual perfection.

Character development is therefore extremely important for people who create spiritually; there is no shortage of clever people, but there is often a shortage of clever and courageous people. You also have to say what you think, not just what others think. As you can see, intellectual work also requires a courageous character. In terms of character traits, the development of mind and will are also important here.

At the beginning of his development, the spiritual man will very often, to his more or less great astonishment, encounter a lack of understanding, even in men whom he regards as very clever and excellently capable in their profession. But this lack of understanding will mostly be limited to questions of material form or material evaluation. However, the value of an intellectual creation is not determined by individuals, by individual scholars, but by what this intellectual work and creation offers to the community of a people. One can listen to advice from others to whom one submits a work for examination, and those who bring themselves to listen to advice from other people are always in a position to follow it. This is a very wise thing to do, because by following good advice you are not throwing away the

basic idea of your own work. However, if an envious or otherwise interested party wants to tamper with an intellectual creation, then an ironic rejection of such inappropriate advice is entirely appropriate. Irony is often the wisdom of the strong in the battle against stupidity and envy.

If we find ourselves in a situation where we are asked for advice, the main thing is always first grasp the spirit of the matter, to try to live into the spirit of everything that happens and not just pay attention to the form.

Spiritually creative people, artists and the like feel the need to be alone and lonely a lot, because they can only achieve truly creative things if they can work without any consideration for others. After their creative work, however, the creator should have someone at his side who he knows is creating for him. If a spiritual worker does not have this person, this life companion, then he must seek the balance of his spiritual and physical values in another way, for since spiritually creative people consume a great deal of energy in a spiritual direction, they must not allow their bodies to atrophy, otherwise they will perish prematurely and their value will be lost to humanity. By maintaining his health, a vigorous body, plenty of sleep, moderation in the enjoyment of love, and hardening himself against colds, the spiritual worker can always supply his brain with large amounts of energy. This is because the brain is a part of the body and therefore a reliable blood supply to the brain must be ensured. Sporting activity or sufficient exercise in fresh air, walks, breathing exercises etc. would be the most necessary requirement.

However, there is another kind of spiritual person who is an exception and who not the independently working spiritual creator but an instrument of God. These are people who do not consciously express or process their spiritual power, but who only unconsciously convey spiritual truths. These are the mediums who are used by the spirit of God as instruments to divine truths to people. They are usually not even aware of their nature as instruments of God and refer to the results as inspiration. However, divine thoughts are given to them with such power that their own purely human thoughts are displaced, so that they are forced to speak or write down these divine thoughts. However, it is advisable not always to regard these thoughts as divine thoughts, since very often only demons speak through such mediums, and since the medium himself can also be an unconscious tool of such demons, great care must be taken to ensure that such mediumistic results do not do more harm than good to the general public. It will be the task of those in the know - unless the layman can already tell the difference - to distinguish between divine inspirations of a mediumistic nature and demonic influences. The latter are the results of uncontrolled spiritualism and therefore have nothing to do with spiritualism.

Positive and negative meaning

Positive

Wise foresight, intellectual aristocracy, imaginative talent, inspiration.

Negative

Diluted spirit, ascetics, one-sided attitude, uncontrollable spiritualists.

Karmic Meaning

Spiritual power is the highest power that a person can possess. However, spiritual power makes people with the karma number 11 responsible for all their actions to such an extent that such people have to consider everything tremendously before they are allowed to act by virtue of their spiritual powers. Spiritual power gives clairvoyant and clairsentient abilities that must never be used for profane purposes.

The power to remain cheerful even in difficult situations and to be able to help other people in emotional disharmony is spiritual power. These people will be successful in life as a result. The spiritual strength that emanates from them is absorbed by other people and gives them new courage. They also have the power - as I said above - to predict or foresee things prophetically. Such people have a sharp intellect, good foresight and great self-confidence. They have the gift of healing through the power of thought and desire. (Not to be confused with "praying your way back to health".) These people are tenacious in the pursuit of their plans, but they must be careful not to become fragmented. They must always remain focused on what they want. "He who is one with God or with the infinite power that rules the universe lives in the radiance of the highest spiritual power. He cannot be a poor man - just as God is not a poor man!"

Character interpretation

The 11 corresponds to the planet "Neptune". Neptune is the planet that connects us with the universe, that brings us closer to God, the God within us.

Neptune-influenced people have a delicate physique, but sometimes also a little spongy, with no firm contours. Eyes usually dark or greenish-brown, forehead broad. Broad skull. Soft body and bone structure. Light skin, clear complexion.

A positive Neptune-influenced person has a sense for the spiritual beauties of all life, brilliant cognitive abilities, as well as mediumistic abilities. Such people experience everything spiritually and mentally, they recognize the different areas of life precisely, keep them well apart and give each its own. They have a good imagination and strong artistic abilities (the painters Nüsslein and Walther mentioned in the introduction are, in my opinion, strongly influenced by Neptune). Neptune-influenced people are often dreamers and love the associated sports: fishing, sailing, rowing, airship travel. In dress they are supporters of

reform efforts, especially Neptune-influenced women. They are very fond of music, very versatile. Very strongly inclined to mysticism, possessing strong magical powers. They often have the ability to see the emanations (aura) of other people. Tendency towards spiritualistic sessions, but they must not lose touch with reality. Artistic taste of a high standard. Musical ability, especially for violin and cello.

Negative Neptune-influenced people have perverse, unclear sensual inclinations, then also those to political-communist aspirations that want to put everything on an equal footing. Then there are inclinations to all narcotics such as morphine, opium and cocaine. These are the people who delude themselves and others. They are confused, hysterical, ordinary, black magicians with moral degeneracy, superficial, with a strong tendency to malingering, being.

deception and intrigue

Career opportunities

Painters, musicians, dream dancers, psychologists (but purely sentient), priests (but of no dogmatic denomination), magicians, telepaths. Hypnotists, decorators, directors, magnetopaths, aeronauts and marines.

Disease dispositions

Ecstasies, hallucinations, trance states, sleepwalking, flight of ideas, lethargy, morphinism, cocaine addiction, alcoholism, nicotinism, opium and hashish smoking, functional paralysis, perversities (primarily love of one's own evil), hysteria, neurasthenia, nervous and brain disorders, prostate disorders. There are also diseases whose causes can rarely be determined and are therefore very mysterious.

Runic correspondence

The 11 corresponds to the "Sig" rune. Sal and Sig. "Hail and victory" is an ancient Aryan greeting, but also a battle cry. This rune therefore means victory, soul, sun, school, profit, salvation, salute. With the sigrune we will be victorious, even over ourselves. But victory also includes spiritual power, hence "inspiration". The ancient battle cry "alaf sal fena" - all sunshine to the power-conscious - is also connected to the sigrune. But the sigrune also means battle, because without battle there is no victory. 11 = spiritual power and strength, it is, so to speak, the "spirit" ray that we send out in order to win not only physically, but also with the spirit. It is not for nothing that the sigrune has the shape of a lightning bolt that is hurled. "The creative spirit must triumph!" (G. v. L.)

Color matching

Neptune-influenced people are impressed by almost all colors. Black" and "gray" are particularly disturbing, while all other colors have a good or neutral effect.

Gemstone correspondence

Neptune-influenced people are said to wear a "jasper" or "amethyst" as a gemstone.

I= 12= Sacrifice, atonement

General meaning

In terms of numerical philosophy, "sacrifice" means "wisdom" because of the number 9. I said in another part of my book that 9 is a divine number and so "sacrifice" is a divine work. In terms of number philosophy "atonement" means "realization" on the basis of the number 4, i.e. man has the will to do something good, and this act includes atonement.

Making sacrifices, true selfless sacrifices - that is often sworn, but the reward is great. It only goes to the idealists who not only gave their last penny for a good idea, but thousands of cases also sacrificed their livelihood. But the greatest sacrifice was made by those who gave their lives for these ideals. They were ennobled by the death they endured and sanctified by the love with which everyone else sacrificed. Life - body, mind and soul - is not given to us to help only ourselves, but to serve others, to make sacrifices and to help where it is needed.

Today, let us observe the incarnation of a people who, with their spirit and their passion, with "a misery and their sighs and their will to rise, are doing wonders. But it is not enough that we merely assert our own independent life, it is necessary that we go beyond the usual measure of love for our fatherland and the formerly customary measure of sacrifice, be it through cooperation, be it that the free man of a free profession makes his material sacrifice to the utmost. One sacrifice, one love is worth another. Those who exclude themselves from these self-evident acts of sacrifice exclude themselves from the national community. A sacrificial donation of money is the guarantee for harmony and unity of the national soul, and we must this unity at all costs. Remember Friedrich Schiller, who said:

"Always strive towards the whole and if you cannot become a whole yourself, - as a serving member join the whole -." If we replace "serving" with the word "sacrificing" member, then we have the meaning of the word "sacrifice for the community", as it is in Switzerland.

Those who give quickly give twice. But don't give quickly to only have to give half. A selfless sacrifice has a wonderfully blissful effect. Many people are still unaware of this, otherwise even more people would sacrifice selflessly. "Noble is he who touches aching wounds with a gentle hand. - Noble is he who refreshes the poor."

As we have seen, you can sacrifice yourself for an idea, for the people, but you also have to make many personal sacrifices in everyday life. So every mother makes sacrifice after sacrifice for her children, and that is why every mother is sanctified. Every mother who is aware of the nobility and holiness of her sacrificial motherhood therefore wears an invisible crown. The burden of this crown is not always light, but it shines in the most glorious light, even if we cannot see these rays.

When we sacrifice or fall victim to something (which does happen), we are also atoning for something that we were once consciously or unconsciously guilty of. Such atoning sacrifices are not always easy, but they are necessary. Everything we have caused must be atoned for. We often do stupid things in our youth and commit many things that need to be atoned for. But what a person commits in youthful fire or in youthful ignorance is not judged too badly. Instead, man is given the opportunity to atone for such youthful foolishness with the work of refined manhood or womanhood. These are often the best who, through self-denying acts of obedience, through great self-discipline, through voluntary submission to a guiding, planned will, then achieve outstanding things and thus atone for their youthful sins.

atone for it.

"Weeping and gnashing of teeth" do not do it, even if the tear is the sacrifice of a tormented soul and the visible expression of a beating conscience. Not negative torment, but powerful action atones. In this way, a healthy sense of humor also helps us to bear these burdens of life and to make the sacrifice we have been given strong and free and atone for what we have missed.

Positive and negative Significance

Positive

Service to the people - to one's own race, sacrifice for an idea, selflessness, motherhood.

Negative

Selfish behavior, loners, pests of the people, hypochondriacs of mind and soul.

Karmic meaning

People with the karma number 12 have the task in life of sacrificing themselves more or less for their family, for their fellow human beings or for an idea. These are people with a great love for their fellow human beings (brothers and sisters), for whom no sacrifice is too great that they would not gladly make it. These are the people who give compassionately and with restraint, without making a big fuss about it or signing up for donation lists. Anyone who lives the opposite as a person with the karma number 12 will have misfortune and have to atone until they come to the realization of their task. Since the sum of 12 is 3 and means marriage, people with the karma number 12 must also sacrifice themselves in marriage,

i.e. marriage requires mutual self-sacrifice. Anyone who sacrifices themselves for their family, for their people or for an idea will always receive help from outside when they are in need. "To give is to receive, to sacrifice is to find yourself!"

Character interpretation

The 12 corresponds to the zodiac sign "Pisces". The sign of Pisces is symbolized by two connected fish, one of which strives towards the other. It is the symbol of inner disharmony or the sign of self-sacrifice and passivity.

Pisces-influenced people have a short and fleshy body, they usually lean slightly forward in their posture. Their arms and legs are short, their heads are oval in shape, with a large

mouth and nose and a mostly undeveloped chin; eyes are blue to gray, hair is thin and silky. They usually have a swaying gait.

Pisces-influenced people like to eat and drink; they have a good musical talent. They are rarely understood, they are mistrusted and that makes them mistrustful too. But if the Pisces-influenced person sacrifices himself again and again in! sense of a strong inner religion, they will still achieve their goal. They are receptive in spirit, receptive in attitude, very sensitive, sensitive, open to spiritual influences, often wavering in their will, therefore a strong self-discipline and self-control is necessary with them. Otherwise they are peaceful, but very jealous in love. If the Pisces influenced is awakened in his good qualities by a good upbringing, he works very carefully, he then literally sacrifices himself for others, and then everything comes easily to him. They are honorable, discreet and can be trusted. They are also kind, sympathetic and warm in their dealings. They also have many friends (once they have overcome their mistrust!) and are very attached to them. They have a great imagination, are romantically inclined, very honest and compassionate, hospitable, do no harm to anyone, are merciful and very good soul mates. In love, they are more spiritual than sensual.

The negative Pisces-influenced person is too anxious and fearful. If the bad qualities are predominant due to a wrong upbringing, we find the drunkards and the so-called quarter drunkards here. These negative Pisces influences also do not like to work, are sluggish and lazy, let themselves be driven by fate, are moody, lacking in energy, restless, indecisive, they do not act but wait for the good opportunities in life, but never admit their mistakes. If their mediumship is too strong, we find obsession among them, often also black magic activity. They also tend to degenerate.

Career opportunities

Innkeepers, nannies, nurses, orderlies, captains, naval officers, travelers, agents, writers, bookkeepers, revisers, painters, healers, civil servants, priests, teachers and the welfare professions.

Disease dispositions

Frostbite, cold feet, podagra, sweaty feet, rickets, phlegm of all kinds, dropsy, calluses on hands and feet, colic and colds after cold feet, drunkenness, rheumatism, lung catarrh, bumps, ulcers, softening of the glandular tissue, emaciation, strong nervousness, which can increase to the point of obsession.

Runic correspondence

The 12 corresponds to the "Tyr" rune. We also have the Tyrrune in Thier, Ties, Tiu, Ziu, Zion, Zeus, Teut, in zeugen, wenden, ve r- bergen, verstarren. This rune is also a victory rune and was formerly engraved on sword blades etc. as a sign of victory. Tyr is the son of Wotan, the reborn. He represents sacrifice, masculinity and war. The fact that the tyrrune also represents the rune of procreation is derived from the ancient Germanic custom of placing the hammer (the shape of the tyrrune) in the bride's lap as a sign of union, of marriage. The tyrrune is therefore supposed to reawaken the son of Tyr, the son of God, the Aryan, in the lap of the pure virgin. "Do not fear death, it cannot kill you!" (G. v. L.)

Color matching

Pisces-influenced people are by "purple", calmed by "blue", while "gray" and "brown" exert a neutral influence.

Gemstone correspondence

Pisces-influenced people wear a "peridot" or a "chrysolite" as a gemstone.

m = 13 = transformation

General Meaning

In terms of numerical philosophy, "transformation" means "happiness" based on the number 19. Happy is the person who is constantly changing, moves with the times and does not freeze in dogma.

Our life is a constant transformation in the sense of constantly gaining new insights. Just as our blood changes every seven years, so do our spirit and our soul. Those who oppose this change, i.e. those who do not make progress of a spiritual nature, freeze, become a form and must gradually wither away in their one-sided dogma in the face of the changes of the world. We can no longer think today as we did decades, centuries or millennia ago. Just as the world and humanity have constantly changed, we must also constantly reshape ourselves in the same rhythm of world events.

If Germans today still wanted to fight with the sword of Germanic times and with similar early weapons against an enemy equipped with the most modern technical weapons, they would have to lose in this battle. This comparison is intended to show that a constant transformation towards progress must be carried out in every field.

A person who is only materialistically minded must change into a spiritual-spiritual person, otherwise he will remain one-sidedly materialistic and fall prey to spiritual and mental atrophy.

We have the task of trying to understand the spiritual meaning of everything that happens. Once we have grasped this meaning, we will always move with the times and this constant transformation will lift us above those who senselessly cling to the old. Nowadays, in our time, it is particularly clear to see who is taking part in this spiritual transformation and who is not. Those who change and live a new world view based on their insights are fulfilling their part of the task. But those who cling to the spirit of a bygone age will soon be regarded with a smile as spiritually atrophied old men and left to their own devices, so that they will be regarded as dead by the advanced. Have these living dead not then dug their own grave?

Who is so retrograde as to want to drive a car from the early days of automobile technology when they have the opportunity to use a car equipped with the most modern means and all the advanced technical achievements? -Who still writes with a quill pen instead of a steel nib or a typewriter? -Who still notifies their relatives by letter in urgent cases when a telegram is quicker? -Who still walks from Berlin to Hamburg if they are able to pay for the

train journey and thus reach their destination a few days faster? -Who still buys a kerosene lamp for their study when they have a gas or electric light in the house? - These questions, which the reader may answer for himself, reveal the progress that mankind has made, and man, who has changed and continues to change, has acknowledged this progress. But just as he acknowledges this progress by applying his transformed knowledge, he must also acknowledge the transformed world view by transforming his spiritual insights if he does not want to slowly become one of the living dead as a spiritual philistine.

Positive and negative meaning

Positive

Progress, insight, the courage to transform your own mind, a sense of versatility and new research.

Negative

Stagnation, regression, dogmatism, stubbornness, short-sightedness in thinking.

Karmic meaning

The death of a person only represents the transformation from the present bodily shell into the purely spiritual-mental beyond, where the person makes his preparations for the next incarnation. However, a person can already make such preparations during his lifetime, and so the bearer of the name with the karma number 13 has the task of transforming himself from a more or less material person into a spiritual-soul person, because he thereby accomplishes this task, which otherwise has to be fulfilled later, already on earth. According to a special quality possessed by people with the karma number 13, they are able to easily overcome obstacles of all kinds in life and to carry other people along with them in their own spiritual transformation, but they must be careful not to show too much self-confidence, because this results in carelessness, which in turn leads to failure. Since such people have a special sense of foreboding - dreams can also be observed - they should pay particular attention to this, because these dreams and premonitions show them the way and facilitate their transformation. Those who do not undertake this spiritual-soul transformation die a spiritual death, so to speak, and are faced with the same task in the next life. "He who gives to the voice of the infinite and divine spirit will see himself and his future!"

Character interpretation

The 13 corresponds to the sign of the zodiac "Aries". The symbol of the Aries people is the ram, it is the sign of strength, but also of chaos through impulsiveness and affects.

Aries-influenced people have a strong, muscular body, but with a lean neck and head and an elongated skull. They possess an extremely tenacious vitality. Racially, they are mainly found among the Aryans.

The positive Aries-influenced person is self-confident, a leader, therefore does not subordinate himself well, but goes through thick and thin in good and bad. Sometimes, however, they want to put their head through the wall. They have a tremendous amount of

duration. Opposition often discourages them, but they usually overcome such obstacles. They are trailblazers, albeit sometimes unclear in their intentions, muddleheads, fanatics. As a positive character, however, they always prevail. They love to act independently and work through the mind, i.e. mentally. They are the pioneers with fearless courage and great enthusiasm, possessing ambition, idealism and progressiveness. They are open and clear and can hold leading positions, although they have little organizational talent. They are brave, generous and adventurous. In order to achieve something, they may even support the unworthy. They are fanatics in matters of religion. They have many new ideas, are very hard-working and always busy, but are just as good at watching others at work. Politics is their hobby and they like to impose their opinions on others. If they are poets or writers, they always want to read their creations to others. Their views are erratic, as are their opinions, which are therefore not always fixed. Very self-absorbed, they do not like to let others hear them. They act very quickly, often hastily. They always want to achieve the most prestigious position possible, but have great difficulties in doing so, which require a lot of courage and bravery to overcome and even more concentration and reflection. They are very zealous in religious matters, but often show views and expressions of feeling that are easily hurtful. Their enthusiasm ebbs as quickly as it comes and is therefore often a flash in the pan. They enjoy litigation, especially over money or property. They have a lot of difficulties in family matters and rarely get along with either of their parents or their siblings. They like to change their place of residence and travel a lot, including abroad. They are not particularly fond of bathing and were often afraid of water in childhood.

The negative Aries-influenced person is too hasty and violent, they want to be a leader even where they don't even understand anything about it. If this doesn't work, they become passionate, quarrelsome and possibly deceitful. They have many prejudices and are plagued by nagging. They also lack knowledge of human nature. They are quick-tempered, exaggerated and then act out to excess. They have a tendency to be unruly, exuberant and vacillating.

Career opportunities

Explorers, officers, missionaries, lawyers, mining officials, politicians, publishers, writers, farmers.

Disease dispositions

Headaches, rush of blood to the head, brain diseases, meningitis, unconsciousness, dizzy spells, epilepsy, insomnia, migraine, rashes on the head and face, neuralgia, infectious hair diseases, beard lichen, scarlet fever, measles, fever, eye complaints, rheumatic headaches,

flatulence, colic, intestinal pain, internal inflammation, injuries to the eyes, hands and feet, head and facial injuries.

Runic correspondence

The 13 corresponds to the "Bar" rune. Bar means birth, life, couple, both, bear, carry, bar, broad, ready, salvage, bard, singer, born = fountain, the eternal human source, but also bier. List says: The spiritual life in the universe, the eternal life, in which human life between birth and death means only one day, is contrasted with the barrune, this one-day life in the human body, which goes from "bar" (birth) via "bar" (life a song) to "bar" (bier, death). This day-life is limited by birth and death, and even if fate does not immediately determine the death of the sword for the person born, he is still exposed to this and many other dangers, because despite the destiny and fate's sending, the dark "coincidence", based in the free will of man, still prevails, and the blessing of consecration should work against evil coincidence. The barrune is therefore connected with everything that has to do with birth, development and death (the bier). Note the word "to give birth, womb". So only through development can we realize ourselves and only through the connection with the other part of the full human being, hence bar= couple. "Your life is in God's hands, trust the God in you!" (G. v. L.)

Color matching

Aries-influenced people are calmed by "green", but stimulated by "light red", "brick red" and "red" in general.

Gemstone correspondence

Aries-influenced people wear either a "beryl" or an "amethyst" as a gemstone.

n = 14 = self-breeding

General meaning

In terms of the philosophy of numbers, "self-discipline" has the negative of "sacrifice" due to the number 12, i.e. anyone who does not practise self-discipline or voluntary restraint becomes the victim of their emotions; in the positive meaning, it means "struggle" due to the number 3, i.e. struggle for renewal through discipline.

Self-discipline, self-control is one of the most important, but also one of the most difficult qualities that a character of attitude must possess. No one can rule who is not able to control

himself. If you want to be successful in life, you must never go against it in an important matter, because a single rash, impulsive action can throw everything you have laboriously built up over many years out of the window. This does not mean that you cannot express your temperament by expressing your displeasure. On the other hand, if you are so squeamish that you are not able to take an occasional snort from a superior calmly, you should withdraw from life and become a monk for all I care. Anyone who is so sensitive that he is unable to accept huge blows of fate, serious illnesses etc. is not a life fighter. After all, the whole of life is a struggle, and anyone who wants to live must be a fighter. But everything has its limits, including self-control. If someone steals from me, I'll give them a beating if I catch them or hand them over to the police. If someone steals his wife with another man

wipes the slate clean - in matters that anyone can imagine - he is doing the right thing when he beats up the guilty parties.

"Self-cultivation, voluntary restraint is the touchstone for every human being. He who is immodest and always has great needs is a weed. Those who are modest, on the other hand, are good weeds." Modesty only comes from self-restraint. The German is modest by nature, but an unnatural civilization, an overculture and the haggling spirit of materialism have talked him into needs that he didn't even particularly like. We must therefore also practise self-restraint in our needs again. Wilhelm Busch says: "Self-sufficiency is the joy of the things we can't have."

If you stay in control, keep calm, always practice self-discipline and are polite, you save a lot of energy. If you are a b- visibly personally offended, you can calmly slap your opponent because you have saved energy by remaining calm and can then put this energy into the slap. Self-discipline must never be associated with cowardice, boundless mercy and humility, as we will see in a moment. Those who practise self-discipline are always control, and being in control means being heroic. A person who practises self-discipline masters every situation he finds himself in. Humility, however, is not self-discipline, but self-denial, i.e. a weakness. There are many people who die in humility before their God. I will always bow in freedom before the Most High, whom we call God, but never humble myself, because I think He would only smile at that. That was the minus of the confessional church faith, that this teaching turned people into humble weaklings. A belief in God, however, only teaches sincerity and attitude before God and self-discipline of one's own self. If I give up my ego in humility, I give up myself. On the other hand, if someone wants to humiliate me, I will defend myself all my self-control and strength, because I will not allow myself to be humiliated or ridiculed. What does "humiliate" mean other than "discourage"? But the opposite of courage is weakness, so we would rather banish the term humility from our vocabulary of valuable qualities of a noble character.

Anyone who always remains in control and practises self-discipline will almost always be superior to any unrestrained, ill-mannered opponent. Uncontrolled people can interest me because I can study stupidity, malice or even a whole varnish on them from the psychological point of view . The only advantage I gain from such opponents is that I enrich my knowledge of human nature.

There are cases where self-restraint requires an iron willpower, which is usually preceded by a great emotional upheaval. But the faster you restore your mental balance after such catastrophic and emotional events through the act of self-conquest, the sooner the remaining energy for a new creation will develop .

Affects such as hatred, anger, rage or nervousness should always be suppressed! Before uttering something in excitement, one should rather control one's speech firmly, for harsh words keep their sound longer in the soul of the other than joyful ones, and smiling calmness is better than raging anger and wrath.

Self-discipline should also be practiced in physical life, for anyone who overworks himself must first replace his diminished strength. Anyone who overreaches himself in sexual matters will certainly have to pay for it, and everyone should remember that there is great joy in self-sufficiency.

Positive and negative Significance

Positive

Self-control, self-conquest, voluntary restriction, reverence for all that is great, attitude.

Negative

Rash action, humility, chess spirit, self-denial, affects.

Karmic meaning

People with the karma number 14 must renew themselves by virtue of their spirit. Those who do not make progress in life as quickly as they imagine should not become pessimistic and anxious, should not torment themselves when everything fails. These people must not be in a hurry, but must show self-discipline and self-control; in a hasty, overhasty or even pessimistic mood (pessimistic because of a purely fateful limitation) they achieve nothing at all and it is also a useless waste of energy. They must learn to wait, because their time will also come in His (God's) time, i.e.

h. when He wills it. People with the karma number 14 must be moderate in everything - even in work, because there is a tendency to overwork - they must not want to do everything at once, and then they should be frugal so that they have something in times of need. "If you are in a hurry, take a detour!" (Chinese proverb)

Character interpretation

The 14 corresponds to the zodiac sign "Taurus". The symbol of this sign is the bull. , it is the sign of strength, physical strength, concentration and restrained power.

The figure of the bull-influenced man is short and stocky, with a strikingly strongly developed neck, a round face, broad forehead, thick lips, a so-called blunt nose, friendly, often dark eyes, strong eyebrows and often dark hair.

Positively Taurus-influenced people are persistent, secretive, reserved, with good practical and equally good financial sense. They are very deliberate and steadfast. They are long-winded and verbose in their speech, explain everything down to the last detail, have a good

memory, but are otherwise slow to grasp things; once they have grasped something, however, it sticks. They are also thoughtful, patient, persistent, objective, determined, energetic, dogmatic and conservative. They are reliable employees, always good friends, hold on tenaciously to what they have once realized, are fearless, magnanimous, generous, controlled by their emotions and endowed with a strong life force. Taurus-influenced women are very domestic, love flowers and want everything in the home to be beautiful. Incidentally, they are usually very pretty and have a regal appearance in contrast to the Taurus-influenced men. The latter will always take care of the things they to live, and it is not difficult for them, as they are usually financial geniuses and know how to save and budget in good time. Taurus-influenced people have a tendency to explore

of the natural sciences, but keep their feet on the ground and never lose themselves. They always have a strong drive to assert themselves - and they do.

Negative Taurus-influenced people are easily angered (you must not irritate them because they will immediately see the red rag), are then violent, unrestrained, and in extreme cases they can be carried away to the point of manslaughter. They are highly pleasure-seeking, sensual, sluggish and lazy.

Career opportunities

Masseurs, healers, swimming instructors, lunatic asylum attendants, civil servants, civil servants, bankers, stockbrokers, cashiers, speculators, actors, singers, farmers, fruit growers, gardeners, decorators. Tailors, cattle breeders and cattle dealers.

Disease dispositions

Hoarseness, inflammation of the throat and tonsils, sore throat, diphtheritis, swelling of the glands, catarrh of the larynx, goitre, deafness, colds. Speech defects, apoplexy, rheumatism of the neck, heart disease, dropsy, tumors.

Runic correspondence

The 14 corresponds to the "Laf" rune. Laf = life, arbor, lave, liver, lye, glue; so the Lafrune means life as a law with many duties. The 14 means "self-discipline and restraint", and if we look at the of this rune, we see that it represents a whip, a scourge, so to speak. The bearer of the name to whom this rune is assigned must therefore practise self-discipline until he has turned 14 into 5 (religion). Until then, he will be scourged by fate. Anyone who transgresses against the law of nature will get nowhere. He must submit to this primal law, only then will he be renewed.

"First learn to steer, then dare
to sail!" (G. v. L.)

Color matching

Taurus-influenced people are calmed by the colors "blue" and "green", but stimulated by "yellow".

Gemstone correspondence

Taurus-influenced people wear either a "topaz" or an "agate" as a gemstone.

x = 15 = effective power (magic)

General meaning

"Power" (we usually only know this word as "magic") means "magic" in terms of the philosophy of numbers due to the number 15.

Magic is the radiant power that consciously or unconsciously emanates from us. If we become aware of this power, we may only exercise it in a good, helpful and constructive sense, i.e. we may only allow these forces that are dormant within us to work in a decent form and must direct them in good directions according to our good character; this is called "white magic". However, anyone who allows their bad qualities and character values to act in a selfish and evil way is acting as a "black magician". White magic is strength and black magic is weakness. Because if someone has to use black magic, criminal or evil means to achieve something, he only proves that he is too weak and has too low character values to achieve his goal in a decent way. But those who have recognized the laws of goodness have also found the highest law of magic. However, goodness is not to be confused with good-naturedness. In some situations in life, you have to be able to armour your heart, even if it is difficult, because being too good-natured is often stupid.

Magic basically has nothing to do with occultism. Here too, as with many of these things, crimes were committed to popularize the various teachings of occult, i.e. mysterious processes, instead of first them studied in detail by professionals and only making accessible to the general public that which is harmless. Magic is the effect of unspent knowledge, the wise use of knowledge of a spiritual and mental nature.

Love is white magic. Hate is black magic. Love for a person or for an ideal, for truth, for loyalty, etc., is white magic. Hatred that is accompanied by corresponding passion is black magic and directly harmful to our health, because it is the nature of all thoughts - whether those of love or hatred - that they always radiate back to us. Our

Thoughts are radiations that we emit ourselves in different strengths, like an electric battery. Therefore, everything that radiates is related to magic. Music, because sounds radiate and music can have an incredibly strong magical influence on a person. I myself wrote this book almost entirely to music, because the harmony of sounds inspires me to do spiritual work. Colors can have a magical effect, because their rays have either a good or a disturbing effect on people, they have a harmless or almost evil effect. Who hasn't noticed for themselves that they feel more comfortable in a room wallpapered in blue, green or orange than in a gray-painted schoolroom of unhappy memory or in the equally gray rooms of a

courthouse? People who are pleasant radiate white magic, but those who are unpleasant to the touch radiate black magic, .e. they emit dark rays and therefore I feel repelled by them. My own magic and effectiveness lies in the ability to prevent bad, .e. black magic thoughts and rays from passing through my healthy Odkranz and, on the other hand, to keep my Odkraft healthy and pure so that I can only emit good rays myself.

I have already referred to the Od force in detail at the beginning of my book and the reader has seen there that the spirit can strengthen the body's Od, which has been reduced by illness, through will energy. However, such strengthening is also possible by transferring the Od power of a healthy person to a sick person. This is known as "magnetizing"

and is related to the transfer white magic radiation from one person to another. However, we humans can also absorb the Od from animals, plants and minerals and use it for healing. The laws of healing power in God's creation are based on this mutual transmission of Od. This also means that gemstones also possess a magical Ode power that is peculiar to them, and this Ode of gemstones is of a very special purity, because what is noble is particularly pure and powerful. So we know a sound magic, a color magic, a gemstone magic.

Positive and negative meaning

Positive

White magician, goodness, love of truth, wisdom in the use of one's own powers.

Negative

Black magician, hate addiction, negative thought transmitter, deliberately bad acting creature.

Karmic meaning

People with the number 15 in their karma have strong magical and magnetic abilities, but they may only use them in a good, helpful and constructive way. They consciously or unconsciously have a strong power to influence other people, which they may only use selflessly. All egoistic actions resulting from this power have a negative effect on the sender, and we call such egoistic or even nefarious actions "black magic". However, people with the karma number 15 who act and work selflessly and helpfully are the "white magicians", and they will feel the benefits retroactively in themselves. Anyone who wants to achieve success with the help of cunning and trickery and through clever interpretation is a black magician and falls victim to the hand of balancing divine justice. Successes achieved in this way are not successes either, because they are paid for with a guilty conscience, with physical and mental illness. It is like a boomerang that comes back to the sender. These people with the number 15 as their karma number also have strong magnetic, i.e. healing powers, within them and are able to use them on their children, within the family, etc. and can thus banish headaches or toothaches by laying their hands on the painful areas. However, more knowledge is required before one can learn about magnetism and possibly practise it as a profession, as this teaching must also be thoroughly mastered. "True magic works in silence!"

Character interpretation

The 15 corresponds to the planet "Saturn". Saturn symbolizes knowledge through suffering.

It is often said that Saturn is the symbol of evil, but every thing has two sides. However, the suffering that imposes restrictions and limitations on us leads us to knowledge.

Saturn-influenced people have dark eyes with a stern, often gloomy look, are lean in body shape, bony, the transition from the nose to the forehead is indented, the nose itself is usually long, the mouth narrow, a so-called silent mouth. Racially Mediterranean.

Saturn-influenced people are steady, firm, reverent, persevering, persistent, willing to make sacrifices, do-gooding and modest in their positive character effects. Through a refined way of life they bring themselves to the realization of the highest mysteries of life. Among them we find people with strength, perseverance, diligence, deep thinking, careful consideration, a sense of responsibility, reliability, accuracy, clarity, wisdom and, as a result, a high level of education. There is also a strong humanity, a tendency towards the secret sciences, but more in the purely scientific form. Saturn-influenced people compare, distinguish, weigh things up and only then make a judgment. They are also truth-loving, honest, sincere, just and open, then economical, foresighted, prudent in everything, punctual, careful, with strong self-discipline and self-control, full of a sense of duty. They work methodically and systematically. In friendship and love they are faithful and a good father to their children. Very ambitious and full of a sense of responsibility, they do not give in when it comes to achieving a goal. Tough in a fight. They love clarity and always make very careful and very clear contracts, for example, if such contracts are necessary.

Saturn-influenced people are unreliable, weak, with a tendency to degeneration, servitude, disgrace, race-mixing, black magicians, unsympathetic, indifferent, moody, quarrelsome, destructive, greedy, covetous, deceitful, especially cunning, treacherous and very unstable in love and friendship.

Career opportunities

Monks, heads of corporations, factory owners and factory managers, mine owners, diplomats, heavy laborers such as bricklayers, miners, etc., farmers, mathematicians, builders, politicians. bricklayers, miners, etc., farmers, mathematicians, builders, politicians.

Disease dispositions

Severe chronic diseases, consumption and tuberculosis, malaria, nerve destruction, softening of the brain, paralysis of the limbs, apathy, cardiac insufficiency, hypochondria. Deafness, rickets, gout and rheumatism, kidney gravel and kidney stones, bladder stones, bone erosion, severe skin diseases, hair loss, deafness of the right ear. Burns, gallstones,

keratinization of the skin, ear problems, dental diseases, spleen problems, liver problems. Jaundice, arteriosclerosis and almost always corns.

Runic correspondence

The 15 corresponds to the "man" rune, man - man, moon, multiply, mater, man, manhood, humanity. Also reason, because manus= hand, mens= mind. It is through hand and head, reason and mind, through mens (soul) that man or humanity is created. The manrune in its form also represents the man with the two raised arms. The primal word "ma" the term for mother, mater, the term for female procreation. The primal word "fa", on the other hand, means male procreation. This is why we have the "mater" (mother) and the "fa" (father). In the same way, we have the syllables "man" and "ma" in

Man, girl, mother, husband, wife, marry, etc. "Man = ask", the human being. Therefore - as a unifying term - the word "man" is only unisexual, just as the original man was only unisexual. Thus the manrunes encompasses the esoteric as well as the esoteric sense of the high mystery of being human. "Be human!" (G. v. L.)

Color matching

Saturn-influenced people experience a calming color radiance through the "light blue" ("ice blue", "turquoise blue") color and a calming effect through "yellow".

Gemstone correspondence

Saturn-influenced people wear an "onyx" or an "emerald" as a gemstone.

o= 16= Disasters

General meaning

In of numerical philosophy, "catastrophes" means "transformation" due to the number 13, because every catastrophe that strikes us leads us to an inner and outer transformation.

Most Germans will have realized in the years following the end of the war that you first have to go through hell if you want to earn heaven on earth. So just as you can experience hell on earth, you can also have heaven on earth. People often create hell for themselves through misguided or deliberately wrong actions, because those who -/. B. politically or culturally agitates his fellow human beings, should not be surprised if one day all hell breaks loose and he himself becomes the victim of such a catastrophe. But we also suffer. Misfortune and catastrophic events of other kinds. But suffering is often very necessary, because it leads to inner recovery. Life does not inflict the greatest wounds out of sheer exuberance, but rather people should strengthen themselves through such painful periods of existence. It is like light and shadow here. The shadow is the measure of the light, a test of its brightness. The brightest light also has the deepest shadow. These shadows, with which we can compare evil, misfortune and catastrophic events, are only tests that we have to pass. There is no light without shadows, and when the sun of our existence is at its highest, it must continue on its path and therefore cast shadows again and again.

If a misfortune befalls us, it cannot be changed, even if it is of course to be deplored. However, we must bear it with courage and determination, everything that God sends us, because this is the quickest way to escape the external effects of a misfortune and thus turn it away from us again. I myself have lost my fortune, my existence, so to speak, overnight three

times in my life. However, I did not grieve, even though I was very impressed at first, but rather came to terms with the fact and calmly thought about what to do now! I did, however, come to realize that suffering, pain and bitterness are very effective remedies for the heart and brain. It should also be known or become known to others that suffering actually triggers very positive effects. After all, the emergence of the greenest creations was invariably the result of more or less severe physical or mental suffering.

"Illness, death, financial worries, conflicts of conscience, lovesickness, all these and many more are possible causes for the release of the highest mental and spiritual energy; it is a matter of having enough willpower after overcoming these sufferings to dig a bed for the forces released by these sufferings, in which they can drive mills and carry richly laden ships like the water of the torrent tamed by channels." In suffering, people should above all force themselves to work, because work rebalances body and soul. But work can only be accomplished with the will. Will is the first requirement for every deed, and anyone who therefore strengthens and exercises their will in such times of suffering will overcome any suffering. We should also not mourn when a person dear to us undergoes the transformation from passing away to becoming something new through physical death. We should only mourn for people who have wasted their lives in vices, trivialities or other vices because they are facing a difficult rebirth with heavy karmic burdens. We don't need wailing women, we would rather rejoice when one of our own has his earthly life behind him, because then - I am firmly convinced of this - he will enter brighter realms, the bright halls of a Walhalla. Why do the faces of so many deceased people have a smiling expression around their mouths, why do the faces of the deceased usually have such a contented expression, why do the dying so often see beautiful flowers, meadows and fields that they utter words like "oh, how beautiful, how wonderful"! The gate of death is not dark, it is bright, it leads into the light.

And we who are left behind? All of our being is framed by becoming and passing away to new becoming. Life and death are the balances of existence. We create and toil and work. One day the organism comes to a standstill and all creation comes to an end. If this work was good, those left behind celebrate the anniversaries of the deceased. This is the beginning of spiritual immortality, because people only celebrate and remember the anniversaries of people who have never died, who live on through their work, through their deeds during their existence on this planet earth. They remained alive beyond death and that is the most beautiful value of a life.

Doctors should also not be blamed so often for the death of a person, because birth and death and the life span in between are destiny, which man cannot change. No doctor, no-one can therefore save a person's life if God has determined otherwise. Everyone dies at the moment that is determined for them. If a person dies because the doctor treated him wrongly, then this doctor was God's instrument, because the manner of death is also in God's hands. Just as the enemy who shoots at the enemy in war is God's instrument, so that he may direct the bullet into the heart of the one who is to be killed. Therefore, do not mourn the dead, do

not mourn in sorrow; the souls of the deceased need our bright and good, but also joyful rays of good remembrance, just as suffering needs the bright sun.

Then a person should also remember that anyone who constantly broods over their suffering, who constantly thinks about an illness, i.e. thinks chronically, so to speak, should not be surprised if their suffering or illness becomes chronic. Away with such thoughts, looking joyfully and courageously into the future.

Positive and negative meaning

Positive

Release and liberation of the highest mental and spiritual energy.

Negative

Evil, misfortune, suffering, illness, heartache, grief.

Karmic Meaning

People with the karma number 16 have had to deal more with illness, accidents (war injuries) monetary and other losses, then catastrophic events such as fires, shipwrecks, earthquakes etc. than other people. shipwrecks, earthquakes etc. than other people. I would also like to make special mention of the fact that I inflation experienced by everyone among the catastrophes. Anyone who has this number 16 as a karma number must of hasty or well-considered bad actions, excesses and exaggerations of any kind. (The Düsseldorf murderer Kürten, for example, had the number 16.) Whoever now has this number does not need to constantly hover in fear of the possibilities mentioned above, but can the number 16 into 7 (victory) through the appropriate spiritual and mental development. He can therefore achieve victory over himself and others through a view of life that suits him.

There is also the possibility that the bearer of the name is not personally affected by an accident or catastrophic event, but indirectly - i.e. only secondarily. If, for example, the parents' assets are lost, the child only suffers indirectly to from this catastrophe: if the wife is confined to bed or a hospital chair due to a prolonged illness, the husband suffers only . However, the fact that the child advances in life on its own, i.e. without the help of its parents, and the fact that the husband sacrifices himself in love for his wife during her illness, makes this trial easier for her and for himself. So the bearer of the name not always directly, but only indirectly touched by a catastrophic event. "May your love be without limits, your will heroic, your devotion unwavering!"

Character interpretation

The 16 corresponds to the planet "Mars". Mars is the planet of activity, of stimulation, of struggle, of procreation and of the will to exist.

Mars-influenced people have a taut posture, often have dark, bright eyes, an energetic, protruding chin, a muscular neck, a short nose, strong eyebrows, usually a low but broad forehead, good teeth, are usually slender in stature but muscular.

Positively Mars-influenced people have good, strong health, much physical endurance, courage, love of independence, much self-confidence, determination, pride, nobility, great energy and working power, are always eager to learn, very practical, have courage and fearlessness, confidence in their own abilities, but are sometimes too consistent and headstrong, daring and courageous, otherwise tactful, clever, diplomatic, talkative, have good organizational skills, are mentally agile. They tend towards the secret sciences. They can be very sarcastic and satirical. They assert themselves almost everywhere, overcoming all obstacles well, have a good ability to concentrate and are often religious seekers. Demanding in everything, not asking questions for long. They are people of action, all characters, heroic and persevering in everything, sometimes a little impulsive, but always sharp-witted and clever in battle. They have good powers of observation. A little reckless when it comes to spending money.

Negative Mars-influenced people are quick to anger, boastful, very unruly, malicious and prone to drunkenness. Criminals full of cruelty and hard-heartedness are also found here. They have a great selfishness, like to be destructive, have too strong an erotic drive, which can increase to the point of perversity and sadism, they have many prejudices, are very quarrelsome, irritable, very cunning, brutal.

Career opportunities

Soldiers, doctors, butchers, engineers, iron casters, surgeons, politicians, technicians. Drivers, motor engineers, businessmen, dentists, dentists, also lawyers (public defense lawyers).

Disease dispositions

Acute fever, inflammations and suppurations, acute infectious diseases, haematomas, injuries caused by bites, cuts, stabs and shots, congestions, growths, carbuncles, hypertrophies, muscle affections, burns, excitement and irritable states, nymphomania, inferiority of the nasal apparatus, poisoning, ailments of the genitals, bladder, gall bladder and arteries.

Runic correspondence

The 16 corresponds to the "Yr" rune. This rune means error, confusion, reversal, negation, annihilation, accident, catastrophe, overthrow, fall. It is - as its drawing shows - the "man rune". It thus indicates the erring man, it creates confusion, be it through passions, through play, through drunkenness (intoxication) or through illusory reasons of speech, and so the

apparent success of such a speech, a confusing speech, is also an erring success. G. T. List says: "Consider the end!"

Color matching

Mars-influenced people are irritated and also stimulated by "red", but calmed by "orange", "purple" and "violet".

Gemstone correspondence

Mars-influenced people wear a "topaz" or a "bloodstone" as a gemstone.

f, p, ph= 17= Truth, faith, hope

General meaning

In terms of numerical philosophy, "truth" means "love" due to the number 6. The love of truth is the first human duty. -Faith" means "knowledge" numerically calculated on the basis of the number 2, because faith entails knowledge.

- "Hope" means "wisdom" due to the philosophy of numbers and the 9, and wise is the person who never gives up hope.

"Truth is the first of all duties both moral and spiritual life. But a person is only true if he is true through and through, genuine. Let us always be self-aware, and those who are self-aware do not lie, but stick to the truth.

Untruth, the lie, also always leads to fear, to the fear of discovering the lie. Fear, however, always warns of danger, so we can very easily break the habit of fear if we do not become entangled in the lie and come to the truth through self-education. Conscience warns us of harm that threatens our species, and this conscience must be

- like our whole species - to refine, to ennoble through the knowledge of the highest expression of our species.

Faith entails knowledge - I said above. But true faith is even more than knowledge about something, it is an absorption in the other. Faith in God is therefore an absorption in God. Faith in an ideal, an idea, in a person is therefore absorption in this ideal, in this idea. But this strong faith requires action. Anyone who is therefore inspired by faith in the goal will also bring the light that enlivens him to others. Those who do not bring this light to others are not inspired by faith in the ideal. By this conclusion one can very well recognize the hypocrites of an idea.

If, for example, a denomination writes respect for the law, leniency and mercy on its banner, but burns witches and persecutes heretics, this is hypocrisy and barbarism; likewise if it preaches asceticism, but as the sexual immorality of the Middle Ages (sometimes also in modern times) proves, the opposite triumphed at the time of its rule, I cannot consider the faith it teaches to be right, but must even fight it as hypocrisy. -My faith is not in the god of the church, in the god of the poor in spirit. I believe in the God of the sun, in nature, in the energy of the body, the will and the spirit.

However, this belief in oneself, a person's self-confidence, must not be accompanied by vanity. If a person is vain, then it is good for them to develop self-confidence in order to be

armed against hostility at all times. Vain people are too easily lifted from the saddle of their high horse - or is it a "camel"? because you only need to make them look ridiculous. Hope in God! But help yourself first, then God will help you too! Man should first use his own strength reach a goal, and if this is not enough, then we can know that God will intervene and help us all by Himself. However, God does not throw goodness and the victory of goodness our laps. He demands that everyone first applies their own personal powers to the full , as the proverb also says:

"If you are the Son of God, help yourself!" and proverbs are true words. Always be optimists, because those who give up give up on themselves. We don't all go through sunshine and joy all the time, rain and storms slap everyone in the face from time to time, and everyone encounters suffering from time to time. But rain is followed by sunshine, storm is followed by calm, sorrow is followed by joy. But the pessimist is the dung on which nothing grows. Don't spin yourselves into brooding dreams about the sufferings of life, but breathe in the sun. Resist unfruitful pessimism, otherwise you will destroy the beauties of life for yourselves. Do not cling to the shadow, but look for the sun behind the shadow. Only the sun provides the strength and is the secret that leads our will to success. Always look for the light, go the dark, the light is just around the corner, and you will see that life is beautiful despite suffering and rain and shadows, because there the sun warms and shines.

Positive and negative Significance

Positive

Self-confidence, a clear conscience, faith in God and oneself, optimism, sunny people.

Negative

Hypocrites, unbelievers, the godless, naysayers, pessimism, fear.

Karmic Meaning

The man of truth, faith, confidence and hope (optimism) easily attracts success in life. "With the optimist is God." Everything that the bearer of the name with the karma number 17 in life, a healthy body and mind, a beautiful soul, a beautiful pleasure, success at work, etc., all depends on the power of his good and optimistic thoughts. Therefore, such people must always think and be pure, clear and true, as well as confident, because then these thoughts will condense into deeds and success will not fail to materialize. He must think and act justly in order to remain in mental balance, because the number 17 is 8 in the sum of the squares, so its significance must also be taken into account. "Optimism is the elixir of life!"

Character interpretation

The 17 corresponds to the zodiac sign "Gemini". Gemini is the sign of movement, the versatile intellect, restlessness, dualism and conflict.

The twin-influenced person has a lean, straight, slender body, restless, very agile hands, a narrow face, nose often pointed (so-called hawk or bird nose), dark eyes, brunette or dark hair. Blond twin-influenced people have a very small head in relation to their body, which incidentally shows the typical bird face.

Positively Gemini influenced people are very quick in temperament and nature, restless, with a constantly inquiring and inquisitive mind.

They have an interested mind. Otherwise tactful, deep in their passions, have a great inclination for all sciences, are usually also very good speakers, can converse brilliantly, have writing talents, have a good intellect, but are less creative. They can be influenced and therefore love to change jobs and occupations, as well as their home, always want to do two things at once and then easily split up. They something and like to leave it unfinished in order to start something new again. However, they have a very good ability to adapt and can imitate well, but are also very sensitive and delicate. They are very assertive, although they can also be shy and nervous at times. There are, so to speak, two opposing natures in them, which to the fore alternately. Very impulsive, nervous, tense, ambitious, they constantly want to improve their situation (not always being precise about what they can improve). They are good calculators and interested in everything; politics they are the agitators (also demagogues), they are the mediators, but often the creators of a cause.

Negative Gemini influencers are mendacious, imitative, very clever and cunning, lacking in any ability to concentrate, very changeable, disorganized, deceitful, promise the blue sky without delivering, completely unrestrained in excitement, unfaithful in love.

Career opportunities

Booksellers, clerks, business travelers, publishers, reporters, journalists, lawyers, servants, tour guides, lecturers, modistas, photographers, translators, correspondents, interpreters, athletes.

Disease dispositions

Asthma, bronchitis, pneumonia, cough, pleurisy, pulmonary consumption, hematemesis, nervous disorders, gouty conditions, shoulder rheumatism, arm and hand injuries, nervous disorders.

Runic correspondence

The 17 corresponds to the "Eh" rune. This rune is the counterpart of the yrrune, because this rune does not dally, but binds in lasting love through marriage, through the lawful union of man and woman. It is based on the three words

"Truth, faith, hope". Marriage is the foundation of a people and therefore "eh" is again the term for law, because according to an old Aryan principle, marriage is the "Rau-wurzel", the "Rechtswurzel" of the existence of Germanism. List says: "Marriage is the rough root of the Aryans!"

Color matching

People influenced by twins are calmed by "light violet" and "dark green", but stimulated by "light yellow".

Gemstone correspondence

Gemini-influenced people wear a "beryl" or a "turquoise" as a gemstone.

r = 20 =awakening, rebirth

General Meaning

In terms of numerical philosophy, "awakening" means "religion" due to the number 5, i.e. the memory of inheritance works in us and leads us to a new spiritual and mental awakening. -In terms of number philosophy, "rebirth" is related to the divine number 9, and there is no rebirth without God.

We can best observe the awakening to a new life in physical terms when a sick person awakens from the days of a severe crisis. Every awakening is preceded by a shock, just as the physical awakening is preceded by the illness of the body, the shock. In spiritual and mental terms, people usually only awaken after a major spiritual or mental shock. Such shocks need not always be of a negative nature. A positive emotional shock, for example, a very great joy that one experiences, or in material terms a lottery win, etc. I see negative upheavals when, for example, a person becomes misled about their previous world view, and such a realization can lead to great inner struggles. In these times of emotional or spiritual struggles, we humans come to completely new realizations, and these realizations lead to a new life. The best way for anyone to check this for themselves is to remember that during *periods of* serious or prolonged illness, during which they were confined to bed, they thought about this and that and were able to chalk up new insights and the awakening to a new life as the result of this reflection.

Rebirth is again what you were by nature (in the former way) and what you only temporarily ceased to be. Just as a piece of amber encloses something - a fly, a beetle, a dragonfly - in itself, i.e. preserves secrets of the past, so there is nothing in the world, in our soul, in our spirit, in our body, that does not show the traces of our many reincarnations, i.e. the nature and race of our previous lives, right into the most distant past. The knowledgeable person reads

The clairvoyant interprets these secrets with the help of psychometry, the awake person opens the chambers of such secrets of past times through hereditary memory. Inherited memory therefore leads to knowledge and, beyond that, to new creations.

Everything that dies becomes seed again, becomes new life, everything that is animated is reborn. The purer your life, the purer your rebirth. There is only one body, there is only one being, and that is God. Our body, however, is only a part of the world soul, which is necessary for the function of the great God, i.e. the whole. This divine human being - namely us - is impermanent, and every later human being is always only a rebirth, the repetition of an earlier human being. Man only dies in order to live again. Spirit and body are one, but the soul and the body are different. When the body dies, the soul remains connected to the eternal, for it is indivisible with the great God. After the death of the form, the soul remains in God until it is destined for a new rebirth. Our life is therefore a likeness to God, and whoever seeks God will find God.

first finds it in itself.

Since we are therefore a part of God and God is the highest thing we know, we have a constant duty to keep ourselves pure - physically, spiritually and mentally - so that we can be enabled and chosen again for a pure rebirth.

Positive and negative Significance

Positive

Hereditary memory, racial consciousness, consciousness of eternal life, intuition.

Negative

Conceptual obtuseness, racial unconsciousness, thoughtlessness.

Karmic Meaning

People with the karma number 20 experience a renewal of their ego, their ego up to health, which becomes more and more perfect, a gradual rebirth into a higher form of being and the development of spiritual and mental abilities, which few people are granted. However, they only become aware of this through spiritual occupation, then receive knowledge which other people cannot comprehend and therefore have the task of putting this knowledge into practice and living it. For knowledge without action is no knowledge at all. Complete trust in God and in harmonious wisdom is rebirth. Since people with the karma number 20 have a strong intuition that can increase to clairvoyance and clairsentience, they must know that intuition is the wisdom from the infinite spirit of God that speaks within us

- i.e. the inner voice to which they should pay particular attention at all times. "Awaken to a better rebirth in the spirit of God!"

Character interpretation

The number 20 corresponds to the planet "moon". The moon is the mother, the Virgin Mary, the designer and giver of the form of a human being, also the sign of the great illusion.

Moon influenced people are of medium build, have a round face (moon face), gray or even dark eyes, a corpulent body, more flesh than bone, wide ears with strong earlobes, a strong operative body and a somewhat underlong lower body. Moon influenced women have strong breasts.

Moon influenced people have a strong magnetism, therefore they are very attractive to other people. They are very changeable (without endurance) with a feminine touch in their

nature, negative, receptive, but also very fertile. They are very changeable, have a strong tendency to much change in life, also to spiritualism, to mediumship; dreams of the future often occur. They have a cozy, also quite domestic, good-natured nature, a strong imagination and intuition, and are also good and logical thinkers. Very ambitious, driven by a strong desire for fame and public recognition, very curious, receptive, impressionable, dependent on moods, fickle, romantic and enthusiastic, but also very practical. More material than spiritual. Soft, gentle and calm in movement. A talent for good domestic music and also for the performing arts.

People influenced by the negative moon have a subversive disposition, are unstable, usually have a bad reputation, are prone to drunkenness, are periodically very changeable and easily influenced. Together they form the "human masses".

Career opportunities

Seafarers, fishermen, brewers, innkeepers, wine merchants, ship owners, welfare nurses. Midwives, hypnotists, merchants. Washerwomen, musicians, folk poets, actors, psychologists, fairground traders.

Disease dispositions

Paleness, leukemia, oedema, tumors, abscesses, colds, catarrh, stomach disorders, vomiting, dizziness, moonstroke, epilepsy, mental disorders, nervous crises of all kinds and all more periodically occurring complaints, brain disorders, those of the uterus, sexual disorders, juice disorders, decay of cell tissue, glandular disorders, diseases of the breasts, eye disorders. Furthermore, they are easily exposed to infections during epidemics.

Runic correspondence

The 20 corresponds to the original rune, and I ask you to read what I wrote about this rune under the 2.

Color matching

Those influenced by the moon are mainly impressed by "green", in a good and calming sense, while

"light yellow" stimulates.

Gemstone correspondence

People influenced by the moon should wear a "coral" set in silver or a "moonstone" set in silver as a gemstone.

s = 21 = success

General meaning

In numerical philosophy, "success" means "victory" due to the number 7; a person who is successful has remained victorious in the battle of life.

We all seek success in life, there is something in us that drives us directly towards it, because without any success our lives would be wasted. One person seeks it in physical work, another in mental work and the last in mental work on themselves. But success is not just power, it means mastery and maintaining power. We almost all have temporary successes, but lasting successes are more difficult to achieve. Therefore, success is also a proof of personality.

Anyone who has never been successful in life will never become a personality, because his life withers away because he has not been able to accomplish anything.

Only successful work, successfully completed work, gives us the strength to create something new.

Great successful fighters force us into their lives, great men are our first role models, they captivate us with their ideas and together with them we conquer the world. So even though we can't all be at the top, we are still part of the whole when it comes to overall success. However, every success in life is first and foremost about taking responsibility for ourselves. We can only prove ourselves through our own responsibility. A superior, an officer, places us in this or that position and now we have to prove ourselves there, and we are then responsible to ourselves as to whether we prove ourselves or not. After all, that is the task of every person in life, to prove themselves wherever they want. God has only placed people in this life, in this or that position, so that they can prove themselves in life. Whether and how man proves himself is his own responsibility. God helps us by giving us the abilities to live, a superior helps us by training us beforehand. Just as the superior taught us this and that, life itself teaches us to be able to prove ourselves in every situation. This is not fate or destiny, this is the will to win, which should inspire us humans, but which then also leads to success.

Success is like the steep summit, which we cannot reach without effort and exertion. There are wide ditches and crevices on the way to the summit, which we can only overcome with a long run-up or with great effort and skill. And if you want to reach the summit, you must not fear the scree or bruised hands and knees. There is no success without effort. You also need to have confidence in yourself, i.e. the courage to succeed. Courage is half the battle in all things, as the saying goes: "The world belongs to the brave".

If you want to be successful, you always have to take the straight path, you can't take any detours, because detours are like compromises. Compromises are like the fog before the mountain. Many things become unclear in the fog, so the air must be clear if you want to keep your eyes on the goal.

The successful personality, the man without compromise, who at the same time practises self-discipline, the moral, noble and pure man, whom we find among workers and farmers, craftsmen and soldiers as well as in other classes, is more valuable than the successful man who does not like to be reminded of his compromising and unfair path to success because he was led to the summit by others, because he reached his goal either by ruthlessness or by bribing influential men or by similar despicable methods. Only the strength we carry within ourselves is the springboard to success, which then lasts.

If we assume a good frame of mind, openness, cordiality, a clear eye, an honest mind and a warm feeling in our work, the success will be all the greater and lasting. But the most beautiful success is granted to those who are able in all their deeds to their own nature within the framework of the national community, because in this way they realize the energetic

person in their eternal vigilance and struggle with themselves and contribute to the success of the whole nation.

Positive and negative meaning

Positive

Personality, straightforwardness, probation, self-responsibility.

Negative

Irresponsible action. Listlessness, despondency, compromisers.

Karmic Meaning

People with the karma number 21 will usually achieve what they have set as their goal in life, provided they do not spoil everything for themselves through a bad character. The higher such a person sets their goal, the more they will achieve. Such a person will achieve great success through great diligence, but also through the help of his spouse, possibly insofar as she provides him with the material basis for achieving his goal or also the spiritual and mental stimulation and cooperation. Bearers of the name with this karma number will have a very happy marriage, especially in the second half of their lives, and will have recognized and understood their spouse as their true companion in life. At the same time, however, success brings with it a great responsibility in that such people must not become overconfident, but must always be aware of their responsibility. "Cockiness is rarely good for you!"

Character interpretation

The 21 corresponds to the planet "Sun". The sun represents the coming God-man, the son of the sun and the daughter of the sun. Symbolically, it represents power and brilliance, the power of light, the elemental force in general.

Sun-influenced people have glowing, lively eyes, a tall figure, an energetic chin, a beautiful regal forehead, curly soft hair, usually blond and a proud posture.

A positive sun-influenced person is the best character imaginable, one who is charged with the elemental force, the light itself. Strongly creative, spiritually generative, with the best character traits, always put themselves at the service of a good idea, are of versatile spiritual aptitude, very lively, possess a strong magnetism, are full of vitality and energy, pure and honest in love and friendship, strongly intuitive, religious, furthermore honorable, upright, reliable, healthy in criticism, ambitious, with a sense of dignity. Have great firmness,

steadfastness and decisiveness of thought, an authoritative manner, much common sense, are domestic, social, philanthropic, patriotic, detached, self-confident and optimistic.

The negatively sun-influenced want to appear more outwardly than they are able to be inwardly or spiritually, want to rule under all circumstances, are very self-important and easily make a fool of themselves as a result. They show more appearance than reality and also like to boast. They are also slaves to a strong craving for pleasure.

Career opportunities

Leaders of a nation, presidents, kings, officers, diplomats, artists, technicians, gold workers, but also adventurers and

Researcher.

Disease dispositions

Heart disease, spinal cord disorders, fainting, fever and convulsions, eye disorders, gallbladder disorders, hematemesis, hyperemia, arteriosclerosis, muscle inflammation.

Runic correspondence

The 21 corresponds to the "Thorn" rune, and I ask you to read under 3 what I have explained there.

Color matching

Sun-influenced people are stimulated by "orange" and "yellow-green" and calmed by "blue" and "dark green".

Gemstone correspondence

Sun-influenced people should wear a "ruby" or a "carnelian" set in gold as a gemstone.

th = 22 = failure, illusions

General meaning

"Failure" and "illusions", interpreted philosophically on the basis of the number 13 (decisive for both), mean "transformation". Anyone who has failures or indulges in illusions must change their train of thought so that they learn to recognize the right path. The greatest illusion that many indulge in is that they seek life and the meaning of life on the outside; but external happiness, external wealth, all that is only like the shell around the core, like the wrapping of a thing, like a person's clothes. Clothes may make the man, but they don't make the man. We have to look inwards, because only within ourselves can we find the core.

Friedrich Schiller expresses this so beautifully in "God in you":

"Therefore, noble soul, tear
yourself away from delusion,
And keep your heavenly faith!

What no ear heard, what the eyes
did not see, It is nevertheless the
beautiful, the true!

It is not outside, there the gate seeks it, it is within you, you bring it forth eternally."

Many seek wealth in money, but there is no greater poverty than to speak of one's wealth in goods. Many desire a rich wife, but the most beautiful thing for a man is in his heart and not in his purse. A man can marry a rich woman and still be poorer than the most torn vagabond. Wealth lies in man, if you seek it. This wealth does not fade away. But man's possessions are under constant threat of destruction, they can be eaten by moths or rust, they can be lost, they can be burned or stolen, they are not eternal.

Anyone who indulges in illusions must expect to always fail, because an illusion is a self-deception. We must never want to delude ourselves, we must learn to think clearly and soberly; we can be imaginative, but not fantasists; we can criticize, but not be whiners; we should not appear to be, but be!

Those who indulge in delusions fall prey to delusions of persecution or similar phenomena of the wandering mind. This is often due to the fact that people very easily leave the ground of reality and occupy themselves with things and phenomena that will only be clearly experienced and seen in the hereafter. Those who practice spiritualism without having both feet firmly on the ground of this earth fall prey to the spirits. They will not be able to get rid of the spirits they have summoned, will gradually become possessed by these spirits. It is fortunate that these effects of delusions are not so often observed after all, because in only three cases in my many years of research have I found that people remained in the delusions into which they strayed. May the example that this is possible be a warning to those who are already on the wrong track and may they turn back in time. It is the same here as with those who seek happiness on the outside, for the hereafter or, let us say, the spirit realm, is also outside the realm of our existence, but we should turn our gaze inwards and not outwards. The word "apparitions" already says that. An is something that only appears. But we should not appear, we should be!

Positive and negative meaning

Positive

Inward People, clarity of thought, down-to-earth people.

Negative

External People, fantasists, critics, self-deception.

Karmic meaning

Thank God, people with the karma number 22 are very rare. But where it is found, its bearers must always ensure that they do not indulge in any illusions, but that they always think clearly and soberly about everything before they act, otherwise it is too easy to make mistakes and only experience failure afterwards. Among them we find the unhealthy phantasists, the so-called "prophets", who want to deceive mankind. It also includes people who lie until they themselves believe in their lies. By adopting a purely spiritual, sober and clear attitude, bearers of the name with the karma number 22 can nevertheless realize themselves and follow a positive path in life. "Failures are only the repercussions of the illusions we create for ourselves!"

Character interpretation

The 22 corresponds to the "earth", and since we do not know a human earth-influenced person, because the earth is the planet on we live, this type of character can only be seen as strongly earthbound, i.e. purely material. If he finds his way out of the blatant material error and the other disappointments he experiences, he can certainly undergo an upward development.

Runic correspondence

The 22 corresponds to the "Os" rune, and I ask you to read what I have written about it under the number 4.

Color matching

People with a strong earthly influence are calmed by "green", but are extremely agitated by "black" and "gray". (Therefore, one should not tolerate gray walls in mental asylums, but paint them "green").

Gemstone correspondence

People with the 22 wear an "onyx" as a gemstone.

I have now organized this detailed interpretation section so systematically that every reader of the book will find everything they need to interpret a character. However, you will also find that for the "main tests in life" and for the

There are no special given for "life goal". However, these can be found once in the interpretation of each individual "term", i.e. under "General meaning", and anyone who wants to achieve their life goal must recognize the positive aspects of the

"General meaning" and the corresponding "character image".

We do not have one-sided characters, i.e. those influenced only by Mars or only by Saturn, but are influenced by several planets and zodiacs. It is the reader's task to combine the various influences of a person and to form an overall picture. However, this is the most difficult part and the hardest work of the science of characterology, this gathering of the details and

shaping them into a whole. The building blocks alone do not make a house, it is the gathering together of the building blocks, the lime, the mortar, the iron etc. and the precise joining together that forms the house. It is the same here. However, the detailed way in which I have described the individual concepts and characters makes it much easier for the student to form an overall picture of a person and, above all, to find the way out of mistakes and failures and to recognize the path that leads to the perfection of one's own self.

Data conversion table

When calculating birth dates or other dates, the following must be taken into account because three dates are an exception: If a person was born on the 19th, 28th or 29th of a month or wants to calculate such a date, e.g. on January 28, 1900, the 28 must be included twice as follows. First you calculate

$$2+ 8= 10$$

However, since 10 is still a two-digit number and we only calculate with single-digit values when adding a date, the 10 must be involved again:

$$1+ 0= 1$$

so that the date of a 28th is traced back to the 1. The same applies to the 19th and 29th of a month, and so the 19 is not just 10, but again 1 and the 29 is not just 11, but 2 in the result. However, this should only be taken into account for birth or other dates and not in other cases. To make things easier for the learner, I will provide a conversion table for the dates of birth below.

A date on	1.	2.	3.	4.	5.	6.	7.	8.	9.
	10.	11.	12.	13.	14.	15.	16.	17.	18.
	19.	20.	21.	22.	23.	24.	25.	26.	27.
	28.	29.	30.	31.					
is always to be expected	1	2	3	4	5	6	7	8	9

Cosmic event numbers

In my research into the philosophy of numbers, I have observed that a person always goes through recurring experiences and events during their life that can be traced back to certain numbers. Many people will experienced that the 7th or the 7th of a month has always meant something special in their lives. Such a person had their birthday on the 7th, got engaged on the 7th, even got married again on the 7th and, to emphasize the striking aspect, probably died on the 7th. So the 7th had a special cosmic influence on the bearer of the name, and these numbers can be precisely calculated and interpreted. As we will see at the end of this chapter, the so-called lucky numbers or numbers that particularly good days are also connected with this. But now to the "cosmic event numbers", the calculation of which initially causes the reader some difficulties, but then, once he has become accustomed to the peculiar calculation, allows him to draw meaningful conclusions and reveal great things. These numbers warn us in one respect against certain actions that lead to a

can become an unpleasant event or experience if we ignore them. But on the other hand, if the numbers have a good meaning, it is possible for us to force such events and virtually call them forth. These numbers have nothing to do with a date when this event might occur, but only their meaning. But now to the method of calculating the "cosmic event numbers".

We choose the name "Friedrich Schiller" again. F r i e d r i
ch Sch ill e r

17, 20, 10, 5, 4, 20, 10, 8 18, 10, 12, 12, 5, 20

I have to involve these one- and two-digit numerical values of the individual letters (according to the correspondence table), i.e. always reduce the two-digit values to single-digit values and leave the single-digit values as they are. This gives me the following series of numbers: 8, 2, 1, 5, 4, 2, 1, 8 9, 1, 3, 3, 5, 2

I now add these numbers again from left to right, separating the first name and surname. This results in: $31 + 23 = 54$

I now have three different numerical values, which already provide me with a basis for interpreting events and which I already regard as event numbers. But we still need more and so I first involve the first number and bring it back to 4 so that I can make a new addition: $4 + 23 = 27$

Now I leave the 31 and involve the 23 on the 5, so that I have another addition possibility, namely 31

$+ 5 = 36$

But the possibility of involvement and addition is not yet exhausted. I have to keep involving until the last addition possibility only consists of two single-digit numbers, and in our case this would now be: $4 + 5 = 9$

Starting with the lowest, i.e. the smallest number, I now write down these values in sequence and then have the following series of numbers: 4, 5, 9, 23, 27, 31, 36, 54

But with these event numbers we only have those up to 66, so that once I get a result over 66, I no longer take them into account. I already gave my reasons for this in one of the previous sections, where I wrote that my aim was to interpretations for 66 numerical values that are based on the 22 basic numbers, namely 22 for the body, 22 for the spirit and 22 for the soul.

These numbers, which I obtain as shown above, are the "cosmic event numbers".

Since I will immediately follow this with the interpretation of these numbers, the reader will be able to confirm for himself that these numbers were significant in Schiller's life. I will

only briefly highlight three of the above event numbers so that the reader can form an immediate impression of them.

The 4 means "event number": Only the energetic person creates a clear path for himself, which gives him the prospect of further deeds. The bearer of the name must therefore never slacken in his efforts.

Schiller was a very energetic person and never slackened in his efforts, and it was only by following the content of this interpretation that he achieved experiences and events that can only be attributed to his energy.

The 23 means "event number": People with the number 23 always find support in life from higher-ups, bosses, superiors, relatives: they have advantages through protection, success through intellectual activity and the prospect of inheritance.

Schiller received a great deal of patronage in life, found support from high personalities and practiced an intellectual profession that also brought him success.

As an "event number", 31 means: a strong tendency towards loneliness, but this must not be exaggerated, as otherwise it could lead to loneliness.

leads to "isolation". Incidentally, these people will only realize themselves in a marriage, because they can be artists in the truest sense of the word by expressing a fine eroticism, because they have strong artistic abilities.

Schiller was not a great socialite; he preferred to live alone or within his immediate family. Moreover, all serious writers have a great tendency towards solitude. His dramas prove that he was an artist. I have also found that these "event numbers" remain effective throughout life, so that one must pay attention to them throughout life. Anyone who does not pay attention to these numbers will be reminded of them again and again by corresponding events. These numbers could therefore also be "educational numbers", because the effects of these numbers may force us to educate ourselves.

The significance of the 66 event numbers

1

In people with the 1, a strong will leads to the goal in every matter, although skillful action must not be .

2

People with a 2 should acquire sound professional knowledge because they will then be particularly successful in their careers.

3

People with the name 3 will have the opportunity to marry at a young age; however, special care must be taken when choosing a partner. Do not fall into a marriage.

4

Bearers of the name with the 4 should always bear in mind that only the energetic person creates a clear path for himself, which gives him the prospect of further deeds. The bearer of the name must not slacken in his efforts.

5

People with the name 5 achieve a lot through their strong faith and wishful thinking.

6

Bearers of names with the 6 must bear in mind: physical love alone brings great disappointment, spirit and soul must be involved.

7

People with the 7 must learn to build on every victory. They must not rest on their laurels, otherwise losses will inevitably occur. Beware of falling and being shot.

8

Bearers of the name with the 8 must learn to achieve full harmony in thought and action, in health and in the life of the soul. Exaggerations to one side or the other always mean disturbances in the balance of life.

9

Bearers of the name with the 9 have to note: if you are in the council of the elders, be wise and intelligent and listen. Process what you hear and you will know how to apply it and be successful as a result.

10

People with the name 10 will usually succeed in all plans, provided they put the necessary energy and skill behind them, because such people are adaptable, gifted with a good intellect, have a healthy, not exaggerated ego-ism, can also be very objective, even diplomatic, and have a good memory.

11

The 11 points to hidden dangers or betrayal by other people. People with the name 11 must never tell other people about their plans because there always the danger that envious people or ill-wishers will put a spoke in their wheel. Secrets must remain secrets for them. If they really want to tell others, they should only confide in really experienced friends. If they do not have such friends, then they must keep every matter to themselves until the implementation of a matter has reached a decisive point where there is no longer any danger of being thwarted.

12

People with the name 12 have to reckon with a lot of suffering and worry due to slander and intrigue. I advise all people who have to deal with this number to react to slander with disdain or contempt, because this is the best way to punish the slanderer. Only if a person's honor is attacked should a vigorous defense be made and the slanderer be called to account or charged.

13

People with the name 13 must always try to control their emotions such as hatred, anger, rage, nervousness, sensual passion etc., because in this case 13 is the number of chaos. Affects do arise in us humans, but we must not allow them to escape, we must force them down within us, because in doing so we have mastered them. In the opposite case, an affect

controls us and we are the stupid ones and have to bear the consequences of the unpleasant events that arise from it ourselves. These people must also beware of any rebellion.

14

People with the name 14 are often pessimists and will find that most of their failures in life are due to pessimism. They must become optimists and, if there is no other way, adopt a so-called gallows humor, because then the failures will not happen.

15

People with the name 15 are good confidants, especially in money matters. However, as the sum of 15 is 6 and indicates temptations, they will often approach them, so they must be resisted at all costs. Furthermore, they sometimes tend to want to achieve something with cunning and trickery. This should be avoided at all costs. Otherwise, these people are very good with money, can manage it well and earn it just as easily as they spend it. The striking thing here is that people with 15 as their event number, even if they think they have to spend their last mark now, come into money again quite unexpectedly at the last moment. Anyone who has 15 as their event number and suffers from corns can observe that these corns will always hurt them when so-called envious people or enemies up to something against them. So for such people, painful corns are a warning signal of enmity. Some readers may smile at the mention of this fact, but I would like to say to them that they should be happy if they don't have corns, or that they need to learn from experience. After all, "he who laughs last, laughs longest".

16

Bearers of the name 16 must of any exaggerated egoism, then of too much impulsiveness, otherwise they will always be punished by feverish or inflammatory illnesses. Otherwise, this number warns against low passions and desires.

17

The bearers of the name with the 17 are very peace-loving and fair-minded people, but they have the flaw that they usually love peace out of sheer love of peace.

also give in where they should assert themselves better. They are therefore often responsible for their own disappointments and failures.

18

People with the name 18 must beware of unreliability, they have a lot of struggle in life, but also benefit from these struggles. There is a warning to be heeded here: Beware of fire hazards, dangers from elements {lightning and electricity}, so be careful with gasoline. Do not tamper with faulty light cables or other electrical equipment (unless you are an electrician yourself), otherwise they can easily be damaged. Do not stand under trees in stormy weather as there is a risk of lightning.

19

In particular, it warns against any kind of overconfidence, because people with the name 19 tend to be overly enthusiastic and do not always know how to draw the line. Otherwise, this number is a success number. Success comes very suddenly here.

20

People with the name 20 have a high level of intuition, usually everything mentally, but easily lose touch with reality.

This leads to material failure. Material inhibitions set in, and so these people in particular should make sure that money is also part of life or of achieving a goal. As I said in the introduction to my book, we are matter, spirit and soul and must develop all three parts equally into an overall harmony within us, so we must not only cultivate the spirit and soul, but must also pay attention to earning money if we are not already wealthy by nature.

21

This number is a lucky number and always points to a carefree old age. But it also indicates other successes in life, promotions, support from friends, relatives and acquaintances.

22

People with the name 22 easily indulge in self-deception, delude themselves, float in other regions than on earth and thus have failures. So pay attention! Furthermore, these people often tend to take drugs, which they must avoid at all costs.

23

People with the name 23 always find support in life from higher-ups, bosses, superiors, relatives; they have advantages through protection, success through an intellectual activity, an intellectual profession and the prospect of inheritance.

24

People with the name 24 will be able to count on help from friends in life, but especially on help and support from the opposite sex.

25

People with the name 25 are successful in life if they base everything on their own experience and do not allow themselves to be influenced by other people. However, they require a strong will and energy in their own work, as well as a sober, clear way of thinking and, above all, curbing their innate impulsiveness.

26

Name bearers with the 26 should not bet, speculate or gamble, as they will not make any staggering profits, but are more likely to suffer losses. They should also not enter into active partnerships in a business relationship, as they will always lose out. However, silent partnerships do not harm them. People with 26 as their event number are usually very calm and tend to be melancholy, which is why it is advisable to be more hopeful, as they will achieve more through healthy optimism.

27

Through a pronounced spiritual development, bearers of the name 27 will discover and develop leadership qualities in themselves and can therefore gain power and authority over

other people. This will have an effect by reaching a leading position, e.g. as an authorized signatory, supervisor, inspector, group leader, etc. They have a special benefit through a spiritual occupation. If they are already in another profession, they should continue their spiritual education in their free time.

28

Name bearers with the 28 must always be careful and calm when carrying out their plans. It will generally be difficult for them as they are somewhat impulsive, but if they do not pay attention to this, they will be harmed by third parties who overlook them. Otherwise, sudden successes are indicated.

29

People with the 29 have to suffer greatly from betrayal and disappointment from envious enemies and false friends, but especially from the opposite sex, as they are too trusting of their fellow human beings. A good knowledge of human nature is required here if these name bearers want to avoid the dangers.

30

People with the name 30 are spiritually above the average of the "human masses", but must always keep their feet on the ground and not lose themselves in baseless idealism. They must therefore also adjust to life materially - insofar as this is necessary - because on the whole they are too much of an emotional person. In order to create the right balance, bearers of the name should always marry by the age of 30.

31

People with the name 31 have a strong tendency towards loneliness (or they are inwardly lonely), but this must not be exaggerated, otherwise it leads to "isolation". Incidentally, these people will usually only realize themselves in a marriage, because they can be artists in the truest sense of the word through the effect of a fine eroticism, because they have strong artistic talents, which are often only realized through marriage. talents that often only come to fruition through marriage.

32

Name bearers with the 32 must not allow their plans to be confused or influenced by the contradictory spirit of others, they should assert themselves. We can listen to someone else's hat and use it if it fits in with our plan, but the basic plan must remain the same. Even if a plan seems hopeless at some point in its implementation, it is important to stick to it, as name bearers with the 32 usually receive unexpected help at the given moment.

33

Bearers of the name 33 will benefit through love, through marriage, also financially (dowry), they will be successful with the opposite sex and through friendships.

34

People with the name 34 have great success in life if they follow their own path based on their own life experiences, but curb their impulsiveness.

35

Bearers of the name 35 must beware of evil love connections. These connections are usually made out of good nature, which is why special attention should be paid to them. Otherwise, there is a danger of losses due to a wrong attitude towards business matters.

36

Name bearers with the 36 should only trust their own judgment, then they will have successes, and very special successes are indicated here by a spiritual activity. 37

People with the name 37 are lucky in love and marriage, in friendships, partnerships (but in the latter also sudden changes), furthermore a mostly happy life and a carefree old age.

38

People with the name 38 must be very careful when entering into a marriage as they are sensitive. They must choose their partner very carefully, because one wrong word in the wrong place can completely destroy all harmony. It is also advisable to take a more real approach to life.

39

Bearers of the name 39 are particularly deep-thinking, strongly observant people, born experts on human nature through intuition, who can become a spiritual power through much reflection and the right spouse. The connection with friends of conviction also promises great success in life. They must be more or less committed to and sacrifice themselves for an idea, for their profession or for their family. As a result of a pronounced spiritual sphere of interest, they must not lose the material ground under their feet.

40

People with the name 40 have a strong tendency towards solitude, and too much mental activity also leads to isolation, which is why these people have little success in life. Inner loneliness must be prevented by seeking out companionship.

41

Name bearers with the 41 must always stand by their own view, then this number is good. Inheritance possibilities.

42

People with the 42 will always receive support from the opposite sex. They also have artistic talents that they should develop.

43

People with the name 43 have strong opportunities for success in life, but just as many enemies and false friends, as well as loss and failure through them. Failures are also indicated by excessive impulsiveness.

44

Name bearers with the 44 must not enter into active partnerships, as they can only expect annoyance and failure, because they also have too much good-natured trust. They can enter into silent partnerships, but they must make good contracts.

45

People with the name 45 are highly creative people with leadership qualities, people who must not allow themselves to be influenced. Suitable for leading positions.

46

Name bearers with the 46 are able to select their employees and friends themselves thanks to their good intuition and innate knowledge of human nature if they always follow their instincts. External influences would bring disappointment.

47

People with the 47 experience disappointment from people who don't suit them. For the most part, they will (unfortunately) always try to get the best out of friends and co-workers, but even in certain cases they do not realize that any effort with these friends is in vain, they are confused or cannot see with their eyes open. So be careful when choosing friends and coworkers.

48

People with the 48 usually miss the right moment for success by brooding too much or thinking too long. These people need to do a lot of self-education with regard to their ability to make decisions and, above all, be more optimistic. Half ventured is half gained.

49

People with the name 49 easily shut themselves off from other people through anger, nervousness, etc., which is why they are less successful. These people should come out of their shell more, acquire a portion of sausage-ness in order to survive in life.

50

People with the name 50 always know how to help themselves or get outside help when the time comes. However, you should only trust your own judgment.

51

People with the name 51 are leaders with a good character and the best chances of success in life. They do have many enemies, which they usually create for themselves through a certain irony and nature-boyishness (they tell everyone their opinion straight to their face). In addition, they always demand the same from other people as they themselves live, but do not consider that the other person is always different from themselves. Help from the opposite sex is also indicated, but so is disappointment from the same sex.

52

People with the name 52 are oppositional characters who are to blame for their own failures. They therefore have to fight many a hard battle in life and often bring their failures on themselves. Restriction of innate impulsiveness and nervousness is necessary.

53

People with the name 53 can work very hard, have a good memory, are loyal and discreet, therefore good diplo- mates and will achieve success through their whole being (but usually only in the second half of life).

54

People with the name 54 are very ambitious and often have a tendency to promise more than they can keep out of good nature. They also often promise something out of diplomacy and then get into quite unpleasant situations when they can't keep their promises. Their good-naturedness therefore leads to a lot of trouble and failure.

55

People with the name 55 have a strong tendency to make mistakes in practical life, but otherwise they have good intuition and are quick to form ideas.

56

People with the name 56 are highly intellectual people with a pronounced gift for invention.

57

People with the name 57 experience disappointments in life due to too much all-love. These are intended to avoid overconfidence.

58

People with the name 58 must be careful not to be too impulsive or overconfident, otherwise they will lose all their friends. They need to work hard on their otherwise good character through a great deal of self-discipline.

59

People with the name 59 must beware of making mistakes and disappointments with the opposite sex. They have the task of transforming their usually somewhat strong sexual power into the spiritual.

60

People with name 60 are distinctly artistic natures who are far ahead of their time thanks to a particularly free and extreme view of the world and are rarely understood by their fellow human beings.

61

Those with the name 61 are born priests who, by virtue of their strong activity in life, can impose entire world views. However, they are by no means dogmatists, but completely progressive people.

62

People with the name 62 are exceptionally tenacious in their work, but overwork themselves easily. It is possible for them to reach the highest goals, but it is just as easy for them to suddenly fall from these heights. Melancholic moods are to be combated.

63

Bearers of the name 63 are born reformers, who either provide all other people with their knowledge through strong activity or who reach insights through brilliant intuition that their fellow human beings rarely understand. They are the spiritual pioneers of life.

64

Named carriers with the 64 are the strikers who seek to realize all progress in life. However, they have a tendency to fragment themselves and therefore may not see everything through to a successful conclusion. A strong focus on one thing and patience are required.

65

People with the name 65 are very inspirational, but suffer from strong nervousness. They also possess too much all-love and have the task of adjusting themselves more materially, otherwise they will experience too many disappointments. Beware of involvement with spiritualism.

66

People with the name 66 will often have many enemies, many enviers, but - also for this reason - they will mostly be found in professions that are more closed off from the public. Despite the many hostilities, they tend to be very optimistic because they have an understanding soul. Good media.

Calculation of the basic number and good days in each month

Every person vibrates in a certain rhythm, and it must be possible to measure this rhythm numerically. This is done by taking into account the result of the last addition, i.e. the addition of the last two single-digit values, when calculating the "cosmic event numbers". the result of the last addition, i.e. the addition of the last two single-digit values. In our case, "Friedrich Schiller", this result was "9".

This number is the vibration number or, in more understandable terms, the "basic number" of the name bearer.

This number is of particular significance because it not only indicates a fundamental character trait of the bearer of the name, but also because the "best days of each month" are based on it.

If this result is a 2, then the best days in each month are the 2nd, 11th, 20th and 29th. Please note that you only ever have to add or subtract 9 to the number found and that every two-digit number in the sum of the digits must always have the single-digit value. So if the result of the last addition - as with $9 + 9 = 18$, then the best days are the 9th, 18th and 27th of the month. For the sake of simplicity, I will list these days in a table below so that no errors occur.

If the result is	then are the best days:	
2	The	2. 11. 20. 29.
3	"	3. 12. 21. 30.
4	"	4. 13. 22. 31.
5	"	5. 14. 23.
6	"	6. 15. 24.
7	"	7. 16. 25.

8	"	8. 17. 26.
9	"	9. 18. 27.
10	"	1. 10. 19. 28.
11	"	2. 11. 20. 29.
12	"	3. 12. 21. 30.
13	"	4. 13. 22. 31.
14	"	5. 14. 23.
15	"	6. 15. 24.
16	"	7. 16. 25.
17	"	8. 17. 26.
18	"	9. 18. 27.

A higher result cannot be obtained by adding two single-digit values, because the two highest single-digit values are $9 + 9 = 18$.

Knowing these good days for each month in the life of a name bearer is of great value. If you have something important in mind, such as writing very important letter, making a submission to an authority, starting a trial, going on an important business trip, etc., etc., on which a great deal may depend, then the name bearer should always choose his best days of the month for this, because then success is as good as guaranteed. I and many others have repeatedly found that these days are very important, if not crucial.

However, it is in the nature of many things that success does not come immediately, but can take weeks, months or even years. For example, if you start a lawsuit on one of your good days, you have to be patient for months, if not years. If you start a new company on one of your good days, it goes without saying that the company will have to develop first and that success will not just snowball right from the start. You always have to look at the nature of things. And it also goes without saying that the other prerequisites must be met, because if you want to an "ice cream parlor" on one of your good days in winter, you can't be successful because nobody likes ice cream in winter. If you start a hopeless process, you shouldn't be surprised if you lose it despite using your good days. Nor should you fatalistically rely only on the good days, but must do everything to ensure that the work you have begun succeeds. However, you will feel an immense relief in the pursuit of the goal itself if you make use of the good days.

In one of my lectures I told a gentleman about his good days. He replied: yes, but I was wounded the first time on the 9th and the second time on the 18th. - I said to him: firstly, he should be glad that he was only

He was wounded (otherwise he might no longer be alive) and secondly, these are his good days, and I asked him to think about it carefully. The following day, the gentleman in question came to my consultation and told me: "You were right about the good days, because the first time I was wounded, I was admitted to a military hospital where a nurse was working who became valuable to me because of her special sacrifice, and after the second wound I was admitted to the same military hospital where this nurse was still working - and this nurse is my life companion today.

Another case. In Stuttgart, I also said goodbye to a lady during a lecture. After about four weeks - I was living in Pforzheim in Baden at the time - I received a visit from Stuttgart. This visitor told me that the lady I had told about her good days had broken her arm in a fall on one of her good days. - My answer, which always has a certain optimism, was: well, who knows what it was good for! -I didn't hear anything more about this case for a long time, until I came to Munich about six months later. As I don't like staying in hotels very much, I looked for a guesthouse. When the door was opened for me in Schillerstrasse, the lady from Stuttgart who had suffered the accident with the broken arm was standing in front of me. She recognized me immediately and said: "Oh, Mr Reichstein, I have something to say to you, I scolded you at the time for telling me the wrong good days; but it was the right thing to do, because, you see, this accident gave me the money from the accident insurance that I still lacked to take on this pension here. -This shows once again that you shouldn't rush to judgment, but wait and see how things develop.

Every reader can now see from these two examples that the success or impact of a good day does not have to happen immediately, but that sometimes you just have to wait and that an apparent failure can turn into a success.

Number and color

Since colors play a major role in human life, especially in clothing and in their radiating effect as a healing, stimulating or calming agent, we must assign one or more colors to each number, which are derived from the actual primary colors. I therefore present below the color table I have compiled on the basis of old traditions and my own observations, together with a more detailed explanation. The numbers always refer to the "basic number",

i.e. you choose the colors for a certain name bearer based on his "basic number", as we had in the name "Friedrich Schiller" in the "9".

1 = light violet, violet, yellow

2 = dark violet, violet, light yellow, golden yellow, white

3 = light yellow, yellow, orange, blue, green

4 = dark red, red, green

5 = blue, blue-violet

- 6 = yellow, orange
- 7 = light purple, blue, red, red-yellow, violet, brown-red
- 8 = dark blue, indigo, black, dark green, gray, brown
- 9 = light blue, indigo, gray, purple, violet
- 10= white
- 11 = iridescent, shimmering in all colors
- 12 = dark purple, blue, gray, blue-red, silver-blue, brown
- 13 = light red, red, brick red
- 14 = dark yellow, yellow, blue, green
- 15 = blue, indigo, ice blue, turquoise blue
- 16= red
- 17 = light violet, violet, dark green, light yellow
- 18 = light green, green, white, violet
- 19 = light orange, orange, light yellow, yellow-red
- 20 = green
- 21 = orange, yellow-green
- 22 = black, gray.

The coloring by the number philosophy is therefore based on the calculated basic number. If this is 1, then the colors listed under 1 are decisive in the first instance, while the colors listed under 10 and 19, which correspond to 1, only have a secondary effect. However, it is not said that the name bearer with 1 as the basic number must love the light violet or yellow color, but these colors are primarily those that can influence the name bearer. The two numbers 10 and 11 do not have a pronounced color per se, because "white" is not a color, scientifically speaking, and "iridescent" is also just a term, a designation for something that shimmers in all possible colors.

I now recommend that all women and men give preference to the colors that are decisive for them in their clothing, and where this is not possible (because of course a man cannot wear a yellow suit unless he wants to mark a canary), to surround themselves with the given colors in the home. This is very easy to do by choosing the colors for the wallpaper, tablecloths, sofa cushions, etc., because these colors have a good radiant effect for the name bearer in question. I need to make a few basic comments on this. Every color has a positive and a

negative pole in its effect people, which is most easily explained if one the effect of the color of the sun in the sun itself, in its infinite healing effect against many diseases, i.e. as a positive pole, and in its burning effect as a negative pole. This is also the case with the other colors, whose healing effect is unfortunately still given far too little attention today. And yet color therapy is almost free, because anyone can easily obtain the means to do so.

To apply the color effect to our organism, all we need is an appropriately colored glass or even just tissue paper, although electric lamps with corresponding colored light bulbs are better. However, effects and successes can be achieved with even the smallest means.

I can speak from my own experience regarding the effects of color and sunlight, because as a boy of eight I was cured of a serious skin disease of my right forearm, which was unusable so that as a boy I had to write with my left hand, solely through the power of sunlight, so that I not only became a healthy person in myself, but was even drafted into the heavy cavalry in 1914 and took part in the campaign from 1914 to 1918. I owe this success solely to sun, light and color therapy.

When used correctly, the sun has a stimulating effect, boosts the metabolism and stimulates elimination, making it one of the most important remedies of all. "Healthy" means "sunny". However, today we already have the "artificial sun", but for me it always remains "artificial".

Years ago, I read a short book by Ewald Paul, "Light and Colors in the Service of the People's Welfare years ago and acquired quite a good knowledge from it.

On the basis of this writing and my own experience, I am presenting here some of the effects of colors on the human organism in certain diseases.

Red has a stimulating effect, drives the blood juices faster through the body, is good against cold feet and hands, and also prevents scarring in inflammatory diseases.

Orange lighting is good against heat stroke and also prevents it if you choose the lining of a straw or other summer hat in this color.

Blue is good against a rush of blood to the head, but it should be noted that only the front of the head may be illuminated with this color; blue also puts you to sleep and is therefore good against insomnia; in the case of facial pain, the blue color should be applied to the temples, ears and face; blue illumination is good for positive, i.e. acute inflammations, as well as against hysteria, ischias, liver inflammation and excessive menstruation. Of course, the corresponding organ or painful area must then be illuminated. Blue is also good against fever, has a pain-relieving effect and gives nerve strength.

Violet always has a calming effect.

Yellow is good for liver diseases and those of the intestines, for digestive disorders (constipation), for stomach complaints due to illumination of the abdomen (stomach area); yellow makes you cheerful, stimulates you to eat.

to mental activity. Yellow makes you eager to work, is a soothing color, gives you nerve power and is also good against cold hands and feet, even against gout.

Yellow and white shone together on the lower part of the back of the head is good against paralysis of any kind. Purple stimulates stomach, liver and kidney activity and should always be shone on the corresponding organ.

White and blue together are good against the rush of blood to the head, but must be shone on the back of the head and neck. Green heals and is extremely beneficial for tired eyes, it is also the color against dizziness and, when used correctly, against epilepsy.

Grey, on the other hand, is the color of madness, does not to healing, is irritating and makes you unwilling to work. I remember it very well

Exactly, I didn't like going to school back then because I didn't like the gray walls of the classrooms (unconsciously at the time, of course) and I still dread the gray walls in official rooms or buildings today.

We can already see from these brief examples what a wonderful or destructive effect colors can have, and I therefore particularly emphasize that people should surround themselves with positive colors in the form of clothes, ties, sofa cushions, tablecloths, wallpaper, curtains and carpets, as these colorful emanations alone have a good effect on people.

Number and gemstone

Just as interesting as the correspondence between number and color in the philosophy of numbers is the correspondence between numbers and gemstones.

Only a few years ago, we had a plethora of advertisements in astrological and other newspapers and magazines from so-called jewelers and monthly stone companies, who offered a so-called "monthly stone" or "month stone" for very cheap money.

"talisman" based on the date of birth. In most cases, these stones only cost a few marks, and even more if they were set in real gold. From an astrological point of view, however, the date of birth is not the only decisive factor in calculating a gemstone as a talisman. From a purely astrological point of view, you have to take into account not only the position of the sun, but also the planet or sign of the zodiac that has the strongest effect. However, I do not want to deal with astrology here, but rather indicate the gemstones based on the philosophy of numbers.

But first I have to talk about the term "precious stone". A "precious" stone is supposed to be what the word implies. But how are people deceived by it? Most people buy - if not glass - then mostly "synthetic" stones; these are stones that have been cut from the waste of real stones, melted together again and then sold as "precious" stones.

"Synthetic" stones come onto the market. It should be obvious to everyone that these stones have no effect or only a very weak effect as a talisman.

So if you want to wear a gemstone as a talisman, you have to invest several tens of marks, if not several hundred marks, depending on the stone, in order to actually have something genuine. In Pforzheim in particular, where I lived for a number of years, as a town of gold and gemstones, I have acquired the relevant knowledge and therefore do not wish to withhold it from the readers of this book. Before a person buys a stone for five or ten marks, he should rather not, because he will not get a real stone for it. Instead, he should have his rune

hammered into gold or have it engraved into a signet ring and then know immediately that he has the right talisman.

But there is still much confusion in modern astrology about the correspondence between the planets and signs of the zodiac and the gemstones, because one astrologer says one way and another another way.

I have now, in order to arrive at a reasonably correct result - although I do not presume to have reached the really decisive point - balanced all the numbers with the gemstones (this is always a good check), and according to this I can give the following table.

Table of precious stones and metals

1 = sapphire, topaz, mercury

2 = jasper, carnelian, silver

3 = chrysolite, hyacinth stone, gold

4= Beryl, topaz

5 = lapis lazuli, carnelian

6 = chrysolite, agate, copper

7 = blue sapphire, carbuncle

8= Onyx, amethyst

9 = blue sapphire

10 = amber, radium

11= Jasper, amethyst

12 = peridot, chrysolite

13= Beryl, amethyst

14 = topaz, agate .

15= Onyx, emerald, lead

16 = topaz, bloodstone, iron

17= Beryl, turquoise

18 = emerald, opal

19 = ruby, crystal

20 = moonstone, coral, silver

21= Ruby, carnelian, gold

22= Onyx

So if your basic number is 1, buy a real sapphire or a real topaz as a gemstone. All fake stones have virtually no effect and are just money thrown away or worthless trinkets.

Of course, a gemstone must also be set correctly, because a gold setting is not always the right one; but I personally could only state this correctly if I made an exact numerical philosophical calculation. Intuition and the pendulum also play a role here, if I can choose between two or even three different stones.

Number and character

In order to determine the individual character traits from a person's name, as can be seen in astrology from the planets and signs of the zodiac, in chiromancy from the signs and lines of the mountains, fingers and palm, in graphology from the handwriting, in phrenology from the shape of the skull and its elevations and indentations, in physiognomy from the eyes, nose, mouth, forehead, etc., it is necessary that we first pay close attention to the individual letters, their numbers, planets and signs of the zodiac. It is necessary that we first pay close attention to the individual letters, their numbers, planets and signs of the zodiac as correspondences.

I already said at the beginning of my book that I am using one of the oldest traditions in it and I can emphasize that this has led me to clearer results than with other types of attribution or correspondences. In the details, this does not agree at all with modern astrology, but according to the oldest sources - which Kern, for example, cites in his book "The Kabbalah of Zoroaster" - Kabbalism (the philosophy of numbers) existed first and astrology was formed from it. Couldn't errors have been made there - surely many experiments have been carried out in the past - which serve us today as the basis for astrology and the correspondence between numbers and planets?

Be that as it is, I am only stating that the correspondences I use are correct as a result of an overall interpretation, and since facts prove this, I will not take any other path.

However, I would like to recommend to every serious student - after he has completely mastered my method - to calmly examine other teaching methods, as I never want to impose my method on anyone as the only correct and authoritative one. The best way to reach the right goal is to test everything and keep the best of it.

There is undoubtedly a connection between astrology and the philosophy of numbers, and one

One day we will be able to record the astrological horoscope in the most important constellations from a person's name. However, one should never publish anything unfinished, as obvious errors (arising from ignorance of a scientific discipline) endanger the whole edifice. In addition, unfinished work is always a danger to all fellow human beings who, in good faith in science itself, will one day lose interest in the humanities because of such charlatans and prolific writers. Yes, there are many false prophets, sectarians, etc., against whom one cannot warn enough.

In the correspondence of number and letter, the compound letters such as ch, sch, tz, ts, th must be noted in particular, as these have different correspondences than if the letters stood alone.

Letters such as ä, ö, ü are interpreted as a, o, u.

When interpreting a person's character from their name, just as with the interpretation of fate, the interpretation of the karma and the goal of life, only the first name that is marked as the official name in the baptism certificate is used (usually by underlining it in the baptism certificate), and in the same way as it is written there. Other first names, which are not indicated on the signature, for example, have no special radiant power and therefore no special effect. Everything is radiant, but if such a name is only on paper because the parents only give the child the other first names with regard to grandfathers, grandmothers, uncles and aunts, the radiant power is also very low. I myself have a second first name whose radiant power is 0.1 in characterological terms, i.e. almost completely meaningless. Now, when interpreting names, you can't just use the first name and then (because it fits better!) all the first names. There is no system, no scientific methodology in this, as I have unfortunately already observed with other researchers. You either use all first names or just the first name, but then for every example. For the reasons given above, I only use the first name of several first names.

In addition to these first names, the surname or family name is added, using the spelling that was also used in the baptismal register and baptismal certificate. Subsequent changes of an arbitrary nature or due to the transition to other languages (the emigrant German likes to turn "Schmidt" into "Smith") are not taken into account because the character and fate can be seen from the original name. The character and fate of the later "Smith" remains the same as the earlier one.

"Schmidt.

Names of foreign languages whose letters have a hook, a roof or any other appendage are interpreted like the German letters and names, i.e. an "é" is the same as the German "e".

In the case of married women, the maiden name is always taken as the basis for character interpretation.

Double first names, such as Ernst-August or Karl-Heinz, must of course be fully counted, as both first names are called or mentioned as given names.

As each letter or number has a positive and a negative meaning, I have given these meanings separately in the interpretation section. Incidentally every negative meaning can be seen immediately from the opposite of the good one. We will see later exactly what a person's good or bad character disposition primarily shows, or what effect a disposition has. We can never say "a person is good or bad", but a person is always what he makes of his dispositions. If a person knows his dispositions and strives to perfect them more and more, the negative characteristics will disappear of their own accord because he no longer thinks about them - and the thought is the deed.

The main character trait of a person can be determined from the sum of their birth dates.

Let's stick with the example of "Friedrich Schiller". Schiller was born on 10. 11. 1759. The sum of the digits of this date of birth is as follows:

$1 + 0 + 1 + 1 + 1 + 7 + 5 + 9 = 25$. But since we only have 22 basic numbers, we have to include the 25 and trace it back to the 7. This 7 corresponds to the zodiac sign "Sagittarius" (see table), so that everyone can read Schiller's main character in detail in the interpretation section.

Another important character trait of a person is their basic number.

We had calculated 9 as the basic number for "Friedrich Schiller", so I must ask you to look at the table and then read in the interpretation section under 9 "Wisdom".

However, we want to delve even deeper into Schiller's character and find out which numerical values occur several times in single-digit numbers, because these also have an influence on a person's character.

F r i e d r i c h S c h i l l e
 r e 17, 20, 10, 5, 4, 20, 10, 8 18,
 10, 12, 12, 5, 20

We find here three times the 10 and three times the 20. I have found that a number that occurs three times and several times has a special influence on the character of a person. So here the 10 corresponds to "Uranus" (see table) and the 20 to the "Moon" (see table), and we must take this influence into account.

If we now reduce the two-digit numerical values to the single-digit values, we get the following series of numbers: 8, 2, 1, 5, 4, 2, 1, 8 9, 1, 3, 3, 5, 2 we still have three times the 1 and three times the 2, which we also have to take into account.

I would therefore say that Schiller's main character traits lie in the zodiac signs "Sagittarius" (7) and "Aquarius" (9). In addition, however, he will have traits of "Uranus" (10), "Moon" (20), "Virgo" (2) and "Mercury" (1). The character traits listed in the interpretation section can now be combined, and you will be able to determine a person's character down to the smallest detail in this way. However, it is not easy to make this combination at first, because I have already said that this is a special gift that can hardly be learned, even though practice leads to the goal. However, if you don't have this gift of combination, you can get by with it if you only use the interpretations of the date of birth and the basic number.

To give an example, I will briefly sketch Schiller's character based on our calculations and their correspondences.

"Schiller was incorruptible, honorable, kind, very fair-minded, noble-thinking and always stood up for others, fought for ideas (the national German idea) and since he had good oratory skills (as a professor he often spoke to the students in Jena), he also made use of his good memory. He was a good conversationalist, had a good grasp of things and was also very self-confident and proud. His expression was strong (as evidenced by his dramas) and he was very sensitive to emotions. He attached great importance to independence and also had a strong inclination towards philosophy, science and research. He was a man who absorbed all the wisdom of the divine spirit. He completely fulfilled his inner obligation to transfer this spirit to other people. Despite his tendency towards solitude, he also liked to devote himself to his chosen friends. He had a great attraction for his fellow human beings and a penchant for many a change in life. He changed his place of residence several times. He was very fond of his domesticity, sometimes dreamed fortunes and had great intuition, yet he was a good and logical thinker. Fame and public recognition, as well as other honors, were certainly possible. Often dependent on moods (all poets), he was romantic and enthusiastic. He took great pleasure in literature, drama, acting and history. He was very reserved and persistent in his work. His sense of domesticity was expressed in a very harmonious family life."

Anyone who wants to have this interpretation of Schiller's character confirmed, if they are not already in the picture due to their own findings from the various biographies, I refer them

once again to the valuable Schiller novel "Schiller, der Geopferter" by Paul Schulze-Berghof.

Now everyone will say: but not everyone's characteristics are only positive or only negative. How do I now determine when the negative characteristics and which of them will have an effect or whether a person will be more negative or positive? -This is a legitimate question and should be answered. However, a purely numerical philosophical answer cannot be given, because if it were possible to determine this precisely on the basis of numerical philosophy, then this teaching would be "fortune-telling", but it is not and there is no such thing.

However, we have certain clues if we consider the "life goal and the main tests in a person's life. We had identified 21 as the life goal and main test in "Friedrich Schiller" before the general interpretation section. As a "success", 21 is a positive term. I can therefore say with a clear conscience that name bearers who have a positive term as their life goal will also show themselves more in their positive character. However, those who have 12 (sacrifice), 16 (catastrophes) or 18 (falsehood) as their life goal will have greater difficulty in combating their mistakes. Karma" also plays a role, because karma contains our investment capital in terms of character and life values. I can't really give an example of a negative character here because I can't and don't want to expose anyone. But basically, people are never good or bad, they are always what they make of themselves.

If I am dealing with a person - a business partner, an employee or a future life companion - I will definitely pay attention to the negative character traits indicated in the interpretation section. In addition, this can be determined very well through life practice in general. If I want to test a person for this, I must ask him the appropriate questions from time to time, and how he responds will reveal his character to me. If a person proposes to me to make a not quite clean deal, then I know that he likes to cheat, and if he is prepared to cheat others, he will also cheat me if he has the opportunity to do so. If someone tells me about his sexual successes and boasts about them, then I know for sure that he is a bastard and I will stay away from him. If he speaks to me with admiration about women, then *he* will be a decent character in this respect and have my respect. If a man does not want to take personal responsibility for his actions, but instead looks for cover, he is a cowardly creature. "But a man who is prepared to stand up for a cause will and can never be a sneak and a characterless sycophant." So this is where one's own sense of decency, one's own character, comes into play.

Even if we can see that a person with a difficult life goal or with difficult karma has to work harder on themselves than other people, we are at most warned, but this does not make them bad or bad characters. A person with a good life goal and good karma can certainly fall into their mistakes, and then these usually have an even more serious effect than in the opposite case.

I would also like to what I said in the introduction: It is not so important to know what other people are like, i.e. to recognize others, but first and foremost it is important to recognize yourself and to know where the shoe pinches and what needs to be changed!"

Name and illness

Before I proceed to the calculation of diseases, I must first form my own opinion about the meaning of the word

"illness" and also the sayings of others. I say: is first and foremost the result of wrong thinking. People will reply that it can also be the result of poor nutrition. Fine, I admit, but then I was thinking wrong! If I think, for example, that ten glasses of beer will make me sick or that my liver will start to rot, then I have been thinking wrongly. The thought always comes before the action. So my saying about illness is absolutely right. This is also true in spiritual and mental terms. If I think negatively, then I cannot expect to be successful. If I think, for example, when drinking a glass of beer that it won't agree with me, then it won't agree with me either. If I (like many vegetarians) think when eating a "fillet a la Meyer" that it's meat, but the meat is from an animal corpse, and it can't be good for me because I'm eating carrion, so to speak, then it certainly won't be good for me. But if I think, "Gosh, that looks nice, with the nice browned onion, everything nicely fried and then the egg on top, that's going to taste good", then it will definitely agree with me. So it's the same in both material and spiritual terms, because if I think that I can't get over my worries and sorrows, then I'll get liver disease, because worries and sorrows are connected to the liver and I won't actually get over my worries and sorrows. But if I think that I will get over it and say to myself, "The devil take it, we'll get over it too", then I won't get liver disease, I'll keep my healthy organic powers and I'll actually get over everything.

K. Korn wrote in his essay "Race and Disease" in the monthly magazine "Ariosophie", 1932, issue 8/9: "Diseases are changes in the course of life processes which are determined from the outset by the organization of the diseased organism, i.e. by the constitution, i.e. the expression of all the dispositions contained in the genetic material of a human being, but which are caused by stimuli, i.e. which have their origin in the imperfection of the physical and mental organization. The real basis of all human illness is not something external, but the person himself. The importance of hereditary predisposition not only for the development but also for the course of disease has now been proven in every detail. We can no longer doubt that hereditary factors are essentially decisive for a person's fate, and therefore also for their illness."

Another researcher says: "Illness is the struggle of life against other life."

The causes of illness are therefore never only of an organic nature, but to a greater extent of a mental and spiritual nature.

If a person thinks wrongly, then he acts wrongly. The effects will therefore be disharmonious for his ego, i.e. for his body or for his mind or for his soul. Mentally, this manifests itself in an unpleasant, nervous mood, emotionally in delusions or even in mental suffering and organically in more or less painful illnesses of individual organs.

If a Venus disease occurs in a person, then he has sinned in relation to the character dispositions as they are recorded in Venus (6), thought wrongly - was therefore not clean, unjust, unhelpful and did more than was good for the sake of sexual love. Such an illness can be cured in several ways: firstly by improving the thoughts in this respect, and then possibly by treating the diseased organs organically. Since an illness is always of organic, mental and spiritual origin, everything must go hand in hand in the healing or treatment in order to cure the illness.

Now there are illnesses that we have caused in this life, as I have just explained wrong thinking, and there are illnesses that are of karmic origin and which I call "karmic illnesses". I will come back to this later.

It is possible to say with almost certainty when an illness can occur in terms of years. If the result of the combination of first name and surname plus date of birth plus the sum of the digits of a year produces the numbers 5, 6, 8, 10, 12, 13, 14, 15, 16, 18 or 22, then there is the possibility of an illness in the year in question, as I have been able to observe in all such cases to date. Of course, this does not rule out the possibility of illnesses breaking through in other results, provided that the bearer of the name is the cause.

Of course, I must warn the reader not to simply say that this is a Venus disease when making a calculation, because this textbook says so. This would probably not be the right approach in most cases, because every person usually has two numbers or results that are characteristic of illnesses, and these are - as we have seen in the interpretation of the character - also here the "sum of the sums of the birth date" and the "basic number. However, I can only recommend that doctors and healers try to use the philosophy of numbers to make a diagnosis of illness as a check on other diagnoses, because many illnesses have symptoms that look similar to rheumatism of the joints, for example, but are a swelling of the glands with associated pain. Treatment for rheumatism would therefore be fundamentally wrong, because glandular swelling would be a symptom of a Jupiter disease, namely a blood disease, and would have to be treated accordingly, whereas rheumatism falls under the Capricorn diseases.

But I would advise the layman never to treat himself, but to consult a doctor or a healer. For him, however, if there is an illness whose name he knows, it is decisive to read up on the character traits in order to be able to determine where or how he was lacking in thought or in deed. This is the main reason that prompted me to write about name and illness. It would be superfluous to make only organic observations, because any good doctor or healer can do that too. But to determine the spiritual or mental cause of an illness or to find it, you need a characterological science, one of which is the philosophy of numbers.

However, I have found another clue and a method that makes it possible to identify the disease even more reliably at the time of its onset or to determine its cause.

Let's assume a "Paul Müller" is
our patient. P a u l M ü l l e r

17. 1, 6, 12 13, 6, 12, 12, 5, 20

born 10. 1. 1900= 12

First name and surname and the cross sum of the date of birth = 116 - cross sum 8 = 108 : 9 = 12 + 1 = 13. This gives us the life goal, which is decisive for any calculation of a person's further years. I now want to determine whether he is exposed to disease dispositions and effects in the year 1933 and add the cross sum of the year 1933, i.e. 16, to the numerical values 116. $116 + 16 = 132 - 6 = 126 : 9 = 14 + 1 = 15$.

15 is now an annual result in which diseases easily occur, as I mentioned above. However, I want to be even more certain about this, as the name bearer "Paul Müller" - as anyone can check - is under 15 for several years in succession.

I add up the individual numerical values of his first name and surname from left to right until I reach a year that equals 33, because Müller was born in 1930 and was 33 years old in 1933, so I have to add them together. Paul Müller has the numerical values 17, 1, 6, 12 etc., I add $17 + 1 + 6 + 12$ to get 36. I now determine whether he still has the 15 in the year result at the age of 36, i.e. whether his first name and surname plus date of birth plus the sum of the digits of the year 1936 also equals 15, and lo and behold, this is still the case in 1936. I draw the conclusion from this that Müller shows dispositions to illness from the age of 33 and that an illness is very likely to occur at the age of 36.

will break out if the bearer of the name is not careful. It does not have to break out, but the disposition to do so is strongest at the age of 36.

If I now want to be even more certain of the disease itself, which threatens as a danger, then I first look at the sum of the crosses of his date of birth, and this is 12 here, i.e. "fish influences", and since we had calculated up to 36, I look at the letter in question, which concluded the 36, and that is an "l" for Paul Müller and again corresponds to the "fish". So in this case, the bearer of the name Paul Müller will be threatened by fish diseases and he can now take preventative measures in good time, as he knows his constitution.

At the beginning of this chapter I said that an illness is primarily due to wrong thoughts. But what about diseases that we call inherited diseases, i.e. those that people bring into the world with them? Well, these illnesses are of a karmic nature, i.e. atonement for guilt committed in the previous life that has not yet been made up for. Since I calculate a person's karma from their first name and surname alone, this illness must be found in a person's first name and surname. And that is the case. My precise observations have shown that the first name indicates inheritance from the mother's side and the surname from the father's side. (Incidentally, this is also the case with regard to character, but I must not digress here and will only mention this briefly).

For example, I myself was with a serious skin disease on my right forearm and the name of this inherited, i.e. karmic, disease based on the added numerical values of my first name "Herbert", which result in 69. 69 involves 15. 15 corresponds to the letter "x" or the planet "Saturn". Under Saturn's diseases, the reader will now find among other things, "severe skin conditions", so this is correct. As the first letter of my first name is the

h" (= 8), the disease had to be cured by the end of the 8th year of life, provided it was curable. And this happened. At the age of 8, I was completely cured and could use my right arm, which was previously unusable, just like any other person.

I end this chapter, which will initially cause some difficulties for the layman, with a request to all readers to be very careful in determining symptoms and illnesses themselves, not to frighten other people with them and, in cases where they occur, to consult a doctor or a healer. However, I ask the doctor and healer to kindly support me in my research by making their own observations based on the philosophy of numbers and by checking with other types of diagnosis and to send them to me with all the necessary documentation. This field is so varied and above all so important that one must proceed very carefully in order to arrive at reliable results. Even though I often receive letters saying that my interpretations are almost one hundred percent accurate, there are of course cases where they are not correct, because nothing is perfect on this earth, not even the "philosophy of numbers". But we must continue our research, because the most interesting study is the study of a human being!

Which healing method and remedies do I use?

The numerical philosophy can also be used to determine the treatment method that is most likely to lead to the goal of healing, i.e.

h. whether an allopathic, homeopathic, biochemical, magnetic, electrical or water healing method is to be used.

To determine this for a patient, I add the numerical value of the type of treatment to the name plus date of birth plus the sum of the digits of the year in which the illness is to be treated. It is very often the case that one and the same patient can be treated quickly with homeopathy in the past, but since he is subject to other cosmic influences in later years, a different method has to be used if one does not want to treat him forever. So I have to pay attention to the year in which a treatment takes place. For the sake of simplicity, I have given the numerical values of the various methods here for doctors and healers who want to make use of the philosophy of numbers and give several examples below.

Allopathy	=
	96
Homeopathy	=
	124
Biochemistry	=

	69	
Magnetism	=	
	116	
Electricity	=	
	103	
Water	=	
	74	

Gertrud Bleicher, born on September 22, 1892, is to be treated. She has been ill before, but only now is the right opportunity for a thorough treatment, and now the practitioner wants to find out the right method. The patient's numerical values, including her date of birth, are 162, the sum of 1935 is 18, which adds up to 180.

I add the different values of the above treatment types to this number.

So "allopathy":

$$180 + 96 = 276 - 15 = 261 : 9 = 29 + 1 = 30 = \mathbf{3} \text{ Marriage, community}$$

Homeopathy"

$$180 + 124 = 304 - 7 = 297 : 9 = 33 + 1 = 34 = \mathbf{7} \text{ Victory}$$

"Biochemistry"

$$180 + 69 = 249 - 15 = 234 : 9 = 26 + 1 = 27 = \mathbf{9} \text{ Wisdom}$$

"Magnetism"

$$180 + 116 = 296 - 17 = 279 : 9 = 31 + 1 = 32 = \mathbf{5} \text{ Religion}$$

"Electricity

$$180 + 108 = 288 - 18 = 270 : 9 = 30 + 1 = 31 = \mathbf{4} \text{ Tat (realization)}$$

"Water"

$$180 + 74 = 254 - 11 = 243 : 9 = 27 + 1 = 28 = \mathbf{10} \text{ Change of luck}$$

In our case, the universally educated doctor or healer would now use "homeopathy", "biochemistry", the

"Electricity i.e. radiation treatment and also "water" in the form of baths. Homeopathy" would bring victory, i.e. recovery; "biochemistry" would also help, even if a longer treatment period is to be expected with this treatment, as the biochemical remedies work more slowly. "Electricity", i.e. irradiation, brings realization, action, recovery, and the use of baths will change the patient from a state of illness to a state of recovery. The task of the practitioner is now to combine these treatment methods and to achieve the recovery of the patient on the basis of his expertise.

The remedies are also numerically philosophical in their effect on the patient can be determined. If I want to prescribe "Arnica" to a patient, then I add the numerical value of the remedy "Arnica" = 57 to the first and last name plus date of birth plus the sum of the digits of the year in which the illness is to be treated. So for a patient we have the value: (name and date of birth) 162 (the year 1935) 18 and we want to use Arnica, then plus 57 = 237.

$$237 - 12 = 225 : 9 = 25 + 1 = 26 = 8.$$

8 means "justice, balance", so the remedy will help to bring the patient back into balance, to make him healthy. The doctor or healer must of course determine the potency himself based on his specialist knowledge. This specialist knowledge is by no means rendered superfluous by the philosophy of numbers, but the "selection" of a remedy can only be a matter of "selecting" the best remedy of several that the practitioner knows for a special case.

Do two people fit together?

One of the most common questions that can be answered in terms of numerical philosophy is whether two people are compatible. We will probably all find ourselves in the position of having to calculate a life companion or a life partnership, a working partnership with a partner or another employee at some point in our lives, and it is of value if we can also master this type of calculation. It is, however, just as simple as all the previous calculations, but in such cases I must recommend that the entire calculation, i.e. the karma, the life goal and the main tests, the cosmic event numbers, the basic number, the best days, etc. of both partners be carried out, as everything is of course decisive and important.

I have already explained how this is calculated in detail in the various sections of my book, and the calculation of the two names is done in exactly the same way as previously mentioned - first of all for each of them alone.

However, I want to present this calculation in detail here so that none of the students of my book make a fundamental mistake. I have expressly chosen two names that I have invented so as not to "accidentally" the name and date of birth of a person who is still alive.

So Miss Hilde Massen, born on 6. 1. 1890, wants to get engaged to Karl Schulze, born on 15. 3. 1889, but first consults the philosophy of numbers.

H i l d e M a s s
s e n 8, 10, 12, 4, 5 13, 1,
21, 21, 5, 14

= 39 = 75

6. 1. 1890 = 25

39 + 75 = 114 - 6 = 103 : 9 = 12 + 1 = **13** = Karma

114 + 25 = 139 - 13 = 126 : 9 = 14 + 1 = **15** = Goal in life

The reduction of the two-digit numerical values to single-digit values to calculate the cosmic event numbers, which are noticeable throughout life and must therefore always be taken into account, results here:

8, 1,		4, 1, .3,	
3, 4, 5		3, 5, 5	
21	+	21	=
		42	
3	+	21	=
		24	
3	+	3	=
		6	

The basic number is therefore 6, so the best days in each month for Hilde Massen are the 6th, 15th and 24th.

The cosmic event numbers are:

6= Physical love alone brings
 disappointment 21 = success number,
 carefree old age

24= Support from higher-ups, superiors,
 inheritance 42 = Support from the opposite sex,
 artistic skills. C a r l S c h u l z e

11, 1, 20, 12 18, 6, 12, 7, 5

15. 3. 1889= 35

44+ 48= 92 - 11= 81 : 9= 9+ 1= **10**= Karma

92+ 35= 127 - 10= 117 : 9= 13+ 1= **14**= Life goal

Reducing the two-digit numerical values to single-digit values to calculate the
 cosmic event numbers results in: 2, 1, 2, 3 9, 6, 3, 7, 5

8 + 30 = 38

8 + 3 = 11

The base number here is 11, the best days in each month for Karl Schulze are the 2nd, 11th, 20th and 29th.

The cosmic event numbers are:

11 = hidden dangers, betrayal by other people etc.

30 = intellectually above the average of the masses, but needs to adjust a little more materially so as not to lose himself in baseless idealism.

38 = little luck in love, marriage and friendship, because too sensitive, must choose his partner very carefully. So we now have the basics and the basic assessment of the two names themselves and can conclude that the lady has the task of transforming herself from a more or less material person into a spiritual person (karma number 13), as this is the only way she will realize herself in life, because

1+ 3= 4.

The bearer of the name is tested by the 15, "magic and effectiveness", so she will consciously or unconsciously have an influence on other people in her life and may only do this for good, uplifting and helping purposes.

The karma of the male name bearer is "change of fortune" due to the number 10, so we can see that he needs a lot of energy and will (because $1 + 0 = 1$, i.e. will) in order to shape the change of fortune upwards and achieve constancy.

We see from the cosmic event numbers of the male partner that he will be threatened by many hidden dangers and will have to suffer betrayal by other people if he is not careful, so that it is advisable to keep his plans secret and only confide in other people when his plans are ready to be realized, so that no one can put a spoke in his wheel. -We also see that the person born is intellectually above the average of the masses and will therefore understand the artistic abilities and interests of his possible future life companion.

Now, however, we have discovered the number 33 in the male bearer of the name, which requires the person concerned to take a close look at his partner before entering into a marriage. He now realizes that, due to the cosmic event number 6 in the lady's name, he may be more inclined towards physical than spiritual companionship and will probably have to put her to the test in this respect. For him, only physical love would be a great disappointment as he is far too sensitive for that (38) and in this respect he needs a very understanding companion who empathizes with him, so to speak. However, we will find out whether this will be possible when we combine the two names.

However, we have not yet considered the main tests of the male name bearer above, and we have achieved the number 14 = "self-breeding",

years of restriction will come as tests that have to be taken into account, also in the relationship, whether the partner is inclined to go through all the difficulties of life together and strongly with the partner.

If I now combine both names with each other, we get the following calculation:

Hilde Massen+ Date of birth= 139

Karl Schulze+ Date of birth=

127= 266 266 - 14 = 252 : 9 = 28

+ 2 (two) = 30 = **3**

When calculating two people, always add a 2 at the end, as there are 2 "I's", 2 "egos" involved. When calculating several partners, e.g. business partners, always add the number of partners in the calculation of a combination.

The result of our calculation 3 above means "marriage, community" and we can therefore safely conclude that both name bearers are destined for a joint marriage and will also have a good effect in this marriage. If the male partner now also has the right profession, in which his female partner can help him, then this is the best conceivable opportunity for both of them to have a harmonious marriage.

Now that both partners have different good days in each month, the question arises as to when the engagement and wedding should take place. I could make the Solomon-like judgment here: choose a good day for the female partner for the engagement and a good day for the male partner for the wedding. In my opinion, however, it is better to combine both names plus the date of birth, in this case 266, with the intended date and then get engaged and

married if the result is good or neutral. On days that result in 16 = disasters, both partners will, according to common sense, not consummate the marriage.

The calculation of a book title, a remedy, a company name or an invention, etc.

To calculate a company name, e.g. Inveha, Inclarosgesellschaft, a new remedy, e.g. Sepdelen, or a book title, we must first calculate the book title separately, then the author separately, then both combined and finally also in the

The year of publication and the year of issue are combined. In the case of a company name, we first calculate the company name itself and then add the owner(s) and the year of foundation. The same procedure is used for a remedy or the like. We choose a book title here, as it seems most obvious to me, namely the title of this book on the philosophy of numbers.

$$\begin{array}{l} \text{The mystik of the name aphilosophie of the ents} \\ 4, 10, 5 \quad 13, 10, 21, 9, 10, 11 \quad 4, 5, 20 \quad 14, 1, 13, 5, 14 \quad 5, 10, 14, 5 \quad 17, 10, 12, 16, 21, 16, 17, 10, \\ 5 \quad 4, 5, 20 \quad 7, 1, 8, 12, 5, 14 \\ 19+ \quad 74 \quad + \quad 29+ \quad 47 \quad + \quad 34 \quad + \quad 124 \quad + \quad 29+ \quad 47 \quad = 403 \end{array}$$

Results in a total of $403 - 7 = 396 : 9 = 44 = 8 =$ Justice Herbert Reinstein

$$\begin{array}{l} 8, 5, 20, 2, 5, 20, 9 \quad 20, 5, 10, 8, 21, 9, 5, 10, 14 \\ 69 \quad + \quad 102 = 171 \end{array}$$

Book title $403 +$ author $171 = 574 - 16 = 558 : 9 = 62 + 1 = 63 = 9$ Wisdom

plus Year of publication 1935, so 18, this gives 592.

$592 - 16 = 576 : 9 = 64 + 1 = 65 = 11$ spiritual power.

The interpretation will not be difficult for the reader who has followed the whole book attentively up to this point, and the choice of this new title will be reflected in its success after its publication.

The choice of a city or other location

Again using an example, I would like to explain how you can choose the right city or the right place to live if you have the choice. It goes without saying that you should not move to a place where cosmic events and influences, such as the number 16 "catastrophes" or 18

"falsehood" or "failures, illusions". It is therefore important - if you have the choice - to calculate the city of a future job or the last years of your life, in which you want to spend your twilight years in peace, in advance.

I moved to Berlin in 1933 because I was looking for a larger field of work in the city in question due to some new start-ups and it was supposed to have a larger population, so Berlin was my first choice, although I personally would have preferred a smaller town, but this was not compatible with business reasons. I now have to combine Berlin in its numerical value (2,

5, 20, 12, 10, 14 = 63) with my name plus date of birth (199) and get the following calculation:

$$199 + 63 = 262 - 10 = 252 : 9 = 28 + 1 = 29 = 11.$$

11 now means "spiritual power" and is definitely good for a publishing bookseller and writer. But I also want to examine the individual years to see when a corresponding effect can appear.

$$262 + (1933) 16 = 278 - 17 = 261 : 9 = 29 + 1 = 30 = \mathbf{3} \text{ Marriage, community}$$

$$262 + (1934) 17 = 279 - 18 = 261 : 9 = 29 + 1 = 30 = \mathbf{3} \text{ Marriage, community}$$

$$262 + (1935) 18 = 280 - 10 = 270 : 9 - 30 + 1 = 31 = \mathbf{4} \text{ Tat}$$

You can see from this that in 1933 and 1934 I was able to work together with others, be it with a business partner, with authors etc. or in even closer communion with my wife. - In contrast, the result for 1935 changes and the 4 indicates greater activity and a realization of spiritual power, as indicated for Berlin. As I have already calculated the next few years myself, I know that I will experience increased activity in the coming years, and of course this should be fine with me, because work is a blessing for people.

It should always be noted that city names, such as Frankfurt a. M., are calculated according to the postal designation or abbreviation, i.e. the two letters "a" and "M" are also calculated. However, if we have places like Oberstreit (Striegau- Land), then of course we only calculate Oberstreit alone; it is different again with Meissen a. E., then the two letters "a" and "E" are also calculated.

The career choice

Although the professions in question are already listed in the large interpretation section under the individual numbers and letters, you often have several options within one profession, such as in the profession of a technician. You can become a radio technician, electrical technician, machine technician, etc. It is the same in a profession related to literature. You can become an assortment bookseller, publishing bookseller, newspaper editor, editor, writer, etc., etc. In order to make the right choice, the numerical-philosophical calculation gives you very good indications from the results. Again, I choose my own name, whose numerical value of first name and surname plus date of birth is 199. I now want to know whether the profession of a publisher's bookseller or an assortment bookseller will be better for me.

The word "Sortimentbuchhändler" has the numerical value 218 and the word "Verlagsbuchhändler" has the hZ-a lenwert 148.

$199 + 218$ (assortment bookseller) $= 417 - 12 = 405 : 9 = 45 + 1 = 46 =$ **10** Change of fortune

$199 + 148$ (Publisher bookseller) $= 347 - 14 = 333 : 9 = 37 + 1 = 38 =$ **11** Spiritual power

In this case, of course, I will prefer to pursue the profession of a publishing bookseller rather than that of a retail bookseller, because in the latter case I would have to fight too much against a changeable fate within the profession But now I still want to know whether I will be successful as a "characterologist" or whether I have the aptitude for it and I also counting on this.

Characterologie

8, 1, 20, 1, 11, 9, 5, 20, 16, 12, 16, 3, 5 added== 127

H. R.= $199 + 127 = 326 - 11 = 315 : 9 = 35 + 1 = 36 = 9$ Wisdom.

This result certainly promises success in this field, and since 9 is also my basic number, my success in this profession should be very good.

However, you don't always want to sit at your desk and only do characterological written work, but you also need to explain your teaching to an audience, to present your knowledge there, so I would have to investigate whether the profession of a lecturer would also be good. The word "lecturer" has the numerical value 166.

H. R.= $199 + 166 = 365 - 14 = 351 : 9 = 39 + 1 = 40 = 4$ Act, realization.

This result naturally encourages me to give lectures, which I have always been successful at and have done for several years in a row. I am also convinced that I will give many more lectures in later years, but the time has not yet come again.

If you want to take up the profession of a merchant in general, I recommend that you first calculate the word "merchant" together with your name and date of birth, and then also the branch, because a person can possibly do a lot of good as a merchant in the grocery trade, whereas he would possibly fail as a merchant in the technical trade or in the building trade, because the special field would not suit him.

The interpretation of license plates

Through various stimulating conversations with some acquaintances, I was prompted to calculate car numbers and demonstrated this for the first time in my own way in a lecture in Berlin in 1931. I was pleased to find that my interpretation was extremely accurate, and so it may be valuable for some readers to know how to interpret or calculate a car number in order to protect themselves from possible damage. The main thing, of course, is that you own a car (I haven't got that far yet). On the other hand, it is also valuable to know this calculation if you are not a car owner, because almost everyone in our advanced age will find themselves in the position of having to drive in a car, a cab, and if you just know that you are having a somewhat unfavorable day, you will naturally want to avoid driving in a car with an "unlucky number".

I was given the number 13018 in the aforementioned presentation. I do not take the designation IA in front of the number into consideration, as it is the reason why the car is officially registered in Berlin and not in Düsseldorf. But the number has my full attention. We

have to divide this number "o that we distribute the individual numbers to the construction of the car itself. Since a car usually has a rectangle when viewed from above, I use the first two numbers 13 for the engine, the next number 0 for the driver's or chauffeur's seat and the last two numbers for the people driving or riding in the car.

In our case, we have the number 13 = transformation for the engine. It was now natural for me to explain that the engine has many difficulties, repairs, defects etc. because a transformation is necessary on the engine. -This was immediately confirmed to me.

Since there is a 0 in place of the driver's seat, I that the owner of the car drives himself and does not have a chauffeur. This was also confirmed to me, that he no longer had a driver.

But if he had one, I said, the driver would have been fare dodging, because -for the seats of the passengers the 18 is decisive and this indicates falsity, fraud and false friends. This was also confirmed to me. Apart from that, I would always advise those who have the number 18 in place of the passengers not to take along a large so-called friendship, which is always supposed to arise among car owners, because the 18 indicates that a lot of unpleasant things will arise from such shared rides.

This interpretation, which for me is partly intuitive, but partly precisely explained by the philosophy of numbers, was confirmed to me. Of course, this requires a great deal of empathy, which cannot be taught.

For example, if a car is only a two-seater, we will calculate the last three figures for the passengers plus the driver's seat for a five-digit number and only the first two figures for the engine.

However, it is not only possible to calculate and divide the car number into engine, driver and driver's license plate, but if you are in a hurry, you can just calculate the checksum of the car number; in our example, the checksum of 13018 is 13. As the owner of the car, I would try to exchange it for another one have a different engine installed. However, if I came across this number in a cab, I really wouldn't want to bother, because of course you can't be fatalistic and depend on such knowledge. The calculation of license plates is of more value to the car owner than to the occasional driver using a cab. On the other hand, I have often found that cabs with a number 16 have actually had more accidents when I have asked them than others with better numbers.

Names and runic coats of arms

If a name bearer wants to calculate a rune coat of arms based on his name, then he takes the following path. He calculates his "rune" on the basis of his "basic number", in which he

swings, and uses the coat of arms which I indicate in the exact drawing below, including an indication of the relevant coat of arms colors and their interpretation.

Although I am of the opinion that the coat of arms should be selected according to the basic number, there is one exception. This is the case when a letter appears four times or more in a name. I myself have the basic number 9, but in my name, without involvement, I have the 5 four times, and if I even involve it, i.e. if I trace the two-digit numbers back to single-digit numbers, then I even have the 5 five times, and in this case I choose the "Rita rune" as my runic coat of arms, because it naturally exerts a very strong influence on me.

I have always given the colors for the individual coats of arms on the basis of the "color correspondences" given in this book, but this is not a compulsion, i.e. you can also choose the colors for your coat of arms on the basis of the number of the sum of the digits of the date of birth, although I consider the first thesis to be the correct one, because these colors correspond to the runes!

I have taken most of the drawings for the runic coats of arms from the book "Ariosophische Wappenkunde" by Lanz v. Liebenfels, but the interpretation from Gothart's book "Ariosopliische Runenmagie als Offenbarung des Worts". I would just like to recommend to every reader who wants to study rune coats of arms and the meaning of the individual runes in more detail to take a look at such books and writings. The guiding principles attached to the individual coats of arms are taken from the book "Secret of the Runes" by Guido v. List.



Rune: Fa = 1

"Witness your happiness and you will have it!"

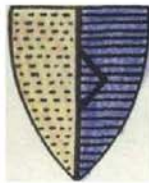
Fa= the primordial generation, the creative cosmos, in the lower sense: change, possession of all kinds. The primordial fire, the highest, most secret power that creates everything, through which the metabolism is playfully formed, alternately becoming and passing away into new creation. Earthly and cosmic: everything passes! Fa = basic concept of coming into being, from being, doing, working, ruling, being able, generating primordial fire, immortal in passing to new coming into being. So Fa = the permanence of the All-Self in the impermanence of all that exists (Latin: fa-cere = to make, to produce).



Rune: Ur= 2

"Know yourself, then you will know everything!"

Ur = judgment, cause, primordial animal, primordial light, Urda, primordial mother, duality of the all-motherly reason in which all events have their roots. The law of vibration from the paternal-maternal cause. Dominating it, the man = ask, the aryan god-spirit-man becomes the physician, the knower, the healer, the savior of all the material world. If the U of the human script topples, the runic Ur awakens. Clock equals Ur, the temporal versus the eternal. In the all-consciousness: the primordial light, immortality.



Rune: Thor= 3

"Be true to yourself!"

Thor, thorn, thorn, thunder, Donar, thorn of fate, i.e. the phallus, the seed of action, life as antipoles. The Sleeping Beauty in the German fairy tale; the death thorn of Wotan, with which he puts Brunhild to sleep; the piercing of the will in the symbol of Thor's hammer, which was placed in the lap of the Germanic bride at the time of marriage. -In his full armament with the three, Thor's hammer, body, mind, soul in unison, I blunt all opposing steel, I seize all threatening dangers with the hammer wedge.

Rune: Os= 4



"Your spiritual power sets you free!"

Os= äs, ask, Ase, branch, mouth, origin, ashes, ash. It is the power of speech, the spiritual procreative power of language, which overcomes brute force, the active spiritual force in the law of ask, which breaks all physical fetters. In this power it is the victory of the divine mouth in the law of moral forces, destroying everything inferior with it.



Rune: Rita= 5

"I am my right! This right is inviolable!"

Rit = Rita, right, wheel, rod, grubbing, red, sun right, the holy right that is innate to us, no other can be valid, other right can only create disaster. The divine Ara-rita, begetting the right. These are the eternal rights given to us on our pilgrimage, from above, an inalienable universal right of the Aryans. Hence the eternal strength of the Armanian Rita, the Fehme (five hands), the law of the people, to which the kings bowed as a self-evident Aar order. Cosmic, as Ara-rita, the world rhythm, the great divine ritual, according to which all human mystery ideals *of the* rite are the reflection and mirroring of the All-Rite above. Hence the symbol of the five-petalled rose, the secretly fragrant law, a parable of the secrecy of divine law preserved in the heart, which acts, not speaks.



Rune: Ka, Kaun= 6

"Your blood - your greatest asset!"

Ka = kaun, kuna, kiel, kon, none, bold. It is a rune of procreation, in the highest sense elevated above all sensual lust, an office and ritual in the work of creation. Therein lies the great law of balancing justice, for all sexual concepts, that all wild procreation against itself. Ka, kaun, the balancing justice in the law of blood. In the divine runic image, the kaun rune is the torch of the light of procreation, the seed of the sun, the torch of creation that shapes the world of forms (the artist). In the mysteries, originally as a consecration of pure virgins, at astrologically determined times, to the deity, the priestly procreation. In mockery: temple prostitution, bayadery.



Rune: Hagall= 7

"Embrace the universe within you - and you will rule the universe!"

Hagall = cherish, enclose, contain everything, the key to the universe and thus to all runes. Opposite meaning: hail, destruction, annihilation. The great sieve, the holy seven, eternal wisdom and harmony in the divine I (God as I enclosed within himself, all-healing). The sifting knower, the one who sifts all sevens in the clan. However far it burns, the fire around bank and comrades, the magic song of the seven brings it to rest! The all-embracing, not the blind-hating one is powerful.

tiger, therefore never hatred of the vanquished, never hatred of victorious endurance, but only the all-embracing love of the purest kind.



Rune: Not= 8

"Use your destiny, don't resist it!"

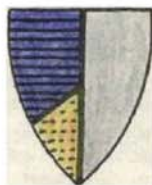
Necessity = naut; norn, the compulsion of fate, the law of necessity of the Norns, which they have made necessary from the past, present for the future, quickly settling all strife as a consequence on the heel, in the lower sense: loss. In the high sense: the just course of , the rune of the great ordeal of Indian karma, the causality of all events, the line through the self-willed calculation, downwards into earthly disaster.



Rune: Is = 9

"Gain power over yourself - and you have power over all the physical and mental worlds that oppose you!"

Is = ice, iron, the consciousness of one's own spiritual power in the lower mind; but in the highest: the consciousness in the omnipotent I, His omnipresence. Mastery of the mighty divine powers in the most difficult of all arts: the power of truly divine self-control to bring body, mind and soul into equilibrium with above through the Is vertical, the divine plumb line. Gain power over yourself. This gives way to all storms and all waves; it commands the calm of the steepest sea, which comes from the spirit that hovers unrevealed above all waters.



Rune: Ar= 10

"Respect the Urfyr!"

Ar = Aar, Solar Ar, Eagle, Noble, Aryan, Arya. The Aryan, the son of the sun, the Aar-fire on earth. Latin: arare = to plow (in the earthy sense!). The nobleman as appointed plowman, cultivator of the divine ground, plowman and tiller, alone the true chosen one of the Lord, the divinely appointed administrator of Arahari. All haunting gives way to this light. The sun-spirit-conscious Aryan man and steward can banish the violence and destructive striving caused by the feminine forces of the earth, but he must not lack a certain tolerance.



Rune: Sig= 11

"The creative spirit must prevail!"

Sig = sigi, sal, Sigel, sol, sun, pillar, school, goal. "S a l a n d Sig", the call of the spiritual sun, greeting of the ancient Germanic tribes. In low terms: Profit, victory, light. In the highest

Meaning: Exultation of the soul, victory-generating, called into the shield of the friend, sounding in the battle, the other Sig-fire, which sprays overpoweringly sun-like in the chest. Sig= soul, as the signal of the deity in the life of the soul. The flashing

Shock in matter on the other hand, lightning out of the blue. The power of the sun: salvation and victory! Sal, blessed, sunny, victorious, Siegfried, Siegurd, Sigrin, Sieglinde, then there is peace in the law of the sun!



Rune: Tyr= 12

"Do not fear death, it cannot kill you!"

Tyr = animal, tius, Tyr (Zeus) = sun- and sword-god producing, deed, the Tarn-Hari, the hidden deed-lord, the camouflage cap, magical for concealing deeds, roof, dew, turn, conceal. It is the victory rune of the rebirth of Thyr, the sword-wielding T e u t in solar combat. Egyptian: T h o t, the Egyptian lord of life and death. Tyr = as rune: the considered rope = end
= Fa = capable act covering, covering.



Rune: Bar= 13

"Your life is in God's hands - trust the God within you!"

Bar = bier, birth and death bier, bar-song of the birthing life, bar = school = school of song, revelation = open birthing of the divine spirit. Bar= the great life song of mothers, knowing that everything is in the highest hand, in whose lawfulness we must trust. Your life is in God's hands, for you too are born of Bar, the mothers, resting securely in them, born. For the ancient Germanic tribes, the recovery of a newborn life was only "accepted" once the child had been immersed in cold river water, baptized and proven healthy.



Rune: Laf= 14

"First learn to steer, then dare to sail!"

Laf = sea, law of life, life, suffering, failure, temptations, the painful initiations of life. -Everyone must find the pure divine path through this law himself, learn to steer it for the great sea journey. It is the vision of life, the great intuition towards the universe-organism. It is the rune of initiation for the higher life. Laf means the nordic doctor, the right judge of the laws of life, who knows the right position of the Laf-things. The lion, heraldic animal of all life, shows us its royal dignity and strength in the spread of its paws, usually balding with a binding rune; leek = the ancient medicinal plant, lye, the lye water.



Rune: Man= 15

"Be God-man!"

Man= Man, Manu, multiply, Man-ask, the

God-man, Arman, the Aryan man-wise man = the posture of all Aryan light worshippers (in pictures by the painter F i d

u s to see). Man = complete magic of breath and semen (15 = 6 = sexus). Man = the completion of the rhythm of the Aryan spirit-bearer on Mitgart in the God-man. In the carpenter's expression for man-rune-like beams: the "man".



Rune: Yr= 16

"Consider the end!"

Yr= err, error, standing on its head,

Delusion, false pretenses, bow, rainbow. Error in anger, hatred, not considering the end. Seduction, the misleading spell of love magic, leading to suffering. -Maya, deception, in the higher sense all matter as the greatest illusion, which is fact. The chaos. The oblivion potion from the yew fruit. Yr = the sorrowful rune of love in confusion, irdic search, divine derangement, standing on the head.



Rune: Eh= 17

"Marriage is the rough root of the Aryans!"

Eh = marriage, eternal, the marriage law, sacrament, eternal connecting law of eternal values, which man should not separate. Fascination of the love of two lives, in the lower sense: the marriage of two people; in the highest sense: marriage of the soul with the world-soul in the brazen law of deity, cutting through the point from bottom to top, or touching it in two points at an angle, below as above. It is Eh, the permanent continuance. Eh = the delicious, light rune of love! Earthly as well as heavenly seen sacramental, i.e.: the great consecration of the two to one!



Rune: Gibor= 18

"Man, be one with God!"

Gibor = Gea, Geo, Earth, Gibur, Gibor altar, the rock Gibraltar by the sea. The only rune that does not stand in the Iss, but is open, devoted, asking for Ur, turning back to Fa through the cycle; the high rune of esoteric wisdom. Fulfillment, flowing into the deity itself, turning completely into its law. Gibur A r a h a r i ! Eternities ring -The hearts of the stars sing -I return home -In Himin my "Man be one with him!" every Germanic duke and master who went before us calls out to us , from Valhalla, God's hall of light.

I chose the crest shape used in the above drawings, but you can also use others. Once again, I recommend the fonts already listed above.

I have also indicated the colors of the coats of arms! In order to avoid always having to depict every coat of arms in colors, especially in printed works, a special hatching system was introduced - albeit systematically only in the 18th century - which enables the trained heraldist to determine at first glance the color or - as the heraldic expression goes - the

"T i n g i n g" (from the Latin "tingere" = to color) of a coat of arms! Below I indicate the hatching system by which the colors are identified.

Vertical lines	= red
Dotting	= gold
Horizontal lines	=
blue Slanted lines	=
green Vertical and	
horizontal= black White	
area	=
silver	

If you want to have such a coat of arms of wood, you have to make sure that the rune is inserted into the coat of arms using a special type of wood so that the colors remain separated from each other. The edge of the entire coat of arms can be made in the corresponding colors. Incidentally, this would be an opportunity for a new trade, which a skilled wood carver should take on.

The scientific justification of the philosophy of numbers

If I only turn to the scientific justification of the "philosophy of numbers" at the end of my book, there are good reasons for this. Firstly, I did not want to burden the student with this prematurely and secondly, this justification comes at the right time.

The main in my teaching was on the practicality of application, because we really do not yet have any other work that enables the layman to apply this wonderful art of characterology quickly and safely. Although there is a mass of books and writings on Kabbalah, numerology, number magic, etc., I have not yet come across one that could be used in practice and is also as easy to understand as my explanations in this book. - On the other hand, I must refer to a publication by K. Kern, who has brought out a new edition of the "Kabbalah of Zoroaster", which, as a lottery, has a lot of new and important things to say to the intuitive person, but is a completely different system mine. However, if you are looking for a control system, you should refer to the book by Kern mentioned above. *)

I base the philosophy of numbers scientifically on the law of analogy, the law of correspondences, of correspondence. "As above, so below" - as "in the macrocosm, so in the microcosm". I quote a few passages from Fritz Klein's work "Logos and Bios", the bivalence of the world as the unity and foundation of a noetic worldview, which is somewhat difficult to write but very important and excellent.

"In ancient times, correspondence was the binding science between physics and metaphysics. The Pythagoreans, who summarized all Egyptian, Hebrew and Indian teachings, already divided the universe into three principles, from which ancient science with its three stages then emerged:

1. the positive teaching of the physique,
2. the superlative doctrine of metaphysics and
3. the comparative doctrine of correspondence.

*) "Kabbalen der Zoroaster" newly published by Prof. h. c. E. Issberger-Haldane

To give an example, the first deals with the sensory perception of the stars (astronomy), the second with the theoric-supersensory part (astrology), the third with the relationships between the two in psychology, medicine, natural science, etc.

This results in the ancient synthesis, the analogy."

"Furthermore, remarkably neither the inductive method - from the individual to the totality - nor the deductive method - from the whole to the individual - was as exhaustive, but only the fusion of the two into synthesis (analogy). The entire synthetic system of antiquity was described and also disputed by the method of analogy."

"In today's textbooks we hardly find any historical note of an attempt at equalization of the remarkable and then doubtlessly useful ancient system of correspondence. Only occult science, which has preserved this crown treasure of the ancients, provides us with information about it."

"Just as, on the one hand, we can speak of a continuous degradation of correspondence or correspondence, so, on the other hand, we see two definite forward-driving lines that unite in Swedenborg. The more scientific one goes via Plato's theory of ideas, via Aristotle, the Neoplatonists and Plotinus into the Middle Ages; the other, more speculative one, leads from Babylonian-Egyptian hieroglyphic writing via Kabbalah, magic, occultism, via Master Eckehardt to modern times. The core of both advances is rooted in mysticism."

"It is Swedenborg's lasting merit to have rediscovered the crown treasure of old knowledge, the correspondence, freed it from its rust and expanded it."

"The Egyptians also seem to have this doctrine, and they designated these correspondences with various hieroglyphs, through which they expressed not only natural things, but also spiritual things at the same time, about which one can see a whole book by Aristotle (*Clavis hieroglyphica*)."

Swedenborg is referring to the "theology of Aristotle", to which he refers in his "Vera Christina Religio": "That the idolatry of the peoples in ancient times has its origin in the science of correspondences is explained by the fact that everything that can be seen on earth corresponds to something, i.e. not only trees, but also all kinds of animals, birds, fish, etc. (Therefore all letters, numbers, etc. must correspond to something). (Therefore all letters, numbers etc. must correspond to something. The author!) The ancients, who were familiar with the doctrine of correspondences, made images that corresponded to heavenly things, and rejoiced in them because they signified something that belonged to heaven and the church, and they therefore placed them not only in their temples but also in their houses, not for worship but as a reminder of the heavenly things they signified. Therefore in Egypt and other places there were images of calves, oxen, serpents, as of boys, men and virgins, because calves and oxen signify the affections and powers of the natural man."

"Whichever of Sweden Borg's numerous writings we take to hand, we always come across correspondence as a basic and functional element of his intellectual structure: the ancients were different, for them the doctrine of correspondences was the highest of all sciences, and through it they attained insight and wisdom . . . Today, however, this doctrine has been so completely lost that no one knows what a correspondence is. Since, however, without the knowledge of its meaning nothing can be recognized in the light of the spiritual world, neither of its influences on the natural, nor of the nature of the spiritual in contrast to the natural, nor of the spirit of man, which is called the soul, and its influence on the body, nor of the influx of the body.

If we consider the state of man after death, we must explain what a correspondence is in order to prepare the way for what follows. The whole natural world corresponds to the spiritual world, therefore everything that arises in the natural world is called something corresponding. - The natural world arises and exists from the spiritual, just as the world arises from its origin."

"The creatures of the earth correspond to the instincts; the tame and useful to the good, the wild and useless to the evil. In particular, cattle and bulls correspond to the instincts of the natural sense, lambs and sheep to those of the spiritual sense and winged animals, depending on their species, to the intellectual powers of both senses. A similar relationship exists in the plant kingdom. . . The garden in its entirety corresponds to heaven in terms of insight and wisdom, the trees, depending on their species, correspond to the faculty of perception and knowledge of the good and the true, which imparts insight and wisdom. Thus the ancients, to whom the correspondences were known, held their worship in trees: hence the Scriptures so often speak of trees to which heaven, the Church and man are compared, for example: the vine, the olive tree, the cedar, etc., comparing the good that is done to their fruits. Also all the food prepared from them, especially the fruits of the field, correspond to the instincts of the good and the true, for they form the food of the spiritual life, as those of the natural."

"The seer Swedenborg actually had only one successor and advocate of both his ideas and his methodology, and that was August Strindberg, who dedicated his Blue Books to the memory of his revered compatriot."

"In these Blue Books there is a small chapter entitled "From Swedenborg's Doctrine of Correspondence", which contains a kind of dictionary of Swedenborg's language." August Strindberg writes the following in "A New Blue Book":

"For those who have come into contact the astral plane and seek to interpret the strange experiences connected with it, whether in dreams or in the waking state, I have made this small collection from Swedenborg's writings. Perhaps it can one day lead to a reasonable interpretation of the hieroglyphs, if they are really worth the effort of translation.

(Abridged version)

Snakes - Soul killers

Furies - children with dagger, vessel
(poison) in hand Woodcutting - justification
in good deeds

Fish - scientific
Fruit - wisdom (food)
Man - sensible

Woman - self-
love Vine -
spiritually good Fig
tree - naturally good
Thorn - curse

Thistle -
devastation Bread
- spiritual food

Horse - the intelligent
discussion Heart -
inclination to the good

Eyes -
Mind Ears -
Obedience
Hand - Power
Sun - Love
Rats - Miserly

Golden idols - Falsehoods about divine
things Copper - Love of neighbor

Gold - the
goodness of love
Iron - naturally true
Stone - faith

Wood - good works

Lightning rays - enlightenment from heaven or
proof of a falsehood Eagle - Knowledge

Lion - the Lord, power of
the true White clothes - the
truth of the word Door (open) -
let in

White - the
spiritual light Red -
the light of love
Black - falsehood
Ruby - celestial
Sapphire - spiritual

Emerald -
natural bed - the
lesson

Staff -
Power Court
-
Community

Sack - deep
sorrow Candlestick
- enlightenment Fire
- hellish love

Vessel - scientific things

Wine - the true of the good
of love Mountain - heavenly
love

Shepherd - Teacher

Book - spiritual sense

Arrows and skewers - truths and
falsities green - alive

Dogs -
Lasciviousness
Cross -
Temptations

Crown - wisdom,
sign of victory Rainbow
- new birth Wings -
power, protection."

The reader will first ask what these correspondences, which can probably be used in dream interpretations, actually have to do with the philosophy of numbers. Well, I will come back to that. -First, a few excerpts from the aforementioned book by Fritz Klein.

"It seems to me that Swedenborg's correspondences or objects can be found in all areas; as if the laws of nature could be applied in a heightened way to people's mental lives."

"If I find in the microcosm called woman all the lines with which the cosmos is constructed: the conic sections of light, the ellipse of the planetary orbit, the parabola of the comet in the hips, the logarithmic spiral in the calf, the spherical triangle in the lap, the hemisphere in the breasts. If I point out the derivation of the various parts from the stone, plant and animal kingdoms; if I compare the eye with the precious stone set in the shell of a pigeon's egg; if I see the shell in the ear; the vine tendril in the nostrils, the fish scale in the nail; If the hair reminds me of the pampas grass or the byssus of the purple snail, I have made more than parables; I have seen nature in its most beautiful outline; I have given the equation of woman, which I derive from the infinite universe; I have explained the chaos of woman and elevated it to dignity. But without idolizing woman, this earth spirit with memories of the universe."

"While Swedenborg's and Strindberg's seeric and poetic correspondences are still subjectively rhapsodic in mysticism, without being a real symbol, the method is already expressed in them as a means of knowledge freer from magic and occultism. Thus both correspondences are rooted not only in form, but also in application, still in the poetically subjective, without making the breakthrough to actual functional knowledge."

For me, the law of correspondences, the law of analogy, is quite conclusive.

Following Fritz Klein's, Swedenborg's and August Strindberg's explanations, all of which I was unaware of before developing my doctrine of number philosophy, I will give my own evidence for the doctrine of correspondences here, using examples.

If a person has a name that corresponds to an animal, can confidently fall back on the characteristics of the animal it refers to - transferred to humans, of course. A person named "Fox" will always be diplomatic, even cunning, and sometimes deceitful. I particularly emphasize that these correspondences must be handled very carefully, as a first name can greatly weaken the characteristics of a family name, but can also strengthen them.

For example, the name "fisherman" usually indicates a scientific, albeit intellectually scientific, profession. People who have a bird's name, e.g. Woodpecker, Woodpecker or similar, are usually intellectuals, i.e. they have a good mind. Reason outweighs feeling, but does not exclude it.

People with names that correspond to a cat, a rooster, a tiger, etc. are sometimes catty and unfaithful or wrong. But it should always be borne in mind that the first name can change the interpretation.

I knew a man called "Dorn" who had a very difficult life. The proof of this has recently been provided to me by Strindberg and Swedenborg, who put a curse on Dorn.

People with saints' names correspond to these saints.

People who resemble a tiger by name will be courageous, angry and possibly cruel. (Clemenceau, the "tiger".)

People with the name "Mouse" will usually be shy.

In my lectures, I always interpreted names in the demonstrative part according to the law of analogy or the law of correspondences. To do this requires only good intuition and life experience. However, a lot of mischief can be done with it, which is why I must recommend that every reader practise it for a very long time and, above all, observe the life and character of such people for many years before making public trials with it. As I have already said, the first name, which is of equal and sometimes even greater importance than the family name, can weaken or strengthen many things.

Miscellaneous

As the attentive reader will now have seen, there is an enormous amount hidden in a person's name, the past, present and also future life and together also the past, present and future in the present life of the bearer of the name. A name reveals everything I have mentioned in the course of this teaching. The name is of course significant for the character,

for fate, for the special events in life, for the good days in each month, for illnesses and their treatment, etc., so that we must also consider everything that we now find in a name.

A name with several letters "I" or "E" indicates that the bearer of the name has a lot of femininity, tact, grace, , wisdom and beauty.

Bearer of names with several "O" or "U" have more masculine, natural, primal qualities. Names with several "A" give the bearer of the name perfection, power in the spiritual and mental sphere.

Then we have to pay attention to the rhythm. Names that are easy to say, i.e. have a steady rhythm, give the bearer of the name mental, physical and emotional balance. Names, on the other hand, where you can't imagine the rhythm.

The fact that a person can break down due to a lack of rhythm indicates a lack of balance in the person concerned. However, anyone who lacks balance mentally and emotionally or even physically (instinctually) usually also has a corresponding character.

I would also like to point out the number of letters in a name. An even number indicates wisdom, an inclination towards culture and aesthetics. An odd number, on the other hand, indicates love, strength and fertility.

Personally, I attach the same importance to first names as to surnames, but not to adopted names. The bearer of the name, who later takes on a different name, was also born under the first name, and in that

must also build its destiny, since its character is founded in the first name and "character is the foundation of our destiny!"

Closing words

I am now concluding "The Mysticism of Names - A Philosophy of Numbers" and hope above all that every reader will take in the entire teaching calmly and therefore safely. In this 6th edition I have included all the new research of recent years.

As far as the connection between astrology and the philosophy of numbers is concerned, I must put off all those who have written to me often and frequently about this, because there is no direct connection, but the planets and signs of the zodiac are used, as we also have them in astrology. The path to the goal - to the exact interpretation of a character and thus a destiny - is different in the philosophy of numbers; the result of the interpretation is the same in both sciences.

Over the years, I have received requests asking whether I could perform lottery calculations. could
do lottery calculations and
whether I would like to tell them a number they would like to win by. - I give them all a very simple answer: there must be a law within the philosophy of numbers, which makes such a calculation possible, but I haven't found it yet. If I had found it, then I would not only be "richest", but I would also be "filthy rich". But since I am not, but rather struggling, this is probably proof that I not yet discovered this law. Despite the fact that I emphasized in my earlier editions that I never give information about the death of a person, I keep receiving inquiries about it. I would like to state once and for all that I will never information about this, not even to scientists, because I do not want to burden my karma. Anyone who wants to know should research it for themselves.

My answer to the many other inquiries as to whether I give written courses is that this not the case, because this book was written for this purpose, and it really does contain everything that I could otherwise write down in written courses.

(Then there are always some clever owners of my book who ask me so many questions by letter that answering them is tantamount to a detailed interpretation. I would like to point out to these questioners that for 12 or 24 pfennigs return postage I am not in a position to give an answer for which I would otherwise accept a sum in marks of the same amount. All work is worth its reward, and I have no intention of squandering my services and knowledge. In order to write this book, many years of preliminary studies of all the relevant sciences were necessary, and no one will pay me for these studies if I do not demand a corresponding fee for my interpretations).

Anyone who has worked through my book carefully will have understood that people form their own destiny, that they shape their destiny out of their character. Because his character is how he views the things in life that he experiences as events; since every person has a different character, one and the same event is perceived and experienced differently by every person and so everyone makes what they think out of the same experience.

If a person goes through the same experience several times in his life, he will experience it differently each time, as he has become different in the meantime, he has developed, has already gained one or two insights from this experience in earlier years and is now looking at the same event from a broader perspective. So it fate that makes us "become".

Thus man, his character and his destiny are absolutely one, and he who has therefore recognized that his destiny comes from himself will now also know that he must work on his character, that he must perfect himself more and more through the cultivation of the powers of observation, discernment, memory, through calmness, self-control, devotion to high ideals, concentration, perseverance and the right use of the forces of life, and that he must grow and strengthen in his own destiny, but only a knowledge of one's own character, which shapes one's own destiny.

The art of reading and learning is the same here: Remember the essential, forget the unessential! - We can very well transfer this train of thought to the life of an individual person and say: To fathom life means to seek and find the forces that lead as causes to the effects that we see as events and experiences before our eyes. Here, too, the art of living is to retain and continue to shape the essentials and forget the non-essentials!

Begun with God - ended with God.

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